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SPIGNAPHIA CADNETICA

VOL. IV.

INSCRIPTIONS IN THE MYSORE DISTRICT

Dublished for Gobernment

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B. LEWIS RICE, C. I. E.

Prair of the loyal finatic Society of creat Britain and Ireland Fellow of the University of Nadras Director of Archwological Researches in Mysore

Mangalore

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VOL IV

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PREFACE

The present volume completes the Mysore D strict, which is a large one. The inscriptions in the vernicular characters are given exactly as they are in the original. All have been copied in situ, and the copies corrected from ink impressions. Those in the southern talags were collected when I had no regular establishment for the purpose, and in the course of tours on other dut

The Introduction deals briefly with the inscriptions serialim under the respective ruling powers. and brings to notice such information as appears to be of greatest historical interest. The Kadamba inscriptions extend our knowledge regarding the history of that line in the south west of Mysore, and I have also referred to the light thrown on its origin by the valuable Talgunda pillar discovered by me. The identification of the capital of the ancient Punnata or Punnad kingdom is also of great interest. Of the Rightrakutis there is only one inscription, but it is of importance with reference to their connection with Mysore. The details regarding the Gangas that we already possess are here further added to, especially for the period of the Rushtrakuta supremacy and the succession of Batura. Regarding the Cholas, the former volume supplied for the first time definite dates for certain reigns. This information is supplemented in the present one, especially as regards Rajendra-Chola, Rwalhirana and Ra endra Dera. The line of Changalyas is now first brought to notice, and their connection with Cores Of the Hoysalas, fresh valuable information is here obtained regarding the early boundaries of the kinglom, also in regard to the first Ballala, and in regard to Somesrara and the last kings of the line. As regards the Vijayanagar kings we now learn the exact relation ship there was b twe n Achyuta-Taya and Sadasiva-Raya, and are introduced to Achyuta's son, who was on the throne for only a short time. The annals of some of the chief feudatory states which occupied the District under the Vijaranagar empire and were erentually absorbed into the Missore Ling Iom are here brought to light, so far as there are epigraphic records in existence , also the relations established b.tw on the Mysore and Kalale families

The labour expended on the contents of this volume will, it is hoped, result in supplying further invaluable materials for the history of the country, and incidentally for the forms and development of the langings at this diff rest periods treated of. For the inscriptions not only include literary compositions by established scholars, but such records furnish what in India are almost the only genuine a ds available as a basis in the compulation of its history. An inscription in Chimarajungar talor (103) contains a gruessian reference to the effects of a fam or in 1540.

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INTRODUCTION,

In this volume are presented 962 inscriptions, obtained during the field seasons of 1888 and 1894, in the southern, western and northern talings of the Mysore District. With the 803 in Part I, published in 1894, the total for the District is thus brought up to 1765. The critical of those included in this Part II is of the 5th century, or about 450 Å D, and the latest, of 1878. They thus cover a period of over 1400 years, but there are no representatives of the 6th and 7th centuries. Such of the inscriptions as can be assigned to specified diriestics or periods may be arranged under the following heads.—

ha lamba	11	A D 450 to 1138
Rāsl trakūta	1	780
Ganga	42	700 to 1009
Châlukya	1	997
Chola	29	1010 to 1115
Ci angalva	48	1060 , 1640
lloysaja.	212	1068 , 1345
I nayanagar •	2 8	1344, 1668
Ummattür	13	1478 , 15~3
Kôte	10	1489 , 1654
Nandiyala	4	1530 lə53
Hadın id	12	1530 1667
Mvecre	98	1612 1878
Kalale	70	1741 , 1767

The remainder either contain no date according to an era, or no precise indication of the period to which they belong

Kadambas

The origin of this ancient royal house previously envoloped in legend and fable, has been for the first time brought to light with what appears to be a statement of facts in the fine inscription discovered by me at Talginda in Shikarpur talog in 1894. From it we learn that there was (at Shikarpurdur is implied) a famly of very devout Brahmans, who were Hardipatries and of the Managyargother. They had planted a kadamba tree near their home which they tended with special care, and

¹ titantion was directed to ta import, n'e by Dr. Buhl r in the Academy 21 Sep. 1895

hence acquired its name, together with its qualities.\tag{1} In that family was born a Brahman named Mayarasarmma, who, along with his guru Virasarmma, went to the city (or capital) of the Pallava kings (i c, Kaucht), with the desire of rapidly completing his studies. There some sharp quarrel arose in connection with the Pallava horses or stables,2 and he became so enraged that he resolved, though he was a Brahman, to make himself a Kshattriya for the purpose of revenge. He accordingly, after practising himself in warlike exercises, overcame the Pallava guards at the frontier and escaped to the inaccessible forests at S'riparvvata (in Karnul District, near the junction of the Tungabhadia and Krishna rivers) Here he grew to such power that he levied tribute from the great Bana and other surrounding kings. The Pallavas or kings of Kāūchi thereupon led an army against him and tried in various ways to put him down, but he swooped upon them like a hawk and completely defeated them. They therefore resolved to make peace with him, and recognizing him as Ling, invested him with the sovereignty of a territory extending from the Amara ocean (the Western ocean) to the borders of the Premara country (Malva). But his coronation-anointing is said to have been received from Shadanana (the god of War), after he had meditated on Senapati and the Mothers His son was Kanguvarmmi, whose son was Bhagiratha, whose son was Raghu or Raghuparthiya, whose son was Kakustha or Kakusthavarmma. The latter was a powerful ruler, and his daughters, it seems to be implied, were given in marriage to the Gupta and other kings,3 He caused a large tank to be made at Sthanakundar, in front of the temple where Satakarni and other great kings had worshipped. His son was S'antivarmma, who had this poetical record composed by Kubia. It is not dated but may be assigned to not later than the 5th century, and the Mayarasarmma here represented as the founder of the dynasty is no doubt the Mayûrayarmma of tradition.

From other inscriptions we know that S'ântivarmmâ's son was Mrige&avarmmâ, and the earliest in the present volume (Hs. 18) is no doubt a grant by him, here called â'd-vijayâ-Sivanrige&avanmâ. It is engraved on copper plates, in what are called box-headed characters, the style of writing mostly found in connection with the Kadambas. On the seal is a lion, the sinh-ritarhana which they claim as their crest. No reference is made to the king's ancestry, but he is invested with the attributes found in other Kadamba grants. Thus he is described us of vijaya-Vajayanti, that is Banavāsi, the ancient capital on the Sorab frontier; as a Hārtiputra, and of the Mānavja-götra; and as the dharmma-mahārāja of the Kadambas. These titles are in agreement with what we find in the very old Kadamba

"That tree is generally identified with the Nanotae cadeable. (Roth), of the natural order Rothices, which bears large orange coloured flowers. Beldome in his Hiera Sylvetica and Ceylon, and if I am not mutaken in the species, also in the Vypad and Malakar on river banks. The woold is yellow, and used for building and various other purposes. According to Dr. Brundat it is loose grained but recommended for furniture." The albeid N cordylota is stated to be_with missense tree, tolerably common in most of the forests of the Madray Frendency, also in Mysore, Bengal, Bombay, Birma and Ceylon."

With regard to its qualities, we may take it for granted that the nather of the inscription was not acquainted with the green'd characteristics of the Nucleica as time described by Linneau (quoted for the benefit of bottantis). "Flowers capitate sends upon a globour secreptate, only a thoic oblong, limb either abort or truncted or 5 partite with linear lobes, limb either abort or truncted or 5 partite with linear lobes, cored infamiliabilitory, thus believe with the total taked, lobes for valvate in extration patient oval oblong, anthers either include or protrieds donote than the bloss of corol, style failores protected, stigms of long or ovate terminal rule, ovary cells two placents faced noor the aper of

the cells pendulous, capsules 2 celled sessile upon a receptacle not tapering gral rully at the bass, seeds several imbricated, unged, or with a gland at the bilium, attached to an oblong placenta that is admit to the disseptiment, embryo inverted in Scaly all immer, morned tree, leves opposite or verticellate, stipules decidous."

All that the inscription says as to the cause of a quarrel that led to such d to results 19—tatra Pallaras'i a sampsthen a Lalahena tippéna réchitah

But Dr Bühler considers the meaning of the verse to be that Käkusihavarman assisted the Guptas by his addice, and translates it thus (Icc. cit.)

That am among princes (Kälustha) awakened by the rays of his daughter (Sätutt Sarasudt, 'personaled intelligence'), the glorous races of the Gopta and ofter kings, that may be likened to lotus beds, since their affiction, regard, love and respect resemble the filments [of the flower], and since many princes stiend them, like bee [erry for house].

The original is—
Gupfäll partibles kulämburuhaselt iläni
anähädisen pranayasenul br ma kösaräni i
affinanty anäkssorpposini pa kosetidoi
yö böihayai duhitri di hiti appäekki hiji

grant in Prakrit, on the pill is discovered by me at Majavajli (Shikarpur taluq), following immediately after a grant by Harstiputra Satokarnni. The king is also said to be purified by meditation on Srami Mahasena and the group of Mothers, in accord with what is said in the Talgunda Filla. We have moreover the singular claim, -also found in other hadamba grants, even the old Prakrit one above referred to. - the significance of which it is difficult to understand, that he was "fully versed in the views he had adopted on the sacred writings 1 The date of the grant, as usual with these of the Kadamlas, is not given according to any era, but merely as the 7th year of the reign, Margons ra Sakl: 10th The further pruses of the Li g are of the customary kind But the Brahman who was the recipient of the village granted is of special interest from his being described as a follower of the Atharva veda, which I am under the impressi n is of very rare occurrence, both in fact and in inscriptions. His gifth was Aupagahanisa. There is nothing to show where the village of Kiruminili. the subject of the endowment, was situated, and in the exemptions granted there are two not understood, namely, antaskil aram and panaôtkôtam

The principal centre of hadamba sovereignty was in the north west of Mysore, and inscriptions of their early period will be found in the volumes for Shimoga and Chitaldroog Districts They lost their independence on being conquered by the Chalukyas in the 6th century, but there were branches of the family ruling in different parts for several centuries later, down to the time of the foundation of the Vulyan igar empire in the 14th century Among such local offshoots there appears to have been a succession of Kadambas ruling Bayal nad, which was partly in Heggadadevankote taling. It is with these that the remainder of the Kadamba grants in the present volume are concerned

Bayal and is given in Ng 32 as one of the boundaries of the Hoysala kingdom under Vinayaditya. and in Ng 98 under Somesvara. Hg 56 speaks of the do ible Bayal nad, while in that and some other of these inscriptions we find mention of Bira-Bayal and and in Hg 77 of Chage-Bayal and these may have been the two divisions Hg 56, however, also speaks of the five Three Hundred of Bayal and, and Ch 18 seems to refer to the same Bayal and is probably the same as Varanad. commonly called Wained or Wynead

Of the Kadamba rulers of Bayal mad the names occur of Raviyammarasa (Hg 73), perhaps Pagi varmma, in 2008, Kandavamma that is Skandavatmma (Hg 56) in 1079, Siva 1083 , Kanthirava, (Hg 75 and 77) in about 1090 , Iruvi or Iravi Challamma (Hg 11 and 79) in 1107 , and Mukanna (Hg 50) in 1133 Then personal title, as distinguished from various rus cellaneous epithets seems to have been malia-mandaldicara ray uthirays which would indicate process of the royal family, and there is no appearance of their being subject to any overload. Bit in the last (Hg. 50), the imminence of the Hoysala influence is evident in the ment on of Drama i in stead of Ranay 191 Moreover, while Hg 75 rightly attributes to them the lon sell (singha luchlana) Ch 18 assigns to them the monkey flag (rangra dheapa) which is correct, but the bu'll agit (rrist all a lischhana) which was the device of the Pallavas In Hg. 73 there is a distrejulary occurrent the rumoci and the name of the year. There is I tile doubt that the number was meant for 919, but the right side of the mildle numeral has been prolonged so as to make it look like 2. The references show that the inscription belongs to the Ganga period. For hanth rava no date is actually given. As Hg 116 clearly shows that Bayal and was under the Gaugus tile hadamba rule over it was evidently confined to the Châla period

Perhaps the historical information of greatest interest in these inscriptions is the sintement in Hg 56 in connection with Punnal that hittir was " the immense great city kirtigura, the royal

have adopted" (Ind Ant 31 27) Dr Fleet has franslated the phrase, Lorenguly well The was moreal all 122 on ng to a Lurreli spressor versed in the system of private study and prayer that they

residence' (Kittur ada ananta-Kirtti-mahanagara-purada rajasti ana) Punnad or Punnata we know from various inscriptions was a Ten Thousand Icountry, situated in the southern part of the Mysore District It corresponds' with the Pounnata mentioned by Ptolemy in the 2nd century, where he specially states that beigh was found, and with the Padinad or Hadinad, the Ten Nad country of later times, which included Yelandur and whose name survives in Hadinaru in Nanjangud taluq. Moreover in the Bribatl athahosa of Harishena (brought to my notice by Mi Pathak), written in 931 AD, it is said that when Bhadrabahu, feeling his end was approaching, sent on the Jun emigrants under another leader, they went to the Punnata vishaya (sangho'pi samasto guru takyatah 1 dakshina pathades istha Punnata rishayam yayan |) This was in the 3rd century BC According to inscriptions, the Ganga king Avinita, in the 5th century, married the daughter of the Pinnata Raja named Skaudavarmma and his son Durvinita annexed Punnad to the Ganga dominions

Of this ancient kingdom of Punnad or Punnata a record was obtained by Mr R Sewell in the Combatore District in a copper plate grant, noticed by me in 1883,3 and published by Dr Fleet in 18894 Its date is not certain, but it gives the following succession of I ings -Rashtravarmma, his son Nigadatta, his son Bhujaga, who married the daughter of Singavarmma, their son Skandavarmma, and his son the Punnata-Raja Ray datta. The latter makes the grant, which consists of villages given to Brahmans, from his victorious camp a Kitthiputa. This was thus apparently the cap tal of the Punnata Rajas, and may now be identified with hitthis in Heggadad crankote talug. The Punnata Ten Thousand province seems to have embraced, speaking generally, all the country draining to the Kabbani or Kapini river. The only other inscriptions I have met with of the Pannata kings are, strange to say, at Arade abilli in Devanhalli taling. There are two broken bits of stone there, with very old characters on them, one of which speal's of the Punnatarasura magandur Siya . . 5, and the other, of the Punnadan ala

As regards the beryl, which Ptolemy specially mentions as obtained ther , reference may be made to an interesting paper published by Mr Walhouse in 1876,6 in which he shows that Padiyur or Pattiyali, in the Dh rapuram taluq of the Combature District, was a place celebrated for producing the ages marms or beryl, and that the mine there was probably worled in the Roman times, which would account for so many finds of Roman coins in that District | Some natives came upon the mine in 1798 while digging a well, and kept it a secret for 18 years, during which large profits were made by the sale of the gem A Puropean planter and merchant then obtained a clue, and rented the well in 1819 and 1820, obtaining during one year 2196 stones valued at £ 1201. The mine at as said, then became exhausted and a ster broke in

"The gem "Mr. Walhouse writes" was I rown and prized in remote artiquity Trekiel (xxvin, 13) enumerates it amongst the precious stones that covered the prince of Tyrus Pliny first conjectured, what science has since proved, that it is but a variety of emerild, and sign executly of it (Nat. Hist bk xxxvi, cap. c) " the best beryls are those which have the greet ness or pure sea water and come Now whence came the agula range. kno a to I' as, and on from India, seldom found clsewhere" which the Greek and Poman engravers exercised their skill? In modern theres the gem, besides the Indian will has been found in America, both North and South, in Sharr, and at a few places scattered over Purop particularly at I mog a in I rance. America and Silveria may be excluded from the source of accret supply. The localities in Furope are in regions littly known to the flomans and unmentioned by They who had the best means of information. It is unknown in Ceston

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11 3,27

Int a ofthet of blean transcribe land! Papel Ament to a (De Forth a titus of the est Con araphy) the Lawns II and Amost Julia second of to I't wony 2 to 1 Apr 3.11 13 1. XVIII, 202 flade be t them londs & 4 HD, and Class Tore

ancient origin seems therefore limited, as Pliny says, to India, and there it is only known to occur at the locality in Combatore District described in this Note, where moreover the gem is distinguished by the true clear sea green colour specified by Pliny; elsewhere it is often blueish or middy in tint.'

Ptolemy was a later writer than Pluny and thus possessed the most recent information regarding the ancient world, so much so that his work on Geography was the great text book down to the middle ages. His statement, therefore, that Pounnata was the source of the beryl ments special attention. The Combutors country was indeed always a part of the Mysore dominions even down to the end of List century, but unless it was included in Punnata the beryl it would appear could hardly have been confined only to Padyur.

Rashtral ûtas

There is only one inscription of these kings so far south, ² Hg 93, but it is of special interest, as it belongs to the time of the interregium when the Rashtrakhtas had seized and imprisoned the Gauga king and appointed their own vicerops to administer the Gauga territories. The first of whom we have any record is the Kambhransa of this instription, who, during the regge of Dharavarshu Sirvallabha, was governing the Gaugar uli Ninety six Thousand. There are two other inscriptions of his time, one at Sharan Belgoli (No 24) in which he is called Ranavaloka Sri hambarya, and one at Umine (velumangula talan) dated Saka 724 (AD 802), in which he is called Saucha hambha Dera, with another name of Ranavaloka. The SB inscription says that he was the son o Sri Ballabha, and according to the Manne grant he was the elder brother of Prabhutavursha Gounda, son of Dharavursh. Why he did not succeed to his fathers throne does not appear Bat incorptions state that great I ostalit was excited og an st Gorn als when he father made limi. Invaryaya, and that twelve I mgs united against him, led by Stambha. Stambha in Sanskrit is Kambha in hannada, at d perhips both indicate the same person, the elder brother whose claims had been this set aside. But it is discult to reconcile this with the Manne griat, where we find him acting under the orders of his vounger brother who had guised the throne.

In any case he was a prince of the royal family and ricerov of the Ninety six. It outself country, or Gangaryal. Under him midiyars a was governing the Tore and Eirech indred, when a certain her linear was permitted to exchange for others some lands which he held.

The other Restricted vicercy of whom we know was Chiki Rays, of the known is published by me in 1893 who was ruling in Saka 735 (AD 813) and is described as advirum of the entire Grangi mendels.

Gangas

The earliest Gung's in cription in this volume is Hg 87, of the time of Siramara. It is not dated and there were two longs of this name, one ruling 179-713 and the other of 780-814. There is nothing to indicate to which of these periods it belong. It needs a grant in m mory of a certum Ved run, on the occision of his death, made it is said according to custom (n array di), for worship (54 per) S c also Nj 126

The n vt serva are of the time of Sinpurusha. Ch 63 Gu 86 89 and Hg 4 are not dated Ng 85 is dated in Saka 698 expired the 60th year of his reign and therefore rear its close Ch 63 ralls him to agont Vittarias Sinpurusha and records grants for a god named Vittarias, especially

The discovery of the Pumilia copper plate great a to mbu toro Darrick might indicate this, but he witness are stated to be the effects of the North Towns I country which was Calparth and confided to Mysore.

There are many to bi mays and Christinog Dr nots also a few to Bangaloro Datract

[&]quot;fad (at XII 11. The inscription will appear to the volume for Tumbur Petri t

the village of Polma, now Homma There were two Ganga kings with names formed from unita, namely, Aventa and Durvenita This temple may have been a memorial of them Gu. 86-89 record various grants in the reign of S ripurusha, who in 87 is also called Longuin Raja. The temple priests in several of these grants were tammadis. Hg 4 and Ng 85 are on copper plates

The former, the Sargur plates, are assigned to the reign of Konganivarmma dharmma maharajadhuaj i paramesyara S ripurusha mahai ya, and in another part he is called Prithyl Konganimahataja, whose first name was Sapurusha. He made a grant for feeding twelve. Brahmans every month on the recurrence of the \$rs nalshatra or natal star of his bhatara or chaplain, who is not named. A further grant was made to Brahmans by a feudatory chief The grant was engraved by Kuntacharyyal and is all in Kannada, except at the beginning of the second donation, where the praises of the I mg are introduced in Sanskrit The Dêvarahalli plates, Ng 85, were-next to the Merl ara plates, published by me in 1872,2-the earliest grant that brought to light the now well-established, but then utterly unknown, Ganga dynasty. They were originally published by me in 1873,3 under the name of the Nagamangala plates. My version was prepared from some very much reduced and imperfect photographs, and it was only recently that I saw the originals or knew to what place they belonged

All who are interested in the subject must be familiar with the manner in which Dr. Fleet has declaimed against the Gangas and their grants, and against me for attaching any value to them, especially as he pronounced against them. I have paid little heed to these strictures, feeling suro that fuller information would set matters right. Even now there is much more to be published regarding the Gangas than has yet appeared in print. But already facts have proved too strong, and Dr Fleet has been compelled to admit the existence of the kings from Sivamara, in the 8th century, downwards, and perhaps Mushkar a two generations earlier. The rest will no doubt follow in course of time. His latest publication on this matter (so far as I am aware) is in the Epigraj hia Indica, Vol III, where he says (p 159)- "My present remarks, of course, entirely supersede all that I have previously written on the subject.'

In this article he formulates a number of objections to the nine grants of which he gives a list And first, he complains of had orthography. But if this is to be a criterion, how many genuine documents would not have to be sacrified? Next be condemns them on the ground of pulmography. The chief fault he finds is in the formation of the letter tha, which he states (p 162) " furnishes a leading test in dealing with southern records" There is an early form and a later cursive form of the letter. and he asserts that the occurrence of the latter in a South Indian document purporting to be older than a certain period, and specifically the year 804, is fatal to its pretensions and betrays it to be a forgery. This is I believe a mistake. Both forms were indiscriminately used from a much earlier peried. In proof of this, reference may be made to the oncient it scriptions at Mamallapuram. One, on the Dharmaraja Man lapa,4 is inscribed in the second of four archaec alphabets found in use in the tlace, which alphabet Dr Haltzsch assigns to the 6th century,5 and with this Dr Heet apparently agrees 8 Now in the 7th stanza of that inscription, towards the end, occurs the word frimulla, and on referring to the only copy of the original which has been published,7 we find That is written in what is called the modern cursive form which Dr Fleet says was not used before 804. Both forms occur in the Ganga grants he is reviewing, but instead of seeing in this a clear it dication that both were in

flalow this name a tit of the plate is broken away and traces affect of three or four letters inscribed there

tion Con place y cas Nathandles Ant 1,983; Kill, 13 "H 11 14

So. Int In , 101 1 p. 8 10.19 A u Iyr (new ad the) p. 331

Cartain Care a heren Paged e, 11 XII There is nell t g

to show that if a lea mechanical repy, tot the lighty farif nature of the all | aler incores that it must have been carefully ergled

use at the period to which they belong, he accuses the writer of having 'forgotten himself" (I) whenever he inscribed the cursive form, thus introducing "a tell tale letter"

Another objection is that several of the grants are engraved by a Viśvakarmma or Viśvakarmmâcharyya, a name, ho adds, "suspicious enough in itself" Why? The point of this objection lies in the minimation that all these grants, professing to be centuries apart in date, were the handwork of one and the same person. It must at once occur to any one that so skilful a forger, as by hypothesis he must have been, was wofully waiting in common sense of he stultified limiself by putting his name plainly at the end of productions he had fabricated. But the fact is that whatever force there ever was in this objection is completely taken out of it since my discovery of the ancient Kadamby Prakfit inscription on the pullar at Majaralli, which we find was also engraved by a Viśrakamma. It seems therefore as if the name was hereditary and belonged to a family of court engrivers, who perhaps prosed from the service of the hadambus to that of the Gadgas

A similar reply may be given to the objection that some of the witnesses to grants of different periods appear to be the same. An official designation would very naturally remain unchanged and be borne in succession by different individuals, and so also family names of chiefs or other persons of local importance, such as would be mentioned among witnesses.

Next, an objection is raised against my pointing out that Simbunandi was a priest and not a king. The name itself is sufficient evidence of this. But I am charged (p 165) with having, on the mention of "a rather obscure passage" and "in no connection with the Gaigas, 'taken the "rather violent hepper of making a purely conjectural alteration of mahiga into mumpa.' This is not so Simbunandi is expressly stated in servical inscriptiops to have been the Jun teacher who yield the foundeds of the Gaiga dynasty of Gaigar vitor My sore in sequiring their dominion. They are said to have met with time at ferur, which my be identified with the place still distinguished from others of that name as Gaigar Perûr, in the Kadaya District. Moreover, inscriptions at Humcha expressly describe him as Gaigar rhygiaram mudula Simhanandi-achdryga—that is "the âcharya Simhanandi who made the Gaiga kinedom."—a statement than which nothing could be more free from obscurity.

Another objection is raised against some of the titles given to the Gauras Among others to one described as Vrid Harya, and as otherwise unknown. But this is scatech fair. The title is Amganizable has a under the additional and a perfectly legitimate epithet, considering that kongunion Konguni was the family name of the founder of the line and from him of all his successors.

On emerging fi in the jungle of objections, the question very naturally arises, if these grants are all "spirous," though possibly "continuing here and there a germ of fruth, how is their cristicne (and fresh ones have since been discovered) to be accounted for, and what was the object of setting forth the genealogy they contain? It is question Dr. Fleet also puts to lumiself, and the answer which he considers "statisticity" seems to no the most extraordinary part of the whole I using a He says (1711) "there are plant inductions that just about the last quarter of the ninth century. A D all the reigning fundies of Southern India were beginning to look up their pedagrees and derise more or less fabilities genealogies or, as he puts it in another place, they were "furl shing up their pedagrees. In support of this very remarkable statement we are informed" that "the Pall via purious genealogy first appears in the 7th century, that of the Rashtrakits in 933, that of the Western Grangs was probably devised about 950 but may have, been consocied a little earlier, that of the Chojas between 1063 and 1112, this of the Eistern Gangas in 1119. But it is sugalar that not one of these periods

I had let med the above some the ago but the same may be inferred from the Tailes in De 18th or Grandress where there are a form appears that call the call of the Collection in the Stand Tite entercaffer [11]

I fact I now see that it Bühler ; 65 of i w rkjesprensly punts out that D. Fleet a wrong u has betom as to the see of the comment from

A .. Pen p 816

falls within the 9th century, the time when all the royal families were imagined to be engaged with a strange unanimity in "farbishing op their pedigrees." Another thing to be noted is that the genealogy of the Gangas, with whom we are now particularly dealing, is in no sense purious. The incident related of the kings from the time of their settlement in Mysore are hard matters of fact. Their meeting with Simhananadi has already been mentioned, the first king came into conflict with the Bana kings, of whose existence and period we have abundant other evidence, the second wrote a commentary on the dattala-sitra, another had his arms grown stout and hard with athletic exercises, haother was taught by (Puyapida) the anthor of Saddatafara, and wrote a commentary on the Karāfājinniya (the poem by Bhāran). These are not purance detuis, nor are the specific references anachronous or out of k entire with what we know from other sources.

There are spots even in the sun, and it is not perhaps difficult to discover defects in accepted records were it worth one's while to hunt for them. But I fail to see what good end is gained by such negative criticism, which leaves us, so far as historical information is concerned, just where we were—that is, in the dark. Here is a series of records professing to give us regarding this country of Mysore the annals of an important period which, but for them, is a blank in the history of the past They have been found in all dir ctions, at various times and under various circumstances Their dates and style of execution are different, but not one has been found which contradicts another. So far from this, each one freshly discovered not only corroborates others but adds fresh details . and these are mostly of a perfectly credible character, such as are capable of verification, and not the vague g neralities or unmeaning extravagances in which forged documents are wont to take reluge The names of the kings, too, are generally distinctive, and not such as are borne by other dynastics or copiel from the puranas some of them, in fact,-Avinita and Durwinita,-prima facie unlikely to be names, but which other references show to be true and not associated with any simister merning A consecutive reasonable narrative is thus presented of the history of the Gauga dynasty, before unknown save in name Of its location there is no possible doubt, for the designation Gangavadi itself supplies the proof, while the Gangavadikūras, now called Gangadikaras, still form the principal section of the agricultural population of the region Contemporary records of other dynasties fit in p ricelly with the history set forth, and thus uphold its general act iracy. To cast aside the materials that have in recent years so opportunely come to light, - there being no others to replace them .- on account of blemishes that may be detected in spelling or hundrating or because the composition is not always faultless and in conformity with good dictionary Sanskrit, would be simply absurd Dr. Fleet confesses (p 172) to what is evident enough, the difficulty he has "to put himself in the frame of 'mind from which they can be imagined to be genuine' It is to be hoped that his repugnance may be overcome as time goes on. But it seems uscless to prolong these observations, so we may return to the consideration of the Devarballi plates

After a detailed genealogy, corresponding with what has now been made known by many other plates that have been published since, they record a grant by the Grig I lang Prithous hongons, whose first name was S ripurus 4, no Sak 508 (776 A D), the 50th year of his reign, when he was residing at Manyapura. This place I have identified with Manne in Nelsmangala taking, where there are traces and traditions of a large city. It was probably destroyed by the Chôlas, who refer to it among their conquests as Mannai or Mannai kattikam. The grant was made on the application of Prithuus-Nirggun In Riys, for a Juna temple called Lôka'daka, which his wie had caused to be creeted to the north of S ripura. The details given in the Hosur plates? show that S ripura was rear Gudalar, no doubt the place of that name to the west of the Nilagurs, which is the only one of any importance known to man and 25 meets was the haddalar fort.

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The puncipility of Niggunda I assumed to be the one in the south west of Chitaldroog District, and it may be so, but the position of S ripura makes that identification uncertain. See also Ch. 20. The Nirgunda. Yurarya was named Danda, and his preceptor was the 'telarya y manachardra, as an outcome o whose instructions Danda became the Bâna Iula Ialah, or confounder of the Bina Iunily. The Busis we know, from several inscriptions I have found in the holer Directed, to have been a powerful line of rulers in the east of Missic and adjacent parts from an early period. The first Guiga ling is said to have come into conflict with the Bânas, and the Kadan be outlaw of the Tilganda rescriptor lea of that me, it is said, from "the great Lana". This name seems to have been a presonal one, and the dijursty to which he and others belonged was more preperly called Mahvali. The following is a brief summany regarding these lings.

The line claims as its found; Balt o Malia Balt, whose son was Bain. I rom him was descended Bundhiraja, and ifter he and many other lings of the line bad passed away, there followed—Nandravimina o Jayanaudivarima, a Jayaditya, Miladera Nandravimina o Jayanaudivarima, a Jayaditya, Begintia Bomaras or Vigajaditya, Pingalupawar Ganda, and Vikramaditya, Vijay bahu. There is a gruit ly Vadi utallahla Malladeva Nendri prima professing to be of the date 539 ° Grunts of other lings? are red date, except one of Begintia, dating in 909, and the last Vikrimaditya claims to hive been the friend of Krishna Rija, no doubt the Rashirakida king inling from 939 to 968. In an inscription of 971 we find Sambarya, having all the Mahavali titles, as a governor subordinate to the Fullwas. The Bimas probably, therefore, but then took their independence, but the name continues to be mit with long afterwards.

Though Dundu is styled Yuvaran, its father is not mentioucd, but his gurus descent is given for several generations. Dundus son w s Parama Gula, the Prithury Nirgquide Raja, on whose schertation the grant was made. In TN 1 there is a Parama Kula, no doubt the same, and Arakesari is mentioned as his son. Parama Gula's wife, Kandachchi, who built the Jina temple that was endowed, had a Pallara princess for her mother, her father being Varurarima of the Sagara family

In the passage describing the actual g ft, which was that of a village named Ponnal] in the Ningganda country, it is said to have been granted mahárupalhirupa paran danne-Sripa alita distinct. This might of course suggests that the long had the name Jasahita. But there is no such name, known, and it seems reasonable to read Sripa sahita, "along with Siya In my first travelation I assumed that this was the name of the queen. But as there is no sign of the femione gender, it may stand for the prince, the speece see. The newest of the local minesses are not filled in lata space was left for the purpose. In addition to these, the officials of the Ninety six Thousand country, is Gaugary II, are appointed as witnesses. The grant was invertible by Vestal ainmanthings, a described in "the doctor of all learning for itts), and skilled in painting netures.

The next inscription is the Ganjam [lates, Sr 160, not dated, but costaining a grant made with the permission of Marashea Freyappi Austrija of Siramara II. A not, ello rate erant of his is cost uned in the Manaphates 4 dated 5 at \$1719 (AD 737), where le is called only M rasimila, but is also as in the present gruit, and to have the surname of Loka Tribetra. He is there described as Yurarys but as in command of the whole of the Ganga country (atha ida-tranga) as It in a mushicati). Perhaps his father was a pursoner in the hands of the Räshtraketas. At any rate five years later we have the Rishfrakuta ricercy in power, and we do not know how long before that he had been appointed.

Also one from North treat Datrata path hall by the Read To butte (or ma 36 and 1 N 1 H 4pp. n. 1 I 4 Ant NIII, 64 and 1 of articles (by the 1 H 1 4)

In the present inscription (the Sanskrit of which is corrupt in several places, and changes very abruptly to kannida) the epithets usual in the Gang iplates are given only in the case of the first king, Konganivarianu. This successors are then instelly named, without any particulirs. The names agree with those of the usual genealogy, except that the king in other grants called Bidukrama, with the surrame S rivallabha, is here called Duggs. It is more likely that this was his real name, the others being complimentary titles, and we know that there was some such name in the family, as S ripurusha had a son Duggmāra. In YI 45, 56, 60 and 62, moreover, we have Dugga's Agara as an agridara.

The gift conveyed was the village of Toperfor, to a Brahman pamed Ponnadiga of the Kansikagotra But the grant was made, with the approval of Marasimha, by the son of Kali Nolamb idhirata Kollivarasa of the I all wa line. The name of the son is not given, unless it was Rama or Niva-Rama But an inscription in Sorab taking seems to furnish the information. It says that when (the Råshtrakût i 1 ng) Görinda Prabhutavarsha was reigning supreme, and Rajadityerasa was reling the Banwasi country as far as the ocean, Chitravahana, who was ruling Alrakheda and the Six thousand. disregarded orders, on which Kolii Pallava Nolamba directed Nolambaraditya to punish him, and a smrited account is given of the desperate fight which ensued. This holli must have been the same as the Kollmarasa of the Ganjam plates. He is not stated to have been in any position of authority I therefore conclude that Rajaditya was his son, and the same is the Nolambaradity who was advised (by his ? father, in the exercise of his paternal authority) to attack Chitras there and reduce him to obedience 1 In the former volume we had in Md 113 a grant of the time of Sayamara I. made in 713, on the application of the two dear sons of the Pallaca Yuvarana I conjectured that after the crushing detent the Pallavas had sustained from the Gangis under Bhavikrama, the Gangas had taken the fallen Pallara ling's grand-children under then protection. They may therefore have grown up at and remained with the Ganga court as hostages, and were employed by the Hashtrakatas. who had seized the country

The next grant is the stone inscription Gu 94, not dated which records a grant, in the reign of Satyavkya Penmirand, by Butarasa. The clue to the 1 ng I cre intended is found in Ny 75 of the former volume, from which it is evident that 1 c was Rajamall, also written lakelimalla, and that Butarasa was his lavaraya. The date in that case was 870 and the present may be of the same date, or up to twenty years later, unless Butarasa died before that, of which we have no I nowledge. Richamalla's write was a daughter of Pallavádhurija. But an inscription at Hiri Bidnér, of the time of Annaya Bixa Nojamba, son of Nojambi dhiraya Ayyapa-Devi supplies new details which are of interest, and shows a Gaugy prince (who might possibly be the same) acting as a general under his relative the Nojamba ling. It states that the Santara king (one of the Humcha line) attracked Nannya-Bara bidavipati (cridently a form of Pythouppti, whose name occurs in the Odayendurum plates), and Annaya Bira Nojamba, when the latter retired beyond a place called Israur, and gave battle, in which Gauga slew Santara, brought his head and his sword to Nojamba and then died Nojamba thereupon made a grant of Piriya-Bidnit for Ganga's family?

tiin rall bha Inlis a-kula i ku a sh u Nolumbhi li rja Ayyan Péra a maga Aog a B ra hol ba ii Susati a mata bhava a muta-daga kule bha ra saya-ei (din an silitu pura-garinda wara a mat fi dunyat jan ng Man ya Cahgan Any yan kara ii Bira Noamba ni kiri Salata n cayra uti dola Nolumban mul da gatar elda Instrum diya ceyaman da kai gol Salaman tiit da talayaman cesyaman a kai gol Salaman tiit da talayaman cesyaman olego da ikida gonya diga ata libia hoji ma nol eli kil kai da Frja B d rices kai ma na gatam Cai oma makaji makkaj mega na sigam — bi larpera maler kode Di hi i

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We next come to the Guigekeic plates, Yd. 60 They are not dated, but record a grant by a son of Rajumalla, named han wike im 1972, who may be the same as Butarnsa above mentioned or another. The name of Kajamidla's successor on the throne is always given as Nitimargan, but of course this could not have been his personal name and he may have been either or both of the above 1 The first portion of the present plates, down to S'ripurusha, corresponds generally with the Divarhalli plates (Ng. 85). From that point the information is new. Of S'ivamara II, we learn that he gained a great victory over the army of Vallabha (probably the Rashtrakûta king), which was encamped at Mudugundur under the command of Rashtrakuta, Chalukya, Hashaya and other chiefs. Mudugundur may be the place of that name in Mandya taluq. This display of hostility may have been the cause of the king's being again imprisoned by the Rashtrakutas, as we are told he was, after he or released. Or it may have led to the restoration of his kingdom and his formal re-instatement on the throne. For we are told that the diadem was bound on his brow by Govinda and Nandivarmina, the anomical Lings, respectively, of the Rashtrakuta and Pallava lines.

He was apparently succeeded on the throne by his brother Vijayaditya, of whom we next have an account, and then followed Rajamali s, who, as Hars in the form of the Bear rescued the Earth from Påtala, so rescued his country, which had been for a long time seized by the Rishtrakût s, that race of hon form (singhal ara). The hon, it appears, was at one time a crest of the Rightrahutas? The hon, too, is in Hindu Lebef the natural enemy of the elephant, which was the crest of the Guigas, Raigmalla recovered and held rossession of his kingdom, and his con granted the village of Koli-nellur to a Brahman named Parepadi-Bhatta. A number of nitnesses are mentioned, who are called nara salishe The grant was engraved by Marike's of the Kappara-kula.

The ten inscriptions which follow are without date, except that Ch 134 is of the 1st year of Nitumarges, and Hg. 110 of the 7th year of Satyavikya. For Niturarges we have the following dates -in the Naras ipur plates,3 Saka 824 , in MI 30 and the Mankunda stone, S'aka 831. Also in the Honnayakanhalli stone, the 1st year of his reign, in Ni 97 and 98, the 5th year, in the Chikmagalar stone,5 the 6th year; and in the Marar stone,6 the 19th year. We also have, in Ni. 91 and in another Marar inscription, an account of his death.7 In the Kendatti Madicula stone 22 Nolambadhiraja appears as a governor under him, and in Md. 13 we have Sala 817 for Nolambadhirais, who, according to inscript one at Barrigur and Hemirsti, married Minninggras younger sister Javabbe Th se dates go for to justify the period 893 to 915 AD which I have provisionally assigned for the reign of Kitimings v. This seems to trench upon the date Saka 828 (A.D 906) given in KD 38 for his son, whose distinctive name was Freyappa and to whom alone the particular epithets used are applied (see Sr 134 and the Right stone). But several inscriptions, eg the Sarsipura thies and Sr 147, show that, though he was only Yurardya, I e was associated with his father in the government and also acted independently. He is the Salyar ikya who is congratulated in N1 91 on surviving his father to succeed him on the throne. He was also called Mahindrintaka. An interritton at Gangurs is of his 21st year, and one at Shanurs of his 29th

An insert the a found at Vall males North area to me antenin I mult selameters bet in the Kannata languer has been put thed by Dr. II trech (F) In 1 15 140 . which a Palama'la appears as the son of Panarakrous (abo was) the men of Selection (who was) the out

almest like touch Smily Postakas Des p "43

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In Hg 103 he appears as governor of Nugu nad and Navale and The Nugu river is a tributary of the Kabban, in the south west of the Mysore District. In Hg 86 we have Kongun-Ereya, who seems to be the same king Gu 70, Yi 25 and Kp 41 are uncertain, but have been put into this roign. In Hs 92 we have an interesting statement that I regular was ruling the Kongalnud Eight thousand and that Bûtuga's queen Paramabbe was ruling kûrgal. Hg 116 brings us to the death of Lies upp a and the beginning of Bûting i's reign. These two were probably half brothers by different mothers, and were certainly in character the of posite of one another. We I now from the Atakur stone (Md. 41) that I r sappa had a son name! Richamalla who was lilled by Batuga, and that the latter served the throne. In the inscription we are now consil ring, we seem to be let into the plo. by which Butuga ende woured to get Rachamalla into his 10 er. Hes ut in officer to invite him to come to Manne, the royal residence, that they might make a division of the country and the treasury But Butug a as we know, was not to be trusted. His entry was therefore met by five feudal chiefs and the headmen with the blunt answer- We do not wish inj other than Ruchamalla to rule over the kingdom of Bayd nal An account of Patuga's reign will be found in the Introduction to the former volume, and in Ep Int III, 175 ile dates channed for him are 938 and 950 A D

We next come to Marasungha or Marasunha, distinguished as the Nelambal ulantaka As explained in my Introduction to Inscriptions at S rayana Belgola (p. 18), his reign extended from 963 to 974 AD We have here for him Ch 48 dating in 965, Ch 9 dating in 971, and Ng 51 giving Angua, which corresponds with 972, as the 10th year of his reign | Ch 9 would apparently have supplied some important information, were not the inscription partially defaced. It evidently refers to some of the same exploits as are described in SB 38 'It first mentions his bighting with Panaditys, who, from the SB inscription, we learn was the head jewel of the Chalukras It then refers to a nanueva situated to the south of Kulbannu. The former is a word applied in Coorg to the royal farms which formed part of the king's estates. Kalbappu is the old name of Chandrigin at S raynn Belgola, and it is here described as having great renown as a place of penance, which is quite borne out ly the interesting records found there that I have published Some chief, named; Harana Barmma, is then introduced, and his son whose name is gone. Then follow various exploits attributed to the Mandahl a Trinetra, (a title also given to Marasimla in SB 38), namely, his destruction of the Nolumbus his bravery in front of Raygr (probably a Chôla) his capture of the Uchchan_s fort which wis considered impregnible, and his scieure of the royal cler hant there Ng 51 amounces that the ling had by this time put down all his enemies throughout Gangavadi, and was living undest tribed at R havelal in Magali and I ruling his kingdom which was designated the S rf rama. a term we fi d used in the time of Sripmusha (see TN. 1) His minister was Mabalarya Calso mentioned in TN. 69), who granted bittheatfa for certain tanks. This word occurs in many old a second ons a lacems to be ometling life the modern dasaranda which is land granted at one tenth of the usual rates to a person in consideration of his constructing or repairing a tank. It may therefore mean tatta, a reduction on the usual rest for bitta, sowing or cultisation

We can be we see called by less of Rayamalia of Radiannilla, and the next four inscriptions, dating of 070 917 10 089 AD, belong to his right But only one of them, Hs 64, because the high limits he is called Satyanalya Kingimizari in and Perminandi. There is nothing of epocal by attance in them.

Of the temat i g six inscript one only two are dated namely, Ch. 10 in Saki 921 (1 D 999) at 1 Gu. 79 in Saki 921 (A D 1009), and only the former mentions any king. It is assigned to the light that the light of th

reign of Nitim urgga Kongunivarmma Permmanadi. This must be a second Nitimargga, and identical with the Ganga Permin wade of Md 78 which is dated Sala 944, the year Durimmulbi , but as Sala 944 was Durmmati, while Durmmull : was Sala 918 (AD 997), the latter was no doubt the date intended, for the other goes beyond the period when the Ganga sovereignty was overthrown by the Cholas. I have not met with any other inscription that calls the king Nitimarggs. Ch. 10 represents him as associated with a Paliava princess in making the grant. She was the rule of Gochisvara Deraand elder sister of Nolamba. The statement that she was of the Nolamba tam a and the Pallava hula makes it evident that the Nolambas were a branch of the Pallavas Ng 67 gives a somewhat droll account of a sage who was driven by the roar ng of tigers to take refuge within a cave. A statement of some interest is the mention of his popularity both in Nolambayadi "and in this Dadigaradi." which therefore must have been the name of some district to the north of the Angamangala talog Dadiga was the brother of Madhaya the first hongunivarmma and prog mitor of the Gangas Gu 79 mentions hola nellar as the village of the donce s father A village of apparently the same name occurs both in the copper plate grant of the Kadamba king Krishnavarmina from Bannahalli (Childreng dur taluq) and in the stone inscription of Mahavali Banarasa at Galganpode (S rinivaspur talua)

Chalul yas

Athere is only one isolated inscription under this head, His 50 and it is a rirajal. It is dated So 40 (A D 997) described as 4 the beginning of the region of Pampa Davi daughter of Chalakya Permaninadi Dava. In this yer the Chalakya king Tailaya ded and was succeeded by his son Saty israva who (according to Dr. Fleet)! Ind a daughter, married to Iriva Nolambadhiraya. The may have been the Pampa Devi of the present inscription but there is nothing to show whether she had a husband at this time, nor where her kingdom was over which she now began to reign. Most naturally it may be located in Hussert ellay in the neighbourhood of Bettadapura, where the invertibution was found. If the above identification of the princess, should not be correct. I can only conjecture that she may have been the widow of a Canga king as this part of the country was included in Ganga win and was certainly no part of Nolambayadi.

Cholas

The inscriptions in the former volume for the first time embled definite dates to be assigned to Chola kings, and Dr Hultzsch has reported that it supplies a great desileration, as it contains 5 ika dates for several Chola I bas whose inscriptions in the Madras Presidence are only dated in years of the reign. In the present volume we further have among others inscriptions with the following dates. All are in Hala Kannada characters.

hp 16 S	aka 9 <i>5</i> 4	Rajaraja	Hg 114	975	8th	year (of I syndh raya
Hg 16		of Ruendra Chola	18	979	6th	,	Rijêndra D vı
17	95p 22nd ,	, ,	117		19th		
104	959 26th	, ,	100	(efface 1)	18tb		Kulottunga Ch la
Ga 93	971 33rd	Ry dhiriji	kp 34	(Jaya)	4 oth	,	•
			Davillar	na may b	e expla	nned	by supposing that

The d screpancy between the r "mel years given for Rayallinaar may be explained by supposing that he ruled conjointly as we know he at h mith Byendra Choly for 50 years and then independently One date includes the former period and it e other ref rs only to the latter

Kan Dyn Tabl p 409

From the above dates, and those in the former volume, we may adjust the following table for the Chôla Lings:--

Rájáditya	to 950 A.D	Rājindra Diva	1051	to 1071 AD.
***		Kulöttunga Chôla I	1064 }	,, 1117
Rájarája Rajêndra-Chola	984 , 1012 1012 , 1037	Vikrama Chôla Kulôttunga-Chôla II	(1105)	,, 1127
Rājadlur ija	1016 , 1051	Kulöttunga-Chöla III		1178 ,, 1211

With this we may compare the following results obtained by Dr. Kielhorn' on calculating the dates of twenty four inscriptions supplied to him by Dr Hultzsch, seven of which are from the Mysore country and included in my farmer volume

•	•			Ren	gn be	egan		Latest date	Year.
Rajarāja I	etween	24	Dec	984	and	26 Sep	985	23 Dec. 1012	28th
Rajendra-Chôla						23 Oct		23 Oct 1032	31st.
Rajādhīrāja		15	Mar.	1018	**	3 Dec	1018	1047-8	30th.
Kulottunga Chôla Vikrama Chola	I	14	Mar.			8 Oct.	1070	25 Jan 1118 22 June 1113	48th. 5th.
• • •				••					
Kulottunga Chôla	ш	5	June	1178	11	8 July	1178	19 Sep 1211	34th

The first of our inscriptions here, Yd 31, is not dated, but as it consists of praises of some one who was engaged in the war by which "all the Ganga line were thrust out and rendered powerless", it evide itly belongs to about the time of the Chola conquest of Talakad. Then follows Kp. 16, dated in Saka 934 (1.D 1012), also in the reign of Rajarija, recording some cattle-raid

The next seven inscriptions are of the time of Rajendra Chôla. Hs 10 and 11 bring us to his 9th year and contain some curious details regarding local fights and the justice administered by the king's representative in the nal. Death was the punishment for murder, while the dwelling place of a chief na ned Sovi-Navaka who had kent nossession of a dog that did not belong to him, was burnt down, and 50 golden images, which he had, were seized and sent to the king Hg 16 is of the same year, and records the rebuilding of a ruined temple at Belatar by the chief of Nugu nad. The I mg has the title Mud gonda. Hg 7 is of his 20th year, and speaks of him as the capturer of Ganga, hadara and the East country and calls him Parakisaribiahma, for Parakisariama. Hg 17. of the 22nd year, repeats these conquests and gives the title correctly. It is not complete, but is hild with the quasi royal ironical epithets assumed by the Vira Bananii-dharmma, or merchant class. 11 grants male by them Yd 37 and Hg. 104 both relate to some lighting connected with a Chang ilva thef.

We northane four inscriptions of the time of Regulbir ye . Hs 32 is not dated but mentions a war between Raidth rija and a Pallava Ch 50 is nearly all defaced but refers to the burning of the pulses of the Chilukyas at hampin (on the Tungabhalira in bellar) District). Gu 93 describes the long as having taken in wire the head of Vira Pandya, the country of Cherala, and the discribes the ring as many man the title of Kor majakesarramma. The subject of the record is the erection and endowment of a temple. Hg 114 is also for a similar purpose

Rhjendra Devas inscriptions now follow, From Hg. 115, and the references given in my former Responses to the thore has a journey brother of Rajadhraja. The three enterprising sons of Er Ind. 11 259

Rajaraja thus deserve to be placed among the greatest conquerors that have appeared in the south, and they reversed the daund line of conquest, which was from the north. Hg. 18 is of the king's 6th year and is an affecting idyl, benefitful from its simplicity and pathos. It is a memorial of the Nugu-nad chi-f's daughter, whose young husband, being a powerful wrestler, had the misfortune. presumably in a match, to kill his of ponent, apparently some relative of the king. For this he was marched off to Talchad and put to death (the punishment inflicted, as above pointed out, for murder). On hearing of his fate, the wife immediately resolved to commit heiself to the flames, which was evidently due to a high sense of duty and honour, and shows that the rate of sale was in general observance. Her parents and friends besonght her in vaia to forego her purpose, and mournfully record her heroic conduct. The author of the composition was Malla, "a friend of poets who use not words in vain," a description well deserved from the skill he has displayed in producing the right impression Ch. 69 is of the king's 7th year and refers to exploits which in TN 32 and Hg. 115 are said to have been performed in conjunction with his elder brother. These were—the capture of the Rattapadi Seven-and-a-half lakh country (the kingdom of the Rattas or Rashtrakatas). the election of a pillar of victory at Kollapura (in the so-called South Mahratta country), the defeat of Abayamalla (the Châlukya king) at Koppa on the banks of the Pêtâr (pethaps Kuppam on the Palar, or possibly Koppa on the Tunga), and the performance of a victorious coronation. The chief of Padinad and a merchant from Madhurintakapura (which is in Chingalpat District) bought some land for presentation to a temple. The money paid for it was "20 Idaikondayar-antiyakabharanan màdai." Mâdai were Tamil gold coms, equal to half a pagoda, but who the name here attached to them refers to I am unable to explain Idan-nad is mentioned in TN. 33, which also records a grant of madai. Yl. 42 and 43 are not dated, and contain no mention of a Chôla. Hg 115, which is of the king's 12th year, repeats the list of conquests given above, and adds that he went along with his elder brother, that is, Rijadhiraja. The inscription refers to some local disputes in Navile-nad

Yd 2 and Hg 55 are dated in S'aka 1003 (AD 1087) and belong to the Chôla period, though no mention of the Chôlas occurs

They are grants to temples by local indivis, of whom the one in the latter has numerous titles. Yl 68 is of the same cycle year, Prabhava, but the only numerals visible or the Saha year are 22. The lang Vira-Chôla is said to be ruking the kingdom of the world. Unfortunately we cannot assign this title to any particular king, as there are several Vira-Chôlas met with in inscriptions. But if we may take it as referring to Kulottunga-Chôla, and that 22 was the year of his reign icklosed from the earlier of the two dates for its bignining, put down by mistake as the S'aka date, thus would bring us to Prubhava and AD. 1087

The remainder of our Chola inscriptions are all, except Gu, 68, expressly assigned to the reign of Kulöttung -Chôla, and belong to his 18th, 33rd, 40th and 45th years. Hg 100 records a case of sath. Hs. 33 mentions the minister Traitrapila... as the right hand of Kulöttung -Clôla, Ch 197 and Kp 34 refer to endowments of temples. The latter gives us Jaya for the 45th year of the reign, corresponding with AD. 1115, which shows that it is reckeined from his coronation. This we saw was the rule in the former volume, and it has been adopted with the other dates above.

There remains Gtt. 20, which is in Grantha and Tumil characters, and issigned to the 14th year of Chôla-Ganga-Dôla. He was probably a prince of Chôla and Ganga parentage, appointed as the governoi of a province, which, from the references, we may conclude was the Muhkonda-Chôla mandalathe southern part of the Mysore District. From the name of the donor being lakanna-Chôla, Peimidd glimunda, it is clear that Chôla Ganga's 14th year could not be earlier than the reign of

These are conjectures made by Dr. Hultarch

Vikrama Chola In the former volume we had two inscriptions of the same Chila Ganca, TN, 33 and My. 14, the former dated in his 4th year and the latter in his 13th year. The first of them seems to confirm the supposition that he may have been the royal governor of Mudikon la Chôlamandala. But as the Choles were driven out of Mysore by the Hoyseles in 111f, we cannot place Chola Ganga later than that

Changatras er Changaturas.

This line of kings ruled in the west of the Mysore District and the cast of Coorg, and their inscriptions in this District are confined to the Yedatore and Hunsur talings, to the west of the Lakshmantirtha river , but there are also some in Arkalgal taluq in the Hassan District Possibly they may have been a branch, in Changa nat, of the Alvas also called Aluxa, Alupa and Alu, who were conquered by the Chilulyes in the 7th century, and of whom inscriptions are found at his and in the Sorah talan 1 But they make no such claim themselves, nor does Changa mid (see Hs 26 70 97 and 52) appear to be specially connected with them

There is a break in the Changalra inscriptions between 1186 and 1500 an internal due to their conquest by the Hoysalas (see Ng 76), but two kings appear in power in the reign of Somesaarn The origin of the line is attributed in Hg 63, which is in Sanskrit verse and dated in 1502, to a ling named Changalya, who was of the Lunar race and belenged to Dearwate the seat of the Yaduvames (Hs 24) He by victory served for himself the titles of king Buyala. This must be meant for the halachurya who supplanted the Chalulyas and reigned at Kaljani form 1156 to 1177. In whose time the Lingasit faith was established by Basara The Changilras nerver dently devoted adherents of the S awa futh in the latter period of their power. But inasmuch as we have Changilya inscriptions of nearly a century earlier and the kings boro the cognomers of Rigindra Chila and Kulottunga Chela this Changalya seems to be an imaginary person. The Hanisogo inscriptions (Yd. 22 to 28), moreover show that the carly Changilyas were James

It is in connection with Panasoge or Hanasoge that we first meet with them whatever their origin may have been, and the statements in the inscriptions on the ruined basidis there are of a remarkable and fabulous nature Yd 25 and 28 attribute the northern channel at the place to Rama, the destroyer of Rivana and describe it as an endowment originally granted by Saka and Vikramuditya! More devoutly it is ascribed to Purantisvara, and is brought within historical times by saving that the grint was repeated by Marsimha Deva, no doubt the Ganga king who ruled from 903 to 974. The breadts at Panasoge, 61 in number are moreover and, Yd 26, to have been set up by Rama, the son of Dasaratha, the elder brother of Lakshmana, and the husband of Sith boin in the Ikshvaku kula Cno of them, which had been endowed by the Gangas, was rebuilt by the Yadavas who were Changalvas Four baseds were assigned to gurus of the Hottage that is Pust kn gachelm of the Des gr gana and Mula sangha and the gurus were author ized to drive out any one not belonging to their congregation. We are also told that the same communications the were the heads of the basadis at Iala Kiveri, the source of the haven river, in Coorg Various names of gurus are mentioned together with their spiritual descent. The restoration of these names of games and grants is attributed to Rajendan Chola Natini (hangalya Deva The conquest of Yelatore we know was effected by Ra endra Chola, and it is evident that the Changalyas were then brought under the dominion of the Cholas who in accordance with their usual policy imposed

The regula titles of the Changalyns were maha man lahla namial stara, and though several The regum and the consument Kulottanga Chola the later kings seem to have retained only Kulottanga as a title,

Tarakhista na gwe sa 5, 32 as one of the bounda ce of the early Hoysaka k galom in the time of V mystd tyn.

country to Rudragam, whose first name was Piriya-Rua, in order that the worship of the god Annadam Mallikarjuna should not ful as long as the Nanjardyapattana kings of the Chang ilva family continued (see His 36) But Piriyaputtana was taken by hanthurwa Narisi-Iniya of Mysone in 1641, Vira Riyaya falling in its defence, after putting to death his wives and children on ceing that his situation was desperate

Hoysalas.

The numerous grants in this volume relating to the Hoysida lings give us fresh inform that regarding them, in a variety of ditails that are of considerable interest

Of Sala, the founder of the line, we see told in Ng 39 and 38 that the mum at whose bidding he slew the tiget which h d rushed out upon them, I was one whom he had sent for from some oth i put force staller manipum the e tandan), and on his arrival had extableh d in the abode, that is, the temple, of variation the prosecrous Sasapura. In inscription at Serab says that his name wis Sudatta. Scapine of Sasapura is saspined in inscription at Serab says that his name wis Sudatta. Scapine of Sasapura (see Ng 32) three identified with Angadi in the Mulgere talay obtains an agree will obtain the was giving valuable instruction to Sala (les ene Salange will obtain an instant illed it with its steek (sele) and waved tabout on the end of the stiel. Them this incident he tool the rame of Hoysala, which became that of all the dynasty, and is used of other kings as if it was the rame, especially of Vin Julitya.

Regarding Vinayaditya (in Hs 137 called in the Prikrit form, Benayita) we have in Ng 32 a highly important statement of the boundaries of the Hoysala kingdom, it the early period when he reigned. They are given as Konkana, Alvakhoda Bayai nal Tidekad and Savirale. Konlana is a name variously used for all the co st region from Guiarat downwards. But there were Iso divisions called the Seven honkanas, a nong which were included Hayra and Tuluya, or North and South Manara The name here evidently refers to one of these. Alval he la was the territory of the Alvas. We have already had o casion in the receious section to describe who the Alvis were, and their territory evid ntly included some part of South Kanara Bayainad we have also seen was partly in Hegga ladevant ote talen. But in more recent times it was called Baymal (Hg 1 and 78) and I avanual (Hg 1, 74 59, 40), that is Vaymad, the modern nam of Wanad in the Malabur District Talekad was the old G nga capital on the Kaveri in the south cast of Mysore District at this time in possession of the Cholas It probably here stands for a whole province, embracing all the old Ganga t critical to the south and east which had been over in and occupied by the Choice Su male was a hill somewhere to the north and has not been identified. It is again mentioned as the northern bound my of the Hoyala king lom at a later period, and has been supposed, from the similarity of name to be connected with Savanur in Dharwar, but there is no proof of this Amay idity as wife was Kelevabbe

Preyaden, who was there so is described as the right hand of the Chilulya emperor and (Ng 30) as his not explained Diver the capital of Milver. He died before I is fitted and though Yurunja never came to the throne. His wife was Dehala Dev. Regarding his three some—Ball ita or Balli Dèva) Bit Deva (or Vishinuru ddhana), and Udavad tya—ve have an item of information which I have not met with in any inscript on before. These three i rices, we are told in Ng 30, distroid in Dia a nilta thiarmy of legisler and is rived the central ornament of his nich lace, trouble with his trains. This legislare can take in the Sintar king of Pa ti Pomb inclichha or Hill cha (Humcha in Nagar tiluq), who, it thus appears, while some attempt to nit dos. the

Kp 63 gives at rribe surg on of the fl r

Vizim's Dominions, and was very likely the Konkana pura of Hionen Tsiang. In Kp. 31 we have the and hing in lakekal in 1118. Ng 103 contains incidentally a list of gurus down to Mallishena Valadhari, of whom an acro int was given in the important inscription SB 54. In Kp 78 we find the ling in his residence at Binkap ira (Dhari ai District) The opening portion recounts his conquests-Palckad, Kongu (Salem and Combitore), Naugali (in Mulbigal taluq), Uchchangi (in Bellary) and Hanningal (in Dharnat)-which recur so often It also refers to his putting to flight Adiyama, Narasimbwarmin and others, and punishing the Kongas (or Tamil people). These references are to the capture of Int 1 lid and the driving out of the Choles, details of which are given in SB 90 &c as above Ng. 47 says he jut to that the chiefs who had runed Pagadakôte and Kongu In Kp. 56 the king is back again in Dirasamudri Kp. 68 mentioned his first wife Santala Devi (who died in In Ng 3, dated m 1131, we are introduced to a Pallava princess named 1131, See SB- 53) Bammala Deri, whom he had n arried Ch 20 shows the long living at Beluhur, probably Belur, and the list of his conquests is given as Intel id, Gangar idi, Non imbariadi, Hanningal, Halosige and Hulgere (both the latter are in Dhoiwir) The rules of Nirugunda nall was ordered to attack the Kull alla fort, above the peal of Nilagar. He accordingly burnt the fort and slew the chief's son. but was himself killed Ng 94 commercies the lings conquests as Kongu, Amagali, Gangaradi, Nolambaya h, Talek id, Uchchangi, Binavase and Hinungal While he was marching alor a the Lank of a river to attack Chol , a wild elephant rushed out upon the army Ng 96 is another record of sate Ng 100 begins with in apprient acknowledgement of Chiluly's supremacy the only one that contains it. The date is 1144 and it seems to belong to Vishmuarddhona's reign, but is very much deficed. The greater portion consists of verses in praise of the principal Jain gurus, talen in a discounced manner from those in SB, 54

With Ng 76 we come to the time of Marasimha I, but the opening portion refers to Vishini yarddhana and describes his conquest of the districts south of the Milagiris in terms a milar to those in Ng 32 After calling him the capturer of Talel ad and the pursuer of the Talula (or Tamil) army, it says that from I alemale onwards he trod the mighty spreading Gh its to lowder with the tramp of lis armies, and crossing over them, pulled up the view and coco mut groves and the terl plantations on the other side, as it I larling out the moust iches of Kongu and Chengiri 1 I wither on it describes him as the subjugator of the Choles, of Cherima, the Pandyas, Pallavi, Airas mhavarinini, Italiarule, and other kings, and the destroyer, by his general, of languitharm a name which wis given to Mamallanua on the cast coast." He is finally called the captures of handle, and is said to have been ruling over the Gangarada Amety are Thousand, the Nolumbarada Tharty two Thousand, the Banareso Twelve thousand, and the Halusige Twelve Thousand, as far as the two Six Hundred Hs 137 also opens with a list of the same lings conquests (corresponding with one in Ng 32). namely, the Pulu courtry, Chakragotta, Talavanapura, Uchchange, Kolula, the seven Males, Vallar, Kuachi Kongu, Hadiyaghatta Bayalnad, the Nilachala hill fut, I ayanayapuri, Tereyar, Kônatâr, and the Gaudavada sthula. Then follows the account, as given above at his crossing the Ghats from Talemale, and plu ling up the groves of Kongu and Cheagan Lakshim Don was his wife and Narrasmina was then son Ng 70 g ves a further list of forticeses tal en by Vishnavarddhana as follows - Branvisi pura, Virata nagara (Hanngal) Ballari, Valla (to the north cast of the Misore, d scribed as the capital of the Runar yavadi Seven Thousand), the powerful Irungela's fort (Nidugal in Prougada talaq), Karnka's chili (Ioliam), Kumm ita (?in Anantapui District) Chinchila Permina's Richavui, and Muduganur

Natasimha is said in Ng 76 to have slain Chang that in buttle and serzed his elephants, lorses, gold and new jewels. The success on is given of the Jain guius of the min ster Deva Raja. Hs 143

Thales been sometine real as B brir int Dr Host

refers to a raid by Chang Quva. Kp 32 represents the long as bong in the city of Banavasi, with Mulaja-Dêsi as his wife. He is credited with a string of unnersing co quests, the only tangible ones being that he took for himself the Chôja country, overcame the Majava king, and drove away the Konga kajunga râya. His minister was Bittyanna or Bittiga, who claims to have been visiting general, to have subdued Nilachala, cut off the head of hâja, and reduced to powder the Kenga army. In giving an account of the trustee who received charge of the doration, it says that he was of the Hantigöter, and descended from the fifty third Brahmans whom the Ging is kings brought from it a grahim of Alachetria in the north, when they had gone there in the course of a victorious expedition. This is the only statement of the 1 ind 1 have met with, and perhaps Gangas is a mistake for hadambar, sole umbrella, and Hr 3 says he was ruling the kingdom of the world 'beginning from the Riddore,' a term which means "the big river," and is generally understood of the Kishna. Among his ministers were Vlariyane and Bharita, before mentioned, who presented a rease of 500 hon and were confirmed in the lordship of Sindagere and the other places they had received in the previous tegm. A insimh's wife was Echyla Petr, and ther sen was Billyla, one of the nost distinguished of the Holyaylas.

Ballali II is stated in Ch. 204 to have made a neterious expedition to the north, in Gu. 27 to have subdued to the north as far as the Heddore, here undenbtedly the Krishna, as in Ng. 47 to be living at Lolkopali (Lolkondian Dharwa). His 20 contains the account of the expedition against the Changalyas at Paljue, through described in the previous section. Ng. 70 mentions his acquire of Virgar Pindja s fortiess of Uchchang. In Ng. 29 the Main king, Chola, Il unitar, the Magadha har, and or Gurjiga, and represented as service mendatants at his court. Ng. 1 shows that Nagamagala, an again are, received the name of Ill ritar rational are in addition to being easiled at a vira Ballala, and Kp. 69 and 70 give to the against as of Sn laghaffa the rance of Sangamasarapara. Bhratimayyi and his brother Bulbahi were ministers in this region, and on the occasion of the buth of the punce Narsunglath, were again confirmed in the lookly he of Sandagere and the other places they held. Hg. 23 gives the name of the kings wife as Abhinana held in addition, but Padmala Devi was, according to the recived eccounts the wfi while for Narsungla II the lear to the throus Perhapi she was now deal. The ergon and Allinana or "man" implies that helial had a pred cessor of the sume name, but we have no record of any such. She is here stridd pury arma, senor queen, while an inscription at Hall bild describ shora a Irray-arasa, the jumor queen.

The only inscription that gives historical information regarding. Narasimba II in Ng 98 which states, the Md 121, that he set up the Chola king, a stooy of Vigara and other kings, and confined within narrow limits the Pundua kingdom. Turned a light before him, Cloda was a general in his arms, and their agibly forth at all times with before him as a second. He is all offershed as an axis at the root of the Kalava king, and patter down of the prode of the versua king. Kp 63 says that he made as it were a verifice of Vikramapala, Paines, Makara, Hoysis and Aryina, Creat of which was the cithlishment of Clod. His wife is hir citiled Sound of Local in according to Md 122 it was Kalabe-Den who was the mother of his son Somewara or Sun Data.

Of this king we have various details. Kp. 12 says that which he first began to wall, Clerk went before him calling our, 'Brive mind your steps, Deval' while the Clelk king and Pindys, one on each sile, lell lish and and Kp. 63 systhatern when a boy he played at ball with the skulls of his encurier. In Ng. 78 he is described as first fighting with Krishnahardhara (one of the latter king and of Devigor) and then preceiving into the Clelk country and subdaing it, pursuing after the Papilya king and capturing his chahauts, and finally estall shing (b') in it is accepted kingdom. The boundaries of the Hoyerla empare at this time. 1229, are given (so also in Md. 122) as Kafichi.

on the cast, Villaura (Iklar) or the west, the Feld re (He by 1 m) on the north, and Bayali fall (Winad) or the south. Kp 63, dated in 1257, says that he was iting in the Fardya mapdala, which is 1 deepen and be hesteringth and valure from a selective (Kp 8 and 76, he was living in the (h hi kinglom, which in Nig 55 and Hg 10 lear specifically said to be in his restlence at Kanin and, which has been identified by Pr II Prochamba will ender to Silvingam near Trichinopole In Kp 9 he is said to have caused Telinga to forcide to transle, and to be the preserve of (he). Since very produce relate cits are rade in this rid the following inscription regarding a lan of Nigilaus crisis, order some leaded to engage to the Hoysalas. Koi negatively, with his first ways, it with the restricted to the Hoysalas. Koi negatively, with his first ways, it with the restrict of the Cloud and the confidence of the Mid-Sin (Seama-Devi) in the next rega, his sen Signa in ord plant in the fall data engagement with 5 in (Seama-Devi) in the next rega, his sen Signa in quality as it the place, described further on, no doubt relates to the matter. Some vara's som by Ingl. Peri was hand in There was another son, I manually, by a different wift (Devalum hade, of and le was given the government of the Land districts.

Narisimhr III according to Ng 39, was ruling in Dir samudra, and in his reign the great Sexuarking Mahadean was narching forth to lattle without four, ironated on his definite, when it reluxed to stand and himle to take to his fire here. Let this clook (coming frightened, he end "hight is less (pale and livelation), and an eway manable the lattle Derivated him agreet minister in Perumale Leva (Ng 38), who, in new of leth armost effected up the lotus of the brave Linting Liberal to the cold is self-viery, and explained him greating (including their) where electrons to title of Javanuke-Virgania. The king also rewarded him with an estate (Ng 38 and 41) in the regular rhood of Lellar (Nagamangula faliag) which was an egial an colled Udillary Narasumhapura, and here his seems to have caused out some with the intention works (see Ng 48 and 49). From XI 56 we learn that Talak ad contained seem towns and five temples, and was still known by the name of Pipropapura green to it by the Chopse.

I illula III succeeded his father, and in I same the Housel's four was subverted by the Muhammadans He is call d (in Gu 58 ard 69) the Pillari sin and the Pallara Timetra Also, in addition to receiving the usual Heysala title, he is styled sun of the south, enteror of the south, and worshipper of the divine lotus feet of Viscosiara. It might from the former Le suprosed that his mother was a Pallava princess. But these op theis do not occur till 1316 and 1317, after Dor samudia had been sacked by the army of hafur, and when he is said to have been ruling the hingdom in or parent ; cace (so I translate sarry a sull adiri) They therefore perhaps and cate that he fell lack upon the Tan il dis ricts which had been ruled by his write B impiration and looked for a revival of power in the old Pullava country to the east and south of Mysore, where he went to live According to tradition the Ling retired at first to Tondanur (Tonnur near Seringapatam), but I am 1 ot aware that there is any district proof of this In 1321 we find him (Gu 69) hing it Aranasamudra, which may possibly be in that neighbourhood Next year (Kp 44) he paid a visit to the dam on the haven at Hariharapura in harshnarajeet tidug, perhaps as a farewell, and then tool up his abode at Unnamale (Tiruvannamalai or Trinomalee, in South Arcot) There are many inscriptions which describe him as residing at this latter place Hg 98 represents him in 1327 as if mirely carrying on the government (prithi rayyam radult walu) and not in the usual phrase

The great minister Perumila, of his father's time, continued under him when his reign began, and in Gu 66 is represented as exercising royal authority as well as the king. We then have in Gh 44 and 65 an influential clief named Arasuganda Ruma. In Hs. 14 the Jams at Hannsögo

M sread in M ! 122 owing to a blurred impression, but it as clear in the plotograph, which was taken liter

continue to I cep up their basadis there. In Ng. 41 b one of Perumalis sons salls to the 96. Brilimans of Edur, for 650 gadyana, the estate given to his father, reserving for himself only two ulling is But a other son of that minister's was Madhara Dannayaka, who was governor of the Padinalku nadd or Foorteen hads, with the seat of his givernment at Terakanamb (Gundlupet talian). He was in power from 1511 to 1318 (see Gu. 45 and 58, Ch. 116 and 193). He is called, among other op likets,—death to the Kongra, subduce of Misgan, skilled in turning away Pandya, pur user after arrassigned Ruma, spoler of all the goods of Sarbba, receiver of a boos from the great Parassan-bhattaraka, and lord of Stastipura. Where this city was I am unable to say. He set up the god Gopfinath in Goverdalhana-gira, now called the Göpdlestamb hall, in the south west of Gundlupet talian Souria villag is which the king had given lim he also bestowed upon a timple of the same god in Terakana ubi. He was followed in his government by his son Ketaja Dannayala (Gu. 69).

The king seems to have had a preceptor in the rigagina Sarveyãa Vishua Bhattárya (Kp 44), whose son Harihara-Bhattöpúdhyán named his son after the king, and received (Kp 43) a grant of some lands. On the occasion of the kings paying his visit to the dam and channel at Hariharapira (Kp 44) prhaps as a farewell to his guru and to Vistore, he took his repast there, and confirmed by a copper second to Harihara Bhattopúdhaya and the 126 Brahmans of that Vishnuvarddhana Hariharapira the chief taxes and the customs-dues of the oud, on condition of their carring out the annual repairs. The Brahmans of these agraharas seem to have adopted the custom of appointing one of the in it is not not not on mange the public affairs, a month at a time (see Yl 38 to 40). In the first of these is an interesting grant by the Brahmans to a coppersmith. In Kp 40 and His 82 we have another minister, i amed Singera Dunavaka, who has some of the same titles as fit. Terik marchi governors. He established an agrabara named after the que in visco parase, however is preventionally effaced.

Will Yd 29 we come in 1347, to what was doubtless the last representative of the powerful Hiyeah have the scall d Hampe-Vodever, and is perhaps the Virt Virup-Raha Billela said to have been crownel in 1343. Bit ly this time the Viryanagar empire h d been founded and the llor also power was it an ead.

At the periods when the other rules of the country are about to be changed, we generally meet with some cursous statements on the part of petty cluefs who set themselves forth as supreme, and travted methods of expressing the dates. Such is the case here, in Hg 112, where we have a cluef calling himself 'king of the south,' while his grant to his guru is dated in an extraordinary fash on and down to the minutest dictus of the time.

Lyayanagar.

The earli st of the Vivanagur i verifores in this volume is Hs 114, which is a tiralal to the memory of some followers who fell in the service of Hariyappi Odeyar (I). He is the first lang of the line, and is also called Haribari (I). In Ch 64 we are told that Sugama (the founder of the line) and Kamari had five sons—Hariyapo, Kampana, Bakka, Maddapa and Maripa. Of these, Bakka (I) was the second ling of Vipyaragur O' h stime are Ch 117, Ng 61, Ch 113. He had the titles make mandalsistar, are regartished, it distributions are and, and in the last is also called para packana ammatra his tora. He had a min ser named Basaraya Dannayaka, the treasury of whose right hand (Ra'aka-kaya thanafara), Garqatim, was miling the Hoyala country to the south of the Kwent. The grants recorded are for the god Andestars of Haradahalli, who seems to have been of great importance in that region. Yd. 46 says that Bakka was an incarnation of Achyuta, born to free the world from the Mlefacketh. He, with the ass stance of Haradahalli and the control of the Kwent The grants are the Maria Haradahalli and the distribution and the transcentification. He with the ass stance of Haradahalli and the distribution of the commission of the control of the contro

from a hundred royal cities, counting from Decasamuden, and ruled over an empire perfect in its seven parts). Then follow five grants (Gu. 46, Yl. 64, Ch. 97, Gu. 32 and 34) of the time of Bukka's son, Chekka-Kampunn-Vod-yar, who must have been a governor, under his father, over the south of Mysone. Yl. 64 is a record of grants for the god Vaidyanáthra of Mambelli, which is described here and elsewhere as the buthing place of Harnhara (Harnhara-nathana majjara), whether god or king is not clear. Gu. 32 and 34 male provision for dancing girls for the god Ramantha. In the former, 30 gadyāna a year had to be raised for the purpose, and the Brahmans levied this at the rate of 1 hana per lough on the S'udras, and 1 hana per family of 1 bources for hire, and undertook to pay the amount in three instalments. In Gu. 34 the grant is made by the Pańchájas, here called Vira-Pańchájas. The ironical tules generally assumed by this class in their inscriptions are given in great det vil, and some of them are rather mussing. A gul, named Kétavie was dedicated to the templa as a dancing girl, and special provision was made for her support.

With Yd. 4G we come to the right of Haribaia (II), also called (Oh. 64) Hariyapp-Odeyar, who was the son that succeeded Bakka-laya. It applies a number of crithets to the king, who has the titles and distinkting, ofgr-paramistara, and records the grant of an ogradian. Ch. 64 says that his minister was Kampa, under whose orders Ballapa, son of Sangama-Riaja, was governing Hadibaid. These ruist have been members of the royal family. In Ch. 114 we have Magappa-Dannayaka as minister, with Achanna-Vedeyar as the treasury of his right hand (see above), governing the Hoysila country. Kp. 21 and 22 centain a list of taxes assigned for a temple.

Deva-Raye mulataya's inscriptions begin with Oh. 24, and he is also called Deva-Raja-Odeyar, and in Gu. 24 receives the titles maharajadhiraja viya-parami-tara vira-malaja, as well as phira-paschuma-dalssindina chatus-samudradhisara, and Hindur-raya-sura-raya. His soo, the mulat-mapadhisara Harhara-Raya, or Harihara-Rayar-Odeyur, made giants of Maleyhi in the Tera-kan'umbi kingdom for the god Viyayan'thu of Kanaka-giri, the hill at Maleyhi. This village would therefore seem to have been no longer exclusively Jain. In Gu. 24 an agailair a ramed, after his father, Deva-ajip na was established in the same kingdom, in order that his father might with certainty attain to the order of ment. He was therefore dead by this time (1923 AD)

In Hg 1 we have Bakka Rāya as the king, and he must be a Bakka-Rāya Hi ot Dêva Rāya II, just a Dîva-lidy i I wes Bakka-Rāya II (see latroduction to Part I, p 22). Kumpana-Gaudy, the great lord of Baya-nāy di Naya-nād, subodinante to the great minister Bayaka-Jandanātha, makes the grant of a village for the image of Gummaya-nātha of Bi lagula. In Ch 118 the king is called Dêva-Riya-Guyar, and Huyappa-Dunnāyaka was appraently a governor In Ch 105 and 195 we have the mahi-natundaleitana vira-Pāirvati-Rāyar-Odeyau, who was the son of Vilya-Rāya-mahrāya (the former king), ruling the ferakanāmhi kingdom. There is an account of his hunding a boar on his horse called Pāivratunātha. Ch. 145 relates how the agent of a holy man at Silparvata mude a gunt for the Fômanttha of Maleyar

Of Malikhtijum-Raya's reign we have Hs. 96 and Ng 91, which contain nothing of special importance. In Ng 78 Mélugote, though called the certhly Vaukuntha, is also called the Varddlin-mina-kshétra, the only indication I have met with that what is now an exclusively Vaushnava sacred place, the former residence of the apostle Ramanuja, was ever occupied by the Jains. The donce is styled "promoter of the manshila-dharuma", which perhaps means that he lived upon the doles or handfuls (mush(t) of grain given to hum in charity.

In Mg 79, Gu 41, Ng. 59 and Hg. 74 we have the mahd-mandallivara, modini-misara ganda, Kahlari-Silura-Narasinga-Rhya, who in the last of these is given supreme titles in Sapidiza, the king minuter, all, territory, fortness treasure, and arms.

Hg 59, at the request of Topparusa of Swanasamudra,—to whom they had shown the copper sasana of their agrahara, namely Sigare, the chaturvedi-nangala of Baya-nad,—he renewed the grant to them

Gu 67 brings us to the regu of Narasimha, the son of Narasanha, founder of the second dynasty. In the course of making the great gifts, while bestowing the mahabhila ghafa, he made a grant to Rauganatha-Bhatta, in the lingdom (apparently Terakanambi) of Chika Raya-Vodeyar, son of Depanna-Vodeyar, who is described as celebrated for sport with elephants and deer, and imperial lord (chalrisvara) of Penugonda. He was endently one of the Ummattür chiefs A list is given of the numerous taxes which formed the revenue of the village granted.

Krishna-Râya mahârâya comes into view with Ng. 4, which records a grant for the god of the immemorial agrahâra. Vira Ballaja-chaturvêda Bhatta-ratoškara, which was Nagamingala. From Gu 3 we learn that he give the Terakanâmhi country to Sălura-Gôvinda lâja as an estate for his office of Nâyak. The Ummattêr chiefs would therefore appear to have now lost it. In Ng. 81 the descent of the lung is traced to Sangama, but all the intermediate steps are omitted, and what are given are wrong. Krishna lâya's father Niusmha is represented as the ton of Sangama. His wife is called Gaur, and Krishna is said to have been their first son

A more accurate account of the origin of this second dynasty is contained in Gu 30, which was composed by Sabhapata. In the line of Turvasu, descended in the Lunar race, arose Timma Uhunati. famed among the Tulava Lings; whose wife was Devaki. His son was Israra, whose wife was Bukkama Their son was Narasa, who is credited with various exploits. Damming up the haveri while in flood, he crossed over, and capturing his enemy (not named) alive, seized his kingdom and took possession of S'rirangapattana or Seringapatam So far as I can tell, it seems to have belonged. at this time to one of the chiefs of Nagamangala. The inscription goes on to say that Narasa connucred Chera, Chola and Pandya, the king of Madhura, the valent Turushka, with the Guapati and other kings, and imposed his commands on all kings from Ganga to Lanka and from the east to the west. From Tippaji and Magala Devi, respectively, he had the sons Narasimha and Krishna Raja. The former made many guits at the holy places named, extending from Golarna and S risaila to Rimesvara. He was succeeded by Krishna Raya, who also made similar gifts, and was served by the kings of Anga, Vanca, Kalinga and other countries. He made a grant of a village in the Terakapambi kangdom Under him a number of greats were also made by hathirs-Silura Krishna-Râya Niyaka (Hs. 48 Hg. 78 and 40) In the first of these he is called the agent for the affairs of Krishna-Raya mahiriva, in the second he is given supreme titles, and in the last is described as the right hand to hrishna-Dira maharaya. From Hg 84 it seems that he had a son Mallarasa. Gu 8 records the visit of Krishna-Raja's great minister, whose name is effaced, to Ternkanambi, on which occasion he imposed a contribution of 2 hand for every village and hamlet to provide for the car festival of the god Alvar We next come to a series of grants by "alara Gorioda-Raja (Gu. 1, 35, Ch 99, 111). in the third of which he is called the minister

With Gu 17 we pass to the reign of Achyuta Râya. Kp 11 contains the same genealogy as Gu 30 abore, and adds that Achyuta was Krishua Raya's goinger brother (annyama). As we shall see father on, he was the son of a different mother—Unlimbla: The hungs of Anga, Kalinga, Yof ga and others continually wished him victory and long lif. He made a grant of a village to a Brahman, along with the style a storaddia, whatever these were. Ch 196 gives us hidgelder as the old name of Terakanhunb. Yd. 48 and 47 describe Virle as the conthern Ayrafole. The original place of that name, now called Abble, is a great centre of trade in the Kaladgi distinct

Sadásiva-Ráya's inscriptions begin with Gu. 54. In Ng. 58, which was composed by Sabhāpati, we are given a clear account of who he was, which has been involved in some obscurity owing to the various ways in which he is referred to. We are here told that Narasa's (third) wife Obambika bore him two sons-Ranga-kshilladra and Achyuta-Deva-Raya. The latter we know succeeded his halfbrother Krishna-Itava on the throne. From the present inscription we learn that after the death of Achyuta, his son Venkata-Dôva-Raya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadasiya-maharaya, son of Timmamba and Ranga-kshitindra, was apointed to the throne by Rama, ruler of the great Karnata kingdom and husband of Sadasıra's sister, and by the chief ministers. Saddisiva was thus the nephew of Achyata Raya and brother-in-law of the great minister Rama-Raja. Of Sadasiva-Raya it is said that he subdued all his enemies in Suragiri, and brought the whole land from Sctu to Himadri into subjection to his commands, while the Kamboja, Bhoja, Kulinga, Karahata and other kings acted as servants for his femele apartments. In Ng. 26 and Yl. 29 we have a Jagadekaraya-Vodeyar mentioned, who was a chief of Hadinad. The latter records a grant to Chamarasa-Vodeyar, by the " Divan-Vodeyar of the great [? Hadilaad country, to compensate him for his father having been unjustly put to death by Sanjara-Khan. No more particulars are given.

VI 16 is of the time of Tirumala-Râya-mahārâya, and Gu 21 and Yd. 59 bring us to the read of Syi-Ranga-Râya, who was ruling in Penugonda. The latter is a grant by Vehkutappa-Râyaka, called the lord of Manināgapura. It is phose him to be ene of the chiefs of Balum or Maŭjarahad, but I have been unable to identify Manināgapura. It appears to be a place in the Centual Provinces. The list of exemptions made with this grant is instructive. VI. 2, of about the same time, is a curious record of a dispute between balbers and washermen on the one band and potters on the other, the former denying to the latter the right of paung the toe-mails and wearing an upper cloth (in the case of the bride and bridegroom at weddings must be understood). The potters 'pained the victory by submitting to the ordeal of dipping fleer hands in boling ghi before the grd of the Handaunhalli templ', and were consequently allowed the purilege.

Venkatapati-liàja's inscriptions begin with Ch. 30 In Ch 62 he is described as the son of Yera Timma-liàjayya. Ch! 82 is a grant to provide dancing girls for the temple at Arakethäta. In Hs 36 some cuitous invocations are menticated at the time of making the grant, which was one by Tirumala Rajaya, no doubt the viceroy at Scringapatam. Ch 194 and Gu. 40 and 13 are grants by the same.

With Yd 34 we have a grant of the time of Rama Raya-maharaya. Kp. 79 and 80 are Teluga grants and the dates cannot be correct, as Rama-Dèva-Raya is represented to be the cluef ruler, seated on the throne in Penugonda. The grants are by Immadi Ankusa-Raya, sen of Ankusa-Raya, and grandeon of Rama Pedda-Jagadéva-Raya. The latter was the cluef of Channapatra (Tangalore District), who for his gallant defence of Penugonda against the Mul emmodars in 1697 was revarded by Sri-Ranga-Raya, his father-in-law, with Nagamangala and other territories in Mysore. The regio of Verkatapat-Raya II is represented by Gu. 10 and 49, where "the great rules of Maish?" appears—Narasa-Raja, commonly known as Kanthirava-Narasa-Raja in Yd. 5 we advance to the region of Sri-Ranga-Raya II, to whom Narasa-Raja of Mahisar is described as the right hand, Gu. 64 and 65 are of the time of a still later region, that of Venhatapat Raya III, when Dêva-Raja-Wodeyar was on the throne of Maisar. It is singular that all the grants referred to in the rangaraph, acknowledging the Vijayanangar supremacy, are subsequent, the lattest by not be at 16 5 years, to the ditae when Raja-Wod-yar of Maisar had custed the Accroy and taken passession of Scringapatem.

Ummattår

Various principilities existed in the south of Mysore during the time of the Mysore during the Mysore during the Mysore during the following genealogy may be made out —

Hanumappa-Wodeyar

Sôma-Râya Wodeyar, Immadi Ruya-Wodeyar

Lipduna Wodeyar, Dêra Raya-Wodeyar, 1478—1484

Nañya-Raya Wodeyar, 1482—1494

Channa Nañya Raya-Wodeyar, 1497—1504

Immadi Depanna Wodeyar, 1492 Chikka Kâya Wodeyar, 1505

Nañya-Raya-Woderar, 1512—1540

Råjappa Wodeyar, 1573

Their family god was Somesyara, on the island of Savanasamudram, at the Falls of the Kaven Their titles (see Gu 2, 9 and 11), which included some that are commonly adopted by the goldsmiths, were-mah't mandales varu, jaradi kojahaja (shouting for enet or, exulting in musk), pêsâli Hanuma (flanuman in artifice), arasânka sûnegâra (slaughterer in wur with I mgs), yl enankachalris rara (emperor of the dagger), gaja binichara (hunter of elephants). Ch 107 seems to add "lord of Saurashtra pura," and Gu 67 "chakresvara of Penugonda, 'no doubt a complimentary title They call themselves masters of the Hoysala rapya, and evidently ruled for a time over the former Turkanambi kingdom Grigg also says-" These (Ummattir) chiefs undoubtedly for a long period exercised rule over the Milagiris, and in their adversity found a refuge here, and for a time, perhaps, preserved their partial independence in the Malel of a fort near Kalhatti ... Mr Metz mentions that there are still living near Malekôta, Bedar (hautsmen) whose ancestors were in the service of the Ummattur Raja as tax gatherers, and hence are still cordially hated by the Badagas '1 There was a strong feeling of enmity between the Mysor. Pajas and the Ummattur Rajas This was shared by the house of Kalale, which, as Will's says, the Ummattur chief had on one occasion nearly exterminated by a treacherous massacre of all its members, when one infant escaped. The latter grew up to restore the fortunes of his line, and a common interest, no less than relationship, formed a bond of union by which the Kalale chiefs became the Dalavayis of the Mysore State Tirumala-Raja, the decrepit viceroy at Seringspatam, hal intended, it appears to bequeath his power to the Ummattur chief, who was related to him, but Riga-Worleyar of Missore was too powerful to be set aside, and took possession in 1610 We are told in TN 62 that Venkatapati-Deva maharaya actually granted Ummattur to him as an hereditary c t to in 1612, as well as Sermenpatam Accordingly, in 1613 to subdued Ummatthi, and annexed its passessions to Mysore The place itself is now one of the endowments of the Chamarajesvara temple at Chamarajagar.

The Ummattur inscriptions in this volume are all grants for S are rathes or temples. One of the lowerer, (Ch. 108), contains a statement which deserves notice. It records the repur and perhaps deepening of a self in 1540, belonging to the residence of the great high priest of the Ummattur up parage simblified. But at the end it is added that at that time the various grains sold at 7 minus for 1 hana, and that men are men (manus a manus are timbaru). This is detected he prevail ence of a funne of very great severity. As a manus is half a sir (seer) or massure, and a hage

Ma wal of the Mag ry D stret p 263

equal to 4 annas 8 pies, the pieco of grain was appaiently 12 seers for the rupee in modern currency, but the different value of mon y 350 years ago, and the different capacity of seer measures, must be taken into consideration

Kote

The hote referred to in the inscriptions which record grants by rulers of the hote sime is no doubt Bettada-lote, on the Gonalasyami hill in the south west of the Gundlinget talug In N1 47 it was called Midana loje, eastern fort. The chief city of the principality seems to have been Hura, in the south-west of the Naujangul talun. The names of the chiefs that occur in this and the previous volume are the following

> Immadi Raya Wodeyar Nana Riya-Wodey w, 1489 Deva-Rija-Wodey ir, 1503 Govanna Woley ir, 1504 Devodeyur, 1512 Singappa-Wodey ir Chenna R va Woleyar, 1517 Kote-Wodeyar, 1530 Madhara Vayaka 1530-1548

Dodda Mallaraya Wodeyar, 1059

Nanja-Rua Wodeyar 1569

Madhaya Nayaka

Their titles where given, are very distinctive being-naha manda'ss rara Clora Clola Pandyamataru r 19 tra ganda (champio 1 over the three kings Cher Chola and Paniya) , Nilagiri sadarak odena. Miligiri na l'alia, or Milagiri uddharana (subduei, ruler, or protector of Milagiri, or the Milagiri country) But in Hg 41 Milhara myala is given the titles of a supreme ruler Nilagiri is the highest point in the Western Ghats overlooking Malabar, and is rituated on the western border of the platers to the whole of which it gives its name of Ailagis mountains,

The inscriptions themselves are of no importance But Hg 71 states that it was a grunt to provide for the ashin bhati, or eight linds of ceremonies. In a note to the truslition I have given quotations from the Pad na sambita in explanation of this t rin

Nandtnåla

The position of Nandiyala or Nandiyala I have not been able to identify, but it seems evidently to have been in the west of the District, either in Heggadadevankote or Hunsur talaq Ooly two

> Timma Diera mahā arasu Anhhala maha arasu

1525-1530

1544-1553

They had the title mahd mandafficara, and Aubhala (see Hs 25) was apparently important nama mana ipparentiy important confer a palanquin on Kulottunga Changalura S rikantha I odeyar of Nahjaraya-

Padinad or Hadinad

This provine, as we have the algorithm and previous section, was a very one ent and important one. Of its modern line of chiefs, in the 16th and 17th centuries we have in our inscriptions the following nanes and size essent.

Despye Gai da Rya-dayaka 21530 Dacharasyya, 1571—1549 Uzudekasaya Wedeyar, 1563—1664 Singe Depa Ruma Puja daraka, 1568

Tirumalı Kıjı Vajaka 1586 Channa Wodesai, Channau j ya

nagar mm sters

Mudda Rip, 1654-1667 Vanja-Paja Wol yar, 1001-1619

According to YI 1 Activation was founded for their cipital and an elaborate according to some a distinction to specificial and an activate to them, but they are a simply called the Imper of Padirid or rules of the Ica Nids (Palin in larget in). What is ploubly the first of the interpretion (YI 27) relates how Raya Nighla bud two bracehes in the Homou hole dam reprined by the cartines of the Nidsy is country. Such receiver yay (Ch 72) he established the fair at Nigaral model (Ch 38) printted substantial residuation more substantial residuation in a suphomorary subjects to collisticate receivation in long-rour, on condition to their obtaining a partial from the mining and area, purporting iron and a color of these office also, the first appears to be the monthly manager (Se above p 23) the second corresponds with the number of the present day the that is the patch, and the list the should get am Raya-

The fullest account of these Padinad kings is contained in YI 1, which also discribes the foundation of the Gunsaran temple at Yel under and the endowments granted to it by successive kings. The name Hadmad now only survives in that of the village called Hadman in Anapaigual I along the scene of the first stip to power of the Mysore royal family legicadar was given as a page to the Down Parmay via 1807, in recognition of his comments services and is now held by his descendants.

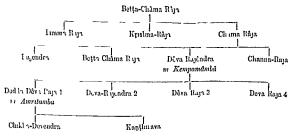
Nayaka and Trumala Para Vayaka we learned from N1 141, named themselves fler th Angra

11 y501 c

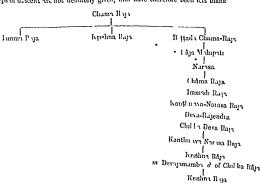
The origin of the Mysore dynasty is related principally in Yd 54, in Ch 92, an inscription composed by Tirumalay 1772, the cell brated scholar, and minister to Chikka Dera Riji and in Yd 17, 18 and 58. The first two are dated in 1066 and 1075, and are thus easier than either of those from which the genealogy was diduced in the former volume. But the account is much the same

After describing, as usual, the descent of Yalu fron Vishua and Rechain through Chindra, the properties the of the Sima varies or Lunur rac.—the Yaluxas we are told were permaiently sittled in the rig on of the city of Drainake (in Nathawar in Guparat). Certain princes of that line came to the Karnika constry to visit their fumily god Pamiramana, the oranizent of the peak of Yadigan (Victorian),—or, as the later greats have it, led by fances,—and attracted by the beauty of the country, took up their abode in Wahishi pura (Wissons)

The g nealogy is then given in Yd. 54 and Ch 92, dated in 1666 and 1675, as follows -



The genealogy according to Yd. 17 and 18, dated in 1761, is slightly different, as follows Some of the steps of descent are not dennitely given, and have therefore been left blank



In the pregious volume may be seen how Will s has arranged these in his History

Under Vigyan igat a few grants by Mysore kings have already occurred (Gu 10 49, Yd 5, Gu 64 65) But the first in this volume under their own authority is Ch 200, a grant by Rija-Woleyar Ch 42 is a grant by hanthirava Narasa-Itaja for the performance of various ceremonies at Last, or I our s and at Prayage as specified, including the feeding of 100 Brahmans duly at at heast, or I out 7 s mu at engage and 54 we have recounts of the est dissipant of an agrahate at the former place in x a So hand a state of the first grant a One Thousand place, which is explained g that it yielded 1000 nishkas A quotition I mado from an old Report in my 467) gives a similar explanation of these on nurical terms, which are applied

, the present Mysor, country, and others beyond

The qualation I refer to was as follows—A country judding 100 mishla as called a Sin a or kish tra 18000 sinil form a Kangara, 2 Imprion, a Vietla, 33] tenjul, 11 33 lentua and 12000 sinil a Pinnelekhisira. The little ten means a Twitte thousand country, but according to the scale it signies a country judding 12 error so of mishlast. The Thousand in these larger denominations may therefore a present some concise term of account the the Ric of our I manual depution at William and the reference of the right, which is of sidele as a consist is popularly cost I red copin i into a largha or jug d. I so thus it mesent time, when it was current is thus given in the III in the hill in mathematical part into

varitikan im dak ka diagam yat sa laikini thé iha panaé cha'asrah j te sho laéa dramma ih wagamyō denimais tatla shō laéabhis cha n shkah r

The historical portion of Yd 54 is principally concerned with (Oodda) Devi Rina, son of Devi Ruja by his wife hompamamba, and grandson of Chama Ruja. All those who were persocuted by the Method is, who had seized upon the land, flocked, it says, to him for projection. The reference is no doubt to the invisions of the Muhan med its under bijapur. The list of p oph who were afraid of him includes the Panly a who lost their king low, the I holes hereful, Hairas honkanas, Hunas (perhaps the Portuguese), Habbas Lis (Abyssini ins), Latas Gurjaras, and Ranas , while the hurns, Maravas, Mudgalas and Jungales, th. Anges, Valora , h. danges, the Magadha king, with the king of Madhara and others, threw themselves at his feet A number of Mahratti and Hi dustam expressions are given as specimens of the circ that were hearing all sides from those who fell in his wars. An account their follows of his donations. He had made, it is end, all the gafts described in the H3madra and other sacred books. In his own country he established, in every village, inns for the distribution of tood and provided for daily festivals in the temples. He also made many gifts in the hely bathing places of Prayaga (Allahabad), Gaya, Ramasetu (Pamesraram), the Gautami (Godayari), in Venkat idir (Tirupata), and the city of Rangadhamau (Srirugam). Dividing his kingdom into four parts, he give the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use B sides the Vaishnava agrabana of Deva-gapura at Bherya he established one in the name of S ira at the foot of Karioh tto, b tw en the ha eil and the Lolaparani, build and those 37 houses, 50 feet by 100 feet, and gave each of the Brahmars one, blied with supplies for a year, together with jewels and cloths and a cow in milk, with its calf Yd 43 is another record of the same lang, and describes him as a wild fire to consume the dried up forest the Torasika, skillelicetting down the powerful I indy a loss to the elephants the hings of Ch la, herala and Nepala. a sin to the dukiess the kings of Konga, Vanga, Kalunga and Anga.

In Hg 119 and 120 we have grants by Kanthravarasa, the former establishing an agrahava in old r that his taker in gold be wared from re both and obtain a permanent abode in Valentha, and the livier a grant to a man whom he had sent for some purpose to haster Denares.

Child. Devi Rays comes before us in Ch 92, which is a scholarly and important inscription, deedly refered to above. The conquests of Childs Deraillava are thus enumerated—In the east, decisions, the Pinkia king Criska (Najak of Vadura) he seried Tripura and Anantapur in the west, santing the helial kings, with the Yanara (the Vinhumondu sof Dipuri) he took Sakulestap ira

durall up has beneal to a out that to a number order to filter and encourtes acres in some unifyi content action in the defect (First Ass Dom, "A's Entit is an units. I mean to Mysone and as labelet Gain and 3000 to be the second of the sec

Bararice | 00 its area of 4000 spe to miles would require us to believe these, an space of fracets and manufactuable tracts there were those rileges to certy square mile, and in too

other promotes the results would be even more abound. He have also the direct entheses of the Medynaus plates (fall hat Y ("1) where with the Henna king was rules of a Serenand-half Life country counts using 1900 values.

and Arakalgadu (both in Hassan District)—in the north, defeating Rai iduli-lihân (the Bijapur general), he captured Ketasumidra, with kandikere, Handulkere, Oular, Immikur, and Honnivalli, (all in Tumkur District)—Defeating in brittle Mechida, who was aided by the Morisas (people of the Koli District) and hin it is, he capta of Julig madurega, and clong ditis name to Clakkada in igadurega (now called Devirayadurega)—The Varuha (or Ban) which is first was lost in the Yavan invision, he bought from 5 immishin (in the south of South Aicot District)—industriating with devotion in Surungapath major Seingapath in (It is now in Mysore, having be a removed their in the time of Parina (). The inscription was composed by the king is minister, Turum departy a, who was the son of Alisungaruyya, and one of the major accomplished schelus the country has produced—Kp. 45 is

The inscriptions Gu. 93 to 101 are marely bound by stones, mailed with the monegam De and the word M ish. This is negative was adopted by Chilka Devi Rajans the Mysore Coveringer mark, and continued in its assuch down to quite recent times. Having called in all the effect of seals made, bearing the letter of in the middle, with the sum and moon above on either side, and surrounded by a circle containing the name of the girl. A gold ring, with this seal engiated on it, was given to each Amildar. Since ones, with only of on them, were given to the hobbinard village officials, and to the customs and two officers. Wooden stumps (mid e lof) with the same monegam, between the sum and moon, were provided, to be lept in circle chard as a by the toris, talandar and integrate, as directed by the heads of villages, to be all well to have of cuminals or defaulters, and on the haps of giand sudal between Government and the cultivitors. The same dense was engraved on cores, and also on standard weights and measures ordered to be used in shops and mail ets.

. Mg 43 gives us the name of one of the Jun guius of Sirivini-Belvala, vocalums to be lord of the thrones of Dilli (Delhi), Kollin in (in the Sinth Wilhersta courter), June Krüch (a part of Congeverum) and Penngunda (in Annatapur i istrice). Hg 24 records the restoration of a luminal temple, but is specially noticeable because the opening verse is that of Kili tax is poem Paghanams a

In Yd. 58 is first in a count of the Mysore longs, already noticed above, and then of the I mgs of Kalida, which will be made use of further or. The grant made was an ugalary called Natiparamudan, t Kun amb de containing 120 shares. With each house, we use told were given a mattress, a belst r and a cot, with blankets of various colours, strols for seats, vessels for worship, cows, and domest cross is filled with fine area and the nine I made of gran, besides juggery gli, oil and other uccessaries. Each Brithman was also presented with two cloths, a turbun, a silk cloth, ruby carrings, 1102s and other ormaments

In Ch. 56 Mangala is called a Six thousand country. No. 267 and 268 are what are called Bhasha patra. They are agreements entered into with the Kalale chiefs and will be more particularly in the dumber that head. Kp 18 to 20 are of interest, as they record the grant of the village of Chattam igner to Hudar Ah for 219 pagedas, in order that he might present it to the tomb of Salar Massal khildr at Tonnur, to provide for feeding the poor. Ch 81 records a similar sale of villages to Jayant Ramabhatta, a resident of Kisi, for some work of ment he wanted to perform,

The account of the Mysore kings given in Yd 17 and 18 has been already noticed above. Of Raya-ar pagram, that is, it is Wolcyar, it is said that he speedily subdied Triumals-Raya (the Vijaya-archith in gold), he coned it into the panas called hantburary than (the Canteroy fraums of the English treaties), which were first minted by him. Ng 7 and Yl 63 are farther deeds of sale. In the former case 622 Kanthiráya varaha were pand

for a village, which represent apparently ten years gross revenue, according to the accounts of the shanbhog of the Vichician character. In the latter case rice linds were sold for 4267 virals 5 bands VI 4 is an agreement entered into by all the Brahmuns, officials, representatives of the 18 castes and the 101 families, together with the merchits, to pay an addition to the lind tax and other ax payable by them, in order to provide for the service of the god Basanessan the endowments formerly made for that purpose having been appropriated to the palace

Sr 159 is a Peis an inscription by Tipu Sultan on the Elephant Gate of the fort of Serrgipatam. The date shows that their put up on the new works erected in the peird between the retirement of Lord Cornwallis from before the fortress in 1791 and the surrender to him in 1792. It makes a great parado of astrological love

Ch 146 and 150 are memorials of Bhattakalinh a Devi, who was the Jun guru at Maliyur, and ded at hanal a gui, the hill there. This title is said to have been hereditur, and was that of the great grammarius, the author in 1604 of the Karnalak Subdanalusanal, the standard work on the grammar of the lunguage, composed in Sanskrit sitris on the model of Panui, with exhaustice commentaries emulating the Mahabhāshya of Pathijali

The two inscript our Hg 5 and 19 record grants to Vehlata-Subbaya, court professor of the time. They have a melancholy interest as this individual is suggested to have been a principal instrument in leading the former Mahāraya on the downward course which eventually resulted 1: it closs of his power. Kp 25 contains a curious narative of 1818. There was an epidemic of small pox and cholera, and the people were dying all around, when, in order to remove these decedial calamities, the goddesses Mahihakshini of hollapura and Mahihah of Ujain become incrunate in Nahyuma a, a viegn of k unnambigh, Galah, girl of the fourth or Sadan caste. The names of her father and inother, grandfathia, and great grandfather are all duly given. Through the mirreulous powers of healing with which ship was endiwed, these diseases and other troubles were at once cured wherever see went, and with the thank-offerings in the to the throughout the country. Nahaya, who must have been let manager or agent, had a new temple erected at hannambidi to the goddesses above named. In Kp 24 we have a further notice of this girl 16 years later, when, with Timma perlaps a lituther or historial and the country of the policy of the formulation of the policy of the page 10 years later, when, with Timma perlaps a lituther or historial and the country of the policy of the formulation of the girl 16 years later, when, with Timma perlaps a lituther or historial and the country of the policy.

Ch 86 is a record of the foundation of Chamarajangar and the establishment of the Chamarajangar temple in 1828 by Krahara-Raja-Wedyar, in memory of his father Chamaraja-Wedyar, and the moth recommendation of the temple of 4000 Kar, heapter with and 1 him, to provide which 13 villags were assigned, and surplus de tired from the villages in excess of that immunt to be expected in joined and respect for the god and in repurs of the timple. Statuettes of the flys and of three were were at the same time set up in the temple. Oh 87 to 90 are records of other shares then, dedicated by rayal ladies in 1851 to 1853.

In Hg 51 is a store of how in 1829 a well elephant came so near into. Mysore as the Dalavays kere and then except to the for st. The son of the Amblar of Hegg dad rank to, endently a Jain, according to other had it shot and brought to the pass near and was rewarded with a grant of land.

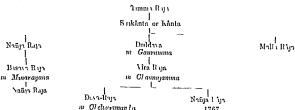
Ch 154 relates that Dwa handre caused the general of the fathers to be written. It seems not unlikely that this was the author of the I modell on dry and Raparollathe. Ng 99 is an inscription on a metal cap, stating that it was given to the loll r, who was the some of attrader and destitute, as authority to re-increasitions from the tracks of the 56 countries.

I ababel by me in 1993

kalale.

Between the Kalalo and Ummatth chiefs a strong rivilry existed, and on the occasion, as pretiously noticed, the Ummatthe thief by a treacherous mass are marly externmated the Kalalo family. But one infinite exaped, who subsquently given up to restore the fectures of his house, and an allowas entered into between the kings of Mysore and Kalalo, by which the latter were to be hereditery Dajawayis or commanders in chief of the Mysore arms, and intermittinges were to be fixely admitted

The succession of Ivalue kings is obtained from Yd 58, dated in 1741, with the aid of TN 36, which was dired in 1748, and is as follows —



Deva P411 became commander of the army to Krishin (Raj), and subduct Midgest, Migadi, Savandi (Savandura), and many other countries difficult to overcome. At the same time I is courin Nanja Raja became the carriadhilan, and Vini flapiti, who was made the finan ster (trail ran) is described as being like the lips to Nanja Rajand Deva Raja. He established the agrainated Nanjanajasamudra at Kunambadi, which the king bestowed with a cliliferd gifts, as previously described.

The younger Naüja Rija, brother of Devi Raja was surnamed kardehûn. In this volume we have genrate by him in Nj 200 to 265 and Yd 32. The former consists of 66 metal images for processional purposes, presented by him to the Naujangud timple, representing as many S an edecotes or sunts, whose objects in stone, probably b longing to the Chôla period, were already there. They are images of the tiru thoular or S are souther clebrated in the Tail I ergy Tuaram. This work, by Sekkilar or S elk rar, was composed in the 11th century, in the rugh of the Chôla I mg Anapaya or kulutunga Chola I may for me some described in it some lived long before. Thus, Siruttonda nayan's and Tiruñanas unbandar hived before the 7th century. The latter, as well as the two other authors of the Dis iram burnes, namely, Tirunavall anayar or Appay, and Nambi Ártíranár or Sundaramúrt, are included among the 63 saints. Also a Cloja king named Kochehengann'in or Sengua' (red eyed), at o belonged perhaps to the 6th century

A k man ha work named S arana lit unrita is and to contain an account of these devotees and they are also included in the Vithald India Vinya a poem by the famous I many the feet Shadal sharman. Deven The rame of each of the images a hanjangud is engraved on it in Kamanda, together with the dedication. The Tam I terrya Purlaam enumerates 63 to it thought in holy sants but there are ft images a hanjangud. The following is a list of the Kanaada names of the latter, with the corresponding Tamil names of those that have been identified. The order in which they come seems not to be fixed.

Int lat VVIII "50; So Int I . II 153

Superly Mr Venhaysa n Chr (ell Ma V 1 IV

So Int Ins II 1 2

The are not the acred preceits, but my not convent directed to them). Lakabu patayya a pensoned sel out nutter. A few wire trought outside for my negection.

to resemble Sun with his plaited locks of hair. When he saw it he slood still, and with his mind full of love began to play the Namasaaya, according to the directions of the treatises on music These delightful sounds entered the ears of men and animals, as sweet as colestial honey mixed with ambrosm. The heads of cows came near him and stood motionless, forgetting to graze, and the calves, when they he and the music, forgot to dank the milk of their dams. The bullocks, the ideer and other boists of the forest, come near, with han erect with juy. The peacocks came and forgot to strut and spread then tule, so also many other kinds of buds, attracted by the music, drew near and stood entranced. All the herdsmen stood motionless, listening to the succet melody, as if they had forgotten then work. Celestral singers and choristers, demi gods and gods, chaimed with the music, approached the place in their self moving choriots. The animals which were enemies to one another were so a letted with the music, that serrents fell without few on peacocks, hous and elephants cam together, and deer stood by the side of tigers, even the branches of trees were motionless Thus both the animal and vegetable or ations were delighted with the music of Anaya-Nayanar, Parama Six a, who I nows the real prety of his devotees, hearing the mus c, made his appearance on his bull in the say with his wife Parvati, and said, My beloved disciple, come to me just as you are from this place, that my attendants may heat your sweet music.' So Anaya Nayanar followed 5 mg to Karlasam, playing his pipe by his side

Other spic mens are quoted b low from Mr Taylor, who eass "I have looked over the whole, but have found nothing of more consequence, except the proceedings of Sumpartar in impaling the Samanas, and the best firstian of the wife of Kana I in ha for leaving the Jama credence and building a Sawa time at Midura".

Mepoual Naymar, a long or class of the Lada country, long waged war, unsuccessfully, with a Bandline-type at length he took advice from Sana votaries, and, at their suggestion, disguised himself as a Sana act, and with a Lambuan, went to the palace of the Banddin's ing with a book in his hand. The ling came out to me thin, and as let him what he winted, to which the reply was that he came to teach him the contents of the look, and that if allowed to enter inside the palace, he would do so. Leave vis granted, and, putting the book into the lands of the ling, he told him to real, while the latter was doing so, the disguised chief took out a link and can the lings if road. An alarm was in the place, and the Linds well do the provided on the winder of the place to allow the Terrhai in to sevene out of the boin latof the country, before he should los his can life. The god as represented as him pleased at this affur, and, appearing on his bulled velled, give tolving of Favori, and leatiful to the sail Meponal Naymar.

Amarriti-Nijaru, e Va sya (merchant) indrabitant of Parhijaru, was accustomed to grae presents of small cloths, a just of the dress of Tau buins, or receive. One day the god, to try him, came disgue a days a lailudin, a lasked for elobth, which was given. The god just it down, asked the merchal to take care of it, and sull he was given group to perform juje, and woull i turn. On any back, and asking for the of th, it was not to be fund; whereing a the ascete showed aroll or and is led formed in the that, which was provided latter that ship, on to live so heavy, that all the goods in the more builts shop coully a tweight down. At leagth lines 15, 1 a wiff, and children, all were put into the scale, and then the goods in the more builts and then the goods in the more builts.

her his waster of the Irbs trib, lived in Yeyn fir, in the Cl. Is country. He taught the nit of fereing to all who came to Larn, and when he are any one man; I will fin, or sacred and es, he alleys paid to I in homes. An earn ment in the fencing art, in consequence of a dispute about their shift, came duit, and contested with benefit, it was cleans as it of At length, having recourse the charter of the first and the large transfer.

The panacle of a runed temple in the fort of Bellur, in Nagamangala taluq, shows exactly what the finial ornament of this style of temple was, which Pergusso i, from its apprarance in photographs, mistook for a lantern, and though unable to account for so incongruous a feature, introduced it into his picture of the Halebid temple restored. The crowning ornament is really a lalasa, or sacrificial vase, such is is used at the final consecration ceremonies, round the rim of which is fied a cloth in narrow folds and I notted into a bunch at each of the four cardinal points. In later oinamentation the cloth was replaced by wreaths of leaves and flowers, with a cluster or bouquet at the four points, the sprays and flowers depending from which went down as fu as the foot of the vase, and thus produced the appearance which in the pictures suggested a lantern

The principal buildings of the Dravidian style were exceted in Terakanambi, Gundlupet taking, and that neighbourhood, during the time of the Vijayaungui kings. The nums of an old Ramesvara temple at Narreimangalam in the Chamarajn ig ir tiling show that it was a very massive building of black stone The lings and pillars are of unusual diameter. There is a fine seated figure of Parasu Ruma, luger than hie, on one side within, and a proportionate Ganesa on the opposite side the whole place has been purposely destroyed, and mutilated images are lying about all around A vim massems to have been put on to the temple in later times, on which were stucco figures, his size, of celest al nymphs &c, in various attitudes, and it must have presented a rather lively appearance The remains of the temples at Teral anambi show that they were of very large dimensions, but there was much stucco ornamentation in the interior

Tour sides of a stone pillar in the Hamimanta mantina have been selected for illustration It was built in 1610 (see Gu. 10)

At Hale Alur, Chamarapagar talug, is a decreed Arkestara temple, the materials of which have been put together in subsequent times from old rums. Out of four pillars, three are clabo ately carred and one is plain Probably there were four carred pillars originally show the character of the sculpture, which produces a general rich effect The illustrations will

Another illustration is that of a pillar from the Paravasa Deva temple i cai Gondlupet exceted by Chikl 1 Deva Raja of Mysoic, in memory of his father, in the 17th century Hist of Ind. and Fast Arc. p 400

Glassified List of the Inscriptions, arranged in chronological order.

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9 1248		hp 71	1291	,	- 1	Gn 70
1257	,	Y1 7	2 129a 1	Ballala Deva		VD 10
1253	, ,,	Hg 111	1 29 1	•	ł	11 57
2 12 16	,	,, 10	1295	19		Gn 66
12"	,	Kp 9	1295	,,	- 1	Ch 44
9 12 9	Marasimha Deva	Y1 50	1290		.] .	, 65
c 1260	Į.	Ch 27	1293			Hg 15
? 1262		Ng 97 fls 94	(1800			Hs 68 Ch t 8
			c 1300			

Date A.D	Name of Ruler.		Taluq So	Date A D	Name of Rul r.	_	Luluq N
1300	Baliāļa-Dēra		Hg 22	1318	Bellaje-Dêva		Gu 50
1300	• • •		, 94	1321	,,,	٠.	. , 69
c 1300	n		Ng 80	1322			Kp 44
1303	n		Ch 191	2 1322			Gu 85
1303			Hs 14	1327		••	YI 40
1305			Ga 43	1327	\ ,,	••	Hg 98
2 1306	••••		Кр 5	1328	,,	••	1
21308			11 71	c 1332			th 182
1309			Ng 41b	1935			Kp 40
? 1310			Yl 52	1336		••	11 38
1311		••	Gu 45	2 1338	l	••	Gn 78
1311	19	••	kp 43	1335		٠.	Hs 82
c 1313	n	••	11 at	1339			Ch 76
1316	11	••	Gu 58	9 1341	•••	٠	Ng 40
1317	1 10	••	Ch 116	2 1342	Hampe-Vodeyar	•	Yd 29
1317	n	••	,, 137	1243		••	H ₃ 112
1315	,	••	, 193	1345		- 1	Hs 26
		٠	Fijaya	nagar.			
? 1344	,		Hs 114	1392			Ng 37
1340	١		Hg 101	? 1396	,	••	Ch 120
1346	!		Kp 46	1397	Hambara-Râya		IIs 46
1055	l		Ch 153	1598		i	Ch 3
1361			Yl 67	1398	"	J	, 114
1363	Bukkanna-Vodeyar		Ch 117	1398		.	,, 119
7 1365	,,	••	Ng 61	? 139S	•		Ng 36
2 1367		••	СЪ 58	c 1400	• •	•	Ch 151
1368	,	••	,, 113	c 1400		- 1	, 152 Yl 65
1368	Chikka-Kampanna-Vodo		Ga 45	c 1400			Ng 35
? 1369	n	••	11 64	2 1400 2 1402		- 1	Kp 21
c 1370	,,		Ch 97 Gu 32	71402		- 1	, 22
1372	, n	٠	, 33	7 1403	"	- 1	Ch 26
c 1372			, 34	1403		.	,, 45
1372		•	Hs 105	c 1403	**	1	Hs 47
1372 1376	Hanhara-Râya		Yd 46	2 1404		ĺ	Ng 34
7 1378	Harmara-maya		Ng 33	1407		- [:	Hg 60
1350	Hanyappa-Odeyar		Ch 64	1407	•	ł	, 61
c 1380			, 157	1407		1	,, 62
1381	1		, 130	1407		.	, 63
1384	}		Hs 123	1409	Dēra-Rāja-Odeyar	- 1	Ch 24
2 1390	1		Ch 57	1409	•	- 1	XJ 66
1391			Yd 1	7 1410	ħ	••	Ch 28
	-		ı j				

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1576	Sri Ranga Raya	Yd 59	£ 1603	1	
7 1577		G: 42	1603		Hs 65
2 1577		IIs 37	1	Venkatapati Raya	Ch 62
1578	,	Ch 23	1605	· "	. , 82
2 1579		Gu 76	1607	(Tirumala Raja)	Hs 36
7 1579		hp 55	1610	(,)	Ch 194
c 1580		Y1 2	1010	(,,)	Gu 40
° 581		Hg 91	\$ 1610		IJs 38
2 1581	(Rama-Rājaya)	0	1612	1, ,	Ch 135
7 1581	1	Hs 30	P 1C14	(,,)	Gu 13
7 1582		118 30	? 1616	, _	hp 60
1585		1	1678	Rāma Raya	1d 34
2 1r85	!	Ng 75	1633		Kp 61
2 1591		Hs 80	1633		Hs 1
1592	(Trumala R 13a)	Gu 44	1640	Venkatapati Paya	Ga 10
1593	Venkutapati Raya	Ch 30	1640	n	,, 49
P 1598	(Tirumala Raya)	Gu 52	7642	S ri Ranga-Raya	Yd 5
c 1600	,	Kp 54	9 1665 1668		Gu 64
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7 1409	Deva Raja Wodeyar	. Gn 47	1494	Immad Dêpanna Wodeyar	
1478	Devanna Wodeyar	23		Nanja Raya Wodeyar	Gn 2
1482	Nauja Raya Wodeyar	Ch 185	1504	- way a regular trodeyar	,, 11
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1484	Depanna Wodeyar	, 127	1512	<u>.</u>	, 6 Ch 107
1488	Nama Raja Wodeyar	Gu 50	1519	,	
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1492	l	Ch 192	1573	Rajappa Wodeyar	, 108 Hs 23
1492	Immadı Dêpanna Wodeyar	Yd 41	J	•	-15 25
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1503	1	Hg 6	15a9	Dodda Mallarya-Wodevar	Hg 43
1512		, 71	1569]	Nanja Råja Wodeyar	26
9 1517		50	1650 1	Linga Raja Wodeyar	, 41
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1525	Timmayya Dera	Ch 110 [•	Aubhala Deva	
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	Aubhala Deva	Hs 25			Кр 27

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	1	adınad o	Hadin	ud	·
7 1530	Raja Najaka	Yl 27	2 160a	Naija Rija Wodeyar	Ch 35
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1519		. , 38	1606	11	, 104
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1561		11 29	1654	Mudda Rhja	11 1
1601	Nanja Raja Wodeyar	th 62	1667	,	17
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1612	Raja Wodayar	h 200	1672	Kanthiraya Arasa	. Hg 57
7 1612	,,	Hg 107	21674		Ng 64
1624	Chama Raja Wodeyar	" 21	1675	Chikka Dêva-Rûja	Ch 93
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2 1633) "	Kp 13	1677	**	1d 42
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? 1038	1	IIs 87	c 1630	"	Gu 98
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1652		Xd 35	2 1639		
1654		Hg 49	1715		Yd 3
1657	,	hp 39	1723		hp 30
? 1661		Ils 75	1733		Ch 179
? 1661		, 76	1 38		Hg 24
1063		. H, 85		ir ill endazi	1d 58 Cl 55
1663	Dera Pija-Woleyar	hp 67	1719	•	1 1.6
1061	h	Gu 25	1"53		128
1665	••	17.01	1753		5f
7 1665		\\g 8	1759	•	S) (
ices	•	14 53	1775 1758	,	264
1660	η.	1d 43	1759	•	Ch 102
1667	"	Ga 65	1759	_	, 101
1668		11: 130	1700	:	hp 18
1673 1073	"	\$5 44	1760		, 19
1659	1	15 45	1-60		., 20
1003		16	1701		Ci. el
1010		17-119	1761	•	3d 1"
1670		120	1-61		" 19
1672	tanjonasa 4 ara	115 22	1762	-	No 7
•••	· "				
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7 14 13		٠	Gu 12	1482		 -
1416	••••	• • • • • • • • • • • • • • • • • • • •	Hg 2			. Ch 189
• 1417			Ils 185	1484	· · ·	. , 127
? 1418			1	? 1484	(Kathâri-Sâluta-Narasınga	
2 1422		••	Ng 6	Į.	Dêva)	1
? 1122	,	• •	Ch 25	1486		1
1422	Harihara-Râya	٠	,, 29	1487		
1422	1 -	••	,, 144	2 1487		1
1422	**		,, 159	1492		
1423	"	• •	Gu 24	7 1496	'' ''	1
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? 1430	••••	:	Hs GI	? 1503	••••	1d 10
c 1430	n		1 97	1503		Hg 48
c 1430	**			,		Kp 64
2 1433	٠.			1505	Narasımlıa-Raya	Gu 67
1436	••••		" 60 Ch 145	1506	[Hs 17
c 1413	٠		Yd 7	1508		Ch 6
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c 1450	••••		Hs 101		" · · · · · · · · · · · · · · · · · · ·	,, 21
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1452	,,		, 06	1513		Gu 3
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7 1466			Hs 122	1517		Hs 99
? 1408			, 141	1517	"	Ch 87
3 1460	(Dica-Raja-O legar)			2 1517	•••	Gu 30
2 1471	• • •		118 95	1516	• • • • • •	Hg 27
? 1471			,, 99	1518		ໄມ້ 33
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	(Ka'hari Salma Narası)	a-		2 1518	••••	
1472	Dtri)	- 1	. 79	1518	••••	
71175				1518	. G ₁	
311.2	(, ,	1	Ng 89	1519		I ₂ 96
71479			Hg 122	1520		ig 42
01482	••			1520		lg 64
149,	** **	• •	n 1'6	1520		15 48
117,1			. 185	1521	" · 1 G	
						1 22

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? 1521		Ng 82	1538	Achyuta-Raya		Ch 59
1522	Krishna-Râya	Hg 78	1538	,,		,, 123
1522	,,	Ga 1	? 1539			,, 75
1522	,,	,, 35	2 1539			1d 48
1522		Hs 54	1542			Ch 190
1523	,	Ch 99	9 1543		••	Gu 29
? 1523		, 111	9 I 543	••••	-	Yd 47
1523		. Hs 58	1544	Sadāšīva-Rāya		Ch 121
1524		Ch 14	? 1514	17	•• 1	, 132
1524		Kp 75	1544	,,	• }	Ng 2
2 1525		Hg 28	1545	10		Ch 77
2 1525		. ,, 29	3545	"	ĺ	Ng 5
P 1525		່ , 30	? 1546	n	l	Gu S2
? 15°5	1	,, 31	2 1548	**	}	,, 73
1526	,,	Ch 1º8	າ 1549	11	- 1	., 71
1526	"	. YI 50	2 1549	•		Ng 5
1526	,,	Ng 72	1550	•	- 1	t-u 36
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1526	1 " '	. , 80	1551	_ · · ·	- 1	Gu 54
1527	,,	- Ch 7	f 1551	(Rama Lêta Raya)		Ap 79
1527		11 24	c 1552		1	Ch 140
1527	,,	Hg 40	2 1552		1	123
1528		Ch 15	15 ^	**	• 1	Kp 65
2 1528		Ng (S	5 '	**		Ch 202
1529	1 ,	Chi	1525		ŧ	1119
1529		\g 87	2 15 9			6u 61
1509	,,	. Nj 260	2 15.0	77		Hg 20
? 15 0	Achyuta Raya	Gn 1	1579			Y1 62
1530	.,	. П; 37	21560		•	Ng 31
1530	,	. , 43	1563	,,		. 6
1531		G 1 97	, 1, 63	"		. 27
1531		hp 11 Ch 93	1564	,,	. !	11 29
1532		, 115	2 1764	" ····	-	Gu 31
1532		Ga 95	2 1769			Hs 2
1533		1416	1570	,,	- 1	Ch 73
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1537	i i	Ng 85	2 1575	••••	- 1	Ch 80
F 1539		Ch 32	1576	5 m-Parga Pija	**	Gu 21

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1762	Krish	na Raja	Y1 63	1829	1		
1773	Cham	n Rua Wodeyar	,, 4	1829	Arishna Raja	-Wodeyar	Hs 2
1791	Tipu	Sultan	Sr 159		,,		Hg 51
? 1810	1 -		Hg 123	1833	,,		Hs 109
c 1813			Ch 146	1834			Ap 24
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? 1813			, 150	1838			Ch 154
1816	Lengh	na Raja Wodeyar	Yd 15	1850	*1		1 07
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1711 1756	1	-Raja	N _J 200— 65	1758 1767	Nañja Raja		NJ 267— 8 1d #2
1756		,,	N _J 200— G5	1758	- •		8
1756 Ch 2	2-4	Ch 199	Ng 200— 65 Uncte	1758 1767		He 114	8
1756 Ch 2	2-1	Ch 199 205	N _J 200— G5 <i>Uncle</i> Gu 84 96	1758 1767 188ified	- •	Hs 124	8
Ch 2	2-4 1-12 16	Ch 199 205 11 15	N _J 200— 65 <i>Uncle</i> Gu 84 96 97	1758 1767 188ified 11g 69 72 76	ils 31	126	8
1756 Ch 2	2-4 1-12 16 1 22	Ch 199 205 11 15 23	N _J 200— G5 Uncle Gu 84 96 97 1d 4	1758 1767 188ified 11g 69 72 76 82 83	ils 31 51	126 128	8
1756 Ch 2	2-4 1-12 16 1 22 40	Ch 199 205 11 15 23 26	N _J 200— G5 Unclose Gu 84 96 97 1d 4	1768 1767 188ified 11g 69 72 76 82 83 8° 90	ils 31 51 58	126 128 126	8
1756 Ch 2	2-1 1-12 16 1 22 40	Ch 190 205 11 15 23 24 31-37	N ₃ 200— 65 Uncte Gu 84 96 97 1d 4 12 38-39	1768 1767 188ified 11g 69 72 76 82 83 8° 90 92	17s 31 51 58 66 7	126 128 186 142	8
1756 Ch 2	2-1 1-12 16 1 22 40 49	Ch 199 205 31 15 23 26 31-37 53 54	N ₃ 200— N ₃ 200— 65 Uncle Gu 84 96 97 1d 4 12 38-39 11-15	1768 1767 1881 fied 11g 69 72 76 82 83 88 90 92 101 6	ils 31 51 58 66 7	126 128 136 142 kp 28	8
1756 Ch 2 ,11 2:	2-4 1-12 16 1 22 40 49 0 61 2 73	Ch 199 205 11 15 23 24 31-37 53 54 Gu 7	N _J 200— N _J 200— 65 Uncted of the state of the s	1768 1767 1885 fied 11g 69 72 76 82 83 88 90 92 101 6 108 9	17s 31 51 58 66 7 69 72	126 128 186 142	8
1756 Ch 2 ,11 21	2-4 1-12 16 1 22 40 49 0 61 2 73 78	Ch 190 205 11 15 23 24 31-37 53 54 Gu 7 22	N _J 200—65 Uncle Gu 84 96 97 1d 4 12 38-39 11-15 52 57	1758 1767 1767 188 ified 11g 69 72 76 82 83 8° 90 92 101 6 108 9 117 8	11s 31 51 58 66 7 69 72 74	126 128 136 142 Ap 28 57	8
21756 Ch 2 11 22 22 22 22 22 22 22 22 22 22 22 2	2-1 1-12 16 1 22 40 49 0 61 2 73 78	Ch 199 205 11 15 23 21 31-37 53 54 Gu 7 22 28	NJ 200- 05 Uncle Gu 84 96 97 1d 4 12 35-39 11-15 52 57 Ilg 3	1758 1767 188/fied 189 fied 1767 188/fied 189 fied 1	ils 31 51 53 66 7 69 72 74 81	126 128 136 142 kp 28 57 58	8
21756 Ch 2	2-1 1-12 16 1 22 40 49 0 61 2 73 78 00 06	Ch 199 205 11 15 23 2t 31-37 53 54 Gu 7 22 28 57	NJ 200	1758 1767 1881fied 1881fied 188 fied 188 fied 188 fied 189 fied	11s 31 51 55 66 7 69 72 74 81 89 91	126 128 136 142 Mp 28 57 58	8
1756 Ch 2 ,11 2: 60 7: 1 163	2-1 1-12 16 1 22 40 49 0 61 2 73 78 00 06	Ch 199 205 11 15 23 24 31-37 53 54 Gu 7 22 28 51 63	NJ 200-65 Uncle Gu 84 96 97 1d 4 12 38-39 11-16 52 57 1lig 3 9 30	1768 1767 188/fed 188/fed 188 1767 188/fed 188	11s 31 51 55 66 7 69 72 74 81 89 91 10C-7	126 128 136 142 Mp 28 57 58 CC Ng 9	8
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1756 Ch 2 ,11 2: 60 7: 1 163	2-4 1-12 16 1 22 40 49 0 61 2 73 78 00 05 180	Ch 199 205 11 15 23 24 31-37 53 54 Gu 7 22 28 51 63	NJ 200-65 Uncle Gu 84 96 97 1d 4 12 38-39 11-16 52 57 1lig 3 9 30	1768 1767 188/fed 188/fed 188 1767 188/fed 188	11s 31 51 55 66 7 69 72 74 81 89 91 10C-7	126 128 136 142 142 14p 28 57 58 66 100 21 5	8

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

CHÂMARÂJNAGAR TALUO

1

At Ummatt w (Um natter holdi), on a fillar is the ranga man apa of the Rie grandha ten ple

Srasti s i javibhjudavav nda S ahivihana saka varusa 1450 vartamanakku saluva hhara samiatsarada Pushija ba 5 Guruvari Vakara sunkranti panji kalidalu simaan maha kiishaa faya mahiyanyange karja kartar nda Perumaha-adhil ari Challavyanavunge punvav agabèk endu Grige-Vayakara kumara dalavayigal aha Ranga Vayakaru kiisi Letrakke saminava la Tirumsha labi dakshin abba-ada Ummatturu gramada mahidava-deottama in lagai atha-derarigo oldu hotina karedjavam na hisi bahantigi kotta kha 1 b-ddalul ke nu edya paraka jaoutha. Ja o kla to a ummatuturu gramada mahidava-deottama in lagai atha-derarigo oldu hotina karedjavam na hisi bahantigi kotta kha 1 b-ddalul ke nu edya paraka jaoutha. Ja o a tatina thu 2000 thum jaou dakara sankrantiyah tanag punyav ag-bek enda dhares erada kotta chuma i-dharmava (lost) nu avan obbi arasu adhikari gauda senabora i-dharmavanu qilindar. Cing-Pray in Var rasiyah tamma kayi tande-goru brihmanira konda pi pakke bolaru

sva-dattad dvi-gunam punyam para latianopalan aq para latiapaharena sva dattam a lophalam bhave

3

At the same village on a s one in Lieshm rate Partit tot wirl

Svasti śrimat – ppi – bhatáraru moju nontu sanyasanan seydu mied p lar. Chaol vya k II a iyis dam mangula

7

At the same village on a stone in Sh inth of Sulla Lugas be I gard

Sristi sin rijayabhyudayn Sahrabinni-ada rrowsha 1449 neya sa da rantan na ke sabifer) Surra-Jitu samrat arada Pashya sa 5 Bra la parame rora sin sara pin apa hijibina Roya

Timma Raja Vod madi k haram sarvam l klutum (usua) firel reves)
matta Vrisaradi D maras ayvanarum u upri l u n h r sh a P yaruzo dharm k rtiy agakak enda
Lakka Rajigala Ti uma Rajigalagama bha krifvijha sikanis r oddi du jimoddkurwanu mad s faru
sa sh fi sh

- 8

It Ill re (so eldle) on as nemil . I tur g scara te ple

(Prost) State Andrew North and the profession of the representation of the Saka random 1203 is and which converted to the con

Châmarâjnagar Taluq.

sva-dattām para dattām vā 30 barēta vasundbarām p sbashti-varsba-sabasrāni vishtbāyām jāyatē krimb p

9

At the same village, to the west on a stone at the Mogul afte.

10

At the same village, on a stone north of the Upparige-Basava temple

Svasti Saka nripa-kājākrānta-sanvatsara-satangri ombaynūra ipputt-ondancja Vikāri sanvatsuiam pra-vaitisuit no suasti Nītmārga-Kongaoivarmma-dhaimma-mahārājūdhuāja Kovajāja-pura-vaiesiaiam Nandagui-nūtha jāvad-ankakāra komara vedengum šiimat-Permmunadiji ippidmātijam geyjutt ire šii Gochisvara-Dēvana mano-najana-vallabho Nojamba-vamšādbhave Palluva-kula-tilake samyakta-Rohmi Kah-kāha-Ragumi prit-vrate in dii nuto dharmuni chuntāmam satja vilasim tri bhu ama-vira-Nolambāgiajummey appa šri-Pithuvabbaiasejarum šri Peumanadīgajum Mēla-Vak-dūra pannirblargga rī ildu . mam surva-dōsha-pinhāram bittu i idan sļīda pā bilda pannirvaium Vārenasiyol kavileyum pīrvvaiumun alda paūcha mahāpātal ir j

sva-dattam para-dattam vî yê harêti vasundharîm | shasti-varusha-sahasiânî vishtâyâm jâyatê krimih ||

11

At Handrakahallı (same hoblı), on a stone in the Kurabagêri field.

At Ald ir (same loth), on a stone south of the Sambhu Littofstara ten the

S rī svastī samasta bhuvanasrayam šrī prithivī vallabhan maharajadhirajam paramešvaram Dvaravatī nura varadhustaram. Yadaya l ilambura-dyumani, samyaktya chu limani, malerusa rara, malenardh ganda gan la bherunda kadana prachandan asahasa sibra Sangara suldhi gari-durega malla sambhavira Narasinga Devaru prithivi r uvam gevyutt ire Saka yarusha Lantheria naramesvara na sa 1027 sanda Parthura samratsarada Karttika suddha nadiya Sul rayara, kriman maha pradhanam Perumaka Deva dannasakara maga Lakumi Narayana Deva dannasakara Pamesyara-devaringe saryya manya i dharamayanu alabidaya tamma ela naralala kedah da

15

At the same village, on a stone south of tle village gate

Svisti śri. w oblygodnym S uliyahana saka yarusha 14.00 sandu yarttamanay ada Saryyadhan sanyatsarada Chaita ba 7 ku saman mahara adhir na a ma maramesyeta sa ana matana barshna Deva maha rayara pritha rayam geyyutt aralu én vira krishna Raya maharayari o dharmay agaliy endu Umma a chandrarkayagi nadiyabeku endu Krishna Paya maharayara nirumadim D. varas avvanavaru Tavura stalake saluva Aludura grama ondanu Kan ka

At Mudalagrahara (same l'obli) on the door of the nartha criba of the Narana assâms ten ple Tiru Nariyana syami padakke Ummattüru Tiruvengadayyana kumara Rama Krishnayyanu madida seve

17

At Bagali (Santémárahalli hobli), on a stone south of the Bhusangestara ten ple.

S ri yuayonathe bhanu bhaji u diyaram imani Yadayambudhi yiharnya mama Hari narottamam kayanu betara bhùbh napanu i*

svasti sa nasta bhuyana rayam sri prithuyi yallabham maharayadhiraya malapayolu ganda ganda hherunda sumatu pratapa-chakravarti. Housana sa vira Naras mba Dev arasaru i rithvi rusam se venttam te Saka varusha 1201 nega sanda Pramad samvatsarada Chaitre- u Lo Bu d andu Soma grahana landu Bagul ya Avachara Rama Gavudana maga Jakka Gavund Tonadal ara Jaga Gavudana 11923 Mali Gari da M ra-Gaulana maga Jagganna Pille Garundana maga Ban Gauda Biniga Seti-Gunda Ava bar Keta Gaudana maga Kalaketa Gauda Siriranga Gauda Afa Gauda Boganna Sinda madi Ga ida Agati Gaudana maga Harura Ga ida int war olaga la samasta praje gaudugalu éri Bhuia gesyara devara panda dirigegu erada dhara nurveal ay agu Masanadeya

rel haraley i Marmma Sambu vade Mara vadegu chandrudityan ullunna baram kottevu i dharmmayanu aru alupidadam Gangeya tadiyalu brahmanananu kapileyanu konda papadali hoharu (usual final terse) subham astu

18

In the same place

Svasti samadlugata pancha mahasabda rinari-dhvaja vrishabha lauci bini al vatam edey aukakaram drohara van oddi kolva todar ppoze manay ariya v asalbag kalaha mal ara-dhyaya samanta śnmat Deran im Hogg lo Jory ayranu senabora Ra munûrbharam ilda Belguliyara Bhiquige varada siha nam odej ir B la Bhojangara sisl far Abhimana aktigel Abhimanaéakt gala eichter kkûchi Blatta

At Ho iganur (same holds) on an oil mill in the field south of the Arlescara temple

(Gantuard To leta act +)

Synsty sig pratapa chakravatti Pošaja - I

Deran pythu

35

On a stone west of the Ascattla latte to the south of the same temple

Viér (frajsu samratsarada Bhudiapada ba 5 In Nañja Raja Va kijaru Befa Wallifarjuna Vojeyange kotta ko lugo mane

36

At the same village, on a stone in front of the Virabbilia tentle

Kali yuga 422000 sundadu 4559 dalit Vist itasu saqitatsarada Asiiri su 10 Somitaradaliu Vatantisi Lal buninggilu nava sarayaminga igi sidura kishtati i Ninganuriti Ilia 2 Veqtelalli hemindleyinda kia 17 Nigaviliyadi kia 13 Ankanaballi Koggundaliya na luga navu kitida 1 erege sali na olageri kelegunda da 30 Kottappina I valiya sunkada bana kangalaya lujuh beddali 50 shitarolage namma kutumbakke kia 1 ad ge ma'iriaya brahmanange kia 1 gudde 1 mil k idayayami desantari brahma narige [sajtray agi ira beli dhare eredu kodigego Någi Dumayal ana dammayami Honganura inahi janangalu prabbugatu adamma kedadahange naitesi . (usual fanat cree)

37

At the same village, on a stone on the nound of the Mazid

S abham astu İsrara samvatsarada. Margasina ba 5 lu suman mala, Krishin i Paya maharayana. mitü padında. Saluva Govi da Rayayanavaru. Hong dapurada aseshav alın puravda in anya kelictra gadde galanu purvartance, âgi agraharav agi, kotter agi agrahara mab yanangaligo purrada. Hongandira brahma mandal ida avar avarı manyada, manegalu anar avarige saramanaya sa gi saludu bitti bidana sol ge-mal ge sunka sayge purva maryade illar endu kotta silv-salhana.

20

At the same village on a slone to the cast of the Muri charadi

bhyudaya Sahraha 1171 Samaya samadsata sira su 10 la saman mala man la basara Rama Rima Rima Alphala Payyananara kanyadle laritara da Dhatmmayog ayyana muupadinda Hadi mada Bacharasaya Chamarasa quadaru Hongamura gaddaya sagaraliya via ara kula prije hoiatagi ya neneya praje tejishi ru akawan obban uttuu masanilayana laliyatijaganan ganda sanadokaru kotta ji to pramanumalli na lasi bahuda kalawa Jajitalila judali alpuna lalidalih chanadija Larima irung umala ganda senadowaru balasade adda re kara usyalikapi le londa Lapakle hoharu jamgamada kole arangala tumma tijige tappidayaru holejara maranu dana maya pakklu mara

yade s 1

20

At the same village or a stone to fle vorth of the Men claus

Yuvi samvatsaia la sii Soluri Gorinda arasa yyanavara makkalu turuneya simoja ankanakam sthuluda maneya mu lali aidu yam hattu unkana muneya simoja tegad ikon lu prittyagi kofta maneya. Anuji Doranavara yate alla ade yatta ta ya kofta i ga maneya hattu aidi uuri simojanu ja mvartuney i gi koftei i gi ni i i cha uli rili i situyi igi an bhajasi sulkhadall ihiri.

PILLARS IN ARKESVARA TEMPLE HALE ALUR

At the same village, on a stone to the 1 orth of the Augandya temple

S'ubbakratu samvatsarada Chaitra su 2 lu śri-viru-Süma-Rāyanu Huhyūna Nu ilada-Vodeyana kumāraru Malap Odeyara kumāraru Ārādhya-Vodeyarīge bhaktī mādī koṭta matha śubham astu

42

At the same village, on a stone north teest of Virabhadra Gauda's 1 and

....rija paraméšana šrī vira pratīpu šrī vira-Kunthīrava-Naussa-Ruja-mahipālumu S rīrangapatianalallı sımhisanalalıisvarın ügu sukladım prithvi-sinnijam geyyutt iruvallı ütvu Kisyallı avradharmışal unu madayısuradakloʻslarav. agu kotta tamıra vakramayıtav ağı Hadı-nada-simeya Honganür-grimada sili sisanadı kramav entendare i dınadallı navu namma purölutu Lunga-Bhatiara muklintaravlığı küşyallı koduvantlı dharmışalın Vistesrar-modal'da devaruşalıya albasiska püşu sahasranları dipirlidhane nanediya nüsebn-partacharına Kartika Mağırı visikla. İ-māsa trayadallı sahan-alinu nütyadallı nüru-brahmanarınga mushtinna-chhutra Kidinithagalıya vurdisana Playaçeyallı Mağıha-manı vur muntada anekla-dharmangalıya sühruvüşu nätu Honganür-sibalavannu sa hiranyödal a-dhivey üğu kottev üğu Vistesvaripana-buddlayında dinavanna kottev üğu i-Hong münge salura gramagalın Rechamballı Jöügundana-sihila Tınmeğundana-pilya Bellavatta.

49

At the same village, on a stone at the Bilakere kafte in front of the Anjandya temple. (Grantha and Twill charackers)

Stastı sri-pratipu-chikrivattı śri wra-Nârasımba-Dêv arasurku prithuvi riyyam punmy-arulâ-nırka Saku-varıshum 1350 kku śença Rudbirödg'air sumsatsaratta kulattu Goppa Kamundunum Ma'una Kamundanum Channa Kamundabum tir-Kemunda Allâjı-Kamundakkum pen-viti phiyâka tirya kulatti S'ngamu ...

11

At Alir (Alur hobbi), on a stone to the right of the Channigaraya temple

Sasti sumasta prašusti suhitam šrimat pratāpa-chakravartiti Hojisaļa šri-lavi-Bellāļa-Dēv arasaru pritini-tājam gejyuttam ire Saha-varsha 1217 neja Jaya samvatsarada Pushja su i Sa i sumasta-prašusti suhitum Arau-ganda Rāma srimān ā ... nka nād-ālav Savabla-Nāyan inge Tori-nādala Hodināda Homan Ālārabuļli Hirnūri chritus-sime-suhitam sri-Vira Bullāla-Dēvaru . Nāyunānge Arasu-ganda Rīma chrituvēdimugalada ... agrabārav āgi dhāryan epādu šāsanava . Ballāļa Dēvarnasara besadam dēvara sajyuna-vitus čārvāgi ... nād āda Tore-nāda Tagadāru Moguru i ināda asamsats-prablu-gavulagaļā i eradāra kadage ... ād ā-Hommadalu Ammeļeja šri-Chema Kēšava-dēvara umrita padīgu tri-blago līgiti arppana murij dēya ... daļu sandu buhudu ga 133 pa 3 ½ nā kaļada a-Hommavanā Ālūranā nādāgi dhāreyan epādeva Toge nāda šēnabovange rinhajanagalopidiyalu sumusta-baļi suhta vitit 2 du saluvudu i-mavyydejala ā-chandrāha tārum-bar seluvantāgi tā nādā sinabola ridar sadāga gala sumatāga tā nādā sēnabovange rinhajanagalopidiyalu sumusta-baļi suhta vitit 2 du saluvudu i-mavyydejala ā-chandrāha tārum-bar seluvantāgi tā nādā bijā alati ā-radāra gadāgaļ ge . titara-koūge saluvudu ī nāda voppa šri-Sōmarātha ļuvual final terse)

45

At the same village, on a stone south of the Dist-Lunga temple

S 11 srasti śriman-maldr lyidhudya rilya paramiżeara arı rilya vibbilda biblishego-tappura-riyara gapda Antius-samudridihyati śri-vira-Hruhara-Rilyaru Vysyanagaradı prithvi rilyam geyyütt ire S aka napakála-samvatsaranga]u 1325 s mda Synbh'nnu samvatsarnda Kárttika-su 5 Gurun'aradandu Tenkan-Ayyavalnjúra Álára-sam yakk mádiga]u j

> ... j mapati-pādi- į nyaya.... bbringan ud ira vidvaj-jana-kā- į ma Ma- į lliya-Nāyakan (. . . Virabhadra-math (. . .)

antu Piriyakanum 1

. . . Kampaya-Nayakana maga Hanyannanum t

kan [[guru-deyvakk mus-armye] Virupakshana linga-pûje bli ikti priyam [sthira-Kallaya-Nayaky.....] Ma]ի-N'iyukam gun i-silari [[

antu Maliya-Nayaka héé na-Nayakana-daga an-daja-ndhi da Tippa Nayak inum Máchaya-Nayakana magam ran-a-tafiga-Bhanara ... yanum Kalji-Nayakana maga Déta-bataga-Bhanara ... yanum Kalji-Nayakana maga Déta-bataga-Bhanara ... yathiya-Nayakanum antu Eju-mandi nayakarafagalum Sata-Gavadana maga Chata Gawlanum ... Déémitha-dénara pita-bhésakka a-Alfarala temmaga satava ... gayalu ho 3 halja gadagalu ... nigu matjura galejalu bed du Homajaraka kajiyalu ... badaga na holad du kam 100 kkeng up 2 ga 191 al shu adala hattombhattu-honnu adu-banarana sarayamanyanag Déémitha-dénanga jata-dhésgala a-chuadi ilaka-sihayajag nadesud endu dhén-para-kam geydu kottevu yi dharmunanana anaba alad wanu Gunga-tadiyalu kayaleyam brahmananumam konda pataka na ahanu (usuat fuat terses)

kiu || chandrárkar ulla-varegim | kundide i dharmi nadeyah nâyaka-kay- | yindam Gangeyanu dharisida | Skandana pita Désnátha takshisal ermman ||

Harita-gotrada Anantappanayana makkaja Varadannanayana su-hastada baraha

46

On a stone in front of the same temple

47

At the same village, on a stone in the matha garden

Naŭja-Râja-Odeyaru kotta kodagiya alipidava Gangeya tadiyali kapileyam konda

48

At Mangala (same hoble), on a stone in Putta-Made-Gauda's house

Svasti Saka-varisham entunüra enbhattēlaneya Krodhana samvatsaradu Mirggasira-mūsadu punname tale divasam āgo Sutpankhņa-Mārasingin-Dēvam pirthuvi rājum getyutt ire pergede-Michajyam Mangalade Givundagayja, mett ildada blisinda stilit-kramam ūvud endode o . . . ruhiga buliya patti panneradu paljiguvi-sthitiyoj sulrudu elisadrādityailkal uļļunum barum nidevudu i-sthitiyum ūru taipal salla ulun aludorum aliye buldorum. Vāran isiyumum kuvileyi man aluda paficha-mahā-pāta-kar appar

49
At the same village, on the base of the Bhögöivara temple, east of Ålgere-latte.
S'ri Mangalada Garyara Gujyra Bhöga-Gàvunda śri-mülasthânam âge S'välyaman ettis:......

Gujiya-Bhoga-Gûvunda mâdida dharmmam

Bhadram astu Jina áásan'iya érimat Kondakundánvayad i …eháryya-bhatárura ásehyar Guṇanandi- Karmma-prakpiti-bhatarur művattondu divasam sanyasanam nöntu mudipida meidhige éthánam
52
At the same village, on a stone in front of the Bhogt'swara temple.
(Grantta and Samil characters)
Svastı śri samasta-bhuvanāsmya paū[tha]-sata-riri-āisanum
53
At the same village, on a stone wouth of dheaya-stambha in froi t of the Kit'dira temple
(Grantia and Tanil ciorecters)
Mangalattu tıru-Mülasthanam udayar deva bhümi
54
At the same place
(Grantha and Tamil characters)
Svisti šri Vangalattu šri-mūlasthinam-ikiya Nint-dėsi-Švaram-uduyarku ayum apavatka ayum allula tupai yillai 55
At the same village, on a rock in front of Gari-matha at the fat of the Sank we care Wil.
Subham astu Guiddopatasi, namah perasti éri-nya ibhyudaya-Sührid anadaka-varda 1671 varda anala rutuminar ida Sukh ndor-sayrateareda Migh-masadub edman mahiroi hindia nadiriga-di-Kipaha-diliyurafava din publik-kinriyang garutt urdu rija-rikdusarsanavan terma probin-alitadi grima. Madadukke chitasu uddere Michaeli 15 prospipasek bidda rija nibida-arsanavan dampatesaritar igi Sankardara-srum sacre tetakke chitasu erise rayra ira pidikke

In the same place

Bahudhanya samvatsaradallu Mang dula mu swirada sim ya ketti gauda prajigalu parapatyegararu kanobbagaru saha vopia Sandarekvara swimjawara Grvi mathal ki Sangayyana koppalu i ola lulal le hagada kasina merejalu kodalullavaru indu baresi lotta kisana i dharimmal le yiva manushyan adata addi madidure kasiyali brahma hitya go batya madida papikli hichanu idakke salishi Sanka rekwai avwam Chandra pushkarani Suiya pushkarini sali Nanjunda.

59

At Hosahalls (same holls), on a stone north of the Mars-guds

Subham astu swisti sii jajabhyudaya Subiahana buka varusha 1420 sunda yaitummay uda Vilambisamyatsura . . śriman maha pratapristi Achyuta Devo Piyo raya

60

At Küdlür (same hoble), on a stone east of the Chennigaruy i templ-

Kudalà Derara mrupadim Vedagiriya Konappa Mayalam I ima Vodej i Singanna-Nayaka ayyanayaringe disammara agabek endu sava devu i deseya dipa maredjakke kottu svasti Kudalura yeri bola kamba 400 11 e ga 143 disa di mada bola ga 182 nibi nyam ga 294 ge ekâdasi 1 kle $\frac{1}{12}$ ka 1 lekkadalu Nambara Chrinnayyanu dipa marediya inu mada suwanu nadasade yalichaneya madidare Varanisiya Gaigeya tadiyalli tumma tande tayunu lapileyanu londa papakke hohanu i dharummayanu munde banda parapatyegararu gan la sanduyani madasidure marange aidhadaramma untu nidasade alupidare Varanisiya Gaigeya tadiyalli tumma tande dayunu lapileyanu koada papakke boharu far sri

62

At Mallupura (same 1 obli), o i a stone at the western entrance

Subham astu svasti sii jajabbjudija Sahi dhana sali varsha [1520] sanda Arodhi sami atsuada Maregasura-sudha 10 Somavu dallu suman maha mand deburi, sii vira lera fumma Rajajjahavara kumaranu leukajapati Rajara pithin rajam gojaah Hadi nada sunejan dia Chann figjara kumara Rufija Paja-Olajara Ummattura sudhasural ke lartin ada Sahdi i Malli ujuna Devange Hamdana haji ya muthavanu Mallupurada chatus-sunejanu bhatti malidi sali sa una (usual final phra es se)

83

At Homma (same I of h) on a stone near the R im tara temple

Seasti di kongoni Muttaria. Supurushi mahura[13] huruja parameseara hajar prihini rajian 1734. Polim Amilidearal kun sarasa pariharian kotjar mina unun menejuma tetakkam Desendra taum idagla Madlagapara gishi di suman malinearum. Desendrara selelor hi sanga tettara ten kai kumum adalah na kumum Vintidearakkam pojal e minda ten kud dilar menur tia ten in ida ilaum nayra kumba porder peninterara sejasa pojala dharamani alom kelis din pincha mahapata[ka]n ajipu Desendrara makka]e rilahasuren

64

At the sine village on a store in front of the Milas'h inewera temple

S rimad-devendra vjindårel chita charena sarej ita H pi gam kavindra. 1 fastomii bl erasi el andram guça gana mlayar i Bakka Hüffedan atiyud. 1 dämum(ta) tat-putran udjad-ripu-kila gya-pafichānanum kirtti-bhāsy idrāmā-nētrībja-sunyam negiļlui vranjoļ Sunguma kshōmifālum ļ dhareyoļ Sangama emba Pandurguu a-hāmājigam putt durļ bhāradam Harryapi Kampuna-kshūtojen ā Bukkorvapu i Ma Idapum i mrutum Mirapan emba Panduri oļ arpi im midhjanam Pi aluvam i vara-bhāpal ka-garvi v-matta gipa simli um Bakki bhapid iki miļ mint um tid-Bukki i-bhapi daka-sut in uru-dha inamaladii vang urimu-chai dram i vara-sāhiyābi ji baham ripu iripu simlabi i-rata bhu rodii na sad-i vara-tārā hi un-Tārāchala Huru-hasau id bhra-subhi iblira kirtti. I saana ādam rājipam Grī Harib uz-dhi irangalan indā Inda-dam g ant es va Haribun-kshii i-lī lintim Vijiābhādham ingunjol, sukha-i saantam rājiam gyyatt lant opp in dhi irangāli in voleritu in J

svasti, srim un-maháráj udhirája, raja-par unešvara, sri vira-Hanyapp- blev oru Vijeyánogáradoju, prithvírányam gevyuttam ira (tat-pada-padmôranya (

śrimat-Trjambak-wakto-pa- i dimaja-svensja jugdi mrupum-dobjużg m j dhimat-sabhi sudhirmana- i som un sii Kampa-matrip in dhareg eseram ji Haribara-bhumpi da saduram vara k umpandi — ja-yūcjima j dhimanja i ejde palijate Sangami-Raja tamijan ut-kan- i śrar-surabhijan mida-vara-kunda umrumala kirtu Vanejju 6- i śrar-sada-polmo bhirokan (esena jada Bilimi-afama mintipum j

å Billappinu Hidi nid in adhil aram mi lutt irdd dh (

tunga tarug i-Kibichan i nadi-tata sambirva-nalikéra na- j ranga-su pôga-chuta rara ch ampika-brodhura nandan dipim j pangada nila niratuha pankaja-saur-biha-sira-lôla sad- j birugadin oppugum biharude Hommain empika purup mrantaran j ndarol band ôdi Vich ispati Surapatay asth madol sundan irippun- j d adarol band irida Vani-sati sarasa kali-perundha adal mahi bih i gadol end and arabida tad gramada m dimasara un bannisa ballun iram j

Statt, secrety person solution Situat-Surveyün-Vishiqupuram Hommay ada Akalanka cheturkehmungdad Rug Yajis Shiritharryanddi vela jervinarum jayana yiji adharran adhjapinad dinopintagerdis shirik irania-orritarum (tarkh vyikarina chehlandibladhira-Baritalah kida) person iranian jalattarkh ikarik isarum apa Pulkher Alpaha-Peruntlegip naj Pesimu galada Keylirumji Elakkar lepid visicis orania jakrada iliya yiliji mithama ja Vure parada Kesaruma ja Talataja Challa Ketunannia jakrada iran salasa salasa Alpanithama mada dada 108 ye tima mihi pu menja Albamira ja parasa karada yili yala masa amatasarda Salamasa nada asalasa salasa sala

iden drum will sent'shade nadar da blabala rakstasthaliris t salid importania sensint allah salik meskiri indlan diskada misnada mlirit kin ad non sepanya salik Ran ("Ga Krita of sen'islassi ada dikjila beykhiraksha loj anarratira birmisun prosest impalik

(ueual juini terre) alabita la G'pannana baraba an eri eri

At the same village, on a stone north of the Janardana temple.

Svastı samasta bhuvanāšia jam šrī prīthvi-vallabhum mahāri jīdbīrāja parumēšvaram parama bhattāraka Dvārāvatī pura-varīdbīsu am Yādava kulāmbra dyumani sarvajūa-chā lāmani maļerāja rūja malaparoju ganda ganda-bhētunda kadana prachanda asahāya šūra ēkanga vīra Samuāra sīddin grī-durgamalla chhalada-anka-lāma vanubha kanthūava Magara-rājya-burmmāla Chōla-ājya-patasthāchāryya Pāndya rājya samuddharana miššunka-pratūpi chakravartti Hoisaļa bhuju-baļa Srī-Vira-Ballāļa-Dēvaru šrīmadi tājadhāni-Dorasamudu da nelevidinoju sukha sankathā-unodadim prithvī rāyam geyyuttam ire 7 neya Jaya samvatsarada Pushya su ! Ā ļ d andu svasti sumasta-prašasti suhitam aya ... bala-khānda dahana Khāndava-Karmnita-kataka-lunjhāka kēraļa-larina-šārddāla va ... Kanakasabhā nātha-padu-kumala raska anau ganda Rāma šrī mā-nātha Akaļauka ... ra nādalu Hadi-nada Homma Ālitanu ā-halli Hiriyāra Arsu ganda Rama chaturviedimaāgalasarbba namasyad agu hāra kaladu a-Hommadalu Amueleya Kesau dēv urge tribhāgiger ippana ... hāga 133 pa 3 nu kaladu ā-Homma Āluranu dbūreyan eradu šasanava kottau i

śri. Vi.n. Bullulu Dev arasara besadum devara sajjan i-rittija kammantigaru Kumulaua nadāda Tore nādu Tagadāru Māgāru mukhyai āda Hadinālku-nida samusta-prablu garudagaļu ā Homma Ālāranu ā Simapilļe-Nājanāruge nādāg dhāteyan eradu kotteru Tore nāda nāda sēnabova Mujyannana maga Allappa Chandappa Singunna Kāmunus Sövanna antu ayvarīgam ā mahajurungaļopādijulu samasta balisahita vrittigaļu suluvudu ā eradūra glud igaļige vimšūttata kodage-mānyangaļu suluvudu i marjādē yali ā chau irākka-t iram baram saluvant āgi bitta datti Hadinālku nād oppa ērī-Somunātha (usual final verse)

66

On a stone in front of the same temple

Svastı srimatu Saka-varusha 1258 neya Yuva-şamvatsarada Vaişâkha-éu 10 Sö svastı srimatu pratāpachakravarttı Poysala sri Virt-Ballüla Dov-arasaru prithvi-rājyam geyyutt ire śriman mahāpradhānam Voruyāra Dunnāvakaru

0.77

At Yeddûr (same hobli), on a milar of the Mahâlingêsvara temple

(Grantha an l Tarul characters)

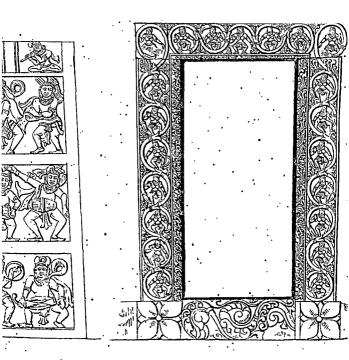
Svastı śri samıştı-bhuvaniśrayan śri prithvi-vallablum maluriyidluriya pıramiśvata Drārivati-pura-variddistaru Yādav-kulimbara-dumanı savayla-cidadamanı maleriya-rija mulaparol gunda ganda-bhērundu kadanı prachundan asahiya-sūra Samvira sıddıngırı durg-malla chul di ahka-Rāman čkiuga-vira varibih kantifirava Magaru raya mirmülnan Pāndya-disapata Chola-rayay-pratishikabayaru missanka-pratāpa-chukmvatti Hoysala śri vira-Sömiśvara-Döv-arasavu prithvi rayam geyyutt me Sakaru-yan lu 1169 śuna Plavańgu-samvatsara śri vira-Sömiśvara-Döv-arasavu prithvi rayam geyyutt me Sakaru-yan lu 1169 śuna Plavańgu-samvatsara śri vira-Sömiśvara-Döv-arasavu prithvi rayam geyyutt me Sakaru-yan lu 1169 śuna Plavańgu-samvatsara śri vira-sömiśvara-Döv-arasavu prithvi rayam geyyutt me śri manu mahū pradhāman Peruwij

88

At Surgarpura (same lobli) on a stone in Patel Putth-Gauda i field

(The upper part quite defice I) i-many ideya dammakke Gri-vira Balad arusaru humeya Danniyakaru hum ura Someta karu Hanyappananaru Ananta-Dura Buchappananaru Baghumatha Garundan olag blavaru ndanitu viritiya maliyan mgalagaja ishtav ahantagi midda dharmara maliyanningal oppa mangalam alak sei inda mardanu (in Grantha characters)

(the back of the stone describes the boundaries)



DOORWAY AND PANEL FROM ARKESVARA TEMPLE, ALUR

At Alur (same hobb), on a stone, in five pieces, at the Do c'ara temple

(Grantha and Turn.) characters)

Syasti sri Irattipidi elaru ilakkamum kondu. Kollapurattu jaya stambhum natti p Perurangarark koppatt Aharamallanai anijunittu avin anaiyun ludiranyum pendir bhandaramum akappida pidittu vijai ibhishikuri panni viia simhasanattu siri irund aruliya ko virijakesiri birmai ana udaiyar sii vij i Pajiojada Devarl ku yandu elivada Mu ili onda Chola nandalattu. Gingaikonda Chola valanattu p-Padimittu k lomumm ua. Chola viehe idira ballur limundarai pipadime bhum. Kolantaka valin ittu Madhui intal uparattu vij yara Adicadana Panungadan Idail ondarai antiyakabbirmana medai irupadan kon limi londa paris vada Alur tiru Mulistanam u layar inti amudukku enga sin enkkil nir mlum. Lalamil lu tterku ravitu kolanil lu vadal ku indavil pilla lalami lu kana kalami kalami kalami pilla kilami ngalami kalami ka

sin erikkil nir nilan kalanil lu tterku rasitan kalanil lu sadal ku nadusil pilla Iki ku n cil ki nesiuliku kilaklu utpatta nilan mil kandaka I lalaniki um londu mannata klu duttom k komunmasina Chola Vichchadura Nailur kkamundan Vimba permanum Kundana Jekanum idan (Times illegible)

70

At Nagaralle (Lagalea le l'oble) on a store near el e fence in Par let Suraypa's bael yard

Subham estu Pramathi sameutaarida P Iguni śu 5 lu Aniju Rija Odejarivniu Higalabaleyu sua bogi Chikuni arisange Augurahya sthidhidu kuribariani Luranchiya samamanya sulhunil e mungali mabi śu

71

At tle same place

(Grantha and Tox 1 claracter)

Srastı sıı desan prithini rijyam pannıy atula irla Viro sammachebarattu Attı masattu kenra badhan kılamat Təlel attattıl du məhaprabhu məkən

72

At the same til age, it front of the chara to where t Mage school is held

Srimatu Pribhifi af samvatsa Srivana su 1 h Bajichani a Deva i appanavaru Maddára navara mallada Pourikeskov dogya lo loga landa godik lo 20 a kele bibuu afi dade gum kasuleya kon hatu Matti ra afilu ayyanavarug ida lo logan a dhumaya

73

At the save will use on a stone un 'er gollah tre un Lalshmi 'arasayjas fild

S old are ast a Pilsbree samentsarada Pushea su a saman mala Mañel e eara mal à arasu gale kure de katter da krishpapparas aranar unge penyar ga Nanjeya Gaula Kelasa Ganda arasuru Namaralya kuru gol go kotta l'al-le sama prangsal go mane-

rapagali kana (rest illegii le)

74

At the sive village on a stone s with of the Ganapats temple

S ri subbam astu Khara samratsarada Migha ba 12 lu sr man dera-derottama sa Virup Isha Lugana kirunyaya paleda rijara bhuja bala pratipa Dod'la Bicharas nijanayara mahad naśwatyya chendran emisuła prodbam Brehaus styamayara mrópadam Brehaus ayyamayara (Kagga Gan lana) banahadando lanaka desadum megeya Homada (lya samejada voji). Saya bhaktigo lahimay emisuła Nigwajhya santejab bijiral agi jumoddharaya midda yayara uttana dalalima jarga jasehmay nalka desojol eseya Sang menyarana mrup dala middaya mattan dekada gaju isah dalagara it yanahoyara dala isamahaya agi pradhira lahi utayayanya utu umana hesari nalka santhoyanama katfas dana munda i santhogo sahiya, daga nadas dabanthayang ashiya bashiyhitithang jalih 65 hasti yayadhum dikuya langa yada bibu danayatta jihaya danahayana basanana Voleyra matlaja Harayana Vodeyra matlaja Harayana Vodeyra (anahoyana horayana jasara sayyamayana matiga lahikada dalalayana horayana jasara sayyamayana dana miga lahikada dalalayara Varanayatigali go ba damanata konda pipaki e hohraya

78

At the san e village, on a stone over the tail shuce

(Three lines gine) Bramminih į svasti sii Salai varueba 1261 n. ja Pramitli simi itsarūda Bliidia padi su 1 lp Revati palishatriidilli srim i niala į i dli nam Keteja lainiy dara, mineva parama višvisi mantity ida Brammana

77

At Patjanopura (same lobli) or a stone ir Nagaraffi Pa hia Suraj pas feld

Subham astn syasti sii 1993 ill yudava Sahrahana bal a varusha 1467 le sanda. Vist irasu samra terrada. Mugrasira in 15. Somarmadali ir man mal ir ij dlie ja r ja paramestara sir tita pratnia Sudasiya maharayaru pritha rayam geyyuttam ire saman maha neu lahasiya i galu devid iya brahmadaya dana minja medal ida samasta darma galam palip disutam ire S riranga pritanada ubbaya haven madi rada Gangadhara darara sanudhiyali namage para loka sadbanar nag ge siml isaniada taro-mahattina areganeya avasarakke Had nada sime Naga bek endu Ummattura Kund ighattada gramadını mudalu Beta valiya sthalada Kundaghattad i sthalada chatus simeya gramadını tenkalı Madahali ya elle Horgare li saha gramadını badagala hattarına ai imada sîmeyannu nim ige sarı vam inyav âgi l ottevu Allayya Gun la Nanjayy i Gan la • sarvamanya alupidavaru Varanas yali temma tande tayi gon purvaka aya samtatanu nadasi ı-dbarmal e brahmanara I onda papal e hoguvaru idal le tappidavaru

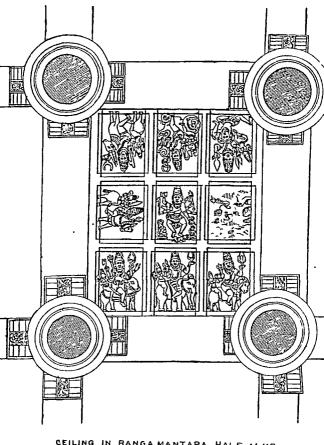
78

At Clastakus la (sam» kobli) on a stone si the Kirajasi ni Samblog Sulba Rajas feld Bihudhinya simrutsifraj Jyestha bi 5 Su kimatu. Valejk bevaru Tisadal lid yalu Toguva Allala Dasari maga Vara Dasingo. Ruma Dasiuu (four lines illegible)

79

At Ku jalaru le (same hoble) on a stone east of the rillage entrance

S ubrum astu svastı śri vijayabhyndaya S al vahuna sai a vaiusha 1492 sanda vartamanav ada Pramo duti samiatsarada Chutra bi 2 Budhavaradallu śrimniu mali unjudlu ja rāja i aramestara śni virapiatapa Sadasiva maharayum prithu rajyum geyyutti nalu śrimniu man maha meydaleśvara. Ruma Raja-Bomma Raja ayyunavara lumua Tjāga Rāja maha arasugalu muhri nayakanig. sunda vivara Hadi nāda lavadi stinaļavanu naru umbaljy agi kotje kke salura grama gadde beddula sunka modal ada ashta hhoga tējas sunna putra pantra paramparya



CEILING IN RANGA MANTAPA HALE ALUR

At the same village on a stone near the Busava temple

Aura samentsaruda Salvenna da John ta Paya Najabara da Katal ada Tama asa jaura kura Aubhaja Nasa[ka] da gilan idina selabora Jaranevanna maga Par natasyunga kotta seutnyada guttigoja sila asaunda larmar entenda la (rest illegilla)

81

At Hale Sarag iru (same lobli), on a stone near the Vinugal a temple

kası-Jayantı Râma Bhattara dharmma

Harer lila vardinsya damshtra dandas sa pâtu vah | Him idir kilasa y itra dhatri cibiatra ŝirjam dadhau | Namas tunga ŝiraŝ-dumbi-chaudra chamara-charave | t tulo! ya argavarambha + ula stumbi iya Sambhaya

svisti sai vijaj dehjudaja i Sukrahana sala varuskungulu 1635 su da varitumanav ada Vishu am 1 Migha biva 0 lu simunad vajadhuraja raja primensarav pratuma pi udila jirat pri ura i napati Mahdura Siki sadhanada krimav entendare Mahisura i agarada hobali Viel u nebara li valituda. Haradamballi sihaluda Huruna Saragura hobali 11ke i Suagura gamaa 11ke Hennadole kulun 1 lae Channa valegamapira gama 1 like Hennadole kulun 1 lae Channa valegamapira gama 1 like Hennadole kulun 1 lae Channa valegamapira gama 1 di Nasi jirat puna gama 1 di hara shin Vielivada valekambah Zajaja anna surabora. Lingana i pi di ira i Frimadi sam (3 lines illegible) maa ni liva dharmada biga kaja bihadunav ja li di heabak endi 1 di ken lu iddi di tke hod gulada viri (rest illemble).

82

In Clâmaraj sagar os a stone on a just at the rea neutrance of it . V i It is ratengle

Strand Group rollogo al ashtematich Product had a kalasalanda nahasa sasanan yerasa mamil

i-chandrickla sthitam dharminam vo hari turanifal. I shashiji rursha sahasrini xishihiy in jiva* krimli &

(usual final pl rases) Chanles khara i Milla Pija

Chámarájnagar Taluq.

83 V

In Châmarûynagar, on a stone in the Pârsianâthasiâmî basti.

S'rimat-parama-gambhira-syadvadamôgha-lanchhanam (jîyât trailôkya-nâthasya śāsanam Jina-śāsanam [

16

svasti samadhigata-paŭcha-mahû-subda mahû-mand ilêkvaram Dvûrûvatî-pura-varâdhûkvaram Yêdavakuļāmbu a-dyumani sainjaktva chūdāizani malepaiol gandādy apēl a-nāmāvaļi samalankritar appa štimad bhuja bala Vira Ganga Vishmuvarddbana Bittiga-Hojs ila Dêvaru Gengerâdi tombhattai u-sasna Kong-olagági éka-chchatra-chháyeyim Talekádalum Kólála-puradalu sukha sankathá-vinódadim rásyam gevyuttam ne t

> śrimat-śvimi-Samautabhadra mui ipó Düvikal int a stutali srì-Pûn ânghur ud itta-vritta ml. yi śri-V idirâj îmbudhau j* âchâryô Dr widdiwayô Jina-munis śri-Mallishêna-vrati S rîpîlah parıpâlıtâklıda munis sö 'nantavirya-kramalı l Jinan ishta daiyam Ajitam i munipati guru Poys ilésan Aldan enal sad- i vinutam madısıdam sil- I Jina grihamam Punasa-Raja dandadhisam I mitra kul'ibdhi-yarddhan i sudhamsu yirodhi-balant ikam maha- i mátya-kulódbhavam sakala-sásana váchaka chal ravattu ló-1 ka-traya vartti kirtti Punisamma-chamupan avange suddha-ch'i- t ritie pavitie Pôchale manah priya-vallabhe tat tanûbhavar # Chavanan asrıtamara-mahiruhan uddhata-mantrı mantra-vid- 1 râvanan âtanım kırıya Kôrapun anvıta-sat kalâ-kalā- i pavrit i-bodhan atan anujam sujanagrani Naga-Davan a-1 jūšvanatanya-mantri-nichryam kavitšguna-Paukaj isanam [Punisa-chamupan emb eseva sāsana-vāchaka chabravaittig en- 1 t enisalodam pogartte tanag äg ire puttida Chama Raja Ni- i kana Kumarayyan emba ratuna-traya-mûritiya putran oppidam i Pinusama-dandauathan uditodita Chama chamapa sambharam # avarologe propa Chivana parentipar app Arasii abbegam Chaundalegam 1 bhus ma prasiddhar âtmôd- (bhava [ridar p] Punisamayyanum Bittiganum !! kolan ent umbhegam ummil nahdu mahme-vett uppuvant agalu gri- i nd is im vikhy it i vrittam Panisegan avanim Bittig ini putte mitrarg- 1 galig cliem sayp udbhaviet akhija-bhavya brajam padeyum mé-1 chala chitoritar adar ddhareyol esedud ant i mahim'itya-gotram l Chivangum sat-payad m I bhivakiy emp Arasikabbegum sutan ogedam I kiralame negardda Poysala I bhû-randisrar ma sandhr-vigralu Ponisam h Todavan adırppı Kengaran adangısi Pölavaram poralchı mâ- i nad · Maley ilaram ma hpi Kila-ngipāl it a toļ i b iil amam i bedarier pokku Vilassija ara java-lakslim ge kirtt | ... lmi-1 dida sahhu Bitti Dirana mala sachirani Punisun bal'idhikam ? ad tim Poysaja-bhupan ormme besa .. Nil idriyam kondu tann- 1 odarındam Maley ilaram kadanadol benkondu fat-sühasü- 1 thread trans knikel. Kirrliddepater igral i im Berel nidename padap m k risi kon lan intu Punisa-kil dan lan lah lihipa p

ketta myogi bittu modal illade banda l rishivalam modal [getta kıratan olagısal arade sevakan age gettudam t kottu miantaram jagaman int abbirakshisut uppa pemp odam- i butt ire dundanatha Punisam neguldam bhuvanantaraladol II daram ira . hyade Gan 1 gara panyim Gangavadi tombhattaru sa 1 sırada başadığalan alan 🔢 urısıd ıpam Punisa Raja-dandadlısam 🛭

syasti sumatu Saka yarusha 1039 neya Durmmukhi samyatsarada Jeshtha bahula 1 ya Muluf kararad andu Tula rusya Buhasput-Legnadalu Enne nada Atakottaradalu éri saudhi vigrahi dandanayaka-Punisamayya madisida Tukutada basadiyolag igi busadigalge bitta gaddu a ura ha layalu Annamaieya lhanluga hattille guh 1000 aura tenkana hegg reya kil eriyahi gadde gereya l'elage haradarı khanduga eradəkl e 9 guli 4000 a ura hallı sahita khanduga aidakke guļi 500 beddale guli ordu hore ganadal cimmina enne tontida Jakki kolaga dhariima gola d ina golaga. l aladu Punisa Jinalayakl e dhara puraval a madi guli 100 a ma badagana Kedeyanahalli sahita bitta datti (usual final cerse)

besedige bitt i dharmmama. I n osedu karem salisad irdd idem bi diminina I onda gati samanisugum i

84

Os a stone in the enclosure of the same Lasti

S rimat p uama gambhu i-syndradamoghn huchlini ni i jiyat tiailõkya nathasja sasanam Jina asanam J

srasti an pratipo-chakravatti Hoysali sil sira Narasiiga Levaru prillivi ajjam g jultam ne daki varusha 1201 neya Vishu samvatsarada. Pushra su 15 着 utturayana sankrumsi a dina. Arakotl arada basadige vura Keta Gumdana maga Bitti Gumlimum Allih Gumdana maga Dise Gunlin ologada samaste gaundugalu i devumge muu kuli mehan li leduge e ane vana mon le gady u a mul hyavaga i devara okkalu esu vu dam sarraamanyav agi b tta datti j

basadige bitt i dhauminini. I n osedu l urun ni lesut irddad akkum p ii y im. I asavasadındı dip liyam i pasuvim biahmanıra londa gati sama isagüm i

(usual final terse)

85

In Chamarapagur, on a stone to the south will in the precincts of the blugs go care to up to

Svisti šu prit ipa chakriv irtit. Hovel i su vira Narijuga D varu pilitor riju ia gsaji tioni ire 🦠 l varished 1102 neya Vishu samvatequada Puchaa su lo Xvum uttaravara sahlayaa rob da a A lo th trada Bith G trunga D 186 G trun lin ([az.,da samasta-garun luga]um Flungg Seara e 11 e 1 1 kuh es i ullad ikkurum sarry ini ini ir gil iti datli (usna) fual ierse 8B

In Climar ipagar, exast we at He wull a na tapa of the Clair por the ple Sn kempa Nauran unita sameti su () na Lapsa ira sama a resultidi gijer stir jilli. daya Siliy daga sika yarda gali 170 sandi yartu; na idi Sealliani i yan a radi i Ashidha ba 2 Samasu dalli Atrasasa tra Asrd a un satra Bk akl masut gi cha Chan Fa

Vadeyaravara dharma-patm Kempa-Nanjamamba-grabba-sudhambudhi-taka-sudhakarayamanar ada śri-Châmundâmbikâ yara-prasadôdbhayar ada śrimat-samasta bhûmandala-mandanâyamāna-mkluladés ivatamsa-Karnàtaka-janapada-sampad-adhishthanabhúta-si îman-Mahisura-mi hûsi msthara-madhyadédms amánás skala-Kalánidhi-kula-kramágata-Rája-kshitipála-pramukha-nikhila-ráj idhii ája-mahátájachaktavarti-mandalauubhúta divya-ratu i-simhasanariddha śrimad-rajadhiraja raja-paramésrara praudhapratîpûpi atıma-vina-mnaputi birud-ent-embara-gonda lök uka-vira Yadu-kula-payah-pûrûvâna-kalânidhi . śankha-ch drankuśa-kuthara-makara-matya śwabha-silya-ganda-bhêrunda-dharaniyaraha-Hanumad-Garada-kanthû ayadyanêka-bir udankita si Krishna Ran-Vadeyarayaru Champiarayana nemişt prákáta szarna-kalaka-yulta góputa-yunána-salutani ági kúl-Chámarájúkrata-déválazamam nu miki navabêra-vultav ağı Châmarâıcsvaran emba namadhêyavulla maha-lingavam pratistheyam mâdı dêyarige cda-bhagada gudiyalli Kempa-Sanjamamba-namakai ada ammanayara matishtheyam madi dévange bala-bhigada gudu allı sıi-Cl inu udestari-pratishtheyam gudu pürya-bhigada mahadyaradallı görninpratisticy no midi daksima-birigada kaisileyalli puratan evige hagala pratisticyam gaidu práchimabhàgada kaisileyalli sabrsia-lug i-yuktay àda salu-luga-piatisthiyam midi uttria bhigada kaisileyalli priicha-vimenti-hlâ-mûrtigal un pratistheyam madi f dêrâl gada printra-dig-bhâzadalli pratrêk wagi gudiyam kuttısı Lukshmi-səmetəm ağı Narayana-syamı matistheyam madı sənariyarayada sri-Chamailiberraia-stimmarara samudh ya sira-janara sambal igalu dinara maditara-dir aradh ma-mityotsar-pakshótsaya-műsőts wa-samratsarótsara brahmótsarádigalu sáróddhárar ági miupádh kadalli sásratav ago nadevatakka bagye sarsha-lotle kanthirayi n'ilku-saynada yambhananu yarahayu nalku hana tas iku mshkarshe m'oli idakke bhû-rûpav igi opp si iruvidu Chim irijanagarakle sêrida. Ummattûru ondu Nat Juru ondu Mudla agi ihira ondu Bedarapura ondu Kattepur i ondu Siyapura ondu Yalakuru ondu Han delli ondu Sapanepura ondu Handrakanah ili ondu Bendarayadi ondu Mutige ondu Heggethira oudu saha i-hadimuru-gramag il umu muupidhil i-saraminyas agi nadesikoudu barusanto i taloku subed irange sin i-moliaru samraha appane kodisi i-giam igalalli mele appane kottunya tastikigintala her behn hutturalış adaddu maddı patanga muntada pan uğ dalir hutturalı adaddu nidhi-nikshepadigalu Stig undha divastanadallı kanike kappa aparadlır kesatu kasatatı muni'da sirâyı-jame babug il illi saha heclahu hutinddu Kempa-Naaj ma'mba-saméta śri-Châmarājéśvara-svamiyavara âbharan'idigalu pâtregulu derasthunda marahammatta-lelasarahu muntada serarthagulige oppisi i-deram sannidhiralhi Lakshmi-rilis ula patta-mahishi Kushna-ulisada dharma patm Rami-rilasada dharma patm sabitar adı nanna rupu sili-pratimegilim pratistli si i seve siroddhana ağı a chandi irkay ağı madeyuyante -midi tri-samadh go baren oppisi nur i sila-bisma i

mad-vamsajih pata-mahipati-vamšaji vä jõ bhümpis satatam njiala dharma-chittih t mad-lharman či i satatam paripühyanti tat pid i-padma-yugalam šu sa namimi j ruju šii-Krichaa

87

In the same temple, on a stone to the left of the Ball i-Kempa-Nang' mara shrine.

Sodové ora čakas arshvingaju 1772 ni sauda vartumima ida Sidhia masama atsarada Philipuma-bahuja 10. Gono u didu Kimed vajadin nja samasta-buručinklitar ida Modskrasarra-punidiliša Kri-Kjediga-Ra (A. d. vartara diarmo) uma Chandra-alifarda sou nidhima la ku nirtir ida Dodda-Pujjammanniyawan la pontaljegi da Libi-Kempa-Naŭjičaara (

88

On a stone to the right of the same temple

Chimariyungeri (Sahrihana i daibda 1775 sanda yartaminar dda Pramhdhicla nama-samratsareda Jishilaha 10 Garayiraddha Frimad rajidh rija rija-samasta-bandinkutar dda Mhasira-para-ratadlu (1861 Krishna II ya Va leraraviri dhuma patni Chandia adasada 5 mindhanada chikka komurttiyar BJa Putta Tuzammaniji prumdu i ratisthur ada Bula Kempa Devijeskarih (

89

In the same temple, on the limbel of the Mu'da Krishi " wara strine

Soln ih ma saka yarshingala 1773 to Amedid for someths radio Tholgona to T. Phonos madalla Juli in this song wars — dhari sa patrio A. Song a ikha la tejti — Muddi Kri hin gammannya ara pratishtho ma haida Mud la Krishnesi ira des ru t

90

In the same temple, or the hald of the Subrahan y mara shrane

Sulm dama šaka varskar od i 1773 no o Air dhikritu si nabarada. I halgima inddha 2 Dhimuvarod alla ilida makasa uniy nara pala si oki jala Hilliri Subkama minda pritishihitar šda Sulrahman aksarat sama varati.

91

On a strict of the sufficient to find a norther entries to me of the Labshund anta temple.

Specific protops chalcon until Hogo I van verk vers into Deviau and his sunk that wisolad in priliner ringing symitam me Sufa verkin 1201 in 31 kelin animaterial Pushya as 15 latitunyana san kuman ada dara krikelin 11 Ptitos 15 Dis Giun in olorida sames a grandagalum i ara Lakshun Virkenn-dava an 11 beld la chaid inne gadyana (hard in manaklatta i devering alli old la sarramu yan agi kotta dharma (usual find terse) tura sing Nuja hilleria mana gal k

92

At Clamarajus ar on copjer julies is possession of Aganila Turunara anyang ar of
the Narana assams temple

(IL) Subham astu ;

Harer lila Varahasan damshtra-dan las sa patu rah 1 Hemalia I that a vatra dhatra chliatra sarram dadhan ii kaly ma our a purn is a Kamala grihamedhmah I nabhra alil atragnic Brahma fel a pitamahali ! Pit unahid Strie Atres In lar Indor Budho Budh it ! Porm is is tatas ch Ay ir Ayusho Nahusho jam [Yay iti Nahishad asil Yay iter Yada bhupatih j Drumi a neguciante santata tasya santatih [tasyam kritay itu il katichana harnata disani ajigmuh j Ludugur sil h trabharanan kula da yatam akshitum Rama ramanam t ramaniyakam álakya de asyasya samutsul ah 1 palayantah prajas te muna adhyushur Mahisham puram I teshr isid Betta Chimendras tasya châsan kumarakah I Timma Påjendra Krishnendra Chama Rajendra namakali 🏾 Chama Ransya Rajendia Betta Châmendra nămalau I Dera Ruendra Channeudrav iti chatvara atmajah [asya en Deva Rajasya Deva Rajendra namalah 1 chrisare mur. Panktisyandanasjera nandanah I

Doda-Dêva-Rîna-namâ têshâm âdvê Reghûttamê nivatam t vad bhakti-bhava-viyasair mtvam paricharvatë muair anniath Il nityam yo vibudhavanaika-nirato jishnus sudharmisrayah produad-varri-bala-mubhédana-vidhi-maudha-pratanônnatah 1 pratyarthi-kshitibhiid-vikunthana-kala-panditya-parangatas sthane sammati so'vam arhati nrinas su'i-Deva-Raiabhidh im t dharma-patny Amritambasy a Sità Lusa Lavav iva i asûta Clukka Dêvêndra-Kanthîraya-mahînatî II tatra Karpîta-sîmrâya-sımbâsanam udâra dhih t adhvásté Clukka-Dővéndió Mahendra-sa(II a)ma-viki amah || prachy im Pandyam Chokka-bhupam vintva samaia tharat I parama-Tripuram mendifam pada-Anantripurim nn II pratichyam Keladi-bhupan prabritsa Yayananugan i Sakalêsanuram prapad Arakalgûdam apy asau I aharat Kêtasamudram jitvodichyaŭ cha Ranadula-Khanam i Kandikere-Handalakere-Gülür-Tumaküru Honnavallık cha II Morasa-Kir itanug itam Mushtikam ayin immitya i britva Jadaganadurgam vyat inôch Chikadêvar îyadurgâkhvam I Varaham adyam S timushn'it chyutam Yavana viplut it t S rirangapattan isthanim amyarchati bhaktitah # so vam kri-Cinkka-Dêvêndrah pitri bhakti-prachoditah i śraddbayākārayat fiāddbani Gayāyām Kiisbna-Yuwanā t ânantvârtliem ath îmuslimai prâdâd gi imav inuttamen i tad atıa visliajê tamın sâsanam sîstra saminatum i déra-dátri-grilátrínám makhratrai parilikhraté i ári-S'altváhana-saké mum-nidht-banéndu sammitábdéshu 1 vatesha vartamînê êrî-Rakshasa-nîma-vatsarê hy asmin # Marga-irshê krishna-pakshê tritîyayan Gurêr dinê 1 pitri šil-Dodda-Pavendoh praty ibdika-dine subhe 1 Atrêyê baherichaş seîm'in by Asval'iyana sütiavân t mutias su-Dera-Rajasya Dodda-Derendia-nandanah H śri-Chikka-Deva-Rājēndrah kalyāna-guna-sāgarah t 4ri-Vatsaja-S rimrâsa-pantrakâya Yapuvulê 1 Apastambarshi-sútróktu l armicharana-kilinő ! mittyas a śri-Krislina-nama-samuelicharanatas sada g S rîmrîsîrya-prirâya srîmatî Krishna-Yajvanî B gram in Terakanambakhya puras simintar i-stlorin t dhana godhana-dh'iny imbu-sainit kosa-simimit in) Kabbib(II b)garaparan Cham prati-n'anna Clukkadi rarapratucimna Krisho'q uram aparam Hull'an i-sangirun (tau frimat-paselum t-Brugendra pada-pank tra-e mudh m t _ eriman Niragan , devalt priyatam itr udiras ig sahiramod ikusira-pariam pradid jatti ridi i 1 iti éri-Clakka-Iléréna dattaroh kershina-Laivani t grams h pranta-simila likhaté dien (h' elas)

svasti śri vijay ibbyudaya-5 ilivāhana-šaka-varsha 1597 sanda vartumānov āda Rākshasa-bāma-samvatsarada Margasira-bahula-tadigeyallu siin ian-maha-rajadhnajam raja-paramesyaram praudha pratapan apratimom dera-brahmana-pratipilakan ant-embora-gandady-anika-daya-birudayali samanchitan appa sriman Vaisūra Cluka-Deva mahārāja-odejar ayjanavaru Stirang pattanadoļu sukhadim prithvi-samrayam geyyuttam irdu tamma tandegal ada Dodda-Deva Rayı-Odevaravarige Vankunt'ıa-lokavaptıy ağıbik endu avara pratyabdıka punya-kaladelli sri-Krishna-Dikshitarige dhareyan eredu kotta gramagalu Terakan imboja eth dadallu Kabbiganapurakke pratinam idhéyay ada Chikkadéyarajapuray emba grāma 1 Hullân ikke pratināmachēyas ads Krishnapuras emba grāma 1 ubhaya yaradu grāmads chatus-sime-valle-kallugala vivara i (24 lines followiny contain details of loundaries)

> êram-ridha-chatus-simî-madhya-dêsam upûsritâh i midlu-nikshi pa-sahla-p ishanakshim-samyutah 🗈 ág imi-siddha-sádhyákhyá ashtau bhôgá anúttamáh t amushyana bhavishyanti srimatah Krishna-Yayranah [adhéh krayasya dinasya tathi ummayasya cha t anena kriyamanasya yôgyau grâmâr imau śubhau 🎚 ımam dıvasım arablıya gramını éri-Krıshna-Dıkshıtalı 1 putra pautra prapautrādi kramēnāchandra-tārakam [śubbott wim niráb idbam suklién inubhavaty iti j Atrêya-gotra-jîtêna hy Aśraliyana-sûtrmî 🛭 Rik sakhina Deva-Raji pautrena guna salina t Dodd t-Divendra-putrêna Chikka-Diva-mahibbrità 1 S rivat-aja-S'rinn isa-pautrakiya Yajurude I S'riniv isarya-putrâya suimatê Krishna-Yajvanê j sa-hiranyodakására-pürvakam tu yathá-vidhi t dattayör gramnyor étaj ji(III b)yatam tamra-sasnam I yas toshayan Gurur iva vibudhan vedartha-garbha-vag-gumbhaih i Chika-Deva-Raja nripatês sabh is Sudharmam ivadhyastê I tasyàsya Kausik'invaya-sındlın vidhör Alagasıngarâryyasya 1 tanayas Tirumalayaryyô vyâtânît tâmra (â-ana-Slokân 🛭 êkarya bhagmî lôkê saryêshâm êya bhûbhujâm I na bhôgyā na kar i-grábyā vipra-dattā vasundharā j (usual final terses)

stì-Chika-Dêva-Râjalı (m Kanna la ch vacters)

93

At Mallayyanapura (Chámaráynagar hells), on a sione in the western wall of the Múri-chávadi.

Svasti śri pyábbyudnya-Sahváhan i-śakn-verusha 1454 sanda Nandana samvatsarada dvitiya-Bhidrapada su 10 Somavaradalu sriman-maharijadhiraya raja-paraméstara éri vira-Achyuta-Raya-mahariyatu prithii râyram gurulli â-mahârâyara râya-kâryyake hitarthan âda perumâla adhikângalu Arakot rada Kamyappa-Niyakara makkaja Virabbadra-Nayakango Arakot ra sthalake salura Mallayyanaparada grūna I danu prebliu kodagey ūgi kottev ilgi ā-grūmakke saluva chatus-sime-virara į (5 lines following contain details of loundaries) int i simey-olagida gadde beddalu adu mane-rana sunka surarn idiya én untida svämyavanu ágamádi á-chandrárkka-stháyy ági anuhbavisikondu bahari yendu Lotta kodagi (final rerse)

At Madalapura (same holds), on a stone near the eastern null of the Mari-charads

svasti štî jayābhyud iya-^{ez}āhvāhan i šaka varusha 13. . 0 sanda vartumānav āda Naļa-samvatsarada Varšākha-suddha 1 lu Clukka-Rāyata kematam mahārāya . . - padha-tājam garjuvalu Arakotārada Chenna-Râja-Vodey uu . namage punyas agah endu namma ... kalla Mudlapureda endare (rest ill gible)

At (technakh) Mafar (same hoble), on a pillar south of the ugrana

(North face) ndagur-natha śu .t-Permm'madigal Mojeldûre-mahâ . nakke butta strit - tuppamum soll veryum er dingam illa kulg Cl-ibballa mel akki idan alido Våranasiya kavileya .. dom

At the same village, on a stone to the south of Doddapadige garden

(Grantha and Terral characters)

Svasti-sii samasta-prašust-salnta siimanu mahā mandalešvara. Tribhuvan i-malia Talaikkādu-Kongu-Nangdi Koyuttür-Ucheh ingi-Vanavaš -Pånung il kadıyâka-kkonda Sarivāri siddhi gui-duiga-malla pratîpa-Poysalı Vira-Vallılı-Devan Padmittu Sumat dDuggê . sısınyana dêvan ś.i-Nârasımba-Dêv (rest illemble) 97

At Harafukóte (same hobit), on a stone lyneg in Mulli-S'etti's wel-land, west of the \hat{A} Jonêya temple.

vatsuada Je-hthr-ba 1 sa . mandaltšvua an-rāya-vibbāda dakslina pūrvapaschima-samu.... Vodejara kum'ua Chikka-Kan. . . Hattal kôteya adlukârı ... Hattalakôteya keyi kodagi . kattide pansi kotta sasanada kilama . . yannagalu adlinkangaligeyu sunkadavarıgeyu nî . lavankegeyu Hadı-mada maryyadeyalu ênu tere ullappa . teruvaru â-kayıkolac misidanta tappu tasadi kolavu hadara angaga avudus illa al kalu ikkavaru hokkavu adbikari. gylige gam maryyddyalu teruvaru banda âkalugalu sukha unde ihau au adhikarigalige hah kalpısıkendu höhruu 98

At the same village, on a stone to the south in the meanchs of the Jona dana temple

Svastı samasta-prasıstı-sahıtam kılman-mah'ı-mındaliksvaram. De'ir ivatı-pura-var idlinsvaram. Yadavakulimbura-dyumanı samyaktva-cbudimanı ... nimavah-samalankıtar appı srimad bluga-bala-Vii i-Ganga Vishnuvarddhana piatapa (si Narasimha Devuu Gangavadi tombhattaru sasna Kong olar igi êkaelilutra-eliluyeyim Deras imudiad ilu sukha-sankathi vingdi dim rijyam geyyuttav ire svasti siimatu Saka-tarishum 1089 Sarveyitu-samvatsarada Chaitia misada pürver-pakshada (kaidas-Aditya-B istadala Eine-nida Hattalida Keralintaka-ch iturveedimangal ida Ke ava-deviringe Hattala Tibbahalliam A-ti lligereyum a-hallian ere kebbe salntam Vasistl a-gutrada Niga-Divana suputra Mayamalli-Dévagum Tibb'ird - narayanum Mara I -mariyanum samanta-Machiyum Kasa, pa-gótrada Késagamuit-teeranum ruosus- samista-prabbu giren lagalum dandan tyska-Bittyannougslu heggidem mayanu taquin taquin Taquin taga mengang dhari-phiriakani n hali kattesu k-Visl nu-grihegam ettisələri Hattalar-əleya Nəga-Dixa-n ariyarə patrım Məlli-Dixa-matayar adə Məndəle-sidiniyanın Tibbidojaru Hoysala-mirayarum | (final terse)

Vishnu gribake bitja dharimman a- į m. Lesedu karam salisut (rėdong akkum punyam į asavasa li i e tis divir- i gg asavam brihmanana konda guti sam nisugim j

At the same village, on a stone to the south of the I trabbadra temple

Subham astu su jayahbyudaya-Sal rahama aka vursha savirada manura nahatta vaidu sunda vurtamanu uda. Svidu nu samaa'sarada. Saviana ba 10. Garua radidu sama maha haji har Payamal uravura puthua iyyan garadh. isura pudlum Salara Gourda Baja Ved vara ina usalarana.
Tur inu hiji kabili ika Tiru nu Ji Modihi uramakada Ja lesara Modidyaru tamma migana viruttala
koteya grum dila 'amman miha-derottumi sii Viribhadri devari pratishtheyanu mi ba devari, sii
anga Ulegabe, lav agi kottanta sime (oʻline follorin) acata n'etailo of tlegifi) cu untida sarvia
sarinya. Ike arasugali matta ar adaru dharman'ake kottanta simegali sa untada sarvia sarinya. Ike arasugali matta ar adaru dharman'ake kottanta simegali sa untada sarvia samana.
ellukku dev ra stund ke kaittan ida Allajiya siluudu atam deva a sime ellivana arabhawa li ntu
davara sinkaral ke takumha ti man mana u birda uchakuran arabasi u ku hariyasan iyel vel gemadasi of akili in i-desu ina larayiwan parapitararan inchursa salladu matt angu sambandi uli Alluppunu siyakke karttung hanu mitta ina sambandi uliwendu kettisa ana (usual fanal plina is)

101

1º H . ru (same lelli) on a stere near to e Sona Mara temple

Sulham astu seesti in vijavabhvudava Sahrahama-aka vusha 1680 sunda varti ar vanda Primati sarivats ridali, imad ru illurga run per nasarana apritinea penu lhe pritija visi vi ira piti sa ka hea Paj Valer organivaru. Ush ura ira i da Sarimanjattinaddu ratra sir ka mi ulini rus sakhidine prilini samijyam gevvuti iralu Pran iti samitivanda let tha ulidha 13 Sukri viraldali Hundarshilli hobeli Ankarahalli Hoburali puasannav ira musu illa deva darotisma davati sarahku mi iri prisen a Sona sahara siriniar ri ii ni sekri dipanda rege. Unkin Lilli Hisura stilakke saliva grungdha guida projenija kribinannam sett ralu paj mirini i iur mirini ka vi di saru chati in a projenja i iunt ar tan ma savuttivara, kotta sinara aramanege tenua k like ku disake tinggiga 12 hanakke (13 hirs illi gile).

102

Orasci vortheat of the save truple

At Ram wa (san e hoble), on a stone near the Upparige Basara temple

Viświerski samyatsai die I halgung-śuddło 5 lu śrimun mehi mandalcayne sie vina Puryy di I nja-Vodeya bhal tango lotta sam situpaneja krimiw entendare mnu. Ujijagandanch illija pradas ma I illa nade Chandavadinalu. Parsyati Riya Volejara bestiallu, purnya Lattida saminanda. Uya Gandana simejalu Lalla nadabeja vottina danada gaddeja tevainida pidavalu, purda yuma danim badagalu goriwaia (24 lines illogible)

106

At Heggothara (Lêdarapura holli), on a stone in the enclosure of the Pâmesrara temple

Svasu Sarvajitu samvatsundu. Phalguna su I llu vimatu. Muttagoja gramada Hegothiri goru stanika Langajyanige Rāmvjya dovara sni arjukke imri ge kotiv bhumi gudde biro kumba 400 tota I alaveja bili. kamba 600 g dde cicja hola. I ha I lko I algani gadle kha I nnu survamānyav āgi anublivaisil ondu dčiange maitedya dipi dli upa gambliva

ı dhumuvunu nadisadavanu Gangeya tadıyallı gara konda papıl ke hohanu

107

At (bed will h) Hon laratal (Hanadanahalli hobb) or a stone by ug is front of the Bi sava temple at the waste were of the Dodhere

Sin Ganàdhipatnye namih subham astu swisti vijaj ibhyudija Siala vaiuslin. Sidhahinange sanda vaiuslin 1434 nega Ang irsa samratsarada. Maiarsura ba 10. Guini igadah siinma maba manda basara shi ina gija bentel ara jiraji kolahala Hamumani ichal iesara Sauuashtia puri. Depuma Odijara kumara Nanja I aja Odejaru Umatura mathale lotta kodigea grumada sasima a-Homorabi da grumahe salura chetus sime oligada balli gadde beddilut tota tu ble sond a siinai ad ja a gi make sarava svamja mruddhake salura dicadaja i lahmadaja i lela lolagi muuti da stana manjanani pura maryidijalu ulida i adasi araminege silura adaja tahun i Maliji Biya Odeyara Odeyara

i Nirasi mithada dharmal ke sahiyant age a Homarib da gamayanu saryamanyay igi chandralla sthayi igi a Nirasi mathal ko purmp rey igi salavidu endu a Mañyi Piyaru dhaimal e kata Johag, kayan (on U 2 dar 5 Jines illegibla, neet follon usual fa di shirassa.

ากล

4º the same village, on a stone in Mari Dêva's field

Sar syasti sir ayay ibiyudaya Kali yaga pranama 1841 a 482000 11 o sunda ila sa 4611 Sali yil aya saka anisha 1402 sanda Sarvi ri samyatsarada Asali 11 o 5 la simatu Umattura uppangoja sambasanda maha mala timologi da hiriya ya toya pran unada Chinna Bisay i biya Derata murpada kija Mallil arjina Devru i paupatiga jia. Kempina Lugan Oleyara Devatu kudi. Lajtida bhiriya yira da i venu un didan urangal un niha sir sir sa ji i laladalli nani dhanya hana 11 ke 7 m una mini manasa un marya indaru aga geyisidan

109

At Bland a re (same loth), on a stone east of the Maggi qualifield

Stati sha rijay dhiyudaya Sahir dana sala ratusha 1 neja Samukha samvatsarada Pl darqi da sadila a bia samuta na da karaliga Paratu prutua rajyani garadhi maha pradhi mi 11 mi 17 jagalim setman mah karaderi timan daya Liga sara dikarata davange anga rasag bi oga madara marak le. Haradani ilijay parradalli salara Vagoyada simoyi gadde hola adu ishtamu a chi mdaraka shi rija ga darara sara na lava mara ide dhareyan eradu kotta sha sasana (asual fanai pi rasa ana tersa).

At the same village, on a stone in Nanjajp-arasis garden

S riman maha man'aleksara Nandy ilada Timmayya Deva maha arasugala karyyakhe kaittar ada Vengalar yi avyanavaru kir divya linga sa Anilesvara derange anga biogal ke dibara punyakan aga kotta totada alel eya marida sibala sa (iisual final phrases an l'erse)

111

At (bêchirul h) Kotaganahalli (same hobli) on a store under the basari tree to the right of the road leading to the Musanabetta

Srabhanu sanvatsaradı Kurtika su 1 lu srimatu Saluva Govinda Raja Vodeyara karyyakke karttar ala Timmana Nayakna nurüprdim Madanyada Pudra Lingayana maga Sankara Lingago kotta sila ƙasanada krimana entendade lana malya mane sanga volagana gadde bedalu adu mane vana kela tagi prakinalu vannu kot vage . . . agumadi anubha visikondu baruvadu gra (here follou details of gift)

112

At Haradanahallı (same l'obli) on tle 1st stone to tle south in the enclosure of tle
Divid Lingestiara temple

S ubbum asta S ubhakutu samvatsurada. Vusukha su 1 lu Davaras ayyanavara mrupadim Kommuras ayyanavaru. su Aniksvara devara anga ru ga biloga, nadera maryyadeyalli, devari, bhandaradim arammege, saluva samlaja, samdigalunge biloga. 15 njidu hbada salada ga 25 i yipratta aidu homu ade davara bhan kardalli, ir ol baru vegalav agi, ondu hunavanti, tegadu olahilir. Chandragin aramata I mika lodige saradi yandu ona tegadu oj hilia yendu lota a ka sasuna -dammara (ciopa tere).

113

On tle 2n l stone in tle same place

Syasti sri jay ibhyudaya Slaka yarusha 1990 neya. Kil dla samvatsarada Vayasakha ba 5 So-Sirayana nakshati i kubha yog idolu ruman maba mandaleksara ari raya vibl a la bh ishege tappura rii ara ganda purs i paschima samudradhisvara éri vira Bukkuina Vodeyaru prithii rijriva ma luva ladalu friman maha-pradhana mentia mukha daroana salala darmoddharala. Brahma kula dipalan appa Pasarayya Dinnayakara riji wa pratipalisiwa. Liladalu avara kalada Laiya Lhandaray empa. Gina natima Aishnuvardhana pratapa thogarta ddugadain desaddage. A creatya, d'akshm (ddugada, milika raya milusa kaladolu Yenne-n idolago punya Ishetra dakshina desa paranikutam appa Haradana halliva vara praduyal a d bya hoga Andeśraia der ir geamrita padi nanda divige vastra gandha rancha chayitra payitra sarvarchcha lahattara viniyoga su karyakke a Yenne na la prathama ethala la Uyyamapalliya Marche-Gan la Jalki Ganda Sin la Ganda Vira Ganda int ivar ologula simasta garlagali. Kesaripurai ada Nigarada sumad asesha mahijanangulu tinel aradiya Konga Gault Haradinahalliya Moti Gault Ke la Gauda Makderanhallira D ranna H enal alliva hela Garla Bin ligan lanhalli Alalan itha G pinit a nt narar olagida samasta gai lugalu tamma nalinge kula bali limig i-dere. Matruhalliya el at is simes olagada kere tota gadd, beddalu, muntada samasta pr ptiya midhi miksl 12 jala pash na siddl a adl ya aksl mi gami ashta bli ga tejas sr mya muntigi en ulfidamû tamu eja sarvakamatjav agi adbil iri Sirijannaoa man littu biranjodika-dlar i parerul av age sea such pinda volunt ifta Ambesiara berange kotta sila-sasina i

nkshiya sikhiv i-dharmama ya fkihisi rakshis da punya purushargg akki my bhakshis d átaun sant — (na kshayam áyu kshayam kula kshayam akl um (usual final terses)

On the 3rd stone.

Subham astu svasti śriman-mahlifajūdhurāva rāja-parumēšvaram chritus-samudrādhupati śri-tira-Harhira-mahlifajaru pritusi-rājjam geyjutt iralu śtiman-mahā-pradhlinam Magappa-Danmājakara balada-kajya bhandārav empt Achanna-Vodejaru Hoisaļa dēšavan āļut iddalli adent ... sinka ... āri ... śti-jayābhyudaya-S'aka-varusha 1320 neya Κvara-samvatsarada Bhādapada-su 15 Su dakshina-Vāranāsi-pura-nāma(ka)dhēya ... Anilēšana-nandt divigege (11 lines illenīble)

115

On the 4th stone.

Svasti śri najáblyudaja-Salváhana-saka-tarusha et 1454 neya Naudana-samuatsarad i Māgha-ba 3 Mangaļavaradalu šiman-mahi-ahjuta-Dēta-mahārājaru puthul-rājyam ganulli Hirja-Bāchanasayanavara "śtiman-mahādēra-dēvoltuma-drya-lung-sā-it-Anjišāra-dēvoltum ganulla ilenja-garada abin-shēka paŭchāmrita amrita padi nāi da dipa nadeva marjjādi Bīchanaluāļiya grimmavam dhāreyan eradu kotter figi ā-grānarkhe salava gadde beddalu töta tudike adu magga mane-vana voļatāre hota-rāre sunka yabe unitāda sirvi-arāmayava ā-chandiārkka-sthājiy āgi nadeva marjjādi kotta dharinma-šās una (usual final phrases and icrse)

116

On the 5th stone.

Stasti sumasta-bhuvanāsrayam mahāthildhirāja paramtšvara Dtārāvati-pura-varādhisvaram Yadavakulāmbura-dyumani survajūv-chūdāmani strimad-Vishnuvarddhana piatāpu-chūkravartti. Hoysana bhuy-bala šit-Vīra-Ballīļa-bēv-arasaru prithvī-rājyam gryputt iralu Sika Garada Nilaguri sādhāra Kongara-māri Konga-disāputta immadi-rūhutta-rāya stimau-muhā-pradh inam Mādhīva-Daydanāyakora mane- duv Anni-nāda Vargayada Purus-Gödana magu Māra-Gödanu ā āra Anilēšvara dēvarga kotta silā-šīsanada kramev ent endade 1239 neya Naļa-samvatsarada Srāvana-suddha 2 Sukravārad andu dēvālyavanu mīdasi nandā dīvigege kotta bidādalu Kambhahaliyalli 600 Bhandigereya dūmbinakeļuge salage Bēdegereynu ēriya kelage beddulu mūnūranu sāva-hottmalli kotta silā šīsana (usual final terse) guudana voppa šci-Anilēsvara (final phrases)

117

On the 6th stone

Sitiman-maha-mandalisvaram artirāja-vibhida blitish ge-tappuva-rāyara gonda śri-vita-Bukkanna-Vodejaru prithvi-rūjjum gej vuttam iralu śriman-mahā pradhānam Basaveja-Dunnājara maneja-adhikāri Nāgarisaru Saka-varsha 1285 neja Söbbishiptu-sannatsurada Pushya-śu 12 So Yenne-nāda Haradanahallija Anličšvara-dēvara ampita-padu nandā-duvigege pūrbbadal uljā dēra-dimada beddalu kambha 1500 gudde biti lika i kke uljā kodage-dērēja u nā-gaudag ijīge uļava kadedu kojju i-darmma āchandrārāka-sthāju ūgi naderul endu kotta šilā-šāsaru (usual final terses)

118

On the 7th stone

On the 8th stone.

121

On the 10th stone.

122

On the 11th stone,

Svasti śri pajabbjudnya-Sühvihana-śaha-varusha 1460 sanda Vilumba sumratsarda Bhadrapada-Suddha 7 la siman-mahia-lehjuda-Beramahiaiyard praihri rajjam gurallı Ramā-Bhatt-ayyanavard dharmma-dim Yelipp-vyanavard śriman-mahidiyard praihri rajjam gurallı mahi-leyar-devange śri anga-ranga-bhōgale saluva maryi dil naumu nayılatanakke saluva Hadra ila volgağda Cduvantar-ila sihahda Kabala-gramavand dina dhardpërvrakav aga dhirry eradu koţter âga i-grimake saluva chatus-sime volguna gadde bedalat töta ada mune-vana ton la handala-depe magen volgula poqua'ya sunka ane achelmkattu i ikkil i tari gada ûn untila sarva-as-impavu deratis-sërge bhâ chandrárkka-sitniya âga mula u murayyalı kotta šilâ âsana (usud fi ad phrass and terse) Tummarasara dharmman

123

On the 12th stone,

Subhom astu Pandhán-samratsur-da Elridrapada sá 12 la s iman naha mandukstara Timum Rijayyunavara kéri jakké karitar ida Kirshinipp-nyanavanap punyan agibké endu Narasaj p-ajaya rawan Andésama-dérang- anga biaga pullukt-sére na teu manyi dujalih Amacha dija stanlada thummanna paruda-grám uyun dibireyan epada kottar égi á erimakke saluva chitas umeyologuna gadd i ddulu tota tuduke adu mane-tana magga volyaigui horaviju sunka yanun ida samista-sahnya usa a-thand arkkisthiya ági nadera maryishiyalih kotta silá Cásana (usual faal phrases)

124

On a lintel of the Ka'ahastistara temple, in the same enclosive

Srasti šrī vijvjāblynday i-S lihrihana-saka-varu-a 1566 nevo sanda vartuminav uda Porthiva-varvatsarida Vaišākha-šu 6 Sōmavāra 10 neya gluligejalli Punaravsa nakshatradah Vithinna lagnada pishkalini-sadah Hamdanshijitudu iha Kaunduya-götrada Ásrallyana sətrada stalida-kindöğri Chikkunn arasara Dēvaras-vynavana makkali Baro-barra mava Lingayyana Diyya-linga-safanvarara pase umablikeaddi kirlikithasdisran-safanyavaranu pratishtis madi katārthun ādanu (

On the right of the same doorway,

Subhum astu 1

śrim'in Laugayya mantri var i-lasita-kriti sallint? Partthivabdó i Vaisakhê sakla-pakebê Himakara-vilasad-vasarê bhasurê'dya-1 nanta ghráid ditír bhó aubha-Mithuna-tanau Divya-lingasya paschach i chakre éri hál dastistara-ruchi-vilasan-n'ima-luiga-j ratishtitám j

(on the left side) subbrom astu (usual final terse) Ling una bariba

126

On a lintel of the Dalshinamurti shrine in the enclosure of the same temple.

Svastišri vij ijābhyudaya-S'ālivāhana-š ika-varusha 1675 noja sand i vart im in ii āda S rīmukha samvatsarada Chaitra-śu 7 Mangalavara suriya pūrvi i į ratishthey ada 7 galigeyali i-šubba lagnadalli. Divyalugistora stämtyarara dakshina-dig-bhig idali Rum is mudtadal mura Kasyapa-gotra Astaliyana-sutra Rik-sakhadhyayigal ada vira-Divanapp-arasara pautrar ada Muddayyanavara putrar ada. Himumantayyanu Dakshinamurtti-svamiyayaranu pratishthe mish krit irthan Ad uiu

127
On a stone tchind the idol of Sarasiati in the same temple.

Subham astu svasti éri vyayabhyudaya-Saliwaham faka-vareha 1106 sanda. Krodhi samvatsarada Magha ba 10 So-lu sriman-maha-mandaldavaram eri-sira aneya-binteya Immadi-Raya-Icdeyara Lumira Depanny-Vodeyaru prithvi-rijyam gaivalli seiman mahadevy-derottama-sri-divya-linga-sri-Andesvara-dêvange amrita-padı nındâ-dipa éri anga-bhôga ranga-bhôga nadova margadejallı Yennênada-sthalada Haradanahalliya gramayannu dhareyan cradu kotten aga a-gramakke sallura gadde beddalu tôta tudike adu mane-vana volaviru horaviru sunka badagana hirija-kereya paseruru ên untada sarva-sramy i å chandrarkka-sthajiy agi des ura seve maleva maryyade kotla sili-sasana (usual final phrases and corse) purveadalli kotta Haradanahalliya santheya sunka Tavarchatte Lennenada sthalada Mareholliya grama 1 Uduvanka nada sthalada Honnagaund mahalliya grama 1 Punajurugrāma I Hāruvahalliya grāma I Uluvanka-n'ida sunkad ilk aramanege ettida pramānege hanavige vondu tárada lekkadallı dévinge saludu lunya-kereya kolago yaneya tilalu adılı u arada törü tengma-tôta allıya adakeya-tôta gadde kadahınallı kha . 1 | Miahna Vappayyanavaru kotta Honnagondana (rest contains details of gift)

129

At Kottagarahalli (same hoble), on a stone to the east of village site

Svasti sii jay'ibhyudaya S'ahvuhana-saha-yarusha 1457 sanda yartam'ina-Manmatha-sami atsarada' lu sriman maharâtadluraja Achyuta-Râya-maharâyaru prothvî e gyam geyrale Ramann-.. ... 700 mara gadde beddalu ayyanayaru Aŭchavadiya stirilada Kottakarahalliya . . . Achtuta Raya mahar iyaru l otta mariyadi

130

At Ancharadi (some holls), on a stone lying in a lane near the Domlara hodige hola, to the north Srasti Saka varusha 1303 noya Raudu-samvatsarada Afrija fu Ar chavidiya Bayıclıana Basanavarı Aschavadı Arekohanda-kadı kalıgav adallı sıara ravida Mauche kadı biddilli Olakuppehallı nettara-kołago kamba 100 śra

At the same village, on a stone to the south of the Mallosi ara ter the

Svasti sri samasta bhuvan israya sii prithivi vallabha miharajadhiraja parame vara parame bhattaraka Yadaya kulambara dyumani samyaktya-chudamani meleraja raja mulapuola ganda ganda bherunda kadana prachanda yekanga viran asahaya sura Sanivara siddi giri-darga i malla chalad anka Rama vairibba kanthirava. Magara rijya mriomulara. Pandya rijya — virddhona. Ch la rijya prat. htha nis anka pratapa chakravart i Hoyasala sin vira Narasimba Der arasiru Dor samudrada nclevil noi sukh- suikitl a vinod dim prithvi rajyam "eyutt iddall, ka jara r da Pakali ni la adhikari Dayanna Mallanuan waru sun atu Hir ya na la maha prabhu 1 aruna visvisa rmered sthira randhaman sakha raya gevutt iddalla Saka varu Edatala Manchayyanavaru sha 1190 neya Srimukha samvatsarada Pushya ba naksh itra vara (rest ill i'lle)

132

At the same village on a stone to the north of the Arganoya to 11-

Stasti sa javil hvudija Sahvihani saka varushi. 1460 neja virtari mia da krodhi samtatsuruda Kartuka ba 3 Mandar urudali siman mahariyadh raja riya paramestari si uru jirtaja sii Sadakra-Raja mahariyati prithi ruji me gajvuti iralu siman mah. mandaji sata Pama Paja Trumala Rajayat Dera mida urusugala mupadanda dalatiyi Tippina Navakutu Hadi nida. Chikkapparasa Gaudange lottu umbajiva sha kasana krimata chicadade Hadi mada imey ojigana Amachasi uliya sthoja Amacha-tilihahi Hir yuru vologida gadda, beddajin tota tudike kuri-dere sunka suramundaya modalada payi-dagali salavuga minage umbajiyagi kotteru mini minat puti pautra parami arey agi a chandrutika-sthaviy agi mudbariskondu luhe yenda kotta sha kasana (usuaf Indicress)

134

At the same village on a thakal near the Kyats-derr temple

Stas 1 - 11 koig u viriuse dharmma mahariya lhu 131 - Koiselala pura virestare. Aandaguii natham stimau Vi imur gu Permin na l gala 1 utum gattida pratl ama virisha Atael ara hya 1 ermina hi Gavundann Jakol Îb tina Veleva Punisagu sattan ida baredam Gasal. Sett ya miga Obaram

135

At Gla 1 may um (en elolli) on a stone to the root see t of t e M riel hah

Still meastuses tien ejiveleulija Schrahma ala varieha se 1534 sarda sahra Penlhan se eesatala Mele 1131 erina edetru hal erine dien esta ekatapati Para u juhtul erine erittirali Hene les ecca aras ode Clem Oleana kone na Nasa Pelokerine darak elektrika kondus erinel tarika kondus erinel arak erinel arak kan darak darak darak darak ede erittirali de angelan juhtu kunda terik sahe sala on Clampjanajur hagi una leuden propiar gelotter geografiak edarak datus datus erine erinel tarih erinelle hamaga mune manase undide arak salaya datus edak elektrika erinela erinela juhtu erinela kan erinela datus edak elektrika erinela erine

136

At Gud In In afla (same loll) on the unter door of the Viral la lea ter ple

Amel av vit. in Virubinden-d, sange srash an vijasabbyndava Suhr, hana caka vanishagaja 1748 saida vurtur na Visas nama sumratsara Bindrapuda br. 1. Sth rasaradala ir ma' samasta b'umardala man imayam na ... mkh la-d-arva amsa harpātaka janapuda sampad adhisbithkaabbata firmanman imayam na ... mkh la-d-arva amsa harpātaka janapuda sampad adhisbithkaabbata firmanMahisura-nagara-mahi-samsthina-madhya-dèdipyamànàrikal e-Sudhakara-kula-kramagata-Rôja-kshti-pàla-pramukha-mikhla ràjadhiriya-mahinàja-chakravartti-mandalambhuta divya-ratna simhis-niridha simad ryadhiriya raja puamisara praudha-pratapipratima-sira-narapati birud ent-embar e-ganda lòkaika-vira Yadu kula payah piras-àra-kajandhi simkhi-chikrankusa kuthira makara matsya-sirabhi-silya gonda bhèrund e-dha mi-variha-Hanomad-Ganda kanthirarady-uncha birudhatar adu chima-Raja-Vadayararara dharima-patni Kempa Nanjamimbi-garbha-sudhidhala-nika sudhak u uyaman sir Chimundil a-vara-prasadòdbhara ahda mahisarami siri-Krishna-Raja-Vadayararara dharima-patniy ada Krishna-nikasada Lugayamananyarari dènashina jiranòddhara madasid sévo

137

At Basaramura (same hobli), on a stone at the hedge of Gorahala Madanáyal a's field

Svasti samasta-bhuvanāsiayam sri-prilvā vəllabham mahātājadhnāya šrī-Vira-Ballaļa-Div atasaru prilvā rijjam geyutt irdu saman mahā piadhānam Nilogiri sādhāra yammadi-rahuta-tāvu Perumāļi-Dannāyakara makkaļu Mīdappa Dannāyakaru mādid ograhāreda vidyā midli Prasanna Kēšava-purav āda Nagarada stinad asēsha mahāyanangaļu tammoļu sarvrul amatyas āgi Sala vasusha 1239 neya Naļa-samvatsatada Srāvana-ba 2 Sukravīrad anda Kāva-Dīva kromitata māta vegsaditanad illi emma pritana gērigē patļanasāmi Kenipa-Settiya maga Mādi Setti medalāda (rest illegible)

138

At Venkajayyana chhatra (same hobli)

S'abham astu suasti ári vijayabhyudaya Sahivthana áaka-varusha 1598 neya sanda vartamánav áda Nala-sumvatsarada Chutia-ba 5 lu áimad-ahjadhirája rája-paramésvara, ári vira-patápa ári-tha Massáru-Dèva Râja Vodeyatavara kumäraru Diva-Raja-Vodeyatavanavaru putti rájam geyyutt iralu Haradanabhyadu namma dharmman ági brilmanga anna chbatra nadeva manyádiga dhára-dattav ági kattdu Uduvanka náda sthalada Bommanabhjli grama 1 inu návu kottev ági l-grimakha salura chatus-áime volgana gadde beddalú tóta tudika adu magga mane vana sunka suranmádáya modaláda sakaládáyavannu olagu-mádkondu á-chaudrárkka stháyági nadisi baraloljavaru endu Lotia sila sísana (usual final phrase a id terse)

139

At the same village, on a copper plate of the temple

S nbham astu svasti śri vijajabhyudaya S alivahuna śaka varushu 1655 sanda vartamünav áda Pramádichu nāma samvatsarada Ávaja šaddhu 3 Bhānusāra davasa śriman-muhā S ilmvēsa kshētrada supra-samma-Veukātaramuna samajavara hiri-tirunāja kamharjada sēvējanā nāvu dēša dēšada mahā nāda vartakaru ella kāti S rimvēsaparada suprasamma-Veiha dataramuna srīmajavara hiri tirunāja kamkarjada savatsarada Āsija suddhu 3 Bhānus urad dirasa nītu maharada niellā hāda vartal aru ella kudi savam sēvējamum midu turtha pracīdavamā tegadukon lu muma setti samatar ellā manā harushadma dunv un voppi bitu lotta mograme tumra-choppi lina I roma entendare 11 Sīmu isaparada mītigadalb barusantak a lingalga Ictut brima mograme (4 imes following contam details of orti) I-marada pala savama sēvējamah supramama sirmajavara hir turtuaļa kanlarjada sēvēja natis sala Sīmu isaparada supramama savamama sāvami and sādā samatar ella kanlar vartalar ella Ludi Sīmu isaparada supramama savami na dēsadā samatar ella kan sava vartalar ella saparada chandrialla var šāvatav dalla harusha kan aksada savarat ella kan is Sīmu sepunada chandrialla var savatadalla harusha kan aksada savarat ella kan is Sīmu sepunada chandrialla var kāvatav dalla harusha kan aksada savarat ella kan is Sīmu sepunada chandrialla var kāvatav dalla harusha kan aksada savarat ella kan is Sīmu sepunada chandrialla var kāvatav dalla harusha kan aksada savarat ella kan is Sīmu sepunada chandrialla var kāvatav dalla harusha kan aksada savarat ella kan is Sīmu sepunada chandrialla var kāvatav dalla harusha kan aksada savarat ella kan is Sīmu sepunada chandrialla var kāvatav dalla harusha kan aksada savarat ella kan aksada savarat ella kan is sīmu sepunada chandrialla var kāvatav dalla harusha kan aksada savarat ella kan aksada sav

S rimvisapurada pārupatyagāraru syānabhāgange nīd setti samastar elli kūdi hēļikondu idhērey āddarndā adē mērege S rīmvisapurada chatus sime-mārgadalli hāru taruvantbā vartakar ellā mogame kottukondu barēdu 11 suprvsama-vēnkataramana srāmī sērege mahā nāda varttakaru vopp, baradu koṭta tāmr- cheppēdina prakārakke mogume kottukordu bardvaru ellā namma dēsa-dēšada mahā nāda varttakara kūta kotade r.ddanda mādudarur ellā dēsa desada mahā nāda varttakara kūtakie kāranav illā endu tāmr-chappodina sasanadalli baradu sappavanna ikka idhēre adē mērige S rīmvāsapurada suprasanna-Vankaramana s āmiyavara hira-tirmāda kanakarya tēreyannu ratānikondu baruvarā sērih a (usual final cerse and tutateses)

140

At the san e tillage en a c'ore m Velintaci ana's feld.

S ri-Analesvara-dévara - prûpadum Timmeras ayyenov utû «thauil ara «ên thôre Dibyelungago sarramînyar âgi kotta dâne koeligi

141

At Kerchalle (Unyamballe heble), on a stone at the tank band

Svasti šti Nojambana perggede Tribbuvanavyar. Perminādiyai o'agrsi Siravyana kereyai 'luttam ird I-kereya bittu-rātamam bittar idan āvanānum alipikendatan I-kereyumam Vāranāsiyuman al dam mangaļam ahā šrī

142

At the same village, on a stone to the north of the Harm unta d'ra ten ple.

S ri srastı samasta bhuvsüüsrayam šri ppi,hti vallabham mahvrajidhirdja Dvu ivati pura-varudhisvara Yüdava-kulimbara-dyumanı samyaktva-chi limanı mileriya-rıya milyarolu gan la ganda-thirun la kadana-prachanı ian asahıya -uran öklinga vira Sanra'ra saddlı gurdurga-maila chalad anka-Rima varibha-kuthirara Choly riya pratishtehiryya Magara riya-auranında Pindya-amuddharanı Hosala-siriman-kura viras-Dir arasıru puthri rayam guruttam ire Saka varsha 1198 kura samra surada Kartılıka su 1 Sö Hadmalku-nı la samasta-guruğunglu Tagalura sin Mulas'arı islevarige heriballı-chatis-simintaravınü öchlardrürkkam bare saluvant ügi dhira-purvaka mil'i ketjeru (unud fual phrasis ou'l rore)

143

At the same all age, on a stone to the south, near Busarant all.

(G entlaced Tome of a cc / t)

Maleyûra chatus-sîmey olagâda töta tudike gadde beddalu suvarnnâdâya honnu hombari sunka talavadike giâmada manaya vosage maduvo kshaura ulape saradı nidlii mikshêpi jala pishâna akshini âg'imi muutâgi ên ullantb'i siâmya suvvâdâya-saluta â-Malêyûru-giâmariannu dhârâ-pûrvvakav âda kâsana-dattav âgi Vâsuderana kerê-gidde sth'ina-mânyagalu honatâgi bitta datti (usual final terse)

145

At the same village, in the Somesiara temple

Svastı érimat Saka-varusbı 1368 Rükshası samı l'Ashivibi éu 10 yallu S'tîpruvatada Bhikshâttibi-Vodeyarıvana 'ipüddhardarum appu Chunayya-Dovana uu Mideyina sin-Somunütha-dêvana mandddîpukke allıya sth'ınıka Somidityanı işir kinike amyaya oğ birtu kotju ... sarıvam'ınıya öğ birtu kotju ... sarıvam'ınıya öğ birtu kotju

146 🗸

At the same village, on the way to Gundina Brahma discare, on the hill Stimad-devara deva vandita-Jinfuglui-dvandva-sandhärita-1 prömam betta somasta bhavya-janarindam fobbittam sad-gund-1 ddimam Postuka-g-achdha Disi-granadol vibbrüjitim sat-kali 1 rämam Bhattikalyah, mumpam trailökya samphittam 1

147 ~

On the same hill, on a rock north of the done and south of the lak-kallu

S'ri || S'álèbde vjóma-pithónidhi-guti-sas-sankhyésian; S lávane tatkrishné pakshétra tad-dvádasa-tithi-yuta-sat-Kávya-váre Gurór bhé (ádyanghran Kanyakáyám <u>jatirp</u>uti-Munichandráryya-vary) ágra-sishyó lébhé chétah kritárhat-pada yuga-Munichandráryya varyya samádhini ||

tach-chinshya-Vrishabhad'isa-variniwa likhitam padyam idam Vidyanandop'idhyayena kritam [611]

148 4

On the same hill, on a rock north east of the Sina-gana nishadhi. Kalogra-ganada Munichardra-diyara puda ayana sishiya Adidasa birasilsa

140 V

On the same hall, or a rech north east of the batchallus is the array a publication-bidia discussion sanking a mite vatsare character arra-Pashanam reas-sta-paksha parfehmi-sat-tathau publiman samma's array publimar dabba samhara wa Hemadama vara Parsa unthe pumpé daksha karit sat-balah.

V jayappanyya pida Larandanu j

350 V

On the same hall, on another root to the north, near a heap of stoner.

Stimach child farigments as humagu-earthyannto Stimukhábád
Panshi náse trayddsý-Aranny-durac Dháty The Chipa-lagnel
inn al Deisgan (graph Kendagur var addhe-sumhism) enh
prápad Phattilalankas su-marana-radianismus grau nika-dólam y

Or the same hill, to the uest of a big boulder

Pramathi vatsare Jyestha masasya sveta pakshake I pañchamyam cha tithan S ukravare Chandraprabhasya tu 🛭 pratishtham kurute Chandrakirtti yogi svayani muda i sva mshiddhyarttham uddama-Jina-dharmma piakasakah k

śri Mula sangha De 1 gana Pustuka guchchha Ingulesyarada bali Kondukundanyayada sambandhigalum S ruta munigala pada padna bhringarum S ubhachandra dosara priyagra ashyarum srimatu sakalakala pi winarum appa su nopanada Chandrakirtti-devaru malisidaru su Chandrapribha syami galannu |

152

At tle same place

Kol da lalanalapana l ausala janitayalepa lopakari 1 sri Chandrikirtti sumuner bbhavaka chu luminer vi uu ff earatara vibhavadol sul u | marateyol sujana vrittiyol Brahma sutam (go-r 12m go-rajam i go-rajam Kuchi Raja sitagara gandam [

153 -

To tle east of a big boulder

Svasti samasta prasasti sahitam isri Mula sanola Desiya gara. Ko lalundanyaya Pustuka gachchha Hanasõgeya bal va seimad raya raja gur i mindal icharyy i samay ichai anarum uppa. Hemachandra hhattarakara s shyaru Teluga Adi dev r a Luht | mtt | hattarakara s shyaru Luhtal iriti bhattarakaru Saka yarusha 1277 Mammatha ama utsarada Chaitra bahula 14 Gutuv madallu tamma mehidhi nimittay agi Kanakagiriyall i madis da Vijaya-devara pratimege avara mukl yay ada Acharvya olagaru mangalam aha śri sri śri

154 ~

Or the said lill or a roel to the west of Clubrograll rinage

*Sri Sa 1760 I streti en Varddhaman ib Ish 201 V Tamb sem Vais il he su 3 Gu 1 Sa 1 Derachan dranu *pitri santanamam* barasid im mangulam aha sri éri sri

On the same I'll on a sto a to the east in the end si re of the P recancil a-basts

Jine man gara prit bim anna torana stambliadali Jirnoddi aravanu mali raya karanıl. Dev arasaru tanırıa pitr galu Chandappagu Mavi nil isi d pa stambha torana yanu madisida

157 🗸

Or the same hill, on a stone to the south in the same enclosure.

Bahubalı pandıta-deraru t

Navakirtti brati nandanam sakala ridya-chakravartty ührəyəm i draya bhasha-kavita Tripetran uru boi i sastra sarvvajuakam I naya aultam vara-Mula sanghad odeyam Desi ganagrasaram i nnyadam Postuka gachehha purnna tilakam sri Kondakundanyayam F šásana bitta datti (usual final rerses) Kolaganada Vásudévárige Male(IIIa) yūralı koţtiha vūru-mundana kereya keļage chatus-sīmeyallı prāku-maryyàdı niru varıdu beļava ishtu gadde horate sthâna-mānya pūryva-maryyàdı bar oppa śrī

Virūpāksha (in Kannada characters)

160

On the same hill, to the west of Sampage-bagalu.

161

On the same hill, on a stone of the Munrhandra mshadhi

162

At Kulagåna (same hobls), on a stone in il e south wall of the door-way of the Bala-Väsudéta temple.

(Grantin and Tunet cherocter to Xo 181)

163

In the same place.

(a) Svastı éri Vâsudêva-perumilukku Kolkanattı
ı Râmûchâri makan Bimûchârı panıkku kudutta ga
 4mangalam ahâ éri

(b) Svasti śri Vâsadéva-perumālukku pangulat mai makan śikandi

164

On a pillar in the scall of the same temple.

Svasti sti Visudëva-pperumijukku Kolkanattu Sanguvir makan Vima-Kirundan seyritta ka . ga 3

165

On another pillar.

Srasti śti Visudora-pperum ilukka. Kolkanattu. Mudi-kkolanya. Tippa-Kārrandan makan. Kāmannan seynita kamban ga 3

166

On another pillar

Svasti ári Vásudóva pperumájukku Pittan apalli ilván makan Késava-Dévan soyvitta kambam ga 3

On another pillar.

Svastı şil Vâşudêva-pperumâlukku kKadattûr Vikkûndu makan Gövinândai seyvitta kambam ga 3

168

On another pillar

Syastı śri Vâşudêru-pperumâjakku Kolkanuttu Vîmu-Kâmundar mukan Kêt.....mundurum yuñ śeyvitta kambam ga 3

169

On another pillar

Srastı sr. Vîsudêva-pperumâlukku periya nîd ina Idai nâttu nitya-vinêda Brahma mârûya sênpêva, n makan Uyjaruchan seyvitta kambam ga 3

170

On another pillar

Svastı srî Vîsudêva-pperumalukku kambam ga 3 mârpolı-Kâmundan makan Mıñjuriyanın seyvitta

171

On another pillar .

Svastı sri Vâsudeva-pperumîlukku Kolkanattu Kavundappan makan Vîd'î-Kâmu ϕ dan seyvitta kambam \dots

172

On another nillar

Svasta ári Vasudéva-pperumálukku kKolkanattu kKuppách m makan Sakkáchán šegyitta kamban ga 3

173

On another pillas

Svash éri Vasudéva-pperumálukku l hadattúr Vakatt indai makan Rûmândai éeyvitta kambam ga 3

174

On another pillar.

Svasti érî Vasudûya pperumîlukku Kadattûr . ndai makan . tân seyritta kambam ga 3

175

On another pillar

Srasti śri cri-Vasuden-pperumijukku Srivashnavarkajd Keśava disar makan Perumaj keyvitta kamban ga 3

177

On another pillar

Svasti éri Visudérs pperumálukku tTottiváril kattiragan la chChingappa S etti makkal Ganga Menga-Sámsja-Nayakkanarar kepritta kambam ga 3

On another milar.

Svastı Sri Vasudêva-pperumâluldu Áriya Mayuluga-Vayakkan makan Tâyija-Nâyakkan sêyvitta kambham gi 3 mangalam ahâ Srî Srî

179

On a stone near the well of the same temple.

Vasq tıru-nandā-vı ś.lla kkadivadākavum ā-cha fi śella kkadivadika tıru ... ın perundudayıl lum parı dinam ıranda ... ım pannt vitten naıyuñ selutta kkadavarkkal ... v-Aranga-pperumāl itt

181

In the same cill 190, on a stane in the Mañchayyana Basace-Gauda's field Svasti sri jajábhyudaya

> śrimat-pacama gambhica-syádyadâmógha-láñchhanam 1 uyát trujóky 1-uáthasya sasanam Ima-śásunum #

Srasti (*1 Sika vivishi s'isirada tomura redaneya Vijaya suwatsarada Kartika-suddha-dasami-Uttrattidiyum kagali-Korru Utchelangi-Varavá-i-Paliske . Pettura 3diylak konda bhoga hoga kagali-Korru Utchelangi-Varavá-i-Paliske . Pettura 3diylak konda bhoga bat iri-Gangy Vishunaradhana-Poy-ila ... vira-śri-Vallida Dérar prithusi-riyam panni arullungka Mudkonda Chôla mandalaktu Gangai-konda-Chôla raji . Idai-niddan Perija-nitti . samasta-prabhu-kununduk-döm Kolkanutti . bastikla ... srasti siriman-mahda-mandalahriyar fana si Paduraja Dérar-dalaya sissyan yayaru Singana-tévarkku dirá párrakam panni khuduttöm Idai niku irm ippadu samasa prabbu-kamundukalöm inda damattu ájan alittárádan pañeha-mahda-pitaka kali-riu Gragai-karavati

182

On the back of the same stone.

(Trede: lutes—in Grantha and Tinnii characters—illegill) stasti šīr Plava sumvatsaruda Pušya-su 3 Mangalvašrad andu sriman mahā pradhānam stoādhipati sarvvādhikari mahā-jres ijtam Kēteya Dundanāyaka-Il duravvenuciji. Ede nāda Koluganda basuhya dēri dana Kurdatūri sumka Yaggayan Channa-Goda olaviru horivāru sarvvalari midi battaru sarvva-bidhā-panh uzv āra uttarīja na sankramanad ardu dirāri pārvvalari midi battaru

184

At Harave (same held) in a mantapa to the couth of the Adisvara-Lasts.

*Prubhindu-Dévarugulu Prubhichandru-Devarugulu Chanduppagulu Gummâyigalu Dévarusatu Hiriya-Som'yi

sras'ı kii S'aka rarusha 1408 neya. Paribhara-samratsarada. Asvija-60 13 lu nilisida Devurasara hiriyahen lati Sömäyiya nishidiya kallu

On a beam of the sasana mantana, south east in the enclosure of the same basti.

S'ri subham astu į svisti ši S aka-raishu 1404 sanda vaittamāna-S'ubhukutu-samvatsarada Chaitaśu 5 lā Taram-kulu sumbh va gönnāha chakrēšvana pesāļa-Hanumanta anasmka-shnegāra gapa bintechāra javādi koltāhaļa siiman-mahā-mandalēšvana sii-vīra-Sömulāya-Odejara karamka Dēvatsasmu
Haraveyalli chaityālaya-pākasālegalu mādisi Ādi-Paramēšvarana pratishtheyanu mādidanu Įa-Ādi-Paramēšvarana tri kālada dēva pāje chātur-ivainnada āhāra-dāna tad-artthav āgi ā Sömarāya-Vadejaru
Uyamahaļļiya sibriada Sömasāgaradulii tānu kaṭtisidu kereya keļage Koļiganapurada ereya gadde
kha 3 ākattaya kelage kiu 2 ubbayam ayi-ghunduga guddeyanu hottaru ī avara kumāra NapjerājaVodeyaru i Haraveyalli hanneradu honnanu kuļva kadidu saurada mūnāru beddalanu a-baṣadiya
mundey ent-ahāna-maneyanu dāna-dhārā-pārevvakav āgi koṭṭaru ī Chandappagaļu tanago jī Haiaveyalli saurvamānyav āgi nadadu banda adake-tenguna-tōtavanu siri-putna-jūāti-dāyādādy-anumatiparassarav āgi kottaru ī bindaram bhūyāt

186

At the same village, on a stone to the north-west of the Basava temple.

187

On a stone to the right of the inner-door of the same temple.

188

At the same village, on an oil-will in front of the S'ankarchara temple

189

At the same village, on a stone to the south of S nalmganya's field S rimat-parama gambhira-syàdrād imöglia-làüchlinnam (jlyik trailòkya-n'ithasya kisanam Jina k isanam ()

svasti ári Saka varska 1101 sanda varitamāna-Subhakņit-samvatsarada Chuitm-áŭ 5 lu Haraveya Devippagala maga Chandappanu tamma kula asāmi Haraveya bastīya Ādi-Paraméárarana nomita-paģi chitur varapnadadīna tad arthav āgi Tagadāra prabhugaļu eniga dinārthav āgi lotja kshitrada sthinamaddāsada varva a farmāt anatīya-dakkmalli. Vibhātiya Lungappayyagala gadde hola ga 30 tenkalu Vibhāti-Nanjappana hola tojadum pa juvalu yere holakke hola vibniyun budagalu Sananayyana adviru mādjana chatuš-simoy elagāda sthaļa hola gadde adake-ta-āgu-eleya-toja olagāda kshitrada satvamānyaranā sti-putra-jāti sapatna-dājyādāda-anumati-purassarav āgi Ādiāvarage enage dharumārthar āga ta vidali kotjenu (umot faul terse)

At Kottalaradi (Kottalaradi hobli), on a stone on the pial to the south of the Basara temple

... samasta-bhuvanāšruja šri-puthui-vallabhu muhārājidhurāju purame ... Drūrāvuti-pura-varādhišaram Lādava-kuļambus-dyum um samjakta chādumam Makara-rāja-nummālana Chōja-rājjapratishtlā-chīvyja rāja-samundāliramēja-did puturam ujāg ta-guma-juktu ... s i-Sōmēšara-kumāra
Nārasmha-Dūv valjusut-ppara į tat-putta ... sthipta-šilā stambhanum ... Dūradurgāmbhōdi ... valjuta chrutanum šii nat patiproch iktavarttu ... jadī bhūja-bala šti-vīraBullija-Rājam Dias sumdra ... pithrī rijam gaynut ne į tat-pad į pulmūpajai šrīman-mahā ...
... Nilagura-šīdhūra ributta-rājar uppi Perumāja ... su-putraru i šrīmatHoysal-Rājar rājya ... sthiptakarum sungšma-Rāma Kongara-māny arasu ... da-Rāmana
benkonda vizili-mudro survasopalakii . Pāndja bil kamala-kamal-kujānarum šrīmāgata-vajrapaājararum kirtty-angaul-vallabharum Allājanātha dčva-duya šrī pāda-padmānādhakarum Parāšara
bhattāraka ... sakada. ... priyarum ... sarpgadhararu ... dharādhišaranu ... # Sīka-varsha 1225
neja Sōbhakṛtu-samvatsara (rest ulegūbė)

192

At Basavapura (same hobb), on a stone in Jollanyana Mallanya's field.

Svastı śri լvyābhyudaya-S'alivahana-śaka-varusha ... 1414 sum 1 Paridh'ıvı-somvatsarada dutiya-Vaišākha 10 la šrimun mahi-mandadišvara mahā ... anas-nāka-shiegāra giba inka-chakrésvara... giyi-bèntekāra ā-Ummattūra Rāja-Odeyra kom'ra Hoysələ-rājyādh'išvara śri tira-Nanjudaya-Oleyra nitya niranjuu sitya kör Odeyra-devara kom'rara viri-Homa Oleyara-dövarigs amarppisada grāmada sāli-āisvanada kamav entendade numaga umbaliy āgi nadadu biha Terrakapāmbyva rājyada Hosa-nāda sthaļada ... Mēlāra kaluvaļli Kaunanakatteya Bavaapuravana ... mantapada ātögineya camadh'inakke samarppisa kotter āgi t-Ehsarapurada chatus-simege linga mudreya kallanu biki, piāka-modaldga nākattu honanga siritn[ya]-guttigey āgi imanga nadadu-baruttā yidda sammandha ā-Basavapurada chatus-simeyoļazāda sauva-srāmyaxanā imanga sauvamānjav āgi simurppisa kotter āgi ā-Gasara gadde bedālu töti tindake kala kothāra adu mane ... bibāmi muntāda funļla sarīva savāmyavanā āgumādi anubharusikondu a purada chatus simegoļ guļļa akshīna-āgām-nudh-nukshēr-pila-pishina-suddha-sidhyangaļ emba asht i bhōga tājas-srāmya ... samasta-bali-salnta

193

At Kil agere (same hobbs), on a stone at the village entrance

Adyah kaddikritu yushman Vishnoh pashastu sarvadi i dhatta visambhari yaspa damshirigge oʻnittaki siyam i siriam radivom hadgam diritham ta machharam i Gopinithapurlasva Alsanom dharama-sasoorum !! siri-Halija mahipalah pilayanon akhijam mahimi jayaty sasu njuestoma-kara-kapthiravikipith

> vahati tana Mûda santatam Immedi R'ûttiniâya ma . . . da bhuj inga- i . rîścara Havala kula sabari vigi iba vantalam [*

svastı śrî-Moda-kula sitagara-ganda kadana-pi ichanda Yimmadi-Rauttaraya Konga[ra-] Nîl ıgırı-sâdhâra gur malla malla jala durgga-mandəlika îśvara Hoyisala-i ajyalakshmi rakshā-prākāra abbinava-stadnin Pandya-chatura-manggavanta kunjaréévara éntanagatavajia-panjara vairi-maudajika-sangrama-Rama aresu-ganda-Ramana benkonda-ganda vijila-mudre Allal matha-sii-pada padmaradaka para bala-sadaka Parasara sarbba-sarbbasvåpahåra... pulama bhattaraka-labdha-vara prasada yasoda[ya] sara praharitarkanga vira vira-lakshmi-bhulanga saffalmanneya befnitekara anavarata-karinia karpura-dhina pravaha go-brahmana-priya para-niri-sahodara Svastipuja valadhisvajum ści Perumalu Dangayakara kumajam sil vira Madhasa-Dangayakaru Terakan imbiya nelavidinolu sukha-sankatha-yinôdadim Padinálku-n'idumam pi itipalisuttam iiddu dharmma-chittar ågi S'aka varsha 1240 neya Kajayukta-samvatsu ida Vaisakha-su 5 Guruaara S'raiananakshatra-punya-tithiyala Allappa Dannayakara arasiyaru Ishamki Dannayakitiyaru Tirokanambiyalu pratishtheya mådisida sil-Göpinatha derara anga-bhöga ranga-bhöga samasta padigösnga Ballala-Dirarasam i Madoppa-Dannayakarige sa-khunyadim karunisida Hosabaja-volagan i Kelligerevanu adara kâluvallı Belakuppeyanû kil Göpin îtha-dêvange dhîvâ pûrbbakam mîdi. sarbba-bidhi parihirav figi kottaru â-Kelligere Belakuppiya sîmâ-kramani entendade Kelligereya isanyadalu Haligana (17 lines contain details of boundaries) int i-prasiddha chutus sima sametav agi akkarav agi parbbaraaparbbiya modalida samasta[ra]au subb manjav agi sabba bidhi parhuay agi nolhi-nikshena iladi salutas âgi sarvvam înyav âgi âluvara munde pāshina-siddha-sādhya akshina-igimi samasta dhara-parvakam madı a-chandrarkka-sthayıy ağı salurant ağı a-Kelligerefyalru a-l aluvallı Belakuppevanû śri Gopinatha dêvarige dhara-pûrwakam madi kotta dakke primanis agi baresi kotta sila sasanav ant appudakke srim in mahi-pradhana sii vira-Madhava Dannayakara sri-Pulasada Nembe voj pa 1 hit-All Handtha | (monal final coise)

194

At the same place

Sri svisti sri jiyibhyndiya Sahvihana sika-varusha 1532 sinda vattamini Sidhu uni-samvatsara iz keshtha-ba 5 lla suman-mihi-mandalesi ua Rima Rija-Turunala-liyiyyi-dika-mahi-arasua du Surrangapatianada mathada Holpanhida Lufgunbarge kotta grisma-dil-sisana nauma Terakanamhisamevi Kalagereya grimayani mango disila. ... kottevu nisu yi uranu nisu sarayaminyan agi chitus samvi gadde bidalu teti silalahiya vani di-dimahirikha-sthiyiy agi anubhavisi bahar endu lotta sila-sasana dana minya puswa marayide adake ana alapadani tamma tiyigi tappada hige fisti h

195

At the same village, to the west of the Mari-hava h

Saasta sai jajähhjudaya-Suhahata-taka-taisha 1347 sanda tarttamina-Vistivasu samatsarada Jyisht teks 11 Mam lu siman-mahiriyidhiriya rija paranisyara silesira sil. Vijaya-Niya-mahirayara kumara ériman maha mandaleésara sri yira Puryyati Rayar Odeyaru tasu aluva Terakanambeya rayyada Tirumalenatha-devara bettada mudada hallada beteya badanalli tayu ada Paryyatan athan emba kudureva mele idda handiyam kandu anjalu hallavam dati . ralage Huldara Hayanana maga Hariyannagalu tullisida jaya stambhada kuruhina kallu mangalam aha ser

198

At Dasanapura (same h bli), on a stone in Putte Gauda's field Namas tunga iras-chumbi-chandra-chamara-charave i trulokya nagarárambha mul i stambh iya Sambhaye i

subham astu svasti sii jajabhyudaja Salivahana aka varashi 1408 sanlu padaya virtanana-Durmur ikhi umvate u ida Jie htha su alu Hovisana da ida Balmou na la hudugulur emba pratinama dhee wada Terakanambeera suman mahakera derottama Jirum danatha-derange suman malarayadhirna riya paramesyora sir yira bhiga bida prataya. Yebehita faya mabariyani yathii rayan gar uttam malu ayara mirupadan sri Tillada bes lara in Son a ila Den rauttaman mal ar itic arasinalin Terakan mibey i. Tirumale devara amrita ja li masa pa liot, kotta gramada, sila sisan ida kramav ent endare i namago n iyakatanakke nadadu baha. Terakan imbeya, mu lana sin eya. Yennegumbhada, lalu calliva Timmar punpuruda gramada kul n mu kadidu Yennegumbh ida badagana Vilak al., hok da kulayana kadidu a holayanu a gramada yologoga madikottu chiluyana sunka gana bale yele taragu mad inl e talavarike uppina kavali mambala bora saluvaji munt ida kulagal ellavanu. Iniri aran anevali tahe utturayanu malisi gramada kulayanu kadidu Pampa shetrada Vittalesi arang sannidhiyalli ekadasi panya kaladalli Achehuta Raya maharay inge punyay agabekendu So natre arasu galu Terukanambeya Tipumala-derange survamanian ay igi dhare[ya]n eradu kottes ag 1 gramakke salur), chatus simey elle grillin v vivar i Lenegabaliyim tenkalu Kodaman koldarahallivim badaraha

197

At Yen eau be (same hobli) on a stone near the Ran saara temple (Geninand Talautr)

Syastı sırı chakravattığal, sırı-Kulottunga Chola Devarl.ku 5 ındu 40 davadu Mudikon la Chola marı lala ttu gGangukonda Chola vala nattu Ennai nattu Eromukumbattu Milana Ganzakon la Chola vala . konda Chola Kamundaaum Kachchala Konga velanum Eugalur ttiruvi na l alvanun N igan Ramisyaram udaiya mahadevarkku vitta bhumi tiru kkoyilukku valuklu divadanan vitta kuli aviramum eti kil vitta kuli sviramum isvur ma'am uda v ir Devastra Pan litar makan Amurta k'ittirar ında sır koyıl ıvarum ıvar tambımar nâlvarım elopp tta maiyıl ıvarkal ıyvarklımı m ta piris ilim puluranyum retturanyum epperppattaru gu ranyum kollakka larur alladom urum uramun gumun lukr lum inda dharmattat yarukkur in Gangu godai Kumari 31 lai kur ir pasar i klonra bral i tivile povan

198

At M clalen is (same hobb), to the west of the Mori-qui

lugarich a +)

Srasti sriman maha mandalessara śri vira rajudhir ja raje paramessara śri Krishna Dèta maharai iru Salivahana aka yarsha 1448 ke Kali yarusha varttamana (7 lines gene) sa-hiranyodaka-dana-dhara p'irvrakav igi kottevu (us ial final reree)

Or the lack of the same store

Syas i sii Mărridhy i Budrayyan î'n che Mal di chenge Belwedyel î fru Hattad î'n înț m. Kodabbe gotta

201

At the sar e village, on a stone hang in the I padhyana's thatamanya

(East face) Syasti sri-pratipa ch dara utti Hevisaja Vita Nationejh (Devi prilhvi-riyam geynt irppali Bahudh mya-samyatsarada Ashadha sa 1 So Fore-nada gutti geyn 19lada Sotiyûra ... Sosavir-Garudana maga Siteri-Gaulana patri Sambu Devanu devange . ûpîrakke û dev diyada munda (south face) bijta mannu jinnâgu 50 . (suud final terse)

202

At Aral alacads (same hobbs), on a stone to the west of the village entrance

S'ubham astu-svastı érî "nyâbhyudaya-S âlıvâhann-éaka-vurusha 1477 suluva. Rûkshusa sumvatsarada S'ravana-ba 8 lü kılman-mahlırajıldlırıya raja-paran («vara kıl-viru-pratapa Sadlıkıva-Naya-mahlarayaru Vijajanagaradolage ratna-simhāsanarūdhar agi prithvi-rajjam gaiutt iral āgi Kasyapa-gotrada Apıstamba-sütrada Asıalayanı-sükheya sılman-maha munduksvara Göjüra-Timmeya-Dêva-mahâarasugaļa prīya-putrar ā.l. Rangarājayya-Dēva mahā-arasugaļu Terakanāmbeja. Varadarīja-dēvarīge rathôtsava-pûrvvakav ûda mahôtsavangalige dandan ikki samarppisida kilî-sûsanada kramav entendare Komára-Krishnaráj-nyyunavaru namago amara náyukatanakko kotta Terakanámbey i simego saluva Arakalayâdiya grima 1 adakke saluya kâluya]]i Mallayyanapura sahayâgi Arakalayâdi yemba pratinîmadhêyav âda. Rangirêyapuriyanu survimanyav îgi sashiranyêdil a dina dhirî pûriyakav êgi 4gramakl e saluva gadde beddalu tôta tudike adu mane kala kodura sunka charadaya nañchála yallava águ mádárike binugu best-tokkalu nidlu nikshtpa-jal t-páshána-aksbini ágámi-siddbasadhyangal emba ashta-bhoga tejas svamjavanu Göjura Timmeya-Devara prija-kom'iru Rangarijayyanavaru Terakanâmbeya Varadar'ya dêvarige rathôtsavakl e sri-Krishna-jayanti-punya kaladalli Tungabhadrá-tiradallı éri-Vithalesvara sannıdlıyallı sa-huanyödaka-dâna dlata-pürvvakas âğı kojta Arakalavâdıya gıâmada chatus-sîmeya vivai a .. (details of boundaries and usual final verses) Raugarajayyana baraha śri-Krushna

203

At Katnarådı (same hobli), on a stone ın Parêl Mûdê Gauda's hıttalı

Svastı samadlıgata püücha-məhi-sahdı mahı mandılêsvara Dı-ârivati-pura-varâdhisvara [Yâdava-kulambarı] dyumun sarbbajāa chūdāmanı malerāja rāja maleparolu gunda gunda-bhērunda kudana-prachandan usahiya-santryva elanga virya Sunvātı suddhı giri durgga malla Chōla rāya pratishthā-charya Pānday rājya-disapatta pratāpa chalarvartit Narasimha Dēt-arasatu prithrī rājyam geyutt iralu sala "rarashvu 1194 Ângurasa samvatsaradı Magāa su 13 Bu tšimuti Komāra-nādala Hiriyanād ada Tore nād-āda Kueya-Gāvundaru mukhyar āda Hadin'da-nāda mahi-prabhu gandegala Ēgatejas Nagarēšvara devarige l'nne-nāda Syād-Kvundan utta Kattanavādiyanu ā-dēvara šrī kāryya ā-denandrādiyar ulja dharmma nadavant āga dhārā pūrvaka su mānya endu kotta samasta-putralya dharmma . . (lacl.—illepble)

At (b'chrilh) Narasınasıyala (same holls), on a store to the south of the Ramalingsscara temple.

YELANDÛR JÂGÎR.

1

At Yelandar, on a stone in a mantapa to the south, in the enclosure of the Gain is are temple S'rimach-Chhivára namah t

kan || śii Gauri-kucha-kunkuma-1 rūgânkıta-vakshan eseva Gauri nâtham 1 yıge sukhodayaman karu-1 nâgâram Mudda bhûmipang att-mudadim ||

Him'ichilikke tenkina-descyol Nilagiri yirppud illi Kapila rishiwarum tipamam madutte. Déra-Gaugajalamam kamandaldol tumbikodi uril alligo. Naudisyaram band ele muni-vara i-kamandaldakaman uttara mukham appante pariyis ondu urdiyam mad adu pinja-urdiy appudu sakala janinggo bhuktimuktiyam kudaud endi, miripisal ante geyven end a-kamand ila variyan uttarabhimukham agi pariyanto madi Suvaniawatiy embi p-saran ittan a-aradiya tiradal ondu param urppud adaya mahime jantone i

> kan || Nalmajan akhuh-purangala- (n alayadi srijisal kulinakam ûduv enuttum (ileyol posit i purum end (I leyindur embi pesaran agal karedum ||

ıntappa pura-kumalaklı ashta dalangal avıv ene pürva dikkınallı Gangadhara-yuta Sietasildür I Pâvaka-dikkınol Kar puropukanthestha Mallınatha mahidharum I dahshınadol İsa dağdası-hli-mürtti-söbhita Suragı dhardlırıram I Narıtyanol burkam bett. Sankartsı-yara nagam I paschımadol Junnürandırakatastha-Malikarı junalankrıta-malındharum I Murtus-bihğadol Sombhuhingavanidharamı juntaradol Mallèsvara viriyamanı puthama-Sirisulamı I İsinyaka-bihğadol Niakantha mivasta-miriminlarlamının ashta sulungal ashta dilangal üğe tut-pura-kamala kurınıl eyante nelasi i siri-Paramésvuru İsinyaman pavitramını madı rakshippen endu bandu chatur-yyugangalol ğığı yügüngilol ond ondu pesirin ond ondu varınamama dharisi bhaktarım püygön lan ad entene i Krita-yügadıllı Tripurantaklam süddha-splatika-pratik simi i Jamadağınyını i Trita-yügadallı Niakantham pingaliğığam Raşhunitirinim I Draparadallı Löktavaram Pun in putrarını i Kuli yügadallı Gaurisvarum İndranila-inbhüğanı Padi-ağda-pipalarım püygondan ad entene i Singe-Depa-bhüpam güdiyam katisi püpisidin antının allade i

kan | S ripatı-vıbhavam Manasya- (rûpam Dêpêndra-sûnu Rîma-uşupî)am (bhûpa kula tilakan aklula ka (ka-parinatan âlut irddu Padi n'iduga[am (

S'alirahana saka-varsha 1 1490 sanda Vibhaya samy itsaradalli I

anyaradım Gaurisava | guna-milli pâjartham üğr təd bhüpüləm | Ganıgənur-khyá-nəgərəman | enikeyən ulid ittən öm kertletiheno yigado] || atan-anyıtan akhij- | revi-təja-milən məzi- kietti Chennə uppiləm | utana Madansuz esevər | kliyita sutar nönüyə-Rüyəl memal-kiyar ||

mattam û-bağır Rajigrajam Tirumala-Rajam (

ıttam Vadıyarapuramam (bittəravett esevə Sinəgundələməm bhû- (pottəmən atı mudadım dê- (võttama G urisvaraüge Chuiclianapuramən (

xy | yeser û bhûpana sûnu satya midhi sad-dhermmlaritain santatan j kuselam-bett urey klat redde Pad-nû i âkhyita-bûñ-bhi gamanı i Kusam'latrar-pad'imboylat nava bhingam yachı hâdihların ön j vasudhi-chakrado) oldu mijisidan Maddi'nder bhûpfalaham ij

mattam ign-righ bhyuday e-S ahr thana-sak i-rarsha i 1576 sanda Jara samratsaradalli i

At the same temple, on a piller of the pathasala

(Callan l To l cha tet re)

śri Vira Va – Įu Devan pri Velapurattu – asesha ıyım pınını matumakan

sarattu Muthu pattanattu

vllaka

4

At Yelandur, on a copper plate of the Karepura matla

S ri S iv iya namah # Subham astu

namas tunga siras chumbi chandica-chumara chu we t trailokya nagarurami ha mula stambhaya Sambhaye (

svasti sri vijav ibhyudaya S. iliv iliana - ika varshongalu. 1697. neva sanda vartamauriv. ida Manmatha nāma samvatsarīdi. S rāvana suda 12 lu kirmīd rajīdhi ija 1 ija palameši na praudha pratoj anapratima vira nura pati. Chimanija-1 ideyar aiyanavuru Mahisura nagarada, ul haya hasefi madhjadallu yiha Sritangipittanadalu ritua simbasanarudhar agi sukladim pritha samriyam gesyutta şıralu Yılasındüra sthalada Kıtıpurada matada ku Bisavisyara sannış itara sannıdl makke Yalayandurallı yılın acıshı siti samastaru desidiyaru simmitala nele barası vijipsidi darma-Sasanada I ramas entendure praku ji Bisaseksera devarige nancelj i-diparadhanege, saha sila pratishthey igi Ammi kiyilli na ladu landa gad le horatagi hechehu seve bagye yi mathadalli nadaya annadanille silis arrengija surviminjas igi bitu katpilda. Kurijurada töta tengu li lasu mad bola sahi sakaliya hujurdiya Nudana sapratsıradallı tastıja 4ge arımanege seri hoddarındı i ift samastaru kolt ji Bisivišiari-devange nadisa musedya-diptradhane ji majudalli nadasa anna dina satar agi naja lu birabeku dongu darma (Ib)kirib, lu barabéku jambada kuritu joelnsi ji bago totada hana holuda kandiyada hana saha sahuradu tota sakaliya huturah lam gu tih da kandiya kam gu 1—2 sum kam ga 0—6 utbayam kam gu 5—8 hanasannu nan hadinentu bapi intrakku yirada Mang ga 1 - mil kolura kandaya tenge muntudakko hechelasikondu Yalavandura kasabo the characters are such a partial and a subject of the subject of this of the dhumake ap ha hardante to trade sumvanou baresi as sha bribmanari adbik is magi ya sanga yako tara-uta kulistaru muntida segii samistira mundi iku daturdasta-Prestaru ranguarer a la Parrall surcta su Gaurier da samujarara daya su pida jadmingda samudhân lalle si-dharma-stean reagan a û samasteru tri karara-saud llav (5) yappe tri saha di tro pûrrakar 21 samin i kur'pirala tadala Divancair salmig appreda dh'ima sana allaga dharmaskle lari intralarani namma sammatada la rajpi virus hana ralamii ni ning kolala yarvarurun darigatelah rappig la melal unjekti dera kan ortiga kaklek ran la telake

chtys chai de ce and ensles tha desprét unir spelandis im nores des r nhas chair tracha ulle chaisanlle chammas e

(until field terses)

At the same village, on a stone to the east in the outer enclosure of the Kavilésiana temple.

(Grantha and Tanil characters to No 8)

7

On the base of the same temple

8

At the same place

Svasti éri pratápa-chakravatti Popšala éri Vira-Nérasımha-Dévan prathni réjyam pannı avuljuirka Salaqa-andu. ... nadakiqa itu Masi ... pepra Vellikliame-näl Padnatta Avlapy-dan Ghöléndra-Sımha-chaturvédi mangalattu Kapālésaram-adayaı ... tut-manda ... asésha-mahā-janangal kayıl érimanu mahā-pradhānam Perumāl-Déva dannāyakar manuchdiru Punganūril iruklam ... ponnara khuduttu mannua khondu chundraditya-vare éella I kadavadāka rittén ... prasādatta ...

9

At the same village, on a stone in front of the chârade

Svastı samasta-prasastı-sahıtam stimat-pratipa chakravarttı Hoysula bhuja-baja sti-Vira-Nirasımha-Dör-arasaru S'ala-varusha 1191 neya Vibbava samvatsarada Jeshtha (rest illentile)

10

At Gumbale agrahára, on a ciralal to the north of the chicade

(Gr mtl : and Famil of tracters)

Srasti śrt Vira-Vallaļa-Dēvan pruthvi-rāṣyam punny aruļāmīka S'akure-yāndu 1120 senya Suddhārtinsnumrdedaratu Gambuyulli.....avan mukkal penga li Katta pervanam..... soyrubeba.......

11

At the same place,

(Gr to the an I Tan al characters)

Syrastı öri vira-Sovi-Davan prithivî râjjam göputtum ire Saks-varasha 1161 n êl Sâri un-summachch un
Chola-Nallüra iluşiyam ivan givandana maga ippu-toav in lim
layāri

12

At Homniru (same hobb), on the north base of the Wa't dingstrantemple in framents Srasti fri Saka-rarusha 1113 nega Virodhikrit-samrats na (the pollorung are in Gra il a na Tomil characters) (a) yu Pulasil ar Belyalum pamirušaširamum l onda bhuja-bala vira

puratt periya

(b) malla śri vish iuvaidh ma - pritapi Pojšal i sii Vallala Dova prithivi rijyani pinni arulanirka Mu kl onda Chola mandalattu - Ponnur ana - mah i-devi chaturredi

(c) val u

Chola vajan ittu Idai nattu Alaia

mangalattu sri Kaj

(d) udayaı

Kulesyaram udaya nayin ul u

Masana Kamundan malan

Mara Kamun lin 1 imup hyar eri dhanan l'uduttan Mara Kamundan

13

At the same village on a stone east of the kengere

(Grat niT i rtr)

S ddl arthi samvarsaratt i Chitia mashm ivva‴raharnttu

ambalamum iyan

seyvitta dharmam

14

Or a stone lying in a feld west of the same

(Grantha a d T | ratrs)

disvaram udai Gangai I on la Chola valan ttu

ambıla

15

At Dighatti (sa ie hobli) on a stone i i Sublê Gau la s back ward

Projotjatti samvutsaiada Åshadha bu 13 la suman naha mui dalestura su vira chul ieśvuu jiris ddha Rama sumudra var ldhana Rija Voleyara ai imanaruru Devar ja ammanavaru madi 15 deva ge kotta. Dughati grama clatus s menu

liga mu lie kalla nettu lottovu manja purata grat i

16

At Katnat the on a store east of the Basava temple

S thlum astu svesti snjijilly daja S lv luna sala varsha 1675 neya na huvi vartam mu ida Yura(da) samvitsuada M gla mah r j dl r ja šii urra prat pr Tirun aja n aha rajan pr thuri Chikka Voley ra k. jy ke l rirada Ankuśa Raja senada maya na sime kas yalli tande tayi

has junt tinde tryi

17

Orthe Biliger Pajahll on a coll rillite at the Bilig re Raga temple

Sullam asti i svosti sii vijiyably da a Silivil a ka 156) varusla sanla iaitan nai da Plavanga simiatsuada Åiaj ja suldla 5 ialli se dia koi timma dovata survabhauma all landa koti braka nahanyaka B li ala Tiune gaji iti asi nahange mba navam navarkte serege Hidu nd Tramele Ranahari lonara Media Ruany iavari lotta pluratu lami ga 20 miatta viah jianara a lalingil mah nava mya lattu lada seyanu na laskon li bar lullavaru sa B ja 188

18

At I regarial (lar gand it lot) is a stone in the enclosive of the Mil hara to the

Synstem Salama usland 30 said. Pra hara same is tala Bi drajadala 5 li nikatin do tara
tale shari I sana Adologana Dini Desaya Riya Dura go Gundulaliya Cilika Majian ti
tolira mazi yango Yeragana lihat same ananja (on the loci) Kritila
piyana kela baran Airane ya Grify tuli kankoj do daj jakela laru

At the same alace

Srusti su Sala varusu 1477 sunda Itakshasa sumratsarrdu. Magu sudda Sa. 10 lu. Yegagambaliya Narasanada Tudeya Kadawa Derrir. sishjaru Chantaruva Chunne Viranna Vodeyara sishjaru Honna-Viranna Vodeyara Derrir. sishjaru Italiya Hari Basarappanu mogu Bagutayaniye sarvamanya na Itali bah voliharu vittiya. kandagadalli maru bageyalli Bagutayyura bageyani Basaresrara-dévance, kattikada diparadhanege konda koten bhu dharmma kattika pujeva kedisidava Varanasiyali kanleya konda.

20

At the save village, near the Av janeya temple

Angirasa samyatsayida Ik irttika su 1 Va brim itu Piriya Perumal garu S myaishiayyange bifta pura

21

At the same vallage on a stone in Prasamayya's plantam garden below east tan?

Langtun n umna sarvunnyada hettu keligi gullajani krwi gi 20 jipi attu honinge Pari Deviya gaddeyanu nuigi Impa Oleyan konlu kottaru

22

4f the same village, in Ruma-dikshit i's fiel l.

Namas tunga - rus-chumbi-chandra-chamara-charave [ti ulo! v namir irambha mula stambhaja S ambhare #

25

At Ga 1911 of a ne l'olli), on a store at tle Vilalanil éscara temple

Sraste ser Seine i des P. modan ligal methodennya de grentiam de seaste satyr samela gana gană. Ind pla Bal van oddh ve Ghara Rudrum svim vatsila sumat trakutt Arakutt Arakuttarande kotta galde Ghana ku leum molev el dekevel a davgolam Kaliyanganim pad usane mennum bedagana pali verasi molevede el keu lugum Aditya I hatarange Elablega kotta mannu molevede prdirikolam ara tontadim mud met tonta len dumun. Mari beretiyim badagana mannu molevede marandaganami degulada i aliy adia salvadu udam Sresakti Bhatarakut padedor n Nandiya laliy serr tito degulamum manyacor ikshisuvo Arakuttiya dharum idol ildu Sirafeijkti Bhatarar didegulam milis dor Polstabbeya kotta mana aygola idan ahdom. Virinasiyu karileyuman ahdona gat go salun al ko Frevura Dinakarayya-Settiya likitum

27

At the same tillage on a rock at the Hommi ole dam

Subham asiu Hadi nāda sime-prabhu Devappa-Gaūdara makkalu Raja Nāyakaru 1 kaṭṭeyalli Nandyalada sime-bhandikarara kaili kattisida radavu 2 13

At the same village, on a stone on the bund of Vaildrakatte, east of Honnul ole

Sıddh'atı-samvatsı ada Chatta su 10 lu Firumala-Gaudana maga Timmayona hendati Timmakkanu Yeraura Panipatre-Vodeyarige kotta guddiya I kam kısya varah'i ga 20 aksharadalu ippattu honnu sandıttu i-gaddege adıyında dayadyarında savantarında ava sıku bandaru ashtıma natha paripalisi kuduvanu

29

At the same village, on a stone to the east of Vuppaligara Dasa's back-ward.

Subham astu svasti śri vijyābhyudaya-Sahrāhana-šaka-vatush i 1486 sandu vartamānavāda Raktā-ksht-sumvatstrada Kārtika-šu 10 lū śriman-mahārajādhrāji Sadašīva-Rāya-mahārāyaru ppithvi-rājyam gaŭtti tralā suman-mahā nada-sāneya Dīvānadi-Voleyaru Ci huru sa-Voleyaruge koţta ślāšasanda vivara Saūjīra kārvnavaru umma tande Dēvippa-Gaudaranu anyāyadalli kondadakke salavāgi nāŭ nammu Rāya-Vadērage bonudha madi kaļuhi nammu Jagudel arāya-Volēra nīyal itanakke salava Hadi-nāda-sime-tologan i Gamganūti sthaltvanu nimage inakta-kodagi yāgi kotter āgi Gamganāra grāma 1 Basavanuavedeyarapurada grama 1 Tābigareyi grāma 1 Sēnagundīti grāma 1 āru grāmaranu mungo kotter āgi yl-grīmaranu nitu numma putta-pauta-p

20

At Mullur (Maddar hobli), in Killert Honga-Setti's field

Svisti śri Saka vaiuslia 1258 sunda varttamünikke saluva Bhātu-s mivits undu Jeshtha-ba 3 Bu śrimad-Upēndrapurarād i Maddūn śrimad-aśś sha-mah i-janangolu Vudugundūr i Karatti-mi-sa-veggadetanadalu kaŭchigāra Pirmiojans maga Mambōjūnge kotta ślid-śis undu ktamu ventendade i A-Mambōjanu tran augu la kelves gitujundi mahā-janangaju mechchisidan āgi ā-mahā-junang ilu karunisi kotta mānya Upēndrapattanadum māddu Savanana pekkode katmi tenkulu Sirviodege hinde butejum budagalu ... junantej ā 18 viddau gadde beddalu kambo 50 ra jāti-mi caja madklondu ā-Mambōjanū ā-simo-vali mādida kaūchigārara makkaļu mapade ā chindrūkka-sthiynāgi saubbamānjav āgi uchitavāgi kott i

39

At the same village, in Biligan-Dasa's field

Svasti śrim it-pritipa chakravartti Hojsala bhuja-bala śil-Vira-Ballija Div anasuru prithi-rajyam goyruti idalih Saha-ausika 120 sandu uarraminalke salutiha. Vibinva-sumatsarada (hayitra-fu 13 Bri śrimat-surva namaya mahkapahiram udablaa-asrajān śśrimad-Upēndruju u ida Maddīra simad akseba mahkapa medu tautra-mantrakhāryja Ammublattepidha jara Alliji Davara makkala Akama-Dēvara misa-reggadetanalalu Virankaline Uchchana Marido Setti Divintrana maga Midava-Setti Rim Settiva maga Kakaiha-Setti Uhappa Settiya maga Mana iya naku-lira Kompijatal katti-Settija maga Mun oppa mu áru prasaja Churahawa beddalugaha hasitigi Urāndrapit unara kattinantagi barada ketta cili-kisunda kramav entendade i å Chirahawa laddidipa sabhenara maka raka natta kalle Sahsa lim bad gala igalidavim badgala (fire bins illend), on the bad) mida banagau-sal iga apraga ya gia uppattu-kaya udadadim mang dana madasi putim sasimagiga banarada kambigali upattu kaya udadidi yar mu mi Masa-Darungaring yan garada uputin kaya-ndi hai cirada mana minya antu munada i mu. Sabalahu alada managalaga in ida damaga madalizi maga usabi managa katusantiga) isa muna sasima kanaya chaka ya sunashi banancenda kaya acila munattu la ya dilada mana i kke jina majara ga katu-cuttiga) isa muna sasima katusantiga ina manaka katu-cuttiga) isa muna sasima katusantiga ina manaka katu-cuttiga banarada katu-cuttiga inaka mana di ka danaga manaka mana inaka da katu-cuttiga) isa muna sasima da katu-cuttiga inaka mana da katu-cuttiga inaka

At the same village, in Minil ammana Lingarna's field.

Svasti śri S'aka-varsha 1249 sandu varttamlinakke saluva Prabhava-samvatsarada Migha-ba 8 Bra śrimat-sarava namasya-mahagraharam śriyar śrimad Upéndrapuravada Maddara éri-mahatanangala tantra-mantra-chintâmanı suddha-S'ravanappachâryya Vijnesvara-Dikshitôpâdhyâya stala māsa daļu śrīmad rāja-guru Somakrida Haribara-Bhattayy ngaļa makkaln Dêranna-Bhattayyangalu Settiya maga Mara usaga-Kéta Satakriya-Nayakana Namalappa Kêsari-Setuya maga Nâganna Hôliya-Sahaniya maga Harappa int î-airanigeyû kotta silâsasanada krama (9 lines following contain boundaries, on the back-illegible)

41

At the same village, on the north wall of the Dêsêsvara temple

Svasti Sakha-varsha vombhaoùra-nalk-neya Chittabhanu-samvatsarada Suavana masada suddhadaśamî-Sôm-vâradandu Maldûra sâyıra ol pîrbbatom Polltyyana midisida degulakke koţta mann Oregālal padirkkandugam nīr-mmannu idan āvan aļ dan abd nam kegejun aranejum Varināsnum kavilevan alida brahmatikaram (usual final verse)

42

On a viralal, west of the same temple.

(G untla en l Tarol el gracters)

Svasti śri Peru-Marudurana śri S'avana-madevi-chchaturvedi-mangalattu anudaya meru vidippar . . .

At the same ullage, on a pillur in Bisal-Mari-quali

(Grantia on | Tunt clara ters)

Svaste šri Peru-Marudūrāna Panicha vale-mahādēva chehaturvēda mangulattu sri-Īsvara-appā vastta tim nanda-yılakku onrukkum pou . . . nayaka-bhattarum Küttamran bhattarur Adayala bhattaru

At the same village, on a stone buried in front veranda of Podda Subba Setti's slop

S'riman mahâ-mandalêsvaram Talakâdu-Kongu Nangali Banavase Hanungal Uchchangi-gonda blingehala-pratâna Hoysala śrî-Narasımha-Dêvaru prithvî-rayam geyvallı seim in-maha pradh inam sarraddis-

kârı-dandanâyıka Bittimey'im kateyalıı Middura loka-purô kereyini bitta n åvenåga voppe madesede kidisid ivanu Gange V iranasiyellu kavileya kond inteha papavan aydu

45

At Agara (Agara hobbi), on a stone to the teest of the Labeling Narasymba ten ple

Svasti érî vijayabhyudaya-Sahvahana éal a varushangalu. 1491 neva su 10 là seiman-maha deva-devottama Durgagrabaradalla relasida ser-Vera-Verasada na 1 -ta littara smaligi Singin - Six Para si 1174kåladallı anêl a-kâl ı Lhelatu dhinarida Mallar is i-avyanayar i mudri manushyanu Aday ini sumeya Pulancy i Hara Mallayya Rimayyand yi Durggigraharada pampatearana medatah ya turukolakle kalla A katta a eta del Alla Falida mannand tegres prantiddharavanu mor sidu û mengulum aha eri eri

nashtan kulun bhinna-gari kalipan ribhrashta riyani gatar cha i rim brihminin de a-Sivalavam cha va ud llian t purvia-chatur gun is svit i

On He north weall of the same temple.

(Gentant T sitcher ef to to Na 61)

Viras di-daiy-alvan iyan mud i divig u onru

polišavil oru-nandā vi

47

On a brol in pillar in the same temple

Svasti ári Plava-samvatsaváttu Ásmanásam Kalatígory-ilvin Singa-Perumájukku ern tiru-naudinlaliku el andrádity navu sella kulutta ga 3

48

On the outer wall of the garbha-griba of the same temple

(Same as No 16)

49 On detached stones of the same temple, to be used for the new,

(b) Kiralisena su na kritau sakty i
(c) sûktı-prûyê S'akâbdê ga lanât Bhargava-nandanas sa
(d) šakku ádavíka mitya můvatkku pre nakku pinbum i dharma nadattuvár
(e) grāmam abhyčtya North in-rapushi dottavān bhokti-yog it i
grîme Duggâkarâkhyê mhuta vasatavê shnavê Vishqu-bhûpa (
yad yat su pritidaja pravara-mani-gana vastrādi sakala-guna
(f) mani śri-Vishnu-dund idlupah prityž ya pati prama tinžidarát û-ch indrárkam aśi sha-bádha- pari
(9) Ihrukkum Kiśava
50
On similar stones as alore
(a) Svasti siimar tTukkaijir Akarittikku stimanu maht-pradhina-daudaniyangam Sarvadhâri- sanvatsarattu münçu ponnil danam sattiyile
(b) svasti śri Smga-pperumâlukku Kalale D'iral ibbey 3-chandráditya
(c) subham astu etcna grandhêna jîapan'u tham
(d) n'imôjvala śrîma. Narasinga-mahâ
(e) śrimar tTukkatyár Akarattu málukku chandurádítyavarai nadakka vnitta nanda-vilakku onru adu .
(f) Narasımha-döyarkku İdai nâdana peri Karıkâla-Chûla-kKâmundan mûn-n-pouril

On similar stones as above

Svisti samasta bhuvan iśrayi sti pritvi vallubra maharajadhiruja paramesvum Diaravati pura varādhisvura ladava kulambura samyaktva chudamuu male pirola guidam kadava prochandan asabaya sūran el anga tira in suukha malla simati prit ipi chakvuvortti sti Vira Vallula Divar pritvi rajyam panniy arul unikka Prunadicha sammas uritut flugalki ilmanium Amaxasiyum perra Aippasi vishuvin nal Idei nadura Penya nittu sumasta pral hu kkamindikalom Singa perumal tiruvi laiy ittam padi perum dakku nadandu varukira poa nurraupadum jomain śri kānya

52

At the same rulage, on the s with wall of the Run estara temple

Srasti si Sadharina samratsarittu Tu madam tirur Ii imesaririm udun irku Vanriyuril. Bharadraja gotrum Ganga. Vall. In Bhatjan kanyila kkojalii starapatia atru mandapattul ku — ida vangina ga 10 . ppan — polisii — i ppon muaru mukk dum kondu mityam naha volal laris, tirur amudupada 10

54

On the south wall of the sa ic temple

Svasti sii - Nallammai vucheha tiru uruda vilakku ga 3 i kkeyilil dera Lammiikal vasam

55

Or a store of the north reall of the same temple

śri Vira Somesyara D var - rangin

.

56

O t il e north lase of the same temple

Srasti šri prat ipi chakravatti. Pojsala sri Vira Narasunha Devan prithuvi iaijam varusham 1912 senra Viltiti samva sara š imut dDurgaar Akaratti. tirur Iramsvaram udaivi kopilil stan ipattikal. Grutumi gotrattu. Bhattan imalan malali mranjum melkel maramakkalum pendal al. Umus ammar. Peri akli umur Pemus ianan malali. mranjum melkel maramakkalum petimaium. Vadal rain tita i Galukkadana Pijarajapuruttu elu purumum pincha stan ipatikkal. Rajar ya Bhattar Kununcha Pijal lum.

57

Or the south base of the same temple

Svasti 5ri Vira Vall ila Devan prithuvi i 197m primi urulanirka Vandana sanvarsaru'tu P i goni masam 25 jano shattu da'imnyum Serraykkilaman'em perra Uttiruttil nal ŝrimat aŝesbamaha janangulom n 54rum udunyurukku eri l il tiru-ŝûla kallukkutpatja mlamom i Vayanorikku suvramanjani aka

58

On another base of the same temple

Svastı sıı pratâpa chakravattı Poršala-sır Vıra Narasımba Devan pritbüvi rajyanı pappı

59

At the same village, on detached stones of the Vrigidariyastiam tennile.

*** **** **** *** **** **** **** **** ****
(a) Svasti-ši imar-Dui karattu aši sha-m di i-janang ilom An inda-sanyar-arattu Am-masam
(b) S'ri-Kićsvendivatkku tirunipatinikdandaniyakkı
(c) Darmukhi-samvatsırattu padmilu-kalagunı
60
On the north basement of the same temple.
Svastı éri vira-Sömisyana-Divar prıthuvi-rayam punnı arultarıka Durmukı-Samvatsurattu : sırımar-Durgayar Akarattu astsın-muhi-punngal mandala Vâsudêva
61
On the west basement of the san e temple
62 '
At the same village, on a stone near the Hammanta temple
S'iî Raudrı sanvatsarıda M'gha-ba 1 silmatu an'dı agraldram Durggajar Agarada 'silmad-Ara bemalâ-Dèvangaju â-bra bijajaru kamm'ararı agra'dleyaru n'yınduru yakkırı kotta
63

At the same village, on a conner plate in possession of the Joyisa

S'ubham astu (

Harêr blå-varâhasya damshtrå dandas sa pitu vah 1 Hêmâdu-kalaska yatra dhátri chhatra ériyam dadhau 1 namas tunga-suras-chumbi chandra-châmara châravê 1 trailòhya nagarûrambha mûla stambhâya S'ambhayê ||

erastı éri vijayâblyudayı-S'Alvâhana érka-varshangılu 1684 sanda vartam'ınav âda Chittabhânusamvatsarada Palguna-ba 10 ilu érim-d-riyâdharâja riya-paramekévarâpratıma praudha-pratâpa viranarapatı Mahısâtıa éri Krıshna Rây-Voleyar ayyanvaru vartaka Koligâlada Vira S'ettı mutalıka
Vöhlata-Râmaige barası kotta kraya-bbü-dana-Râma-sâdhanada kramav entendate Mahısûra-nagrad
bbü-lı-vich'ında-châvalı-valıtada Haradanahallı stbaladalla prâku nınige krayakla sêrida Hessina
Ankanahallı grâmada gadde kero-ninnallu keluva gadde yachıbılatın gadde bijavarı kla 110 ke minya
uttüra ka 91 n ulıda nınta gadde biyavarı kla 1003 ke panya sahâ huttuvali kın gu 426—73
nânûra-ippattäru varahân yêlu hana addada huttuvalı gaddeyannu nange kraya-bbü-dinav âgı

appane kodisabèkendu ninu hijkondu jidakke salu kraya kan gu 4267—5 nälku-sävirada jinnüra aravattilu varahau andu hunarunuu varitaka Koligalada Vira Setti mukhintra bokkasakke säkalyav ägi rap stiy höy-kärana yi gadde huturaliyunuu nunge kraya bih-dinar ägi kodisi yirurada turtu 3-mèregoy i gaddeyalii chatus simey-olagula nidlu-adi-ashta bioga-tipas sramyangali munge saluvadu jillindam munde ninu madura ädih-kraya-dina parirar'anegu salud höy-kirapa putra pautra-paramparyar agi nirupadhika-savvamänyav agi süsvatuv agi anubharisikondu baruvada j

ekaira bhaginî lől-e sarvéshâm éva bhúbhujâm j na bhójyá na kara-grábjá ripra-dattá rasundhará n sva-dattám para-dattám rá yő baríta vasundharám j shashit-arsha sahasram vishitáyám jayaté krimih [

śri Krr-hna-Rya

64

At Mambails (san e holli), on a stone at the back of the Vardyésrara temple

muvatta-varadu savira-varushakke sha 4470 Svasti sri kali yuga varusha nalku mêle nadaya Saumya-samyat-arada S'rayana sti krîman mahî. Saka varasha 1 mandalesyara an-raya yibhada bhashege tappuya rayara ganda chatu-samudradhipati sil-Vira Bukkanna Vodevara kumāra Kampanna Olevaru pritāvi raiyam geyivutt irppalli Māmballiv āda Haribaranathana mayanada -ri Vaidyanatha-devara deva-danakke natta dharmma-Casana Bhairaya-dévara mùdana luca . . . å ken i mane 15 du ashta-nëyaka-dharmma amrita-padi divige tirunëlingge bitta dharmma Savuka-devivam mundana tengina tota chatus-simevanu Andara-Settiyara Kali-Settiyara i yibhara-Lavralu Mari Settiva Devanna Settivaru kondu tavu bijayam gevisida Tiyaga Navinarige amrita padi divice tirun ilu bijavam gusavalikke bitta dharmma toreya paduvana tengina totavu Chakkachanakattora Puranggiego tenkana halasny totayanu Vananatha-déparayo ampita padi digree tiro-male tironalu bawam gawudakke Setuyannanu buta dharmma mulku-rakyala mudana deva thanada tota veradů Andaru Settiyaru Vancuátha devarige amrita pad ge latta dharmma i î-dêvarig ulla sakalasrâmva teta gadde beddalu tirurâcherana punmala panch ma jara dhana rên ulladanû âran obbann marakon lede vottyva hididade medegida ethemikera kannu hididarina vitta aramanege i hadinentii samayadolage wan obbanu arana kutti kedahidayana virana yi-dharmmayana ayan obbana keda .. nenud wanu Gangeya tadiyali govo brahmanaru vivaranu vadh sida pāradalli hõhanu [

65

On a stone to the north in the enclosure of the same temple.

srimatu Mandyanna-Settiyaru Gopanna-Settiyaru â seţtiyara makkalugalige kotta kodagi 1-kodagi val âran obban alubidare Gangeva tad yallı tamma tande-tâyigala konda pâpakke hôharu

66

At the san e temple, on the east basement

(Greaths and T-m ! characters to No 68)

67

At the same temple, on the west basement

 Udaiyār śrīkāriyattukku Māmballinātan-paṭtanattu samasta-nānā-dēšiyar sammadittu amudupadi śāttupadikkum pāṭtira-bhōgattukkum varusham oprukku immājādi chandrāditya-varai śrīkāriyam nadakka kkadavadāhavum ippadi nadakkum

68

On a stone at ruined matha, cast of the same temple-

69

At the same village, on a slow in the Chaudestari temple.

70

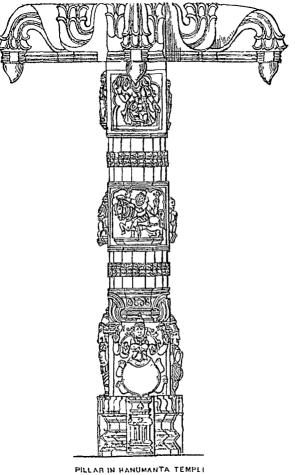
At the same village, on a stone near the Upparige-Basava temple.

(Grantha and Tamil characters to No 71)

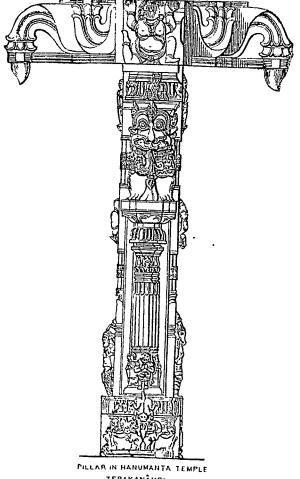
Svasti śri pratipa-chakravattı Pőśaja-śri-Vira-Nārasuga-Dévan prituvi rājyam pannı arujanıka Mudikondaltu mēr pidāka Māmballyul Aññūgravin perun teruni ... Kanda-Settiyār ... Piljayār köyil nal madaviji ... Mudikopdatt-aduppu mudal ... skripatyārum Vāsudēra perunājum Āļvān-Tiruvāndayum viran S'okka-Nīyanam ... damīvyakar ... mameheh m. Māmbalji-sumasta-nīnā dēsikku silai pramānom papun kudutta paris vadu ... Prumēdūta-samvatsarattu Vaik's-misimi inda nānā-dēsi kayir ponaga kondu tūñūquvarum mannara kujuttu chandrādītjaararu yirubi ...

71

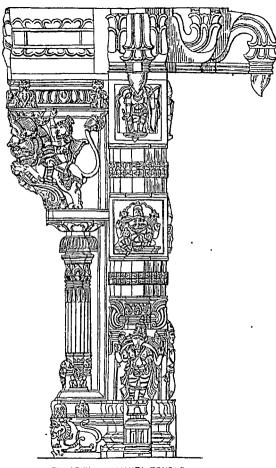
On a store long west of the same temple.



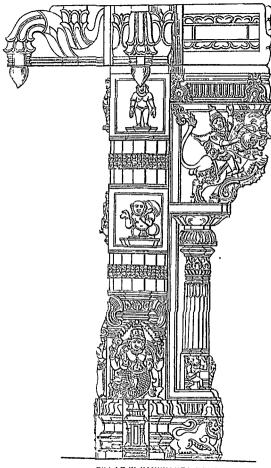
PILLAR IN HANUMANTA TEMPL TERAKANÂMBI



TERAKANÂMBI



PILLAR IN HANUMANTA TEMPLE
TERAKANÂMBI
West face



PILLAR IN HANDMANTA TEMPLE TERAKANÂMBI

Fast face

GUNDLUPET TALUQ

1

At Trisambal apura (Terakanûmbi hobli), on a stone in the enclosure of the Trisambakêsvara temple

Svasti śri vu vjábby udaya Sahváhana-šaka-varusha 1444 neya Vishu samvatsarada Pushya ba 30 S ann ira-Makara saukrānti-punya k iladalū šriman-mahādera-dēvõttama sri guru mūriti Trīvambakadevara anga-ranga vaibhava nadeyabok endu stiman mahārājādhuāja rāja paramēsvara sti-vira pratāpa Krishn i-ll iji maharayara mrupadim Kaundinya gotrada. Yajus sakheya. Apastamba sutrada Rachi-Rājagal i makkalu Saluva Govinda-Rūjagaļū podavattu kotta dharma-silā-šāsanada kramav entendare śriman-mali iraj idhiriya raja paramesyara śni-vira pratapa Krishna-Raya maharayara prathvi samrayam geyivallı namıgo nayık itanakke pilisida Kudugu-nada Terakanambeya sthaladallı Ködiliallıya kâluyalı Annıyûru Channayyanapura saha â-Kôdihalliya grâmakke saluyudu Kôdihalliya grâma 1 kke saluvudu ga 397-3 Amuyura gaima 1 ke ga 42 Channayyanapurada grama 1 ke ga 37-2 antu ga 477 bethida karalu bogira deru ganikara terege rojugila terege dasugala terege ahala-derege asagara terege n'iyindara terege kumbhire terege ganada sunka Kumbana-kavali sunka massa sunka miduril e Sahvûra vottane munt ida sarvra terege kaluvahya gramagalu saha Kôdihalliya sarvra adiyayani Terakan imboya lekk idalli kulayanu taradu Makara sankrinti-punya kaladalli Tungabbadratîra-Vnupaksha devara sanndhi Bh'iskara-k-hêtradallı sa-hiranyödaka dâna-dhârâ-pûrvakavêgi namma srâmı śri-vira pratipa-krishin Pîya-midiarayange bahv-asva-gaja sênâ samriddhiy âgabêk endu digvijaya sambrayan agabék endu Rachi-Rajagala malkalu Bijuva Govinda-Rajagalu éti guru murti Triyambaka-der ira amrita padi miga-rang i-taibhava nadeyabêk endu dhâreyan eredu kotta dharmasila ensana (usual final terses)

> Satrun'ipi I ritò dharmmah palan'iyah prayatnatah t Sitrur éya bi Satrus syat dharmmas satrun mkentati [

î dharmava arun un obbu apaharishanu avanu tsiuma mêtê pitrigalu gövu yishtenu Viranêsiya Gengeya tadiyallu vadlusida pîpakke hohanu tsimma guruva konda pîpakke hohanu tamma oda huttidavala anubhavisuva pîpakke hohanu (

^

At the same place, on another stone

Svisti srī 1919 bibiyudaya-Salivilivun šaka varushi 1416 sunda Paridhivi-samratsarudu Kārtitku-udditi 5 lu keman mahi-mandalèvarun javidi köjuhali pēsāli-Hanuma trasanka sinegi ja ghenankatekatera gyi behtekla Hojisana-dēdalhi pali mantitura Yimma li Rāya-Vodeyara kumirara sivikira Naha Raya Vodeyara kumirara sivikira Naha Raya Vodeyara muneya mahi pradhāna Dēvi Rayanavaru makkaļu Parvatayanavaru Tiru-maladalli mahā-Harada ... odeyaragyla ārēgane-sayadinakka sumarpusa koļta grāmanda dalamasālis-sismada krum is entendare Triyambaka devura annita padge saravaninavaja nadedubaha Domananlaviļlada namma tanda bēva Rāyamanaru puru varagav ā. ... luga madreya kalla hitsiskloņda hostāg puruv um kaļti i šimeyalla kereyanu kaļti ā kere keļage a lakeya marannun yikki ga 12 ko para-guttase bloga malākoņdu annibavasut idda puruvan ā-guttage hunerada honana Triyambakadārari blam larikke varusha varusham prati salisi verggalevas huļti bahantlā honana.
Rāypuruda oleyvrugaļa ārēgane sadānakka samarppus koṭte 'gā ā purada chritus timege saluva gadde beddalu adake tota kaja koṭīra āru-honau mēla honau sanka charādiya āda-deys kumbhāra-dere bomgu

3

At the same temple, on a stone to the north, usule the principal envance

S vasti śri vijayildiyudaya-Salivāliana saka vaiusha 1435 neya Saimukha-saimatsarada Āsvija-šu 13 Lu. siiman-mahādēva-davõttama śri garu-mūrtti. Triyambaka-davarige śrimatu haunduya-götrada Āpastamba shtrada Yajuś-śabhādhyāyar da Pāklu-Rājag da mah! iju Sajiwa Gövinda-Rājag luk otta dharma shl śśsanada kramav entendare namage sriman-mahāriyadbirāya rāja pramitsara sil-sira-pratīpa śri-vīra-Krishna-Rāja-mahārājaru prithil-sūmājiava ajuta jāhisda nājakatanakke saluva Terakanāmbeya-šimeya olago Triyambaka-dēvarīge sarvam'nyanāgi sandu baha Triyambaka-gara Maddūru ā-kāluvaji Eliganūru Beļāme . . . kāluvaji Kotasēgi Bommanahajli Tujūru ā-vodērīgo sanda baha Para Tanule Balacharādi Diddīhaje Mangaladmīla kriyanāgi banda Madhavapittana yishtu grumad olagāgi Terakanimbeya bhandārakko sandu barutt idda terigegalu beţiada kāralu bēgāra-dēvēgo ganāchani dērīgo ējiugala terige dāsugāja terige fila-dērīgo sangara terige nāyindara terige kumhbīra-terigo gānada sunha upilga-kārali sunla imaga sanka mād tile Sinjāra vatana muntāda Terakanimbego sanda barutt idda ta untīda sarva-terigojanu sri-dira-pratāpa-karlaņa-Rīyange pinjaa kārbak erda Krishna-Rayara medpadada Kīchi Rayyangila Sājura Gövinda-Rīyangaju Triyambaka-dēvange karppār-valga salura hāg ya-homanan Teral animbeya lakk-dol geo jana da harma sāh-sīsana ļļuma tapis dhīteyan er da kojā dharma šāh-sīsana ļļuma tapis dhīteyan er da kojā dharma šāh-sīsana ļļuma tapis dhīteyan er da kojā dharma šāh-sīsana ļļuma tapis dhīteyan dārana taran obba

4

On the Lasement of the same tempte

Sti-Ganddhigataco namali į šublium asta į svasti šul vijiviiblijudava Sulai diana šuk isvaruslia 1457 sanda Manmatha samu tvarida livitikasma 15 lu suman midiat vadėvitiama sit gurismintiti Try undakseda ira blim lival. Rima Bliati vyninara kirjalike kartindada Blinsk majyanatura parupata ulala Triyambak islavina sthimka Vasislia gatrada Drahjavinas sitrida. Sama isaldidhjaparala Namputita logisara milkala sthimka Avapaigada logia blid dim Franciškima Imanas emitodive jenanga Terikaminibeva simus va Podiga mila sthimka Aliginala ja ratu inavida Komalijan la maraharadada mamalijan la maraharadada mamalijan la maraharadada mamalijan la maraharadada oranga sara univaving si imasthimaga indula Liba paraharad patelakara yallavi tada apitu 1 Giganas la parahadada da tringgida. Sa himber nahada laha atti-dala-tijan tipa tada da la maraha gala apitu gara sa katala da laha atti-dala-tijan ingamala Di nasala i imaliki daka da tada ga Triyambaka dikanga katalaka kijen šiga jika stavama na ka da da katala ta tada da katala katala da tada ga tanayangtu

varahikke kottev ági yi-kshétrakke salava gadde beddalu tóta tudike adu mane kaja kottára nidhinikshépa-pashána-akshini agami-saddha-sadhyangal emba ashta-bbóga téjas svámyavu ú-chandrárkav ági Tnyambaka-dévango saluvadu yandu nivu namna putra-jiáti-dáyády-ady-anumata-purassarav ági namma sva inchiyim odambajtu kotta kraya-sisana int appudakke sakshigalu Bullanada Réchanagala makkaju ...nganag-ju Lakshminitha-Bhattaru makkalu Váranisi-dévaru-Bhattaru i-manyádege Rámá-Bhatt-ayyauvara

5

At Terakanarib, on a stone to the south of the winer door of the Mulasthanssiana temple.

6

At the same village, on a stone in the north revand ver patitia mantapa of the Lahshmi-Varadarapas invitomple

S'ubham asta svasti sti jajabhyudaja-S'alushuna éala-tauusha sunda 1426 sunda nadava vartamānar āli Raktāshi sumatsundu kaituka ka 10 lu siimun-muhidena-davõttama Terakan imbyasti-Allijanātha-dēvara anga bhoga ammi padige siigam mahā-manalešā vas ghēnānka-chairfēšvaragaja bintakāja....... javida-koldībala petiji-Humma anasanka-sugegira sakda-dībuma protipālakam muhi-rājrādhipat Uinnattūra set Vira-Nūju Rāya-Vodeyaru dharmav āgi sam uppati naumaa mahi-pradhima Sidaya-Rādutange appa-manal totu i-Terakanimbiya pārupatyagāra Chika-Naūjayynuavangs muūpata kottu ... mādu kotta tēra-kānuka ā-avāmyada dharma-sālā šissunada kramav entendue i-Terakandmbiya nādolago i-Alfājantība-dīvara tēra-kānukege dīva-dāya-brahmadāyada grāmagalu horvāru bhandirav āda Vāgmu Kadubshaliji harada-grāmānugrāmav āda haļļi (dack—diepābe)

~

On a stone to the south of the outer door of the same temple

S'fiman-mahi mandalisvara jogatápi ... han-irbbara-gundu Konde Deva Chôla mahi arasugala itranòddhira

8

At the same village, on a stane to the cust, in the potata mantapa of the Ramabhadra temple.

S'rimuto Riminujia namuli subhim astu svasti jaylibhyudija-Silin ihana kika-varuslin 1442 sanda.

Vikiama-sunvitsirada Pashya ba 10 11 s'rimin-muhitijadhiraji raji-partimistara sri-vira pratapa bil Risibna-Dica mahiri kiru prihivi-ajiam gi utti irali 1 svara mahi-pradham.

Terukunambyulli bija mahi yili s'rimin-mihidira divottama Alvara dekange rathotsarakke kotta ninara Terikanaimbegi salara gerimagulojigo desa-daja brahmi diya boyanju.

я

On the back of the same stone.

S'rimatê R'umanujaya namah 1 śubham astu svasti śri vijayābliyudaya-S'aliviahana-śaka varsha 1411 sanda Saumya-sauvatsarada Mārgasira-su 13 lu sriman-mahā-mandalšvara jaxādi-kējihaļa arasanka-sānegāra gibēnānka-chakrēsvara pe-āḥ-Hauuma gyy-bēntekāra Immadi-Rāya-Vodeyara komāra śri-Vira Nañy-Raya-Vodeyaru sukadi pritvi-rāyam grautt iralāgi Terakanāmbeya Chemappr-Striyara maga Dāsa-Kētappa-Settiyaru Terakanāmbeyalli Vaikunthunātha-dēvaru Rāmachandra-dēvaru Āhāhu-dēvara anga-rauga-bhōga tēru-tīru-nālu-mityōtsva-pakshōtsvara-māsōtsava-samvatsarōtsavaugaþige kott nathā grāmagala Chēra-Chōja-Pāndya-māva-rāyara ganda Nilegur-sādārak-odeya Dēva Ruja-Vodeyaru kotta grāmada vivara Haku-nāda Muļāru-stalada Hedeyāladu chatus šuneyolu (stops here)

חד

At the same vulage, on a stone to the west, in the Hammania-mantana

S'ubham astu svastı sil pışâbhyud ıya-S'alıvâhana-saka-varusha 1562 sunda | Vikrama-sunvutsırada Pushya-su 5 ya S'ömavârdallı silmad-râjddıri'ı paramēsrafa śri-yim-pratipa śri vita-Vihkatapatı-Dèva mahārdyaravaru ppthvı-rajyan guyyuttımı ırala silman-mahā-Massira-adhıpa Narasu-Rāja-ayyanavaru Terakanāmbəyallı | Kempa-Nārasumla-Settaru nûtana-pratishtey āgi Terakanı mibiya-nadu kēryallı nûtana-mantapavanû kaţtısı Hınumauta-râyannu pratishteyam mêdi â-dêvara prdiaraklâ allı mādavanthā nitya-kattaleya sıtraklû sarvamânyav âgi 1 nanıma doratanakla râyanındı namago pâhsıda Terakanâmbya simeya Hangala sthulada Puttanapurav enisikomba grāmavandı | sa-hırmıyō-daka-dâna-dhārā-pārvakav âgi Hanumauta sıdmiyavara padıtarakkâ allı māduva lıhâmvıra-satraklû sarvamânyav âgi madasunah'ge I Vāmana-mudre-samētav âgi šilā-sāsanavannû midusı kottev âgi î-grāmada chatus-sīmeya volagāda bhūmiyu pūrva-mēreyallı â-chandrâtla-sthāyy ágı ... koţta śilī-sāsana (usuat lind)

...... lam bhunktê svânam sad-urpitê yadı | tatam harinam #

11

At Karakala Madahalli (same hobli), on a stone in front of the village,

Srastı śri viqajabhyudaya-S'alirahana-śaka-varusha 1419 sında vartamanav aha Pıngoly-samvatsarada Kartıka su. 5 lu śriman-malla-mapdalkivara gayi-binteklara jaradil-köjahalı ghindaka-chakitkara arasanka-sünegalı pesliyellanıma Hoyasaqa-rajıydahıpati siri-tra-Ummuttara-Noija Riya-Odeyara komürrur Channa-Yanja-Riya-Odeyaru Yayuś-śakheya Apastamba-sürrada Kaispaq-görrada Künchya Singararyara makkalu pada-ralya-pamhunjara ada Narasupha-Dhajta-upadhyarige petalu Nojasapayatsarada Migha-ba 14 Sivaratteya punyı-klabdalı Svanasamudtada ubluya-Kürtirya madhyadalılı nelasiha namma kula-sami siri-Somtévara-dévara sannidhiyallı sı-hıranyödaka-dını dikri-pürrakar dış sarvamanyada dharma-ayaralırıv üği bittu kojtı grümmakle Yümna-mudreya kallanı chatus-slmege bikisi kojtu üra-munde silâ-tlsanavanu barəsi nedisi kojta kromay entendare namma

Hoyisuna désake saudu baba Kudugu nad ada Terakanambeya nad ojagana Pammura Madiballiyanu adam kaluvah Hanumanakallun i kodiyapura horataga a Uudhalliya gi maa ondanu arammanga terutadik kulavana bittu i grumakke Lostiga namma besaralli. Chenna Nanjarayapurav emb heranu madi a gramananu umage sa hiranyodaka dana-dhara purrakan aga sarramnanyar agi ekasunungad dharma agrahiray agi kettu a grumada chatus simege Yamuna mudreya kallanu hakisi lottu shi-skisunayanu barasi ura munde nedisi kottey igi a Hanumanakallina Kodiyapura horatagi nimage kottayi Pommu Madiballiyi di Channa Nanjariyapurakke silura chatus imeya iivara (14 limes follosing contan details of loundaries, 4.c.)...

12

At Hullana (same loble), on a stone to the south east in the arasus feld

13

At Veregiru (sin e lobli) on a stoie in front of the village

Svesti śri vijayabhyudaja-Sahvabana aka virusha 1529 sanda vartam nav ada Ananda sumentsarida Sravana ba I lu srimad rida mar ga ja itishthaji nacharira ada sri vingelejya I hataru Tiruvija śri nigo śriman maha man leki viru. Ruma Paji Tirumala Rajayamasaru. I fotta grima-ślipratishte krumav entendare Terakanajuli ime lerevura minavanu nimnge dana Yenguri. kaji kotta grima arambha niru sarra-

m iny av ugi anu . . (rest illeg ble)

14

At the same village, on a stone by the sile of the china h.

Svasti srimat-Manmatha samvutsavada Choitra — dol Ercâre Kajh Guvu da tann fira turug Joj turuw – kshisi kadi satta Sinwu tagajoja almuru Unitta la mannu Mahadevarggo bitt maidan alid m Riran isiyum Kurukshi trainu

15

At Beratal alli (same Folk) on a stone near the M ri clura h

16

At the s enlar on a star in Pen -Gailes fe'd

(Great a mil Tral character)

... bus la nama mastla unbi ta banan a kula na ka jasja basad a sia ka
... arasta samasia praja tasa na samasi mabana ika jarasta sana atai na bahada ka jarasta samasia praja tasa na samasi na libaha, kanudara jabaha ka jarasta bahada ka jarasta bahada jabaha na jarasta bahada jabaha na jarasta bahada samasia ka jarasta baha jarasta bahada jabaha na jarasta bahada samasia bahada bahada samasia bahada bahada samasia bahada samasia bahada samasia (umal fina teras)
... dagdan tasaba ... isa sa ta samasia bahada samasia ha masia bahada samasia

At Kagyaja (same holds), on a s'one near the village entrance.

.....srab'ı en 193 ibbyudaya Sıdır ibana-faka varusba 1480 sanda vartamına-kikpiti-sapvatsarıdasa Sıdıra, übbriya paran Carra Achichata I iva maktariyarı pritiviriliya giyiqitamı iralasimmatıdivamaha-rusigala Kazgalüri gini lange kotta Sidi-siyanada Framiu entindad (rest ilkealte)

18 🗸

It Kelts an (Kelte ru lolli), on the oner wall of the lasts.

Sin Chandry ribba-Jirondriva urmah t

kum it parama grubh ra sy idi idamogl ad idehhanari (poat trul akra nott aki i osarang dira osarari (svati ku-Saka vitsari tir sahabi tava sinkhyo sthite varshe sang rati Sari idhumi site md i Tapasse tithin (sentang in Guri i saic Mgas ro the viga hin

harn itaka ruma-il a vilasan mudhya stlute. Bul hi g -mman to Malasara ama magne sal ratna simbasana such partiera Chara I na tanabhar Atresa cutro litab t Lurran can the dust a merch up at a fisht marel shim the suprel shavin pritting avairs in aprest panel ham did al might i in di a i ripida mauli adasad ratna pral harahya liren unbh i rui i rich cruin land at iro thisr in viden, granih t tejassi viludl anglia raksl ina-chanas su ji ina lila ni lhir nan sis ra sich ir no v 1353t in Krishin P o prijah f tat I d rita S nta l'in I ta enta Servatea e trodil mo ruul rua vasa 1 | pravila al sua punakaman at t diese bei le avadh eva punya purushas sed dharma britani mahin t sos in Kelasūru namani pure chaityalay idi stlut un 1 sri Chandraprablia turthal ml Vijava-dev i-Js ilmi devik i mi reduct puner nava lasach I transitim « bhanam i priptascharen rasa u nkariyad api siê lithâm pratislitham punah nata gurou i vaktum vath ivan manah fi

śri mangalam bliavatu i vardbatam Jina-Lisanam i

19

On a stone to the west in fle enclosure of fle sare lasti

Syisti samista bhuvanakra am ppithi vallallam parama bhattarike kadaia ulambara-dyumami samyaktva-chu lunami mileparolo ganda kadana prachin la miler ja raji Senir na siddhi asal 47a sora gin dunga mulla el aladail a lama. Magara ra ya nirmmula. Chi la rajia pratistacharyja mis samka pratapa-chaltivariti sir kira karasumba Devam prihii kayam gayyuttu mili Saka varshi. 1161 Virodhi samvatsarada Chaitra su 5 Bri varad ando syasti sir Hinya nida maha pralim Kolgan da Sanlara. Gopaya Ranganna ha laga ni kicheura basad ya ni kuryal e mhandhiyayam mananayamuwam bittaru (us mi mrecatery i raese mad final rerse) era lu gudu ni kariley allada distika bidara ji distika badara ji

On the basement of the same basts

(Gra tha and Ta let ract +)

[Sva]sti sri udanyar śri-Chola Ganga Devarkku yandu 14 aradu. Mudikonda-Chola mandalaitu Gengarkonda-Chola valanattu kuduku nattu kKellasuri devarkku palluchehandam da in nattu kamundan Vikkramar Chola pPerm di kamundan na in nattu kKallaru - kamuka in katu ppanniru kandaka vidanyan Tengottaryil iranda vilonda katu ppanniru kandaka vidanyan Tengottaryil iranda vilonda - Villapuku irar vali manakkarku irai li chandinaditta va ivar da dharmam saudan nirjanam irakshippan adu dharmam saran ir warku aram alladu tonai yillai ivür solla i asanana vetunen - kkultutu tatta Rajachari makan Mankkichari

21

S ubham astu 1

At Somehalls (same hobli), on a stone lying in front of the sillage

namas tunga s ras chumbi chandra-ol amara-charave j trailokya magar irambha mula stambh iya S umbhare j srasti s i yijayabhyudaya S uhijahana saka verusha 1490 sanda na lada. Dha u samvatsarida. Asyija-

ba o lu suman mahariyadhiriya raja paramestara shi turi pratiji in Pinga I iya mahariyaru ji thiri rajiam gavyutti irala suman maha uran lukstara I ama Riyu R majarwa D ya mahariyaru iya maddi Savichara sumpannar ada dori prithiri maha mahatimoligi da Nanjunagu la linira a utlada pitiyada Gingadhiraa Desarugaji la maha utahattura uragan iga ketininta sala sadua nomma i ridi gaja Trumada Riyanya Desa mahariy ture punyay igakelendu Simah dipali Terik nomba a dha rika sala a bumura stala junguna chatra berhimana-hatra ubliyam chhatra 2 na inyamanana isatira bakunaya galle bed ala tota tudike a lu mare kala kotara sayam diya ili di ga

isticiallo saluva ga lie bed alu toti tud ke a tu mare kila kotara savaru diya. 11 d. 32 chiu denge urum nyurumu iguma h anublan ikkon lu laruvadu enda laa. I jeruvaru dilivaji Venkupu Nyukaru Somiliciliya uru mindo nebis lot antii ili keurada. I ziemade saduru id ushtu ichin liulka sthava igusalar li (...d fadicie).

02

At the suice rill gr, on a sto en ur tie Bo ura imple

l offu å-Somulatiya ûm-munde kili-kîsaradallı linga-mudreya kullanu tiddi neğisi loftev Igi yi-dharmadalu å-ebardafirka-si iyiy figi salundu endu å-Deva-Riyimaseru mådd ofta dharma-kilâ-Ls na (n, eil final terses)

24

At the same thate, on a copper plate

Svasti sti vijy dhyndiya S il adama-sika varuda 1744 neja sanda vartaminav agi nadada l'unav Saliakhtu-samatstrada. Sr'avana sa 15. Son avir -sonna grahan i punya kiladallu. Sriman mahi-riqidhriya— paramisarar— para pata padama dakshi ottara datus samadridhisara— Hindura-riya-stratinara sandar pritipi-lov i P yo rad uriyar— lumira ariman-mahi-mandalisara. Eristira-Henhara-Riyaru tamma tanda Diva-liya-mahi uavarige sisada junya-loka priptyariha vigi Tarakanimber jydde sallaru kulagunda stilada bag Somdally mba gran avannu Deva-Riya-Vadyaru tan nam dhoj vi ge Devarquaruv emba agrabarava nu mahi sa hiranyodak-adara-dhirai-parakas agi nani-gotrada nan namadhiyada mahi-janangaliga hamaradu-yitti midi dhiriyan eradu kotta dharma-sisanada brihmanara vivar (names of vitti lars, &c)

25

At Lillari (se eldli), era s'ene in front of the clauadi.

Subham astu i

```
Acquanana-padmulkam Gqutaua..... 1
namas tuaga-iras-chumbi chandra-ch imara-charate i
trulokya-nagyrárambha-mula-stambháya S'ambhayê r
Horer lila-varibassa damshtri-dandos sa patu vih i
He,nadri kalasa yatra dhatri chhatra-nyam dadhau t
mual iti.. ... vie .... tanaja .
                                  Ranga Råd ruadhani i
. ... . mraj : c vijayate bhusi Deva Rajah f
       . sılâ-dâna l ilê
..... Lal hapa sarma
                 dharma 4 isanam 1
Salvaha sakabdeshu shalashta saa bhumishu i
gateshu Krodlu varshe min Paushe mi e Sam grale i
r winda Kuja
datte gr imasye simådi likhyetê de a-bhashava II
```

28

At Signle (sa e helli) or a store in 1) the anula

(Grata n T + tr)

Svasti eri sam ista bli ivan israya eri prithvi vall ibba r , illii ba param Thattaraka dhisyari. Ladaya kulambara dyuma ch l u maler jer je mil parolu ganda gu da. bherunda kadana prachan la a ya ura Suna r s lilla ger darga p alla chalad anka Rama Makara rina memulina Chol. rina padi el eva P last jatta sa Vi huwardhana missanka pratapa-chakrivartti Posala iti sira Somissi ra Dovin jir ivi i ji i janniy nrujanirka srasti sti Sakaran-uida 1166 senra kri samrakaratta aa tal Cl. arm 11 alkanatta Vammachelia Limun 1 makan Goppa man

27 /

In Guidlupet fet en a store in bastin cla

Semat parama-gamilhura quila la gla la climana ny it trulokya nathasya sasanan Jina sa ai an

srasti samasta lhuvana tayan mijritli vallabla malir ullir ji jaran na parama blattaraka Yadara kulumbara-dyunnun sampaktra-clallan ani malejarel milal li je landan asahasa-sura Some are sed the gui-dange malle challed and home out a project to those body-chekravarity Horsala Vira Rullaja Dararu. La laga Heddore-paryarta s di sa D. a ar udrada nelambada sukha sanlatha rapodadim rayam geynttara are tat pada padmopa, wa i

> purusha nidhana rupa Horal idhi kalagrapi loka sanistutan t Gorava-Gavur lan agra tanggum yanay imbudl i kut i sumi adam i Harada-Gayund in itana satam yara P t i-G yen lan old i tain i mrupamam app : Tuj para-Junalayamam Uharad...do med dara j ymaya n dhi satya dhara i Mann chuita v daaya murt i Mardara-dhanyyam i ranata samstutan emb ond panupan o guna rana y tana b iti Gavundam I krimad Dramila saughe smin Nand san Lesty Arongalal ! anyayo bhati mas sha sistra varas miragal #

grasti griman maha prodhanam kumara Lakshana Dunn iyakar adh kurum in dutt irppund atana sanni dhànadalu srasti samasta guna sampannar appa. Ku lugu r la i mnnura samas a prabhu garundugal ırddu Tuppûra Bitti-Jiaalayakk f vura Ma lal.allıya sarrro k.dl. i par harav igi Saka varsham 1118 Nala-samyatsarada Tyeshtha-su lia 13 Va liararad ne lu di r Juryy kam m l bita datti ibasadiya ba laga disa bhAgailel erada beli i liumiyum Lhanda splut ta jin si lliaral le desir asl tu vi lliarehel a brahmana kor lap: pakke

(untal final terse) stasti śri samasta koti-Jinal ajam bhadram acta Jina - canara b

28

At the st calice on a so efac atterril

Vitayanurada. Ananta-devarige samasta gauda prajegal ol o ga Paarad la Paiclianna kotta belilalu kamba 100 mano elu kai mresana Bigaray diyah Kameya Nayah nu kotta u dde ko 10 beddalu kamba 100 mane 1 tota 1

At Gundluret on a pillar of the muld a mantapa of the Viyaya Nara ja assams temple

Sobhaknt-samratsarada Sirarana ba 10 Å lu sin liyaya luriyana-derum ghil mantaparu udara Lilada nawedyayu Aditya arasara makkalu Pupparasa Vodeyara dharmin. n

At Gundlupet, on copper pales in possession of Vehlafataradáchár, son of S'aurirája-Pandit.

[16] Siri-Ganadhmatavi, n mah t

namas tunga-sirus chumbi-chandra-ch'imvra-chàras' į
traibiya-ingar-raimbh vimila-stambhiya 5 mibhiya's į
Haric hlà-varinis 90 danphirā dund is sa pitu vali į
Him'idri kulisak yatra dhàtri chh itra-sriyam d idhau į
kuliyaha's isti tad-dhàma pratybha-timir'ipaham į
yad gajo'py Agajodbhūram Harināpi cha physati į
asti kshiramayād devair mathyamānan mahānlabhdich į
navanitum rodbhūtam apanlta-timo mahali į
tasyāsti tanayas tapoblur niulair anvartha nāmā. Budhah
pinyair asy i Parūravā bhiya-balair fyur day-bāim nighnatah į
tasyāyur Nahusho'sya taya parusho yuddho Yayātih kshitau
khyātas tasya tu Turvasur Vasunibhas śri-Divayāni-patčh įį
tad-amšo Derakijānir didipa Timma-bhūpatib į
yasassi Tuluvendreshu Yadoh Krishim ii hrvyė į

hûd Bukkamajanır İsvarah kehiti-nalakah I am aguna-bhramsam mauli-ratnam malabhuam II id udabhût tasmin Narasayanın'ilakah e Li-nandanāt Kāmā Divaki-naudanid iva # . ha-sukritôddimê Râmêsyara-nramukhê mihur ita-bridavas sthânê sthâne vyadhatta vathâ-vidhi i n-parivrito nână-dân îni vô bhuvi shôdaša huvana-janodeitam sphitam vasah punaruktayan I êrîm âşu badlıya bahula jala-rayam tâm vilangiyaya katrum graham grihîtyê samiti bhuja balât tam cha jêjyam tadiyam i vå S rîranga-pûrvam tad api nija-vasê pattanam yê babhîsê tı-stambham nıkheya trı-bhuyana-bhayana stûyamûnânadanah K ram Cholam cha Pandyam tam api cha Madhura-vallabham mana bhusham ôdagram Turushkam Gappati-pripatim chấpi nitvà tad-anyân i ing i tun-Lanki-prathama-charama-bhûbhrit-tatintam nitantam ratah kshönipatinam srajam iya sirasam sasanam yo yyatanit i mau-Nagala-devvôh Kausalva-sri-Sumitravôh i ryör ıva Nrısımbêndrât tasmât Pantırathâd ıva # au vinavinau Rama Lakshmanav iva nandanau i au vîra-Nrısımbêndra-Krıshna-Râya-mahîpatî 🛭 as srî-Narasımhas sa Vıjayanagarê ratna sımhasanasthalı rtyå nityå mrasyan Nriga-Nala Nahushan apy ayanyam athanyan i Sétőr a Suméror avanı-sura-nutas syaıram a chôdayadrêr pāsch ity.ichalantad akhila hridayam āvarjya rājyam šašāsa i na danany akarshit Kanaka [II a] sadası yas sri-Virupaksha devaili e śri Kalahastiśitur api nagarê Venkatadrau cha Kanchyam i 'aîlê S ôna sailê mahati Hariharê hôbalê Sangamê cha urangê Kumbhaghenê hata-taması mal â-Nandı tırthê Nivrittau f

Gôlarnê Râma sêtau jagati tad-itareshy apy aseshêshu punyasthánéshy árabdha-n inávidha bahula maha-dáná-yari-prayáhaih i yasyôdañchat-turanga-prakara-khura-rajaś-śushyad ambhodhi-magnakshmåbhrit-paksha-chchhidödyattara-kuhsadharötkanthitä kunthitäbhût # brahmandam visvu-chakram ghatam udita-mahâbhûtakam ratna-dhênum saptâmbhôdhîmá cha kalpa kalutıruba-latıkê küüchanîm kâmadhênum t svarna-kshmâm yô hiranyâsva ratham api tulâpûrusham gô-sahasram hêmâsyam hêma-garbham kanaka karı ratham pañcha lângaly atânît B prájyam prašásya nirvighnem rájyam dyam iva šasitum i tasmin gunêna vikhvâtê kshitêr indrê diyam gatê 🛚 tatô'py avârya-vîryas śrî-Krishna Raya-mahîpatih 1 bibhartti mani-kêyûra-nirvisêsham mahîm bbujê j kîrtyâ yasya samantatah prasntayâ visyam ruchaikyam vrajêd ity ásankya porá Porárir abbayat phálékshanah právasah i Padmakshô'nı chatar-bbojô'nanı chatur-vaktrô'bhayat Padmabhûh Kâlî khadgam adhâd Ramâ cha kamalam vînâm cha Vânî karê # šatrīnām vasam ēte dadata iti rusbā kin nu saptāmburāsin nana-séna-turanga-trutita-yasumati-dhuhka-pahkabhih 1 samšôshya syuram état-pratinidhi-jaladhi-śrênikâm vo vidhattê brahmanda-syarna-Mêru-pramukha nya-maba-d ma-tôyair amêyaih 🛭 mad dattům arth -sîrthês sraam iha suchiram bhuñjatêm ity avêtya právah pratyúha hétős tapana ratha-gatér álavam dévatánám i tat-tad dig imtra-vertiani cha birada-padair ankitams tatra tatra stambhān jata-pratishthān vyatanuta bhuvi yo bhūbhrid abhrankashāgrān [Küüchi-Sirisada-S on ichala-Kanakasabhā-Venkatādri-pramukhveshy avritvavritva sarvashy atanuta vidhiyad bhûyasê śrêvasê yah t dêva-sthânêshu tîrthêshv apı kanaka tul îpûrushâdını n'in îdânâny êvôpadîn ur apı samam akhılaır agamöktânı tînı g rosha-krita pratiparthiya-dandas S esha-bhina-kshiti-rakshana-saundah i bhisege-tappura rayara gandas tösbakad artla hu yö rana-chandab 🛭 rijadhiraj i ity ukto vo rija-paramésvarah I II, dezelnezedd eifa-raea, dezddibnez-sterfir, wûne. Hindu riva suratrânô dushta-śárdúla-mardanah 1 vira-pratana-ity adi-birudair nchitair vutah f alokaya mahariya mya nyiti vidibhih [_ Auga-Vauga Ka[III]huguden rejabh s sévyaté cha vale [stutyand tryas sudhibhis sa Vijayanagari ratna simbasanasth in kshmipilin Krishna-Riva-kshitipatir adharikritya nity'i Nrigadin å pårrådrir athåsta-kshudhara-katakid å cha Himåchalantid à S étor arthi-sàrtha-áriyam ilia bahulikritya nîtyû ≈amindhê [E'aklibda Sahrabasya sahasrena chatus-satash I sapta trikātyav iblinklijē gaņanām prāpitā kramāt p Evarê vats arûbh khyê mûsi Kûrtika-namani t śukla-paksbę śubbę lagnę chotth ina-dvadaśi-tithau I Tungabhadrapagi-tirê Vitthalesvara-sannidhau t aklaka-veda-vedinta purinigama-vedine a

pada-vákya-pramánéshu parám piaudhim upčyushé t Kasyapanyaya-jitaya chApustambaya Yajusha !! Saklunė sach-charitrava samasta-gunasaline 1 Chaurrarakhya-dévasya k mikaryasakta-chetasam # Venkatichirva-varyanim bbagwad-bbaktısilmam 1 sishyaya Sulmivîsiya Gopîn itharya-sûnave I Terakambi-mah u âjyê prasiddhê jagatî-talê I purât Kallamajêh prâchîm 35'îm asritya samsthitam i Bilakupp ibhidhanayah paly i dakshiri itas stlutam i Hachipurāhvayād gramāt paschimāyam disi sthitam II gramad Bommandialliti khyatad uttaratas sthilam i namua Modalayayadıtı prasiddham gramam uttamam 8 Krishnasagara ity éyam prati namua virajitam j Krishna-Dêva mahûrâyo mûnanîyê manasyinâm || sa-hiranya-payô-dhara-parvakam dattavan muda i sarvamanyam chatus-sima sumyutum cha sumautatah il nidhi-nikshêpa pashana-siddha-sâdhya-mlinvitam i akshiny-ag`imi-samyuktam éka-bhôgyam su-bhûruham | vāpi-kūpa-tatākais cha kachchhên ipi samanyitam I putra-pautrādiblur bhögyam kramād a-chandra-tārakam # d inasyadhamanasyapı vikrayasyapı chôchitam (paritah pravitais sniedhaih purchita purôgamaile !! vividhair vibadhais śrauta-pathikair adhikair girâm i Krishna-Dêva-mahârâyê mînanîyê manasyinâm || sa hiranya-payô-dhârâ-pûryakam dattayên mudû i sîmî-vinimayam gâturi likhitam dadhatîsayam || nûrayatê budha-v inchhîm vârayatê yarri-bhûpa chitta-madam I

(after 3 lines of details of boundaries, a blank space for 10 lines is left in the original) Krishna-Dêva-mahûr iyas tad idam tâmra-sâsanam j Krishna-Dêva-maharaya-sasanêna sabha-patih I abhànin mudu-sandarbham tad idim timu-sisanum I Krishna Diva-maharaya sasunan Millimatmandi I tvashta éri-Viran ich iryo vyalikh it tamra-sisanam [śri-Virup'iksha (m Kannada characters)

31

At Gundluper, on the south base of the Rambacara term le

(usual final verses)

Raktākshi-samvatsarada Jyeshtha-la 5 la krimon-mahadeva-devottama-kri-Rameya-devarige Chikks-Namaya-arasaru Yadatale Mahid raja-Videyara mikkalu Visyan itha-Vodeyange Vijayapuradalu sarraminyay agi madadubah: entara-h disah bijasan I hardu ... yanu rasu kramay agi hadineutu adbā-namkakka bābani

32

On the s with base of the gartha griba of it e san e temple

Srestiéri S'aka-runsi a 1291 sanda varit reina Paradi ivi samerteur da Chaitre su 2 A s resticamastanraiasti calutam frimat sarera-namasyada u ahigraharora sakala sada andana Prasanna-Vijayopurada stimad-aššiba-mahā-janangaļu tammoļu sarvvaikamatyav āgi šri-vira-Bukkanna-Vodeyara kumāra Chikka-Kampama-Vodeyaru pritivi-rājyam goyvūt iddalli grāmādindavav āgha Kāmanātha-dēvara pātra-bbēgalke mādida dharmmada kramav entendade ā-pātra-bbēgalke prati-varushadalli kaduva ga 30 kke mādida nirmaya namma haļli Bāriytāra šūdraralli katītud trīnge va 1 ulīda benu-pruegaļu ennavaru tammavar end enade volkhalige va 1 gaddeyalli prati-bbēgalke khandingakke ko ga 30 nū mukkandāyav āgi nulas-lakodu bahelī i-dibarmmakke āva brābmaru vigimava māddvaru brābmunge bragg grāma-bahisbirtaru anu ā-chandrikka-sthāyiy āgi nulasi kott sāla-šāsvua aššiba-mahā-janangula šri-hastada voppa šri-Vijaya-Nārāyanasya (usud finul veves)

33

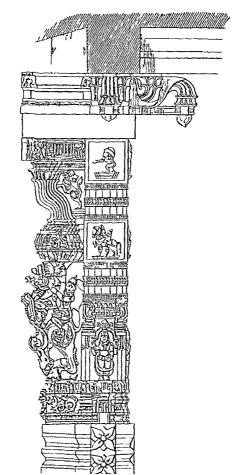
On the seest base of the same.

...... śrimad-a-eś-ha-mahi-janangalu tanımolu survankam ityav igi kotta kramav entendade i-klāmanliha-dēvara bhandāradalli ā-aśeba-mahi-janangalu tamm okkalu.... mikkalu silav
angikrata-kulv-rana jivanti-śeshav āgi hongopd i privau ... saluva variha... i-ksharadallu gadybanūrv-ayvattu i-honnna holdige prati-divasadulliyd Rudi ibbishēka mūru-eļenīru gaudhikshate
patre purpa dhūpa dipa ahoritrangaļalle nadasuva nandi davige elu mavēdyakke akki aydu māna tuppa
solago uppu menasu sribit i erida mēlogara nantālja kaludali ayd adako ēl-ilejali vondu viļeja vondu
nīra... kke vond-ondu honna kottu utsuvvana mādisuven mt n ellivanu a-elindritikla-sthiji gāgi
nēmu dharmma-stkshu, āgi u-dasuveru

int i-löka sikshigi) dia hadin'ilka prapya sikshigi) i i-dharmuikke ita v ghirra mididavara namira br'ilmiyage horaga gr'ima-bahis'ikatara int appi likke

34

On the north base of the same



Kallahalıya kalla-gaddoyallı kha 1 danû âdhıkraya-düna-parıvartane saluvant âğı nımma putra-pautraparamparoy îgi â-chandrirk-a-sihiyigəl âğı sukhodım anubhavısı bahırı yenda Yıdy'idara mehiphitrearasıyalı Lakshmipatı-ayyanavarıge sarramânyav âğı agruhirav âğı dhârâ-pûryakav âğı kotta Ha[ladapurnd'ı âlâ âsana (usual final terse)

37

At Kallahalli (some hobb), on a stone at the village entrance

Svasti std.... sımlıa-Dèvaru prithuvi rüjyam geyyutt ne srimatu Hiriya nâda mahâ prabhu Kolugʻinada Sankara-Gaündara sa... sriman mahâ-pradhânam sabbüdikārı bâhatara niyögidiliqtuli paramı.... pati sakala-laglınmı pati sör-lüligataru Madèvara döra-sri-pāda-pradmirdalkarımı appa...
... gåpana S'rirauga Danûyakaru Kudugu-nâda nava ... vira śri-Vijaya-Nārāyama-divarige
nitya-Samūrādhane chandrārka-tāram bara saluvant åge å-nâda kalu pattaranu Saka-varusha 1123
neya Vishu-samvatsarıda Bhādrapada-bahula-sshtamı-Advāra-Mugus'ira ... viru chatus-simāntara-visishta-bā(dhā)-parihārar šgi dhār pātraham šgi kottaru... (usual fimit eres)

38

O1 a big stone to the right of the above

39

At Tranapura (same hobli), on a stone to the vest of the Mare chaeads.

S'abhakutu samaatsarala Kartika-éu l in Side-Râdtara nurüpulm Chika-Nafiyya arasaru Komnira Basarayana Viruyuge kotta pura-guttugya éilv-sàsanada kramav entendare namma ura kaluralijya tenkama puravu balu kaladinda bhimu sime sigade volkalu kattide hiju nuttav agu....i bejadu pāju biddu yila parmaanda ahalu-simej āgu yidadanu gadava kadadu balla uttu host ug blimu simeyanu kandu purafyajau katti volkata lajabi blimuyanu horaba ma likondu tru marijādiyali reiklanada guttaggy agi sikā-sksanavanu barasi kotjev āgu 3-purakke saluva chatus sime viruru.

40

At Sampagepura (same hobli), in the east wall of Hirikiti Mallayya's house

41

At Parythalle (some I olli), on a stone to the north of the rullage entrance.

At the same village, on a stone to the south of the Basava temple.

S'ubham astu sti-Gan'ddupatayê namah śrimatu Îkvara-samvatsarada Chaitra-śuddba-navamiyalu Pañjanahalliya Side-Gaudama makkalu Puttadëra-Gaudam śti-Basavčśvata-dêvatige Arakereya Mallapa-Nâyakara kum'na Penama-Nâyaka-ayyanavaru tamage punyav âgabčk endu koțța kodige mânya śri

44

At Bettahalls (same hobbs), on a stone near the Basara temple.

45

At the same village, on a stone oil-mill in the cemetery, north east of the village.

Svastı śri Saka-varusha. 1233 raucja. Virödlikritu-sunvatsarada-Pushya-śu 10 Å į śriman mahā-pradhānam Mava-Dannay ika prithvi-rājyam geyyutt iralu Kudugalūra nada Bettahalliya Rāma-Gaudana magam Haru-Gauda tanuna appa. suttalli dharmakke hoysida gāņa mangalam ahā śri srī śri

46

At the same village, on a stone in Sattikalli ragali,

47

At Swapura (Hungala hobb), on a stone mantapa in front of the Basarési ara temple.

Seasti shi ujuylabhyudaya-Salirahana-éuka-varasha 1881 neya Virôdin-samaatsu ada Bikdingada-ba 1 in Mangalyu'uadalu sinan-mahá manda't'suram si-dira guju-bintekàra Sôm-Rôya-Vodeyara komāra Bêva R'iju-Odeyara sujana suddina S'n tehán-sampunanum appu nanma-sir-gunu-si filodrikshi-Odeyara duya-sti p'ida pudmung-digo nāru saranātiti madi munge r'iyani ûna buliyah kotta Kudugu-nāda Derakanamiya-stihaļada Gondigonahalijiya galmada chatus-simeyanu dina dhi ra-jantrakam mādi â grām ike salura gadde heddalu töta tudika traļa dere kumbūra-dera varu dalavirake bettada-kāvalu smika na iyu andayarike m'id uike gap'ichira akshim-âgâmi ndhi mi shepa-jala pāshāna-sidlina s'dyangaja muntāda achta bhōga-tējas vārinya sam ista bili-saluta 'agi ēn uļa saua-salinya-vanu â chandrarka sth'iyu agi anubharssumi candi kotta sārl-linga madic sila silana (reses)

49

At Pultunapura (same hobb), on a stone lymy near the Hanumanta temple

At Olligne (same lobb) near the village enfrance

I ar dhiwa supu itsai ida - Kandavig il ida Kitta pan wara inaga Singannanayaru Mushipka-Kesayanidiya - Chil la Kesiwan idayago Higiw bya tiloku Vo lagereyanu A. Janathaj urav agi . . . a chindi itl la palisi baharu - 54

54

At the same place

Srasti ku vijiyobhyudaya Salii iliana aku varsi 1473 kle sandu sartamanay ada Virodhikriti samvatsarada Murga-ira sa 5 lu suman mala man lalosyara taya — mahiraja

55

At He garu h (same hoble) near the S nasanl avastam temple

Pral hava sunvatearada Chaitra su 10 érim inu maha pradhanan hateya Dannayal aru prithu raiyam goyaati shili Hagaa shiya Siranayya-da rainge bita daan da mannan utta Rimayyana maga Supanyyanga iral illa Rimich riya maga moji daxa dinakke lai bita darma mai galam ah ési

56

At Boml qura (same hobli), on a stone in a plain, nest of the R imb.tara temple

salutam ári į rithvi ryji im gejutt iralu Saka vaiuslia 1241 Synsti neva varusha sandali. Kalayol ti samvatsarada Asha tha su 10 Adivaradalu briman maha pradhana sadara Imiti li Piyara Piya Malaya Dannayakata gara ganda Nila tayav ı galı На изгидат а тапивана тада Кетраппа vendu ava a mabba s imi Ludugu na la onvoyim tamma ir idyaru nn is al ara House sri Rama devange sa dhare paraday gi

57

At the same place

Svasti sri kong ini varmav dharmma mal iraj dhir ya kol da jura varesava Nand gur natika sirimat Permanan ligal putturi r jyan gejutti re Pajdageyede-Jannayya maga Narasingayyange kotta sakana gida Pen nadi Givin lamu pelvale yu unguru Uppavupayya garum var ye kottar alivatiu pogevo

58

At Ka neg lr (sa clobb) in Saxanaloy jas temple, east of the cultage
usbouh pusho itu sarvada j
dhatte visrambhar v j san damsl tri

hri kam byal turitham su manôharam i

Govard Ihanadri gopi palam palayann ol l ilari mal ii i

regaty asau ripu stoma kari kan

... samasta-bhuvanáštayam sti-prithvi-vallabbam I mabārājādhirāja ... paramēsvaram I Dvārāvatipara-varidhisvaram i sti-Vishouvarddhana chakravartti Vādava-kuļāmbera-dyumami sarbba [hā]-chēdimani malerija-rāja maleparolu gaņda I rāya-buli-rāya gaņda-bhērunda I Sanivāra-siddhi I gin-durggamalla I kadam-prachunda I chāiga-vīra I asabāya-sīra I (bōla-Rāya-pratishthichārya I Tāqdya-rājasamunddharama I Pallavāditya Pallava-Trupētra I teūkaņi-dītya teūkaņa-chakravartti I javani-Nārāyama I
sarangata-vaju-padijura I kōṭ-bhata-prānjapahāra I Vāsantikā-dēri-labiha-vara-prasāda Jārī-Vāsvēsraradibya-sīr-pada-padmārādlaka Hoyisala bhuya-bala niššanka-pratāya-chakravartti sīri-Ballāļa-Dērarasaru sarāpa-sakhadim rājyam geyyuttam ire tat-pāda-padmöņajīri I

vahatı tava Māda-santata (Immadi-Rāūtta-rāya bhuja-daņda[h] ; bhujaga-pati-kamatha-parivridha- (kari-vara-kula-sikhari-vidhritam avanitaļam (

syasti Sri Moda/kulaya Ekula-kamala-mirttanda (Sitazara-ganda (kadana-prachanda (Immadi-Rautta-Riva i Konga-miri Konga-disipatta i Nilagin-sidiri giri-dargga-malla jala-durgga-mandalika-landarašalva i Hovisala-rajya-lakshmi-rakshi-prakjira abhmava-Madanavatara i Pandya-padi-mukha-righatana Pandya-bala-kamala-yana-kunjara saranjerata-yajra-panjara 1 hiri mandalika-mina-marddana 1 vairimandalika-sangrama-Ramam arasu-ganda-Ramana benkonda-ganda Vikilamadri-garbba-sarbbasrarabara kirity-angani-yallabha i dushta-juna-durllabha i Alkilanitha-duya-éri-pada-padmiradhaka i parahila-sidhaka Parasara-parama-bha'taraka-labdha-rara-prasada 1 ékidasa-brata-airata (ékinga-rira) rien-lakshmi-bluqianga (sila nannaya-la na kiga (anararata-kanaka-karppira-dhàra-mariha) si-brithmana-priva I para-nari-sahodara (Srastipara-varadhi-varar) 1 sti-Perumala-Dannavakara kumiram (Sri-Madhaya-Dannayakaru Terakanamteya nelevidinolu sukha-sankatha-vinodadim Padinalku-nadomam rratirelisuttam irddu dharmma-cluttarigi S'aka-varusha 1238 ueya Râk-hasa-samvatsarada Chaitrahalula 30 Somarâra i Afrini-nakshatrarada-punya-kaladalu frimanu maha-pradhanan Madhara-Dannayakaru Görarddhana-giriyalu pratislishe mādisida Göp nātha-devara anga-bhigu-ranca-bhica samasta-padi tirurahyarakara a-Ballaja-Dir-arasaru a-Midappa-Danyayakarice sa-karunyadi karınısıda Kulugu-nad-olagana Kannaregalaranı Gövarddhana-giriya Gi-Göpinatha-derarige dhara norrrakan midi sarbba-namasyar-agi sarbba-badha-parihararagi kottaru ta-hannaragilada simakramır estandade (back-illegil'e)

59

At G' alligers (some Letti), on a stone in Lingt-Ganda's feld, north of the tillage.

S'ubham asuu seesti s'i'i rjayabhyudaya-Sahidana-s'ika-tarucha 1158 nega Durramukhi-taruratsarada Maghi-sa 10 la Chiudhartara-Siraan-shahatara-da puyya-tidayola seesti samasta-bhuranakirayan prithri-trallabhun muhimijalhinian nga-peramis-tarun jummad-shuju-bola-pratipa Achyuta-mahirayan niripodan Simammada-shei-tarumda Sila-epus-tinda Achyuta-Raya-Lingpe-Vodeyam amaga Achyuta-mahiriyaru riyakatanakke lojtu jubla Kudaga-mida volgona Terakanimteya Simeya Kunogdalihya stih jubla Tu cajira-jiraya aman Gorardilana-gunya Gojinatha-dérara miga-bhoga ranga-bhoga simasta-jirih turunjiyatahbekarar agi ta-bara-yolaka-dima-dhiri-purakariga kuter kiri ka Yuzunjirat ya simasta-jirih turunjiyatahbekarar agi ta-bara-yolaka-dima-dhiri-purakariga kuter kiri ka Yuzunjirahya simi-kaman entanda is

60

In Brindings Just's remy letter on ast or of the Children that is ringged;

Stasii (fi Sakkala-samtasara Dizarandhana-fiyrat) Marlettiia Penmayan makan Vallandomjan armanim Venki (an Muurannaman bhatara)

A' Malazaili (Kulameru I Mir), or a s'one to the rees' of the Basara temple

Subham asta sia ti in njajabhundaya Sahrahama aka unusha 1981 reya simaad njadhindja najaparamesiana u nir pudapa Subawa Paya mahuniyana pinthuranam genjutt irahi Hagaja jiyastam yaru Terakanambe sin ero

64

At $D^{*}\eta$ ura (same I Mi) on a to we in Clonno Gai dana Siddle Gauda's field, south west of the village S rimatin Virabhadriy i v im the t search t e subtrum astu t

grantha | namas tunga siras el ambi di udia el unata, chai ve I
trandokar regressemi ha mula stan blada Sambh ive I
dina palarajor middipe di unt srajonup lantmi I
c'unat svarggum av ipnoti pilanad achaut im padam II
sua-datte dulut i dhitti piri datti saliodini I
anya datti siayaru mada tribbir di littim na chiharet I

saa i njarabhoud na Saliv diam sala varushancaju 4000 nali u saurada 700 miru. 70 titu varu ha sand i Mistavisu samiatsunada. Vu ildin udala 5 ji nchimina Simajari similitu rjadhura rajapiransi urasi ura pratija o ma Minkatiju til 1 ju arajan i uru i nji urushi. Masura simb isani-dh avu mada. Dera Ri i Noler avjanivara pritia ida i i vire pratija simili simili dhasaran ada Dera Ri ji Nolei av mav vudhi immandi ir i vangusi dha nji in kaun lam surama I shitradidu. Yanja la vara si misvara i itua Ulgadi u valiji tira (lad) Maltina muleyalli muta ia priti litiki vanji ti i matha a fatis. Francinappa (I intavire Dera Paja Nali remba hirakta si imparange ko ti sakala mia ni desami goji Sinapitasa i ili jend i kuti giamada diritis-sin cre salina kulallimanu irolga ili asth li suula i sela ili ilia sti avjaga ni levah vei lu. Sin ripi takko kotta sli sani iji libari ira

maga Singa-Gaundana voleyakāra māreyu liuhyan iridu kondu svargukke sandanu ātauge kottu mannu 500 mangalam ah i

67

At Honalanahallı (same lobli), on a stone to the west of the village site.

S'abham astu t

pâyâd sah kuhanâ pôtri

. . . . avábbyudata S'ábráhana-jaka-taru-ha 1426 sanda madaya Kródbana-samtatsarada Philennaén . . . nunva-kiladallı sakıla-lıhû-raksharârthavigi avatarısıda râjadlırâjar ada Narasannaneya bhinala-makuta-ghatita uudha mani-kirina-kirinalkita nadarandar ada santat i-tautanyamina . maha dina-pramukha-sakala-maha-dina-dhaadha-ianta . . tana-sasyonayarddhiarate . karar ada Sagara-Nala-Nahusha-Yavati-Dundumara-Mandhatri-pramukha-pratna-tajanya prathavrithákarana-natishtha-prabh ivar ada Vidyanagara-símhásanárúdbar ada bhui i-bala-pratán i Narasimhamaharayaru samasta-prathai-tayam gayat. ... bhū-danad-shodasa maha-danagala madav du od rrol gang malabhûta-aliatay emla mahûdênasanu Stirang vekêtri û do alib iya Kîyî rî-madbyî Chandrannshkarani tiradah nelasaha Sairanganatha devara sannidharah Bharadana-sa gotra Yain'satha the averatada. Anastamba sutrada. Lakskminatha Dikshitara, mitrarada, shadu-darusana naringatarāda Raug mātha-Bhattarige iehārījakas inu varisi sa-hiramyodakayāgi kortu i-daningavāgi vondu grimorony dhâren eredu 1-grim wang grimmengayi-subiro-yakatarada Kali yaga-khilkuta-yada-41stroddharana dridha-viatarada sakala-varan isramôkta-dharmma-pratishthanana-dharandharai ida Sura vaskula mashtarida Penugonda-cliakre syarada-anéka-bunda-prasastarada sakala-rasadhmatigal ada Denanna Vodovara kumiraru śri-vira-Chikka-Raja Vodovara rajyadalli Terakanambeva-uad-ologo Kuduga-nada Honnakahalli yemba gramadim bhandarakke tettu baha samasta kulayan yirada kamke halim honnu hombalı davasa dhanya ganachara-dere kam ra-derige kata-derige eleva-tarugu madarike unpun i karalı giyara tenge sunka modalada samasta-tenge horage ellayanu kulaya kadıdu bettu karyyani inyada agrafayaga Chikka-Rayapurar emba hesaranu yittu ebatus-simege Vamana-mudreya halla nedasi ûra munde silî sasanara nedisi kottev agi jî grâmada chatus sîme . gallina virara . . .

68

At Doddakilimukka in Birambā h Jungle (same holdi), on a tirakal lying to the east of the ruined

Dodd ire Bassa temple

69

11 Raghavapura (Raghavapura helle), en a stone in a field, cast of the rillage

Adyah kródikatir yyishar'in Vieland pishadiu sarvadi i dhatte usrambiusi yusa damshitiget naritalishiyan t gambhitan nuchiran hipdarin hipalitathan sismandi umaj ści-Nighavapurasvédan stáanan dharama tásanun (tri Pallida-mahipalah pilayum akhijim mahin i iyarti gasa mpastima-karakanthirathiha. svastı samasta-binyanlığı ayam siri-prithvi-vallabhan mahla-lajadınığının paramésvaranı Dvaldvatl-pura varidibsvaranı Vishmuvaldıhana-chakravarttı. Yâd wa-kulâmbata-dyumanı sarvvajüa-chiddingun maleraja-daja malaparolu ganda riya hult-riya ganda-bhérunda S'anıv'ı a-siddin gar-durgga-malla ékânga-tina (höla-laja) pratishti belaryya Plandya-tajya-samuddimana Pallavâdiya Pallava Trinctita (inkania-diya trikana-chakravarttı javanık-Yân ayana Visanitha-dövl-labdin-vara-prasida sif-Vistésvar adiyya-su-pada-padminadhakanı Hojisala bhuja-bida missanka pratipa-chakravarttı sir-Vina-ballaja-Döv-arasının sukhadında Anmasamındı adırakidınolu prithin tâjyam geyvuttanı ire (tat-pida-padmepajivi (

stiman-Mādhaya-tanayah Kētaya-Duvlādhīpas chīram jiyāt i parihrīta-phanīpati-chīra-dhīrta-dharam-bhara-srauti-chānda-dòrddandah j

svasti siî-Mādhata-Niyaka-kula-kamala-mârttanda sitegara-ganda kulma-prachanda 1mmadi-Ràvutta-Ràya Konga-muri Konga disapatta Nilagur-sàdhaka giri-durgga malla rala-du egga-mundalik ihridaya-silya Hovisala-i iya-lakshmi-rakshana-praudha abhinaya-Madanayatara Pandya-bal iskamalavan i-kuñiara s'u ur iz it i-vawa-nañjara vairi-mandalika-sangiàma-Râma arasu-ganda-Râmam benkondaganda visili-mudia saiba-sarba-vāpihāta kirty-angunā-vallabira dushta-jana duiliabha Allili-Deradiby i śri-p id i-padm wadhakam para-bal i-s idhakanum. Paraśara parama-bhattaraka-l ibudha yara-prasa la et idisa-vrata-nirata yékánga-víra likshini bhujanga sálomanneya béntekága onavarata-dáno-srikarpara va um-praváham gó-bráhm um-priya para-uári sahódara Svasupura-varádhisvara ári-Mádhava-Dannayakara kumurum sid Bharatanya Dannayakaru Padinalku nadumam pratipalisutta Terakanâmha a nclavidnolu sukhadım pr thvi-tayam geyyuttav ire 1 a-vibhu-Ball da-Dês-nı asaru a-Kêtava-Dann'ivakatige sa-karunyadim kotta Kodagu-n'id-olagana Gommatahalliyanu Kacha Gavudana Mideyahallivanû å-ériman-mahû-pradhûnam Kêtaya-Dannûyakaru tamm-ayumaneya érî karanada Rûghaya-Dêva-Asura. Saka-varsha 1243 neya Raudri-samvatsarada S'iliana-su 15 lu Somavira soma grahana S rayana nakshatray âda punya-titliyalu dharmma-chittar âgi a-Kodagu-n'id olagana Gommataballiyanu a-N iran ı-Dêv-annange tamma tənde Râgirəya-Dêvana hesatəlu Raghavapuray âgi saraya namastay agi agrah trava m idalûsuga û-K teba-G mudana M ideyahallıyanû û-Râghavapurade mavishtav îgi kalımalıy azi yınti yeridu hallıyanu prisiddha sima-samınıntav ağı êkakatav igi purbbaya anurbbaya-modaladasamast wanù sarbbamanyav aga mdhamkshepa-jala-pashana-saddha-saddhya akshim-agam-samasta-bajisahitay agi nan'i-gôtrada biahmanarugahge 30 viittiy agi agrah'iraya maduyant agi a-Kétaya-Dannavakaru î Nârana Dêv-annan warıge â-Gummatahallıyanû â-Kâcha-Gatedana Mêdiyahallıyanu di îrâ-pûrvalkav ägi sarva-bidha-pirihärav ägi äluvara sannidhijalu ä-chandrarkka-silrijiy ögi kottaru j ä-llächaranura Gomuntahajin alu kaluvali Madiyahajin a prasuddha-sima kramav entendade (44 lines following contain details of boundaries) int i-prasiddha-chatus simi-samanvitavalia á-lijghavapuray áda Gumnatalıallıyanın ü-kaluvallı Kücha-Gaud'ın 1 Madeyahallıyanın ü-silm un-mah'ı-pradhanam Kötaya-Dannayakaru a-Narana-Dev-annanavarige n'un gotrada brihmanarurahge agmharav agi midinadakkôsugara dhāri-pārbirkav agu ā-chandrirkka-sthīyiy āgi saluvant īgu kottaddikke pramānav āgi barasi kotta sili-sisana untuppa dharmmukke Ketaya-Dannayakaru sri hustad oppa sri-Allijandila.

chhaladın Ramano Lakshman igrayın ivan saubhigo adın R imené 1 tajadın Righava madanım daja-paatrottanısan im Köğyapi-1 kulaşın rüjisivi im kaja-bharitani öri-Midhavindra priyam 1 chala-pilimbaravantani yen pesar for mantın-Niráyanım 1 Mēru-guri-simedhariya goya gana-bhüshitam ruta-chiritan 1 charu-charita-vibaavayl (sita-bhüsurun su-vihli sura-1 sri-(ya)ramayiya-mukladı mava-mup-toranım suklas-karunun 1 sri-(ya)ramayiya-mukladı mava-mup-toranım suklas-karunun 1 varı-nripa hatı Midhavana mada-raranın prabba-Niranan 11

rahtam Krishna-suhitha Salvane ditam śri Madhavum Raghavam į pulapin tande . . rehebalshu-ia Narāyansm į muladim tat-tanvyarkkalam na nūmam nolpri l int i jde sarb- į badojam . gyamajam gadam poga . . salitais vry jamam dhairyya į

70

At Belachalacids (same hobbs), on a stone to the south of the village entrance

.....sı isti stila panneri....lchilavanı...arsı Sere n ulole Belachava lıya mihi-junakke nellokkiya bittan i-dittiyin ulodo Tereyan uraveya Varanasıyan alıdo Belatuviz lı... inneri larike kola crema mahi-ta

71

On a stone to the north of the same entrance

5 ubham astu i su isti su jiyabhyudaya Salbi dana-saka-varusha 1473 sindu vertam may ad champyi-sunvatsurudi. Vus'ikhi-su 5 lu hadisina Raya-midurayum hodo yea kuryakke kartur-ada Ghunda Raya-Dei uru sum hasa pum homa Habasi Vodeyanga kotta sili sasua ngutigayak krunay entendare usunma Dilunakhima hilihi yara amama Nyuyipunadi hilihi gara krunaya mendada kara sali sasua ngutigayak krunaya entendare usunma Dilunakhima hilihi yara amama Nyuyipunadi hilihi gara kunaya sali sasua ngutigayah ngu

72

.11 the same village, on a stone to the south of the Ramaluga temple.

Sy isti suman-maha man kalescara su-Nirasimba Devara Dorasamudrada nelavi linalu pathva-riwan geryuttani ire Khura samvatsarada Sufavana suddha Lådirirad andu Kumirana bidum Sitajaviro a sti Riman ith-advargge puja-inishjakke siriman-mahi prudhina saravidhikati herga ke-kallayana sanadhan id du Puli mada jir eppattum Rejatulavidiva dhuri pucovikam madi kottaru i khumoolage aliisa mala-sihina-divarge bitta manna biliy ondu aliiya miligarige bitta mannu beli Livi dharruma ana ajidavang appum naraka (

73

.11 Kütegere (same hobbi), on a stone east of the Ganapate temple

Subham ustu I svasti sri sprythhundrya. S. the thana šida varusina 1459 vanusha sanda na lega varttamina Kilika sama itsarada. Sri rama-in 10. Ada tradula śrimatu śri Vasi svara..... karanek urate in
Narusumba-diev i-aricharuma própisa urasingda. karyake karitarida. Saeppa urahamenla Urahalil
Bola-Naŭirua-Kearuge adi grimada guttigere sili-kasanada kramav enten live stiman-maharupillariya rana-purmekenta. Šia Salivar-Riva-mahiriyaru namaze... nakke kan lese ra Tirskumiban stinlada Kotejakeréva grima 1. åkulusi). Bämanapum... halike kan lese ra Tirskumiban stinlada Kotejakeréva grima 1. åkulusi). Bämanapum... halike kan lese ra Tirskumiban stinlada Kotejakeréva grima 1. åkulusi). Bämanapum... halike kan lese ra Tirskumiban stinlada koteja lese namage grittager äzi kotjarigi. i grämndologe valura chatus simeva ol gara
gudde beldela töta tulke kalapi... simka sararmaidlya phaljullya maggan ano duna idadere keya
... nadla naktulpa (rett fleg le).

76

On a pill ir wi the range ma itapa of the same temple.

Sosti Sci Primioli samentsaruda Pushra-ka 5 Si Lollaffiya Kesara perumala rangada karaham Miri-Sefiya muga Mahranpa kofta ga 3 mangalam ahi sri sri

At the same village, on a stone south of the Viglandsrava temple.

(Greatly and I mid clara tre)

78

At the same village, on a stone in Polel Mari-Dira's field

79

At Nitrê (same hobit), on a stone lying outside the north-stall of the Mallilanjuna temple.

"Nijayyam Amsabbe Bidivisayyam Syysti Saka-vaisha 931-ttondaneya Saunya-samyatsarada Paushya-masada kii paüchami-uttariyana-

kula-Manikyanathasya V isudiyasya sasanan f

Stisti ərka-xilsin vət ttonumeya culmya-samvatsarada Paushya-mās-ad- šil prūkhəmi-uttul iyunsunkruniyol Nittale Rācha Givundana magam Primma-Givunda ātana tamma Bidivasayyam Adityadivaram piatishthe geya sivi-kalasam mindu kotta dakshine kara-kal-yam bili aygola püm-boluyam Kola Nellara Narasingayyana magun Madlavayyage gottam id alidam kavileyan alida mangala

80

At the same village, on a stone lying in the Nettal aladare field

(Granta an Tri t claractes)

View ... viswind t-nirming-stlati samhriti karmanali t

82

It Avulugendahalli (same lobli), on a stone to the west of the Basara temple.

[&]quot;They a may see any too labor assessful images on that petitle and other

85
Tuggaliru (same holls), on a stone m the Govern ent traste-land, exet of the villare.

.... nadolu sams irava tore ge bes igeydam avara daseyinda pesara

06

At the same village, on a stone lying in the gre-hola to the enst.

Svastı il Stipurusht prithitistiya goye Vyâlakal-nidara Talgıyûr ila Âvukka isyüren-panı pullu idikke sakshi Aurachch'ir Telambayar Karisur Ragga .. sar Ninechchir Dharalo .. Kandatamıne

87

On the back of the same stone.

Svasti Sri Kongum-Tajun Svipunusha profilmil jajiya kero oo muddi Mundlejara Tulgiyür âlva Turooo juna Mangalada Garaliya Arakotta-kshitra tengi o kalapure kalavenge Laooo mbeya Bimaya suuduk kam kotta qiooon tan paneha-mahi-pitalaooo oo du atturera opam oo oo oo

88

At Ka unarhalle (same hold), on a stime west of the Mail-chiradi

Screet ist Schurache profitopieriege kere Åkkelenber – nedander Mideppennem Americh (Leiene) pergaletemeker (Amer-prometerem Topekkirittin Pekkeresa Marolpogera Külelürn irettam und er skunen (Leikuliyaako) – lin – daa illeitta manna Åralüri kotta då... mdån ahttön såsu vrai pärvyaru såsira-kavile såsir vra-tishiyatum kondam mekkalu manedan rakshittange rishiyakotta palam akku

89

On the back of the same stone

0

At the same village, on a stone to the south of the Upparige Basara temple.

91

At Tondarádi (same hobb), on a rirakal in Khûsim Sábi's field.

Svaste sit Sakha-varisa enta mirr-tombatt-élaneya varisada Jyashta masa Tondavaidya-palliya Maleluttayyana maga Ayyapayya ...nara satta holeyara Kanavonge kotta manna kha 1 Horeyala-Dêra-variyaru qa pokachua besa

93

At Clul-Katrillage (same lobit), m Pájári Basarayja's fidd, near fhe ruined Chandraséllara temple Vira-Pándiyan-taleyum Chitalam-sileyum Lunkeyum dand'ila-konda Kör-nája-késan-yarmmanána-vadeyam šil-Ráyálmájr-Dévaike yándu 33 árudu szasti slimatt Torckaráttya Áchayjana magyi di dérangga kotta blúmi dégal-adontam pa ve núru bittada mannu yáru-pasuram Mádéranggam á-Pallegond'i-dévang mandá vel ikinge kottam: ... Vore-vida Elandavádiya Kong un Gárundana mammam Máta Vadeyana magyin Ráchramana Biyalabbeya magyin Mákayyam Késana-Biattar ullitta sabbeya kayal pounara kottu mannara konda bhámi Gandhadim padusa-sinejal véda-midil kā núru-birttada mannu nálkā. .. bede guldejum nanda-vel ikinge kaya-utitu pritu. ...

(back) Saka-yaisha 971 samyatsiya-Yifédhi pisukumam Chandiastkhara-diyaigge Mikayyam a-chandir-sihiyu-aram bita datu idan afidon kayileyun Vanifsiyuniya afida kereyun .. maman afidam dina kottale kotta ... pimile kifi-yaiti kottapem

> sva-dattām para dattām vā yō barčta vasundbarām p kaslīji-varslia-s iliakroņi vislīķājām jāyatō kiimilī h

sóma-grahma allıya akkarangu véda-nédja..... Sömasırana sthünam Mükayyana mahattu Kétapodeya. gam Vejehekebbe-puttian 3-dharmaranam rakshisiye... Chenda åekkiliya magam Ani... ga ... ne-tekhii... mrayûra... poyda akkaram

94

At the same place

Stasti šti Satja-vākja-Permunnadīgaļa pruhuvi-tājjam goja Batarasa Topekārajtījam Padījaļeja -Nēlegina Mozņo Alguma litte - idin a .. sājīra-karilojum .. rīvā-pārvierum .. Bāranāsi .. paūchamāli-fatākan akko

At Hiri Kati (same hobb), on a stone in the Government waste land, north of the village.

96 🖊

At Bêrambâdı (Kutanûru hoblı), on a stone near the Márî temple

Öm namô Arbatê bhagayatê Chandogra Pânrayan'ith'iya Dharauêndra Padmâyatî saht'iya sarvyayyâdhibaram Ajalumoge man'i sri-pa£cha-Parameshti

98

In Birambild, Jungle (same hobbs), on a stone near the Manni-galdarana marada hatti

De Maisuru

100

In the same jungle, on a stone near the Huligalada Basara temple,

Maisuru De

101

In the same jungle, on a stone war the Billuramma temple

Maisuru

YEDATORE TALUQ.

1

At Yedatore, on a stone near the south doorway of the Arkstara temple

2

At Yedatore, on the pillars of the Viglinësiara temple, on the built of the Kaiiri

3

At Yedatore, on a pillar of the Laisale-mantapa on the bank of the same river

Aikésrnia-számiyavange svasti éri vijayábhyudaya S'álivábana-éaka 1637 sanda vartamánav áda Manmatha-samvatsarada Vassákha-éuddha 75 lu Arkapushkarmi-tirada Matsya-tirthada sammdbánadali karmika ú-Puta-Dévara komára karanika Lunganna bagitinda dodda asvathada bahige nugana 12 mádda sévá léri

4

At Múdlukoppalu (Yedatore kobli), on a stone in Subba-Scift's field, near the lane leading to Kantchalk.

(Gro Il s and Tar 1 characters)

5

At Marchalali (same lells), on a stone in the back yard of the Labli Mallana Mars-Gauda. Subham astu

namas tuoga-šīraš chumbi-chandra-chāmara chārave j trailčkya-n igarārambha-mūla stambh iya S ambhayō g

seasti. jaylibhyudaya.S dhellann-faka-earsha. 1561 sandu. eartamhnac dda Chitrabhlanu someatsarad i Philigana-ba 30 S'ul raedradalli shirjopar liga-punya kaladalu kilimad-riyidhu iya riya paramitisara reyakii sira peatipa kil-Ranga-Riyaru sukadim riyam rayuttam yurahi, digi. tad dakshina-bhuya dapdan hidi. birud-eat-embara-ganda Mahiśara Narasa-Rija-bhūpālaru nāvu namma purūhta-Liūgā-Bhaṭṭaru-modalfida Narasarājapurada aśśsla-vudran-mahā-janangajpg sa-biranjödaka-dhān-dhān-pārakav āgi koṭṭa
agrabārada stbaṭa-bivara Mirarchahaljigo prati-nāmadhiyav āda Narasarājapura jadara upa grāmagaju
Āyarahaṭṭi Hānuvahaṭi Kalūru Mahraṭi Hangarabommanahaṭi Darśavāṭu Hosabaṭṭi Midepaṭlu yi-jantugrām-gaṭa chatus-simtyojag āda kaṭṭe-kāluve-gade-bedalu-medalāda bhūmyanu avattu rytty āgi
parichahēdava mīdt tāmra-śāsanārādhar ādu mahā-janangaṭṭge sarvamānjav āgi koṭṭeru (nsmal
final tersis).

B

At Lålandhalli (same höll), on a stone in Bedlipår Lingappa's field, north-cast of the village Svatti stimme-mily-in-mid-lešvara Tribhuvane-mily Talekhdu-gonda bhuja-bla vira-Ganga-Vishma-valdhan-Bitig-Hoysal-Dòsal pibaru rijjam geyutt ire i Saka-va-sha 1038 ng-y burmmukhu-samvatsara-datu dundhafyaka Humsum-yranum nid-divanum Ectivamum Kajekantha-ljyarge dikai-jibageda katiga deva-diva degalada tenkalu gulde iskandugu beddale degal di haduvana humseymda balagal à-Erguda öni Nagalamyum badagal einah kalla-sisanadum middi hidu haljada huy seyn tenkal en Bezamballadim geddeva texar vindah badagal iy deguladal kalutu.

7

Kundichifriffa barepam #

At Tophapetla (sime hobb), on a stone north cast of the Mårk temple in the centre of the rillage site Sunka bögʻigʻke yellad mʻnya i Rudluroʻdgʻiri-samratsarad i Chaytia suddhi i la Katika-Najkara moga Yarima-Najkira. Sakumpurada Pandhi-hradlyari. Katiyamalla-Odeyara mikkalu ... Malliyya-Oleyarige Chikkapetlu gr`imaranu dharmmukke kotter agu i-grama ayan obba toppidate Varanʻsiyali göra kondi yapakke boʻhanu i

R

At Byd larahall, (Byddarahall, hold), on a tirulal near the Sönöstara tum le, corth-east of the cillage ... die-goods bhuys-bels Via Ganga Poysols-Devara prilivisidyam goyput indu Sala-parisha 1048 Paribhina samnatsaiada Bedarahalllya Bigaddauppih Bummiran indu turuyam konia holdiga ... tuguwa maguchi Gang wa Tökumaya saarggastan dda

10

At Haleyûr (same holls), on a stone in front of the Sombiana temple

11

At Muldenah die attached to Kuppe (same hold), on a stone in the Yelagatalanima temple

naugalige ... Nriige-Dêvarige kotta grümrde édlé-Geanoda kramar entendede namme trudegelde S'ilkante-Rijeyyanarara ... senangelo dra garnogaleveinga Rodregarnogales ... bakku kri ... Nirésvai-dévariné Resevéstrar-dévaranti protishtheya intidal kullenu ... ésrar dévena engrerniga bhógakko niú sembelyez k vdota dive trumr ligda ... (rest tilegide) ...

At Cluffchmal atte (same hobli), on a stone near the Dhanushl bit

Siteminayara basalage mina li didu dana madade yaguyanigeliagora pataka

12

At Malali (same lobli), on the stall of the Mallesiara to mile, cast of the village

Syasu šu Vira Grugu Vishmuvarddhana Hoysala Devaru sukha sanlathā vinodadim i aiyam geynt ira Sakha var sa 1050 Nah samvascharadi andu Manchiya mantapada lelasakko honura kondu mannara bitta bhumi Âytach inge badagama omiyinda muda deva duoadinda mudana sånge bede lalaga 10 gradda degalada leta olageteya bede lolaga 15 int ida avan ahdam asugatig ilidam Gangeya tadiya kavileyan al dam i

14

On a stone lying m front of the same temple

(Fiont) Sy isti siimatu Marrliya Mahader urgge bitti bhumiy alarina mannu-loladinda badagana sange lololaga bade degalada hore il kanduga bede mrimmannu Hadangeri nal ganduga bade Mukana-lere 15 lolaga Davarakere nal ganduga bede (i nal imprecatory pl roses)

(bael) Manahya Gaudu l ulada Mudu Gaündana maga Male Gaunda Koñcha-Gaundana maga Mañcha Gaunda

15

At the same rillage, on a stone in Kada Basappana tittu, west of the rillage

Subham asin i śni 1919 ibhyndayav uda Sahrahana sal a barisha. 1740 varusaneya Samul ha samratsarada? Yais ikhi ba 10 la Chama Paja Vadera Laryyakke Lantaruda Rajamararu Sara bhakta. Basayahnga Devanga kotta Santapura.

16

At Mualter (same loble), on a stone in Kalas fell west of the village

17

At Ha tasô je (Himasoge l'oble) copper plates in possessio i of Séshagiriy ael ar.

(Ia, Sul ham asta

Harie hi evar drasya damsi tra-dan lis sa petu vah t Hom din kalas eyati e die tir chhatm-snyam dadina t namas tuega širas-chumbi elandra-chumara cherave t trulokya nagar irambia mula stambi iya Sambinyo [lais ney isti tad diema pratyulia timurapaham t yad gajo p. Agajodbiatam Harin spi cha puysatë t asti i shiramaya i devar mathyam min mahambudheh t navanitam iradbiatam aparita tambi mahah t taweet tanayas tapoblar atular anavatha nama Budhah lenyar asaa Pururay e bluga balar ayur dushom mehandah t

S in the original Det Sala 10, 1 - Klaka Nalas 10 3

n tue er nad Saat 10 mB tultānya Szimukha ≈ 1735

tasyAvur Nahusho'sva tasya parusho yuddhe Yavatih Lahitan khyatas tasya Yadur yadiya yasasa vyaptam nabho-mardalam I Dyarak'i nagarî prântê santatıs tasya santatâ I sarva kāmais samriddhābhūt kshōni-rakshana-dikshitā I tatrotpannah katichana Yadayas tê jadrichchhaya i Karnata desam ajagmuh Kayéryalankritan nripah B razianîyam sanıâlôkya de am sarya gunânyitam t atrawa vasatım chaktur Mahîsûra puröttemî. II tad vamsê Chama bhûpâlas sangajûê'n nishudanah j vas isvi narapolesku kshir ibdhʻiy ivo chandramāh 🛭 tat sunur bhuvi Timma-Råja mipatir gåmbhirja sauryamitas scim in Krishna mahipatis tad-anajah praudba-prataponnatah t dhiman Bettada-Chama-Riya-nripatis tasyanuno bhud bali tasm id Raja mabipatis samudabhut samraiya lakshmya yutah ji co'yam Raji-ngpagranis Tuumala-kshmapala-rayam jaga utva dor voga vikrama kruma bbai us S rîrangapurvâm sudhih t unhyadhhuta chitra ratna khachita prottunga-simbasanam samraya sayam aga tatra nikhila I shonisa-yandyangbakah II tasvāsīn Naras wamsvira varah pratjarthi sarvankashas tat sunur bling. Chima-Raja-ngg atir bhumandalakhandalah 1 tad vamse I sh tip igrin's samabhavat prakhyata sauryodayas Stim în Imma li-Raja Râd bhuja-balats el aktê sva-chaktê mahîm # tad v msc ohud Raghu patir iva stûyaman ipadanas suman Kanthiruru Narasa-Rid bhibbu,am agraganyah I 1953 îsit 511 Nuburi charanê bhuktir înanda andri Mindhituram Pr thum api Nalam yas tu kiriyit sete # tatas śri Deva Rajendras sanjajnetu bhayanlarah I afrisam aguna-bhramsom madu ratnom malubhrara I tad vamše Chika-Dêva-Rija dharani čerčudra nam ijam bri hantlurara sabda-purra-Namsa kehoni patis tat salah i tat sunur vara Krishna-Raja propat s sil-Childa Rajatimaio Vishnos S rir iva y isya patta mahishi Dêv immamb ibhidha II tasvásit tannyó nnyí jvala gunná ári Krislina bhun ilniló yası imsam samupeyushi vasımatı nadiyeti dig-lantın'ım t navy kshonibhritim na vi phanabhritim i asya hūrmasya vi nany čtat kula bhúshou tysta prepaty amea sthalusim na va ! S the thana menite sakabde dasabhas satath I samanute try-asitya cha shat fatair api vat-ai uh g I rishaklive vatsari masi S rivane Soma visiri i puny is im Gokul ishtamy im ralshatre Ung isirshaki. I Bublio Vajraklıy ikû yêgê karane Vapij ibliidhê i tram subha dino riji sil rija pira(Ib)mi srarih 1 Asrallyana sutranusiry Atrey invavodbbasah (pantrah Kanthuravendrisya Kushna-haja mah pateh J putro ryadhirija sa krishna-Rija ir ddipatih t Kaviragi-madhya di e kshitri Gautama namake #

ratus sımbisanarudhus subbe S'ifrangapattanê t vida-vidinga-sampannan sarva-sistra-visitadin [t af en deskelere-atriame-etuare andhie et i sere-erment-tra kutumbinah patra-bhut'in samil daya param'idarat # Etesham yıpra-yaryanam kutumb i-thu möchitam t vritti-jitam tato ditum kshitrarimidibhir yutan # gram'ın akalpıyad râj'i érimân dharmada-vatsalah I Chélénallis tatha Madi-Noiénallis tathana cha | Anûmatighatas chan a Brihanmatighatas tithî t Bommenallis Chokanallir Gejjagar ikhya-palli rat h Deval ipura-Bhairakhya-pura-Sigara-palli-rat 1 Katrighatta-mah'i-gramur étair gramais cha soblitum || Baragury-abludam gramam dyadaśa-gram i-samyutam 1 prati-namn'i Krishnarajasamudra iti kirtitam h agraháram adád bhaktyá viprébhyah piiti-pürval am 1 gerhan vidh'iya yinulan prati-yritti yibh igasah Il gribôpskaranair yuktam naya dhânyair gudair ghrifaib 1 tailadi sarva-sambharais sambhatamá cha grilióttamán 🛭 pravišja dvija-vary imš cha patni putra jutān mudi į asıtı gana-sankhyâkâh vrittih kritvâ prithak prithak [[saryamānyam chatus-sīmā samyutam cha samantatah I nidbi nikshëna-prish ina siddha-sidhva-ral invitam # akshiny-igimi-samyuktam ashta-bhôgyam sa-bhûruham t vim-kûpa tat ikais elia kaclıclılıên îpi samanyıtam ji putra pautrādibhir bhôgyam kramād ā-chandia tājakam i danādhi-vikrayānām cha yögyam vinimavasya cha # grdi irāma-kshitra yuktam agrah ira-varam sudlula i brahmanibhyah kutumbibhyas tibhyo'stu na maniti cha n sa huanya payôdhârâ-pûryakam pradadau nepah t Krishnaraja samudrākliyê by agrabara-varê dynah # viitti bhājō vilikhyantê vêda-vedânga-pirag'ili j (38 lines following contain names, &c of trittidars) Krishnar na samudi asya chatus-sim'idi vistritih i tht tht-sthanam deshé chu likhyantê desh bhashaja ji (12 lines following contain details of boundaries)

untu grāma 18 kkc kile 62 i grāmagriol ig ulir keie 4 krite 6 koppalu 6 deca-st unda arerāsi haraja. Baiggūra jõdi siht nimige salurudu (usual final terses)

śri Krishna-Râja

18

On copper plates in possession of the same

(I est plate is 11 ss. 3)
(II a) bhild Yaduh |

tat tudrig-Yadu vamšajih kati chaoi keboni patindrus tatus sandrishtum sen kuleshti durutum ayoš sti Yadiv idii problum 1 sumsiyi dkola-kamtartha kulana kalpudi umum Sahyojasima bhushum 1 itina-bhasun-Vadin-arad livi pury im sthii th 11

At the same stare

Saka yarusha 1560 neya Ribudh nya-yapratzarada I badrapada ba 1 lu Yadol ulodbhayar ada Somayapyada Hanta-gotrada Asyal yana sutrada Rii.-(ikh idhy iyozi ada isino men ahi mandalika man lafebara kulottur ga Chafig Jaya Siri-tira-Nanjumja-Déya mahi arasug ala komira Siikaujha-Riya-Déramaha urasugala gurbha-pang iriya sudh ikarar ada Vira-Lijaya Déya mili arasugalu devidhudeya.... Malih uruma-déyara nanga tirga lafig (1881 iligal)

23 1

At the same village, also e the doorway of the Jua lasts.

(Georgia and T. alekan elect)

S ri R yendra-Cholan . Jin dayam Desi gganam basadi Pustaka-gachch im

22 1

At the same slace.

S ri Vira R gendre Naum Ching dra Desar inm Usada Pustaka gachchinda basada

23 🗸

At the same lasts, above the does way of the navaranga mantapa

S ri Kon lakundanyaja Desija gaja Pesataka gachehhada sii Dhal uranandi-siddh untadevara jicshihagurugal appa (bhatjara) Damanandi-bhatjara sambandi i Panasogeva Chang ibu tirthad elli basadigalam Abbeja basadijum Tore nala Bejiraneya basadijum tat-samud iya mukliyam

24 V

At He same basts, on a stone south of the inner decretay

Bhadram bhuyaj Jinondi'un'im & isauny igha na ine 1 ku-tirtha dha inta saugh ita-prabhinar ghana bh inaya || sanaidh pariyita shan'i saniyol sale nigalda Kon lal und unay dol 1 Panasoge in usi mali 1 muni vara-ai 1 ira [vi]mil tu || jama jul tar 1 yami nath igram Parimachandra munipar ita. Dhanan-1 dha munidarra rad apatyar aut awara s shya S indharuch riyara i 1 yami sishy ir mMaladha ir Dasar awai g dalar Ghandrakitti brati- 1 pramukhar itat tanuj itar atata yasar 88 ddh inta- bakusara ||

srusti yami nijuma svidhyaya dhyana mauna parayanar appa su Maja sanghada. Desi ganade Pustaka gachchhada śri Dirakaruundi Siddhanti dorara nitr bBesavare guniyai. Sal'a varisha sâyirada i 1021 neya Piamadi samvatsaiada Philguna suddha pinol ami Advirad andu ya pāļi māja pangraham chariyala 30 gadyapa chana

05 V

iy akkara bureday adam Naoni Changali a-Dêvar ppunarmuyam madisida basadiya tumbinal akkarayu pratimeyu madida tappidargge kayilege tappida papa

26 ′

At the same village, above the doorway of the Santistara basts.

S'ri-Mûja-sanghada Dêsiga-ganada Hottage-guchchhada samudâya mukhyate Rûmasvâmi bitt î Para-mêşvana-dattige "j

upavasa-prônnata-vidin- į y upaväsänėka-vära-ch indráyanndin- į d apa mada Jayakirtti-muni į pravarom šri Pusiakánvayámbuja sūryvam į

Dışaratha sutanım Lakshmanğırayınım Sitü vallıbhanım İkshväku-kulayınım appa Râmana pritışhthe Dèsiga-ganada basadı illi 64

Râmar muiâde Gangai ppadi salise Bauda-tirthada-basadiyam Yâdayar uppa Changâlyarolage érî-Râjêndir-Chôla Naam Changâlya Devar punarmuayam mididar î-Panasozeyil Dêsiga-ganada Hottagegaclichhada basadi 4 khe Tale-Kârenyi basadigalgum tat-samudâya mukhyam

27 /

At the same village, above the right doorscay of the Adisvara-basti

(Same as No 23 of this Taluq)

28 /

At the same village, above the decrease of the Nomistara basts

S rimad-Desiga-gupa Fustaka-grehchhada S ridhara-Divara ésahyar Éláchüryyar avara ésahyar dD imanandi-Bhatthakar avara sulharmmigai Chandrakitti-Bhatthakar avara ésahyar dDrakarnandi-Siddhinta devar avara sishyar ehchandrayani Dévipara-ahmadhéyar appy érimay Jayakitti-Dévar-ahy ag a samudiya-mukhyam i basadigaj ellavaikkam å-samudayada visam alladavaran å samudiyan irddu mirdd édisi popathadisi kalevudu į Rimasi lmi bitja Paraméšrara-dattigo Tolludiyinda badagama tumbina nir vanda nelana Vikrumädityam bitjam 18 géna kölindam 1500 kamma modul-ériyalu Bepingattada kelage å kölindam 250 kamma mannam töntakke Changajiyam Maduranahajjiyuman oli 5500 kamma mumam . .

29

At the same village, on a stone in the Mallil argunesicara mantapa on the bund of the big tail.

S'ri svastı sımat-pratapa chakravarttı Hösəna Vira Ballilə Dör-arasara kumára Hampe-Vodeyara maneya pradikan Naga-Döv arasara makkolu Chüdərponvarı maneya Humasegeya adlıkktı Alâlanâtaru Chitrabhinu-samvatsarada Chayitra-su I Sömavirad andu â-Hampe-Vodeyarga Chüdappaavarargeu lês ahunt ây Allanâtharu agyanda kereya dharamı;

30

At the same place, on a ciralal to the south.

(The upper part is broken off)

mit im moel eln i kondan i ha livanam munnar balikk eldan ini j d d'am balinna-varriyam kolutam Indrivasamam pordlidari s ant à Midaya-Nayal ango li myam Hijambil à garbha sañ il játam gui lara-gai la Narganan à Permulji Devani jaya- l suyam tajdi uyo Hojs dogar balam in i mimdol akshigadum il datan sa-Hos vil linol bul hat ilm lond cyddor i stratgam u a l tunag ànu un rana-dhiran li ju asha in lind yum mya-matuajur i vanutar mMiday il Niyak iriyan anant ilmus ram vira (a. 1 sanadim svarggiman cydqiantu ila ledak Michave sat patriram il Panasagadhina-Nasudera Sul hal nt-Totayyanan sasthirium (

Panasõgeyallı dharmma sthanav allad ujida samasta blumige kottude veitti kattite tatta ...

32

At Karat lu (same lebli) on a stone lying at the rivers entrance of the village

Sri Lakshmik inta svimi svasti švi vijaj il hjudaja S divuhane šala varu hai valju št. 1689. sanda vartaminav dida Sarvijita numa samiatsar di Chaitrila 7 ju. l hitgilja I sarvilillu šriman mahi diva divottama divati sirsabhauma halule-švi Lakshmil inta svimijavaru Nahja Ruja trimblu mahotisavada bagje mahi rijajan halule Nahja Rija-la lejar vyjamav ru. divra grhutav izi vopista. Pri patima stirajada Karatilu grimi . Pudripattanada (usual final cerse and imprecatory plica s)

33

At the same village, in a wet land near the Inguiling in h, south east of the village

Seaste seman medici man dalesere a kulottunga Chéla Chang dura Dicaru Jaya-samantan Holakola Hantil ieli iri mammaga Hola Hanti madi acha lapurre dalumake aldindara Gangeya (rest illegible)

34

At Salig on a (Salign va lolli) on a stone to the north of the Re nannyael drya tong le

S rimaté l'imánuj y i namah svesti sul ham istu į svesti s i vijiy. bl judaja S ilivahana šaka varsham bulu 1550 avune li Vibhava samvatsaram Margasira su 2 lu sumad r iadhirāja raja paramešvara śn vira pratapa - śri vira-Rama Rija deva maharija sukha i jamulo simliâsanarudhulai samrājam Bappa-Nayan gari pa trula ia Venl atappa Nayannan putrulaina cheyuchun undanganu Lakshmapa Nayaniyaru - Nanjapa Rayaniy ri afnufjula Mai nan a rijal i bhumi kraja dana (dsa Karputavalli grun ina saha nagarila nam I rama Salagrama sthalanal a chelle Vinakanabali isuloni yichchi jo li ga 212 ymn'ita padi ien lu varal alu memu mich'ita mil i layanga cheyinchi m ku bhaktatāla r vinel i bh sull anganu 11 umi mil u ka i bhûmi phalamulo Yambaruman iru Tiru Vei Late. . telan Ram nua

35

At the same tillage on a stone to the north of the nort cutrance of the Naravania temple (3 I mes gone) exasti éri vinyabhyi dayr-S dirahani éal a viruel a 1574. Anadam simvetsarda Yayi eâl ha ba 3 lu éri. Vayakara pautrar ûda Lekshimkanta Nayakara putrar ada .

Nayskaru sti Narasinga derar ge salura Salagiamada. Lalaro Lelaga a dera dayada brahma dayada gad le ullamru sendu yi dharammara 36 /

At the same village, on a front sillar of the Anantonutha basts

S rimat-parama gumbhira sy id v idamo, ha l incl chlimam i uyat trailokya nuthusya sasanum Jina 'asu um |

svastı śrī vyayabbyudaya-S ilıv ihma šal abdalı 1900 ney i Isvara samvatsıradı. Magha śu 5 lu svastı ári Penagonde-S ena gana samsthanada ári Lal shmisena Bhatfard a saamiyarara áishyan ada Yidaguru nattana setru. Virappanavara, kumara, Annaiyanavara, Lumara, hajuru motishane-Virappa, tamma Timinappa saha S digramadalli yi nutanav ida chinti daya kattisi sin Annota si imiyannu syasti a kshetra saluta pratishthe mada yiruxadakko bhadcam subliam mangalam siri #

At Kurubal allı (same holli) on a vırakal ın front of Kurul ana Ma el a S etti s l cuse

Svasti Saka varisa 956 neja Bhava samvatsarada Åsraji misadi. Peretale devasam age isti Rajindra Chola Deva rajyandan Changalra Nayka poge Changalragam I idi. Kaundigara I ulada tanaa Padi kabege barutay ire enta suak ili etti Bamki Bu ikara G iyue laca maga Binjayunira-Deva . lakakera prati virava katti ta lange para barina geyda

At Mel ern (same lobb), on e p llar near the custern reall of the S and he highst are temple

S ri Sambhulugesvara svanige. Savaratri, sevarthada, bago, bunnada Nagenahal. Bori Gauda, Linge-Gauda Mido-Gauda saha dharmurthan agi pudunatta laki yuurada hattu naraha Cheni. Boro Gaudana vašakl e l otta vidhe 41

At Turbe (save holds) or the lack of the negree balls in the Say a Met the temple

Sri Sala yarusha 1414 ya Pandhayi su watsarada Kartika su 1 Somayaradalu sriman maha mandalestara Sri vira Unimatura Limma li D puna Voleyara in rupa. Rumarusara apane Lingurasara Gangeyn tad ralı Tandaro devige jatros inlavanu bittan i kapileya konda papake hohara 42

At Mund iru (same hobbs), os a stone on the plat form is front of the village Somarara Makara-

sanda vartamana Panigala samvatsara

S mang-pattanadallı sri Ronganathasvanıı balı r.ya parameśwara śr. sira pratapa birud-ent embara gai da nan c carna wakuta mandala kara

R ya Volazararara maga Raja mahipulakaru sul ha lim prithvi agrah irada s la sasana krumav er tendare Murdur... gramadalli Atreja a gotra Afra Lijana sûtr. RA Sal heja Chama Rija Volkjaravira pastrir ala D va Raja Od jarmai 1 itrai ida tamage kram ujitas gi banda

Dera Ruja mahipalakara 43

At the same r llage, on copper 1 la es 12 posse sum of 3 ibla $B \in a$

(9 9 7

(16) Subham astu 1

namas tunga sias chumbi charles el amaia el rivil trailokya-nagararambha mula stambhaga 5 ambh ve Agajanana padmarkam Gujananam ahar meam t and a dam tam bhal tunum eka-dar

Hatêr lilâ-varâhasya damshtrû-dandas sa n'itu vah t Hêmâdıı-kalasî yatra dhâtrî ehhatra-sriyam dadhau [astı srîmân janopadah Karnâta iti visrutalı ş mityam prayartatê yatra Kârtô dharmah Kalây api # pattanam tatra vikhvatam S'rîranga-pada-sabditam i drisyatê svali-puram iva Kâvêry îm pratibimbitam | adhyastê tatra Karnîta-simhasanam adhisvarah t śri-Dêva-Raja-bhūpālah kalyāna-guna-sâgarah || arthi-chataka sandôha-santôshakara-tôyadah 1 matvarthi-prithivipala-mauli-lähta-säsanah (Turushka-śushka-gahana-dahanôdyad-dayánalah t chanda-bahu-baloddanda-Pandyu-khandana-panditah || Chôla-Kêrala-Nêpâla-bhûpâla-karı kêsarî i Konga-Vanga-Kalingånga-bhûbbrit-timira-bhâskarah [birud-ant-embara-gandas taruni-jana-navya-Kusuma-kodandah i ı âıa-kulâbdhı-śaśankaś śūrô dharanî-varaha-birudânkah || Maisûra-nagarādhiśah sô'yam anvaham êdhatê I pratîpa-kîrtu-mahitih prajî dharmêni pâlayan # sô yam paschima-Rangendra-kshetrasyantasya pûrvatali I Kaverya uttarê bhagê punya-kshêtrê manêramê | af Hayrah îram Dêvar î japurâkhyam akarên muhuh t udusham ahitagandam anvabdam somayannam |ēkavimšati-sankhvānām ugrahārētra tishthatām i grāmam šubhataram prādāt tafākārāma-šôbhitam (I Mundûru-nîmakasyêsya grêmasyînanda-dûymah I sammatyà Dêva-Râjusya likhyatê tâmra sasanam il šri-S'alivahana-šakė nidhi-yasu-banendu-ganita-yarsheshu t vátěsku vartamáně Plavanga-varskétna mási Pushvákhvé II krishna-paksha-gat'iyam tu dasamyam Indu-vasarê (šablič Makara-sankrāati-punya-kālē manoramē # árimad-ráridhir has éri-bhúpála-paraméévarah t kalyana-charitô vîra pratapa-birudankiteli [[Atriya-götra-saŭjita Asvalayana-sûtravân 1 Rd.-sakhi Chama-Rajasya pautras sad-guna-varidhih # Dira Rajasya tannyo Deva-Raja-mahinatih 1 dê4ê Hoysala-nîdîkhyê ma-vikramanarutê (Narasımhapuram priyyam upayivy aratishthatah t Shlagramabhidh anaya gramasya vasavartinam [tatāka kramukīrāma-šīlikshu-kshētra-šīlinam į dhana-godhana-dh'iay'imbu-samit-kusa samanvitani g bhūdi va kulu-vās īrtham grāmam Muņdūru-nāmakam t i estruka-vimšatir vritis sarra (III) -phalòdajāh f vid 1322 vida-vidbbyo vipribbyo vividha-gotra-satribbyah t sadbhro hy anushthit ignishtomfidika-rapta-saipsthychhygh g nun't-ridha-n'imabhres samhatya tv ika vimiatibhyas cha s vritim praisil am ilakara blakti-yakténa chitasi p

aguihotreshti pašv-adi krite Rangeša sannadhan r riman \ u.a. ina prityai prid id dhara purassar im # vritti prationilitrin im etc. h im agnihotrinam i gotra akhabladh madi sarvesham atra likvate ii (40 lines following contain nones de, of millulers) eka simšati sankhyska sarinta vritti sallabhah i atha sin a r mayas tu ll hyate desa blassa a (48 lines following contain details of boundaries) ev im vidh i chatus simi madhi a d sam chat ritah i nidhi nik lepa sal la pashanakshini samyutah J iganii siddha sidhi ikhy i ashtau liboga anuttamah i I hera vogve blav shvinti by e 1 im evign hotrijam 1 grama yan yan ambhu ya ra prayarash bar shyamananan i yogyo vyavah iran m adhi krava-dana vi imayakliyinan fi vat prakt mam iha grame praka am anubhuvaté i palanyam an iblus tad dana manyadi pursayat [mann die ee me me hee gramam etem ann deneb 1 putra pautra prapautrad kiamenachandra tarakam 1 Subbotterm proballism subbenaphbaranty iti (Atrey : gotre , itema l y Asvalavana sutrina # R k sakhina Châma I ata pautrena guna sahina I Dera l' ja tanujena Déva Rija mahibhrita # ved uigh ve la vidbbyo v probl yo visidha gotra sutrebbyah t sadbhyo by anushit tign shtomadaka sapta samsthebhyah # n ma vidha i mushkas saml atva tv cka vimšatiblijas ch i 1 idam si i hasta likhita r iti ia numal sharus subbaili [] sauchu latam Lliù Varal a moderna cha sie ptam t sarr. lakshana sar maram tamra sasanam uttamam I paschima Langalehette sriman Virayanasya san prityat i sa hiranyodaka-dhara purvam dattam subi ottaram I huvat # su D va I gr (n Kanna la el aracters) (usual final verses)

44

At Hellasuru (II na lanhalli 1 ldi) to the south of the entrance of the Pamiscara temple sti Manda, Sara tama hya maga Bab tama hra maga, hara tan ah Sarapada, ekora Elkohya-disa etisida degula

46

Alllesa exillage oxcorper plotes in possess on of Ve Lata-Giriyappa.
(More k ractes)

(II) S ri Gaṇādh patase namah 4 s il ham astu i muus tui gu ira' chumli-cl andra-c' muus-chirare 4 trailoksa nagur mml la ināli staml hija S imbl are 4

I shifan t puri kila mga isid Yasoda Nandagopayoh I vasato alankii ischurvam asya prabhas il uti cheshtitaili i Yakoda Nandagopak cha matayantan tam Achyut un J ma muncl a ragad isa tvam u um to im sai in im gatau j rapmentare proportion angil uru laipa midhe # its arthite flacis tabliques vacam pradat l'ima midhih i Menchinal i mirin mena melan mena pertenti i kilikahahaha pane Kalau utsuk tena tena Pampapuri parisme lihava Shugam il lyali p L imambil i tram ani silay i devi m itas sii Bul ka Paja iti yom pripatis sutas sy iin 🎚 ittham dawn ruhasynt di krith yugi l'artum Kal m l'alnio Nandus Sauguma bhupatis samabhayat Kamaml il a tat priya t tat mitro Harr(Ma) bhupater avaraio Jishnor Upendro vathe śrimad-Bulka malnostis samajani svim gopayan Vishnutam [S eshena prachabkut un phuia satan unnamitam dig gajair al rantum I ula parvatar cha l'abit un rurvaib l'abitisair april I shor im a ight i mel hal im an I alayan bhru I slich i mitre athit im Vidyatirtha munch I pipumbudhi sasi bhogavat no bhavat I I mi ishel matevet i que e ca fronte l'eyer medmutu l'ule loi l osaš chitus samudu ra i yau fat l nitii jaja lal slimyau ! śri Bulla Rua sanjoam tri lola ralshi mi n m vidlatum lim 1 prig abbyasaya I rita dhatra Mandhatri Nala Dilipudy ih II tasm il Dorasamidra paria g nanam sad ratell ani satam krite i rajyam akantal am sa nayatas sapt inga samvaidhitam i bhagrens éruti s dinun su charitair dharmaika éilatman in nunyair bliu nigama šriyam Haribaro nam jani I slim ipatili i tasmin mangala vedik im upagato r iji il luslicka srivai niss da dhvamm il alayya duritair lokasy i li iam kshanat i viprasir vaci amai mirasi sa kalir bhumer aj i l shiditam I dushiam kidak adakan abhimatam priptan digisan am i kurmalı rma marpatı sul had uts irpayan l harparam Sushish einster sahasra eantati nabad lulkt di Lam aspati i k lah kala yasadan ya(III) pada yaya utun u la Lah modharana dikelite Hard are supl come tol thati Aruti smriti jur inknir ullaya mal thrituar makarmud ta manasmi Hutile i thur aprelu Lhtip chair sauktimaser te Lefami javati sarvat Hambar Ih lle i jani !

anantarasya Nala samvatsarasya Phalguna muse kushna pal she pratipadi tithau Bhaumavaro Uttarâ-Phalguni nakshatre. S iya sayujiam praptasja mahara adbir ija ja rija paramesyarasja sya pituh sn yra Bukl y B yasyn - pypa kshaya dyara - P yramesyara prasada s dhya(IIIa)rthum - mruntar iyasukrita sidhyartham cha Hoyisana dese Kanèrya uttara tito Konga nadu samjuake vishayo 1 Lokupe 1 Gumanajah 1 Gayanapah 1 Saraguru 1 Horacey pah 1 Ank megati 1 Haradarapah 1 Vodarapah 1 Didyiahali 1 Madannapah 1 Sanyipah 1 yiti dasablih yada pahb ih salutam mdhi nil shepa jalapash ing saddha sadd ya ashta bhoga tejas sa imjadjal am Hebasinu sin jin gramam taidha bhagain paul alpra agraharatrena Bulkuryipuran uti nama kuliri nungo reblyo biahar nebhiah pradut t asmin Bukk majapine viitt m tam bi ihman u un gotri nimai i lil lii inte (38 lines following contain names, de of criticars) so gh shospo taspo grantsport Kornett Husbayo taliya simo hkhyate (CO lines following to itam details of boun laries)

vane vana guto valimili svajam multu i ral sliati I lulam samulam daha i laa(Fa)hii svignih

(usual treal terses)

sri Vitupil sha (1: Kani ad i characters)

47

At Mirle (Mirle hobb) on the north july recent the doorn my rethe Loga Narasimha ten ple

Syasty srimaty tenlana Cyavaky appa Mindeya ari Yarasungla der 1150 syasty em Hebolala S rivushnava Disara putraru Tiruvanandaj ura Disaru šti Narisungha d vairee Subhal iitu samvatsa rada Mithuna misada bahula pauchami Adis irad andu. Il ya kuiusadika manna gaudu mannmalu lolaga er di intu hatu lolaga mannanu sibbege i da iuc ge hatu cady na honnan iki teru iliadant igi chandr i (rest illegi le)

Ot the south pullar near the same doorway

Syasti krimatu, tenlama kiryasoley, appa, Mirakya kri Nurasimba karazili, kriman mabapradhuna satyadhil ari Billeja Dunanyal ana balu manasa Pumandanu Vil ri samratsatada Simha masa ba 7 Adivarad andu nanda divigege chand a suriy ii ullai navaram

50

At the same village on the east pullar near the doorieas of the Ramadsva temple

Adityavaradılu. Permmadiya, pergga le Brayya sanvate gevdu aydu nontu mul pidar esu min i samava Penincja janahatanke [mang]a] sri pyam jala binda sama sampattin ayta ingal

52

At the same village over the describing of the Ampil warn temple

Synati animata Miraley Ampteers a devargage sunka la Hasa layanmayani ease Ban larelle man ladrugege kojta gadjara I i damanimam na lise lava Sira I la proplaru i dammas i kedisi varda na lade paich a mah a pataka 53

At Bl grya (sa ie l dbli) on a strie in front of the Aigar in tengle

Salbam asta !

muns tunen sert-chants chen besel imperscharav (1 trul kia i garammblia mula stamlihiya Sambi iri. Harer lil var lacra dan si fru-dan las ca pute rali ! Hemidri kala e vitra dhitri el hatra engam d'idhan

tad vainse bhu vatamse samajani priorit h kshir vaidhay iyenduh Kayerya dakalunasyam atluta Mahishanuri nayakas sahasahkah I sarrajurs satya sandhas satata vitarana piinitarthi pravino driota i rati arthi prithvipati hanana vidhau Chama Raia kshitirdrah il tasyasit tanayah prabhuta vinayo vijuata vidsan ii. sam m e pratmath Lolasu Lusalah Lalar drumas 👊 🥫 🚶 Kamo yam idr sam daya kula griham dakshiny i keli griham śri-nach-Ch ima malupatih kula patih harnsta blumbhurum i tat is sum ibharat sat ili pratliita punya punyounatah pur da ia-pripadlikas sa' ala-simi id im sadli, kali i sada Harr-suray uno bridi nivishta \ u syanah In mile I als n wal o pigata Dure blog als the tasm tisri-Dura Rijin nripa malati maneh kempamambodaribdhan Vishnor ams na jitah kuvalayam adhir a hlidayar ray -shandrah t satve in Rimochandrih ku nr pit-d mane hristnamurt cha sakshit samraire dil sh to'sa i bli ram avati sada Deia ' ya kshitindrah ii Mech han daramya bhumun Kali mala lalushar tari abasa tathanyan there tedas chaigas is satifam akammah pidea mir cilit mathih t vama deras cha dharn a naru at tilal ani Dera I u m r rumis tu lites san man ana ana adhika-sul har edham ma babhmah vasy ipringa vilokanu'ml'udl -seta vakrič cha rag-va !l un chi te Vist na padaru "L. las te Llokt r diantii bhen ! astê has a tide sid i vitai ina śrzh i rada pa lmi nisam rucan mult min probb ludbe grib compet trolokyem y sah f vascoldama gun inchitam sa vimal im lartim trikki tat im antis . Sambhu purogam is sura ganas slagham siras chalarain ! Lurr intali kalayanti karna ralutas S esho na cl. n medini I me spad adjor phases he's klada vidhis sam ye enty any diam [vasvode , in ten y stredjama samara milan matte mater ge ruthamodd im ighatt i ghanta ghan-ghanita r ivais trasta vain kslutiodrab t blires ad I hush i mrastakhila sata-ahrido mukta kesa vanlintam dh cranto nupray ita i anu adam abita bhrantifas sean nan anti Parlish khu dita mandala guta balas Cholas che non sa lhana vanti dispam athal avan lata kalis te herala guralih 1 Harra daira par ili ito liania hata brit tik mah b af an ih Hungh to my partiest is simulharan pag-aitra-yat ofsive f Dean I shitit Ira samare sakalanga sandhau Lenterudler ad I to hala Halbusikal 1 rejult kahnta a tradir vijandir jakantra jalada A in comes sale milita embelish t

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rasia product i iatura-ival ma una vanddh icini ca
doto posvosa-dhûmayrit i tanut enismi bodhito dik-karindrah i
nitanah karna talan udadhi kulam asan soshavats can nûnam
tadel in cubic pravale is tad are bulavadhu bashna pura na chat sauh ii
sat Leave de laide or a mable bhut kill dam tridh win in t
mi uramba raya bumbe. Rambhadh ura bumbake vilambi on u
 vasya i rach ind i l huri-d ind i blan ingr-san. i l
 gurynn as u as -lata bhua_i r u milam t
 salvo nikriti-karı kumblin-zil it-siril ti-
 mukin-chial id ag initand i gan i i riasità il
 s isvold and a-blan, also blam a-ras in ak it am krimanim rate.
 Arra-yargam upeyushas tridiya misicium yidin yarmah i
 sungāruka rīs is ta tat l na saicī is ikta blumgānganā
  sienim das 8tha-tava-Ariyas sulaht un vemm bahuma vidub ii
  drutese sat lei im-suratu avuatam rija manse mindilia
  sadvali kr ttan ku tha chyuta rudhira i 110 regun abhvar il auti i
  demond dan umbu purotlata karati katoshy ang un udiartin saboft
  tal d r yasah pr sute jiya yavatim itho kutim ndi it-prat ipam !
  taka sarada kaumudi Pharatara garshina ka madhy nam
  predy all dyst an apety y lol am akt alam vyapuoti chet prasi hutam !
  Deva kshin pa tanuja Deva pripatel kirti i atara tivas
  sunvari proportional stoma apretalet dre symmetricish dich n
  sen utla io ritar me s a netra-d mat
  protyarthmas tota-i ine i irm atra danat i
   naty utlin as click arane bli y ritin dimat
   k un in avapur anisam l ut naktiona 1
   so yam s un ista jana lochan i lobh u iyi-
   saundarva salasa rilasa nivisa bhumih t
   vidya vinoda parimod ta bl uri suris
   en Der i-Raja ny patir mipa yam'a keti li I
   rau dhu na r na śriś su Râia parames arah i
   vii i pratapa birudo varddhi langhita sasanah i
    birud a it embara gandah para-bala ghana timira chai da martandah i
    an I adah yetandah parmata ripu sarabha ganda bherundah I
    tana vi haye i issani ah su ruchira tatuni naving Min ini di R
    mrusita bhuvanatanko garutara-dharam yaraka birudankah II
    danam Hemadri mul ha prabandha jalod tany anna samil r tara i
    pair she agasram pradadan na jatu tampaty asau Deva mal ipa sunuh fi
    grame grame bhûri mrishtanna satram deva sthanany utsavanteshu mtyam
     mårgë muge sad var un prapas cha éas ity urviir
     dl arman masa prayuktan prati samam atulam purta n shiham tad artham
     datas grama a amada in rachayati satatem so yam a chandra taram i
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Pray 1go Gayayam tatha Rama setau sada Gautami tira punya sihajêshu j chir ni Vedkatadrau paro Rangadi amaali piavartanta és umita yaya dharmah ans critham be chmanan im hi Kaverans tire utiame i Manikarnil as la ute. durlabha trid isair am # Miseryas chôtt ue bluce Nris mhissa cha núrvatah i dal shir e Lokan wanya Vend it idres tu prechime ! tatra punyataro rampe griban mematum u lyatah t idam I slictram S is asveti Visicoasia sthalantaram date i shal main kriti itha dir parati i tu sind baara i pauch isat pada-sistirmam d'urghi é sata padam subh im t nivesanam kalmarita i liv el ail asva de cinmanali ! sarvoral at more val tan manore in vioul ims tath i # vitsara grasa sampum in leli aviti i grihan prithik i bhushanam sa vasti uu sa vats is suduchas cha e ih vritin gr lams cha vij iel hyô hiranyodaka-dl arav i i pro lad vidhiyad arvebbyah puravitya prithal prithak a ag imi blia lea neipati pariiui n isa p ii il isali i s isanam 1 irayam isa dharma marga pins isanam t Atri goti abdhi chandrein Asral iyana (al lun i rain chai drenn dattan im spittin in Ibis a in e il (lere follow the nanes & . of writh lars) tri nida sammita veda vrittis chatra i ral alni i i cram etc vritti bh nas saive samabhnaemt, h h su Deva R nu

55

At Topparu (Topparu lobli) en a weal al lying in the north may (the of the Lat 1 m. Narayana temple
(Grantla on Tumil characters)

Svasti sti kolottuuga Chola Devar tiru vi rajvattu Rājendra Chola matsvan Turai rajta Turai Tippuru yandu mul patta munravadu Poj

56

At ile sa le village, on a sto e in Kalascin buseifi s fiel l

(10 lines gone) yav agi dhi purvi d am m di b tti datti į svasti s imain nal i mandalešvara Tribhuvanamalla Vira Ballala mahi piadirinam sarivadhikari I rija mane mahāpas iyta h riya dandan iyal a nu Clavanejalu siin a sukadannu Chavanejalu
sin Vina Ball du Derita I alla putiva hayala sunkada
maneya oliv tu l'orav ri nelinatt maii dl'ri jurva kam m di
datti # Maleparoli gu l' Yereyci a Āchani nu Kosjannu i Miroja N jal i

sea dattum juu datt m rayo haneta v nd aram i shasht varda silas m visi thayun j j Jirmh || pr yadad intid n ojde kara p rusi ng ay m mahi-sryum ak j i ky ilam i yade layra jah go kuruksletri gal j varan i s yoj choti min adi unan kav loyam vi ki hyanam lo il ad ond-j nyas m porddugau end i s radapur i lokaloj s sanam |

Ballaja Derana besa li ri ne lanniyala jana dani iy lana lecadi hega le tore fisana gejis da वित्रात्त्र वित्रात्त्र होत् वर्षेत्र व्याप्त होता होता है। , ක්පායේ අයේ දුයි සිදුල් සහ කොදු කියිවී: ජූවාද සිදුව් ඒ හමුණු මේ දිට විට අපද පුවිදුල් පිසිය පිට වැඩිවූ කියිව් දිට විදුම් මුග ගාලී මුලේ සිදුල් සිදුල් සියි පිට වැඩිවීම සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් අයිදීල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් අයිදීල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදුල් සිදි ම කිලිවුන් යුතු කාරුතු මහා සැමුති කුරුව දියි. දීමුම්පය ● බැවුම්මසැපීම්මට කිලියින් පිමණිදීමේදී අයුදීම්කරම බැලුම්ම කුම්පිම්වේ මාල්ලික් පිමණිදීමේදීම් ටංගයක් සියුම්ම කිලීම්ම කිලීම්ම සියුම්ම සියුම්ම සියුම්ම ਼ਿੰਫੇ ਪੁਸ਼ 6: २ ज़े। का सुर अत् हज़ी ਤੁਰ ਕ ਪੈ ਨਾਹੜ ਲਾਹਾ ਜਾਂ ਤਜੀ ਜ਼ੁੱਤ ਤੁਗਾਨ ਤੁਲਵਾ ਗੁਰੋ ਭਵਾਤ 'ਤੇ ਕ ਬਹਿਜ ਉਥੇ ਫ ਚੜੀ ਸਨ ਵਿਭਾਵ ਭਾਰ ਜੰ ਦ ਉਤ੍ਹੇ ਜੋ ਭੇਜ਼ੀ, ਬੈਨ ਬੇਸਤੋ ਤੋਂ ਨਾ ਪ੍ਰੋ ਤਾਜੇ ਸ਼ੁਲੇ ਵ ਪ੍ਰਸ਼ੇਸ਼ਾ ਪ੍ਰੈ ਲਗ ਨਾ ਭਾਵੀ ਭਾਵਿਤ ਕਰਨਾ ਜਾਂਦੀ ਨਾਜਾ ਪ੍ਰਤਾਜ਼ ਲਈ ਜਾਂਦੀ ਜਾਂਦੀ ਜਾਂਦੀ ਜਾਂਦੀ ਜਾਂਦੀ ਜਾਂਦੀ ਜਾਂਦੀ ਜਾਂਦੀ ਜਾਂਦੀ ਜਾਂਦੀ ਜਾਂਦੀ ਜਾਂਦੀ

ਫ਼ਗ਼ੵਫ਼ਫ਼ਫ਼ਫ਼ੑਫ਼ਫ਼ਸ਼ੑਖ਼ਖ਼ਸ਼ਖ਼ਸ਼ਖ਼ੑਜ਼ਖ਼ੑੑਫ਼ਫ਼ਫ਼ੑੑਜ਼ਗ਼ਖ਼ੑੑਖ਼ਫ਼ ਫ਼ਖ਼ੑਫ਼ਫ਼ਖ਼ਖ਼ਖ਼ਖ਼ਗ਼ਫ਼ਫ਼ਜ਼ਖ਼ਫ਼ਖ਼ਸ਼ਖ਼ਫ਼ਖ਼ਖ਼ਖ਼ੑਜ਼ੑੑਜ਼ਜ਼ਖ਼ੑਜ਼ੑੑਜ਼ੑੑਜ਼ යු කියා යි අය කියා මු යු කියා මු යු කියා මු යු කියා මු කියා මු කියා මු කියා මු කියා මු කියා මු කියා මු කියා ම වූදුව වැඩි වැඩි වැඩි වැඩි වෙන වැඩි වෙන ගැට වැඩි වූ වූ නිම්පාට පුර්ධ පිහිද ඉදින් ම්වාද් THE STATES A PARKES OF STREET OF A LOSS OF STREET

त्री क्षेष्टि∏भवेत्रदेष्टिकोर् हिन्नी,तास्त्रीय ग्रह्मार केर्द्रण हाए ती

\$\frac{\alpha}{\alpha}\frac{\a

त्र वः अष्टति मिन वेश्रेष्ट्र भार्य त्यानु । विद्यवित्री से स्वन है भ

At the same clage, on copper plates found by Narasimha Bhatla's raight in an old granary

(Ib) Sereti utam bingarata gata ghana gaganabhena Patman ibhena éannat-Jahnarera kulamalavromavabhasana bhaskarah sea khadgaika neah ira khan lita mah i sila stambha labdha bala perakramo darun'in gana vid irmopalabdha irana vibhûshana ribhûshitah. Kansayanasa gotrah, Sinnat Konguni rarmma dharmma mahadhir nah tasya putrah pitur anyiguta guna yukto vidyi vinaya yihita vrittas samvak oran nalana mutrullugata runa prayojano vident l'avi-k inchana mkashopala bhuto Lastrasva val tri prayoktri kusalo Dattaka sutra vritter granete suman. Madhava mahadhiraish tasva nutrali pitri partum die gone yukto neke-ch iturddente yuddh ven ta cl atur udadhi ealdes adita-yas ih frimat Harry irmina maha llimajah tat putrah deng guru-devita jujana paro Aa(IIa) r yang-charana nudhy ita sumat Vishnugopa mahadhir gah tat putrah Tryambaka-charan i nbhoruha raisr pavitri kritottani mgah ser bhaja tala jaral rima krije lejita rajedhi Kaleyuga bala pankayasanna dharmma vrishoddharana mita sano iddb h siimiin Malhara mal adhir ijah tat jutrah in hi i imagatifaya ran purifatma mravagraha pradhana-anayah sumad Avinita namadh yah tat patrah vorumbhama a And in Alattur Poiulare Pelingar i ly aneka samaia mukha mal ha luta pral ata sum šal ti travali purusha pasupah ira v gl asa vihastifkrital krit intign mukhah Ku itanjuniya pancha dasa sargga tikak irah Duryyunta nama lheyah dat putrah durid inta yimard la yime dita yisyambi aradh na maili mala malaran la muna puntuil riyam ina char na vi gala nalmaflit. Mushkara namadhi yah putrali chatiadda an dyn eil un ilingata m(IIb)mala mat hi riseshato na cac baera anti sastrasia val tri pravol tri kasalo ripu tu ura mil ara mir il aranodaya I hasi mah S invil rama prathita ni ni adhevah ancha sa nara sampudita y primbhita deirada radana l'uligabligh (all) vrano samra lha bhasrad yaya lal shana lal shil r ta-vifala val slia stlialah samadhigata sal ala sastrurtlia tatvas sama radhita tri yarggah n inyadya-ci aritar pratidinam abh yardh imana i rabl iyo Bhiyikrama n madl eyah

apı-cha

anna 1 cti pril ita pi vighat ta bhitorah I avatotlintasi g dhirisi ida pramittasik pa ita charani 1 shoka sammurdi i I me I sangi ime Pallivendram nira pitim ajayad yo Vijudi bhidh ne ruli Siniallabhil hiyas samaia sati yiwar pta lakshin vi idah [

tasya. Konguni malauryasya. Saramarupara a unadheyah tasya, pautral (III.a) samoranata samostasamanta mekuta ghatita bahula ratua salasad amara dhanul. Ihan la mondite charara mekia man lalah Aranya a-charana nihata biakuta saha puruslad. Turaga namo sarana elata sang-batta-dari na samara faras sibilatana kopo bhuna lopah.

yo Cumunaya birmmalimbiri tali iyibbasina prollasin miritan lo ri bhayunkaris subli akaris samungga rakshikarah (suuriyam samupetya rija samitan iyina gi na rittani Tuk Siji jirishak di ram tijiyate riyuya-et illafmaja hij

sa tu pratidioa praviite medicol me jan le p i y le gloshe mukharita mandirodatena. S ripurusha prathema i amadheyedi tet putroh pratapresimamite sekode mel pile meuli mel i dita-charma yegalah mya binga siripite melal le mengata pratidi le n'en pitta-sama(III) blerektiri slit dhai ipala va ilali ha jaya-ri samabin[67] tah samara mukhesami inkh geta ripu i ipata jala luni he mitibiedenochadi ta rikka chichista dara patitia mja binya stambishi a ku ine samakri bir chipa claker vi imukka tarache perimpara pata patitiariti mindido bidu sami va samayi ta jiya pataka ata clali le nable salah Madagandiri mang rumoparabisha pe lipitaku i Chilukyi He haya pramuhah pravira sa atl. Vallabha samya vijaya vidikata pith bah Ra hakata Pallaram iya tilakhi var i urddi ibi shi fi to Govi da Mandirarmim shadhey ibby im samanushtita i iyi dibislaki bi jam ija kara jaki sa pita sibushita lalata patio.

At Neraldramura (same holli), on a stone in a field, south-reest of the village

Svasti árl bhuja-bala Vira Gauga Talekādu-gonda Hóšala-Dīvaru sukha-vinödadim rājjam geyutt irē Saka vansa sāsirada ...neya Pramādi samvatsarada mahā pradhāna-dandanājaka Bhöpanyra Bilivāniya Mahādīvargge Torenāda āļva muntag iddu Karekanja jiyango bitļa bhūmi Marasingana-lialliya adurigo mannu berapaļa Manaseyinda mūdala natja kalinda Tenkere ādpāgi dēra-dāna ida cilindavam Gaugeya Binarisiya tadiya sāsira-kavileya sīsira brāhmunara konda brahmatige hōda i nāya-wiebtiya tuda

HEGGADADÉVANKÔTE TALUQ

1 1/

At Sarag ru (Sarag ru hobh), o i a stone in the Paucha basti, south of the village

S rimat parama gambhira syad yadamogha lauchhanam I nyat trailol ya nathasya é isanam Jina-4 isanam I

svisti Saka varusha 1946 neya Sobhal ritu səmvatsarada. Vusakha su 13 Gu 1 prachanda dör-dənda mandalı mun lana mandalışırı l handıtar iti pral anda mala mandalışıra samudra dıy idlistyara sinatu niyas Bukka Ruya i iyi bih udaye samınd blargavad Aralıat paramesvara sin pi da padmâraldınkar appa saman maha pradhama Bayıchiva Dəndan ithara pida padmopayırı Hoysəçla ruyadlınkar iyarını va Voleyarı İmmitui tə pa hara rundale-gənaqarayan appa samat Panlita Dula kur sashyanı Bayı na la midi prubin Masaneyalalıya Kampuna Garudaru tumiya saraşı pravayrı nimittar sayı Belgayladı sın Gummatan itha svuniyala miya runga binga samarakslirin ithav sayı tamım Bayı na İndisana Totalırlıya gilim 1 a chatus sımıy olyanı İlere gadde beddulu tota tüdil el ili hombalı aya honu — honun bradalı mil ka hoti mid ira tere sunka nidhi nil slapa jala pashana nininda sıkalı saranyada İlelvani riyaru dun niyakarı — yalı Nagunn Oleyanı layındavı bidisi sü Gümmatanathı svuniyalıga i chandarılı a salınıntı iya Gümmatanırının endu lotta dana sısının şil

sva dattum pura dattum 1 1 yo bureta vasundhurum 1 shashti yarsha sahasrani vishtina im juyate krimih || akshaya sul ham 1 dhurmmaman ikshisi ral shaswa punya purusharg al l um 1 bhakshiyip atana santuna kshayam ayih 1 shayam lula kshayam akkum || (usual final corses)

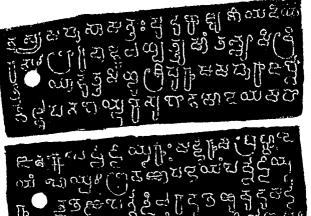
4

At the save village on copper plates in possession of Rana-bhatta

(II) Svasti Koğganı varmına dharmma muhiriyidliriya parameśvara sıimat Sippiiliylər pithivi riyyam geye Kesigolamoleya Budarmanğe Dhunniquandiyam bili mideyam gottam Sippiiliyah an mahariyimi bili trada çiriliya bili mideyam gottam sipiiliya ca bili mideyam gottam Sippiiliya ba hayam tursililike pattu gidyanam tere tisya sime müday petrvallame Potera liya simeyil ki litti paduray Alarvadi yyerliyalgay noʻli madaduda betti pologa muday i odi na ladu ildili golliye idharm maman alitom Varinasyima si (III) yiram karleyamınam sistamın pirrvinum londi yiri ci a maliyatla an appom tasya part dina pravatta mahardi na yinita punyaha mul hanta mandirodarena Sippiirisha pirtaman nima lheyena Prithiui dadiyam mahitayene() (IIIa) tasya maha siminitah Mudu Konguni Yaliyarasar undi ille elprithim inta bibbumi rittiyi duttam ilda Sippiirisha mahranyange yindiqana geyli Kesigolamoloya mali (IIIb) yinakke Pervvatt yurum Muddurumam birihmi deyam pojam avara pileyam Pervvattiyur undi tere Permandi cradu teruruda Mandara tere punnerada pinam ponan pannu kahu legam (IVo) hattamum isya siminatama Pervvattiyara sime miday Tudila pervallum tenkay kargeitti gi ala pallame paday y perggolliyo ba lagay pervvallame sime Mandara sime (IVO) miday Bethinapor yane Landattu kosayavettino) lude atte tenkay Manyala lolliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay perggolliyo sime Biliya paljamo palavay

හස්සුපස්සශැළසිලි मित्र विश्व रेड स्थाप परस्था

भारतम् तृति हुन्न है से हुन्। हिंद्रः मिन्न के सम्मान मिन्न स्व में सम्मान प्रमास के सम्मान मिन्न स्व में सम्मान प्रमास के सम्मान मिन्न स्व हिंद्र हिंद्र स्व स्व कि मिन्न मिन्न स्व है का रिवर्ड हिंद्र सम्मान है। मुन्न स्व



इन्हरानुहैन एउन हह १५ हैं धनु॥ इसे शंका त्रायत्रै ल सिरामी है। या है है ह त्यु हिल्या है है स्वर्भी व) हमद्रसम्बद्धां ज्यानी

भ्र क्या ट के हैं कर दे हुत हैं एड हैं सुन्दे हुत हैं हैं हैं रो जा सहिता कि से सहिती ण दा धुं है का भु स तु ने द ल्या दत्राष्ट्रा का संवीत द्रांति शिर्द कि क्यों हा जा विश्व है । यी हरू की गाड़े पुर का बी का बी क

इ व द दें ब देगा

sın dattam (Vi) para dattam və 50 həretə vəsundharam i shashti yarsha sahasrani yishtayan jayate krimih [bahubhir bbasudha bhukta rajabhis Sagaradibhih i yasya yasya yada bhumis tasya tasya tada phalam [

Kuntacharyya likhitum 1 (Vb) Nundi Gundarge dunam gottadu Kesugolada majanam ond aduvu Mardurol

5

At Sarlal alle (same holds) on a stone at the village entrance

Syasti sii Saliiahana saka varshancalu 1788 ne. Dhatu nama samiatsarada. Asvija su 1 lu srimad rai idhii aja Vahasara Krisl na Raja Va lejarararu summukhada vine vidvams i Venkatasubbanjanavarige Saukhahah gramayunu adwasadallu sa hirunyolaka dana dhara paryaka ir Krishnarpanay dhueyan ereda kottu iruvadirinda nin nimma patra pautri patamparjar agi i-chandrirkar agi anubhavisil o i lu b guvadu yendu baresi kotta sarvamany i s. sana

6

At Maligura (sere lobb) on a stoe belief the Deggal term le

Svasti sii Saka vurusha 1495 neja lakialahi samvatsarula Bhadrapada sa 5 lu - riman mala Chera Ci ola Pandya musaru rayara ganda Adasan nadalaa Daa Raja Vadeyarn Maleyura ga 40 honranah nir jaya dhupakke ga 15 kulaya bichcha sallu 15 olevaru harada baraba d wu .

On a stone near tre st r temple

Gai geyum Ka larayam Clola di sarum con la Ko patake aribrahmar i 💢 n Pajindra Cloja blaln ekanı Pad na Devarage y n lu yippiwalar i ma i avgolam bitam sum 193" 1 Bammal a derargge kereja li wil ja Naranasiyan al da ma lajar akku Svi ayyana .

я

Orarotler ctone near il sa e to gle

I sar is a bha ar sravi. Ir thini ridlabha, mal arajadh roja Yudaya kulam I realymanns wild ye tech ilaman i maler ji ra a makija oli e util — i la bl cren la kadana prechanda oka eza meni bashara siler. Samaara sidil i guridurora pod a iclaid afka Rima. Cloir e jia prati oka eza meni bashara siler. Samaara sidil i guridurora pod a iclaid afka Rima. Cloir e jia prati Shift charves Preligarings a Marshivale de pattas apprehimable for Vira V rasimba Da arisaru firth to 1) on gayoutt ree Saka varish un 1198 İsraev samtat arada Joshiba su 15 sen a crahar a lalla stagti sii yapo u zelli cime reit. Ji sa g t. jiin la mast roppet grea eatsi shiga talimin a isiin and the first days in pada pada rallaharan apa her hi Tapanttagan Meh Dera Bolla Derana sa patrum Son D vanara Ma la D vanura prithei na yang gasatta ipa . Saragura agui lotra y pa guna sami annaram (stoj s l'ere)

Osas ne lyngnerett metenge

Svasti en Argarajjana pergge¹eA "animana rab is da maddo daravanda m...) da Cha davya

At Belatiru (same hoble), on a stone in the Mallestara temple

Spacti érimetu pratipa-chakiavartti vira-Somi'svara-Divaru Kannanürolage pritlivi-ruivam gerrutt sralu śrimon probi-prodbin un sarvidbikūti r ibuta-rūva Alala-Diva daunivakara adlukāradalu Sakavarusha sasırada-nüra-veppatt-entaneya Rakshaşa-samvatsarada Ashadha Suddha-chaturddasi-Adivara-Mala-nakshatra-Amrita-yagad andu śrimatu Nilaguri suliya Kaneyala Cluka-Machi-Deyum Gopania Ranganna mûvaru n'iyakaru sthir i rajyam geyyutt iralu Nugu n'ida Bel itûra sthân înati Ektôti Panditarum appa Chekodeya su-nutra Marada Mallodeyum tammayya midula deyaliyakke akida honige huduvalikeva avaru todak ide dêvaliki tamma kayyindayu mpattan ikki Nuku-n'ida Berah iliya Machi-Devana maga Râm i-Dêva Belatûra Chôla-Dêvan e maga Hoysa-Dêva Edaya-Machi-Devana maga Panti-Dêva mûyara kasya î-oppa-sahıtay agi yûra todaku tota iladant ûgi sama-bhaga madikondu Mallikarıjuna-Bînî svara-dêvaru Kâtanahallıya olag'igi sandudu tamm issa Chekode tamm annı Haruyadega Belatüra Mallikarının devaluada sasını hoysi milisida sasanı halu mangalam aha éri éri Yadayyana balumisi Sakatura Echa Hari-vudaga biruda-muntagi chalaka minusi, madi milisula, sasana galki Chikode makkala kayalu devalike haga-mana battayam kodayar ayı-lalı lüliya kondu susana-gallağı ho Dabiana maga Masanoia muvattu honol igo Sambu-Vadeva sakshi vi tetta honu linttu # Masanoia Chekodiva Maradeya chaluka tiddi sasana mudidilige sal shi Aridavalel eya Ketan dialiya bima Gandana maga Kêta Gauda Bettahalliya Michi-Devana maga Râma Dêva Chola-Devana maga Hôsi Dêav Eda-Machi-Divana maga Panti-Diva Gopannana sinabiya Midaysa Mideyi-Niyakana mannisi asagara barnda

13

At the same village, on a stone in the roof of the Kalamma's temple

Svasti śri Nugu nāda Belatūra Kodageyā Silukundada turungoļa.. Beļatura puyyal eydi kāvara Bīvā Mālejiyum maganum kā li turuva magulelu tann ayana kaļitti koļul ambun ikki (haundam vīra-sargyītan āda Ķ

14

At the same village, on a stone at the Bansstara temple

Svasti sri Vica-Ballála-Dévana maga Vira-Nafrajamga-Déva puthai rájyam geyyutta malu Pram'idi-samvatsaradalu svasti ári Nugu nada mahd-prabhu Immadi-Dévamvata Rájana maga Machu Déva Kuleyada Uddi-Jiya Adehalija Anka-iyana maga Naji-Déva Dibhananahrijiya Bábi Jiyar Chakkurada Made-Jiya Nugu nada mahd-prabhu gauda déváliyava heguyasdaru hadavahkeya tammadigal ella gaada mechcha ikkuta dédaru Belatûra Madavade Nugu nada gaadagalu baleyaru machchalu Madavade dibbane májasada déváliyam ikada honnu gady ina 60 kalla-lutgara háda batta sa 400 e 70 s

Palayanga samyatsaradulu Mādavādeyu makkalu Bankode Indade Chukode int i mūvarum Binēsraradēvara sotege ulē homnu ga 183 Belakalveyaru voral u titace maravesa sunnake-u ga 17 [Inabadeya ava luduvāliya tamadagalu tetu luguvuru [Nāran-Dēvaru Halul čtana Divi Nāyaka Kaliyave i adu dēvarīgum gadyām 4 [[usual fina] terse] i dummuta mādidu Kadaļeketeya Kōveya Babijuma maga Davōjana maga Masanaya [[

Tirana samvachcharada dipalge Helamarı vadeya maga Naranade avana bigadalı gondantalır karılo kappade tetu band yaru bili niran kuduları Sikiribayala Bichi-Gaudana maga datı.. Derana maga Made Marchaliva. Battalılı İtrama-Dêna Belatüra hosa-kuleyada Rüma-Dêra Chakura Tamatı-biya ınt ıvaru eradu ne.. gölu kate kavile ka. dava terisiden dava terisiden samatının maga datı...

Os a second stone at the sa c ten of-

Svasa śn Sila varisha 1215 Vijava amratearada asala su 5 Bu j enmatu pratapa-chakravarti. Hoji saja sri Virt. Der aras iru prith vi rajyam nima u dera pribbiu Bejatora ma

16

On a third sore at the same temple

Sineva tinkka varisha vombhayi ura nalvatta mureneva varishadi Raudin sami i arala Nehila milangara Paminko Uttarishadi tak hattari Masarischandram Birhaspatikaram in Miliyonia Pipudim tho amilayising gyyuttire i yila ombhattika tirali Nagira ta torea Delatura oleh ili tu bibi ini tak ki idegalamam madisi kilu patta linggim im pratishti a gejda Murigi bettiya magun lasarayi imi Budra homam regeda sahasia bibiyuara mali bahisam kiledu dharu muti. Se ida beliti iri Jaxani Giran lana magam Jayamgond. Choli Piranishi Giranlim di Murica Settiya Maembheri ma imi piran puti hi Pisari Si ti pramargali u riman iu ngula ju inbiatum pi mari koti imi i irina ki lomi dhara purreakadi adari urum armininera imi anne idigalakko bi ili lasara Setti ni da direega kottam ishitiyan alidi vimi edigali wa mana kilotum Varian sumini. Ili pattakke sin limi lifa ili Basara Setti ni da direega kottam ishitiyan alidi vimi edigali wa mana surunturam Nilizer va lasala ni digali vi rii ili pattakke sin limi lifaya pama ya mulire pulini da kilaya bede galakum Milikefera ti ka a kali vini liryaya punasevara ni natta ligili alimi juli na ia teu ini lojaze ajda koliga bede pa ib lanam idu chi dira lata umi brayam baterusidam.

s i dattem puri-daka u ra yo handi resu dhucini t shshishtir rranshe sahe rini rishtevan yiyate krinifly me gefim j

17

Or a furth sore lying at the sure plur

Stabulent pirrelessimuri Gaires in all landuri got la lesperuk en varini ar in est li, dra Coola Divingen pantu impatterativa lu esas i Saka napa kiluta innationa sata en no est e mulla sumratarana. Margge ira sudda pi tena Malarkell indi erreti emani a bli irana naby ti pa din esta tira estan elabilita dalemna mandi ikpite estre bachi di ra il rialam ra maja unaya rapana var Bajaujudi amama griljudiraja vi jam na e lasin na e di rakela elabiliti vi na pari krana ki antiq vasil en Mijubi inodiba van nui la pievir oblobiliti evan mali emer landurio more dappar fibali lat Manis aranan ari apara la varini navirana kirana karana.

18

At the one cillage on a so enem the Bindation of genical Athantelion Servition Cl. Ja Pajum schola rescilleranche for Rije for beam plaction with a more learner of an mattern Sak Islamije of rakk ombat formlande enemen Bindamb prasibilitat over and comparation but him anticellounde his Sanaram servicin hert kini anticellounde his Sanaram kandam genam servicin hert kini anticellounde his Sanaram kandam genam servicin hert kini anticellounde his Sanaram servicin hert kini anticellounde his Sanaram servicin matterna natura notation for material servicin serv

ant a Jayanayyingim | lanta jana tilakam enipi Jakabbegam ol | 1 pin tileye puttikam npu | santina nagendra vilaya pavigam Ravigam || Ravigam pittiday odan ud | libiyim aytarix arisin odane puttidud ayam | sayasind ayadodam sam | libiayim adudu cluyam intutum buted untu ||

vrittam || kudusus vallabham kudusus abhar mam Nugu n da Ruman en ||
da le Kah k da Karmana vnodada chigada birad arppan i ||
gadima mil rishta migguna mil ritya miracharanetavituram ||
kadu sadar entu polio re dhanyan emino Avychagraganyan v ||

akkaram # Chola Pallava Pundya Sajamegha Kerala Sorat Ga Bhoja †
L la Gajapati Havapati Nurapa iy ampa malipalar ast madale †
kela tamunue nata vandi magadhar Taikondu pogalalke negale ballam †
mela manil av enna Jay ungonda Chola Lermin idd 6 vundam tal kam #

kandam | pallava sattige sail im i jhullali jaya mangalangalam Chola mahi i vallabhan itiade li diyara i valladhan me mindahi a padamam padedam | kadala kade vuom ajindida il ludi vai im isi gajendirid antuvuam tali i to lano lone parsvi beledudu i kudiyara valladhana katti late komaladim || Manu mbhi in Edei id adinputi i imoja mdhi satja vakya Nalgojian mu i khyana ludi vaddin Bintibologe i jamiyasi Kali Iala Site vesavan paleda || vai ita iannam Pohna | Il kuum litiyi madure gondu Belitur adinpam |
Vanu mibhan ene negid i tima i vai tego bhu vimteyologe peru eney olate || viittam | mrupam siladim gun idin uttama danadin atam bhal tivin i

akkarun i pan litasrayam. Nugu nada Raghayam muniyara singa, mochaka-dayalam i chanda vikramam kudiyara vall ibham Kali kala-Karnnam machcharinayara t gandam vandi-chint îma[ni] Sava-năda sêkharam mia-suteg anuragadim t mandalakk ellam padichhandam åge silå stambham såsanam åge nattam #

sri Dêkabbe Mahadêvarage bitta pûmbolam tônta khandamumam nirmmana. Maltekereya tênkana ka deval aydu kolaga galdeyumam i-yamsada[h] puttidayar kadansuge sahsadayar naraka-bhi;ayar appar i

kandam i marupara chakram dvy trol i kare marej ill enipa kariban Adityam sand-i urkeyayaz ada mallam 1 turuchada kayı-râta bandhayam baredan idam i

Lin larısıdanı muniyara Şingâch îrayını in a heliarinara gandâchâra um

At Chalkara (same lobli), on a sime in the Basar strara temple

Syasti sri S'ilmahana-aka yarshangalu 1739 ne Hisyara nama-samyatsarada Pushya sudha 15 lu Mahisura Krishna Raja Vadeyaravaru vidrāmsa-Venkatasubbaiyanavange Chakkuru-grima 1 nú 4 gramagalu kere saha sa-luranyodaka dana dhari purvakav agi dhare eradu kottu yiruvadarinda üchandrarkkay aga anubhayisikondu baruyad endu barasi kotta saryamanya sasani 1

21

At Mull'iru (sime hobli), on the granda l'ambha of the Labshmil anta temple

S rî prasa 4725 Sah bhûpana saka yarusha 1546 raneya Rakti. . . rida Szirmgapattanavan iluva Mayisara Chama-Raja-Vadeya . ksht Lakshrol inta-devara dipa-mâle-kambhada vivara modala ... ٠.

Mojūru same praje-paravaragaj ellarun kūdikondu kambha Molüra î

bhorn Deranggan i alp Sastra militi. ppa heli midida sero

22

It Karlera (sur hobb), on a stone in front of the Mari guli

(Gountin a & Tratela : Lee)

Spaste sai Vera-Vallaja D var pra lase rige on panney nrojimyka. Mo liken la Chila murdalattu Gancarkon la-Chola-val i nata Nuku natu .. tti nitta kamandakalam nadam Kallambira nakarattu Aliabra k misraram u bayar tiru volakka man bapattu kkatti Sarran samratsarattu Kumbl a misritu tûn dêre-dinam ikki kKami arukku dar ipûrvam ikki nir-airtiu kku luttir Viras uday er Frasamulayar Angi-Jiyar Utariyar samasta ndia kadutta dharmattair alira choydin Gangara tadiril kapıllal sattıra konda papattıle rilurar

23

On a cone, sorth sees of the same terring

Siri ju mais tunga saresechun la chan Ira-chimara-el irat. 1 trulokra ragarirambla-mûla staml hija Saml hir

serich samistad have eiserva sin protesi vallabba, maharaj ulluraja viga permi svaca. Dranis di jura viridhiserer litteriskijenburishumani samjakteaschullmani, malerijarije, malepagije g., te cin la Di run la kaltra prakan la risanda pratique hakraratti, en Il yeana Vira Indhala Di aira a erer ar is long a lifel are alter-ealitie murificely bearen, electric are alder greene en a uten fiel g pullam tre i tat pada palam pajara at pa erasti ar nan maha prudhanam ateriadhik iti makastra

26

On a third stone in front of the same temple

27

On the pillars of the ranga mantapa of the san e temple

(Gran'ka ani Tam i el gracters & Au 31)

Svastı - siri-Patth pa sumvatsarattıl Mesha-masattıl Kallomb'ır-vakaruttıl settiylir. Arangür-udaiyar Varaklına-settiylir makkal yarum Sakkında sejtiyarun seyvitta tiru viysal do'ir i vu dam

28

Svastı siri İsrara samı utsarattıl. Vakara misattıl. Kullambir-nakarattıl. rukkum. rıyağarı Tattalürınları'dın settiyanılar Vakamosan'ınd inum Pada-andıyan seyvitta kambhum.

29

Srastı śri Kallambür-unkaruttıl va apirı firunüvəlür-uduyan Sən gün la-setti maka ı Patfandin İ-sarəsonyatsaruttil Makara-misattıl sessitri tiru ttün

30

Syasti kri İsrara saqıvatsarattıl Makarı-misattil Kolkanattıl Mulakkalarjanı Kucheh klimundar makan Sariya pergadi-di ran -eyritta tiru-tün

31

Svastı sır İsvaya samvatsarattıl Makora-misattil Kallambir-nakorattıl Tirunâv dür u layan Kamon issettiyle makan Tippindi seyvitta tiru ttün

32

On a stone to the south of the same temple

Nanws tunga-siras-chumbi-chandra-châmara-chârasê (trailchea uagar ir imbha mála stambháya Sambharê (

svisti samata-bhururishravam on prihri-rallabla mallifiji llurija paramosvaru. Drli nati pim virillinsaruri Nahaz kalpur'u e la vine svogalvooludi mari midenja 151 m. kalpur lugula bl'amila kalpur prelipia (a. 1920). Primos somiti ji ja svas naha virila milabla virila primosvatitim ire i talpidapul moʻrquim quos sa virila milabla virila virila virila diparam sakha sa daha virila virila virila milabla bilabla virila virila milabla virila vi

dhakam para baja sadhakurum appa Kum'ur-Madhaya-Dunnyakurum Kesaya Dann'yakarum Kum'ur'a nada tkudhushittam najasukhadin ajuttam urdun Salayyushada 1140 neya İsraya sumyatsa anda Maghada parurunanın Adiyura-Aslesa nakshatra Ajasmunun yöga-Daya larını sonra grahanadandu Nugu nada Kallambija nagarada punya turiba Nuguyuna yuttara tirada Yajiakimesrara-devaranga bhoğa rung u bhogakla Nugu nad ojagana Kundiranu siri kumura Madhaya Dannayakarum Hadi natku nada samasta prabbu-_o unadugajum saubbi-badha pariharay agu chandrarkla tarum barum sadayana ting dhari purbbakana madi kotta datti i kallambija mandala samu nakharangaju buta leyi mattar ondu 1 tusuni fundi errest)

35

At Humsel affi (same hobby, in a plain south west of the village

Sosti sri Saka-vatusha 1420 neya Pingaja sami itsarada Åsiyaya ba 5 lu Narasanna Nayal atu Yarama Nayakaru Ganachari Lunguyigo sutta guttage ga 30 a Hunusahalla chatus sime-ologiga an dhi mkshi pa nalka same sunka yu ologu yutu iyadann alundayaru nafiyaka naraka lumbaa nataka

36

At the same village, on a stone in Patel Wall's Gaula's field

Sosti śri Sakam S al a varushu 1420 nega Pingala samvatsurada Asrayya ba o lu Nurasanna Najal iru Yerama Nayal a Humsahaliya Ganadhan Lingayinayange sutrug ittago ga 30 i chatus sime olagigi indhi nil shepa sormadaya n ilku samaya sunka yiti olagi. Yadana tege-yenda alipindara Gangeya tadi yali got i brithmar i konil di 3yl le lahra lumbiya pataka-nu vil a marakka bulan aranga samaga

37

At Nalluru (same hoble) or a store to the east of the Virabha lra temple

Seasta ser ujayébhyudayi S. divahana ed a varusi a 1452 sandu — Khara sami atsar idə Achyuta Deva mahu iyaru — asthanad od ya Widhavayyanavara karyyake Latitar ada

N'egakaru koteja simeja Hurada odejange savaramuntar igi kotta Baya nida valaga Nallura grimada obat i simej-obaga la akshim igimi nidhi nil shepa jala preh na siddha sidha nga mua' ashita bhi ga tejas-a unga cologaga koter igi nivu muma putra prutra prumparey agi a chan drankla stangaj agi sula lili anubhavel lon lu bahuri yen lu lota sha sa'ana (usual final tersa).

20

At Hanchyur i (same lobli) on a ural al in Bral ma setti's lan l north of the uillage

Syasti śrimat Immadi Hilainai Riya Biyal incli kote Velura Ereyama Guvun lara maga Bira Gavunda viran iriyandu nala irila satta Keta Gavunda paroksha vinayam geydu I allan irisida

It tich ruth Para abatte (sa ie holls), on a sto in to the north of the large largen tree

Sin say this amasta in an indexignal reporting production and the product of the

42

It ho'tigila (san . 10'1), or a c'one near the Mare temple

Simustu Chema in Sattinaange, Muli yaran undi seel interpartitu miklarvalle killista vinejartam ant appidami Adagi Surgara bik titavliga Harala Pikitakliga unden iliya na matalari Amre Thairvana Bhettyanikhua, kindeya Plainur na Mahawa emidaliga

ttil irbge vidire palusala, Sarag ra Thettilarlige v Lon Tottaru i clardra nikka munde padara

43

On a second s'en in fr n' of the same te ile

Seasti sa vijay tibina i ye. Salivahan - ala e ramsha 14.02 eunda van lancyal ida Klasse, meraksanda Jeshta u 5 Gurur urdelia Achata Desima i kurya (da) di Schina I higaetherar ada. Larya wan kuryyake kartar a la Simanne Naciki in Keter sa i a al-Barah Valdare Najiki sa sarasan myaya ngi kotti hotteda uba i gramula Kaluvahi (fi et na la Barah Valdare Najiki sa sarasan myaya ngi kotti hotteda uba i gramula Kaluvahi (fi et na la Barah Valdare Najiki sa sarasan i ketebut viga mua na manjuten poutra pura par sa la natar ana alah hi la ethi i ga lagisal bi di la bhai sa lan hi la edua mimage ala isa i a una fi ali en sa).

46

It Moure thata (see lolle), or a stere it Mala as felt

Vikrima cameritareda Lai ikh . Illin 1 l i lin ad D va Pir od ya Va ugazal lli

47

Orast i to t'e wer' of the en e Cell

 Madurangare Dalditus vim stands vincy dalline i idilida vimiliavu taivi ana famili i angilom ahu tu shi I vur i kuva kotta.

48

4t Brukura'ı (Nemra ahallı lollın ora s'oren ri rest of te figur get nple

Fulls roll and same as a dar II along to 11 in Series as 14 series 11 series 11 series Model in Demodera. Model is the a Vad gango namon hasking it series gains at nothing a force (is ald impressing in facilities).

dhakam para-baja-s'idhak irum appi Kumara-Madhava-Dunn'i akarum Késava-Dannayakarum Kumará nada ékadhishtitam agi sukhadin áluttim irddu Saka-virshada 1140 neya İsvara-samvatsa-rada Maghada pivurnnami-Adivara-Aslésa-nakshatra-Aşlesmanuu-joga-Bava-karana-somi-grahanad-andu Nogu-nada Kullambala-nagarada punya-tirtha Noguvina vuttara-tirada Yajūakāmēšvara-dévara unga bhāga-rung-bhōgakke Nugu nad-olagana Kunddiranu sti-Kumara Madhava Dannayakarum Hadi-nāklu-nada samasta piabhu-grahadugajum saubbā-badh'i-parihārav āgi chandrārkka-tāram-baram saluvant āgi dhārā-pūrbbakam mādi kotta datti i Kullambila-mandala svāmi nakharangalu bitta keyi mattar ondu i (usual final terses)

35

At Hunsehalk (same hobb), in a plant south west of the village

Sosti yî Saka-vajusha 1420 neja Pinguja sami itsarada Âsvayaja ba 5 lu Najusanna Nâjal aru Yurama-Nâjakaru Ganachan Lingayage sûtra-guttage ga 30 î-Humsahallı cintus-sime-olagigi midli mikshêpu nilku same-simka yurakan janu ûsadani alumdasan mîfall a-naraka kimbiya nâtaka

36

At the same village, on a stone in Patel Malls Gauda's field

Sosti śri Sakam S'aka-varusha 1420 neya Pingala sumvatearada Asvayia ba 5 lu Naras inna-Najakaru Yeruna-Nayaka Hunisahalya Ganachari Lingiyinavarige sitra guttage ga 30 i-chatus sime oligigi midh-mkshipa-sorunadaya nilku samaya sunka yik olagu aradanu tege-yendu alupidara Gangeya tadiyili cöva-bitum ra konda dosikke hilia kumbua nataka-aha kka-narak ka bahara

37

At Nallaru, (same hoble) on a stone to the east of the Virabhalra temple

Nayakaru Koteya simeya Hurada . vodeyange sarvam'inya igi kotta Baya n'ida valaga Nalliar-gy'imada chatu simey-olag'ida dishin ig'imi-mdili ndishèpa yala pishàna siddha siddhaga'i emba' ashta-bhoga tejas-simya-olag'igi koter igi nitu mmma putra-putra-prirumpany igi t-chan-drikka-stàngal dai suk dala anubhavis-kon iu bahun yenda kota sid 553 na kusud final trans-

39

At Hanchiquea (same hobb), on a vival al in Brahma setti's land, north of the village

Svasti śrimat Immadi Hilamai-Rûja Bayal-n'ida Kóle-Nelüra Ereyama Givun lana maga Bira Givunda , wran igwandu nala igida . . . satta Kéta-Givunda parôksha-rinajam gejdu l'allan irisida

40

At Maralafi (same hebli), on a store in front of the Gurula mars temple

Svasti śri wjaj bibyudaya S ilis iliana saka, varusha 1449 Sarvajitu-samvatsaruda S rāsana šu 7 Sukra-vradalā Krelma Dra-traditusīyar āda dakslima-bluja-stātu ir da Krelma Biya-Nāval arū Hukolega-stmeja Huruda Nadhiva-Nāyukange sarvam'uyar āgi kotja Baya-nida stalada Masminija 1 grimuda kilurali. Dra-trajujum i grimuda volugida chitus simey-ologida akstīju igaim india missi paydi-pāstima saddha stiliyar emba astitu biya tijas-vrāmyav olazīga kotjer āgi nih numma putra pautra-parampure santstiy āgi āc-brandrārka stilyīgal īgi sukadah au ibhavisikondu balmī jendu sthipisi la šūlā Sanau. (nanal final crassa)

At bechnall Pura lal atte (same hobit), on a stone to the north of the lange bannyan tree

S ri stat i sanasta summandu yudhu ya i ya pirunési un sa pintapa Hurada Mudaya-Naya-kan mallalah ha modajan ila i ri Nisja Raya-kod jaru sa ista sa ja dibyud ya Kalo gajarmana 422000 yarushakle sanda hak wansha 4670 Sah bhupana saka yunsha 1491 neya Solla sumatarada Jeshiha at Sala wansha ada kanala nadege sahay Rithada Bhunesi a denine Bhuquan devange amintipida mga ringa bhoga archina yiradege sanayaya nga Nashinajak danpur (salama kata da ah adahu dawa Iriya ke salanda jadale iyu na biba nadun tappa pahanada mpadane goru-brahmanarum Gingeya tidaj bil onda pada ka sanan iyarayana tinda tayan Kasa kabana garayan da mpada banga ya di haki jada da sala da ada a sala da sala da sala da sala pada kabana garayana tanda tayan ka sala sala da sa

42

It Kott ig ila (save lobli), on a stone near the Mars temple

Stimatu Clemana-Settiravange Muniyu wa muh suchamisan yaftiy m Hanyy 11e kahlista yinoyartam ant oppudum Adagi Striguri Bhi tili uligu Huniyi Bhittil iligu nlu yaksa yin danyalini Amore Bhituavana Phettiyarkhitra kindigiyi Bhituav na Mobiesa mudali uga tili iligu yidare paluadigi Sungura Bhettilarligi yadan lottani ichaida aikka mundo nadasa

43

On a second ston in front of the same ter ple

Stasti śri vijty thlijud iya Silit ihana-ed a varusła 1459 san lu vardancjad i da Khai samiatsai da Jeshta su 5 Guina ita lali Achata Devi inchur iva (di) di shuri i lugashi i arada i kasari i i iyyid el arter ida Summa a viji khai hotea i si usa Hira i la Mada Nji kiu survaminji vi igi latia fatika Nji kiu survaminji vi igi latia fatika Nji kiu survaminji vi igi latia fatika Noti Adagada chata sin or volagada akshuri vgima militi nikihipa ali jisti i asa si ia vi inda ahta bloga tara san yasari keti hit vi igi mu mumma jitta pada i pada pi sin (t) jisti lu la lila sili i igi jigi suli di ha i bhaus-kon lu bhuu cada i mimage ali i isu (i indi fi ali erses)

46

It M muy mal affe (s me lo'le), or a stone er Mall nas fiel i

Vikama supratsarila V isalih - rillia I la Yr - al Desa Raj chiya Wa ugaral Ili

47

Oraclo tot'-un' eftlesa e'ell

 Madurangan Dilatives a saag vin vilallijen ilsakka ver havu Anna ana fariha min, iljem alivisti ku Viereli ma kotti.

48

If Bullari h (Nemr anal alli leller or a sto earl west of the Aigmig temple

Rather Litterment and tilden ittlis literes itt suddh ...s.n Med h Dinishre Molah Bradalyar on miala kied einem a Sann-outogo fo'ed (ised impression) f

At N wash wa (san e lolly) on a stone in the S asan i gu ti

Surigà a Nirasimba dévaré gati éabh im astu

namas tunga širaš chumbi chandra chám ra chumc į trailol yn nagarmambha mula stambhaya S uni liavo (

svisti sil vij ni ibhyud iya Sidinahan -sala viisha 1176 sauda Jaya samiatsarida Phalguna bihula 7 Soman u didhi kimaal niyadhiriya vija pirimtshara sili vi Narasa Rijageji unnun prihini ianji migantti iridu. Hirada piabhu Midhasa Niyakana Tummaru dalan iya Linga Riyananayaru Nurasiphi isi imiyayara nga runga nabhoga-impitap di kroganedipan dhang Suragan stalada salaya Narasiparada gruma 1110 salaya chatus-simejan nu kotta dina sana 1 (mad final terses)

50

At the sine villy or a riethat in Twait Gauli's field

Svisti samasta prasasti sahitam semani maha mandalawara. Di reivati puri varadhisian i Muklanna-Kalamba sanjug na Bijah indi mijyan goje i Saka varishan 1000 sasirad aravatteneja. Pingalasanyasa iya Margaisu iyali imanam suddha ekadas ili Brihaspativan dandu Heggavädiya ra Bamma Gavon lana ya putri Licha Gavädam tuguvam maguchi lallaram stribasa kondu sattade kitda Viranna lallarina dani j

srisht yoju negardd y bayrn ida r pattar i Sarabiquia Kodag ili iliy turuvam r muttid y kollaran iridu su. 1 bhaftara — rana kondu turuvan meguchida Richam a

(on the top) synsty samasta kundutura ayaru giyundiga]i kottari Bichange kodangeyam alipidiyam tamma ayaru ayigo gandi tangelu layileyam konda

51 1

At the same village, on a stone in S as tayya s fiel ?

S rl De

subham astu i

śrimat parama gamblira syad vadamógha l'iāchanam j jiyat trulol ya pathasya s isanam Jina śasanam j

svisti śri vijayabbyi dayi S alivalina i śila varuslia 1751 Virollu som į Kaittiko su 5 Bhūnu į šrimi drijalini va mali ir ju śri Kijishija II ja ladėjai ajy univaru Ma shri nagaridalli latan s ml. isimeru dhar ngi prithivi su ilaji am geyvindu į Dalai vijkeri go bandu yidal tapisli ondu nd. vigo lioda aney umu appane meiego gand aunda. Lo lisi hajuugo vipisti bigo Heggada ičivali obė amilu tur. S anti yama maga Devichindraiyago yinam ngi anpane kodisaddu t loku paiki kagarada bhūnį valita Naras mha pinda gi madalli bedali Kau gu 12—0 vanabada bhūnigo chatur dil laga šili pratithe middistididad ili pindishe serida adu saha kuja mograbu Kau gu 10—0 yis lego pirso limi hola kingo tundu silu. I yidalo šerida adu saha kuja mograbu Kau gu 10—10 yis lego pursa hitti hola li klo kula mograbu Kau gu 1—4 ubhryam hanneradu varah ida bedalu thu nigo yi Kutika ba 13 Soniav urdalla šila piatiship midi yita yitana putra pautra pitrampurjav agi niupi dihi i sairamatnya vgi appana i odisida šairama į

52

At the Neagan un (sa' e hobil) or a stone in the way to the Mart tengle, west of the village Sresti on Sila varusha "savirada narura murata rombataneya kródhana sainratsarida Jeobha su 8 Áditjavaralala suuran mahá Circa Choja Pandy (wuxar) idyara ganda kojeya Sióg ippa Odeyara komura (h. 11 n. ¹¹ 13 1 0 l. 12 n. ¹ 1 p. 1 de 3 Lummura 113 de Bara a 1 de sthalada. Hegginura germavanu sanvannana n. 25 kott i ela ider sanjan ullumakelu tajo dod. (111 konal in precitory pleases) kaka varusha na 1 la 14 0 kro lluma supratisareda Jjeshitha su S pon Vira Konayana Hegginura chatus simeologogi kottudu.

53

Un a sto e near the same te mil.

ud yr man farrodd bungar Nrsim . yn m gunar u limmer u kafich yrar Kun luturo i od og U di mangalam odeo gonte mad odeo Vijturo i riha pirvil malcharar idar Viltur iro dalwygar forranan i dar kudila rangar muridar isilar tonteja tunvar kildo . r mudagir pus vincyu kanakku fusurir Kontunana lam ngolana di enettarum anya polavadadont alwararan idan al den pancha njaha pitakan al lam ngolana

54

At Lataral : (save hold) on a stone m front of the Muste gude

Bhw -sam[va]¹ ara Phalgunada éaddha 10 lu Deraprathi mari makkul ad Nanjaya Devarice Kar ya Arayand Katisala in bhal ti mad da (usiad i macatory phrases)

55

At Halemer (san hoble), on a stone near the Nanju do vara temple

Strift a rear it pribil in bilasa and samar isam madha stift nija vira sammuhla sri sama mahari simhuri ur inggaa singita dish na dordhanda nil arake gin la vuru bala mallim giliyanka mallim Urrisingina u indiaam diyada i budhanam kosal ya kulumbari lib in inpu kaisanu lol u uad adhipa i kiik nilay sa isalihipati kandiduri Makyiminam nidi Polu rafa. Kiike niday sere kanjun disvarim olevaring. Sala virisa siyirid-imbhattaneta Pribhara (bat) samaatsaradal mandra pattali mannum dari pad sattanu nich ha tirayam baluma Bariding resa layalin am biti Burana sa'tit-ijiyira saya Balasa'tit-Jiyaragge dhuc or di salanamumana kotta idan aladan pancha maha-patkan appa

56

If Kill r (same lob's), or a s'on in froit of the Riman ri ten fle
Asstrindischaldrad algasiti ampures chin leinanakk
as ti suidrak tiksha pitak asati repetha dashtadiarakk i
asati nuta latancad i sand lhase [
]rugma Bayal nadanom ii

seasti samach guta puncha ratha subla maha mandale arra vira rathesarra. Kadara Ti netra milepar ditra kadamba hanti rayam Vidi. Kajandan sitya Padhayam sala sektungam mubhaya Ramo mti sistargama dine anadam di trama singatya da Ita mishtaran ishta jana ratsala sa Vishnu pada sekaram Banayasi sistaya di trama maha mani ahasa ir vishnu pada sekaram Banayasi sistaya maha mani ahasa ir vishnu pada Bayal nida natun a kanalawa a mi Payal nida natura mana maha mani ahasa ir visidi urija Bira Bayal nida natura na Vida puntum Taruma agalada i lubaram kerala na la Punnad adhigar yu Nadaj asta ir um Katisa mana aha pana ada ila garen dakki maha adhi gury ada Punnad-adhiganya pani goyyatt iro Saka I ajum 1001 Si libharti samyatsaruda Margasira masada amarasyyam sangarantiyum shaya-garbanad anla kitir ada mana kiti mahangara parada pasa stana Rari Yamistarae darangas Kanneyoja idu tira yaraman lagara yalangama bita data Kiriti mahanagara purada pannera daroliga (bi V). Mila ira yarama lagara kititiba padatabum pergadegala mudase

e existing vista a its diar diversing pater-peats kier

(usual field terses) Any irrestrict and many birchit

57

At the same college, on a stone at the orthorn led coff the laste

Subham istu svisti s Lipiy de Li Siliyahan isid i vares 1 J.H. Isanda Pandham sjupi atsir di Pespasa 2 lu admid riyaharaji e gipu unasi ri Mahiqui dhi i Hasa Ligi-Ved sini lumina pikanthari vareta vari suvi u minimi e Su i uri i tilahatu i sendoga i Nicoginyana i Katurasti jidalo Kambura sadake lotti umbiji minyake gili up si 10 vii hi (bad) Hauniko 10 ini tilahasi i

58

If the same tilling, on a stone or Dasa Narala's fell

Hurada I mga la ju Noderu M. Ishiliya mata la kabbegi Nai aj a-Derange ketta I humiyani aliqudaro tand. Londa jaj akel oharu

59

It Sugare villag (same hold), on a stone at the village entrance

60

At the same ril age, on a stone in the Saulant water ie

Sasti śii may dhindaya Saki wa isha 1309 sinda watam na Saisvaptu simentsarada (layitin su 511 sii) tit lb.c. suu (25 r.y. Saki) ra dec wa (m. r. b., hi (bolkala Goundari tite ya uruwa) wa latta wasama tonia udand 50 urdi oce d. Latta i holida suala idatama Sindiana desatuwe garan da lai khi kotta di ima (umi lanjicentin y hruses).

61

On a s ord store trille same temple

Srasti r 1976 biyad ya Sallaa risa 1899 xarisa sinda yartamina Sariajin samritsirida Pusya si 1 Budhayarilali siroati Saill ira-ddyara mundiha bunya deyam_ae ideya istamfundi, divigce Singapaṭtunada Manga . kotta dharimma gr ½ yī-hanavinge baddi tingal ondakke bēļo vaddiya mariyādila yī yindu din icharilu nadisavara (usual i npr catory phrases) tamina dharimma sākshi chandrārkka stlintiv āgi bitta ... yana baraha.

62

On a third stone in the same temple.

Svasti sti jiyabbyadaya-Sika-varusi 1329 sauda viita nina-Sariajito samvatsirad i Astija-suddha ... sunkada Dévarsaru Sankhara-dévaru nandi-divigege midida dharmma en jana mā na l .. sunkada sarvva sāmya ... gr. i akshār-di illu ajdu-bura inu a-chandi akki-sibayi ēgi Sankhara-döva-anadi-divige dhiveyan egada kottu agi ār-abbaru (usual mprecatory phrases and terse)

66

At Agathuru, on a stone in the bed of Hofskere.

Virodhi-Vikțitu-suwatsarada Vaji-ăkha-su 12 lu | Sriman-mahâ maudalēšrara Nandyāla-Timmere-mahā-arassgalu | Köteya simey olgida | Kaneyv nā . nolage saluva gimu Āgatūranā Bōla-Nāigy-edeyaunga jāla-godagiy āga koteru (usual imprecatory phrases) Boly-Najū-Beraru si-Naūjundesārarga amrati padige Āgatūtiri grimadalli ga 36 irbh Tima Diva Naūjalugu-linalli Bola-Naūje-Deraru maṭavanu katisi alliha Gōlura-Chenna-Viranna-Voļejapagalu Murige Āgutūrinalli ga 14 ubbayam ga 50 varuba varusham-pratijya ajivatu-varahnua ambhaisakonda sukhadali iharu (usual imprecatory phrases)

69

At the same village, on a stone lying in Rulrappa's back-yard

S'rî i Naja-samrıtsarada Migha-bı 14 stimatu Erama-Najakrû Mallapi-Guudarige kojta sime hittala hola Kotejahili ûra munde . sarigo skanarı koşt . dade antu yishtinu dhare chandran ulalı payıjandarı anobharisa-baladu ji simege (usuni iopprecatory phrases)

71

At Balancluppe (same hobli) on a stone in Patel Lingi-Gauda's field.

Srastı sti-dürn derottama Bayala nåda Dimi Bayaran derotta ahüt amruta padige salar ağı Köteya-Derodya iru Angiri [sa] suprata-ada Magin-su 13 û Gunură-idalu Algunaköteya-grama-ranu sarrram inyar ağı nün anımın putra putra-kâlina yenda roppa kotta dattı yalıkke arara nåda-raru tapudare (kack) Gungeya tadıyalı göru brühmaru güru dörateya tande türanu konda püpükle biharu

72

At Maggr (same holls), or a wiral il west of the Muri terryle

Svasti Java samvatsarada Káritika su 5 lu Wid gordera maga Dāranga antaks-löka... hóda

73

At the same village, on a ciratal in Lakshmi-Naranayua's felt,

Sristi kiimita Sakhi-rarisha 920 "Villimbicha-simratsuram Raviyyammurasan Ada rajidhiraya Birn Bayal-nayla rayram geyr anda Manalaya Kohgan Girundam mbandru-manisaru rarasi Tämurekojina kali irya bandude Mazeyra Pilrirra Ürvarama-nada-se*ti Kongunira — go bandu kojeya bhógam kudu ... endu ... málnádo . lúlny ág íriyade náná-dési Bramma-Setti vudde bandade íridar Ánamir-Emmáyyanuvan gidar andu kongunyu Üyyamma-nádu-setti paridukond avam payda f ıfva]na tamma Gávunda Suvilam bira-k ill 1 nirsid 1 ||

74

At the same village, on a stone in front of the Bâytivara temple in Erckure-hunds.

namas tunga-śiraś-chumbi-ch indra-châmara-châravê I trailókya-ung irárambha-múl i-stambháya S'ambh iyô i

Svasti sunasta-bhuvanásrajam śri-prillul-vollubla śriman-mahl-mélmi-mélmi-mélmi-nisoyata-ganda kathati-Salura Narasung-Riya-mahariyara maneya puddhan Tiparasi-ayanvaru sukhadum rájyavan áluttam irddu Saka-varusha *1400 neja nadava Pingal i-samvatsaruda Vayisákha-su 5 lu Baya-nād-olgama Maggeya Binèsi ira-dòvara anga-bhòga-maga-bhògakko B ya-nād-oligina Rinūrami Hulkallanu linga-mudreya kalla hāki kotteû Narasinga-Ridya-nahir iyarige sivira-bāla stlura-tājyav ögabèk endu kottev ági chandrārika-tāram-barun saluvant āgi dhāra-pārbbuka mādi koṭta datti (issaal final verses) Ganègya tadi-yali göva konda pāpakko hōharu Gödāvarih tandeya konda pāpak hōharu Vāranāsiya tadiyali tamma guruva konda pāpakko hōharu Gödāvarih tandeya konda pāpak hōharu vāranāsiya tadavaru nāya tindavaru

70

At Majalı (same loddi), on a stine in front of the Sömédžiara-hundi attached to the Sömédziara temple. Virôdhi-samvatsarada S'râiana-su 6 la Mādannavarau Chennayyani matada Virabhidra-dêrurge buta bhûm, kam 100

77

On a rirakal in front of the same temple.

Svasti śrimut-Chigi-Bayal-iada Götamuna Kodur-kalegaduli onu kal-nada-pudeda inya ... billa-balla tango maloyam benkolva nirbbhaya-Rāmu Kadambi-Kanthiri[fa]m Chigi Buyal naduna rajyad andu Manuolya satti ... ru-batula mannam hiri-Ereyachāriya aldar uriya-Narasingha-Güvundara munde Ereyachāriya Murāniya Jukkāchārya i-muvara mukkaļā rīda ... ba appar mangala [... ganān dieiga bi ... iva geyda Ayyaibachāri []

78

At Sogalli (san e hobli), en a stone rear the Mart temple.

S'ri svastı idya adıtya-mandalödiyav ada uparı Saka varusu 1444 neya Chitrabh inu-samvatsarıda Asrayia-su 10 lu kilman-mahaftajıldını'apı raya-puramésvra medini-misura-gunda kath'ıi-Sajuva siri-vira-Krishna Râyara pradhânor ada Basavipi-uyyanavaru tamına naykatanalıke saluva Kötestmeya volaguna Bayı-na'dı utıladı Sögebaliya-grimuvanu Krishna-Riya-mahaftayarıgo dharınmav agal endu Basavipi ayyanavaru Matakereya Râmésvarı lunguna naga-bhögukke saluv âgı kotter ağı yigramakke saluva chatus simeyal ila 13.. âdiya sunla sameya-modulâdı sakala-svamyavanu sarvva-manyav âgı kottu grima y-grimalke tappıdavaru

Gargeyallı gövü bröhmanı gurnva kondı pâpakke hôguvaru 🛭

At the same village, on a viralat in Patel Ke icha-nayala's ward.

Svasti Saka-varsham 1029 neja Sarviajut-samvatsarada Vatsika māsad andu Irati-Challamma Bira-Bayal-nīdnu arasu-geyye Pesavoļala Jakkayja nādāļvana gimundantudu Bankyarasana Harima Hosavoļalumam Posavolsli priļk Sögepaļliyumam mutit erivāgaļ Sögepaļlikāja Ēchayjana magam Sörvyya nāda-setti Beļdrapylļi tujuvumam segeyumam peges ikki kādi sattam I

kanda | neje náru-kudure sáyira- i d ajunöj ál verásu mutti tujuvum sejryam i perag ikki Sögepalliya i jeje . . . su talt ijida déra-lőkeke vőd'um | mańculan (

80

On a second strakal at the same place

Svastı árimatu Saka-varıska sävi[ra]dā aydaneyā Rudhurddgār-sumutsarrela Ashti-mishada hunave ... Bira-Baya-nādā Sva ... ankat inibol-andu Pošavilal Eyelimana ... h. ... manda-Gavundage randu mahalı ... ndu Sogelya tuyusalan Kétanam magam Bamma toyu. turpoja ... satdam

8

On a third strakal at the same place.

Prabays-samyatsarada hârtuka-su 1 lu Sõgeboliyum Singapatanaum kādi Dolp kēja gauge hóda ytravalu Sürvböya huykidanu *namaka

* 82

At the same village, on a stone near Puttastami's house.

S'rimatu-Dundubhi-samvacharuda Vaisāka 5 Therurevuru Gummarina kodage (usual final phrase)

83

At the same village, on a tiralal near Hol'ra Honna's house

Káláyukti samvitsirada Vajisáka su 5 lu kádidali Bayina. Mádige jársgallu Sögehalli Singapattana

84

At Nelaciq's (same hobb), on a stone in front of the Mars temple.

Svasti éri jay uhiyudayav ahu Salivahan i saki vareha 1412 reya kiliramu samvatsarada Aétija-su 10 Chandra i érimun-mahu mundulé-varu Kirshna-Râyara Mullarsaru miripadim. Nago Nayakaru Vima-rsara Nailyayage Kupayala-nada staladu. Nilatag la sandudagah-rojagadu chutus sim. olagada gude bedulu ashtu-bhōgu-tiya-salmyayanu acumaddi cadu siotnya gutage. ga 20 honnanu i otu sukhidali he éri éri.

05

At Nerje (same holl), on a stone under the mon-tree in the middle of the village .

S'ubham astu 1

ormas todgr-ścriś-chombi chandri-chamari characê (trailôkya nagarárumbha móla stambhiya S ocobbiro) (

srasti éri vijaylbhyudaya-Sáhráhana éala-aarsha 1888 sandu vartamánar ida Sóbhakpitu-samvatsarada Ásida 8u 12 Sómayára Kisyapa sátrada Rik-tikheya Vausáta Ráma Ríd (3 lines yone) nikaráda Maisáru-símeya Ágatúra Linga Vo... saluva Sarzgúra stajake valuru Kaneyal-anáda Nıralı-grāmavanu sa-hu nayödaka-dâna-dhâta-pürvakav figi nimage Krishna pana-pürvakadinda ökabhöga-svāmyav ági dhâreyan eredu kottev figi Niralo-grāmada chatus-sīmey olaguļa midy-kādyashta-bhögagaļu nimage putra-paŭtia ... saluvadu yendu ... Niralege-grāmada éla-sāsana (usual final errse) fri-Krishna

86

At the same village, on a stone near the Mallesvara temple,

Svasti si Kongone-Ereyan puthuvi rājyam keye kerebattige. Parokke Áysul hautapa saldöv ige Áysûnallı âtige vitta dhönte kotta vitti rattā. dikshamani 2 ... Vāranāsi pannir-sāsirviarumān konda pipum id um alittön chandra arkkam tirppida urān eyidi dēsa-tiharimān alit-pāpa eyidavon. Yār katigam alita pāpam eyivon idān alitton oikalla. ppotti-makkaļ pidedo keduga putiidovum puridu torade kera

87

At Magudilu (same hoble), on a stone in the yard of the Nilakan (hisvara temple,

Svastı śrimat Sıvamıram prithuyı-râjyam keya Vedirun svargatt-ereya manyâdı koţtân sêbige viţţâr ıdın avttön punchı-mılın pitik-samyyaktın appön andına tere ekolgam (bacl) andına key-resan ekolgam deva-mannu vundu-ı erettaname adau alittön paüchi-Vänan'sı sâsirvaru vrümmanarum sâsıra-kavileyum'ın kondön appön okkalul pottun makkal putţelkam puţtudorum purgam.

38

At the same village, on a stone lung in front of the Autanaga temple

91

At Matakere (Heygada İstanlöfe holds), on a brol en strue lynig mithe Rămadöva temple Vishu-samvatsarada Srūvana su I So Sunkada Vigeranaan Matakenya Rimanātha-dēvanigo bits ana ā ūra magga-sunka motie-sunka olasāgu adika-māsa-bidgo Malliganahalya gāṇa I inhtanu sarvamānav āṇ dēvara auga-ranga-bidgalko bits. (usud imprecatory phrase)

c٥

At the same village, on a stone of Musérajál.'s field in the border of Bappnahalli

Svasti śri Dhārāvarisha S'ri-valla[bla] prithuvi rājya keje Kambharasar tombhattagu-sāyi... midyarasar Tort-aād ayañtum n² . - āle Dāmadgastam perggade ... reyum poge bhōgeyum piravāriyum . laviddānum koṭṭānum Koḍagūrum 'vade ... nāsi sisira-kavileyum 'sāsirvia ... avan-akkaluļ pott-midkla] uu ... ponduge

94

At Harrace (same holls), on a mortar lying in the midst of the village

At the same village, on a stone near the Mirs temple

Namas tunga-iras-chumi i chandra-ch imara-chùrave i trul I ya nagar irambha mul i stambhavi S'ambhave (

Naja samaatsuruda Muga su 1 lu Aurusanna Nujakarigo dharmmay ngah endu Tipparasaru Majakerua Ramaya-kerang sarta nanjan gubitta Hayirage (usual imprecatory 1 hrases)

96

At Gul wal alli (same lobb) on a stone m Basars Gaula's field

Stasti én Sa'a varusha *1470 noya Bahu lli mya sami disarada Margasura da 10 lu Dhanus sankrantiya pri tha na kafuldih. Wallarisa aranasang darumnar igali endu Mathalarisa Rumassara dasara arga runga llaga isod lafa awal hasakk. Argarisa aranasara kotta darumna sastiya Gudamihaliya genara 1 yi gennikk. Salaro datus saneyalli huttara alayaran sarasamanyar nga lofta gruma [

ge ntha | akshaya sukham i di armmara | u ikshisi rakshisura punya purshargg akkum | bhakshisia itan santi | na kshayam iyu ksharam kula ksharam akkum | (usudi murrankari phruses)

97

Or a second ston? ly ng in the same place

Sosti sii Saki varasha 1420 neja Pingala sami itsarada. Kartika suddha 7 lu Tereme Najakaru Mathakereya Naujana Netti I ama Seft jango Horan d'aliya, dakshina bawida Od-gere kammachigaru katt da sinogo, suta guttigo ga 7 matte sudu yilla

98

It Barrar al ath (save lebb) on a stone in Amma : er ma s fiel !

Schatteri Saka varusha 1949 sandu Prabhava sunvatsurada Chayitra sudda 9 dia śrimad Vislinuvardhara pratapa-chakravarth Hoysaja birju bala in Aura Ballaja Der ursaru prabhi raivam maditta isa natt. Nidag ri sudhara dharadhurya Rijanderi Choja hosa birudavegan la gandara guli mare traku sa natt. Nidag ri sudhara dharadhurya Rijanderi Choja hosa birudavegan la gandara guli mare takkara kara Kun vala Penmidi Dera Ra. Derana ira makkaju Heggade-Deranu Nevale-nida Bop paashalliyan i Prumajupura agrahiraa vgi a unra chatus sune ojaguda gadde-beddud akshim agami hin al shepi pila pashura si virur junguma suddita odaha adita bagu tega-saranya sunaata biji-sa-nih mil shepi pila pashura si virur junguma siddita odaha alta bagu tega-saranya sunaata biji-sa-nih sararu amas-yar 2,1 dila kraja diana gila salurunt 1,9 sa hiranjodakadhadavu dhara purvakam in di gi un dila 1 sate Goji i the levar ug. vritti 2 nan 1-gotrebhjo bi ihmraebhyah dattam maddud dake vritti 94 antu 96 vritti viru su sulharmad ndavu tamana santati birihamurata santati purampatada dake vritti 94 antu 96 vritti viru sulharmad ndavu tamana santati birihamurata santati purampata gendu dakati u dilama purvart digi pilasutru i Perumaj iparal ke selav agi i Heggade-Deranavaru Hosap-teva Tajandoreya kalureya kelaga, kallo nattu kottaru gudda Gopiaatha-deraringo vritti 2 kke sa 2 (11 lines follow nj. costum na nes. de. of vritti 1 v.) antu gudde sa 27 nu dhara parvakam madi 14ta sisaam mangalum aha sa sa i

dana palamyor madhye dinat sreyonupalanam t dinat saugam aviprôti palanad achyutam padam | naka-dattam mano-dattam odkhir dattam na diyate t sh shi varusha sahasrani vishthayam jayate krimih f

(1630al fi ial terses) a Hegga la-Deranavara oppa sii Allajanatha i idu sarvvamanyam i Siripatiya msga Pompayyana baraha

At Helbalaguppe (same hobli), on a ciralal near the Rambecara temple

bahula pañchaml-badhaváradal odeyara ... k ilöttunga-Chóla-Dévuggo yándu padmentárudaril Navile-nella nilgyumda Penyayali Aligya-Chólam átana migim Navaláshi-Biya sattada atana ekti Troparo i Kammini viydu sattad arargo bita pámbol i hálamman-erejalu nára-gheifada mann i Koñgungarey du pattu kolara bedda nir-mmannum bitam Alagya-Chija-Déra

101

At the same village, on the pedestal of the luga in the Tat ding scara temple

Srasti śri S'aka-varisha 1268 neya Bjaja-sam Marga-ba 1 50 Ehithironyya dövata pratishthevanu Ådi-minana miga Nügatina minagulam aha sai

102

At Kattemanuganahath (same hobb), on a store-mill in the way to the streamlet

Svastı sri Suka-varsha 1186 neyə Ruktiksin samvatsurula Üshidhə su 11 Bruhaspativiradalı Pandyadösada Ma p. - As-sthânika Hurpp-Jiyanə miga Niqa-Dövanu Novale nila Manigohilliya Rümanathra-dövarı sın kâryyı mad ivant öği mandi-divigo nal ivant İği kila-gina inn midsidinin Malleya-Dumâya[ka]ın adlıklıradalı mangolam alti fit fit fit

103

At the same village, on a stone in front of the Basara temple.

Svasti Nitmargga Kongunivarmma dharmma-muhivujadhirajam kovalila-pura varési iram Nandigui natham stimat-Permuahadigal svasti samasta-bhiri iri pranula Gangi-kula-tulika rijanja-chililaman lakshimlamfasi ujiya-ari-kaimi stambhayamana-dordan ha sikala vali-andhi srimad-Erepperasai Nuga-nadu Navale naduman ajuttam ire Bayal-adanol vigrahim ada dirasum Biyal-nadam Kottamangalaman inda turuvan konda poguit ire Perrenjala Konguni puyyal varidu Bayal-nadanol kadi turuvan ikkisi Biyal nadanan ole kadi Permuahandi-Guunudana masam Riman alli sattodo Permuahadipum Erejapponum odan ildu Perruyala Kurumenduri Permuanadi-Gamuqdinagam Kongunigam nadi-nali gamundum Kiruvusuvaruman kalandu gottu belmani kondange Varanasiyam sasira-kavilejum sisirve-pirvarum sasira herejuwin alida paneha mapitakan akkum i kalandan aladod Kongalara Kodugurura buscham attanta oruge

...

At Ankanathapura, attached to Hirihalli (same hobb), on a stone in front of the Arkestara temple

Svasti Shaka-vuisham 959 neyn İsvira-shumtsuruda Asada ması ula kâj ashtureya Sh'iti naktra Somma-varuda andu kit-Mundigonida Gang-gonda-Rajhinder-Chol-a-Devarlıki yin bi uppata-travidu svasti sti-Nole nāda Kindaluru ingalanka-amala Chungliya parun paydandı Plingadı-givundugaji Kalgori mültür tolgada gurjara Ajhlana Gavunduru mak'aj tamınutu uyvaru Munga Gavunda Laka-Garundam Blava Gavunda Chaka Gavunda Bhasa Gavunda heta Givunda (kack) svasti Bina Gavunda Bhasava Gavundamı asatıy alarındamı satı padedım alalı nattu Nazayvangalum asavvya barındırımı svasti siriminat Pervirayadı nali givundugaj Kurvanda Permanalı Gavundam Echi Gavunda Kongune-Givundan Übbafablaşçıy Karıyammamı Mala-Grina Blidha-Gavunda Paringeya Nicha Givunda Savavashtiyamın Bettila Bahlayya Koligila Grangaya Minuniyananı mala-dun lariyaka pılar imneche gunda Telgara Pafichava-mir'iyan mecheli Anka Gavundaya Palarımieche-Gundan Nadabhara-Galvojndange Telugara Varı-Gavundanoj pitanı gatı Bhaserum kinditi-Nigivungalumı abhrasıddı idanam pet gre-kondadu keçeya Biqurdaya alanlışını alda Kası lınga mangalamı ji abhrasıddı idanam pet gre-kondadu keçeya Biqurdaya alanlışını alda Kası lınga mangalamı ji

At Toravallı (same hobli), on a stone ın Muvalêşvara temple

S ri svastı sıı jıyabhyudajva'dda Parıdhävı sunvatsarıdı. Bhådrapada śu 6 lu Mahâbilestarı devange Duy Râya Voleyarı dharmına Toravolı sasana ŝri

110

11 Junahalls, (Junahalls hoble), on a rirakal in Timm? Gauda's field

Svisti (n. Kongunivaimma dharmma mahhajadhiriya kolala pura vartsaara. Naodagin natha silmat-Satyavakya-Permunian hajila pattam gattad-eluneya varishad, andu Ganganyaya mula stambham gura, yam udhipati. Madiyarinma-vattikk arhan, appa saypanta, Erejangappana, magun, Machigam Gultiya Gungara besadol Tugun lavolala kalegadol Nolaml udhiriya i yanol ladi sattam #

111

At Hommarahalls (same hobli), on a stone in the Chakra's inamats field

112

At Hemmaragali (same hobli) on a stone in the Gaungalemarada hola to the south of Vol lara palya.

Sroth formata tenkana riya birosa danin yakara lofin ifa Gopin itani tania gurunge bithi arlara fi 40004403 varishi sanda Subhani sumvitsi ada Varishia hoplinila i fashia tani dani sani sani sani sani sasasi sahatan Alliuo Chakara figha 45 mm 94 gin 43 joga 20 gba 31 la 3 gba 18 sumatu sumi si piasasi sahatan Alliuo Chakarattiya komi fial fratapi Chikarattigi diga sii sarisani satina sum vivasenuri valur ida Siviaritiya komi fial fialapi Chikarattigi diga sii sarisani satina sum vivasenuri valur ida Siviaritiya komi vivanunam Chalki nariti Numbili Velhi Chikarattiga sumatu Milari sadi ra alika Bideya-danin'yil ara makili. Gopinatani ki nariti sitida Elitoreji nu saubbumunjar 54 il dari pharatkar figi volaya kota sasunda karini cun ichu te simelu villi kere gulle bildula mahli mushipi tanid unka sinka saliya panbuya apurana i saliti sanyaminar agi kotta

agealarıv igi Göpinlik iparaı endi hesirin itti dhii egeda chindrarkkar urulkun bara kulvarite arudu yıllahın agi koti susana mangalim ihl sii sii (usual i uprecalori) l'races)

114

At Kojaglia (same hold), on a stone in front of the Mari temple

Sri Rajallutja-Devage, yu lug entuadu Sikhi varsam 97 meya Vijiyo-chura-camwat irada Joshja masadi sukla pukshada tu todi i Addi u trad anti Yanden di Kot gitada Durakundan la Uttama (Kris-Garun lani mayum Richaru) andi ganlar i titva (Koba-Garun lani mayum Richaru) andi ganlar i titva (Koba-Garun lani mayum piti sum Turi hili dipi kepesidi argala bedda-daran petisdaking ganal cana u (bad) mu i bitati adan ah bayam kepi um katejum karake yum Banarasayan alah pinkhi mihipitikan akkum i silurumman shinam maga pa ise Sa navasalirura kil gurahchi dianey eri i kateli devateg aliqa jindi .

115

It Guyapparal unde at icle to the sine edlace on a circled In the roals le

Om svisti kinnita, tiri mikij, mirov sa eli ne i vertin tin, tire tanavine-eli ja si koljapurita. 1949. stumbliana nitti Pere, sa kojputu (heamillin — in sain kuli verini pen lu tliv alies mum gappade pidittu vijejābbishekam ppanut (ma sing isa) vira-singasanattu ... viraja ... Satrarmanarur odeya šir Rajsanter Devarges yanda punnarurdavudu Midigon la Chola mandalattu Nerile nada Koligalu Saka-varisha 981 subhakirt sanwatsarula Philipana masada punnavajandu Kerejāra-Naganna Koligala Gugayana prabha machchatad ille nale Nigamas aleku Keligala Gugayana maga Saracha Garunda (dad) Halaga lulada Guiga Gondara maga Rucha Gonda la lalian irisidam gandar aditya Chola Garunda vi sasu serimatu koligala Sanga Gondara maga Rucha Gonda la falian irisidam gandar ditya Chola Gamunda Kelechi unge honnata lei du manaja la tan vinaya mananatan mangala

116

At Ha anandi (same toble), on a stone I may in front of the So nosevara temple

Syasti śn Ezejapi – vedengam suggam endo k – Kongum Ku ja Ruchamalla Manuc-bettadol arenelanum bhan larax umam lott in enda bandam Ebiavan liti um lai – aj samantarum pergedegafum Bajal nadanin Ruchamalliug siladi, iajyamam geyal iyan enda Bhavar axtana Mig in liyol kadid anda Nindiya Koruntiy arasara makkal in il niti um inlad al bin ll idi sitta – Kaligejayyari aldin nisidori piriya magam – Rumam il aloidan al dom lavik um Pai nisivuman alidom baradom Birayyam pinidava ban murida – mitt oly ciada teri da vi – maga susidaval andisole – ledavu rudhiram

119

At Ka i nyanahu li Hosuru (same lobh) in Putte Gaula's back yard

S ri Gan idhipataye namali 1

Chatumul ha mul hambloga vana hamsa vadl ur mama p manase ramat iip i tiyam savra sil i i Svi isvati | namas tunga sirva eluunbi-chandra eluarva eluarva t trailolyan nogravran blir mula stamblaya Sambhara |

Stristi ku vijayat hyudaya Sahi ahan i sal i varuslan galu. 1092 sanda vartam may ada. Sadharana samretsarada. Mugas ra ba 8 lu sumad rijadhir iji i ija pinamešini i sii viri prat ima šir vira sii-Maisura Der elliga Val e myjana un Sar angigattan da simbas in idalli putha i mam garatt irali Atrofyal gotrada Assalayana sutrada Rid salladla vigal ada Maisina Deva Itaja Va leyararana patime ada Deva Laja Vodoj navara jutru a la Kanthu ar arasa urau Gautama gotrada Apastamba sutrada Ya us sil hidhy iyigal ida Katura Ca ripayyagala pauti ir ila Laghupataiyyagala i itrai ada Belapravrig Larger Lotta she sismala laman citendare note gilela valitabili virus Bligimbis emla gramable pratruma they as and keet a near paride of it is a resusare I halul (Indam in ald; Mide haliger lam tenkala Annugaligindan palarah I ttad I lai pi balagahi vint i chatus simor olagaha Kanthiravaj irav emba grumavaja i anma j tri daasada jin va lalulalli sa huanyodal adara dhara narrakar in lott v agi Atroya, trala Asalay i sarada Rhadhallay ayad ala Maisura Dora Rais Vodeyaravasa pautrar ads Devi B ja Vol vara urs jetr r. la Kantinas aras pay nu Gasutamago rada Apastamia an rada A pas saki chiyingal cha ha tua Casara ayanda pastrur saki lagh ma tanggala putra ada Betta ming Kanthan pura emin ga anan midhan Ishaja jala pashagaakeli i gami sillha salliy igal emba ael ta lil ga tiyas srairrag Janu i minis li quublini s lon lu lal iri ver la di ra dattar igni ofter ign Gavutama gi trala Apastan la sutrada lajas saki di altural ada ha tura Garurai i aragala pantrar * la Pagli matan igala jutrar la Iki nji anjago fitri ja gutra Afralasana nitrala Ra Sikl idlig engal Ala Maisira Dena Laja bel varivara pautrar i la Dera Itala ballerararara patian alla hagth on aris iaram carani punggifigo panan aretti milita Sistat : Valim tha I Liviptiy agali gendu nivu namma stri pitri jiidi day dyasarant.commatadoda. Kantlitaraparar emba grimaranu ma ta lua lin kraya dina panyartanegal emba veraldirachatushtayanuyomay agi niyu ninima putra pautra paramparey agi a-chandrarka stayigal agi sukha dind anubhavisikon lu bahiri yendu barasi kota bhu d'ina s'isana (usual final eerses) eri yi kanthirava i aray emba gramaka purva-dakshina paschimottaradah yiddantha Vamana madre kalugalu 16 subham astu mangalam aha 4ri 4ri sri rs D. vo I sin

120

41 Alamahalli (sa e lolli) on a s'one in the Musti Gaula's field

Subham ast i 🛘 Suhvahana-akabda 1599 sanda yarttamana ada Sudharu a samyatsarada. Kartika sudha 12 lu Mu ura kanthirwa ara mayaru Lilbara l. Verkatanyyanga barasi kotta sila asanada kramay entenfdalre Venkatanyanige k isig kalihisida nimitya ko aru yarahada Leddala bku miyanu sila sasana barasi kottu jiddeve bhumiyanu mona putra pavutra paramparey agi a-chan drukka staviv agi anubl avi ikon lu l aruvidu yendu kota sila. asana sti sii Alanahali bhumi sn Deva Para

121

At Knulmal oils (saire lobb) on the base of the fill ir of the rungar a apa of the Ladshnul anta terrile (South face) Syasti śri Sikuri kali i swirida embata araneva Dund ibli-samy chharidali. Tagadūra Korary K ta Gon la ban la il day I kera ke anabaliya mala Wal nata derara desalara sabita bosa kereya kat linu itana maga Hovsala Gordina Lakshumi Narara-devaru sah talu yi mantapaya milisi jett lite i lul viditi vidli balla i ura vaivatta v mbhataneya D nd bli samvats rada Margons a babula chada a Sun v rad and a Chola Derana maga Ankapa Machi Derang maga Clokanna Jija tan lana maga tukapa H yea Goudina maga Dera man olog da samasta prabl ugal ellaru kidi ma li gude bedalam bittu devai ge ji stanavunu dhari purbbum midi kottu sri (cast fice) karyaya na lasi laru mangalam aha

122

It leed wal h Do t la Kereynen (sa ne l'obli) on a stone 11 fro it of the M en temple

S ra Vikarı san vatsarada. Asha iha «n 11 🕴 sraetı śrunatu Kereyura Chandranatha sranugai ge Tipparasaru podavattu na lisikotta šasanada kramav entendade rahoppeyara Vallana maga devarige bedi banda adana purvadalli derara divireya dharmmakke koti d lu tegadakon la sunka 4 haga adbika masa bandade ubbayam adakke pratiyigi Alako geleya Cha id ee 11 terut i ga 6] nu devara divige ya dharmmakke kotter igi vidanu (usual imprecatory pl rases) Son the original but and 1985 - Sothern Dundubb - 1964 1130 - Dunmabbi

HUNSUR TALUQ.

1

At Katte-Majatasadi (Knajdzi hobb), on the right wall of the mid ha-mantaj a of the Venkaji amana temple

Subham astu || svasti šii vijvjābliyudaya-Sāhvāhana-šaka-varuša 1555 varuša sanda S'rimuklu-samvatsirada Vayišikhi-šu 2 lu Budanūra Gaūdigereya Sifairāsiyanv maga Köneriju Majalvaādya madu-keri-Tirumala-davana pava-rangada viju-bhitti-göde hatu-ankanada sāreju Tirumala-davara šii rādike symariyana lim-yizdinam astu !|

2

At the same village, on a pillar lying near the balling-ghat of the channel, south of the village Sitt-Râna presente

> Hurer hlá varuhasya damshtrá dandas sa pitu nah p Hemädra-kalasá yatra dhátti chhatra-śnyam dadhau h purutah-práñjalim vandê Mérutum tava kukaram p Sugaivam Charatam vandê Vishishanam atháérayé h Lakshmanam di ugadam vandê S'atughnum prananimy aham p Jumbayantam chu váyavya-dalidishu yatha kiamam h

svasti en vijayabbyudaya-S filv diana-s ikha varushangalu 1750 Kali varusha 4929 në Sai vadhëri-s uavatsanda Magha-kudha 5 Bhinuvëni Rëvati-nakshutra Mina leguadalli Sifvater gëtrada Bilguri-Chikuyanavara puttrar ada Venkatakrishua-Riyniyanavana putrar ada Chikka-Rijanja-artismavaru pratishthe miqisiddandi i sir-Sit-li Rumayamu Lakshmanatirthada-midige uttara bhagadalli bhaktidigalige pusanum agi yidhise

- 3

At Kondafu (same h bli), on the base of the Somesica temple

Svesti śriman mahá-mundalásvia Tribhuvun-malla Talkhadu-kongu Nanguli-Kolála Hünungalu Danavásegonda bhura-bah Viri Gonga Vishmuvardhan i-Hopsha-Devrui Heddorey-idiy ajg stalikarina-Devarupithir iyani geyvittam ne Saka varusha 1999 neya Savvajitu samatsunda Chairi-Narangdapaheliami Bribavárad andu Tondeyahála "Lendunkari Bégya Savantana maga Harada-Giyandhou Kājeya-Savantana Dika-Govundan-oji vutibala tamutt ayara makkaju kapisada kege ettisula détálvakka gadde khupi 4 ondu la li heddaleju tri bhiga saktige saluvant üg hlift alatti |

4

On the left stone of the door frame of the same temple

Svesti erimatu Maragenda Bilanenu mulisida Lennadi kombe

5

At Krasofin (same hold), on a stone in 8 rinwisangaigar's field, east of the village. Visliminhthaparada lasaliya vaddi manyahan ahli kil kil я

At M. Panahath (some hobb), on the door frame of the Narasumha temple, we t of the village S dayahan sada yarshangalu 1758 sa Krishin-Baia-Vaderarayara dhariima

10-11

At Marur (sane holli) on two viral als at the Anjanena temple.

Svasti šri Rijendri-Chola Devarige van lu ombhattavadu. S rivana misa. Aditvavasarad, ando To n da Marayura - la Gayun lang maga Bomma Gamun la nada Rajendra Chola-Sveti chalad anka Camun ga lu unka mallum uwada yarawam Rajendra Chola Settir sattade Alashabandhiya maga Hulumadda mada Rajendra Chola nattareva Chola Chattaan (1311 ikki konda Maddayyanam kendu tahu i tandam reyige Kelejabkuu siri h wannun Bi nnanu Jutterabajalal are-daggi daggi entu kandugi Chola Setti nolgurlum kattidaru varid edevalu kattid entu sırav ıdu kavileya konda [I annvarovam Maravera poyvisi la kalla* Lanton vum Rikkava Gavundana sere . turura kolalu parmar vand irrealaride kal lu turu gondu Ina-Gon laur orange mechelu kattıda kodage palla galde nul ganduga (bark) Cholapogal ttappi harida navum sura Sovi Nayakam rivura Pinendra Chola Setti ayana ayyatta gamanada patumeya katti tandu aldange

k itt konda bil ilolad iridod el lu su h'ii kottum Rajendra Chola-nattarcjam

13

4t Hermund or (san e holds) on years, of a viril al lying in a lane east of the village

Syasti Sakha yarsa 1108. Vi yaysu-samystsaradalu saiman mala mandalesyara. Kulottuura Cholaganu Natarya turu haziyala maguchi Chu galvi Devara kaladalu Heggundura Anna vice in n evolidam Vijavamira kodegija bitta

14 🗸

At Homenahalli (san e lolls) on a stone to the left of the er trance of the bats.

Svasti 5-i Mula gangha Desiya gana Postaka gachchba Kondakundanyaya Hanac geya bahya éri Bahu bah Valadhan Derara priva sebyarum appa en Padmanandi Bhattaraka-deraru Saka yarsha 1925 S al hakritu samvatsarad anda Honneyanahaliya basadiya gandha gu liyanu gadvanam hadinaydanû kottu mxl idaru (Bahubah Deraru Parisya Davaru baras daru), mameulum aba sri iran alidayaru parakakke lioharu I

15

At Perts year a (Perty train a ledti) on the door frame of the Chemingarous temple

Subham astu I

namas tunga siraš-chumbi chandra chamara charave i tralokya z igaritambha-mula stambhaya S ambhave

Srasti on vi avabhyudaya-S dirahana (aka 1511 neva Sarvadhan samat arada Áóriya-śu 10 Su la Somi vamsada Ruku-sakheyi Harita gotrada. Sinkantha Rujuvinavara komurar fida suman mahamandalila man lalestara kulottui ga Chana dra sir Piriya Rajiya Dica malia-amsugalayara 1 yipajanavanu jimnoddharava madi tamma hesarah Panyarajapatanav endu hesara kotaru i yand arabbya nanma rapada dhore amil pari r gada dhore agah hadmenta jat va nar-ondu-kuladaran adam Panyarajiypatuna yan .. vanige voba tande voba tiyigo hutidara Singapatuna yendara tanda tiya kondara

17

At the same village, on a viral at in Viij mahala.

18

At Hitnahelbågdu on copper plates in possession of Pårrutumma, daughter-in-lav of Jödidår Nañjundayya

(Ib) Siddham (yiyati surasura-makuta-pramhta-m mi-kurana-khachita-charana-yugah (danda kamandalu-hastar padma-pravarasanô Bialim'i (

svasti, vijaya-Vanayantyám svámi-Mahúsína-mitri-gunánuddhyátábhíshiktasya Mánavyasa-gótresya Háritt-putraya pratkeita-sváddhyáya-charchchá-pánasya (IIa) Kudumbárám dharmma-mahárijasya-síri-agia-Sivampigósavarmmana[s] s unvatsars saptamé Márggyáira-misa Sukla-paksha-dakanyám nagya-nupárryá anéka-jaumántatópárjíta-vipula-visishta-punya-skandhah in diatt somara-sankatt sva bhujo-bula-puákkramávápta-visida (IIb)vibhavaisvaryyah samyak-praj-penpálmá-dakshah sarva-ajia-bandhah dáva-duja-gura-prájár-jan ibhyarchchuna-pradi dvipa-varábhy óljasvam antka-gá-schasia nava-ksl é tra-hala-shon-nuvattuni-gráma-duranyánnáda-natka-vidha-pradiun-nityah Yudhichtma ira dharmmajöth Pratarddana iva (IIIa) satya-vádl Vishnur ira brahmanyah (il-vija) a-Sivampigés ivarnm edharmma-mahárájáh Bráhmanáya Átharvvanikáya Aupogahanisa-gótrýya véda-ví dánga-vidé Pingelasi ini-patrája Sarvvaskamné Kurudirlli-grámam sa-pániya-pátam sa-dakshupum brahma-déya(IIIb)-samayéna a-bhata-pravédam autash-kara-vishtakam parihrita-pragótkótam dattaván jó'syábhírakshit sa tat-punya-phala-bhág bhavati [api chátra Bháshma-gíta-síokala [

pürvva-dattan dvijatibhyö yatnad raksha Yudhishthira i mahim mahimatam śreshtha danach chhreyö'nupalanam ii

(IVa) idan cha Rama-gita-slökah |

yaniba dânâni purâ narêndraur ddattâni dharmmarttha-yasaskarûni 1 dharmmanurôdhân nripa-gauravâch cha mayāpy anujūāta-phalāni t'ini [

idañ cha i yò'syàpahartta sa pañcha-maha-pataka-samyukto bhavaty uktañ cha

bahubhir vvasudhā bhuktā rājabhis Sagarādībhih 1 yasya yasya yadā bhūmis tasya tasya tadā phalam iti 1

Kirttiyarêna lıkhitâ pattıkâ #

20

At the same temple, on two viralals in the Virara-gudi.

(I) S'rî-Gaṇādhipatayê namalı 1

namas tunga-śiraś-chumbi-chandra-châmara-châravê t trailôkya-nagarârambha-mûla-stambhàya S'amblianê #

Srasti samasta-bhuvanāstayam éri-prithvi-vallabham mahārājādhirājam paramcévara purama-bi rakam Dvārāvati-pura-varādhiśvaram Yādava-kuļāmbara-dyumanu survvajāa-chāqāmani malerāj



ь



IIIa

ΙVa





svasti sri jaj iblivudaya Sálivahana-sal a varsha. 1489 varitafinájnake salura Prabhara samvatsarada. Magha áuddha 10 In Harita gotrala. Áserlarana sutrada Rik-fakheja áriman mahá man falika mapda-

maleratolu ganda ganda bhurunda kadana pracha da lasabaya sura êl inga vira Sanzaira siddin gan durgea malla chalad-naka Rama yambha Lanthurayam Magara rama charren f Pandra e ma samuddharai a tenkan iditra tenkana-chakravaitti sarta Majar - Vishnuyarddhananu missanka pratapa chakrasartti Boyisala bhuja hala sri Vica Ball. La Dev ara aru Dorasamudrada nelevidinala sakha sankatha vinodadu i j rithu i mam ma lut ihalli j hotey ikuj pona Madera Narkanga bal kerana kottu a Madera Naykana sarara nega kandarake huppa na i ologe ho evakuppe a sthalake sal iva kaluvaji hattanu itana makk lu makkalu t ppade i hattu daranu i ana sauvaranera, khadish si irakke salurant am kirunyim maili (siiman i maha pradhimam Betta rasa Dai navakata ku le Pulp reg. h. jimay agi kallus ko 111 ban I. lli 1. Ucttar a Dani ay Jaru Palnarege na fad i Chanculva Mahadesar a m k. l i Palparera pattanavanu ka ti neler d agi strutiddalli srimanu maha man lalasyatam Chang Jya Pe ima Virij panu Badagai Ja N. di Deva hurud eya Vadevaditya Deva munt da ella nada Kodagaru ku l Lalparege na ladu — Bettarasa D pnayakara kude kad dalaj th sangri (II)may ida ra adalla 1 vall bla mai lika gandung ri sura ghant hot sa vann inn P Ipareyava saha sangrar ad ih (L itar sa Lorneya Widaya Nayka bira jaya sayan evdi syasti eri yipval liyu layae cl a Saka Java su 13 Bri i dandu i

puru vusi tigal plave dera loi ava prapta logi maha radayiyanni hade la Aprara gun Madera Yukana makkala Walaipa vana Mallappa i olagadayarugal ge Honneyanahallmanu Palpareya vanu Lettarusa Dannayakaru a-chandrarkka sthayiy am nettarumaba ti kodany agu.

22

At Kang i de (King i le loble) en a stone near tle Basara ter ple

Subham astu t

namas tunga-ura-chumbi chandra-chamara-charaye 1 trailokya nag tarambha mala stambhaya S ambhaye 2

svasti śri vijayabhyudaya Salivahana aka varusha 1591 ne sanda vartamanav ida Paridhari samvatsari la Virgensiri si o Gurus irelalu siimaa mabir jadhiraja raja parame-sara Delva tanada sarrada iharm ke kota Paja Vajru d go prati namadhevay ada. Dervira a paray emba gramayannu dhar parval ay ag v a satrada dhari ake salaya ashta bhoga téjas syamgau salara la sakala svamvava salarada yenda kotta sasana [(usi al fi al rerses) i dh rmake apalamad antha arasagal go ra travad maraka)

23

At San j to 1 re (sa e lob) en a s'one near the Mars ten ple

Sr ni kha sa ayatarata Masha tili kanjaraja Olejara komara Rajapa Olejara Sinyama Bhatango Lotam

24

At the same allane (same 1 184; on apper plates in possession of Jud dur Narasinha-Bhatta. (Lug ric a a t a)

(Ia) Subham ast : 1

namas tunga 1 as-el un la chandra-el amara-charate i trulokra nagai ira i bh i m la stambleaga S ambhari I

svaeti en proabhrudova-Sálir ibana aka errel a 1469 varitalmajoake salura Prabhara samvatsar da M. gha-s iddl a 10 lu Hur ta-g trada Asral vana u trada R k sakheya suman maha man lalika manda

At Dodd t-Belahûlu (same hobli), on a stone near the Mars temple.

S ubham astu svisti šri vijvjabbyud iya-S'ahvāhana šaka sāvirada-nānūra aruvattā-āgu sauda Krōdhisamvatsarada Migha-šauddhā-bidneya Budharāradalu šrīnatu maha mindalika mand ijesvari kulöttunga-Changāluva šrī-vīra-Naujai iyapattanada S rī-intha-Vodeyange Nudivāluda Āubbaļe-vara-arasugaļu numige pālakkiyanu yikki ā pālakkige kota umbuh Balahāļu sthalake salava simeyanu nauma sva-ruchiyunda vodembatu kotta pallakkiya umbuh yl-grāma simegalige (usual umprecatory pārases)

• 26

At the same village, on a stone to the south of the İsvara temple Sii h âyushyam bil un ân gyam y isōərrildin-si yâvaham i hörd-rasi grahimim ch i niksha nakshatra-sisanam i

śubliam astu ∦ Saka-varsha 1267 neja Tūrana samvatsarada Jyčshtira-bi 1 Sukravārad andu śrimanu mahā-prudhāmam Nāmja Danmāykara kumāra Kčteya Dumāykarum Hīghuva-Davunge (I hunga-nāda mūda-būydu Belaha) mu kolamy iga dhīrā pūrav kam madi kotta dāmada sali-a-samunda kramas entendada Bellahiji chītus-ameyol iz ulļa sthāma manja kepeg udde-boladau kakima-teāma-nadha makhīpa-dala-pish ma-saddha salihja saliti bilga stēpa saamya—mi ista-b di-saliti 1-k-kctya Dammykara stri-putra-pū itu-vim inti-day ulāda anum ita-puras srav āgi sa-arudh iga dambatti 1-kctya Dammykara stri-putra-pū itu-vim inti-day ulāda anum ita-puras srav āgi sa-arudh iga dambatti 1-kctya Dammykara stri-putra-pū itu-vim inti-day ulāda anum ita-puras srav āgi sa-arudh iga dambatti 1-kctya Dammykara salika-ti-bandi irkka-stlājav iga nakavan aga bijtu kotta silā-sīsava ∦ nyūnīkshram adbi, kisharim vā tat survim pramānam iti ∦ yint appudakke Sēn bīya Allappuna barala ā hetaya-Dumnykara su-hastad oppa śri-Allid notiba (usual fanal rerse)

27

At Chilla-Honnaru (san e hold), on a stone on the bund of the tank

(Pront) Svisti srimatu. Saki-varsha. 1315 neja. Sobhakut samvatsarada. Vistikha sudha. 5. Guru-varadalu Chikka-Honohradi mud ma bluqudah Trumale-dovara samudanyah i Matsya-kutma-Varaha-suha dikpilakarum. dharma-divatā-depôt marum. 1 ā-Tirum de-de era. sthunkarum. nambiyarum angaraka-di sarum Kanyam urundahya Virana-ay) galum I havarum i balli-muonibarum i jidakat ga-angaraka-di sarum Kanyam urundahya Virana-ay) galum I havarum i balli-muonibarum i jidakat ga-dibat kibal i Tirumala dovaruga samuquma i balliarm urum. ahdas mu Tirumala dovaruga samuquma i diliarm urum. ahdas mu Tirumala dovaruga samuquma i diliarm urum. ahdas mu Tirumala dovaruga tappa go-tadhe bramba-vadhe mā halwam dharmmo juyatu. i-Tippe-Settura oppa I śri-Muyil ur-al varu śri sa śri sali

QΒ

At Aystanthalls (same holds), on a stone near the Basica temple.

Svatt én vij galdiyuda jeS divili na sika-varisagaju 1156 neja. Krodh un-samvatsarvla (fishdesu 1 lû ériman mehidi va-divottam i S riger-Aunad in-M dhhàrjana divara anga-maga bhosa ... najevidyakke seliv ága érim ur-mahli muddika mand désvara Kulditinga-Chaégajuva éri-sira Chika Raju-Volejaru Âjitanahaliya gràma 1 Mikalahijikoja (rest dlejble)

30

At Ball thall (same helli), on a stone in Rudrappa's lack yard

Visa-sambacharuda Arap Oleyara maga Afraf-Rasaranna Porreth Ofdefyara maga . . . Mal-Oleyara abaru kü li . .) gara kop ladu ya — haligi sari kothada

At Mallmatharma (same hobbs), on a stone near the Basata temple

Svasti samadlig ita paŭcha malia-sabda malia mandalikvaram dhisi aram ibradalikaraganda (3 lines gone) mruta mandalik ilum g imtu-binuda . mandalil ara biruda be-agomba mandalikara gan la gan lara gwa danl e balla genanka malla kiyil e valacha karid iva dadiga birudara Bhima intu samasta nâm idi prasasti sahita faim itu kulottinga Chôlabhuja

kıman mahı pradhana tantra pila legga le kıman mahı pradhana settiya Devanum Lakshma-Devanum Maücha Devanum berasu sul ha sunlathı vii odadındı pa Deva-Rajanayaru rajyarın geyenttam ire tat pada p idmoj ajırı İlmyana Vari Som ma Joftadu karıyananda

Mnda Garuda Isuchaya Kalla Deva haladu dhara jurayakam m de Huhgereya Sommuatba devarige bittan int i dharamamam (usual final phrases)

> tolagura muttin el l'astra han ghana stanamam latanga p pelu dukidad anchalaman osatisal tege rege l'ando ke p maleya podalda pirana l'uchang lan appi kuduge Soman abhishta s'ddhiyam l

(usual final terse)

35

At b²churul h Uhuppara lo lagi attached to Kalatminanahalli (same hobli) en a virakal in Homayya's field

Srimad vîra Chang iluv arasaru Piri raju

36

At Betjadapura (Betiadapura hobli) on a stone in Patel Nandi-Basetti's lact yard

Namas tunga šīr is chumbi chandra chamara-charave į trailokya nagar irambha mula stambhay i Sambhave į

sri subham astu svasti šri vijay i — ja Sahrahana-saka-vai na 1529 sanda Plavanga sami itsarada Vai ร์งหล ซิก 3 lu Sri man lalesvara Rima P ij กรุวการสาม Tirumala - jaya Deva maha arasugalararu Aanji reyapattanada. Rudra Ganangalige lotta sila é isanada l ramay entendade Tuumala P ijara sutar i da Sôma Ru ayanayaru Rama Ru ayanayara sutar ida Tirumala I yayanayaru R ma Ru ayanayarigu Timm yammanavarigu punyay agah yendu Majalaya bya si nenu Annad ini Malik iri masyamiya niga rang i vaibli iva la blioga pa lige Chang drana vame ida Nai jar ij ipattanada arasugal i viii tida pa ij ant irau hhumiyu al esav unt ida pariyai tarafi tapaliflav endu sil i-a isanavanu netu kotevu Kasi Kéd ira Nilakantha Lepala Tungabhadre Va managk y aga Aksi a tul, ya Pananathapurada tuthadalb S resula parrenta la Malik ujunasi umatikey agi Tuupitiy i Tiruven al u atha svami anley i gi Kappini pati Na ijundosi ara apil ev agi S riral g pat u ada P ingan ithas imiy apil ey 1,51 hail sa Vaikunthay api ker am Annad ini Mallik krjunasi timisa rathotsahada ma lliva lalli sila sasai a[ra]nu netu Lotesu tandeli Litta tayah harronda yipi atton la mata pitigaligu punyan agah yerdu. Malalina la si nenu. Ana idani-Mallik irinnass imiva anga rin ga vaibl avada bh ga pad ge sisa[ni]va net i kotesu. Sirrangapatanake Rudra Gapar galu kotu barnya pagufah rokl aranu Char galyana yangsada Nasijararapattanada arasu gala untida purijantarid ja bhūmijo ak isa untada pariyantarnu tappalilar endu pagudi rol aran i b tu kot a Narjun la Rajagala komarar nda Sinkantha Lajagalu Sinkantha Rajagala komarar ada Rudra Ganangala kiladallı adanti a silas isana Majalı idi simeru Nanjar napaffanada rajvada rojugigi

Mallica (maesya mya parter ugaya ku bilu Rudi a Garanga) a modala besaru Piriya Rajana Changalyana remsiving kuli Ningaraj ipattimada riji ike idhipatitimake silavanu ngu kotantha Malalavadisuncy i Piriya Rijana ludid i bitantha pigudi rokan Piriya Rajanige bitu kotadu munde Siriungaratan ika banda mudantha do ey agah manacan agah parupatyagaran agah prabhu pahgaran arah vinamera tappida a tuma hetti taya tane takisil on la hoda hageye tamar aha manarum an milkanise lota lugaye tamina i patt-onda mata pitri, iligu gati gotrav allade kaimadali mulugi iruvanu idake taj pa la yendu laksh ida - mihattaru sama janguma devara munde kotantha sila sasana Malalar idi-Sin yiri Yangu napitarida rapjada pagud-rolavanu Rama Kanyan wara sutar ada Tirumala Pura ian ura kunya Sail untha Rujasala sutra ada Rudra Granngalararu podadantha sila sasanake mangalum aha su su su a ya yakhanenu Meliket va Silapiju iya sal shiv ara hannera lu diranisakshiy igi kotantha sil i-asan i

37

If the same allige, or a stone on Subba Rao's gard n north east of the fort

lu į rituvi muli st uri Ku lukura Wallif aruma-Yisyara samvatsu ida Olynn meldanta da me Chelkapur de Smanad totula kere e jupatu ga 20 homan dia a Singarala tota orași da la rollereya katisiden își bingur la totad keloșe hante Malinatara holadim mu la Secanium - va hol idim qualit va Apugond inahali ker ya tenku yint i chitus simeclarila nagarliga zalley nu. Madii upuna devara mane stunkua Ankarpa Kasana Wallippa Deruma Chemia Willappa Kullappa ya tavua kayiyal magan liga galeva karejar igi lon len igi harunt ja saali holaldi ariisti, jaa u liman ikki kattisiden igi a kuilisid irange naganduga gadevanu arvet 50, 111 an ere helt dh'uca cridu koteau i dharmasanu dh'uc i chandrin ul maka i dh'irmarungan derigdin elevisien un (u. ede precatny (wass) grellermal sed sla kitura Ketama Chilu Jund ida Der tha Lunga la Adapa Balago lala Sovaj a Chaparadah iliya Soya Go: lan olag ida garadupenjegalu yint i sa sligala opa kudaku a Walikarjuma devaru maha sri sri

38

It the san e tillage, on a pillar lymj near the Terpa lola

Sri Sulharna sami itsarada hartika sudha o lu Bettadapurad senabova. D yappayyan uzera makkalæ Nagappayy in ivaru I attisida bli ivi

39

It the same till to, on a bell in the Mallikarjuna temple

Sublum asta | Subrahana ad a Lott sanda | Vikriti samtafarada Ashadha su 7 Somarára [érimanmilicles a d vottama Annilani Will kirj ma-derarigo i Naŭjarayapatjanada Somi ramsada Rokusil eya IIa ita gotra la I Sinkintha R. jinanarara kumurani Pinja Pajana Desa mali arasugaja kotta giranbya sasanda sirari i jang uma la prisa la Lugake sal rudu Luamma tu de S rikantha P ijajagu t manna annna Vallabhayammanaarigu I Piriya Paju Vodeyar ga Kailasay asali yendu I Vira laya-Valergi Kulisar agih yanlı I Changilia yansalırar ella hadasakk addar enli kota ghanteya sisma (*5 iikanthi Riyi (Vallibhiyimma Pinya Rajii (

40

It the same village, or a stone in the temple on the Mallikarjuna-betta

Clutrabhan samvatsunda Srunqa su'lla 14 lu Sruman maha-devôttama. Sing ri Annadam Malli-Liringa si imir isara dirja 'n pala padmangalah Kitawairanura. Dasan Naykann kotta Bongarurahira The pance o writen a 1 their memor's figures below

grā may entrudur į svamyavara pūdako nam nabakāryja madī. "divarus vangavara pūdabo namma Arukalugobtestney ih Stratigaluda stajavama kalla netju Lotjenu yendu bimiahava madikonda litko namma kala svama Annadanissara svamyavara padadali. Virana svamiyasara pada (rev idegal)

41

On another stone in the same te 11e

Saldam asta t

names tange su is-chimibi chandra chamari-characa p tradoky -nagararambha mula stambhay e Sambhaye p

Systi sa vija diku Lavi Sakahara saka — 1505 m. vi Vvija Sunvatsarada Jeshthe su 1 Ia Yadu-lul diblovar ada 1 Sima vimse Di. Harita gatrada Ashavara sati ada Ruku sakada ya 1 dat samahara na halika maridesa red dibutunga Changdia sur ara-Saka din Ruku sakada ya 1 dat samaharan na halika maridesa red dibutunga Changdia sur ara-Saka din Ruya (Devanga 1 gubba parquarasahada dibu arada Purya Raja (Darada ara-sagala tanda Sada handa marida dibutunga sata Pur Volevang panya ngab kanda samaa mahada ara-dada va denaran Salama tana Malika ngana sa mava 1 maga magab kanda sahara dibutungan sa mava 1 maga magab kanda sahara ja da bakti para dadada 1 Nafju iyapattanada sama velagada t Tangada saha mafa i Likka salaa igi magal maj Punyasanada i Dungacah ji Blagada i saha sa mari 2 t Rawandara salada ga maridana pilali dada dada laba saha sa marida ka ta salada ka saha salada ka ta salada ka saha salada ka salada ka salada ka salada ka salada ka salada ka salad

42

It the same temple or a stone in the east wall

Kri a yaşı lallı. Devarishi kanvilli piyel on lantha svum Trett-vugadilli. Nigaryunana kayallı puyel on lantha svum Da paren pigadilli purushi amraşda ladlındı sılla layallı puyel ondandin svum Kaliyaga lallı apidel uli pâye kon lantha Annadanı Mallalı iyuna svuma vara sil pala padhanigaliye Si salaşı (honuvun Gauduri lu nuri Gaugadharanyyana milli dantha ya seve umada

46 1

At Mehral h Malli rathapura attached to Bettadap ira or a stone in front of the Basara ten ple

Yi vira samvatsara P lgina su 1 11 Srimatu vira Haithara-Rivara in rupid m. Lillanna Vodeyani Kilil na Mallikujina devirige devaturchinege kaitileja sisina unlajadi avasurala lattal ... yastı i sıgan lin liavi i gindlir larppûri lastûri sıgindlir purpa dhupa dipa ranicdia timbuli paficha parevada puneze vastra 310 gs a purpake gr a gandha gr a lappura ea 11 asturi gra kind uma ga dhuhantic nanda-licigego tuppa ga 10 nancdva ga 34 adake gelegam prati parrea 1 intu nalava dhirimna katalogo ulhavim saluvi kle ga 1 u ga 5 u dlayenne-majanal e ga 1 varusum prati na las ivadike lotta Singapattinada lidus ili varaha va 1 lam ga as Aparanda inhalira 1 kam teriva varaha , a os al shaca lala suppatta avidu homina Sivaltreva tithiyah Mall k'rj ma-levara sannidi yalii dhari phayyal ay agi dhaimma i in ittiy Agi deva-d'ivige kottai igi fi haliya chatur sime volugulla kevi sarvramînyav gi Lakan i Voderaiù ... galle beldidu kila mane muntigi en ulla sarviasiamu suvarna dain purvidas igi kotta deridiyiya lattaleya dharmma ā devaro pājangal i ji l ttaleyanā tapa

sisting (usual final phrases)

Or a wher stone in front of the same terile

Subhinu sameritsu da Asala su i la sumutu sakala guna sumpumur appa Santayya-Decasio leyita ahradhirma Wills - mya Virapina Singui Wilhkirjunader rige! Lakhanna-Vodeyara birta Willinathapurula mathal ery ma da ure anga-ranga bhogukke button (c ad final phrases) ya u takke kota sasura vonna sri Wallikari ma devaru t

48

It Settal alle (some light) on free stones in an as the tre

. In minimal impuller que impreprimentary su un equitique sus-krishna l'iva mahir yara karvytke karturada Krishna I wa nivikiru samin Viheleri devang mantra pal ya banas ja viino 2011, balahango Koteva (H)simeya Turija stabila Setihahra ga iin o inu Lotoru in und in in end ien i brases)

49

If Velegina (same hold) on a stine behind the B is we temple.

uils malia simi itsarida Chiyitra Secretary Annual ma Saka vuslia 1485 n . (us ed in precutory phrases) kalla nattu kati k Viri-Riji 01:

It Kulilaru (swie holli) on a sual al neur lle cosars vara temple

- Svasti Siki varsha 919 n va Hema] mili samvatsarim pravarttisutt ire samach Chaluk, Perioma nadi Deceru kit pitri sti Pampa-Deriyara i ipabbundayad indu kudikura Bhachala Donayyara magara three Peltium-thrinol settem Dorwyem Kudakural I allem misi lam Marayyam Butan ii mo

52

On another stone at the same of ice.

S ri Sakla samertsara la Kartuka suda la la Annadani Malikkurawa-da sore para Kudakiii unu Tangada on suker sum usak ikind iridigi Déra pritturi mahatu Kunaru mahatu kudi Desarap in sada peannag ne apang a Tunggla Changana-Gauluu Changa nada pabhagalam II tuna bebag is ancharaskonlu I trubga Tunggla Changana-Gauluu Changa nada pabhagalam II tuna bebag is Derpananana kaliforla Mihattura balige kunlu nanu aprade apaharisikonde deraluka apita andariskouli (stu here,

55

It the same village on a store a the south wall of Luga Rey, arases house

Sirmatu, Angari Sumatsarah, Krutika sa 1 la Sunkuda Pattai isara betrela Mallikariana diya 😅 Ku ial ura grimadah muju magada hanara deraror biterigi at-ilhammaa ani teradasay. Gu ca ta liva kapuliva konda jaipakke Toba 56

At M larn (san e I Ht) on a stone in front of the 1 ; maya temple.

nums tungt an shumbs bendra chamara chaine i S'rî subham astu ' trul langera unblia mula [stambhava] Sarabhava t

sersti su englan liya laya - ili alima saka yanasha 1 257 neva R. kshisa samentsara kulalil var 1.4 sutrada - ku sak idhi iyigila la riman miha man lalika mai da ada Soma i mea la Harita go

Hunsûr Taluo.

114

Risrara-kulottunga-Chang'ilva sif-vira-S'rikantha-Ram ... arsugalarara kom'na ... raivranavara komara Vitaruyanayatu sriman-maha.....yarara nanda-dinake selu dharmake hobbun alundare ... (usud i umecutoru nhi ases) grama-sila-sasanakke subham astu sii

57

At Sangarasettihatti (same hoble), on a rock in Ganapati field, to the east.

mandale svara Kulotunga-Chôla Changalya-Odeyatya-Dêyan râyam geyatt arala Changalya-settiya-midisi gerevalu manneva gaddeva bitta

At the same adjage, on a road leading to the tank, to the north (\unner if ractors)

Svasti sil viavabhyod wa-Salivah ma-saka-varsha 1440 dyane Tarana samvatsarada Vaisakha suddha 8 Sukravatadalu Tirum da-Rayata pradham Dann wakatu Déva-Riya gader illi band i ga (rest illeg ble)

59

At Harmaballi (same hobb), or a stone in front of the Basin's temple

(Front) Syasti samailla . prasstr-saluta śrmian malif-mand diśvara-Lulöttunga vica-Changalya-Dayara Kuppegada bahyalu Hidaneyam a chandi ukka-sthiiya-yaram dhiiriparvyskam mali kotteru shthiti-bhumi kudi mi iyani Chungaluya-Diyana dhannina Virudevana (usual final verse and universatory phrasis) dêvan gula . . siâmi Runcsvara maga yopan Nigayurada bhûmiyolagana halla Hedane Nûgayurada Lôkûsuna .. maga yopan purad .. gi milisida sasana Hedana-desi kereya mudura kodiya arekata basurna tenka badagalu Godd 1-sine k da-dazalu idiru mudla hola sime 🛭 . Ramesyaia-lava 🕠 i una-maryyade bhûmi 🔒 . . . galdena dhârâ pûryaka Bâmêsyarada tirtha pêda yêdarâsi gayra vêdarâsi dina konda tinu hôdan endu pirisida sisana sariya

80

At Anevalu (same hobby), on the back of the small Jain whol in the runcal basts.

Praio idicha samvatsarada Philguna su 10 mi Bhanuy ira Anantana pratime

61

At the same village, on the south-rest pillar of the ring i-) rantaga of the same lasts.

S rima[t]-param 1-gambhira-sa id-sad imógha-liúchhanam 1 uvāt trailokva-nithasva kis mum Jina-kisanam !

Stallifr una-samvatsarada Mirggasu a-suddha pa 5 y da Ánca da Chik una-Gaudara maga Homana-Gaudain tamina tand yali tay di hanno lu mata-pitarneralige punyas fizibel, enda katusi dhormmasashana (hennappana baraha sil sil

62

In the same mantapa, on the right wall of the miner temple.

S dreite Si lidring sunratsarada Miga-sudha 10 yalu Anes ila-Clukk um a-G udara makkalu Hongana-Gu liru tamma maga huttula Bommanna-Gaudunge punyas agalek endu kattisada Beumma-déraru Palmusatisa bastiya dhariima sasana ƙil ƙil.

"Time to a war to are just the large and after of the at !

At Hiri-Malali (same holli), on a stone near the Basaca temple.

Changalva-nāma rājāsīd DvārāvatyāmVidhoh kulčī vnavad Bijalendrasya b rudam jihira yah I nitas trd-anvayê dhîrê Nîganîmî mahipatih 1 tasmad Ranga dharudhisas tasmat Piryy ina bhupatik # Nuna-kehamapatis tasmach-Chlinira siddhanta-kovidah I tasyanujo Mahadeva-uripatih khy ita-vikramah I chatur-vimsaty-uttara chatus sata-samanvite [vrittî. S'akâbdê sahasre Rudhirêdgari-vatsarê i khyatannadam-Lingaya parvvat igra-mvasmê i Huyva-Malaliti nama puram bliaktya samarppayat | śri

64

On another stone near the same temple

Srasti Safkal-varsha 898 neja Dhatrejja samva pravarttise svasti Satjaväkhya-Konguni-varmma dharmma-maharijadhirija Kuralila-para-raresiara Nandagui-natha jasad-uttaranga samaraikasrimat-Permanadigal Gangavadi-mū[va]ttirchchhāsiravum āļe . . . ttantalerāļol mayduna Gommayage Kuppe nada .. ppa-nada Manalar emb agraharada yyage mayduna Gommayyam kotta agrah iraman agraha yage . . baredan Anavadyayyan-ahya Duggamayyana midi (rest gone.) 65

At Chilla Maiali (same hobli), on a stone in front of the Basava temple.

.... Sõbliakritu samvatsarada Pushya su (7 lines gone) rige kotta säsanada kramav entendade távu màdula Ânevāļa Vávatúra Mělůru — . ruvůra kodegeyanů náduige bidsikondu adake pratiyāgi Chikka-Vala(back) leya chatu simeyat utla gade devaringe kalla nattu bitta dana sila-sasana yidakke àra arsu prudhàm alundade n da sambarasikondavaru yint appudakke nåd-ell-oppa Ranzanuana baraha nàda appaneyun barida nâdu-Nâga Dêranna Mâyıgana maga Kêta srî-Lakshmîoâtha (

At Rettada-Tunga (same hobb), on a third stone near the village entrance

Svastı śri Saka-varusa 1221 . rada . . . prithri rájya rana-Odeyaringe byasti sri oaka-vaiusa Tungada śri-Adi-Paraméśwararinge dhâtnya . d mam koterági Raundúra . nyayada sunkada Ajjayya sunkigaru . . dharmma . . . (usual imprecatory phrases)

At the same village, on a stone in front of the village

Svastı sti (8 lines gone) râja Râja-Deva-mahâ-ar-sugaju Changa-nâd-ı simeya patana 71

On another stone in the same place

S'ubham astu 1

namas tunga śiraś-chumbi-chandra-châmara-châravê t trailõkya-nagarārambha-mûla-stambhâya Sambhevê 🛭

2

At the same till use, on a stone in Chil Larasa's fill, to the east

Sårvarı-samvatsarada Vayısåkhr-su 1 la śrimutu Tungutu Âdî Gundatu Likhapa-Narappago kota kodagiya hola â-holana â-chandra kâla sukhadalû bhogisuvudu i-bhûmige tappidare (usual imprecatory phrases)

73

At Någanahallı (same hoblı), on a stone near the Basara temple

S'ubham astu l

namas tunga-sıras-chumbı-chandra-chumara châravê | trailôkya-nagarârambha-mûla-stambhûya S anibhavê |

....śri...jayābhyudaya S'áhvāhana... valusba 1507 neya Pārttma-samvatsamda Pushya-ba 13
.....sarvamā....(8 hnes gone)....sthira-śāsanav igi kotta nela....briu alpidare...

Varanası hôharu . . . tapıdare tamma tâ . . . parange kotta hage Pırıya Rajayyagala vopitâ b mahâ śri śri

75

At Haradûru (same hobli), on a stone near the Basara temple

Palava-samyachsarada Átáda ba 1 Sô lu Haradūra Sômanātha devange Virupaya-ammagaļa Amesiyaayyagaļu a mmagalīge punya āgabēk endu bitta ārambhada mīta sāmya bēdīge sīha nandā-dirī[ge]99 bijta mata 1 f-dharmmake (usual imprecatory phrases)

76

On the back of the same stone

Palara-samratsarula Ástda-ba I Só Harudúra Sómunita-divange avar aliju danejada sunkada Bajirannanu dávara nandá-divigege kotin maga . onike tu .ondanu munde dhare-chandra ulanna (*westal final phrases*)

77

At Gorahalls (same hobbs), on a stone in the north lane.

Ängura-samvatsarudalu Gurisa-Gaüda Bettada Annad'un-MallikArjuna devarige Singapatt inada Puta-Setti Nambuarada kota 41sana

78

At Alpantyal anahajli, atlached to Górahalli (same lobh) on a síone near the Dasara temple Stas - árl jayábhyudnya-Saliv ihanada sakha retusa 1443 műranó Vishu-samratsarada Vai4ákha-ba 4 Briharáradalú seiman mahd-magdelika magdelkárara kulóttuága Chaágájaya ári-lura Nahyaya-Otratu sriman mahuleri derottama Sirgiri taradani Mallikarjuna dérara anga-enga bhégakke Álapanáyakaliali gramayanu saryamanyay agi kothen mando ayan obbahu yi dharimmake (usad imprecatory phrases)

79

At Suragali (sa ne I of li) on a stone under the arab tree near the village wie

S rı sublırın astu (

namas tunga sira, chuml i-chandra-chamara charave t trailokya nagururumbha mula stumbhaya S ambhave (

syasti sii vijiyaabhudiya Sibridaan sil a yarushi 1 neyi Homilamlisamiyatarada Phalgoni ba 7 yu. Sthirayura iman mdidara devottama. Siigiri bundun Malikurjana suamiya niga rungi bhogi micdiyale sebi ya 1 da kulodibiyar idi. Asima sutrida Rik sakudhiyigal di siiman mda man 1 Ha m ndilesiara kulottiniga Chimidiya niya Siriladila Piyuyi Devi mdi arasug ili qirbha paripurnin sadhakarai ada Nanjaraya di Rodra Ganingali Hakki purvika dinda Nanjariyapattan ida simevolog ada Suraguralliya rama 1 Lettadapurida stalara ku lidd aga sthira sisinay aga lala sisinayanii metri kater ana i dharmmale (usua) fi il pliasey rest obsecute).

80

At Hale Suragal alls (same 1 of h), on the Hammanta with in the Hann vanta te mile

Ab ra samratsaruda Palguna su 2 Å radalu Varudiya Aukanuta-derange a uge, i Sur gurah senabora ya kuni eranu najaredya banda-diviceya banda panayanu aru ajupida (us al samrendoru phruses)

82

At Halaga whalls (stue holds) on a store lying in Kulartds Kala's back youd

Svasti samasta prasasti sah tam Sika virishi 1260 neya Bahudhanya samratsarada. Ehadripa li su
10 la svasti samit pretapi chakrivariti. Horsona sii urri lingi bali Balilda Dic arisaru jathu
rajyam geruti irdaliti samian maha prelihunan. Innimali Lautta Rura Malaini sidara sitagire
rajyam geruti. Irdali samian maha prelihunan. Innimali Lautta Rura Malaini sidara sitagire
gu la Singaya. Dunniyakaru jarisesta yasa sahitan Mandinatha Miribhadra-déra
guri Rozari, kuvuri. nili Derod yariga Milaganahal yanu. Milapura. purala

leavara Dezart, kurur — niji Dezeol yange vi ringguntan van Antipure igi kotti pirevi dharm chritus simoyal ula ga lde bed lahuu sarri munvar igi dana-dhari pirevakar igi kotti pirevi dharm mayum (usud imprention pi rases)

83

At the same village, on a stone in the dung hill to the east

Subham astu I

namas tunga-uras-chumbi-chandra-chumra-churave j trailòkya nagarurambha mula stambhara S ambhara s

tradistyn ngriffrindin inua stati tratist 1933 nera Vipolliketin samsat are la Jeshta ba 1
Sukrivira Vadu kul dibirare Val. Soma runsada Åtri ra octrada Viralizana süte la B.L. sakli dibrati
Sil ada samuan maha-man laikia, man lal seras kul tindigi Cham-dea sei vera Sirkantha I qoodeyana
vira komita sodikata. Di ra isa lira nivera komita
vira komita sodikata. Di ra isa lira nivera komita
virak Sirman mahal ra davotama Sireri Annada Malika tipuna-desari adga
virak sirahiyatab.
Halquindi ji va crimiyaria sirahiyata sirahiyatab mayani (maal final fi masa rec' discor) randova Di rappirvini ni o Viji ra lar ba
kammara kala gojada sir

At Nelaradi (same holli), on a slone in front of the village.

85

At Jaganahalli (same holli), on a stone near the Basara temple.

86

At the same village, on a virulal under an arali tree.

... 1052 neya Sādhārana-sunvachchlara.... Changāļvana tājvām Jōganahaļļi Basava-Gatundana maga Kija-Gavunda Niga-Gavunda mag ma kaļļaru turuta..... turu kallīge Kabbanakere I ... Muddērī māni bittīdu i-manna aļīņidīva narakake.....

מי

At Korajalastie attached to the same village, on a stone in Chaninga-râay's field, below the tank lund. Bihudhënga-samvatsaruda Margasira-su 1 lu Marudi-Haratiya Nagappugaja makkaju Baichagnand Jöganahaliya Yisuvanna huliya yiridan âgi netra-kodageya kodageyanih âr-obarû alupidavarû satta-nāya rindrearê kil

88

At Bekkare (same hobl), on tuo stones m Vardugallu sälige field to the east of the Chandraga(ii lane (I) Sudhārti-samvatsarada Ashādha-su 1 lā sīrhan-mahādvā dēvētama Siigiri-Annadāni-Maljikār-jun-dēvara anga-ranga-bhōgavanu nadasuvadāke Siikantha-Voleyara kumāru Vira-Rāja-Voleyaru tamgā tande tāyigalige dharmana vigaliy endu Bekkaroya grāma vondamā kalla netu koteā dharechandraru ravi pariyanta (II) dīrgha-gālau sandu bahudu yidake (usual imprecatory pih ases) sīt ka

90

At the same village, on a stone in Baraka's inamati land

badagalu saha gade yıstu â-Virannagala kayyalu tat-kâlêchıta krayadrayyavanu kondu myatı-karav alıa siddihlyake bija-vonnanu kondu .. neya gadde beddalıngo nyâya anyiya iva teruge ill endu â-Virannangalige û-malûjanangalu dhârû-pûrvakam mâdi â-vûra-prapanatha nitya varada Mallil arjuna dosaruge salud endu kulla nattu kottu barasida sasana int appudakke a maha jurungala sa hastad oppa "(sa Nandmatha) yi sasanava barad ita Maloja mangalam aha sa sa sa

91

At leel wil. Honnapura (same hells) os a viral at m a fiel t to the east of the Basara temple S ri Chandiradiya garun la Jell iru Utt ir iyya licligaliya ûr alirinol sattam

92

At Küragallu (s use loble) or a stone in Latel Gopanya's field worth of the village

Srasti sii Permmanud gal prithuri i 192m ge_syuttire. Kongul nud en chusiruman Tiesapian alutt**ire** Kunggulli Li ugan arusi Parumabbey alutt ne Ku galla Guvanda tammutt-irbbor turugoloj kadi satti i dakle Erny upp-arasar kotti mamuu mugun liga kalondu idalke saaki Mudire Buvayya Bellana Karakadi Burdar Freyamma Kedalesa Payyapa

93

At the same tillage on a stone in Shan boy Kinst appas field

Pramadi samvatsari i Kartika su 1 So Bavardur Filya Najka Kereya Najakara malkaju Hiri Hil ya Najka Chil ka Hileya Najkaru Mallil urjuna derango luwna totada bijavasavake varisa huna ni suvadake juvitalu sedin igi kota ga 182 totada bevasayale jirita ga 102 ubeyam ga 284 gi koja bilali Denaralereya kelagi gade ko 10 yishtu koteyazi yi dharmavanu atu alipidavaru (usual miji recatoru ji reass)

94

At the same village on a stone belind the Basara temple

Sri Dui lul la sumratsurada Sri — Chonga nad go banda maganik ifa Chan — avara unupa dua katura Lodopa Gudaru Tungada Channonna Gandaru Silokundada Deba Guudaru Kallahaliya Walapa Caalaru Galqanal eraya ishiban Guularu Yombhat haliya Mullapa Gandaru ologada prabhu galu kala tunudan Wallik ujuma devarali na lava nanda dipa la dhari mani Tipparasu — daiyang aga lamli — maga — salarua bat — (usada aya centru pirases)

95

11 the sa replace on a second stone

haia sainatsarada Magha su 1 So ilu Mill kurjiuna devange — Viraina — Volejara Mihalinga Devana maga — go i ja stala samasta a davara su karyake bijtev aw (usual Imprenton y Ihrases) a Malliyana toppa ŝii Malli i juna divari su su su

96

Or a flird stone

Ai gira samvitsarada Maghi su 1 lu 5 ng ri hudukura Annadai i Malikarjuna-devange sunkada Hamparasarii po lavattu kotta ma'ri Malikarjuna Ikajings dharmmar agabek ng navnedya nanda-dipakke saluddal ke II nyapura Chikapura Malimathapura Devarayapura vi purig ilu nalkara varttace sunkasaluvam naya 1 devange b tten (usual imprecatory 1 hrases and the vanu magal sunlavar

[&]quot;The words in brackets are him hara ters

On a fourth stone.

98

On a fifth stone

... Mıllık Arının dövarige Mah'linga-Dêvanavarı makkalı in ult yake bitev âgı i-dharmake tapıdavarı (usual in precutory phrases and the rest obsecue) û-Mallayana voppa śri-Mallıkhruna-dêvarı 4ri

99

At Barasi (same hobb), on a stone near the Basara temple

101

At the same place, on a third stone .

(The upper part gone) sta-bhuvana sarva-jita dayāļu Kāsyspa-Kausika-prökta Bhāradvā-jātēja . cha-Parāsva-Vasshtv-Jamadagin Bhṛtgu . sapla-kōti Rudāvatāra jama m(dh)yrum-ssā-dhýaya-dhýana-hoōnau-bhāhan-japa-sanādhi sil-guna-sumpunnnum Beṭṭad Malhā,ārjum-dēvara pādārādhakar appa stāuka Tam . . vara makkalige Birasiya dhītā-pūrvjakam mādi nidhindhīna-sahita ch indrārkka tāram bura saluvant āgi bitta datti || (usual final trise and imprecatory phrases)

102

On a stone behind the same temple

103

At Konas iru (same hobli), on a stone in front of the Basava temple

S ubham astu !

namas tunga-siras-chumbi-chandra-châmaia chaiate t trailòkya-nagaràrambha-mûla-stambhaya S'ambhayê ∦

evastı sri vijajábhyudaya Sálivihana-sakı 1512 kana samıatsunda Kutika bi 1 lű simini-mahadéva dévöttami Srigur-Amaddan-Vallikarjuna svámiya Sinathinya titige Soma vansıdı. Riku sikeya Harita-götrada Nağışriyapattanada arasugalu Silantha Rajayanavara kum unu Pinya Rijaya Doramati-arasugalu tamma pittada-rinivisake Kulisav ágalı yendu ayna hesirili kotini i Vurpiksin-purada dharımna silâ sâsana i yi-dharmake Nujanayapittanada miyada dore igalı — makkel igali yi-dharmake Yujadana guru — "jungama dröln tiriha prasiduke honagu döva bol a-marija-lokake honagu (usud miprocatory, phrases, de)

At H transhaff (Haranahatis hobbs), os a stone near the Basava temple

Svasti sri Suvari samvatsarada. Jeshta su 10 lu sriman maha mandalika mandalesyara kulottunga-Changalya sin vira Mallil iriuna sa imi yandara. Cheny iyanayara makka da Naŭiarâvapattanada bageva. Chan brasckhara devara ma 4113 Ko lumbalu a Ruder Ganangalayaru kasanada kramay entendure i namma tandegalu Sukantha Rajanya namma tayi Vallabhambammanavarigu i Rudra-tanangalayangu muktiy agah jendu i Bhanayapurada Aanadani Malhkarjuna saanija iatrevarug iligeru anna d'inada dharmmada mathavanu katt si i ali avasa Kodmobaliya fdes rayor i matadali. Chandrasel ara-devara baggin 5 tamma guru-Jev vru . murtiava madikon lu S rikantha Rajanyanarangu Vallabhammanarangu Rudra Ganaugaligu muktiragali yandu Chandrasekhara pûjeyanu jangam irppaneya madil ondu bandu h konda nivu avagala sakala vichake salav ága miű mmage kotta galigo isana arggane Håranahaliva gi ima I na I alla natu koten besa valeda villa vagamavanu mu agamada-Numarayapatrana la ruya lavaragal agali Purake banda kond i ihari yen la kottanth i sil i sisana (us till t precatory phrases, fe) youdu kotta sil t sasanakke mangalam ah t sri sit Bettada adhikari narada Annadan Malikarjuna samiya saabora Dorappayyanarara maga Gurunevva matha

105

It il e same village on an oil mill in a lane leading to Bettadapura

S aka yarusha 1294 Paridh wi samialseruda 16 urtuka su 11 Å Sijuva arsara makkaju Bayna Viruvasu ganava ne Isida

106

At Cl imardjanashic (same lobli) on a wrakal in front of the Basara temple

S rimatu. Prabaya samvutsarada, hart ka bahula, ladigevalu. Chembarayanakoteya, Nun Nayakamge

108

At Ryanabelag it (same I obli) on a stone near the Mari temy le

S arvvajitu sunvitsara kurtikla si 1 Si sii. Wi. devara dibya sii pida. Alalqisttapada Virannanu a deva-dimada. — a lakeya mara ajimui. — devare dipid esinkada. Langana sreshtiyur i laladali bitti baliu. Isi. — devare sii langad siimilada. — yende savochinada bitşinu yi arthake sakshigali Pila Ginda. — tapa (hapi aradaha) ya Siyi Gan la yishtariga miri Belgiquliya Soma.

109

At Ka ag il i (same lobbi) on a stone near the Chandramanh was temple

S ri Chandrumul si ua syamiyaran syasi sii rijayibi yudaya S shirabana aka vaiusha 1705 i c sanda vartamanay i la Vijaya n una samiyataruda. Vaisikha beholy 3 Surjawaradalli simma michi ji olin raja and a birud ishtingili ollanta. Krishi yi Biya yadeyarayani. Mahishar i sa ish unadalli i atina simbisananu lhir Agi prita samiyami weyyittirida Afrefya]sa gotradi Apistambi sutradi (Apist imbi sutradi). Yajus sil hidhiyayigal ida Konak de hasi Narasuhya upudyarayan patran ida Minasuhyama swafatha.

At Ad igiru (same holli) on a rual al mider a large lang n tree

112

On another erral al under the same tree

Svasti sni majtu. Di crivati pur i var dil isvar i Kulottang i Choja blog i bija. Chong ijsa. Dicra pritintiriy i unungiyutti ni. Safa vansha 1007. Jiyi i samattsira li. Åsal i suddhi. 6 Bu. Yadi gura. Malli-Seshtiya miya. Bulla S. ship ti miyala miyalchi saggatin idam Yalla Seshtiya maga i Buri-Seshti i mdegi. parel shiy unoyake kala geyisi miyada mahasal un alay kiri sti.

113

At Chapparadal alls (same lotte) on a reral at near the Mailth or una temple

Svisti stimanu, maha mun lalessara, kulôttuñga Chala Changalla Devid prita ra jam, govutam are Sala varsina sa 1995 Aandan i sameatsaradi. Jashtin bahula 14 Mangalai dad andid Attu di uppeya uturusam kalladi. kon lade. Ankarisa — latti, tu[ru]yam, mafgu]khelu, saar ggatan, adam j Anka rasana, magam Wahadesa patoksina vinesala, kalit urjisid un unafgalim, he sii

14

At the same village, on a viral at to the east of the Dollamn i fentle

Svakteniji) ibhjudaya Sika vansha 1268 Tariga samatearada Puslya su 10 Va Humapja Odeyara ar Chappurdhall va Tama Gonduna maga Kari Soi Guda Litada Ke Gonda a Virapa Ganda mad sida anga Ulu

117

At 180 ural Vad larahosahalla (same lolla), outline stones near the Basara temple

(I) Subhum astu svisti šii vijiyabbjadaya-Subvihana ad a varuslia 1507 neva Puthiva sumiutsarada
Pludgina-ši 7 li simian mali unudil ka mandalešrvas-lubitini ir Climigalia si-iiii RijayaDosanu Annadau Valli (2 lines jone) lingida dev unge nunnge punyai gubek endi
Biyin Siti Hosaladjiyan i i chandici (II)tikka-sthan jigisarauchi . Umal impocadory
phrases)

118

At Don la Nerle (sone hobli) on a round near the stuce of Tilinal ere

S ri s ibham astu !

namas tunga śir s-chumbi chandra chi mara charave i trailokya nagar irambha mula stambhaya S imbhave (

svasti sti vijayābhyudaya-Sahvahvin saka varusha 1454 neva Paudh ivi sauviatsarada. Vais il lin ba 2 lu. Vada l ulodbhavar ad i Soma vamsada. Harita-gotiada. Āšvalavana sūtiada Ril u sāl liadvajigaļ āda ātlmau maha man lal ka mandalesaava kulottunga Changaļva šri vira S rikai tha Rajaannavar komāra Vira-Rājayanavara garbha-panpūrona-sudhākarar āda Naūjarāyapathanada rājyada arasu Virapa-Rājayyanavaru tamma tande-tāyigalige punyav āgali yendu Tirumalaputada grāmavan ubara . . . rala samayacharada mathada piriyarugalige sila-sasanay agi kalla netti koteu ya-dharmmake (usual final phrases)

119

At Karikaliu (same holds), on a stone in front of the Basava temple.

S'ri sobham astu li

namas tunga śiraś-chumbi-chandra-châmara-chârasē I trailókya nagarárambha-múla-stambh iya Sambharê I

svasti śif vjayábhyudaya-Sihváhana-saka-varusha 1541 neya Raudii-samvatsarada Jéshtha-ba 2 śri-Yadu-kulòdbhavar "ida Sóma-vamsada Harita gótrada Ásvaláyana-sútrada Riku-vákhádhyáyigal áda sriman-mahi-mandalika mandalèsyara-kulòttung i Changálya śri-vira-Nañja Râya-Dêva-mahâ-arasugala komāra Srikantha-Rājavya Déva-mahà-arasugala komāra Virt-Rājayyanavara garbha-parpūranasudhʻikarar âda Naujurʻiyaputtanada rʻijyada arsu Vira-Bāyrya-Dèva-mahā-arsugalu i . . . dbarmmada samayacharada mathake selavagi purada gramayanu (..... Vira-Raja-arasugalige punyay agali yendu kotta grāmake silā-sāsanake mangalam aha srī srī I

121

At Byldara Belaguli (same hobbit, on a stone at Mudigara Loppalu

Subham astu 1

namas tunga-siras-chumbi-chandra châmara-châravê l tra lokya-nag trārambha-mūla-stambh iya S ambhavê ‡

Svasti śri vijnyábhyud ija-Sálivábana-éaka-varusa 1512 varuśa sanda Khara-samratsara la Kárttakaša 15 lū šriman mahādēva dērūttama S rīguri-Annadām-Mallikārjuna svāmīya Kārttika-pūjeya dīpakke į Soma-raminda Riku-tikeya Harita-gotrada Asliyana-sotrada Naoyarayapattanada arasugala S'ilkantha-Rāj)) yanayara kumārur āda Piriyā-Rājyyja Dija-malai-arasogaļavaru tamma sāku-maga Prānadh ireya Pırı-Volérige Kaıllası praptı âgalı) endu â-Pranadháreya Pırı-Voleyara hesaralı â chardrürkkastháyy igi nadadu bardi endu kotta Pirisamudrada dharma-silà-sasaa i ji-dharmake Nañjirāyapattifnajda doregal ügalı manusyaru makkal ligali liru alupidaru avan ige guru-dröhi i hüga dröhi i Jungama drohi 1 désa-lôka-marty e-lôkakke horsgu 1 tirta-prasidake horsgu 1 tanna hendatiya samabharage kottaranu i tanua hetta tira tine..

122

At Ravandur (Ravandur hobli), on a stone in front of the Mullikaryma temple.

Srastı Durmuki-samvatsarada Chaitri bi 1 lu śrimitu Râvandara Sidha-Mallikârjuna-dêvange Tungada Orașu Durmuși saniaasanaa Channa-Gaudaru kotiuli sasınıda kramav entendare i-dêrara kodigege Virabladra-Gaüdira magi Channa-Gaudaru kotiuli sasınıda kramav entendare i-dêrara kodigege (rest effaced) 123

At the same village, on a stone in the basti.

S'rimat-parama-gambhira-syàd-vàdàmôgha-làñchhanam I jipit trailokya-nithasya sasanam Jina-sasanam I

svasti šrimad rdya-rāji-guru-maņļajāchāryyar emsi šrī-Mūla-saugha Dēslya-gana Pustaka-gachchha osaat osun araya Yingulesyarada hali srimad-Abhayachandra-siddhanta-chakrayarttigalu tat-sishyaru śri-S'ruta-mungaļu tat-sishyatu Prabhēndugalu avara prijāgra-sishyaru śri-S'rutakitti-Dêvaru S'akavarsha 1306 neya Rudhirodgāri-samvatsarada dvitiya-Bhādrapada-ba 8 Āditjavāradalu mukti-vadhūvallabhar ādaru tut pratinduyanu Sumati-tiithikaranu i-chaitjālajyajda jirnoddhāravanu avara sishyatu Ādidēva-mungaļu Sruta-gaņa-mukhyav āda samasta-bhavya-janangalu mādisida Sāsana vaiddhatām Jina s'isyanam i

125

127

At the same village, on three stones near oil-morger Marisetti's house.

(I) Namas tunga-śiraś chumbi chandia-châmara chârayê j trajidkya-nagarārambha-mūla stambhāya Sambhayê ji

Svastı śrī vijayābhyudaya-Sālīvāhaua-saka-varusha (6 lmes gone) göti ad i Áslājana-sūtrada Rīku-śākhā-dhyāygai hād sālman mahā-mandaļika mandaļēšvara kulöttunga Changālva śrī-vīra-Naūjunda Dēva-muh varusugaļa komāra Szīkautha-Rāju-Dēva muhā-atasugaļa garbha prir (II—24 lmes gone) sīme-volgaāda Changa-nāda sthala-grāma Rāvandūru Ködihalļi Nāgaragata Handitavalļi Honnēnahaļļi (2 lmes gone & the rest contain usual imprecatory phrases)

129

At Killar (same hobli), an a virakal lying in front of the village.

131

133

At Malbdu (Chilkunda hobli), on the pullars of the Basava temple

(South-east pillar)

Sthura-sullakshana-yuktam âge n nyadum Miköduno) vachcha-sachacharitang abhyudan Artham âge bharudum dixidanam madad end t rada dibunan negalge bèlpa vanananan vastrinnaman kotju tilm t vara-Mahék-mat-dibakhaya misudam Soméyan i-dibitaryol #

(North east pillar)

čmäta vibhudha lubudharan i î-manuj ira bêdavêda kalpa-kuj îtam i kâmisidud îva dhênuva i Sêmêjana bêdu padevo kanakâmbarava i

135

At Arsnahalls (same holls), on a stone in the scall in front of the Mart temple,

Srasti érimach-Chhaka-varusha 1339 neya majambi-sanyatsarada Chaitra éu 5 Só Rúundára ...
nátha-dívara basalige Bukhaságarada Bácharra makka karsaru udayada ampir-padige Arrya
.... kujuda magga[ra]aú sarva-srimya ... v ág: I-dharmmakke anukúltar (uncif
finol phrases and cryses)

At Dharm's pira (Bilikere hibli), on a stone in the ranga mantapa of the Channakisava temple.

S 11-vuvatiyam akhila dhari- 1 trî-vuvatiyum erad 1 keladolam sonk ire Ni 1 r iv in in ig ila kilor la- i ti yugmada naduve kalna-kujadant irdd im i sum it-ti ulokya-pûn iya s irvia k irmma-su-sakshine i oh dadava namo nityam késiviya Sirir i cha il tato Den witi nathali Poysila dvini linchlianih i 13tas Sasapure teshu Vinay iditya bhupatih # ene negalda Benayit arasana i tanca un tan Eraga bhupan Erayanga-nripa t ləfn il tanevam vinata kəba iltra miyalim ili viyadı kirtli Vishnu mipalam #

A-Vishnu-Dêvana parakriminim in lyide i

vritta | Tulu-dešam Chakrajottam Inlaannpuras Uchehaan Kolalav clum- 1 mal Vallur Kanchi Keng arbb suva II by ighattam baval nadu Mila-j chala durggum I war iyo tama puri Ter yur khov itur gGondav idi t 5th Limam bluu Lhangadan Lord atula bha a halatopun a Vishnu bhuram a Talemaley wire igi mimird aggada ghattavan avagim i icha t bila pada shatidind aredu sannisutim nadetandu garbbay ag- t gidis ne Konga Bengiriya - gidam sasiyante Vishnu d de l'iltan oti alisi kanngua tengu a nandanangalam (Jasanum tannasa ganda lacheli urim enipp a naseyam tirddal añ-l juviorm kandugum endu kal ugurgal anami angal suryal au-l juvin im tejada lenkiyindas eme sig end uddhatar nedal as 1 uvinam vikrama vibhramam sogayisitta Vishim bhupaba 14.1 | sri Vishnuvinge Lakshmi i devije satij ida midkevim napa tilakam i sri-Vishnivinge Lakshma | Device satiyadal endod e vannipudo | ant avir irbbargg udiyasi 1 d im taneyam kampiteri bliublirit kulan ati-1 anta subha lakshanope 1 tam tan ene Narasimh i-dhavimp d'un fi

à Narasinga Devana parakramamam pelvade i

vritta | para bhûpar bb indu mey doridod avayavadım toranê l rûra-'aitye- l syarı vakshah kshêtra mrddarına nal ha mkarochehan la du ddindamam b'ii 1 kara idiyakirina gunn manamun ogeda kûr ddadeyam sañ ha at ke- i sara bhassat kanthamam gargghara gliana rasamam Nar comha kshitisam || tarala-vilôchan inchal ike l'emp initum i are bakkuv gal u t i an-narapala(ra)-, ml ulara pandale l'ayge turanga raja min- i durd e gardi salege dhanam ni a ko a ribantarakke tid- i dhare kaditakkay undi tegan olegam i-N rasinoa Devana [sviktita-Chola desa[n] adha akrita Malava bhumipālav an d gikrita-Gurmarekan urarikrita Vanga mahitalesas an- i gikrit i-Vanga bhumip in apavrita Konga Kalinga-rajan a- (praktita sauryya sampidan anicia gunam Alrasimi a bhubhujam I Malayan al mudulge Machan irige I indjana kalijakke Nê-1 nalana benna suntagege Chol wa kur ad un ige Vañaa-il û 1 Jalana bikkug Andhra i arapalana mûlege kaydu khalga M - i kally idurttu mikas li nilas ram Natasinga bhupana | kanda g magra euisi tandeg iud agi- t migil embant i-Nrisimhan irəpim küipp m t magailda k di Vishn ivin l'im | dvi g inam tri gunam chatur-egunam | ancha-gunam | yritta i ha li derad and w Adud ede Pandyana Chalana ganda vati nuraj min di kusalattu Chérana de hava ne pardud Andha un ubbog nja badutave kandidaju kusalam diyaran ubisa poyra-bheriyini i na lavedeyol prataja-Narcsinga nippim rana ranga rekshasa nj ghana śauryy depadinalam Diavida-Magadha Pauch da Nejada Laja-j vanpajani anana sadinsi nja bhujadind evde tad bi umiyam sajajana ajama ajam malid on lajaratman emia bi akka ajurva nga samala ja yaana cana tajiha na Jajaratman emia bi akka ajurva nga samala ja

svisti samadligata pancha nata sabla mila manlajesvirum Dažavata pura-iradhisvaram Yudara-kojambara dyumani sa nyaktva chu lamini Sasali quiri mi isa vist-asanti adela ladiha vara prasada miga mid umoda hava bila vi ajasa bira, va sani hazya vibirana biraja valagdia mugdia (h)jana valakta Kusuma sakali mi sakaladia natah vandijani maniritha phaja pradayaka midraja paja malparaja gan ladi inala unan davina appa sama[t] fribinana midla fajakalia konga Nangali Gama vadi Konambara li Buavase Ila unguliu Ucheli ning Ifaleng Bajadam gonla binaja bija Atra Gama pratapa Hoysila sai Narismba Devau sama langada Bajadam gonla binaja bija Atra Gama pratapa Hoysila sai Narismba Devau sama langada mida mortasanudrada nelevidinaha dushta nigaba sahita pratapalanan midi sukha saidi ulia undadap prithvi ujum goyantum raddu Saka varasa sirad embiatta nalkeneya Chitribhi nin suna stasia la Pusya saddha tad ge Bjidaspattvara vyatipatam kadduttarayana sadarun mada ala Andas vibera i Iguavadiyam Manneya Bayanahalia olagada halipada uttarayana sadarun mada nala Andas kasa isana saha sada la kada basa sa kasa sa dasa ana la la gamadali alaga pasaya Sama hirya bhandari Haliaya pasayta Sing ya Ngayya Lakmayangala sanad shadalii alliya kesara davaranga alige mulgan igi Sambayasa kuyala sa Narasimba Devanu saava namasya ng dhara dararanga alige mulgan igi Sambayasa kuyala sa Narasimba Devanu saava namasya ng dhara dararanga aliga mulgan igi Sambayasa kuyala sa Narasimba Devanu saava namasya ng dhara narayang mada chandarukla ta taun baran sa tranta agi lotia dati t

paramaisy uyya pulam puluttha-charitam Musislita gotrunyay im- i biruhari kam muhimiya junbun addili unu datayam sihasi i baraman nujaa buki milam adatum katani ita yami di hayam i larim oppami aded irpjun unjita yisamisi Mishin dandi di ujam i Merusina tukiya atiya li virisiya gumpan ariya i un mittisiyum i tan ganya en silariyada i biradu Pittigana sahiya gunamam pogalal il biradulamam silasi i kajara tale gondan irade Kongaya padeyam i diluli pata midi kadisida i kajantal an alute Vishinu dandadhisam il

stasti siiman maha pradhanam sarvi ulhil aii dan lanajaka B tiijannai galu bitta datti entendade Dharmmapurada sii kesava divaiinge a vurt mane chinnu voltvaru horavaju galan dere kumbira-dere asaga deje toitu dere bli indi dere od la Lire meda deje salda dere uduvalu dere oj nuru gullya pannayadere navida dere iut inisaja terejanu dhara purival am madi bittaru l

> Bharata visayam rajippi il dia ianjipa vishayadalli Kunt la vishayam i chanitaram esevus variqli (suritaram Gangavidi in dese liril lim linal liram esevus variqli (suritaram Gangavidi in dese liril lim linal liram ladia maga esevustiva il vali e dhai otkarada di miya varigada perchehim il arad erevattu i gada tivarimmane kunda lo lakshimi inpo ler il arikej asesha sankhya nil yam bila geygola gottu sanda-per-il geregala juman bil unu yele gaungana baj nelim endod inn adam il nerejan ad wanum pogalal Aridasalkeja pimpan asanum il kulamam piyade Nandya i kulawalkeja pinpan usanum il ayal anumam enalu kirid agun-i di ke suryango konan hiv ettidarol il

dharese tilakambol esed ut- i faradol Ahichchhatrav embud adu sale sukhada- i garad agrahâray allıya i dharâmararu sukhadın ıppur ıppanneyaram i etti nripålar Gangar u-1 dåttar ddig-vijavadim barutt allige band i uttamaram pârbbaran a- i yvattam tare tamma laksbmi-vriddhi-iimittam 🖡 Pravatsanda kulam Hari- i bhavita-michala-manam Hartivhta gotram tan i a-yamsadol udiyisidam i bhû-vilisita kirtti punya-uidin Kannameyam [âțana sati sakela-guno- i pête patibrate su-lakshan învitev adarim i Sîteyanal allad êm manu- i jatey enalu manuje bakkuvê Mâchaveyam # ene negalda Machikabbega- i y anûna-guna-nilayan unina Kannameyangam i tanevam pputtidan ûrbbî- 1 pranuta su-châritra sampadam S rîdhareyam |

Sri-Dharmmapurada sit antara (13 lines following contain details of boundaries)

privalend intid in eyde kava-purusang ayum jaya silirumam t pırutam târddugu kayad-âtanu Kurukshetram maha-Varanâ-ı sivol êl-kôti-munîndraram kavileyam vedâdhi aram kondud on- i d avasam porddipud endu s iridapud i-sul ikshuram dhatriyol 1 dêvasyam tu visham ghôi am na visham visham uchvate i visham êk îkinam hanti dêvasyam putra-rautrakam k sva-dattām pera-dattam vā yo harēta vasundharīm I shashti-varsha-sahasr ni vishtayam jayaté krimih [

On an oil mill in front of the same temple

(East side) S'ri Manumatha samvatsarada Vayıs'ıkha-su I Man 🛭 D ımmipurada Kêta-Gaudana maga Gavudi-Gavuda mādsida giņadi kallu chandrārkkar uļļsunevar i sthiraūjīvi f (south side) ginada pala Garudi-Garudarige mangalam alif éri éri

139

At Tarikallu (same holdi), on a slone to the south of the Kaši-linga temple

S ubham astu ŝri Gan idhipatnyê namah i

namas tunga sıraś-chumla-chandra-châmara-châravê I trailókya-nagarárambha múla-stambháya S'ambhavó i Harêr lilâ-varâhasya damshtrâ-dandas sa pâtu vah t Hemadri-kalasa y ura dhatri-chhatra sriyam dadhau [Agaj inana-padmarkkam gaj inanam abar-nussam j anikadam tam bhaktunam Ekadantam upasmahê j

vresti šrī vijayābhyudaya-S'āliv'ihana šaka-varshv s'i 1591 sai da varttamānav āda. Saumija n'ima samvatsarada Kirttika-suddha 12 Bhanuraca ad illi haviri-madhya-raritiy ada Srirangapattanav emba Gautamakohôtradalli Banganátha srámny nara charandravinda sannidhiyalli srimad-rijádhiðja rájapuramisyara kri-viru-pratapa kri viru kriman-Unsura Diva-Raju-Vadeyaravaru S rirangapattanada paramesana sarah spekhadim puthil rip im gavutt irali seria kuribrar ida Kanthireva-mahi simbasanidhisevar ügi sukhadim puthil rip im gavutt irali seria kuribrar ida Kanthireva-mahi summa sanatari Tarriyakallığı türü medida pretin irri ilniyav ada kantbiravasamıdrav en ba agraharada silâ-Kasanada kramay entendare yi-diaadalla Atraya gotrada. Asysliyana sutrada Rik sakheya. Depa-Raja-Nesauguna aramını adda Dira-Râju-Ved vara juirur âda Kantlirava mahlfalakaru tâvu tamage rikra-Vedeyara pautrar âda Dira-Râju-Ved vara juirur âda Kantlirava mahlfalakaru tâvu tamage rikramārjitar āgi banda Kārcīt-Kapirl madbra vartity āda Hossi,a-nādina Kottāgālakke salura Tarrikallagrāma I I-grāmakke salura upa grāmagaļu Eastimādaļi-grāma I Karimuddanshaļi-grāma I Muddalā-40

purada-grāma 1 Basayanahallı grāma 1 Kuţţuyādı-grāma 1 Teppasamudra-grāma 1 Lokkhallı-grāma 1 Kudiniramuddanahalli-grama 1 Gauda zaudauahalli grama 1 Uyigaudauahali grama 1 Musukere-grama 1 Nandikuppa-grama 1 Bhimanahalli-grama 1 Chritinakuppe-grama 1 Hosubali-grama 1 Vaddaragudigrama 1 Padmalanura grama 1 Mudamadali-grama 1 Disananura-grama 1 Lingasamudra-grama 1 Nadappanahallı grama 1 Dêvalapura-grama 1 ili vippatt-cradu upa-gramagalu sahavağı grama 23 vippatta-muru yi-gram igala sthilada sunka Nallura-baliya Lakshumana-tirthadalli nin tarisi kotta katte-kâlure sahav ûgi 125 nûra-yippatt-aidu vritti Lal shumîh înta-svâmige mah î-jinangilu kotta vritti 1 ubhayam 126 nuga yı patt-ira vrittigal ügi parichichlicdayam mildi Kanthira isamudray emba abhidh inavam madi nana-gòtrada nan i-satrada nan i-tikhegal ada sakala-vidya-parinar ada patrabhatar ada brihmanûttamarigenî dinad illû seluranyêd il a-dûnadhûrû-pûriyakay ûgi namage I akslimî-Nêrêyayanû su-prasannan agahy endu Krishn'irppana-buddhiyinda sayyam'inyay igi dh'ireyan eradu kottey agi villanda munde yi-gramagalol ig ulla midlu-nikshi pa-jala-pishi na-akshini igimi-siddha-sadh angal emba ashta-bhoga tens-sy imyangalanu anubhayisil onda myu niyu maduya adbi-kraya dana pariyarti megal omba ve erab era-chatushtayal ku salusadu yendu kotter ada-karana nisu mmma putra-pantra-param parey figi f-chandrirkka-sthayigal figi sara amanyay agi sukhadim anul hayisikondu barusiri yendu harasikotta farikalligo matin'imadhey iv "da Kunthiray isamudriy emba agraharula sila-sasana "

> nitrôisarô bhreit têshîm nitra-rife muitya mangalam j yêshîm bridisthê bhrgreîn mangalîyatanem Harih ||

(usual final terses)

140

At dichtral Ratuápur i attached to the same village, on a stone near the runed temple in the fort S'ri-Nārāyana svasti śri jaj ibbyudaya-5 ilivāhana-šaka varusha 1373 neya Pramödūta-samvatsarada Kārttika su 15 Ādivai idalu śriman-mahā man Nājakaru Laksbumi-Nārāyana tamna pratimā kereya ...elatus sīme dēvange (4 lines gone)

141

At the same village, on a stone behind the Hanumanta temple,

Srh astn Sarvvadhårı sapıvatsarada Kättika sudha 5 lu Tarıkala kambada Tırumula-dövara gudıyanu Majalovàdiya Suıga-Settiyara makkala Mariyam-Satravarıı jirna üdhürava mâdıdarû â-settara maga Kâda-Setturu Kempi-Setturu

143

At Sonahallı (same hobli), on a viralal lying near the south waste weir of Silelere tank.

Sosti śri Vimuvadda-Nārasingo-Dēraru pribvi-rējam geļya]lu Changuluva Bannagavadiya ijiddu turu hanyalu Kūruvancha-Mada-Gayundam Chaka-Gandam Mada-Ganda tade muvaru biddaru Bannagavadiya gaduga]a müdana-ködiyim parıda pallıdım teákalıı pajural ildə gərdilə beddileyuman bijian ant anıtuma... 8 ubbachandra-vidihauta-dörargge dihirá-pürrvakanı mildi sarvra-namasyar üği Nolabi-Seftiyaru kofta . irt-Vüla-sanglında Postaka gazlıcılıladavarge elliru samyun illə int I-dharmmava (uncu fosit

phrases and terse)

4

At the same village, on a stone lying to the south of the Virabhadra temple.

Þ

At the same vallage on a stone lying to the north of the same temple.

Namas tunga-áir ú-chumbi-chandra-chámain-chárasú j tradokya-nagarárambha múla-stambháya S umbhasú g

в

At Agral dra Báchahalh (same heldi), on a tíral al in the south-nest mantapa of the Hunasticara temple Svasti áriman-mahl-maṇdaliśvara Talak'idu-Kongu-Nangali Gaṅgaruld-Noṇambavādi-Banavāsc-Hānungalu-Hanasige-goṇ la bhuja bala Vira-Gaṅga nsahāja-sāra Santair-sāddhi giri-durgga-malla chalad-anka ltāma mssauka-prat tap Hojusaja Vira Ballāja-Divaru, siri-rājudhām-Dòrasamudrada bādinalu sakha-sankathi-nuōdadum prithvi-rājuam gejjuttam ure tat pāda-padmūpajiri į svasti śriman-mahl-prablu Nanniyarātu Kali-kāla-Dhirummarāja Kabbā nīd ājura samasta-guna-sampannar appa Bichibāllya Gunda-Nārāyana-Seṭtyaru į

(rest illegible)

17

On a vivakal to the south of the same temple.

Я

At the same place, on another viralal

On a pillar to the south of the same temple

S

Soma kula-prasuddin Yadu vaménda percirch ure Hoysalanvaya 1 sri malumonnatikko pesatvetti Huuuça Niyaka jaya 1 sri mejevant ir efi giji mastal alol Gai ilaile talke gott 1 malu binnasutuv ir. horso Hoysa 1 walijam |

syasti siimaa maha man lalesviram sii prithii villabham mah naja rija pai unestaram Dravivati pura varudhis tiam Visantika devi labdina rii prasadam Yidava kul mbua djumam sarivajaa chiid umam malerija lajam malepiuol gan lam ladana prachandam gun la bherundi un chaladam la Ramam Sanivara addi gun dargga millam sahiyi sutun el unga vu un Mal ara rajy taurumuham ka laya Saya kanja atau kuujarum. Seuna li ya Rivinantilam Chila Riya shiapanacharyanum. Pindya Raya ruja vallati vasuntum misamla pratij uchakarvariti. Hoysala sii Vina Somesara Devinanya inatuam salikula vasuntum misamla pratij uchakarvariti. Hoysala sii Vina Somesara Devinanya inatuam centuli ti l

mum hoyy en lods hoyd i her veuhyan udam Hoysalam tet salam I vimay udity ([nu] tat l ulodi in Lreyang in tet sit im vishuu tit l taniyam tet tung um Apisumhan avun ingodhhuta Bullilan a I tung pitrim Narasingun atuna magum Somesarotuvi viram lunikam toppium Telungung an ikise moneyam toruram Seun ing et I tani inti in inila a i yar timara kativire lekka chi chii ka I maniyol vunibal lantimivunol an piur Tryakshanol Chola ralisha I maniyol Somesarotuvivaranol avaniyal anjdefre) mar ampan ivam [

tat pala pidmopijingal enisid annajigita lenlandija najalara. Lida liaman entendale 🛭 snasti smann Mugda kula kamala muttandarum Hoys desvara pid iraxinda mal araida matta bhinàgarum ≮ri man mah es mantaum samija drohanam marddisi n ma-desiyin sett ratt mam taled i ginda N ir iyana tum hannaliga mone, danam geyra niyakargge sena niyalatun brudara tavarum Hojsala lenkamsankrum K bbihu nyl alvrum battu iledakke malevi niyakar i g nlatum katti bidura niyakara gundrum lalan eri yiliva nayakara gan latum Seuna sanaa balba lanarum vatii simanta Garula Nudytnarum bisege toppusa lenlara gandarum gosine solulina lenlara ganlarum dhama-manapranagaloja seraga virun leni ara gun laruv enisida Gunda Virunnia Settigun Marine-Mayalittigam pitti Hoysala Settiy emba hesaran hileda Hossalı Settigam Macharve-Nayalitt gam hutti gam pitu noyana sensy emot assaran a tasa a tasa a sengan manarre tayu negqir matt kur datanadim lol amam kurisida Kureyan ya Nayal angam Maravee Nayakittigam hutti siputrar enisi aut viitainaini ili anala ama vyykän työrä einkyr ayvaru versii 1 isey im pürsysidanu į b irisinga Billaly D vin-o luee Sivuegy vyykän työra leinkyr ayvaru versii 1 isey im pürsysidanu į b irisinga Down odne Likheja Nayal an tanna hen lati Ganga Denjum mivaru lenkarum berasu laseyam pura u inu (Sek i ransida siturada nur i poppati omblittiu () i Nafa samratenada l'ansakba sidda paraculum percentisat canada Senesara Deran odane. Kameya Viyakari, tanaz lie ditarir Ummaye chhatti Sanyarad, andu. Somesara Deran odane. Kameya Viyakari, tanaz lie ditarir Ummaye Juanave Kallaveyum battu mat sa lenkityarum yipputt ond i minisa lenkarum berasi gaja masta. kadallı aru-barı Garudanan appı baseyam püraysılanu i

Garadana hoylge meyi ogida suukki sahasia planii dhar miyasun ti dharey adig affu hooku ayanannane kiimeya Aajakani hinyin ti kara-faru lange marammale li hoyd amard affu mumin kile tore lamit birudur gosun urrvirege. Sim Aprofiua lenkir dham pade iit en riva lenkir ppatiya perige kilpatti li qi esaretimi ti sule tamitamii adagumani sutt affuade taleyun bera sizin rive gili li eleyol mekahaye mih larandole taparam ma'lutrid appar embar i eleyol mekahaye mbi tanandole taparam ma'lutrid appar embar i tada didi Houla Dimayakan.

. . . . irddum no le sa- 1

ntati berigige bandhu janar ay ene lokada bendir ellav a-j yatikege meebehe bittanse kallarey a Jaranavey Ummay a-i rati al un etti i u ttolan i pandaleyani rati meebehe muyanin f

10

Os mother pillar

Silan embau agi Yadaya i kuji dicju puli jave I mdu muni puliyan poyt Salaj ene pojidudigim Poji i sila vestr nyaminda aytu tad yambayao] #Phaniajam Garu lang, berehchi nelan un bitto de patijaman I maniyai koji lapo endu poki ini digoji ma inte? Ring ujyanun I gunadin salitya bilpanidi adatumi balli du bippe mbunan i enisal kali en. Luri ini da Verambana lei kaydayan #

ser ti sunasta bhur meserjam sakala ribudha juna-sunshijamana puna din oenjam kii pritha talla bhum bhay i lobha-dullatham in hi riyudhiriya jarunasa u in Di uriyuth pura vitadhisaram Yadava kul umbra dyimu i sarbajina chu la niju imateriya riya ma'i pari) ginda kadan piachan la inputumen a ritandan ol ingi yira raya rang dhira Sano ura sadhi giri darig u mila sura matu buddhi ripu hi dava salya chu di dika Rima sangaa na-Dhuma yuribha lay thiraya kripa kumindi vil sita Yada kula karana Maguri raya-minindi ura Cholishi wa pirtushitha diriyya Pandya raya samuddha rana masanka jatapa chukrayutti. Hojsida bhuja bala sa wan Marasimba Deraursan angayaraturay entenda la j

m in hovy endade hoydu hebbuhyan adam tat S Jam Poysajam I Vin y ddiyanu tat Julo Iyan Eriyangan tatu sutan Vishinu tat 1 tanayam tat an iyim Nersinihin an ara ingodbi uta B dli dan u I tanayam tat tanayam Prisinihin anatana sutam Somewaroldi Nori im 8 mulisinda dim midd dan enisida I onuninge hexayisi B j 1 jala Devi ranig im Hoysala kuja tilal ana Soyi Devangam urbbi, I alayyana bajip endi ina u putit dan ahita Hiranyi iski a daityendra yalsa 1 jala Devi Jama ara nakha vi lalana simban inpam A masimban ii

tat pula padmoj njirigal emist urraj iguta lenuk ura kraman entenda le karisti kriman Mugila kula kanala marttan lun Hojs le vara desa padarani da makarianda matta bli ringaru kriman maha-samantaruna sama ku am manddisi i na désijim settirattamam Azirini atum

On another pillar

(16 lies cortais tides) Sala varusuda 1214 neya khiri samiatsarada Ataquqi su bid 2. Soma varadallu Narasimba Der arasuri kuli kanneya Najakui maga Siogej i kiyakun tauna heqdab Ketavve Najaliti Honnavve Najaliti Nachave Najakui haitu manisa lei kitisarum ippatu man sa leu karum berasu mele ara bari Garadanan appi bisejam püraysidanu (usual final verse) desarige araru kon beyavan a li

11

At Byaladakere (save hobb) on copper flates in possession of the Patel (Nagari characters)

(Lires I to 63 the same as in No 30 of the Gui dlupste Taluq)
(II b) kritavati sui i-lokam krishna Raye nij imšam
tad anu ta lauijanma punja-karimmāchyutendrah j
prakatam avani lokam svanjšam étjari jetā
vilasati Hui jeta udvad ishta pradata j

vat kirtir chandras charati kshamiyan . . . doshisu vivanidhatë cha i tanoti ch ikrisya mud im samindl e divå cha rayam kumudair virundhö fi madam manasi murutam sithilaraniy umer u rayair rad asra-pat de khuruh kshite ruobhir utthinitash i ant and att krudha kila visoshavanta ambudhan Bala pramathanasya no rava virodhin im v innum ! kara-gribakalita visa viro llii blidpa-dii ivali kara yichalita-chamarasya i r uždlar u v para i ga l hay udarada vir idik un birud u i bahûni yasya 🗈 Gok irna-Suiguma Nivritti Suvarna samsach chhon idri Parvita Virinchipureshu Kanchidin i sri halahasti nague pi cha hum (III a)l highon d in un shodat i bal uni kr tani yen i I ambhoden e nipis yam în a cililo , istac ia cate i hitas tanto Righia i sarakagai s khara santaj jamai as sada t antisthair lalas a mukhanala-sikha ja dair visushko libhutam end-diminit i ... h number umbudt ir dig i irnis simadsotate ii Angen in Kil ngen i Vangena chi parar pripah t area man mathemate in am gigate of a rate f sain tin rail ratha sin hasanatha Anny it area a visa ka tti purty a vilasi a Nrga Nila Nabraha lin archivan ruggatya meron, ma ble over york and neva I have Achyut ikhyali. #

subham astu i

vandon da Malalla saam Skand su bhratri llawa llint i tan makas chinmayam prakis sarmmadam svasta ori vyryodraktůl hvad we S aliv il anc i faka yarsh chatus atve in pauch ad juja jutê i sahasre varttum më ta kliara sami atsue' izel u r Mighe krishi a-chatur Ha vini Bhin i Sirwana Ha spri i Spraratran parts kal sem n Chandra kul di barah 1 kelim i S. il to chivita Dei i raya neijatir jaitra prataparjam i pautras chestara bha mpasya Nar sa kshmapala bhagyo layah 1 and dor of runa parake salabhat im profta rifu-kshmabhijo vat kirtir bhuvanam pun iti vil udha srota vini s ikhilam f sosyon rajudhirajend a Garga g straj a suraye t Apastamba maha satra Yagas takh isr adhitine il Sucregreattainsthip i Sabriliminya manishinah i putriya S rinivasiya vidaslic Hoysan il hidlic ! de e tu Sindhaghattasia s mintarrait nah param t namma Belekere-gramasyasya prata abladhanatah s vira sn Narasimbendraparasyaitadd hi susanam i Libbarakhy lyute varshe Valsakhe dredan tithan Il Sokla nakshodbhav iyam hi vushmaj janakatajushë i Subrahmanyaya vidushê S'ra sile S iva sanındhau II sapta-sagara d'masy a prad wachary dom tath o bhū-dana-lietor vira sri daras mba mabipatih #

ěka-bhôgatavá śūdia-děva-mányatavá saha i dadau Belekerê gramam chatus-sîma-kramô'sva lu 1 (24 lines following contain details of boundarys) vîra-śrî-Narasımbêndra-bhûbhurî S'rîgirau punah i sapta-sågara-dånê'smîn pradâyách'u yyakam tathâ B Belakerê grama êsha sa hiranyodakaronanan i dattam asmin punar gramê bhôn an śîkôdbhayam phalam b suvarnádáva-salutam maggálava papádikam t vantia-kûn i-in thâ-kuly â-mukliya-saryâdlim ityakam # nidhi-nikshêp i-p îsh îna-jal ikshîni-purassaran i âg imi-siddha sâdh adin ashta bhôg in samasnut im I tên-svîmyam tath'i grahyım poti i-puti'adı pürvakam 1 paramona-bhoiyam astu yiyad ach uidi i tarakam a ajesha-sisa-(IVa)na-sthinim vachakinam idam pidam i bhuyan nyun'idhika-phala-praptir Csheti nochyatam # parair ukta-pras istin'im . . . atrista s'is me ! yad yad arham sîsanêshu tat tul atra lu vachakalı 1 -(Va) půravatě budha-v îšchlám váravatě vani blůblinjám gárvam i achyuta vihita-vibhûtêr Achyuta-Rujasya sasanam ted idam # Achyutendra-maharaya 5 is mena Sabhapatih (abhanin mridn-sindirbh un tid idam timra sas unm 1 Achyutêndra-mahîrîy 1-6 îsan în Mallanûtmajalı 1 tvashtî su-Vîr machîryo waliklist tîmri-sasin un # (usual final verses) sıî Vırûp'iksha (In Kannada characters)

12

At Borajura (same hobb), on a stone to the south in the Israra temple.

Namas tunga šnaš chumbi chandra chāmata chīr nó 1
tratībi, acu ga kīrambha-mul estembhi, y S' mibi we 1
tatībi, acu ga kīrambha-mul estembhi, y S' mibi we 1
tatīb Daāravāt nitha Hoja yli daipal hīgāhrahli 1
jātīš Sašapare tēshu Vinayāditya-bhūpathi §
ā-Vinayādityangum 1 pāvana-chiutic Kelyy iburasgav akhiļor-1
vivaram uday ma gajd um 1 S'rivara pada-padma-bhringum Ercyanga-mpiam §
t-marap dag ambhōiling ac 1 nān i gabhīrateje samanisirppintue sam 1
mānu Ēchala-Dāvi ma 1 nō-nayana prīti samanisire samanisala 1
ene negaļd A-yrībarggam 1 panyand ir sautau negaļda Bahlajam Vi-1
shun-nppājakam Undayādi-tēj uncmba māt arum udār ir āhava dhhēri [

Bitti Déva !

A-Vishnuvarddinnaugum i bhárádbharay ensi negajda pempua Lakmt i Dérige sutan udayindam i bhárádbharay sað-ribbi si Namsimbr-mppm m tanayan ati pra i klipátan udarim samata lókádbirani i mti-ridu nedol upam i i titam i sillija-bhúpa sam rifi jam ? Ballijorvišrurangam Padumile-lilani-rija-ratnakke nikhcham i kalyanam kaigryal bhá bhusan jaun-manð-raijaranan Narasimham i Phullistríati-ripam jamisidan ilá villabhum kitti-li dalmi-li salahija-lásya-alkshi-garuv enal esedum gand-bbírum þa, kram t

that he pavaradharu der cruta Cheram mundu Chol vari a se crimum P in kennum treeer ir kkeladojam kai gottu kerpriigid 🖡 I svaran im Beahi ia Chaturbhhujarkal e loyol bapp andadim ina hum vol t dorese tum kalama Innetran adatam sn vira Somesiaram [kaml idol oreda Arisimbana i l'imbaremam mechchad oseda Some a diva i Lumbana Bujala Device Finan Lasurola bandan adatan a Narasingara 8

5) asti. Samasta ohiivani ravimi siri jirithii vallabhum inaharajidhii jiri parumesvaram. Dvu ovati para varadhayaran 1 chwa kulambara-dyumani sarvijia-chu lamani malerija raja maleparol i gunda guja bheun la kulum jenel m lan isahiya uran ikanga ura Sain ura s Mij gir duroga mula guya mecan as a san di kapil ira n Migiri Laja nirmmulana Chola kaja pratishti ich irja Lai dyn-chal id nik i Ruma vainblia kapil ira n Migiri Laja nirmmulana Chola kaja pratishti ich irja Lai dynkult samuddharana ni — nku prut ipa-el akravurtti Hoysafa bhuja bafa sii, sira Narusimhi. Dev arasaru Dorasamu krele u level nola prithvi rujiam g jutta irdu j

sum it Perggi le Nivakang eseva Pal ma Derigam hutti tat. 1 syami sri pada serana parinatam sri canda pendaran ud d damara Hossala Bara vira Naras mhorveisvara srami-do hara ganda man lahka jubua Soma-dan ladh pam [

seristi sti jiy ibliya lavas cha S ila varsha 1169 neya Kshipia samvatsarada M «ha su 10 S»). riman-ntula permanya 233 233 233 233 and Machand affada sthanka Tammehr ael 11/4 bi mdarada Men dura(14) Muraya Nujl anet û utana mulara) ge tamma magalu Tuppuvrege-u i Tupi uvreja mae ju Suj akkungou priti-dunarigi ko ta sisana jatra kramiv entendade ji Dukkarce-Dunnayakituyari tiru m el da agrahu a Hosavadad i Bha recupuray da Pammay u ayakanahalba aura 1-a yadalh tiyu ma hisda m el da agrahu a Hosavadad i Bha recupuray da Pammay u ayakanahalba aura 1-a yadalh tiyu ma hisda m i ua grandia riosano di del stilanaranu a-derara nalku viitti i vi tugala sarva priptakke. Siraha su liha rarisaara-dirari stilanaranu a-derara nalku viitti i vi tugala sarva priptakke Strains of the constant of the rivap read here a kelage modal crivals total stale guide, sales hands to takking up to a siguide arbhy id lu Savas go Naguralla a Bhurstesta a letara i ilka nyl i Bo amanden i ota i gidde arbhy id lu Savas go Naguralla a Bhurstesta a letara i ilka with its minarciaes a second state that the second state of the second s Marij Nyking sa atina madarahga Tipp irrege a (usua fina) pira-s)

It Lirapura (sano holdi), or a streer front of the Societara terric

S rim ikba samvitsarada Lhulrapada 21 5 So srimat i Auanta, pa Olevariva srima l'uni li "gril iram ma arafura n aha janai galu [Ba]yirapurada nri n una jama sapa teorgrada i urva kere gridde (15 h æs gone) i ivu tum g arrramanyar numma Biyiripurada i urva kere gridde (15 h æs gone) i ivu tum g agi a-chandrirkka s hiri gi salisi bihen alliya ghan luga gidde ogi a-chandritkaa siirii ga aanaa asla ardha teja svaman nim go salurulu i ivri ghi lieu nikeli pi jala pachana sildhu sadhya asl ta rdha teja svaman nim go salurulu i ivri ghi lieu gaddeyu salu du (rest illegible) goldeg ya ga 1 sam

14

4t S a viba (sai ie l'obli) on a stone near the Narajra a temple east o the villaj

Tribi uyana malla Tajakada samusta prasasti sahitam iri prithvi vallabham Samilista prasasa samaan a peranasa Hanningala oo ida bhaja bala vira Vangal Nonambar idi Uchchangi B.-aarasa Hanningala oo ida bhaja bala vira pratapa vira \ ua Naugal Nonambay idi Uchenang: Danasa Dervermudradalu sakha sankatla yino ladun dushta ngraha sanka Hoysaja Deraru arimad rujadham-Dorvermudradalu sakha sankatla yino ladun dushta ngraha s mba Hoysaja Deraru srimsu rijamasa. 5 sl. a prutipalanadim pe thui ruyam geyrutt iralu śri Dadara Varivano-el turvedimangelada Indiva. samudruda eriya megana muy acahandrarkka taram baram salayant aga Kurayanki na fa Tall yada. Deraru i kerejelagana Sanambay acahandrarkka taram baram salayant aga Kurayanki na fa Tall yada.

Lulad Masina . Malli ny me dha a puryyakam madi bitta datti . . Sar ambada Somi Gaula grand gots (north final pluases)

15

11 Chi ialuruh (Chinalurah holli), on a stone in front of the Amansua tenme.

Vishu-samvatsarada adh la Saarana su 5 lu sriman maha mandalektara Grimad raadhiruia Rama-Rajayanasara kurjate kurtu ida Tri iyenkatapa-Najaka ayyanasaru Melukoteya. Ruminujich iryange ori Chellapille sannidhiyalli sa hiranyod ika-dana-dhara pursal ayasi. Chalul uli gramayanu dhareyan oradu Lattar agu i grimal. (rest effaced)

16

At the same village, on a stone in the way leading to the Travallers bin galow

Syasti sri Saka varsa 934 neva Virodhil rit-sami itsar ida Jeshtha masa sii Riiai in Devam prithii r 13 am geyutt ne kri Chil ayangalada Turuyakl annam turuyalage kondu pariye langalli Ereyammana maga Nagayyam turusan ikkisi Turunaranga beragam bandu laidi si nigotat in adam f

17

At the same village, on a viral of in the sarioe field, teest of the village

Scienti sei Satyas dan Permanadigal prithi-rawan gesutt ire Banna Basicida turugalol I idi 51

18

At Charta were (same hold) on a stone to the north of the a llage sal

Salafri Masud Khadri daragahada dharma swasti Sar yawabhandaya Saliyahana saka yawahana 11 s wirels are nurs embrit-grading sinds variom inco ada Pramadi sanwaisarada Vaical ba ba 12 the Mailus ira Krishin i Rija Va leyar aiyanay iru Haidar Alli Lihadurarus iri.,c Tor nuradalli Sal ifr] Masu l Ichi lan durug idalli na les iva dandrara dharmal e Lota Chutama,, cre gi ima 1 Hudar Alli Phulurai un ki is 1 21962 kottu f-grunasannu Salafri Masud (3 lines gone) go haty idi maha pataka iriniai a ba i Musilaminaru viru i-dharmallo alli na hisdaru Mikkli dali handi-charyani milda

d shale high alararu yanda barasi lota sili sy sana l

19

O 1 another stone in the same 1 lace

Sir astu i Salafri Masad Gigi daragibale dharma grasti bri ripat bibu Liya Silabbana Jaha sarusbahmalu sarirada aru nuru sambhatt-ra lane 1682 sanda sariam in is fida Prim'di samentsarada Van der la 12 lu seimad ruadhiraja param Araran apratimalla proluda prat pa alra naranati Malis edre beid na Pigiela fer angariram Silofel Masal G.J. dorigitude barasi keja timra isan da dalle na liguradake dar nake bikinakere stil ida Chattamarere-Lemas enter las vi daragina g ima in hit with tota la nithe hiturali salar gu 430 fo surahal site kriva gu 4300 fo sarahasanu t He las Mi III Brann bolasake capistan : Li kirana cligrama t ja cal a n mis dh ka carram i car figi and r gileda darrake kod si provadaneda plidaregile dali pepakiran nadaru mannu eseritar egi s a sa parau paren i gryu na li akon lu grama ti ja salia ana librais kon falian na lu gladargotta darranko I thank a simura Chat magenega anada ratioalli Ha lurara yani ndi salara haterali melatish t Ila Irla

20

Or early re at near the sale of w

See note Willed Mattleau daragit also di afer aforati e l'oppitif e lava-Coloulo assisa van efogalu farrala fin e en yambati era lar "mana san lu sariam" nar ada lica. Atl' a meatererda Latisla

ba 12 Sö śrimad-rajúdhura a paraméśraran sprutmalla vira-pratápa vira naropati Mahisara Krishna-Raja-Vadeyar-ayyanavuru Sali[r] Wasad Gaji daragahake burasi kota tamra-sasanada kramav ent-48060 varahake salu kraya gu 480060 varahayannu Haidar Ali Bahadurann bokasake vapistan ada-Lirana yi-grima töta (sa)saha muupidhika sarvaminyar âgi yi-daragahada dharmake kodisi ... yidaragahadallı 31-phaklırını â-dharmavannı Sisanar ağı vamsa paramparey âğıyû nadasıkondu grama tõta saha anubhavisi ko idu baruvada (3 lines il¹egible) 21

At Giddil.pppelu (same hold), on a stone lying to the north, in the enclosure of the Purarla Viranna temple Gurunge tappidnaru gö-mimsakke eragidararu į štiman-nahitrijadhiraja raja paramėštara šti-tirapratipa Hanbara-mahariyaru prithsi rijyam gejuutt iralu Chitrabhiou-samvatsarada Karttika-su 15 Gu Pur: Virananahali ya yi-eradura magga-depe madure-depe voravaru file-depe â lu-dere motte-sunka kirali-dere adi-dere yishtü Parudi. Viribhadra-deriri anga ringa-bhögakke salaru endu Lakhannana munde ya'i i sunkada tappade nadisi (usual unprecatory phrases)

22

O : a stone I sing to the east, in the enclosure of the same temple

(Same as No 21)

23

At Kannambádı (Kansımbádı hoblı), ox the dheays stambha sa front of the Mahalakshmi temple

Srasti śri | rijaja | Sa | rarska | 1784 ne | Darmati sam | Philiguna śudka 10 lu Kannambādi Mah i-Gau 🖟 mammaga Nañj-Gau 🛊 maga Agnaya 1rana maga Ab màm Sira-Vañjayyamnda madisalpatta hittäle-radne naga al inkanealpatta blinkti-sére S sní-káþik imbirppanam astu ‡ mana 8

Or a southern beam of the yigasale-mantaga in the same temple

Svasti śri vijajábbyudaya. Suhraham-śaka-varushamzalu 1756 ne Manmatha-amvatsarida Ashadhaba 7 Guruviradavarige Boge-Guidana prepantny ada Mari-Nañjé-Guidana pantny ada Bô-Gaudana on a counte transformer such a puntha éri-ammanarenge ringa-mantapara midisi û mentepamuka mautapa

25

Or two stones in the wall to the north of the second decretary of the same temple

(I) Sesti sei rijay libhyudaja. Salir ibana daka rarshungalu 1740 ne sanda yartamana ada Rabudhanya. usaran Mahistru-nagaridallit dirya simbasan iradhar agi Prithri-Krishna-Rija-Vodeyarusaru Mahistru-nagaridallit dirya simbasan iradhar agi Prithriuarquan appanen qaran qa sum iyam guyyuti iran asin messamasin saba Simeralago mahbiran-tupadradinda vaoti-branty agi arvacu - vayam-uan 18. 11. amm marata röga mrartyarthav ägt l-Kanrapori-kshétradallı iddərihä nälka-janaru mritər üçüttə addalla i-rutpita-röga mrartyarthav ägt l-Kanrapori-kshétradallı iddərihä nälkagarrus mijosa agarrayan ma arang aka Ekga-Gandana pautran ada Mari Naga-Gandana putran ada Banta-nayangan da ka Banta-nagari k ne-sarpnantun usungunik irum jami sa Sanjamma-famba karnike-mele ési-ummanararu kutibharisi Gundana patni Timmammana patny dda Nanjamma-famba karnike-mele ési-ummanararu kutibharisi truntuna patus timurumunaa puusi asa kala riiku ratnadalla manassibbi-blacola des regady-opridrigola paribizar brumla-kshito[[7]-riisya (dalra riiku ratnadalla manassibbi-blacola des regady-opridrigola paribizar úddrindi simégila n.éle bindi klui-(II) keyalli Nañjayanú ji Kaunambádi-gréma-madhyadalli nútanvi igi devast hanannu kithisi avatára-bhédav agi bhúta ganakke adhishthána-dévatey áda Maháklii ammanavatu Mahilukshmi-dévi ammanavatu Sirisvati-ammanarati pariváta-simétav ági pratishthe madisi yide || sakshigilu ||

aditya chaudr iy amloʻnalas cha dyaur bhûmir ipô hiidiyam minas cha t ahas cha rātris cha ubhû cha sandhyê dharmis cha jiunti *kutô minushyāh §

26

At the same village, on a stone to the north of the main entrance of the Gópéla Krislina temple.

S'ubham astu i Krodham-samvatsarada Vayasakha sudda 3 lû Gôpîla-Krishna-devange Kammunbûdya Bentig i Settiyû mâdida sêve sa îmige dina 1 khe 1 padi akkiyanu mavêdyavanu mîdi â-prisîdavani dhamakke nalaradakke selav agi bita . . . â-gaddeyana . . .

27

On a stone to the south of the second door of the same temple

Svasti šrī vijayābhyndrya S aliviliana sakanarusha 14. sanda Pramādicha samvitsarada Pushja-ha 10 lu siimau milhā-manduksvra Nandvyaldd(ra) Aubhalam mili aravigaļa 1 ārjya karttar āda r tyasada Tī ima Gopāla Krishnana sanki uitija cherapigo Māsaļenati totakke kaluveja nira saratigam 🖘 bitjed tirandlala va inta la chegapilga] Lukshunna igarada guddo kha 12 bitjeu

29

Or copper plates in possession of the worshipper of the same temple †

(A iguri el aracte s)

Öm namö Ganapatayê 1

šiiman piyad Varaho'sman udvaha samayê bhuvah 1 damshtrodikatram dadhiro yasya saptapi sindharah H asıt kadacint kamalam devasya Kamala patch i gambhira-nàbhi-sambhitam ambhodhès S eshas iy mah # tan-madhyad udabhad deyah ƙrutinum api yah kasih t Padm yes ten-manmentred Atrir n'im'iliberat sut.ib # tan retra-taktéh suvyakta mauktikabbah 1 d e-mdhih t Somogani Badho yasya tanino vibudh granih [tasy învayê Yadur abhûd Ladu vamez jiamû bhupas Salah Lila Dilma-Vala-probb is ih (yad- loh kripina-dalit iri Larindra kumbhamuktiphal au mya memala kirtir-byam # ső թյ ckadt S ռուրաբը տաստ բայակակ Karn'ita vacham avalambya malal bhayina 1 nim poy Sala-kehitipa sighram iti kehinifna vy ighram Jugh ina mya-hasta salakavawa f Lid-vam-nis tepi tam any nignie bhipis tatah prabhati Poysala-nimadheram t kırılula lakshan im ası kshya ranê'ti flifti y itā diš) daša ripu kshitipās ta l ēskāņi I

tatra cla 1

ady at the andinya muciliasu pad un tingeshu prithribinteni dish stella kajanderu) eribbra an mumudani umaudajan (akramin lakubh di pritapenwabah pada unregun cahami uchehandi Vinavarka bhutali patih lishomin sasisi prilihuh (Erevaña) a dipidas tat utofral man mahim (yad) sishaji ur ki ujirani hariras surabharida) (tasjapi i anis trach patre divisi tiavi rapane (lad ali batti Beros chapy Ud viditya bhupatih (i akhatah kata erquekahithhata in inskintah ke pin dhi sampraj tissarini milay ca bhusi lipiti no teva i ya chitah (kin danum makpitami into a katamah purtud sharimus tharakan bamah irith hisibin vi limi irinselik sakubh ta usa karanah kan bamah irith hisibin vi limi irinselik sakubh ta usa karanah

tat putrusya i

i thi visini visidin visollis tim pihiis si-Nari in li numnii jurpi sa tiu kevalim inda surjviu jan svi niktim dici lid shinici dis- yasicvi lim it Sum ratisi (faller flites av ni 121)

30

Or comperate my resum of the sim wastiguer

Strate or view objective Schechure das 1045 south valtamente das South itte omerats und a hartitate be 12 in south in month of the pela seem greens of their levels light in Coppenhance komification for a beginning of the term of the terms of the original of the month of the south in the levels of the terms of the original of the south of the south in the levels for the original of the terms of the south of the original of the original of the south of the south of the levels for the original or

31

If the sign of this, or a slove to the north of the discrety is the more enclosure. If the hard a create uple (Let if pro) is used and did a surveil a same it is not a color to a boundary in V which a more it has a place in partial to the hard in the property of the strength of the str

32

Ora scoril stone rear the sar etc. plc

sereti is muni redicining fil ocasi. Te iki fi konga Sang fi Pel fungi Rinarisi Hani. Ili i fi Bi gi difi Vira Gesia pertipi Hesali ser Sarisighi Disani kamasa pati pichliri Interi godia atti paripilungi madi silika sukathi cin didiri cigi in gesanti irala di kone siti sratin ariaarian perani kili odifini kwa silassa filafi bhiga filigi i hitor Takoni saminoyir appasmi i pra ursa pajta mihali si Mulafa Danieri Maliri inchi dita (resti digike).

On a third son near the same tenul.

.....abhmáng-Gaugam pomutora-bhimam anigo, raya šrimat-Bitleyya Sáviyabbêsvarako bitta ...vadam dősi Énya-kerevol paditkalu vedo Gotavang-kereyolo khanduga

34

On a fourth stone near the same tenmle

Svastı srimatu kulutung eChèla-Dératu puthvi-tājyam 45 neya Jaya-samvatsuradallu Vadugavije Koramutv Hadeya-Rāyan i makk iļu Mādiyannanum ā-Kanncéva[ra]-dégulav (radumani mādisi Kovara-Bamma-Gāliundanum (stops lurg)

35

On the pillors in south mantana of the same teninle

(tstpillor officed—2nd pillor) Prainidi sanvatsara-Ashbilla ba 13 Soʻdakshnayan i sanktamanadundir sit-Ka reavus-dévat i naudā ... ge mahāgrah [ra] Kani umbidij t .. teligein i inske .. dhārāpārvaka ... (3nd pillor) sit-kani ēsvar i dēv ugge buudara göva Bāchhaļlija Maleleja Nāraka felleja-Nāraka niedajakk, bitt grade s i 2

381

At Bush (same hobby, on the mana-stamble in front of Junedevara bash)

> bisadige bitt i-dharma .] . . karam sabsut nddav.arg.im punjam 1 . . ahd wargeim pesavim bi dincurina kondi eati sam insugam (

ścimeta. Mandy dolała milestka Chendekakoj ma suputa im parwâdi-Valloj im ...sis mamam bilismedu il Viterèga namostu mangdam akâ ści

37

At the same bash, on a stone over the eastern entrance of the numed mantapa

38

At Malligere (some hobbs), en brol en stones men 11 e village entrance

S ik evaraha enkunga apputta-entuner anda Satyavakya Kongunuarmma dharmma-mahir qullarahi Korokha-pura arakwara Nandagui natha Permahandigal prithivi-tahiyam geje suasti samasta-bhuwan esmitta Ganga-lalla-gaguna-nurmarde-tayadi yaladi yalayam akhula dhi-patya Lakhmi-sayyamenta-patih da an mila (rest dhemi-tay)

erim al-ların na bojna-Vishma addıların-Hardınrapar idə "astalı in ina-janangan "Ganap di kramitarı
soott da 19 Anna de la contact miss. Sadah kii nad-i yaguru-sarviajua-Vishnu-bhattang il i mikka-
te tlendere - krimiy entend ide û Hailiya i-bhattopathiyay da tamma kumaranang
atten det ta, tollile Degarasare besaum & Bullala-Deva tamina a-Hatibara-bbattopadhjayarigo
a colarma bilih dhada chitus-simey-olag idda kaltu sahitat igidda
hallig dannu a-Haribar i-bh ittôp'i lliyas un 'i Harib u apurada samad-asesha-mab'i jananz du
ikkênge û Hanharpur dallu kalu . Taranang du
. vondake kumba nalvatt um lekadallu 46 magalige idu pada ka Ikkeri lamba aiv itti antu
savirada .kumbatilu muru i-kurjigchalliva kereva kelage
modal-cry 1 (19 lines illegible)

On a stone lying to the south in the enclosure of the same temple

(The upper portion of rolen-and the following Sanstert verses contain I va-Bollula's praises) shads 1233 neva Sulha ma-apports rada Chutro su > Vad lavorad anda ... na kodi a-privishtada Chambrolo 4-1 raysht ida Ku Libigupp il aval le purve 41] cha tanina tanina kaluhalligalu sahitavigi vidda . naru 15 5 mis ira-som i-grah mad du seimad-ihia guru sayy (iii - Vishuu-bhatt irv afaa] makkala Hardaa-bhattopadhy ivarige sayya-namasa walgi dharesan oredo A Vishimi urddhan i Harihar ipurada mig-ippattaru-maha janangalige dh'areyan ci ida 8 idharanasamı utsarı. Chaitrı - u. 5 Ved livarad anda tunra sasın iya kotta a sasına-mariy ideya. Chandib illi-Kod dogoppe-volugada stredang da hallig da hajjunk o mu a-nado-sunk iyana a-Vira Rallida-Deaarasıru Saka saruslış 1214 nova Durmati-samvatsarada Migliq-s " Somasarıdalı fi-Hanlısıramirada kattage Ballila-Devaru bijavane geidu arog meva medi latta-l Hurej e chittaisi keituik duseya-, հո**ւ**հեւ . . varusham-matta madisuvidare a holagala heijimka n ida-soul is inû û-Hardwardhattopidly wargevo i-mahi-janaugabge kutu kulusesa kelake sulasant agi .. vindigey i kallanu karunisi 3-ch indra

(usual final verse)

45

to Dominath teams bolder on a stone in the Chaluracius team le

47

At the same place, on a second stratal

Syastı samastı-bhuvandisriyam śri pythri-yıllabham mahir iyldhurya paraméstara parama-biritliraka Dudi'ritli-pura-raridhistarı Yıldıyı-kulimbur-dyumanı samyaktra-chidiumnı maleparely gandı maleriyariya kulanı prachandı ... asahiya-sira Samı'arı saddır gurdurga mallı chalad ankallama tira-pratipa-chik ayartı ... sukha-sankatha-mödudim pythri rayam geyyuttam iro arastı śriman-mahi prabhu Kattiragittada yıttıya Modayanaködiya Biddi-Gövupdanı arddinga-lakhını dharmındı-Nitri Parastı Gamı ubininan-Sugala-döri götra-chintamanı irin-mokha jöti Dibi-Giumliya suputrı kulı dipaka maha-prabhu Malayanya Saka-rarasa 1122 Raudir-sanvachda-rada ... un 10 Sömayardı andu sriman-mahi prabhu saty-thadibyam saujanya-bindhara üsita-janı-kalpa yılısha götra-chintananı bandlu yan-a-kalalını ik luga-tıra viriki-Vidyidharam desiya-bindaranı miye-okkara-kira saran'ıgata-vajir-paijara ... r Adıtya Karınımı ... nātha .. ködi kütu tappur gunda suğün tira appa reppurara ... sit reppura marlan-mila tandeya-gandhı-vāranı buşconda ... mahi pra ... layanna ... nahallıya turura ... nad alyararu ettikondu högalu tanun hındı ... tanın kluşgadım ... tali irida turvam mıralcın Mallıyanın Buruya-Nayakanı Kürya-Xiyakanı bıyarada ... ondi-dınadalla tunın tamanın tünun birum kakonda Kallısı-praptır fidanı il sarası istinan-mirtis firma-mirtis firma-mirtis firma-mirtis firma-mirtis firma-mirtis firma-mirtis firma-mirtis firma mirtis (som keri sirma-mirtis firma-mirtis firma-mirtis firma-mirtis firma-mirtis firma-mirtis firma-mirtis (som keri sirma-mirtis sirma-mirtis firma-mirtis (som keri sirma-mirtis sirma-mirtis firma-mirtis (som keri sirma-mirtis sirma-mirtis firma-mirtis sirma-mirtis firma-mirtis sirma-mirtis firma-mirtis sirma-mirtis sirma-mirtis firma-mirtis sirma-mirtis firma-mirtis sirma-mirtis sirma-mirtis firma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis firma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mirtis sirma-mi

48

At the same place, on a third strakel,

49

At Killers (Killers hobbs), on a stone in the Mallesvara temple below the big tank.

Namas tunga śtraś-chumbi chandta-chāmara-chāravē į trailokya-nagararambha māla-stambhāya S ambhavē į

ön nami S 18'iya i srasti samridhigati piācha milti sibdi mahi mandilešvara Drārvati pura varādhī.
Kara Yldavi kulāmbara dyumani semytliva chāļimani malaproj ganda Hosaļa D.varu Gangamandalamni alluti sulhindud iro Sida raziba 1017 Xuru-sumrachchiradā Somarit sashrintyrāla
Bitti. Dēra Kiklēnya māla stāna Brahmāfrara dērarggo bitti gadde kapān 15 putra-pavutraka Būranghalhyam dhār-pūrvi am madi bitta Brahmardas-Panditargge Kiklēryam ālta moneyala Binnamana
putra Siyamar Dimamnar dēvargo bita Brahmardas-Panditargge Kiklēryam ālta mahādēvargge
Brahmariss-Panditar putra pergade-Vallyanna su dharamada-parbraya mādisi Knonegereyam
Latitis ā leteya dēvargo bitā Brahmēšiarar emba pesarum Kiklēryoļu diyayim dharamada .
hangļe šri-Bruhmāšranda . . . oļum pūtich Baļāla ā nlāsvāgalim [(texal final teyse)

modal tiva

ermad-larm na bojja-Vishnuvat ldhana Haribarap ua la asesh em ilia janancafu. Ganap ti ki imitara maklalu i hapati kramitara masa . sadah sarandar gajurn saryajua-Vishnu-bhattang da makka la Haribara . I ram w entendade a Hambara bhattop dhy waru tamma I umarananu sri Vi a Ballala Decai isu a hesti im a Bullala Deca tamina a Haribara-bliattopadha iyange srima , vola una belah dhe da ebatus simey-olag adda kallu . halligalannu a Harshara-bhattopa lliyayara a Harsharapurada samad asesha mahayanaba ilu Uleng a Hanku mu idalla 1 alu l aranan z du sondal e Lumba natvatt um Lladallu 40 magalige ida pada an Il keri lamba an ittu anta savirada Limba t du nuru a-Karagehalliya Lereya lelam

44

. (19 lines illegille)

Or a stone lung to the south in the enclosure of the same tourl

(The up et , orte it led en and the following Sand it tries contain I na Bill das)) uses) shale 123" neva Sulharan - unvits irida Chutri su i Vallaviu di andu in kodi i pravishtada Chan leade a prayentada harid igupp d'aval le purva "il ob i tann i tamma kiluhalligalu sahitavigi vidda para 1 > 5 mis a coma grahimad du samad-con guru satvergu i-Vishmu-bhattari ifa if mal ladu. Haribara-l hattôpadhy averga sarver-namasi ne igi dhareyan eredo a Vishunvaddhan i Haribarapur da nur apattara maha parangahas dharesan erado & ill mana same its na Chaitrisan . Vollavarid andn timer sisan iya lotta a sisana manyideva (1 indihalli-Kû lalagappe-volag ala sthalang da balla, da begunt a una a na la sunt avana a-Vira Ballala D varasiru Sala varusha 1/14 neya Durmati sanyatsajida Michaes - Simavaridilu i Hiribarapurada kattege Ballida Devaru bijay in geidu nog meya midi linte Laluveya chitraisi Latiu kidus ya varushari priti midisuvilu a holagali hequaka bi ldi no la suntavinu o Haribata blinting alloy managerin aim dia ja mugalige Latta Lahveva Lelake salavant i ar

vindigey i lall mu karumsi i chii dra

(usual final rerse)

45

4t Bounalle (same loble), on a stone in the Chalararay 1 ten 1 le

Subham asta svisti sa vijavablijad va-Salividi na saklivitarisha 1000 sundu vartamini vi da Kalijukti sa ivitsarada. Åshidi-sa 11 llu buu l-ent-embu i gin la 11 uka-sitari sunan in di mijidhiriya
paramekara peru lli i-puti pin i apetima-sira i arapiti si Chikka Deviemdi raji vadevar uvanraani.
Sirridagi alfanoi dili i rati i simbi sen mai lin i gapititari najim ginti i rati simudi sapita samsti,
kama inkluba bi i pravanika sikala kitvi ragunatinal uri dala 1 luali ki Vadan (he-Y divigin 1 limi
na vi nipi rada sii Vanavi i siri uvana i sa li hii luali ki tusali qottadi Aji stanbi sa terda Yapakakhi vi sirira qayattarda Sii gai vayatagari i pintiri ada Tirum dayi ingura patra i Lasim divida
unaga pratishih pinichi ryatabi va valiatachiriyi iri ali i lega marayatagari. Devi Paja-ka lejarayata namini kivya Valimbi turtava kaji. Yadhishihrabbahaka seriana kaba lli na naja dhareyan iga la kaji vanahili ga mavanu namaza.

(14 lines dhegile)

46

At Nogamboj, (sime hold), on a titulal to the wirth of the dors of the Ron bearin temple. Set secute sometia presente selection produkcju kie Seka vionala. 1238. noga. Brogio some etwada Kuttika sold i 10 li il usalend ond is kitarirettud un il dipera pedia Molecula dibera Molecula ilina. hinya-kereya vojagereya gaddo yılle Chandahattada kadabu I svastı samasta-guna-sampannar appa vadda-nyavahan puttua sulmı Sıdda Marıtı Dükı-Setti Bannacharı Miguya Mahadéva-Setti Maraya-Nâya Sômê-Gau'nu ojag'ida-sımasta-nakaram udısıyum vittu bitta (16 lines illegible)

54

.It the same village, on a stone to the north of the Narasımha temple

S'ubham a trulûkya vira-pratāpa tam iralu Kāšyapa-gūtra ... £ikho muhi mandalīši vira opratī grāmada bra nānā-gōtrada vidvanmahl jana entendaro Rījaya raganakery emba grāma brahmādayada Birt-dūri ā-dēvi-jātro tājigaļigo puņyav āgal endu ā-bēdigo modalāda ... Nīruguņdiya Ilāmachaudra-dēvara sannidhiyalli kāra staļava kombar ūru gaūndagaļu šānabūvara nundo sa-birunjō dūrā-pūrvalav āgi bēdigo boruva hanavanu dhāreyan eradu. koṭter ūgu putra pastīra-pāramparuy āgi ā chandrātāa-stājigaļ āgi bēdigo ... mattu grāma ... sarvamānyav āgi (rest illēgiliš).

55

At Maruginahalls (same hobbs), on a viral at in front of the village

50

At Tonachi (same hobli), on a stone to the right of the Isvara temple.

Namas tunga śiraś-chumbi-chandra-châmara châravê i trailokya nagarārambha-mûla-Istambhāval Sambhavê ii

..... srastı śrîmən mahá-məndalesvaram Tribhuvana-malla Talakâdu-Gangavâdi-Nonambavâdi-Banavase Hinuugailu-gon la bhuja-bala Vira Gangan asahaya sura Sann ira siddha giri durgga malla chaladanka Rāma nissanka pratāpa Hoysaļa-Vira Pallaļa Devaru Dorasamudra nelavidinoļu suka sankatāvinôdadim pritha raiyam geyyuttam ire Saka-varusha 1054 neya Virodhal rit samvatsarada Pushyaán 1 Adivarad andu árimatu Siddhauatha-devara divya áil pidárádhal a sri-Vira Ballela-Dévana tatpåda-padmôpanyny-appara Teleyamadeya samantenu Baltife-Dévana kanyyalu Tolacheye Siddhanathadêvange anga bhôga -10ga bhôga nivêdya prinnôdhârakko di vilayada mundana Naravalabàla baladolago sarvva-namasya-pındadanav ağı éri-Vira-Ballala Devanu Tolacheya samasta prabhu gavundagalum bitta blumi nalku-sayirayum hiri kereya kelago eradu salago gaddevum. Kirunereyelu maluku salago gaddeyu int i-dharmmavam pratipalisuv antaha maha purushange (usual final phrases and final terse) Siddhanatha devaru asankhrata-ganangala Prinanatha Dévaru i-dharmavam hinde praticalisa nadasuvar asankhyata ganangalu Siddhan'itha dévara sthanakley odiyanu asankhyatagala kumaranu | śri-Vira-Ballala-Dêvanu Siddanâtha devaringe Naguvalahalalu naluku-sayira heddalo Innya kereya kelage eradu salage gadde kiru kereya kelage nalaku salage gadde yint initavam sarvvanamasya-pindadana . . . devara anga bhôga-ranga bhôga myèdya jirnnôddhârakkam ganangalāhāradanakkam dhārā-pūrvvakum madi bitta dutti 🛭 numas S ivāya onduri uyval nega . . . kigu hövaru Sıyanahallı . . . bâyolu muttam sankeyaru

At the same village, on the south pillar of the Basava shrine in the Brahmesvara temple.

Svasti samasta-praśasti-sahitam śrimat pratápa-chakravartti Hoysala śri-Vira-Nărasımha-Dèv-arasaru.
Dòrasamudradall iddu dushta-nıgraha-sishta-pratipālana-pūrvvakam sukha-sahkathā-nnōdadım prithvī-rājyam geyyuttam ne tit-pāda-padmöpajivgalu svasty anavarata-purushārttha-vārddh-varddhana-sudhākararum sad-guna-samēta-sampannarum appa Kihkēnya sunkada Dharani-Dēva Chañdayya.
Kāmatamman ıvarugalu ā-Kikkēnya sthalada sunkadolage śri-Brahmēśvara-dēvara nandā-divigegösugaērigalmge ondu hanavina lekkadalu varsham prati nibandi āgi gadyānam ondu hanav eradanû dhārāpārvvakam mādi kottaru î-dharmmakk apāyamam chint-sidamngo (usual imprecatory phrases)

51

On the same stone.
(Nagari characters)

Krôdhi-samvatsarada Vajšākha-bahula 11 llu hosu-būgalu milisitu

52

On the south base of the same temple.

Sri-Kıkkênya-puradolu | śri-Paru-Bommavvey achala-bhaktigo parasal | śri-Kaulásadın osed | 1 śri-Pārbbatı benasu bandan i-Brahmēšanp || Mēruge gun mruga | 1 | pri para | 1 | pri para | pēļ i | dhânınyala Bammave(ya) guna | 1 kārupadı yendu nudyal akkume manujar || guna-ratna bhishanānvite sad- | guna-nlaya| manada bhaktı chintâmani Brahmē-r śana pada-kamala bhringey enalu dhâ-i riniyoju Bammavvey ande nöntarum ojare ||

53

On a stone lying to the east of the same temple.

Namas tunga śiraś-chumbi chandra-châmara-châruyê [trailôkya-nagarârambha-mûla-stambhâya S'ambhayê [

...... prithri prithri svasti samadlugata paŭcha-mahli-sabdæ mahā-mandaļēšvaram Dvārāvatī pura varādhīšvaram Tuļava baja-aļadhi-badavānaļam dāyāda-dāvānalam Pandya-kula kamala-védanda ganda-bhôrunda mandalika-bôntegara Chôla-lataka sûrekliri sangrama-Bhîma Kalı-kâla-Kâma sakala-vandı brında-sanfarppana-samagra vıtarana-vınôda Vüsantıküdivi-labdha-yara-prasida Yidaya-kulimbara dyumani mandika-makuta-chudamani kadana-prachanda malaparoju ganda namadi-prasasti sahita srimat-Tribhuyana-malla Talakadu Kongu-Nangali Nonambavadı-Banavase-Hanungalu-gonda bluqa-bala Vıra-Ganga pratapa-Hoysala Narasımha-Divaru dakshinadesa-mandalamam dushta nigraha sishta-pratipalana-purvyakam sukha sankatha-vinododim rajyam geyyuttam iro tat-pada-padmopajivi svasti samasta-prašasti-saliitam samasta-nāmāvaji-samālankritarum vairi-sămanta-disăpațțanum ari... biruda-sămanta-gana sămajanum guna sampannar appa ériman-mahû sîmanta huliya jingu pramukha Mutingha-mijada sîmanta-Bichayjan-arddhânga-Lakshmiy enipa | svasty anavarata-parama-kalyana bhôga-bhagini dvitiya-Lakshmi-samineyum guna Sıya-pada sekhareyum appa Basave-Nayakıtı madısida Brahmisrarake Tile-Nayaka. yaru binnapa geyyalu éri-Narasımba-Divaru divara rakka nitya pûjegam divara miya-bhogakka miya nivêdyakka Saka-varsha 1093 neya Khara-samvatsarada Pushya-masada bahula 10 Brahavaradal uttarayana-sankramanad andu Brahmésvara-dévara Brahmavasi-Jlyyago dharepürvyaka mādi bitta datti Bāvanahalliy ü-vūra simā yā vūriogam .. nma Bīrabhadrana hunise

54

At the same village, on a stone to the north of the Narasımha temple.

S'ubham a traibòlya vira-pratàpa tan iralu Kâšyapa-gôtra ...

šāklio mahà-maydališvara aprati grāmada bra nānā-gôtrada vidvanmahā jana entendare Rīyaya raganakery emba grāma brahmādāyada Binā-dēvi ā-dēti-jātro tāyagahge punyav āgal endu ā-bēdige modalāda. Nīragundya Rāmachandra-dēvara sannidhyalli kāra staļava kombar āru galnādagalu šānabōvara mundo sa-hirunyō db irā-pūrvakav āgi bēdige boruva hanavanu dhāreyan eradu.
kotter āgi putra pautra-pāramparey āgi ā-chandrārka-stāyagal āgi bēdige ... mattu grāma
... sarvamāvyav āgi (rest lilepilē)

55

At Marugonahalls (same hoble), on a siralal in front of the village

56

At Tonachi (same hobli), on a stone to the right of the Israra temple.

Namas tunga śiraś-chumbi-chandra-châmara-châravê ţ trailôkya nagarārambha mûla-[stambh îya] S ambhavê Į

..... syastı śriman mahû mandalêśvaram Tribhuvana malla Talakâdu Gangavâdı-Nopambavâdı Banavase Hinungalin gonda bhuja-bala \ura-Gangan asahaya sura Sunivira siddha giri-dargga-malla chaladanka-Rāma nesanka pratāpa Hoysala Vira Pallāja Dēvaru Dôrasamudra nelavidinolu suka-sankatāvinôdadim prithvi raiyam geyyuttam ire Saka-varusha 1054 neya Virodhal tit samvatsarada Pushyaán 1 Adivárad andu árimatu Siddhanátha-devara diyya ári padáradhaka ari Vira-Ballala Dévana tatpāda padmopauvij appara Taleyamadeja sāmantanu Ballāja-Derana kaiyyalu Tolacheya Siddhanāthadêyange anga-bhoga-naga bhoga-nividya-pranodharakke deralayada muudana Naruvalabala haladolage sarvva-namasya-pındadanav ağı sri-Vira-Bıllala Devanu Tolacheya samasta-prabhu gavundugalum bitta bhûmi n'ill'u-sûyiravum hiri kereya kelago eradu salage gaddevum Kirunereyela naluku salage gaddeyn int I-dharmmavim pratipilisus antahi maha purushange (usual final phrases and final verse) Siddhanatha dévaru asankhyata ganangala Prananatha Devaru i dharmavam lunde pratipalisz nadasuvar asabihyata ganangaju Siddhanatha-dévara sthanakkey odiyanu asankhyatagaja kumāranu | śri-vīra-Ballala-Divanu Suddanatha-devaringe Nagavalahāļala nāluku-sayira beddalo hırıya kereya kelage eradu salage gadda kırı kereya kelage naluku salage gadde yınt ınıtuvam sarvvanamasya-pındâdânadevara anga bhôga tanga bhôga nivêdya jimnôddhârakkam ganangalähäradanakkaın dhara pürvyakam madı bitta detti I nemas Sıraya onduri uyval nera... Lira höraru Siyanahalla ... bayolu muitam sankeyaru

At the same village, on the comround wall of the Basardnara termle.

5511

medayad duntiya dantad ante yide kil chandrarkar embante bhû-i vadanakk oppuva kangal ante pad mudam tijadim chalvinim i ---- ud'iray fi-vidhigalind fir blannisal pempuvett-1 udarim Virala-Di vanam satutam i Kax-Di vanam dhatuxol #

58

At the same village, or a stone in the enclosure behind the Nandishara temple

Siematn ... pergande-Chandavanu Tolacheva Gola Gaundanu hisvoru dana Devaru bitto malia BO

At Sasale (same hobbs), on a stone in the enclosure of the Somaline straight arm termle.

Siriman maha mandalésyara Kaly ina-Riya ane-mandalikara ganda Lingaya Déva maha-arasugala Nalasamvatsarada Kartika-su 1 llu Somesvara-devarige madliyalinada . . . naivedyakke Honnenahalliya . . .

At the same village, on a stone in the S'aml hulings's ara tenrie

----- śrara Tubhuvana-mallu rājyā Vishnuvarddhana Talekādu-gonda Vira-Guiga Poysaļa-Bitti Dêvaru sukh t-vinôdadim rajyam geyyuttam ire Saka varsha 1043 neya Pramadi samvatsara S'ravana baliula priichami-Brihavaram svasti samasta-prasasti-sahitam nua-piwankita satyachara charuchâritra naya-vinaya-vijūna-gunāļankrit i prabhu-mantrôtahha-šakti traya-sampanuaru gôtra-pavitrar appa srimatu Sāsala Bhôgiśvara-dêvatkhandaga 2 .. lopdana khandaga 4 kereya mudana-kôda gadde mûyatta kolaga mattam û-kereya padarana-kôdayalli művattu-kolaga műd ma (rest effaced)

63

At Goundanahalle (same holds), on a stone in the Parchalmodérara temple.

(\analei ara (rs)

S'ıl Ganâdhipatayê namah

namas tunga-siras-chumbi chandra-ch'imara-charavê i trailokya nagai arambha-mula-stambhaya Sambhayê j pâyîd âdyah sa vah pôtrî yıd damshtr'i pratibimbită I agåd iva dhrita dhatti harshad deiguna pushtatam I pragalbhyam prakatikurushva rasanê yîchê kritas tê'ā,alih kartavyî tava Sôma-sambhava-kula kshmapala-pah-stutih t yadrā tat-tad-aneka raju-11713 a landa-mbaddhakshara-.... sudhi mrantara ghan isvaday a Labhyarthan i # višvotpatti vidh iyino blingavatas ti ulokya i aksh'imanêr Vishnör visra sanábhi-nabhi sarasah pradurbabhûvambujam I yatrı S'rii aravınd i-m indira blini inandam cha nitya-priyapratyasattı man'ratham cha yegapal labdlıva muda kridatı li sambhūtō bhagavān Vidhiš si uti-vachi-vichi-villsāmbudhir nityödbhásita-Bharati-l rita-gyiháchárair griliastl.ásrami (

spasi taspashta vidhiyam ura viluta prodeshvad ardhodit i prochelihuna prasaru 1 gaj jant mah namblu t ito'n bhoruliat ! tasya cha manasa-juma cham o teih keita manchar ich unh t viluta vananta niv iso bal huva mity is idat itm i [alb utassup uiga prasiita I ar ma-diver tutini tati i kenakaras samaian ian manda magab i dridhas Chandro yena priya nakha sikha tadana regas s thante ventagyas sphurad impita bindutkara mucha s tad with paramo vanisali pravartata malubi man 1 pratipa dahana mlana yairi vii - yasas tvistiam f tatraneka parakrama krama yasas syadhana bi amandalah sera sangata raja ranjai a-kala vidya su baddhakshar li j mity u abdha mah idhraiot aya hiita Syai nya simhasarah santa Lado i ur makhea dhar muralah pur-moditah i evam vidheshu bahushu liramena bharam vahatsu rang ya t Sala iti cha nama r 11 balayan vida tessa t And with I my same S asapura same samma appear layun Vasanty akhyari si chula narupiradhiti pad u i s vayau diashtam deviu atla vimala bhayam muri yaram sa drist tra nati i cha kshimam na sukhona njavasata [vit wudha vratasthe devyah pujum muncs cha sati mam i vidadhati tasminn udito vana mr ga kolahalas sahasa i ee ighrah paschet kutas chit khara nakhera sil he bhinna Bhubhrin nitambas tradoky i gi jea k infeh i virgita makha dari mesai id-diggha nhyah i rusan netra spinlingo gagana tala milat puchchha pakshmagra kotih krodbedrat kantha kandarara bbarita-disa-chal ra sima samigat f sead a bhishava tena munina hoa Saleta asau a el chitas tam jogh masu tad vitirna salif av i ii it i Hoysalat im tad aniaya nrij i vi ighras sa gwlichlian dii am yeshim mitya runekshan isuka iya priptali mitaki padim i lila krist ta karala karmuka makha prodbhuta ban nali patra pranta menatarotthita marut samjanua kamja-dvish im j bhir alas sabasodanadi Vinavadityas tatas teras i kirti kshalita Meru Mandara lata kupiodarodyattamih t dorentta kshitipata darpa-Jajana kri la kala kautuki n in i mitana-dharma marga rachana nirmana karma ksi amah 7 Etasmad Erevanga bhupatir abhut kahmapala mila arassrenishu kramasah kritatma charanambhoja dravi-akharah i dhati ghota vippanna vairi nagari-prodi huta-dhûmodarah Lead a krodita Naka loka janat'i netrambudhara guruh f Vishnus tasyatmajo bhut sakala rapu mal ip da-chû la kiritakroda pratyupta ratna sphurad-atuna karah iba pitha pratishtbah t yad-datta-grima simā parīsara visaradd homa dhūmodgamēna sy'imenim vyadhavi sphuta-dhovaja yaso-risir asa tojeshit f sat-scharanabhighata-dalitorri-dhuta-dhuli-bharabhogair I hari kadarthitani nayanany usan vadhanam diri t pašchād pat-krita-dera mandim mukha prodvat patāka pataih pramrisht ini punas tadaira sakalam saukhyam samaped ri 1

tat-samu. Naras mha bhápatu abhád viry iyi dhuta I shamanile blank materialmen mer out woulder straker suchthe etc. érsynd-visya-diganta-santata jaya prastáva sainsthának ja stand bott mibbana keli I rematha bhumbhogail a bhushon alab 8 t is in asid asisha I shitipati lalan i sangha sumahit moling sunur Ball da-bhûre min guna vintavûta-ya data kide e vat see mand e mandel rita mya pagaray isa yanchelihan and m dabhat ah kritani matidinam arabbir natan mathan ing s id dhati ghota nast maruti yich ilité satin gatieshii lammo vat londitha pratape malati upu puu puuti parvanta dahali i vid bilindvat I ripine vilasati vadano vidvish un I ala I intu vit lod in 13 minchande vinamati vinat evairi vinas samant it !! tasy isin mahishi manoharatai visir Padmalal hva vadhor sarveryea varivatedha vinava prota i ran im iñ alili i s it bette mass builds. handans sudh a salender chardred or amoten i rila mai ila maul til a sura scot isvini sodara il tasyun asyatmajo bhur jagati yu achit manda mudiarat no sel is îm I shira vârdher iea navana- u thas chandrama Virasimbah t I al shimir atrava isin mil hila iana nata sammata bhusur in im nrakhy da Samalal by a gunamaya suran saen na saiddh un raddh til tasmin sri Narasimlia oliubhun bli ir i vinyast i-bliumi bliare. Sicshas sesham avapa Dhanjati jata bandhadi karma sval mal failais chashtabhu ctadiya su yaso guidharya _ undharyatas \$1 warm \$1 from again that material abbotic libbing cheblaidmans # tasmar for Vursinha Humiratave yieldh a ibaddahati killa l utul a sannungua manase tisl tleta l & & travali ! yad yati i mukha chafichaladhi ira pati paryanta yatardan ev deti vir dhi vira vanta vaidhavva navyan Jali I I lun sundam ctya singira sah m yasmin yipil shantil c n stipatyuta jaye muaig la l'huje je tum samabhandyate i tat ful lita fluti bliar i viene i sea amia i ar e cipu-Islo ipila lanumba a yana palam priviit puid vartata j t teyt su Va te mbi numa ni pates eer i bl atenanti im blamm blegrep to bull in modune modboor the indblatim t yasmit tad blifta digiha sitiana pura piedbhuta dl'ûmodai ienequal bedan control of the land of the state of the sta jata Vil ramapala Parasa Makara proddar la Hayis uyama valy goe pasaviles it the pair they all sai gritter blue mant male t sa i ki di ou ma idi mam unma la ripu gani ili ja itajo nalo mentrale logal and a kackla a rachl as Chola prates the phalam # sunus tasy i cha S vi Deva mi patir jatas sva janma I sl an ch

I shutar maho bali ti va kuta I shimipu ku ushimidayah ji jito yiti i li ha cakh di suyusar arandi din mandi din pias di vjasanari vjakayi durtar durud apiyasari li ili layastar vaşa i ili a sunyu kili mi biqib hi rak kandikani libabili sa virudh sandisa shikara libransoldish punsubhih ji nubhimi u suna canta ji kishiti in mahi ladamari bibad durgara durga sali atta — sima samulla gharah ji

so your samista hari na ha yosh punta pud umburo rivati samornti Scri Derah y rairabhisheka samayotthita turya-nida vy go prati mta kuladr-bharayatarah a and-dhata bhata rada ghattana natu prodduna dhuh-chchhatael chhannà thushara man lale ndhatamasair aru lli im nchchair iti i suddle, dharana tatpareshy an bhateshy asyana korunalarealably rudhire-chelibated are respected blur adiovate it because year somah kila bhusi samabhun mandalesa pramathi nina samanta kinta kacha hatha harana syinto madra . gues eque des a bhilta e aribhie al l'ibatais sear radhie e reum isair dharala yasas-chhadman y sishia bhunah 7 tat rutro pritath iwa tushta januta-datt isisham asnadam tadiat seini ranonuranjan kala-chantra-chinodarah 1 tadra-dury not critoll and Lah Lin longuishet Lillin ho gara hatan ral a a pararadhah pri Lubabh ma kahatan 1 Se. Its fad anantar un tade dare Beranna numa mal an Mall innotes an no Muririr arms praklis its vira statals t de vietar atha Housal heavarates Somescara kalimanatch prikht it is 11 ari mante nar abhatat im stiya prakipod iyan I I the practed a blupter symmah kas stotum a hictaram sanger nam val areti vira vanit i di vavarti hare or le i as not within a slamare s. rv. stale vinapi bata nas teg ur i k ili leute 1 วายราสร

ring cas compribate mas ten ner kill leate.

[c] it is ker tur turn gama dalid viduals vit hata s,

callyas shavatusea simka ghi priota priotari radii l

al nimed pick roant kona kiranari tundrari hata.

dhravati Soma Deva nep tau venopa rata 1

proty rith keta pale mani hu hethad up nkhe miguestu i yalli e prokel ako-raki myaki redia mmuankie peeloo kara Nantarasil eni dhapu yene allak hyati j

so rum sa reta per is eretura est umblute un abeura relatrichantes, in Some caro. Il magodab p ibalatura pratapa prasara ya napita I univa mandalum adharsan a nadhata par krama-rayodhu aparon eskila muna talayan ir min tlio yis rita sabaja and a sa iduknta blir tri bli isah 1 ir Bera v a Ma lurra's monather courate as parer up Il decran the will there a prova pralarst new 1 in Laran ira srakiraik ida palli ah tan Tenginaka tan im dherair maha mamam talisa pi krin ipresent the medit i the up D much arrest are las the mis mirrest come School B min the sann dhuu yamalatwa ale salakhyo na ag trobhyo brahama bl vas Tenera kat a palli salutam prasiddha ia i imamitam di ishashti ritikam Prasanna omanati ipur jara nam kritsa sabba n si ka kara kalpanas i dhir i pirrakam prisachel latim same i i lali hiri tabha bar a prakatikrayate I sana a samasta bhurana raya na prathai rallal ba mal rai dha ga a amercara Degravate pura cara ll overa d'ales delambera djumani esthoju. E dimani n el r je 14 malaparolo ganda ganda ganda bherunda kadana prachai dan asahara aran ekanoa irra Saniru siddha em lurea malla chalad suka Rama rambha kanti mana Makara rama memulana. Landra rama di apatta Chola miya pratishtha.huren maanka pratapa chakrivaitti. Hoj ala m-rira 5 miesrara D r arasaru a mandal ka manueya ubu Bogana Dunnavak angerum arara tamma Muran Mallaryo Dan navalarie vum pararia premad nd arraharava madarant age tanna ball gal e gu hdla Kabbahu a la

Tengmakattayanu dhira-purbakam midi kotturu a-Boganya Mallunya-dumayakanu Saka-yaisha savnada-nin-awatt-ombhatteneya Durmukhi samvatsarada Vaisakha-bahula amavase-Mangalavarad andu Sétuvna śri-Râmanātha-dévara sannidhyalu nānā-götrar appa brāhmanöttamarīge Kabbuhu-nāda Tengmakattada modalu gadyanav ippatt entu panav élu I â-vatta panav am hâga vondu bêle vondu I s'idu gadyâna yondu panay er idu hâga mûru | panay etadata sêse-mânyay ellaha gadyânay eradu panay êlu hîgav eradu bêle vondu 1.... mîra gadjâna vondu panam mûju hâgam mûru i nibandha-gadjâna vondu panav eradu håga mūru į šri-karanam panam vombhattu hågam mūru sunka-gadyānav aidu pana vondu į panniya panav entu hagav eradu į adike pakka gadyapav entu į panag ittarii vondu į gadyanam nálku pana nálku į kandiko panas eradu į sita-sėse gadyana nálku panas ombhattu hágas cradu bele vondu i ancya-sest gadyanam hattu panav ombbattu baga vondu i sodura-gadyanav cradu i gadyāna n'ilku panam vondu t.... panam n'ilku h'igav ondu t. ku pana vondu h'iga vondu t kudureya sêse gadyânam hadınâlku panam n'ilku h'îga yondu bêle yondu 1 kum'ua-m'ilke panay âru hîga vondu (bêle vondu (. . . vîravana pana mûtu hîga vondu . . . panam vondu (kara salige ympattudu (kolugay aidu ballay eradakkam gadyânay êlu hâga mûru (blitta salige mûru) kolaga mûru ballav eradakkam gadyána vondu hága műru balla salige műru kolaga műru balla műrakkam gadyána vondu hîga mûru bittiya bhandiya gadyâna vondu panav aidu hîga pottara panam mûru j khûnada pottara gadyana vondu panay eradu hâgav eradu samasta gadyanam 160 nu kattuguttage pundad inay agi yendirdingenu aramanege tettu bant igi prasiddha sima-samanyit y app i tanna ik idasa-palli-sahita a Tengmakattayanu ashta-bhoga-tejas-syamya nidhi nikahija-sahita dharapüryakav ági kottaru [

રે nànà-yuga kalpam રે 1evi ratha prasthànam à-vàiidhipusshitiyyi-jala-bhàram à-nada-nadi-shotius-salasia-dyuti | રે-prithi-talam à-nabhò-gairim nann Sòmt'sua-kshim'ip itte dhaimas su-sthiat'im upaitu mtaràm તે-Stru ch'-પીલેંગ cha ((usied final coses) Hanh subham musal-pah'i shih shih shi-ira-Somt'sar -Divasya i

64

At Santi-Bichahalli (Smit-Bachahalli hobli), on a stone in front of the Narayana temple
Srasti śri jayabhyudaya-Sahrahana-saka-rarusa 1425 sunda Budhirodgiri-samatismada. Margas maba 10 yala śrimatu. Gipalara... aru Narasunga-Nayakaru artaminar adiga arange dhammay Zgal
enda tamma nya....nake sahua Bichahalliya simeja....yarahaliya vittige sahua Bikasumudragedanavanu Bichahaliya Virantalyana-Jérange mandi-dinge mosar-égarada-najitidya mitya-siye
nalipakk endu Göpilara... ishda hara hara sanaranu...
milidara (unudi inprecatory phrases)

65

At the same village, on a stone in front of the Virabhadra temple

Svatt šti pyškhyudaya-Sühtáhana-šal a-taruša 1475 Pramidleha-tamtatstrada Áshidha-su 10 Budhavárdalu štiman muhárájádhírája riya-pramišsara Irl tim-pratipa Sadišíra-Riya-mahárájara prilut-riyam gyputa iral ági šriman-mahá man lališrara apratimalla i bolu sarra Riyya-Diva-Chija-mahárangala kiryake kartar Ida Rugajay marara Rishyahaliya Virabhadra-divara stánika Hormahága-Laguange kotta kinichaya bhūmiya tadana (Kesavimakatje-gri 1 Halayshaliya-gri 1 ubhayan gri 2 bil 3 gi iral ági á-grimarana rápu-na khopdu Liklandal-kere-delge biya kham " guddejanu sarraminya-Dichaha-talpadalli salura gudd-bola-tója-mane halusiyu ir ella sarraminya jirake ara-manege tepua telge sarraminya sitake sarraminya-dichaha-talpadalli salura gudd-bola-tója-mane halusiyu ir ella sarraminya jirake ara-manege tepua telge sarraminya ilage yi kal ilita modulu na jara najirdya eralu fara-sar-

Chonna Riyayiage punyay agabek endu madhiy madalli xoodu ayasara muredyaya madakondu halligalu gado haki mune tôta yidiralli ibinda hoonu . uanvedya parya titi madakondu punyadali doratásereya madutni ondu kotta sasana [

66

At Nayakanahallı (same tobli), on a urakal on the rulge of 1 atel Dêrê trauda's field

Guleya Yavakana ala Kutukya Najakana maga Machina Singa Kattakada bararadah bida atana tannan Chil ka Chiu liya maga al wheya ma binda kalu

67

It Valay on (so se helds), or a stane in the village chreads

Sin sabham astu i

namas tong, un's chumbu chandra chumara charavê j truuk kia nag uarani ha mula strubhaja Sambhara ji Hauca hit yarahaja dambhra dandis sa patu rah ji Hèmudu sal hun yatra dhatu chhater-anyan dadhan ji Aguju mun ji dinali um gajanaman nian masan ji machadan ti na linkti man Ékadantan upambhe ji

. svesti sri vijaj il hjudaj i 5 ilio dran i sal i varusha 1,85 sandu vartamatiav ada Sibhakrit sau iate i rada Ashallia sudda 12 Som waa punya kaladalli ubhaya Kaveri madhyay ida S nrangapattana emba Gutama ksl etradelli long motha so umyo charamororinda sanudhiyalli srimad rojidhir iyoraja joromesvar i iaji šiž viri ji iat ipa birud či " cir bira ganda dharani yaraha biruda nan i yarna makuta mandalikura gun la Devi Riya Va ley una i umara Deva I aja mahipalakaru Surangaj attana simh isanadhisaarar agi sukhadim i riti vi ruvum ganjjutta tili ma hdantha. Malagurige prati nimadhejav uda Derarajanuray emba agraharada Sila sasanada kramay entendare a Jinadallu Âtreva g trada Ásialayana sútrada Rid sakherat Maisara Chama Paja Vodesara pautrar ada Dera Baja Vadesara putrar ada Dasa Baja mahipulal aru tau tamage vikramarjitay igi Landa Hoysala a ida Nagamangalada hobiliya paliusa n di i Buchahalli stalakke sallaya Maligura gi ima hodagehalliya gruna Hubbinahalliya grama Michnavaka ahalliya grama Gub hal ya grana Lol anahaliya kere a Yamangalada hobaliya Koja ida stal i lalli Guldru-giania V imbinaj akanal afira giama Bolfiker a i grama antu upogi ima i la l'ere sand i ubbayam Majagura saha grama venta le e vardunu 50 avattu vritigo parichebbe lavam mali Dera rnan trav endu abhidh trav im madi n u 1-g strada nana sùtrada n ina é ikhegal ada sakala vi h i narmar ada natribhutar ada brahmamottumingo pishimdallu na i malda lakshal makke takka dimi muniada anna da canantaradath sa huranyo laka-d ma-dhara-purs akay âge e unage Lal shun \u00e4n muniana su prasaunan igali yandu namma pitridi samista-pitrigaligu akshaya funya loka pi iptis igali sandu Krishnarmana bud llayanda sarvam myay igi dharefyafa eradu kottes gayillinda munde vi i magalana men nimma putra pautra pu em arcy agi sarsani myar agi a-chindruka sthiyigal or siklulim adu bhavisil on lu baruviri ji grimagiji chatus simeya viji gulji milli mkshepi i li ji lu vakshin no mu-siddha siddy ang il emba ashta bhoga tijas-stamjaru nimage talin ili i ajimag ili in i milini fidhi kraya-dina ponvari magal emba vyarah ira-chatushtayakku saluradu i indu kotta Milagingo prati numadheyar nda the repaporar embra agrahara la sile sacana tati ari en (usual final verses)

68

At the sau e rillige on a stone south of the İsrara tengle below the tank. Namus tungu śiraś-chumbi-chiadra-chimara-chūrare t traibisy-nagatarambha múla stambhāja Sambhīro J svastı samadlıgatı pañcha mala sabdı maha man lalısvarı Dvar ıvatı purı varadlısvara Yadavıla lambara dyumana samyaktya chudamana malaparol gandady aneka namayali samalankritan appa śriman malia mandalesvara Tribhuyana malla Talal ad i gonda bhuja bala Vira Gauga Vishnuvarddhana Hoysala Devara vipya rayam uttaiottara pravaidhamanam i chandrul a taram-bara saluttam ire sii-Vishnuvaiddhana bhupalara Hovsala Devara vir i lakshmi anganeyar appa srimatu piriy arasi pattamahadesi Santula Deriyara mayduna srimatu Balleya Nayal a Mahageyan aluttum irppa kaladolu [Sal a-varsha sasırada muşattentaneya Hemalamba samyatsarada Kartıl a suddha panchamı Sanı-Rohmiyolu devara pratishte madisidar Hoysalachari | syasti samasta prasasti-sahitar appi sriman-Maya Visval arma Totakachaiyar appa hasta l'usal iteyolu hema karmma loha karmma sila l'armma iatua kaima kashtha larmma chitra karinma patra laima pratima lakshana samasta hasta lusafatej ulla Visyal uma minutam appa Gavaracharyan atana putra l'ulodbhavan appa Hoysalacharyan atana putram bahu kulanyaya gotia tran appa Suracharyyanayara piriy amin i Kullabora Munikachari mattu Surojanam kiriy aiyagalu Jayagondachari Suluyagundada Mariy negalu Ketoja mahachari Nal harachari Mallora antu lulunyaya lottali sahit i madisida dl armma jurovriddhi sent ciidade i Kabbahu sasırada Maligey ada Karmmatesvala devarege Ballaya Najakanu jadeyum Gasul dul aylatt okalum lota sasanam ent endade i ur umba hiriya kereya labba pul Attigala gadde lolaga muvattu a burya-kereya haduyana Lodiyal areya Layi beddal Lolaga hattu Karmmatesyara deyara muntana keres ancha kelada totada mannu hallada garddeyum devarije nanda divigege (1) alalu varshakke haga kanchagara l'uladalli etti tand i deva l'arya geyya la tammadi pancha mal a patal a (usi al final plinases and terse)

69

At Sindhaglatia (same hobb) on a bear stone of the bhuvanestation front of the nan-entrance of il e Lakshmi Naranar a temple

Svasti samasta prašasti sahitam Siimat piatapa chal ravaitti sri Vira Ballala Dor arasaiu Dora samudridalu sukhi i uyam geyyuttam iro Vikari samvatsara Asiya bi 5 So srimad anadiy agriharam Sangameśvarapurav ada Sindhaghattada sumad asesha mahajanangalu Gandaniya Dera rannangala makkalu Mulannangaligen Sem Bommannangen lotta asanada kramav entendade Sangameśvarapuray ida Sindhaghattada Lakshumi Narana devara sthunavanu a divarig ula j and ta bahu cradu vrittiyanû a cradu vritti saraha . Inrid ra gade bedalu lala mane-modal ada samasta agamy adı sahıta samasta bhû pr°ntı-ulla fi-eradu vrittigeti ubhaya samprat pannav aha tat l'filochita l raya-drabya yan ha ga 45 nu a mahajanangalu a M danna Bommannangala kanyalu sakalvenas a m kajadukondu a-akhand tav aha devara yara lu vrittinu al shina agami ashta bhoga tejas svi mya mill i-4 mah4ารกรกัฐอใน sakalvenay agakaladul or In i il shepa jala-pashana siddha sudhva samasta I raya lakshana lakshita kraya danay figi a chandrarka sthayiy agi mal kalu mal lalu-penyantara dhar i purbbakam madi lotta kraya sasana (11 lines following contain il e names of exittulare, de)

70

At the same village, or stones over the blunandmars in front of the am entrance of tl e Sangamberara temple

Svastı samısta prašastı salıtam i śrimatu pratí pa el akravarttı bhuja l aja. Hoyisana śri Vira Ballija-Der arasaru Dorasamudrada volavidinola rajyam geyyuttam ire i Vikriti samvatsarada Jeshtha 61 10 38 krimad an div agraháram Saágameárarapurar ada bindaghaffadalliva, malayanar galu Bijjale rarapurar ada Maci anakattada sthana patigajum appa binya I handirada Men lida Chikka Malle Nayakana maga Riula Maleyn Nasal ango kota sytsanada krimay entendade Sangamtsvarapuray ada Sinda ghaffadalla à Sabgamesvara-devara Jannésvara-devara sthânavann à-devara akhan biav al a era luvrittiyanu tat kâlochita kraya-dravya varâha ga 85 nû. A mahâjanaágalu. A Male-Adrakana kaiyallu

71

On the base of the south mantapa of the same temple.

Kîlaka-samvatsarada Jyêstha-Br 10 jirna udhîra Dêvarasana sêve

72

At the same village, on a stone in the wall of the amirkhana, east of the masha

Svastı sri vpayabhyudaya-Süivaliana-sak v-rishr 1459 sunda vartamana Hemilambi-samvatsarada Srfasan-su Budha Alad illu Rangau-Najak-ayamavan Babu Settyaru Sindigatt dallı katısta ola kerja kalla-masitiya deva stan-uke dharmav agabek endu n'da sarram inya qab bitta Sivapurada-grana Habbatamane 1 achindrafta sthiyi ağı nadandu dalke mundal arasısılga d-Sivapurada-grana Habbatamane 1 achindrafta sthiyi ağı nadandu dalke mundal arasısılatı... gudogala senaböra a-cobbaru alundare numma sarıyavarıge ... tanımı tande tâyıyanu Varın'asıyalı konda pipakke böbiru grananda sen bora Nagapanı barahı (usud fanl terses) subbam asılı konda

73

At Tammadshalls (same hoble), on a stone in Gaude Gauda's field, north of the village

Namas tunga sıras-chumbı-chandra-châmara châravê 1 trailokya-nagarârambha-mûla-stambhâya S'ambhayê 1

74

At Nårajakatte attached to Hubbanakajji (same hebb), en a stone near the Mallådera turgle

· · · · · · · · · · · · · · · · · · ·
S'rî
B mayası Vira-Ganga Vishnuvarddhana-Hoysala-Dêya modal-ada tala supujya-
l ikshmi vadane śri-vira-Vishnuvarddhana Npisimha-makuţa .
poydu samasta-mondalika-
saptingamam
rájyam geyyütt íre, tat-páda yappage Náyaka śriman-mahá Só vaneya (neya)-Náyakam
Miljsgeydri iljut ippilga f å-niyakan-iljya Michaya-Nâyakin âtana anvaya-kramai enterdade j
Rājāndra-Chōļa Hulla-Gavuņdam vadhu (d)uttungu-kucha-kanchukad areyakag imb ag ire
kavi-sura-kalpa-vrikshakanu

sarannega .. Miligejünna vrittiya najaka-Macham kattisida kereyam eleya-suputran Od igere millim l udalika nija suputrali kuja dioakan esadut irpp i Chôl i Turu-nâd âldam vairimada gata-bhimani pusi-nudiyara mugu manani . salan oʻgadisi koygu nayaka-Macham II

> annam suvano i-kereyum i sannuta-go-dana bhumi-dana-Siyalya[m] i kanya-danangalan aty- 1 unnatadan madisida yaka-M ichigam chya suputran Odagere-mallam |*

antu sri-Vishnuvarddhana Hoys il t-Devaru 1 ajjam geyyatt malu Sak t-vanisha † 1059 ttaneya Raudit vatsarada Karttika-suddha 5 paŭchami Brahaspati-varad andu sriman mahâ-simantam Machaya-Naraka biriya-keroyam kattı-ı sıî-Mankêsvara-dovalyamam madisi â-devarige jarahadarı hiri kereyalu gadde sahge 3 Neralaker, ya gadde sahge 1 mtya mvidyake beddala saha ga 1 Brahmarasige dhara-parvyakam mādi bijtuu i mattum a nayakaru kattisida liiriya-kereya kelago tontada gadde salago 1 beddala salage 2 kod ige ii biahmange bitta gudde gi i beddila ko 10 ii (usual imprecatory phrases and final ressess

At Jahanakere (same hoble), on a stone lying in front of the Daminesiara temple

Svasti samasta-bhuyanasray in puthi sallabhan maharajidhiraji paramésyaram Dyarayati-puravar idhisvaram Yadan i-kulambura-dyumani samyaktva chudaneni maleraja-raja maleparolu ganda kadana prachandan ékanga vuan asahâya-sûra Saniyara siddha guri durgga-malla chalad anka-Râma Chola-pratishthacharya Makara rayya-mmmula Pandya disapatta missanka pratapa-chakrayartti vira-Somesvara Devatu Bolu . r., i i-nelevidinali sukha sankatha-vinodadim prithvi rajyam gayyutt ne ! Saka-vurusha sasu ida nûra aruvatta-nah keneya Subh ikrit-samvatsar ida Asvaynya su 10 Sô i svasti átiman mahá-nál prabhu satya Rádhéya marevokkata kása todarvata gála Belliyara-kula tilaka Damma Gaudangeyum Bomma-Gaundingeyum puttida suputra kula-dipaka Bitti-Gaunda Atan i vadhu Bicha Gaundigeyum puttida suputra gôtra-pavitia Hariya Guundangeyum Hiriya Gaundige udayisida Mara Dêra atana kula-radhu Mach Gaudige udayisida jagakko pavanav emisida Kikkenya-ridhige mukha-tilakav empa | Jaganakereya Kalle Gudana mahmey entendado chalad anka-Bhimanum nudidante gandanum satya-Radhêyanum marevokkara kavanum asrita-kalpa vriksha bandhu-janachuntamanı anna-lâna-rınôdı sakala jiya dayapara chatus samaya samuddharana Kale-dêvara padaradhaka Kalla Guin lanu tumm-una Damma Gunndana hesaralu Dammesvara devara pratishtheyam mî li kalu-vesada Siwîly unam mu lisid a-chandrîrkka târam-baram sthâyiy âgalu mangajam ahû êrî êrî ji

annam-suvarmam udakam į sannuta go-dana bhūmi-dana-samėtam į sannuta S mālya(n)gaļan aty- i unnatadim mālpa Kalegan ūrjita-tējam § kadu-dhira itawi ni didade i madagiliana katti ... kujitam i badayango kh uataram edar 1 ôduymam kadu dâm Kalleya dhareyol 1 Delliyara kula[ke] tilukam 1 ballıda-chhaladam jagakke puptan endê t yellaru pog ilalu negald-a- i Kalla mmaantu punya-jirigil olare i Kalı-deva-pada-prasidade | kulamam pratipalisalke puttidan itam | kalı danı m'uyan end in- 1 t olayım bannıparu halla Gaundana penpram ! Siri-dharmu Chandra-dharanum i piridan anunayadinda erada

(rest illegible)

77

At Kaighnahalle (same hobli), on a virakal to the south of the Itvara temple.

Svasti samasta-bhuvanāšraya šri-prithivi-vallabha mahārājādhirāja paramūšvara Drirāvati pura-varādhisvara Yadava-kul lunbara dyumanı samyaktra-chadlmanı malerija-rija maleparolu ganda kadanaprichan lan thanga inan asali ya shira Suni ira siddhi gar-durgga malla chalad anka Rama missanka pritapa chikayarith Hojsala Vira Narisimka Dayaru Dorasamudrida nelevi hoshi sali hi sunkatha imbid dim prithir riyi ing gayuthan yire ji taf pada padmopyiri Siya pida sikhayamum Sankari yara-Kajaleya kuja tilakar aj pa Miri Gon lana putra gotra chintamani nerejade gundam pirida kayid urade horige hiljin u i gunlum moneyachendik iyani chalal ke haludada viri kaping eshawene gudlam i ina ringa-dhira tumin aya kain Gooj li Karaka Cuud la Buaya Guula-Guilda Raya-Guu la Maruu — Guuldi Guala-godya Payarof shi biga yim milida kallay ad catene frest illendel.

78

At Majural affe (same hobbs) on a stone in front of the Mal Escara temple, below the tank

Namas tunga sara kulumbi chandra chunara-churave t tradoky a nigararan bha mula stanbhay a Sambhare (

svasti samadligati priicha mali i-sabda mahi mand Jisvaiam Diaravati pura varidhistarum Yidava kulambari dyumani malaparol i gu Tia ud landa malla balika guri vipa danda Talekada Koogu Nan gali Ukichangi Haningdia kon Li blinja bili. Vira Ganga Vishanavard Ilina Devui utara parakraman Andisandalada anika i yi sutanal adam lahli i Yida kiba pad yispadia ayada i ya ditam tanya sak Jia wa wang di istanfatum ago purutana sai dasa

nemilda Echala I camam el a tanublava Ó aja sur Vist nor uddhana, ta vil rama uddigaj

Ud is id tsam |

n n vol Lottuble vo nu bd — mota somsi 'dla sod bl'aktivindom i mu ina ell ni elle odk osekrit — vanev eldu — garmani i 1 V shouv i or di irave a kija V hush iroj onjunin nadari jogat pli i vanesativi tvagi siudi edirimi i primatam vira Vishini lohidi na ni vidya kshatra dharmi — maha lah divi — lokadoj i o ji Irare munna sii — iji — j

dba a sidrisyakl - d m Yidi luli tlakan viri Vislini lishiti am

Adivimati idi — suumi viitsmi viimiti ididenni — giira Itilitani — via Laugitti negilli koogiimis sabsii ilus Iluri Yvliitililing Valmu Ilurmijittee (dari Ishtin il

rulem in ili achquiti quedher il lini minital i control de la control de

I on It samas'a bham va [ratipa] sitt i ppa va i Vishimivaul lli na bliujala ium Banli iparada bida idi majam geviut i ppa ad i kida ili avijam geviut i ppa ad i kida ili avijam da li nava in tina sanipatilo. Dli ili avijam litte in salk ge giul i kiddi miratte kidara mata ki ugi bita dipinali Upi ilrami uli danda salivu la nitu isa keliva Gumaya tadayahi laji jim lorili bilim titi loda i Nigiraka itta i nisa opur mad sita Vallippaavam mara Mahade a gigade Nigiraka imbiji al kisale li mara a kadalitara Authokhu.

79

At the same village, on copier plates in possession of Tamma in Inhitr of

Dodda Somanahalh *

Subham astu t

numas t ngo ira chumb -chandra chamaia chai we t tigilol y ingararumbha mula stambhaya Sambhare I

svisti sri vijayábliyud iya S alivaligna saka vyishambulu *1465 chellu pyrivarttam manaku Vijodhikiitusamvatsaramu Phulguna su 12 nadu sumad i nadhirana rua puramestara vira pratapa malara iya Rama Deva Raya ayyangaru Penugonda ratna simbasanarudhalar prithir sannan am cheyuch undug u u raja sri Krishna Raya aiyayan mala amaranda a palinchina Hosala nadu. Nagamangala stil na i sri mad rajadhiraja Vishnuvardilhana gotia pavitiulaina I ana tedda-Jagadeva Rayangugara pautrulaina Angusa Raymengua putralama Yunmali Anlusa-laymengaru vraymchi ic 111 bhu dana dharma sasana keunum etlananu maharayal ayawaru malu amaranul u palmehina Hosala nadulo Niga. mangala stalanaku challe Buchepalli stalam Pedda Somanapalya-gramanulu matin madheyan ama Ankukarayapuramu agi ihar im gana-san' liya vi ttulu 10 llu panchchhedam chesi nana gotra i ivitrul ama nana sakhadhyayulama Boddhay ma Ahobala I hattaluvaru janam 1 Kesaya Bhatlayaru janam I Yulları Bhatlavatu jan m I Sankarı Natana Bhatlavatu janam I Venl. tipati Bhatla janam I Timmappa S istiulu janum I Narasi-Bhatlu jurum I Arishnim Bhitli jurum I Tijumulucl ariul ivaiu janam I Rama Bhatla Junam I vi padi man ishi biahmanul du si hirunyodala dana dhari ruryal nga dlara posi yistimi ganul a siimad i yadhiraja Vish iuv uddh ina gotra javitrulaina Pan i Ledda Jagadoi a Paya neng vri pautrulama Ankus i Rāy ing iri putrulama Yimmidi Ankuša Rayineng ull i yi gral ari chitus sımaloga I ala beldalu madı saha miku sa hurunyodal adan -dhara purval anga Kesaa Parumaju sannidh nundu maku sir ma a nin is ur punya panyadi asamandu dhara posi yistinu yi graf ara chatus si naloga jala turu pashana al shin gami mdhi ml shepa siddi a sadhyambulu ai eti ashta l hoga tejas sy imyambulu miku chellu iu mundar i milu cheso adhi ki iy i-dina pilit utan il meti ayaral ua cl atu shtayanuku yogyanuga vununttuganu na ra jatra pavitiula na nana sakhadhyayulama bi ihmal la raja dh raja Vishnuvarddhana gotra pavitrulaina 1 ina Ped la-Jaga leva Rayaneng ira pautrulaina Anl usa I wan ngur putrulung Limmali Anlusa Riyanengarbû Ledda on u ip lyn gi iman il u protii ama dhey in ama Aul usa iyap namut anefi agi ibir unu muu putia pa iti i parampinyi ng i a chandi ukasthaveluga sul hana angl havinchakoni 12 mmini vravinchi ichehura bhû d'ina dhai ma usanam i s i \$11 s11 (usual final verses)

> Javad ai gula matru i brahma l shitra-kr tani vu i tavad yarsha sahasi ini sa l ulim parakain virjet ||

> > 80

At the same tillag, or a store T

Subham astu 1

namas tunga širaš-chumb - handra chamara-chirave t trailokya nagarārambha mula stambhāya Sambl avā I

sy isti sii vij yal hyud iya S dicahana-sika-wanishambulu 1495 chalupadi vaitamai muku S mmukha-samcatsa-ida Philgupa Si 12 n di krimad nyi lluri jiriya ja umekrata ura pratipa malahi ya lluma Dera Riya diyahguri Penugon la ratna simliasanaral llulai prilist si maijyan eleyuchunn in j ginu raya-sii kipihi i Riya uyariu miku amu muku palu chini lloysaja na lu (fron lere to the end correspon ki uth le forego nyi uth econs onal transposition of words)

es ale 148) Sithar : 1 rolls but = 1473 | firem the copy suppled by a manipup a Julia of Dor is to me alelle

NAGAMANGALA TALUO

1

I. Vijima igala, or a scall near the garbha guts of the Sumya Kesara temple

leting samyatsarı-Ashrillar sı. 10 Bri | evisti samasta b' uyanastayam siri prithvi yallabba millârafadhiraga paramesyara parama bhattard a Daarayati pura yaradhisyara. Yadaya kulambara dyunaga sarvi qua-cha l'un un un deraga raja maleparolu, gan la gun la bherunda l'ad una prachanda, ekanga vu a asahaya sura Samvu a siddhi gur durgga malla chalad anka Rama a umbha kanthuraya sumat prat ipa chakrivartti. Vishnin ud llimi i Hojisala sii Vira Ballala Der arasaru, rijadhani Dorasamudradol ige sukha sankatha lila amodad mi rajami gejutami semad anadrogral uni ser Vira Ballaju chaturredi bli ita ratmakaran ada Nagamang ilada sin Chenna Kesana denan dena dana Halatti a tina nalera sasian (14 leves tollown e co tain letails of boundaries)

At the same temple, on a stone near the main entrance

Saa subham asta seasta sin jajabhyadaya Sadarahawa saha arrusha 1466 sanda rartamana ada Sabha kritu samvətsar idə Magha sə 5 lu suman mahərəjədhiriyə rəyə paramesyara sii vira pratapa Sadas ra maharayan pritha rapam zejut arahi i samanta Chenna Timppi Mayakaru Kadapa Vivakaru Tipina Vijikaru namagi timma si umya mrupadali agribura deva devastbana pura y sht mu itamze paripal su varea dana

. ananti-assaryav it idi nilwangala tamma end a malade s is in i (usual final icrocs)

heralige bagarah

3

In Nigrangele, on a stole in the enclosure of the Bhusandstare tempte

hesmay i Smayr chi #

disaschakraman ottil ord i Tali Yadı vamia varddhanal aram sır-Vishnu bhûpil ikim f svisti simadhigata prucha miha sabda maha min la

j iya lakshmi lesvaranum Dvaravati pura vaiosi aranum Yadu kula lalasa neipa dharmira harminya hata pratapa w data vijayarambhanam Vasantika devi labdha vara pra ka nan Mukunda padura vinda vandana vinodaaum - akshanna lakshimi lakshita vakshah pradesanum - p atid nopachijam inap mya ptavésanum I vinamad ahita bhaya-chakita mukha bimba sphatika pada pitha vinasta alim mann igiranum sa iryamam m revan enis da sr mad Vishnavaiddhana Devai i pid iradhane yand ng mya karunya bhumiy enisi I

1 Inlliga Siriy adal oppe Vishnuga tam sad 1 vallabbe Bammala Deviye i pallavisalu raiya vallı visvambharevol i hundade siriy endum tann 1 andaman ikshisuva ratna darppanam ene chel 1 r ondida Bammila Deviyo- 11 endum S ri rupam esevud ond achebrive 1

To ti e left of tile same door

Sri Simya simyatsurali asiyisi 19 1 i Bhitta-rithikaray ada Alemanagala la ƙimad asisha rahajinan-aja vi vii i Viralha lev levar - kofta sasanada kramam estindad i Virabhadia derara shirifa cirabhan mit teriti bidi i izalda ji oʻnim tera uma vijili aj bijialla vojiahladra derange shi aj diaripirvakai mid bitti sanajint ijiadak amah jamangaja vojia ƙinkha chakri yi mahijianagaja nogalmi larada sinaboya Shirina Deranin aj Kinani nu Bildah Siturinaga Boki Settiva din maa

7

Copy or ensoring in the posses of an of I'ullel tre Narasiril ay a .

Subham act 1 *

Harer life varibases dem litra for las sa pet 1 roli 1 Hemidir kalves vates di vir chiatra sarvan di libra i namas tuma suras chia di chandra di amara charace i trulokya norar urandha mula stanila wa Sunda are 2

sers i su vierabhyndrya-S al videne saka vir-hangal i 1694 sindr vartaman iv ida Chiteabhano nama sams iteared. Asladhad i 7 Hi so iil iadh r ji riji pirimestara praudha pratipapratima vira paramete Miliasura Sri hr has Para Valevar avvanavarua Venkata Bantia Arshma Bhatta Bama Photta Venkajaramana Bhattarige saha barasi kotta kraya bhu-dina tambra asanada kramay entendare Pattanada hobeli sime vichurada chara li valitada B lluru sthal ida Chetterahalli grama 1 katto 1 saha vichara la chavadi sunabhaga Venkata Pomanava una lekkha prukara Pramathi samva sa ralke huttuvali sakala-autarnadaya darasadaya saha kam gu 52° yingada manihya sunka gu 6 6 42 pammu ga 3621 antu hu tarahi kam ga 6360 ararattu yarada yarahasu yarada honada huttar la grama sannu kraya bhu d'inav am appai e-l odisabek en lu mwu helikordu yidakke sallu krava kanthi gu 60260 aranura ippattu jara lu ravahavana wartuk Narasi mhya Dasu mukhantra bokkasakke sakalyawagi vapor dda roda yr gramayaunu n mass kraya bliu finay agr kodi ry dhevey ada karana yr gramada velle chatus sumerolag ula midha ad ashta bhaga teras syuma meal i nimice sall na lu vill ndam caunde nivu i jad iva adhi kraya dana nai varttanegal emba vvavaliara hatush ayangal gu voryay ari nimage salluvid salakarar a pitra pantra paramparian in nirin dh ka sarran anyar ag kasi tan ini anulhi v skondu baruvad i [(usual fi ial verses) su Krishna Raja I

8

Or a hill to the ic st of Hati (\ gimanfila loth) or a bodder n ar the Mallshara temple

Nistariasa-porta atra't tusvi villa do So Singila Do odd yaru kdakhu maruvalli tumma seyi Chikiyara maga Muddarena leri a lattigu ta inta bikuvidake kotil du gulgi 14 devange ai inta pada nitya salihu lu li matam Singila Der Olevaru tamma seyi Muddannana kavya korege telon dadu gu erun 1 badi terretha Ikke niri hanara devarre dipake nadasi baharu. Atoji na bur la

10

At B gan a g 71 (sirial Ui) on a real diseartle illage estr

States man males and learned semant Tebric model. Vishnovarddi na Hoys la Devairs kluryring you tanness the same summants sabited approximate Warra Vakara magnetic lands and the same table at Bara Care label and a Gray li

al cinal i saregitan a li

At the same village, on a viralal in the hodage land, north west of the village

Svastı śri ...lmandı Ereg yamını Bolavandada turugol ildu tannavara məşaclı ...yamma katla mr sida

12

At Dodda Jutiakā (sa ne hobli), on a beam of the ranga-mantapa in the Îstara temple.

Shi

dhâunyoluge negatāa muhā- į Mēruv enat sakaļu-šūstra-dimu-vinūdam į dhīru-parakiaman ciusi negatādum į ārayvude dhūtinyoluge Hemmanan embam į ātuu į gunamati negarda muha- į bhūtaļadoļu amn-dumu-patibratā-gunadim į kyātiyoļ esedaļu māt čim į prituig eseve Tinuvavvo embal į ā irbbarggum voldyis dam į bhavodbhuva-sukali-sustra kyati-vilāsam į yvūs guna-dhūrum einis inegatātim į bhavisuvade čia titt-junāko Dhūrimman im cinbum ų

svisti s'iimatu samasta piasisti-siliitim Hoysili-mahu-amanti Dumeya Nijikain Shiku-ialisha 1101 Vikari-samsatsarada Jjöshthu-masa sudda 5 Bi hirpattifarul andu Kalkani-mada Jethgoda Hümbivana-devara dévályavani kalasa mirbbiniv igi mulisi 1 a devaru pûjisuna Bahu Jiyange bitta dat Maniyammanakere bed lale sa 1 biogiadavange Kumegere Dummasamudiadalu sa 1 Yodeyanahalliya Hosakereyalu sa 1 ippottina miedyale hattu-min akkiya pidige Hillagattadalu sa 1 Tattehallada Kannegere Masanasamudradalu sa 1 miedyada mêt crabakke Âfakereyalu ko 10 g

manam old int idan eyde klivi purushing üyum 113a śriyum ak-1 key id m l lyi de klyva į lynge Kurukshicti digol Vāpirās. 1 ayol ekköti-munindi aram kavileyam vēd ulilyaram kondud ond-1 ayašam porddugum endu sāridapud i sulakshiniam suntatam [

(usual fi tal terse) mangajam aha eri eri

13

On a stone tehm I the same temple

14

At the same temple, on the wall to the left of the doorway.

Yl nyvattu gönu gudbara salisade kittaraüge Kumbbinl raraka santāna kshapar akkum t

```
15
     It the same allage, on a stene to the east of the Sonesa ara temple
      Vamas tunga-siras chumbi chandra-chamara chiuave i
      trailoky i negriarambha múla stambhasa Sambhese I
      vastu bratodbhava eth makem atisaya sati ivalambem gabhiram I
      prostutyam
                                             Hoysolörvusa vamšam li
      ndarotu
                     ond marghya gunamam devebhad uddama-sa-1
     tvad igurviam hima rišmij ujivala kalji sampattijam pariji i
      tad a faratrad a pemijan orrvane nit cutam taldi tan alto put 1
      ti lan udvejita-vira vana Vinevudity iranîp lakara [
kan I viney im budharam rangse I ghana tejam vairi balam alagise negaldam I
      Vinny idity a pripulal a 1 n anugata namarithan amala liriti samariham f
      a I may ulity na a ulling | Bhár odbhara mantr -derata san ubbe sad | |
      bli iva guna bliavana u akhila ka 🐧 la vil isito Keleyah irasiy embalu pesarim 🗗
                    tu ul bara I n adam S ach gam Suradhipatigam munn en 1
      ta
                    vi i shada vidurantarangan Ereyanga pripam I
      atam ( h dukya 11 up dana balada bhura dandam uddan la bhuna 1
      I mita i rottui ga
                                    vandı sasyangha megham t
      sictuabh jita desa dyiradan i oirad abhicadu Lundaiad ita 1
            ] rody i l gráis šil dhrval ta bhuvanrm viian c
                  kad ipi nege
                                                        negalda
                              1 or pula tilal an angane chalum 1
      dare
      g cies thi sili ganadur i nered Lehili Devijai tu i niarum olare i
                           tanübhayar nnegaldar alte Lallalan VI 1
      shnu nr i Jaka i Udeyada I tyan eml a pesarındam al lula vasadha taladol j
      avaiol mult siman no yum bhusanad I purevaparamthodhis es s
      duy i im l'u le i imu chelius ondu mya baha-viki ama l'ii ley ud 1
      bharaded attainn i lin uttim i gina brata la dhamam dhaia i
      dhava-el u lam ni Ya lavil ja dinapam sa Visl nu bl upalal ir |
kan | eleg eseva hog itur tat | Tol isana pinam ante liayar iyapuram bol 1
      vala baleda Vishin i tejo 11 alai ade ben lavu lal shta nipa dinggangal #
      initum d'irggima ia ri
                                  man le lama platepadan !
      d imbar bhuparan iq jol tavis lain tann astra saughatad i 1
      d mibaigg an targ ittan udglir pidmam kår myrd ad endu tan i
      anitam lel kade politad Abjabl as n m viblica tan Iparii balam i
                           shottamam vibudha 1 I al 1 danam dvist ta du 1
          malaksha
      ty i mida dhe imsan an iata I lioga y itan ureisi bhara dha i
      tıma satvınıntın udgba ladasa kulalankarın en linti Vish i
                                        Lakshm, vadh i vallabl am [
      ոս տո! ւ
                        Lish inve
      Lakshmi-deri hhagidi pa | Lal shmang esed ii ld i Visl 1 ig ent ante v lam i
      Lakshma Devi las in mr ga | laksh nanane Vishi ng agra satiy ene negaldal ii
 vri | avarge Manojanante sadatî jana chittaman ilkojalke salv j
      avayava sobbeyind a tanuv emb abliidhanaman ái id angan i 1
      nivahaman eel chu muj ran i pam anade biraran eehehu yuddhadol j
```

tavisuran ad na tmabhayan api at mam Naias mha bhubh ii m I

pa lem it eni bandu l'andang mirita jaladhi tâm gurviadim gan la vitam i nu lis itang enan embai pralasa samiyadol mereyam miri larun a 1 kadalannam kalanannam mul da kulikanannam yagant igaiyannam i sidilannam singadaunam Purabaran urigannannan i Narasimham # un i sarnoad darni a discinala bali il -sil bi-i ila il dimbus ibamit in il hupody at iri hor pi d ara patutara sob ua jb cuid i simiram 1 rior n guid a-tail shour riou nrion nalini shan be tedat da rupam l tion blubbe d blutt varam tion pripa- pada mitanga simb im Aris mliam [Inlan i lilege munnay entu Kusum isti am putti lim Vishnigam j vilasal Lal shingay ante Vira Nuasimba kshompal ingas f-1 chala Devi priveg im par uttlia charitam punyadhikam pattid im 1 I nlisam Ballala bhunalakam # chaladaid ant an bhû gata hlam Lalin Alambita bahala lhayogra jyaram Gürigii im can 1 dhrita-su am Gaulan uchchult kara dhrita vil isat pillayam Pallayam chur t i nita-chelam Cholan adan I adama vadanadol bherisam posse vii a i Lita bhubhrii i da Lil inalan atula balam Vira Billida Decam ii

atana kutti arat 133 enterdade fi svasti samadligata pañcha mah cabda inah cimandidesi u im j Dy ir wati i ura yai idhisyai im t bali yiladhi badabanalam i dayala daya alum i fan ha kula kamala vedanda gan lall crunda mandalika bentekaram (Chola- atal sur ! ram a sang ana bhimam t Kali lala kamam tsakala yandi biin la sa itaippana samaga yita tana yinodam t Vasintika deri labdha yara oras dam i Yidaya lul imbara dyumani mandalil a maluta chu lunani i lad ma pra chanda malaparolu gan la namadi prasasti salutam sumat Tribhuvana malla lalala lu Kongu Nangali-Banavase II mungallu Uchchangi ponda bhuja bala Vira Gangan asah wasana Sanaya siddhi gira durgga malla chahad anl a Rama mesanka pratapa. Hoysala Vara Ballala D — in d I shina mala man dalamam dushta mgraha sishta pratipalana purayal am Dorasamudi ida melevili idu sul ha sankatha vmodadim prithvi rajyam geyyuttav nal i || svasti šrimatu gotra pavitiams i l idel i lu nad alva rajadin 1 un Miras non Giva idim f itana tit putram samayo simuddha ana sri f lel ala pattara simud dharman appa Punusi am milya Setti i atana tat putnam nu i dant gu dan mala ma dhavalam Jette r gud luda a sur a mala l'allas adu lam l'erey iga l'at isi lan udjega mallam maha samanta Hollers I wal om I stand t t pute un svaste s maste g masa pana alle illegi mi e eistea dana vin danum i Jina samaya samud lharmam Patisha dévara padara ll al na a bantara bayan im nantai angarul anum Olager mallanum luli tappura nayakata gan la nulidante gan la marlola Bhanaran maha simanta Hemmeyi Niyakam 1

then sujution [] i mit cm di intinjolage sastri d na vinodem [ljut bhijd amen enisi neglidem [nite diruting eseye Di urumanan embrum [lluri Hara II i unjugat bhon i [kura li unan i d inta di unanu Suisat jum [ni interit an lahi Dumma(njog i sthu vi igue [aras ral shi gatt dar āgal [si Lukshimi inima li hijadolu jagaļu nelas inval al e Jimbu dvipadol ellam [bhi is lahi Dui maran ly tipa [hi urungim pilalik, bigeden anupuma bhadram [ni shi ibli is san diral lu lijasi i in riyaru Mii la valhu Suisa itu Lukshimi emb i satiyar [viral ali Dui manana li u alili i vora tire ni nd il uttu rulshimu trippur [ni satiyar [viral ali Dui manana li u alili i vora tire ni nd il uttu rulshimu trippur [ni satiyar [viral ali Dui mananan li u alili i vora tire ni nd il uttu rulshimu trippur [ni satiyar [viral ali Dui mananan li u alili i vora tire ni nd il uttu rulshimu trippur [ni satiyar [viral ali Dui mananan [ni satiyar [viral ali bu mananan [ni satiyar [viral ali bu mananan [ni satiyar [viral ali sati satiyar [viral ali bu mananan [ni satiyar [viral ali sat

itana lungar tian citicuda le sustissi atu clatus sa uy sumud llaranam dlarani desati li dia muni i di chhaya umu i guta prafit umu li bai tala bira i unu tari ngarulanum i muhidante gui da mimi i di alale bahu gan la talpo talpusum tanu datti balusam lini gudade geppuna i libidi tappuna n yalara gui la li Kuung ge mulla li mashchanpa uhalara gua li tolurd luna dusa, mullaringa Hoysala mahr samanta Durmmeja Nayakatul Vikari samvatsarada Jeshtha masada suddha 5 Briharpatavarad andu I Kalka nada Jettiguda Heméšvara devara kalasa mrvanav ngi geysi I å devara påjusuvi Bacha Jiyange bitta datti 1 Maniyammanakere 1 beddale sa 1 bhogake Kannegerege Dummasamudradalu sa 1 Odeyrahaliliya hosa kergalu sa 1 irvedya ippottinge hattu man akkiya padige I Hullagattadalu sa 1 I kattehillada kannegere Masanas muudradalu sa 1 i mredyada mele Ålakereyalu ko 10 I (usual fonal terses) mangalun aha sa 1 in

> net'ane vasudha (aladolu l pattida vastuga) enall e mul taphalamam (bittidaran a)du kod vole (Settige (rabbutam a

> > 16

At Bind juracole (Bindi, anaiale hobb) on a pillar to the left of the doornay of the Késura temple Seasti sin Vikriti samvitsarada 1 uspa sida 10 S ukrararalalu suma[t] Titacha — ravira dhumimada I amby 1 sti

17

At the same temple on a pilar to the west of the Desila shran

Dhutu sumatsarada o ruvana ba 10 lu yi-sondu. I umbhada dharinm i Toti a Seti. Timma Suti ma li dadu kesayunge sri sii sii

18

Or a pillar to the east of the sare shr ne

Sir Dhitu sum itsurala aricimi ka 10 lu jî ro li kirbhadi dhumma kempi Setiji naga Voduri Seti mididu kesivi deringe maigalim ari sa sa

19

At Kambadal allı (sume hoblı) on il e hambadasa a 1 i lar

(South fice) Bhidram astu Jina sasmasya #

su Sur 18tha gane rates ching of antra bhudharah 1 shupdanta padabo eddhantarmaya i reigib !! iday Ana tavira as t ch-abbisha Bil ichandra muni mulliy sa tat su en auta madan is sallh itambhom llur Leabhachandrah i si liyun halnele Devas tasyal but tar mari binas sunur! andhrista madana darpic gim i min Aslit javis min mullial t ne d bo vibilhalla) Il ai centi nen sver ha rildhinta naraza i atas Su istha guna 11 slan hij talatis milyon ilyatim indi ii di shim l th Miray 121 drivingt ! Int tope mid! h & millette edig sii il duede er gdu komum vu desaroli bull members also its pacipad de Varayanan in Divire 1 at a only kind that an interpretation state of held so dillecading a horitual year dhas entipore propert 1 -1 mi Lists samete our tegap of jota i olia pare list a fidlia statuoj lata ma la missadscalo y iti jati tat su iur I kariro !! it j

(Fast face) dana ban mpi dina juncili jege balpu kajibi olde san il ni unada jednju bisara junci sa bijuman tan puti dana sa ij mian tapi pasisa gupa santituram si bit [Lifizijaran il i ingli Ekwira muni dalaran jigana turbus ellur

```
tasyanujas sakal i sastra maharmi wo bhud
           bhavy ib a shanda don'd rin muni pund urko I
           vidlivasta Manmatha mado'mala gita kiittis
           śri Palla-P indita yatir juta papa ś itruh [
            Pallakirttir veath i ru lhah pur i vi il aranê l riti t
           tathabhunana danèshu prasiddhar Palla Panditah ||
            Pilla Pandita nagena dad itâ danam adbhut im 1
            i hushitam Kili kale'smin Ganga mandala-kananam |
            Surastha gana girvva ia marggam dambate'dhuu i t
            dana prablia prakaso yam Palla P indita chandramah ||
            dana vari parputita sindhur mashta moha timiro gun t-bandhuh 1
            bhaya lol a-l umudakara-shandrah Palla Pandita munir hata tandrah #
            nana-desa sam igatena gunina likena samsevitô
            pennerabhin we i i nutan i-t inn áif l deshanair llaksliit ih i
            s mibhad bhuri gunal iyo matimatam igresiro ia ate
            desesmin Abhanand inil a munis surventthe chintam inili f
            vidyaj mnanandana karanena danena ohal tya muni pungaveshu I
            dig anta visranta yaso nidhai ani vii ijate pandit epundaril ah #
(North face) nan ibhim ini-jan't dana-vidhana dhito
            dhim in isesha janata in ma o thiramah 1
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rato blum uni pada purvval a dara namu a khyatah kh dikista maha Kali I al i-dosh ih j subhimane jane blushtam ublumunam u khandayan I jato bhumar adamh i yath utthah P illa Pan litah f atisayam age dinadole ber-yvarid olou navol tiv emba san- t mativole putti sistradole dangudir ogi visisham appa san-1 nuta gun id olivinde mad il agi dig antaman evde Palla-Pi n- I ditara vil isa kirtti late parvidud urveige el idyam appinam [s ira kariya Laina-dhenuva t sarad abbrada kantiyani pudungohsuttum L farad umala chandra bumbada i dorege migil I ily ikirtti Devara kirtti g dan un aparamitam olp ablir 1 mauam sit-l arite distra inpunate klitti 1 sth mam one sandar igal I danig il Abhimanad inig il vasumatiyol f vananidhi veshtita-ibatriyo 11 an ivaratam i cicda dina jan iring eliam 1 dhana-kauakam in Ipar esan Tiganadindam Lalyakutti Par lita-d var f e vog dynd anna vibhudha ja I navaligi m be lid-artilu janakan n chel an I dera turu kud iva tegul an I t frar saale Palla I apditar vassumatiyol I

(West fice) pullavijol aggalan neg tida d'imgal inn ivarai nar aro pel i nu hyad r arumam marule kalpa malaya la kodmante k st 1 udugado nagi a bhigna nata-gurak i dina jan ikke santosam t balo kudutirpi a pempin al iv i chehariy ayt Al him mad uniyol 3

avasti šriman mahli man lajčavaram Teil hurana rijali i Taj kā ji gon la bhuja baja Vira Garga Horsala-D varu nukha-sahkatha vinodadim rujtam geguttam ire tat ja la padmopojivi maha samantadlinetti eriman mahinradhani droba-charat'a p nya-dan lan eraka Gaf ga Rija Tajeki Jam koluvalli mutgola be liken to colle to mechalism bedieble one set It a liganarilera thetharke tala returne bede fel-Vishnurardhana Hoyaala Deraru Larunyam geydu koje kor ju Sakha rarisa 1016 Vilamli samra . " or in 1 am coul stat Rule 1045 m h &F 1 1 and metter

sarada su Mula sughida I esigu gunada Pustika guchebbida hondakindun ijada Sebbachandra-Siddhaha-derara kalum kuchebi dhura jûrisikan im di bijta ditti pinja kejega tibuna badagana hali bin tenkak kaungan torati olagigi bita gabdo sibge muantin balija mundana Lakkasamu muan gutti num tabaca-hijiji i kejejan piksboparisi biradia milina

kariya kalibin mulalu bisadiya Inlarana dise vara 1 i dhariminaman al dara Gangoja taliya hadimenta sasira kavile konda dosadalu ho la 2

20 🗸

At the same village, on a beam in the ranga ma itapa of the Jama basti

Svasti śn juta Mula sangham adu tam ś ingham ginam Des jam j Posthan gucham ad anvijam ble śsanam i un kop łakundanvijam j Hu staty im Husaogo-dibya monigam plad rehanskam kiji i Hijastaregam i ija vansajurgyim idu tâm sri Larsva dana sthajam g idhare tunnum bumpial l'in digamanleyoj a Nemi dandesa-di ki un j juan najam petti vi ji Muddarasi simali Gaugi maya khjatety ogal i dotevett i P 1842 Deva prabbu hali juga blimi fili gel idi irino- i ddh irinim g vi i orgam sibhisos sodi e-res mam gys dum punja punjam g sale davi kakiri del l'i liguravilejoj iripatti nali kam lugun iri i ni eliunut ajvattarim be lidleyan ati-bajam Nema mantriša putram i kulakam tâm Piarar Devim sile kali yuga l'humbiha sat punje old i je lasad vari) inge dibiy be tit suntio, vidy ritih g utsali di tâm il

Sika rarshi 1089 ttinova Survey tu-sumratsaradi. Nigha ba o Sukiacurid ondi 1 irsea Doi i chatur ridha-duiake b tta datti ||

21 /

Ora store in front of the same bati

Svasti yama niyami vaddiyaya dhya ia dharina mami mushih na japa samadhi ola gura sin pamuar appi sii Mafa saughidi kon likin fancajadi. Des ja garida Tustaka gichchfadi. ri firibli i hu dra Sauddhanhi ira shyitiyar appa kaya Rul amiave Jakai kantyarggi tava i iis dhi yam ma fisi si argasthar.

26

At Honnavara (sanc holli) on a stone in front of the Lakshim A cripa a tengle

Svasti sri jayabhyad 19.4 Sahivihina sika tersha 1485 san li virtimininke selava. Pudhirodgari sam vatsinada. Mugasira sa 10 lii Sadasivi Ruyani. Riya Todeynin sikhi rajyim ga vagi Jagadeka Raya Vodeyara, karjake kaitar uli Afidumaluka Vodeyinge unekiyossiyi pudaviy ugabek endu Tammoji Panditaru sri Lakshmi kesifiyijderange nanda dipa yilladiral ane. Midhahi virak i

27

On the gurud a kambha un front of the same temple

Kali-yoga 4 - 4 yarushada Vayisakhi ba 7 Ba Yonula Lingapaya Vuyakara maga Timma Nayakara darmmay ági iyara sonabiya Chen-arasaru madida dipa ni ile kambba sri

it Lalanal ere (same hoble), on a stone lying in the Israra temple

Sri-Mahadeváy i namah 1

namas tunga siras chambi chandra châmara churave 1 trailekya nagar iramblia mula stambhåya S ambbavê 🏗 pattire Gangeya hanigalu i muttina basigam id enisi Vasugi sukhadim i suttirdd i jûtad a de | vott im i namag osadu l'oduge s ika sampad imam | adity ii embar ido le i mediniyol ig isan'i tejay adhikam enuttam i l idalu vanigil ammada į Yadava luli-tilila viri-Vineyadityam į Lel Gangerol amalaterim i Lele sobagim Girijerod ine Suarodan cudum i I ele mua patry abhaviddhige i Keley ibbege namam adud irt anvuitam # paraparist malidu l'aypin i d'urad ettida vira vani v aggada bay hon i n orey age I attid alagam i kiripane rana mul hadol adatimind I reyangam i Meruge mekhale bahu-khale (V mruhabhayange purana I hale chandrang 1-1 dl frang Lebala devi ga a bhu ang Ereyanga mapatig of pam badegum [ubh ya kula suddhey emp 1-1 subha lal shanegam su charita bharitan empp-1-1 prabbugam mayar ti meyar i ssubhagar bBallala-Vishnuy Udey idittyar | Charama van imam bisudu Pandya la Lingadir Andra randi imam t pai idir Odda godd iman adam bidu. Milas i l ilegake mui- i dorade sur ele Tigul i nim rigul embud apira-vira dor 1 vvara gabbira dhîr ite vinisinta ghosh inc. Ballu-bhûpan im þ ettada mana v etti nadegollada munna adoritu konadini i muttada munnay arttamane tettariy attura atma durgg muni t matt enaveda nirgama n id endu virodlinge vira lakshmi sa t rutt ire Vishing vil ramad unal ramay al ramisitte lal in am ! dh tradol band od h vatri pril ni un tral washt mibhadim 1 itti Devam I Laray dam to hi on I imbal havele Mahadeya halig u I ndrang 1 uri gan bandante Mak ilige gurav adardant Indra-lig dinti muls i i I I urigham goodaat agurbb mibbaj u l'ene mulatra migi in tramp in av m timb director premoitation and and tock melukilal milant London Vishnaye Chi Jane i mand Harra madegon Li tana mar Difarran Injudeshim Chakragettum lajavanap i a Leleham hajalar ejura-t unde a u chi hong arl bisuva-Hally gh that Hall du Mi-1 ch le lurg am R var ex trimaj in Tresur l'h vation 6 ed v. li 1 stellman thruth heading kent at dalling that a Aista Hiffan

andaled au-naragalara | hindam benkondu kondu para-mandalamam (dandesh in Echi Riram i gan lara g indam dharitrifola pesai-vadedam ! dore v uri mandalil i man lan mam rat g atma bhaktiyim i eadisi miradantu charan matar ng na balpu Vishn ig and i ida leha endran igal isan emba og im derevetta perimmey ire 1 badad eputta bannepudu dharim Nechana dandanathanam 1 buiss du ides um konda-kouk al evittire lula veguvu 1 dharmyol bed ngan of kon brid eri turanga tayu am I viramum and isamumen itage tildad in order mid. Line t varid a cliarum hogale tanames Leb na manta ram cam l Manu margan Lela Rajana Ivante jagad vinute punyayati ganayatiy enda anadaya di witu banapada ene pad v ar ha myakkan etegam doregam sura kanda sakh zalu tay terad ag day enali a Vishouyana Lokananum i vit i gunigalu p sarradedaru į divieg inupam viensi hamivilkai a basurol i nudid a nudi tamba sasana prodebi dhanan sad budharga amatrarol adhikam i ned un ole torner sure tau trad may em bett Deva-dand albertm # bir im hink im id evado i hinan e miniz enda nadivi i id ihina båvol i kår alagan evd. kuttuva i vu igrama matri kolanam vasumat tel it var i gana Mahades masmi i parama emparabadas caupes Haribara Derami. kared is a dum Icha in I voia mintrote de a Lehe Re una mal kal vari-mani mudial a pration un appuregue turisga assis i assis 1 dharevane ka g midi besil evs a cgalteva vo a min like 1 Suranan olikke med chound Johnan up ty film akkuma

stasti samistaanstu gera stipau miri a luudi daadu uhi mit iritugi suutuum Hoyama riji samuddharannum apris luu tlai dan da tira. Chi rii minuri suumi ahi-jadh nam dohin gharattan appa fehana lan luu u Hosami liti Devurum mechek si Sakaanshi 1059 nesa. Pingala samuatsarala Philigumi saddha triyod si kullariradi ulu Nai dher sa gundhera umbiliyam ladedi guldera stila kotan keraa kajag siligi 3 Mutri ki resa kajaga alake ri maradi tonjadi stila mara 1000 ura ni ndina beddi siligi limitir igriga alake ri maradi tonjadi stila mara 1000 ura ni ndina beddi siligi limitir gira yadi ana sambandhar enteri dala Gilimitir maradi da tonjadi stila mara 1000 ura ni ndina bala dara na sambandhar enteri da tanga bhoga ringi bhoga-naradia nimili hing li inda qinta mi oddi rikavi agi katadira Jakha-Jiyani kilimi larehdhi dhari paravid ani mah lujir datti hi na karasi lelasi girda sali ee mugu beddili daara ni ili lacun hati kali anali raali hali kelegum hatti (usual findi plases an lugud findi retse)

dhare sast urey a ullinez is umbal yan sal manta lil sim

I shitte sinut ser be dese finute sen ite serrell kur-inum ne pritte mit satu-lasi Sorte melanit im [seite seron rellen al ne essere er

Chung Grantara 1993, multra Mult vang bo'av nes unt dalle end emb from dis da add hunga kerefo kejag mutt ny dlos dan 1 to ldalohutda be Grad no lo

29

At the saw tengle on the relatival top the norm to reach many to the same that are smith likely the norm of a pain; the same the pain is the same to the pain is the same top as a same to the pain is the same top as a same to the pain is the same top as a same to the pain to the pai

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     appam kulamam porav edega [ ] Ballalan anuv ram gelal appam J
     Appeyr la akan i ta ma prahprije Wiravveg ul da ka iteyaram pel 1
     ippude vila alolu kon adarppana jaya lak hing eno mah mai dalad la
     a Marumbege Meru ma 1 ha Mundarad ndar awri's manthanadindam 1
     somam pitt dan enal udi i diamam jimsidan udutta ilim Kalamis
     sidila podarppu su gada viguravane kal ga i agan uikkan a.i. i
     and cala tribol merey riall de payak., halan ard dim i
     todarva vir ill i nayakarv raktadolam java lakshmig aroghvamam i
     kuduran id eri p atipi gih vi jagadol kata katti gir larol i
     a Kaleyan-ano, inmam i siri kantam yibudha jana nanah priyan eniram i
     loao taran ene dharrama pa 4 takam java lakshan vadhuge nallam Mallam 1
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     hara murtir putidam dig 1 bharila lasat-kirtir Mallan asahat sellam I
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kan j avar uvvar 1 go di armmoda i tavar en si negalda n ivakugrani. Hallam i
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     I sa rayan mid..d- manan duril ampayar illə panreral r
     chlia ira mo ta navakarol o rrana kanderu bhita lobha 👊 💰
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     a Narasimha nr palam j manavarol serven e da i avakatan imam i
     tin ttu rikshijam chan- i drinine-Miravve[v] atma suta Mallavanam $
rn fluli-da ram P resatuan jan mi i ra suoji ve Uir vee titara j
     kalir-Arp m n wikakhyam mpu kula vilay grantakam Kalan annam i
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     Uslava I dvit-klim litem Penditan e je jigad I Malla nin n nan ayom i
     dhar meer wradel or destava basirolag em tann to l'arr it il a 1
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     idirole panta kalpa ku, d irivev ii d beluva ge mech t
     chad bala garvvamum nu i davang. I' nt n aka k la dandam in i
     tid saran emlar ug Khaclaresraran appiden orpp der la na 1
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and a stadem ber ton Ip Malling frage fight, heart la

ka i alal sham purushottaman sibudha lol iblad inam deishta dai it tia mada dhram tu anasta bhoga yutan urividh u i dhaure ian ut-1 tama satranvitan udaha Yidava bubilah iran e danin Vi I shnu ma'us im sale f in Vishnuv eninem Laf shimey idhie all ibham sura bhuruhad-eser aukura I dhareg ogc ind enall e Narasimh i nrinalam I vina radhu Lal shimambil egam I pir una gunambid gay a gra satanen ene negaldam idit id ari bhun ilata i madad aneya komi an ndidu dantada balas ma Indusing mutting haram in 1 odayisi may sirige to lisusam Narasurham patta la sati Mahadevive i nottane Naras mban a asir ik va basi rol i putt da Ballu munalaka i nattane guna milaya yara yakrama teram dig adhipar im pal inchaleva vikramad elg. namangal elimam I neganal odarchchur upagada tol valam a-negald arkka bir-bamam I speciment three ferror is a trappole samutam aday ended a f Nrigh Nahushadigal dorere Ballu pripalana virad- Igerol | ghana shaniyyar. Billu bhupam mia virwa hayirudhar a ral ƙalagam t your visodynt tin adam. Likevin allivin it olidam konkunam bhankt ene ngay u any imam samy u isidan a idam Guria isan Walay im Viu 1 dhya mkuñja priptan âd muiladhi nikatamam Cholikam velegondam

Valled and Alle Black and Alle Colombia at Aller and All Van kula til ik in esodari t illi sabbi yom in unura nam v islim it vel ene negalda Hella lenang lanun nada lanuan emsi sogaya nan smal Manu charita durica durun 1 yinaya param Kuntimayyan anii ama terim eridares a la abindare dir alis dirares il kultiturge lattir 1 gre i wijrdy ajit ji maraldi divsilim tett ji n kut 1 lo 1 turum ig 1 l it vame etimin anisli gun mankei am d'irmma ra ni i karra alghato a cun acasara anapama e cuidi e kintimassam manakan mana-danapate Van kulo tan an Apar tah ta 1 pm Midlasilman ja mr Tilin sa gmi Millyakka i i Manasua mard lanam sura gan urchelutan İsvaran ishta da van eleli a unay who le bane on la dhar no hagarle-hant mare a um kshiringa Kintanya Isiisanan Kil iki asiili at patrilite dan anatiyin platig iggilim en perupa it sog visurum Luftidar agamerea gam in then a i D i Wilh a sad angul i I the yold bired into a little of rp rivasirant] ettaliadhantil dilu talma v glur ort tabiliand and the le direct Gatter all and traces emilile dburn that may never min ne name sucha an olem a par relay manan rate

anujātam Hanjannam į ghūna shanryjam hempu-veita Hammejan alijama į jana-vinuta-Kantimajyan- į ganunajadim tangey alte Duggale mudadim į Javanodan ādadam senasi jattak ur-āduva vinav endod i- į huvanadol antu mid an-uripāļ un nunguva kāla mrittu ā- į havad edeg āgalimi bidade bisuva naājima-gāliy endod mii į mana podaippan č vo[ga]ļvudo kali-Hemmasan āpi-gammunum į taudegaļa hesara-kirtiga- į į andum kādadante māippe nān end igaļ į bunda-jannigaļu bogalalu į kandam ši-sanama milisidam Šiva-Dėvam įį hutudud volane dharimama į hutiduda antante beleyo beledudu tējam į nettune dharejolag enal ēm į hutudano mahanta guniy enalu Siva-dēvam į

svastı sriman-mahî pı idhanam heggide-Kıntımayyanum mihî-piadhânum dandanâyaka Chokhan-nanum dandanâyakı-Hanyananum Nanilakereya samastı praje-girlimdigilimi irddi. Saka-varusa 1086 neya Panttiva-samivatsınada Vinsikha suddha-trayôdası-Brihavâra uttariyana-samira-mini-byatipātad andı. Maduksévira dévara ang i-bhôgi-inagi-bhôgi-narvédja-n mdá-dínge-khapda-rputta-jirinnôddhirinkkam mitha-pati tapôdhirin i âhari-dân kkav âgi Madukarûsi-Panditata kâlam karchoh dhârâ pūrivakam midi bitta ditti Mattiyakereya lejago gadde tötidim haduvalu salage 2 heggadeya kereya kelage mividiyada gide sa 1 beddale dévara sannidhānadalu koligam 10 dévara nandā-dingego bitta kalikan-gana lusualfinalykroses)

dakshina-Hemmana mammam i läkshana-gavi 8 äntinätlin kavi-lula-tilakam i däkshinya-nidlii gunötkata i sukshi-garu held un artityim kavinimim il idan ävam nijr-kitiadoj su-vidlinyim palippi lol öttimam i vidtam niummala-punya-kirtti yugamam tän eyduvam mattav int i ulan ävam kedip ondu ketti-bagi.yam tand atau älgum gabhi i ia-duiantötkat i-duhkliidol niinkadol duh-kirtti-pinkäk lam i Straya:

31

At Kadabah (Nellikerc hobb), on a stone south of the Rivara temple.

S'ubham astu svastı srî jaj ibhyudaya-S'alıv'ihana-faka-sam 1482 neya Rağdrı-samvatsarada Vayıs'ikha-su 15 punya-k'ıladala frimatu Kalına Thumale-dövara sii j'ida-s'vege Bale-Nayıkara makalu Lodava-Nayakaru Lakhapa-Nayakarı makalu Keni-hapa Nayakaru nama aodeya Vinuja-Raja-Vodeya-vege punya igalı endu Belün-simey oluge grima 1 danu diren eradu kotev âğı (usual fınal phrassa) endu hotiv sil's'teanı sir-Kalına-dövaru

32 🗸

At Albandra (same hobbs), on a stone lying to the south of the main entrance of the tillage

Srimat-par ma-zambhira-syad-yidimogh i-lifichchhanam l ifyat trufol ya-nathasya sasanam Jina-sasanam (

Vitarigi, 1 svisti, samudligata paticha-mahla-fabda, mahl-mandalefvaram. Dahi kutt-pura-varak-dhisrarim, Yidavi-kullimbara-lyumani, samyakva-chil kumul. Visuntika-dist-labdha-vara-prishda malepanda gandaly-anék-en ha kupl-samaljankatar appi, filmat-Iribhuvana malla. Vingalditya-Hoysaljan Kohkanad. Alyakhidada Bajal-nada Tal kV)a Sivimaleyin olagida bhūmiy ellamam dushta-marmha-shila-partiralinesim.

Salan emban äge Yudava- 1 kuludoju puli piye kandu muni puliyam poy 1 Sala yeno poydudayim Poy- (sala vesar arunindar ige tadarimsajaro) s kanda | Sala mpanum bahyum Yadu | kola birar ppalabar ogedar avar anvayado| l bahvad urodhi bhabhiri | kul am jampisidan eege Vineyidityam | bahdade maledude malepara | taleyo| i bal iduvin udita bhaya resa vasidun | bahyada maleyada malepara i tuleyolu kuy iduvan odane Vineya[dijiyam ||

i-mandajesvarini mano avjaur vallable i parijunak in pura janakani i paramartihan tine panas-oesa es enal en i dharoidi negaldalo Kelevab i b arasi maradhe bhuvana viniti ratnani (

ant avar irbbi umi sukha sankuthu vipodadim bosavuru nelevidinolu rujyum geyyuttam irdd a Keleyala-Devijuru Mariyane-dun luasul un mitumu tamman endu rakshisi Vineyadittyu Poysaja Devarum tanum irddu Mariyane dundunayakange Dekare dandun vukitiyam. Lunvi-dinam madi Âsandi na la Sindagereyum prubuturu sihitum neley igi Saku vursha 967 neja Sarbbiu t sumvatsarada. Philguna suddha ta liga Somavi rad andu kunya-dunumum bhumi dinamumam dhara purbbakam I ottu swa-dhar mmadim rakshisuttum ire l

dharun ge negal i Possala i na apatigam kanana kambu kandh ire Kelejab i b arasigam udiji i n gard un i dharitriyolu Yira Gangan Eres uiga nripam i i vibhug un negald Échala- i Dea gun udijisadar adatu ene Ball da i Ishin i villal ha Yishina-dhari i tri villabha subhatan i dhan U levad tiyam i enti ittadam enti irida lun i a ni oppum luni um appuse perargg ada kem i mane no la ditar. Bulli i la ng pilane chan Balla Devane burm i

entum sil hi sai kathi via dudim sumad rujudhani B luhura bilinola r jram geyyuttan irddu Mariyane di i lanaya ana di tiya Likshi m samareyar appa Chimave-dundan wakitgam puttada Pudumala Devi Chimala D vi Bopi i Dougar int i a uwanim sistri guta-untikadalu privu legama muju ruya-kataki putri jisa dijevir enesi lajeyal a mujaru lanyakeyaran ondo-basevoja Billaja D vim wicha midi Sakivurshim 1055 ne a Subhim i sumatisurada Kuttika sudiha-dasami-Puhaward andu mobiyala rindle Miriyane danliningal niga Sindagereya erilaneva parjayadala prabh itwa sili tum neloj arip pinar ddhura pirivukam kotta silisittim inol

I al i de um (clukra) Chukragottum Tuhrunapara Ukhéha gi kojuli i lum i male Villiri kli uchul ura ru bisasa Ulihra chutum Bayal unti Niti i chaji diregma li iyar suttum puri Teregur Ekonulur gGondar di i sthijara ni bhru li nigulim gi li utali i luya lipit ja hia vidin elli ipam i in nujara i ti in gi di koli vanil pi pi ji ratuja uri i binre lahi ali ci lu gi li lahi ura suttutururad nugi ni san i charunad ni uti uti rasadun ki lini ali kule bitti duni.

strett frimatu kanelu go ili. Vikrama Guiga Vi huuvurddhana Devari Dorisam ilmdi. nelevi hroju prithri tuyam geyjutta u ir - ta pila pila paji 15-la jipi. It rija M. iv incedan lui valana. - 15 lu nau apji Ga igyltaja dan kilh sair t

mitting mat avoitto ilium. Indiva so on krumum (bettire i ii iimat į ilivirgglimuoi negi mal sittava () viettamą į tradas doliviros (iimo kilo Giugi) dom (bhattara s vira i Kopunay ididi Giujini Indivitici i

tattangal kalandoj intiruri geliri king glacima poir ji irri en l 1 ilo bahad in livre mil il junga overbilo Jaja Desien j bol lalyek li varilore ital Gonera, nilhala svere-l loruri iga Colistia irribidori, natan eribado j at me mey lungue, san store gyrebben e nung treen leinttyr podivi prakhy it vium al hij storma kilande. Arhet pur mese uroped op vogosch (der roture problem tree) activ "pod atainman per krim nomel i prodh'our. Meny in den leintyrd urm kilande leint tree ee en per blie etesvara-dard intyrk urm tennachabit leiber ei hange moganis scoruper age p

> um at vim'in utsival abit nabb idrogun'i vitera ing de a samuela daries decisible com Mariyare ra iera dh darofe i principalderimance gitin na fiching attal "by end I connig a con la raciada o Visha a-nga un dia cara tata mana t Imputed was come and un ribbu pergule D chi-leg role ; panel on the extry modella Negala-Describingous after chan-a Mariyan -ch unur iti n'ith in intu s q-1 I no-vinut invavonmentive Jat kala-Device dhance dhatenol tol itolagi beligi kietti- traligadin al vatta Vishin bhupana ruga- t stalal e misur-cseva hêmada i kilas un l'éval une Blarit idan l'idhis un ll Lantam sci-bh ay a-chúd im an Lharat a-chamún athan atgantal a-Sri- a kant im trailokya natham parama Jin inc deyvan samabhyast i-sa'-sid 1 dh'intam éri-Mighanandi-brati-rati gurugal tord. M'ir uyan e d and i entum tim dhanger end i Harraley ene bhû-mandalam Lukahalikkum " emkey a lol ad e-gamikey in 4 ency allaru no be children all granum (gunedolu sisan i dei v ur i eney apparu Bharat i-Raian arddhinganeg im i

intu pogultega neley fida Kaundilya-gotada Dikarasa dan lanyakana Lehare-dann iyakinya maklalu Nikan-dan laniyal anum Many ine dandaniyakanum avara maklali. Michara dandaniyakan fitara satu Hammaye danniyakityum. Dikarasa dandat yaka atana sati Dingarye danniyakiti avara makkalu Manya ne dandaniyakan Bina tummeya dan laniyakanum avara tanga.

Innepada padma-bhakto su churitra mvul te vimite Muchelluej jana sute Kare-llajana manah prive Chilkole sadevadih i inie j mana vilasal leldine Maria ineva sad Phara (s.e. lun lun) j thana lur dange Va matha ia viksum-lakshimivol idam opparaj)

srimat Kaŭchi gonda Vikrima-Gauga Vishimivard litara Devan-ila vijula Marijanc-dandanĝaval anum Bharatana dandanaj kanum satibi dibil irigilam mini a-blandi irigilam printilihakturgilam ĝis salitatum sur i Vishimivarddinan Devan "Arimat rajudinan Devasumudi ada neleviduoju prilita i rajuam gevyutam irie utturajana sani rambandela nadalu turima maginam Butti Devan hesaran ittu 1000 honnam pada pajejam kottu Åsand na la Sinducerejumam bavarennego Bazgavalliyumam Kuhkaun alah Dan liginat erega prabhuti amumam Butti-Devana sva-bastadim dibar pürbbal am badan sukhudu ure [

*jannvisidamVishnu-mahî | Sana yadhu Lakshmî Dêvig anupama Nârasinghû- | yanipam nata ripu-bhup i- | Ja ml aya-lalata tataghatita-charanam |

stiman maha rati dahesara Na asugha Dienin rejisam gejuttem ne tat-pida padmopajing ija mahlpedhura. Maticine dendanasa anna. Marethomicka da idan'iyal atom tamme ansayada Sindageroja Bagawallika Deliganal ereka prabhutsal e 500 homica pida pojeyam lottu Nârasingha Dirara kaiyalu punar dadatny gehaduda soll'adin ne j Kula nibba prit ipi Naras ngha mahipatig um madebha li 1 Ilasay ine kambanib'ra kudhan. Échala Deuram 1974- 1 En lalanésan itan ene puttidan urijata punya muriti Bal 1 Ilija nripala un sa mada varir mahi bhuja-dauppa bhañjanam la ila-kala kshattra puttira pi ibalat ira dar uchan i sundohadindam i pola pordad pesi besata alar alida mahi kanteyan ral shiralik i-1 Jala, aksham ti me band int avata isala vol aksar kalilaja Devam i kula jata aksar iran pripa va me udayam geydan aya hariya sauriyana i

śriman maha-ma idalesyar in isalaya su a misanka pratapa. Hoy al "Aira-Billida Devara tat pidapadmopaja gal appa śrimya maha pra lla mam l haratimirayya dan lunga di arim saman maha prabban. Bahubah-dandan yal arum sarsa idhikarigalam manika lih indam-alam pranadhikarigalam agi sekhadim saluttam ia.

Bharata-chamapatigam uchit myaya charu- har tad oppuv a 1 Harry 12-dand mayal itig im g in v ratna payodhi mittidam 1 narichita aita astra nikhilas ra visaradan ishta visishta bha ! sura aidhi Bitt De, in akhilara i mandin -na ili mindinam s migrate Marry mag | Bhan age Karaman adayol suran adam t bhi i i-sama-dauti vibadha ma t di angra gu ia rata -rasay appara Bopi am Mariyane dandanathing parryina kaniy emsi nutti lam iana yinatam i karamarer allada a salim i nere lam ji a-mra viori tlega ad -Devam ii Bharata cha nupana patram I parasarth imbo lhi mau a ka ia' a-aagan fram i -khael ara Manu mum 4 charatam Manyane Davan a latara goram 4 anunama-dan lan uha Bharatatmar bhu muta n I chi-Ruan an-i gane vibhu-Raya Jeva-Maria inegal ambil e Su daghatt 111 ghanatara kuta boti yuta-Pir va Jinesvara-gelamam jigiy 1 man nutre is males da S intila D vi Interith di atrisol Juny ramanagen ve Bummave i ra ani or la ta di negalida heggal -Pursyani i munity al prima alim | Including n na teal it in Suntam avar i tangavar i Demila Devi Duggila Desiyarifi

Blarita- harmon m prast a-Marn is -hamusta and 1 gam m thấ prib is mại 1 g m sir và lì đòa rv vớ agar 11 l Bharit cha upan Lagibiere u. an ang i riv ritu in it i dhar lan vikrimi krim -vru ji ta ittu pir Jru nikrimi i unten i Bhuitis ni i kintani kili heri kinte Pu hil lluchi i krintishipitis, mim fluti a i firtt muttieit l'itiarnil B) are to be min as the man a sthere gives the contract one behalful of the feet at purusutthe sutthe- utthem per his only there from his probablion I ribburing sati Vigili- | Deri jirat khrite Mi pati bindi lim ! Bharalharm merumillus tim maremala falst ve at l edayada na mind mind al i slivak mia la pallon realphacha apparaller ton retail day pale lina-blakte na svarati la a la la a min berum Bil'ilalla jumb ese Bharta lailall praire la Vit acestem Lungiarl monta triffell se " a 1 le nestrated a glamk som ner tittest saba taka 11 set tre time to really the east particle is alabate le le

tangule yaddh i i ing idol iduchchuvine — gubbidim [
— midevandid an inam — onde thitti viriam [
tunga bhujisiyam tavis vil i ima likki migo gin lan ida pem [
p ngo jigaj-jinam pogalvid i Bharitesvan i dan lan ithan i b
kudurejan eral aukayan g anghijan oyyane nide v ungal [
kadana piriamid har ppard i betjaman qidar uldud ikkidar [
nadigalo] addu angulgalam nere karchchidar oyde huttan o [
ildai idu dand matha Bharitatinaja Bahubali — rusam [
Nabhi suta sutan terade sa-[nabhiga] adi-prabhāva chinita pprabhava [
soobhita kubha mati vita a [kshobhitar i Bharata Bahub di dandeśar []

svasti śriman maha mandalesyaram. Tajakadu Kongu Nangali Banavase-Uchchangi Hanungallu gonda bhuja bala Vira Gangan asahaya sui i Samvar i s ddhi giri duigga malla chalad anka Rama missanka pratapa Hoysala Vira Bullala Devara Simad rajadhani Doras imudrada nelevi linolu sul ba sanlatha viaodadi prithyi raiyam gevyuttam ne 5 il a-varsa 1105 neya Subbal rit somiatsarada Mirggasirasuddha padiya Somayarad andu lumara-Vira Narasingha Dev m jalmotsaha maha danadolu tammanyayada Sindagerey i Billavilliya Kalul ini nada Dadiganakerej i Anuvasamucdeada piabhutyamumara Anuvasamuddi adalu kanne yasadiy ngi madisi u bisadigam Ofal eyanahalliyu basadigam deyapûje ahara-danam nadayant agi seseyam tettu Anuvasamuddrada siddhayada modala hoanolage ippattu hounam bali sahita salvattu ho nam khana sahita galihi sriman maha pradhana Bharatimayiadandanayakaru serman miha madhanam Bibubali-dandanayakarum Ballala Derana su hastadala dhara purbbakam hadadu éri Mula sangha Desiya gana Postaka gachcha Kondal undanyaya Ingalesya rad i balı Kollapur ida Sav i tuna busadıy i pratibaddha sri Magh nandi siddhanta devara sistaru sri Gandhavimukta sidahauta-derara ayara f saaru fri Devalutti Pan lita-devaru mara f syar anna Sri Dovach indra Pandita des agge Sal viba 1100 neva Soi h I rit a myatsarada. Pusa suddha dasami Somarara la utturay ina sani ramana maha da adalu di ara purbbal am nadi lotta datt gala writte ! (9 lines following to ital a letails of gift and usual final plicas s and verse)

33

At Daliga (same hobbs) or a north bean in the first and are of the Clanic arraya ten the

h dayal ti sumvatsavud i Åsviyija masa lali sri I al shumi deviya v pratishtl egigi shi Nullai un Handa ba lagana kodiya Ta Iagana kina a lu bhumiyanu Yajia Nu na Dêra ga i Lo Li ijar igi kotfeŭ i-Yajia Narinaya Devinindalu sri Chen ia

34

At the same place on a nest lea 1

35

In the same temple on a team in the natural jet as japa

Ad raine sammetseride Jeshihe sa I. Ashmadan da nember in Dalgan kereja sid Chann Kesara barng sati dajada dalla kelasaki. Ta tang Arm Dillana madayal ge kojia asaran, militanni

Mujyavant Piljara naga Ada D vange ta e lalochit kayavana iseshavu agikondu horatu da kallu kelaseke yikiti ga 2 pa 6 jir atireka retitig 1 lu ra anvitara hasi ha variba balaga kaniba 13 adaske roda rabas biyalak kimba ° rabi keya Losa biyalah lamba 1 Mebi halli Millaresa iah ili yiwara nyasada m biruda Kalli De une maga salbora Ledizinna

38

At Bellum (sa ie hoble), on a slone in the claudra ale of the Madhara to ople S n Ganudhivataje namah j

> namas tunga-sras chumbi-chandra-chamara-charare I truloky nagaraambha mula stambhaya Sambhaye (adi kro lam dhataya 1 n a larad m tanna tolepa damshtragradol and 1 adam negapid in and m i medini sa s hirate vettu i a chandrarkkam i Hany Agen Air Safarachi Sumya Puru ava-chakny Ayu bhu a yara Nahusha kshitisyira Nayiti uripila Nadurbbipam Sudha 1 kara kulan atanan negalda Yadaya yamsa laluman ur-r vy messara Salan orsva siddha mun para tare Landan udagra vikramam il sri sami uttij uS naupura. I Vasanti vasav nili s ddha munindeni I les eno Salange vidya 4 bhyasam gevsuttam irddan ippannevaram il alay yol crdd., payva puhyam mum hoy Sala yenda tat kehanara i s Jeyoj linttu hoydu sej yam u gapalk ati-ch trav adad a 1 s I geney die nelva pahy ett la sm lav enalke hiritiyara j tala ia Salango Hoysala v sar į prikatiky taviota loka il l r mid-dHorsili-chikrica tii Vinni elti ivii iseri vi al. 1 primm sriv Ir v uga Devan aditi i sr Vi hum haadlika i i ther cam Naras mbach il re boler d Ball le I hop my yo 1 dl m m s 1 \arisimhi l iyaa ar rim sri v ra-So esiarim ! n Some viriel krom virajiya r Bydiraig mi lustible de illimitari filli el sibrij remlent nellia sleest per reque e bl esamentia llaritor [pisa isal virivat reribjam Let mum chilamira a abluji jiala im ville trim ja ipediyanim i Labitanan melelikungan plobakin ngga rim N ra mbang miam i our thing a mineriar instanting e irais thirefelaction line or a set nearers or to and I wanta I ream orpite let essilla s ata a at handeren Im trees e eta blacam entala e and de riste sa riurelentity and become plinit Halilines In mistil alatia atti a gormano i ita i Primajora elel lan eur gen lin Narismlin i ri len i riv lakshmiyam i Aterottima g trajita t laka a n Vislina Bernog sum s Latristutes er tie Ma lileier er rens i timi juan e teri I fi a a e a cirtt ted t trivair stat mim

Sits at high an incutal Vag samte sattsam hottu samili ir just priss song am pittal die durdt purde hottutte samilul sond program pittal die durdt purde historisthing de maturia lesqua via eval shasid tra langa historisthing de sattutur presente presente presente presente presente program program program program program program de dance durdt dure dure stoodly quarity and program program de durdt de presente program and program de durdt program de van durdt program de van de program de van de program de van de program de van de program de van de program de van de

so ist sameste-bline mass governor pethological abham realist and dlar gaper annex an am Drin conference vire his una ladar lahabur-haman surren che liman and egerge melijerola gande gan la-bherunda ladan prachan lan asahaya an mackana yana San yan sillin gan-durga malla chalad anka Rama yairibha lanthir nam Magara ri ya mriminulana. Chol raya pratishthachanya Pin lya "ny i samud lharan i n ssinl i pratapa el ikrivatti. Hojsali sii vii i-Naiasimli i Dei arsaru semand rapidle me Dores emudradoja sul ha sand atl'i-emodadem pretha e opam govjuttam ere (ere) fat pada-jadmopajaigalum svina vanelid na gandarum rasutta-rajarum Javanike-Virajanaium su-Rama Krishna-pada padmaradhal arum appa saman maha pradharam Terumale Deva dannayakaru Sula varsha 1206 sandu vaittim ing I iring samratsarada Karttika su 1 Å 1 siimat-mataja chakra vortte Hojerle sterrer- emember Der-reare l'appola sumon male pradhenom Perum le Derodann iyal ara dhar ej ureral ar ageliad idu tambre kas mara konda prasiddh esima s' manvit a alia t' mma tamma lalarell galu salntas aha Bettadakote | Billabelagunda | T pputu | int i-mûru sthalangalanu sumat-sarran namasiad agrah nam Udbhara Nin isimhapuray nda Peljura gi in a-madhiada siri Pra sanna Madhaya deyaru sar Pama krishna deyaru sar yarada Allal matha-deyaru buayam geyya sar Madhaya deyaragala marita padi mbandhal agara jarita volag aya al le a-Perumale. Deya darmay al ru vendend ngovu tivu volejar i gi na lasuvirt igivu n-Bellur i tembhattari mahai ming iligev i saluvant igivu a sthalangala si ldhiyavan t saftima bl siyilu kulma lads isimisthin ha siddhiyarann i gi ima-madhi ada Bri Prasanna Madhara dorar olag ida doriringala amrita pah anga-bl sea ranga blog i Chata apartra-dipotent i tira afa a-lorara and a idhal agu i guat aranga ia coliotenta i lagifitable a chandrard a-straying greater of allocations survenien in greatment of a strain Merasimha Devarsara Tanyahi a Perumale Deva dannaval aru dhara jarvad ay aga hadada tambia. gas m wal mda a betjadal cto 1 Billabel iganda 1 In para 1 pit a mura sti alangala tama a tamma kaluvallig du salit i pi reiddha-sima samanvitar ilia i mûru ethal ir mu e ethal ii i la saptima bhage gali lulera ladsida i-freamasthag alir siddhagurufi i Piumale Doridannigal ari tombhattari mahajanang alige dhara puraral am madi lottarn) i sthalut malolage a ton bhattari mal t janangalu tuvu svikarsil onda mul hya sti ilangalu . B tiadal ota 1 Billabelugunda 1 Tipp nu 1 int i muru-ih ilangalanu a kalur iligalol igo Guma anal alli i Harad iga i lu al alli i Peguru i kutanahalli i Ragiyahalli I Kachan ibalii I Hiriya Bedaraballi I Chill a Belaraballi I Hanchiyahalli I Garudanaballi int i balligalar i i stl alimaalami saj tama lib govall. Li lara. La lara grama madhyada sri Prasamia Madhaya deyar olagala deyangalige laradila sasanasti ar ala siddhayaranu i mahajanangalu tavu sul questi ondar agi fi gra na madhi ada sir Praga na M. Il ava devai olagada devarugala amrita malivol gavital ke a mahai mangalu dhara purvvall ara mala lotta bettadal ote Billabelugundada lalu vall gal-aligana Andaballi Rimagavi lanah lli gul da Tagibu al tu Kittavagatta i Siranahalli i i des in als ameris pa le mbandh l'ir ira pivita vaigga volagivital le l'otta Yerevahalle i Hattana i Lichar aballe | Yarumanahalle | Perumale Devi dann ykarige put go lagiy agi sarraa badhe naril isa survamanyay agi lotta Kilog ramanahalli | Sett yahalli | Billabelugundada luriya kareya kelagana nul oleya me linalli gaddo eslage yippattu ji inti ishtanû a mal ajanang du dhara nurvyakam mada kottaru i mt i dera dimada sibalangal gasu i Per male Dera-dann ishari kodagna sibalangal geru

naumya sami itsirada U irgg isira ba 13 Å Å

Peruniale-dindin ill ma i vara putrum Chali wartti dhurani taladoli su in efnel kurani nedida. Erg mad iyani bbing saluge i iyata mi mi

t Chakervartti dannayakaru tamiye Toʻligiy izi sandubiha Kalegaramanahilli Setthalliyan ulipe t Billir imiliyusug Ugo a gruni midhyada Mudhara derarol sada, derarigala sthumkatanivoltana voligula, deri dana sarva vi ninyiv ellaranli Triya-dina dhiri parrakam, madi Toʻliri a-dann ykari sa'hastad oppi siya Alfalenatha

39

On a second stone at the same place

(Lines 1 to 10 the same os 11 previous No)

śaisarada susturada į brysikėjolu So na nripatų inumatadindam į. Hoysapa rajyada lakshmiya į mey sili vattamane taleda nripa Narasimham ji madarad udagra vairi mido marddana via-Ansimba blubbujang į adirado bindu Seinia mido marddana via-Ansimba blubbujang į adirado bindu Seinia mido matupam Mahaderia aneverm į. I adanidol intu nittarisalārado bittu turing imaugajam į, bedare nalisanam kusalam end irad o ūdiu onde-taturol

(from here to ravata ravan udagra darvvalant' en line 22, the same as in previous No.)

guttagekājaru ā guttageya vastuvanu ā śri-Prasanna-Mādhava-dēvaru śri-Rāma-Krishna-dēvaru śrivarada-Allājanātha-dēvarugula amrita-padigevā ā-kereya-bhandiya dharmmakevā sanyāgi yilkuta bahavu [(usual final terses and final phrases) unt appudakke ā-Belļāra sēnabova Pemmayannana maga Allāja-Dēvana baruhu ā-tombhattāru umāhājannugula sri-hastad oppa ā-Perumāle-Dēva-dunnāykara 6ri-hastad oppa *śri Allājanātha* [sruj-allālenīthu [

S'aka-vaisha 1231 sandu vaetta'nanada Saumja-samvatsarada Marggasira-ba 13 A sriman-mahapradhanam Perumile-Dannaykara makkalu Chaktavirtti-Dannaykara a Belluri mahajanangalige barası-kotta sasana kramay entendade munna î-Perumâle-Dannâykayu Bettadakêto Billabelagunda Tippūranū à à kāluvalligaļu sahita ā-Bellūra mahājanangalige koduvalli ā Bellūra grāma-madhvada śri-Madhaya-déyaru Rama-Krishna-déyaru Allalanatha-déyarugala amrita padige baradiha tambraśńsanada kulada honningo selayagi 3-mah yanang ila kaiyyali u-Perumilo-Dannaykaru kalla nadsikomballı tamage kodagıyanı â-danoâykarına sandu baha kâlena imanaballı Settiyahallıyan uliya dêvadân vîgi kalla nadsikonda Anilahallı Râmagandan hallı güdida Tarabinaköte Kittavegatta Savananahallı Yırumanahallı Bichanahallı Erehallı Hattanı int i-hallışalışevü 2-Bellürilü Gânisamudradalü å-dêvarige kallu nittu såsanadolage biradidinithå grihi kshetrangaligevä å-dëvarugali sthanikitana å-mbandhangalu mukhyavågi dannäykarige baradiha jivita-prasåda-padi-volagågi å-dévarugaligulla sarvia-samya-sahitavaha déin-danada vod-tanakkein a-Bellara mahajanangala kaiyah a-Chakravartti-Dannaykaru tetu-kâlôchita kraya drabya ga 650 nû kondu a-dêvarugalige dêva-dânayagi yiha haligalanû 4-Bellarahvû Gûnasamudradahvû vullanthê griha kehêtrangalanû 1-dêvara amrita-padige tâmbrasîsanadalula saptama-bhage â kula kadida honnanû â-dêvara-sthânikatana volagêda vodetanada Barvyn-samy wanû Bellûra tombhattaru-maharanangalige â-Chakrayartti-Dannaykaru sva-ruchya vodambattu dhārā-pūrvvakam mā lī kottaru ā-dēvarugalige t limbra-sāsanadal ība saptama-bbāgeja kuļakadıda honunale å-maliqianangalu tävö sthänikarû vodeyarüy îgi vûra kelagana dharmmaragi û-dêyarugal ampita-padi Chaitra paitra nitya naimittika volagada ellä sri-karyyavann kala kaladale endendigevü å-chandrarkka-sthåyrjågi Belåra tombhattaru-mahåyanangale nadasutta baharu å-mahayanangalu å-Chakravartti-Dann'iykange kotta désara bhatta-guitikeya mroga 1 ke jisita ga 5 ya yibala akkiya prisîdayû nibindhada gaddeyojage caddo ko 1 bi 2 vû saluda vorda nivê lanava saludu A-mahâjapringalige mása-veggadikeja myóga vandakam járita ga 3 pa 5 piasáda padi ba 2 sánabórikeya myóga 1 kam Allala-Dêvange jîvita ga 3 pa 5 prasada padi ba 2 saluvada û Chakravartti-Dannaykara śrihastad oppa śriya-All'ilenatha & a-Ko lago scettih illi. Kaligaravanahalli. B llab-lagundada gaddayana mahij mangala krayar iga kanda t-sthala gida hachahala harasthalard undiga-marijadejah druraundige a chandrarkka śriya Aliajenatha

42

At the san e till ige, on the garal't Lambha in front of the Veul afestara temple

Subham asin srash śri jay bihyudaya Salivih maétika rarusha 1441 neya Bukulkawa sumetsa ada Ásalashi 10 Suelu śrimatu-Kityang piraka Torigateya danggilibipata Rhangpa-Bustara umbikila Handkas-Ritharu Bilura Prasanna Walhaya-darara munda utsaha mantupa dipa mali ya kamba billi-phiharung dipati-Kreshin-polityagu ashandaru-ka sidaying mbadari kali bana matu

. .

At the same vallage, on the wall of the verantah in the Vinala tirthal ara basti

S'timat parıma gambhira syâd vadām gha-' idebharam t 1952 terdokya nāthasya klsanam Jina kisanam śri-[Si]mantabhadia-munayo namah | śi mintu Di]li Koll ipuri Jina Kaüchi Penugunde sinhasan idhlśarudi. Lal shinisuna Bhutt unkuri pratibodhadindi sri-Urushin Déra Pija-Vodeyani dhári dattivégi Lotta ksheti adalli sva-śishyar aha. Hulikalla Padumana Settara sular uda Doddüdanna Settara purar ada. Sikkare Setturu abbjudaya misioyasa minittavagi, a chandrurkkivégi, mimmápisida. Vimalanathana chantyalnyavu sri

44

At the same village, on the south east pillar of the navaranya-manfaj a in the Visisseara temple

S ubham astu svasti éri jajabhyudaya Saliyahana aaka yarsha 1591 ne sanda yartamana daumya samyatsarada Vaisakha ba 5 yalu Visiosyara syamiya pratishto

45

On the north face of the same pillar

Belûra stal ida Hobûr iya Hariyap arasarii yî maga Naŭjaya Madhaya Hebûra maga I ingapaya Tipiya Kapayaniputi sere

46

On the north villar of the same mantapa

Visvesvara sv.imi Sali 1591

47

At the same village, on a stone muside the Gauristara temple

Namas tunga-siras chumbi-chandra chamara charave (trailokya nagararambha mula-stambhaya Sambhave (

śri Sarasyatyu namah į syasti samasta bi uyansśrayam, su prithu vallabham mahdiajadhinija para mesyara parama bhattarakam Dyarayati pura yaradhisyaram. Yadaya kulumbara dyumani samyakta chudamani malorija rija maleparoj ganda kadana prael andan el angi viran, asahija śura Saniyara siddin gui durgga malla chalad anla Ruma. misaula pratipa bhuga viran dakayarti. Vira Ballala Deviru Lokkugundiya nelevilinali sulha samlatha vi odadini rajyam geyyuttam nie i

śrigam Yud i luja rayrı i śrigam adarppanda Hopsilanvayadol bhû i bli gama allam Vishnac i blug allapatiy idan enisi Vishna natendram # Pagadakote Kong alida di udada mandall' u ppolarpi getti getti getti getti odi kalegade landada mannegar anji tipuvi i regula vari mandalim av illene Vishna urvendram alidin i sayra veshti ichileyan itunol ar didore blatal dilipir # a Vish u narcadram magan i navarso jagat tryangalam kutti dilan i tradiuran oli istama blu i jirvastikadol jiusdam Nr s mba narendram # dhuradol mi rantavng Arjunan Anli s itam Righavam S annul ham band i aceda gam Kityitam Diliya kula bhavam Guttan i Chiudattum i savan en lang i khaga-odeum sava nebi shi — linteynigg Am i buruhlashan Mananthi m Vasavan esera Jayuntam nripendram Arisimham # i nripan sahu vitaruna 1 kunnam ura Hoysalam Billilim i mana rihada ripu nrifa i kanana dava dahanan casis negaldapi dharerol #

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appar arum bira Billal mol adu ule mig impate mele siridu i
la patrika dan lam alla lido le manadol alladurar ppulle vind an a
te polangond ova ponmud abhayad od vam sangara-l shonivol med a
apar emb i gumpu ved umm arijadarolam kaday anmulla gan lar I
atana s'imantam jaga | ti tal im arivantu Hatti g ilegadol geld |
atam Sindeya Nayakan i atana sutar aganita pratapa sametar i
dorey ar m'Uacheya N'ayal ange saman ar Aditya Davange pel I
sarry at vl allera Nayakange ramadol gelvall g arthautthigalg 1
irad ivallige blutaram marevugal kavallig end i vasun i
dharey ellam pogalvannar ådar avar un pölyannar ar dhatravol II
Macheya-Nâyakana magama Kuñcheya-Nayakan ayange nerggiriy atama
Macheya Nayal an avarant i i-chatur udadhi vrita dhareyol ar ppesar yadedar i
Manaham Malleya Nayakam negalda Chil I e-Nayakam Sindeyum I
moneyal talt gree-url I an ulla subhatam S rirangan Adityan em 1
bar avar kKuncheva Machayangal anujar Ballalan emb atan ant i
anibarggam l igiyam pratapa nil iyam Bellü a santanadol ji
mare vol kayaya guli talt į iriv adatina mūru loka jagad ilan enal i
negeda buud anvayagata. 1 m ayue Bellura manege sandu[du] dhareyol |
satatotsahade Bhavi Setti negaldam Bellurol atange pen 1
datiy adal sati Sujhil abbey ayar-irvvarggam magam puttidam i
Rati I antikriti keti Settiy sandang agrajam danad un- i
natiyum dhammida permmoyum negalvud int i settiyim sittiyol ii
atana sati Machare vani i ti tilal a sam me Pattanasramiyan ab i
natrkshi pad du prdedal lusan i nute negalda Mandalasy umiyumam i
Mandal isami saman i ipu pratima nearinuta n scholoch 1
chan la paral ramam vitaranaikl a satam vibl avamai andran 1-1
I handala nand makritis in ullavan stana laute Kantu se 1
dunda samina yane bhusana stute Mallace nige lokadol 4
t martyt manam
                        upa fjan manktika sienig olp i
                                    l umbhôdag v rumbl v «ri 1
am ud entum noley idul anga
silve areal e remotinte
                      deare ghate jugarahl canbaran lade ababi a
amaid a Mallaseyante sol sid r r a Man lalasvu iyam
i Man lalas miva sa
                       1
                              a abasol Ketamallam aram
                                      tal diparol peru olare i
ssomani tanpam sa vyina i lhimi
ayanm kiriyam Kaleyaa jayadata yasim tamol nadaram da 1
na vinofam vidvaj i na jistavanijin iva vja samijjan apratima balam
     va u mandalan i adara lim bes is l'antut un besal ervarge i
adar aliyandir atang and adat u m Man hi Sett an Malerai im !
Rays norla nunni I wem una tan ijan al oudu bilpa Va i
sava sutan ordu vil rama i anul ram un Asvini deva i trai ond i
arichilam appa sastindi a gilteja sistinli pirimetin lop t
puvud ene Pandava prat man allane Min lala ari lol adol i
Bellurol midisidam i b Il ya buttam ene V ii ! Jesvai imam chels i
ullada balp ulla la jen pjulludu Marlalar va la la keban barl kara s
red tol print amaraga chelia a ta
                                    dar lin outra
       miri mat na levavneg i hlechnidh nåi 1
                   I ist le basarin ungeribi man uttivin o i
pp ide kril on lu
vade gelvam manam ol la kavan ency arom Man lalast imirol!
```

Aranvalli mild es. gri sm., ni l'edunam end i crum agalur p gadire santej ur ant adaju da mun le talt i fiavel o per i victiuvan olpu mun li i i l'i l'unoja, ni d'un clierta Mintila i mi sad artitian allaic tala hudan kalasam hara i im ajiva le kalasam alaic tala hudan kalasam hara i im ajiva le kalasam cheku P [fûreju Mun i da] sumi ma henda Mun i da] suvela sung digulum ojave i tu padi i ka unyoju Beljuroju des diga i

1 bl ûs abhimata phalamam i

ti padi | Viangoju | Beljinoju destiva |
m fir munde seva ler p si saledu |
d n Maslalau pesinadan |
dil kange gurafe tafaman | l l l blisidud amira nagaman a laiddudu Hari lis-|
salle sariad | l d segari pud ludu Maj lalim i l itti malmi i martijum |
Maj lalas mis | 45 se maj i i i i d | Man lalastarian des un bhū |

svasti. Saka varsha. 112. nega. Sid lli uttiu sanvatsarada Va. il ha sudda 10. Brihaspativ uadandu. Mandalaslimi. Vandalaslimi. Vandalaslimi. Vandalaslimi. Vandalaslimi. Vandalaslimi. Vanda pavitrallaimi. bitta datti ürri mundana kurikepi. ya 1 lapa, gadda salaga. 6. la kamba 400. 1 am. 15. (usud final. Artises, an 16 jai. erres). Man blassimi. Maj bila laiva. 1 laimi. 1 artiseli. dhi ta

man lalam ullinam indepentation talatical mais

(usual final 11 rases or 1 final terse) Man lifas um Mallia-Jiji I dam Larchelii dh'ac puri akam mi li bitta ditti devaige padi niyedyada al ki Lolaga 1 rapil divigege

48

At the same village, on a store near the Mul. Singth ira temple

Sri Ganādhipatayo namah svasti šii prithvi vallal ham mal iraj idhii yam paramēšvaiam parama bhatturakum Deureveti pura eu idhisererm 1 duen lulambara deumani sareveziña châ lumani male raja raja malaparolu gan la gan la bherun la Ladana prael andan asahaya suran ek inga vira S anivara siddhi giri durgga-malla chalad ai la R ma vairil ha kantlar ivara Magara ra 332 nirmmulana Cholaraya pratishtacharyya. Pundya raya lula samud lharana in ssanka srimat prati pa chal rayaitti Hoyi bhum bala - sir Vira Narasimba Dor arasar i - srima l'r jadhani Dorasamudrad ilu sanhatha vinodadim rujiam geyyutt ird la Sal valusla 1192 neya Sul la samvatsarada prathama śwayaja suddha 5 Sommaradandu samat pratupa chal ravaitti Hojsala śm kma Narasimha Des arasaru sumanu maha piadhanam Perum lu Deva dannaykange dhara purvial am madi lotta sumat carvya namasyad agraharam U il haya Narasimba puray ada. Belluru sumad asesha mahajanangal ge vada Sarrangapurada asesha mahajanangalu stimat sarraa namasyada agrahaiam Udbhara Visyanatha puray ada B h ga Dad g mu Aram Chal any an aballe int a asanna charu gavugala munde vodamlatu barasıda fasanada kramav entendade yemma Sınıangapırada b ddalallı Allalesamudr ida kereya mruyya isai isu boddalan olal on ludu l on la b ddala kaladu vulida beddalane madisi kondihev i fi Allal samudravanu Perumale Deva danni ykaru landa artthavan ikladhuwa jala vahantag katt sidalagi a kereya kelago munna baleva gadde beddalalli. Perumale Deva dai narkaru katheida h riy i vodavindam pal ivala palmana haleya kodiya millalu nadure b javari salaga vondakke muratterad i mett na galeyalli nalvattu jentu kamba la maryadeyal i hanneradu salage grd leyan al s kondu a chatus s meyrlu lalla nadisikondev agi hosa melana palurana kodiyind olage yenullad ellayana 1 ttevu i Allalesamudiad i kelagi vulla vo i hannerad i salago gaddegovů kereva mrotta laladı vi lidi jemma vura beddalingera i Bellura mal ajanangalige sasınastlaralla karalla selevag katju gottage pindad mavagi sarvva b lhe paril arav gi var sham prati ga lyanam hannerada ternita I aheru i marya lova m rida le śrimat piatipa chal ravartti. Hoysala śri Vira Naras mha Dor arsaia ne l

49

On a second stone near the same ten ple

S rimat trulokia pujyāj i sarvva karmma su sakshine j phaladāja namo nitjam kes ivija S ivaja cha j

syasti samasta bhuyanastayam maharajadhir ijam paramesyaram parama bh itt irakam Diariyati pura varadhisvaram. Yadaya kulambira dyumani, sarvyajina chudamani, malerija raja, malaparolu ganda gan la bherunda kadana prachandan isahaya ura Samyara siddin giri durgga malla, chalad anl a Rama a uribha kanthirava. Magar a raya a mramula Chola raya pratishthacl uraa. Pandya raya samuddharan i n'san'a srimat pratapa-chakrayatti. Hoysala bhu allala śri Vira Narasimba Dev arasara śrimad i ijallami Dorasamu lea lalu sukha sankatha vinodadim prithyi rayam geyvutt urdda . Saka varsha 1192 neva Sulla samvatsarada Ash dha u 5 Bried andu semiat pratapa chakravartti Hoye ila Sri Vira Narasimba Des-arsaru sriman maha pradhanam P rumale Dera dannarakariae karu nyam m idi dhi u i purviakim madi lotta srimat saivi i nam isyad agr ihar im Udbh iya Narasimba purav Ada Bellura seim id-asesha mahajinangahge a Lellura Terkuta - sei Lalishu i Narayana-derasu Gonala devar i ke liva Ma lhava devara n imbiyara r aliva Tambirannann Tirryaranga Perumale-nam biyaru Tirun ir iy manur iy i la Melug steya 5 riyaishnayara mun leyu Tond mura Sri Lakshini Narayana deraru dasara derahada Siriyashnarara Nagamangalada sir Chenna Kesara-derara Siriyashnarara Dudigana maharangalu a Chenna Kesara derara Sarraishnavaru mantada padinentu nada Sarrai shavers mund så rod imbitta barasida sisana bramay entendade a Vudbbaya Amasimba puras ada Tagachegere gadde kalusegalanu -Perumale Deva-dannaya Bellura Allalesamudra Avveyarakere Laru liir laha artthavan il ki dhruva jalay ahant igi kattasidar igi i keregala Latte kaluveya panthidali yidda yemma b dlalugulam bittu adal ke prati kshetravinu bitt vagi yi beddala littu koi levu int i gade kelage i urrradalli vulla achehukattu m ikhyavada "isana marvvadeyalulla beddalegeru Madhara dirara goddegern mr i sarad go biturattav igi varshi nil indhiy agi khan lugabl e nika hanarina mars adova terutta bahevu i deva-dan mgalige agraha hadakke muuna indda dhikangal gevii gai lugal ged ter iva nibi iahwanu Tamb yannanu sti Lakshini Nu iy ina-desaru. Gonala devirah tango ulla muru thug go gudyanam sandu hana ronda teruran i a l'rivaranca Perun ale nin bi aru å-sti I akshmi Narayan -dovarn Gonala dovaralli tanag njih yondu i bageg au Madi aya devariceyu la b galrangm sonda hana son la terusanu surottu mrottu saujematha jara urdilin lasakala thasinah semme disa-diande bhamisinde bas i marry il si all'ide afis any igar con l'u fe fam mali igana clausers of each use the seal attracerated equipment of and melal run use a large running Die great me palmentum la Serra slimavae me ma malam iliu sei sei sei

50

Os a tival stone near the save temple.

Sr. Grilly atre usingh 1

namas tunga-s ra -e ihml i-ehandra-ehamara-eh irava (trail il ya-nag irarambha mula stambhiya S ambhare

seasti. Sri įpitra vallablimi mahiroja llinojam, paramo varsių jarime blitti imkon Diaravati pura varsidi varine. Mirst jujimbara diamoni, sarvoja is dėlimini, mat rojartų, malopool one la grada tha imba kaltus pradicijodini, asshara šāra. Saint a ediliginodini, jedinimi, is delibilika. Rimo one tila kanthoras Migras raya intomulione Chija cina povisti kuchtova. Pantyseriya kaltis na Hibacina, mai ika senera pratiga chakaravotti. Hori ale thaji bola sin Vira Naris silia. Die raissoni semal trijulinim Dierasinada elika seikla saikstika makdam, rojami geyvutti rolda. Sala varsta 1920 n. ta. Sakti va pratistratia. Sakti saikstika makdam, rojami geyvutti rolda.

aha sri sri šri

Hoyisala sa Viia Natasimba Devartsaru samu maha pradhunam Petum'ile Leva dannaykunge I muny un made dhaer purvenkam ma lekotte srimat sarvea nemasy id agrahaeam Udbhava Neuasimhasthanada 40 hali devaru. Sindesvara pur w cla Bellura sum id isesha mrhajin ingal ge a levera Mandalesvara sy na devaru Nirbbani dovana Angaliya Somana maniva Bialima deva Bharrya levaru Sarangada Machesvara devar i sth inil aiu Govinda-Jiyara Sâra Jiyana maga Jagadeva (11 lines illegible) a chandrail ka sthayn agı varıslın nıbandlı karı maiyideya teruta bahevu haradeja gali bidaga ma 1 yyadeyal ipudu teruta bahevu i kere beddalu grdy inam li ill ige a mahajanan yeridu bhageva bittu vondi beladol ombeva v vatta min galuveva galige mah u rangalige asi aharay a la idda adlıkı dug iligevu teruva .. toriga galu gadyanam yondu banan ranu Govunda Jiyai herggada. mahaj mangalu lola hana naka teruyarn teruvaru i maijy ide mary deva gulde sarvyunanya bayıl Ala thavınalu emma ı maiyideyin aru Hoysala ser Vira Varasimba Dev arsar ine mirid.ule ane mangalim

51

It Aram (same hobb) on a stone in a dry po id behend the Gop da-Krishna temple

Svasti Satyaval ya Kongunivarima di atomia mahariyidhiriya I asalala pura satesyara Nandaguri nitha chalad uttuanga siman Nolamba luliut dia Terimmana ligil Gangas da ton bhattaru rishi i-mamuri nishi antakam mudi niral ulim Magali nada Riyasolala bilinoli sidha sanlatha sinodadoli rithasti iyami giyyuttum ire i

i idaan mani mechehe kutuse nija piol hyatijam tun a sod-1 bhivam dharmia a matimuujam esod njipijempiolog agali mil I iva saamme nidi ili lemis piodi in mte mit ige tan j åvuigim ja lichandam il esikadel. Penmindiging oppius li Guttija Gonga malupani jin thi palai piogal lemadalimi iyal iliam j kttigan ivali mantin ma ili ott imparum Midalayan mijoralidar mil

ku ruya nyaja sanu teari Satyar Iya Lermmuna ligala pattam "itt di patteneya Åi gui simuntsara-Äsi yipi masada jumimojandi sima grahanamum. Vislu sindi intiyum, dorel ole il siisti samasta ruya blari niripiti mahumitya pud san pamuam, san jumiatelyam, isishta yu sani misuthityam kshatam, aru timi sii-Mid diyyun Alimy üraler gali lituvatti iamil tini dani laylonlu na levisidatinga maru timi sii-Mid diam kereyim, ummiyi Prayigeyam. Il mai isiyi liidleyan il laqidali Alepala Aliyyam mil siin

53

Il Clalda stafti (sa e h Ili) o i a stone I ir j in front of the vill i p

Sir Riktiksh supratsorah Sirvanisi 19 listiratu Pitilana Volum hanya Voletunge ish shumi hira Frima mumu kalirismega sahas Chal mahaja gi maximi itmige umbaji kanchiy igi koteli or make sahas acupacini umlibiliri yi utilida Bellus imiya helimoru guligali shabayan waka hikiba gi mayilikke aru alipidayan i ya i masayani melurum.

54

It the same place, on a remit was a m front of the Lakels I trigle

Perraid suprataira la Vancida su la Tyulu Teera pugyana e aga Nadgaffapanni e "Ja lanta serarita

Ranga kshitindrachyutadeva-Rayau rakshā-dhurin'iv iva Rāma-Krishnau j Obāmbik'iyām Narasa-kshitindrād ubhāv abhūtām Uragendra-sārau [[

(Lines 23 to 46 the same as lines 25 to 51 of No 30 of the Gundliget Talig)

stuty rudáry as sudhibhis sa Vijay inagaré ratna simhásanasthali kshmapalan Krishna Rîya-kshitipatu adhankritya nîtyâ Nrigîdin (å purvadrer athåstr-kslutidhara katik id å cha Hemåchalåntåd å Setor arthr sartha sny im iha bahulikritya kirttyî, babhasê I kut u un sura lokum Krishna Riye nijamsun tadanu tad anuj inma punya I irmachyutendiah i aklıılam wanı-lokam svâmsam êtyarı-jetî vilasati Hari chet'i vidvad-isht i-pi idat'i | ambhodena mpîyamâna sahlô'gastyêna pîtêjjhitas tanto Raghava-saval agai sil haya santapyamanas sada i antasth ur baday i-mukhân da sil h î-walau visushl ô dhenam yad-dânîmbu-ghanambur ambudhu ayam purnas samudyôtatê [samaiani narapilas satva dharma pratishthô V navanagai 1-r ijad-iato (IIb) simh is masthali [Nriga Nala Nahushadin nichayan ilija nityl nirupama-bhuja vîryaudârya bhûr Achyutêndrah # kshiti pratishthap ta kirtli déhû prânte padam Vaishnavam Achvutêndrê i adhvásva bhadrásanam asya sûnur vîrô babhau Venkata-Dêva-Ruyalı 11 praśasya rajyam Prasav istra-rūpi vidvan-midhau Venkata-Rāva-bhūpē 1 abh ìgadheyad achirat prajînam Akhandal wîsam athadhi ûdhê (Timm'imba yara garbha-mauktika mani Ranga-kslutindr'itmajali l shatrálankaranena pálita mahá Karnata-rájya ényi i śauryyaudîryya-dayîvatê sv i bhaginî bhartrî nata tiâyinâ Rîm i-kshmapatinîpy amîtya-tilak uh klriptablishekôtsayah # Eri-Vidrinagari lalimani mahi-simriya-simhisano sant ina-diar iva sphuran sura girau sambritya yidveshinah i å Scior upi cha Himaliri rachayan rajño na na ikarin sarram pîlaratê badakna-mahîrûraş chirîya kehamam II vikhyata-vikránti nayasya yasya pattábhishél é myatam prajan'im j Ananda-bāshpair ablushichyamān i dēvī padam daršayatē dharitrī gôtrôddhîra-visârad im kuviliy îpidêpah iroddhuram satyājatta matim samusta-sumanas-stomāranail iz inam t saŭjita-amriti bhû ruchim sa vijayam san nandaka śn-bliaram yam samsantı yasad ıyaücluta-gunam Krishn ivat iram Ludh'ih 🛊 vikhy it im baliu bhôga-śringa-vibhavan udd ima-d înôddhurum dharmana smriti-in itratoq i bhuvano daksham praja rakshanê I proptim yası i bhujun bhujanga-mahibhid-dig-danti kürmöpamam pätieratya-pitäkikéti dharanim jinantu sarved janah yat-sen'i dhûh-piljeSaka maé it i-s muchch itanô dhûma rêkhû romili lirti-vadhe i ira bhusanam idiin sarvam antar-vahantiah i vini niniyasiya pral ajita-vihritir vira lakshiny i ranigri 4° nt ou pumuta-pantih I da sakala kliala st ma-dirinal mara i

tungâm êva dayîm mahâ-bhuja-yugam sônam cha krishism tanum raktavila-sıtam trıvcnim anagham viksham gıram narmadam I tirthiniti samavahaty avayavais S'eshadri-visi vibhuh priyô yasja vi-êsha-bhakti muditah patfibhishîka-sriyê 🛚 Oshadhiyaty-upam'iyita-gandas toshana rupa-utasamak'indah 1 bh'ishege tappuva-râyara-gandah pôshana mrbhara-bhû nava-khandah 🏽 raiadhu an-birudo Rajar na-sam imhatih 1 Start, ter yamana-śris śri i iya-paramiteriali # müin-r yara-g ind inko Meru-langhi-y isobharali I śaran igata mand irah para-raja bhayani arah i karadıklılı-bhüpilalı para dira sabödaralı I Hinduraya suratr ina sindhuraja gabhira dhih II vishtapa trava-vikhy itô dushti-sarddûl i-mardan ih i garaugha-ganda-bhê (III a) rundê Hari-bhal ti-sudhâ-nidhth # vardhamînîpadîna stir arddha nîrî-Natêsvarah (ity Adi-birudan vandi-taty i nityam abhishtutah | K.,mbhôn-Bhôn-Kilmga-Kar thitidi-parthmath 1 sauridalla padam prapiais santrasita neipapadah i śóram niti-viśáradas sura-taru spaidhálu-viśránanah survorviša natas Sadūsiva-n aliārāva kahamānāvakah i bāhāv augada-nirvisēsham akhilām sarvamsahām udvahan videat trîna-paiâyanê vijayatê vîra-pratâpênnatah | turangamanga vêdêndu-gamtê Saka-vatoarê j varshê Vişvavasau mûşi chAshadhê Saumya-vêşarê II sômôpu îg i samayê punyâyâm pûrnima-tithau i Tungabh idrá nadî-tîrê Vitthalêsvara sannidhan # nanî sûkhûbludh i gotra sûtrî bhyas sûstravittaj î [vil hyatëbhyo dvijîtibhyo yêda vidbhyû vişêshat ih # Penugunda m shârayvê ramyê Hyaisana-nâdiike 1 Lhvîtam Belûra-sîmâyâm adbıkâmsam upistitam || (11 lines following contain details of loundaries) Venkatadri samudrákhyam aparam samupásiitam (Appalakkanahalya éri-Maniyar gramakena cha I khyāta Mailanahalya cha b'rīgūrana mathēna cha t anı Bichanahalyaklıya-gramakêna taniyasa g Varabilanahaly i cha bahir êtus samanyitam I ári-Honnayanahaly akhyam gramam sasyopasôbhitam # sarvamānyam chatus-šīmā-samyutam cha samantatah i nidhi nikshêpa pêshêna-siddha sâdhya-jalânvitam ji nkshiny agami-samyuktam gana bhôgyam sa bhûruham t vîpî-kûpa-talîkais cha kachchbarîmaischa samyutam |

> nutra pautrādībhir bhôgyam kram id 4-chandra-tarakām t danadhamana vikriti yögyam vinimayöchitam 1 paritah prayatas saugdhah purühita-purögamah ! vividbur vibudhais śrauta-pathikair adhikair girâ I chaturtha-gôtra kalaša sindhu-bandhu sudhāmdhēh 1 syamı karşa-dhurinasya syadhina-naya-sampadalı #

56

pakshôpaväsigal pô- i pa-kshayahara-mūrttigal guhū-rāsigal aty- i akshunna-charitai ivar end i i kshiti pogaldapudu Gobeya-Bhattāraharan A padedudu Nolambavādiyu- i m odanodan i-Dadigavādiyum dharmmaman ô- i gadisada tapadun bhuvanama- i n adig eragisi negalda Golhelya-Bhattāraka in A svasti krimad-Ēlachānya Dēvara gudda Bindayya baiedam mangalam a

68

At Irabanahalfı (same hoblı), on a stone ın Jóyr Lug i's field, south-west of the village

Sarıva ... samvatsurada Badıapuda ... śii-Tätä

Sidahalı-Dàsa Rûuta-ayanavange dammavagı hadabada Vengad mayana Chuücha Gaudana Doda-

... Sidahali-Dāsa Rūtita-yannvange dammanāgi hadabada Vengad māyana Chuñcha Gaudana Doda-Mayalarige dahaliyi tiviynlāgi māru-gēnuvina kirilvanu kodagenu lotvu yidake ār obrut tapidare Vānar-kiynli göva konda pāpadali hõhnu idake sakli Kachuvanalöteya Doddi-Bayichaya Bayirasamudrada . digavi Honnakalasasa baraha "Venlutun

69

At the same village, on a stone in front of the Änjanêna temple Sâdhârana-samvatsarada Jêshta sudha trayôdasilu Patanasvâni-ayanavara Hebhûra sênabôraru Garu linga Dêyaru

70 🗸

At Haina (sama hobli), on a stone near the Virabhadia temple

S timat-patama-gambbira-syād vādāmōgha-lūtchhanam |
jiyīt trulōkya nāthasya śāsanam lina-śāsanam |
S tīpati jammadind eseva Yādara-vamšadoļ āda dakshinōr |
viipatiy appun orvas Salan emba nripam seļeyinde lõpana |
drīpiyan ond in orvas muni poy Saļa yendade poydu geldu dig- |
vjāpi-yašam negalte vadedam gada Poysaļau emba u imadim |
svasti S rī jamma gēham vidhrit-nirupamödātta-tājō-mahaurvam |
vistir intah-kritōrvi-taļam avanata bhūbhrīt-kula trana dakshām |
vastu-brītūdībhava-sthāmā im amala-yašaš chandra sambhūti-dhi imam |
prastutyam nityam ambhōndhi nibham esegum Poysaļūrviša-tamšam |
adarol k-ustubhad ond anarghgblya-gunamam di vēbhrā uddīma-sa- |
trad-agurvam limarušmiy uyala-kahā-sampatiyam pārijā- |
tad-udīratvada pēmpan orvane nitānīm tājā tīn alte pa- |
tudan udīrit tāmō-vibbād Viana,adalā vianīplahām |
š

kan (vinayam budharam raŭijes (gbana-tējam vairi-balaman aŭ isa nigald im) Vinay idatya-nipilid an (amigata-nām irtithan amala-kirtit-samaritham) budha-nadhi Vinayadityan (adalu Keleyabb arasıy embol atması-a-rabbi-) vidhurit-a-idhi pariyana-k-i madhan negaldal sa-alla guna-gana-dhaman (6-dampatiga tandibhavan (idam tanay erayad ara-nipilariaman bh6-) da vol erapipon ahava- i madhayab negaldan erayan eleg I rayangan)

vp. i átap Chilukya-chakrésan i balula bhul-san jam uddanda-l hópa- i brita próttung-chlábhrad-aidjana kultánp vanda-say ungha migham j sati imi hijat-déra-dirimal-sura nadd-doglin-via isa-disadnala- i dyóta prasparddhi i hi-l hibura-néada-rasan rija-Mindhitp-bhúpam r pakshôpav ksiga] på- i pa-kshayakara-mûrttiga] guhâ-vîsigal atj- i akshuma-charitai var end i î kshiti pogaldapudu Goheya-Bhattârakaran || padedudi Nolambavîdiyu- i m odanodan î-Dadigav îdiyum dharimmaman 6- i gadisada tapadim bhuwanama- i u adig cragisi negalda Go[he]ya-Bhattâraka || u ||

svastı śrimad-Ĉinch uyya Devara gudda Bındayya baredam maugalam |

68

At Irabanahallı (same hollı), on a stone in Jöyi Lingi's field, south-nest of the rillage

... Sarvva ... samvutsur ida Buliapada ... śri-Tatā Sidahali-Dasa Rāita-nyanvarīge dummanigi hudabīda Vengad mājana Chuñicha Gaudum Doda Mayalarīge dahaliyi tuvyulān mūru genuvina kirilvunu kodagena lotvu jidake u obaru tapidare Vānartariyali göva kooda pāpadali höhuu idake sukhi Kachuumakotoja Doddu-Bayichiya Bayirusunudrada dugayi Honnukulasaba buraha "Venl atm

69

At the same village, on a stone in front of the Anjaneya temple

Sâdhârana-samvatsarada Jeshta śudha trayôdasilu Patanasi'ami ayanavaru Hebhāra sênabôvaru Guru linga Dêvaru

70 🖊

At Hatna (same hobli), on a stone near the Virabhadra temple

S imat-parama gambhira-syâd vådāmögha I mehhanam I
jiy'it trulökya náthasya śāsanam Jina-śāsanam II
S rīpati jammalund eseva Yādava-vamšadoļ āda dukshinōr- I
viyatiy japyan orvva Salan emba nripam seleyinde I ōpana I
dupiyan ond in orvva muni poy Saļa, vendade poydu geldu dig- I
vyapi-yāsām negalte vadedam grda Poysaļan emba nāmadim I
svasti Srī jamma gēham vidhrita nirupimādātit tējā-mahaurvam I
vistis rīnda kritorvi taļam avanata bhūbhrit-kula tiana daksham I
vistu britādahava-stilānal am amala yāsās chandra sambhāti-dli imam I
prastutyam nityam ambhōmdhi-mbham esegum Poysajōrviša vamšam I
tvad agurvam himarašmiy ujvala kall-sumpatiyam piripa- I
tad ud iratvada pempan orvvane miānām taļdi tan nite pu- I
tudan udiyitta timō vibbēd Vinnayādity vanfpītakam I

kan g vinayam budharam rañuse i giran tejam vain-balam in añuse negaldam i Vinayahitya napidakan i amugata n umartthan umala kirtti samarttham g budha-nidhi Vinayahityana i vadhu Keleyahb arasiy embol atmaya-wibha-i vidhunta-vidhu parijana-ka-i madhanu negaldal su-sil aguna-gaq-dibamam g fa-dumpatige tanbibaran i Jadam tanag eragad ari napiplarunum bho-i da vol erreppon khawa-i madhinjol negaldan eryan eleg Freyaham g

vri ij åtam (b. ijuk ja-chakréšana balada bhuji-dandam uddanda bhipa-1 brata prottunga bhūbhrd-widjana kulisam vandi-sasyaugha megham i svitimbhij ata-deva durada-sura nadi-dugiln-v\risi-chaudra-1 dy ta praspardibi livi liviura-wisada vasaup raja-Mandhatri bhūpan i kuu | A-ch' ru murthg asama-6a- | roomto munange bhuvana jayig Liggangang | Échala-Denye surasija | lòchane karivi meyal adal Atanage Rativol³ | cae neguld a-yirbbaragam | tamuja jijamvisidar alte Ballalan A-- | shinu-ripp dakan ud-yada- t tyan emb i murarum uda-ar ahava-dhi u

some-spiracean oder and the transform material thave-dim is a story of the art and profity arm a spiral distant in the profit is a transformation of a distant kind of the variable of the var

an bitt igrahara-maham (kittisid tra-getea i bitti mottisid i migil (mattua e legithu quitum (nittisi vid.). Bitti Devina pempun (Lakshim-dea Khag dhipa (kishim ma i Vishima gara-adhia emisda di Lekshima Dea (kisu migia-) kishimana Vishima i gara-adhia e negalidal maya-makama Dea (kishimana) kishimana ilkeliki sala i s

awawi obhojind Atmis embabhilha a nan anad mgana ji ma'i man echahu mujyan mima and shi u n chehu vidila liliji tasawi ma ida di nu n chehu vidila liliji tasawi ni dina mahabimpa ni hasami khuli vahin da lilidana ati ji ti Diris ilinpam ji shi hi ratnagiru mashan naha gal pemambidi salim maji shahi ratnagiru mashan naha gal pemambidi salim maji shahi ratnagiru mashan naha gal pemambidi salim maji dihiratnagiru masha ata ki salim maji dihiratnagiru masha ata di kashamaha hali kashampin san adam dia Nirisunha kabannali timi ina da ta da pashamaha ca di dama yani su su maji salim da da Nirisunhan e di dama yani su su maji salim da salim pala ti di ji girijim tadawi Nirasunha masha haliga nahari sanga tan tumi radal ji salim salim kashamaha maji ana sanga timi tumi radal ji salim salim kashamaha naha ata da da Salimi salim kashamaha naha ata da da Salimi salimi

km satters eigem tammel (Dimessint Value Site Rightipms in the familia Lebia Den Vision i he mah rumanag. Laki quo va his aki familia han i diva jin goodurga ta lan ibb i pati deli diga fahi valita-dirit radhiti i bevun ir bala n, yo Vira-balli ja riquen numa nga-ripo-nchayan at fami satem Vijiva Panti ir Uchel ing ja-durgginan maveniyan korlan (-) sana tas-muriti Vira-Balli ja-uppum ("Yri Leli visa itabili sati itana tara tara di distrilje" is 1

hings typhe modellare object of a more notal addition and a miles pundarskade notal my clubshum comments. But i Minus Choballa of Plate 10 cm, year public to Manuschintrum charte of Manus e Palenta and to the form Manus is blinked as to the form Africa. And the summary montrous leftered and all the state of the opportunities of the form of

svasti samadlig it i-pańcha-mahâ-śabda mahâ-mandalêsvaram į Dvārāvati-pura-varadlifsvara į Tuliuvabala-jaladhi bad wan da 1 day ida davanala 1 i andya-kula-kamala-yany-vedanda 1 ganda-bherund y mandalıka-bêntek îra 👔 Chola-katıka sürekâra 👔 sıkala-vandı-bimda santnıppana-samagia-vitaran ivinôda 4 Sašakupui i-kiita-nivâsa Vâsantikâ-dêvî-labdha vara prasada 4 Yadaya-kuļāmbura-dyum im 4 mandalıka-makut ı-chûdâmanı | kadan ı-pı achand ı | malaparol-ganda nâmâdı-prasastı-s ihit ı Kongu-Nangalı Talekadu Nolambayadı Banavâse-Hanungal-gonda bhuja bala Vira-Gangâsahâya-sûra Samvâra-siddh gu durgga malla missank i pratupu Hovsula Vina Ballâlu-Dêvar dukshina mahî-mandalamam saddharmmadallı palisuttum Dörasamıdı ida nelevidinol suklia-sankatlı vinödadim rajyam gerynttum ire tat-råda-pidmöpijivi i

> vri | munt idir int ananta-ippi-sainikaram sidilante singadant (Antakanante sangaradol ôvade jiragey okkil ikki så 1 manta lalaman i-negalda-tenkana rayan enalk empoa pem- i pam taledam pratapa mjayam dhareyoj Narusinga Navakam [

tad-ası ayavarttıy appa Sövi Settiy-anvayam entendode 1

kan | basadı kere dêgulam malı-1 ge surâsura-yuddha-kathey mam Muduvol dol 1 posat age merevirum nu- i inmisi padedam jusada nej ivan eleg Er-g'inkam ||

vri | sangata-punyan apratiman ann Eregankana yam-aram pi idha- i nam guni Bammi-S'ettiv avan-îtma-minôlizie Mâchiyakkan â- i tangam avalgam udbhavisid im kula-varddhana Gandhi-Setti tanv- t ingij avange šîlavati mîsati Mâkave kânte Lakslim vol ||

kan i vigata kumata gita-nila Gin-i dhigi Settigam Amali Silasati Makasegim i pragana-gun i-gun i-midh mam i magan fid un Sôman uru chariti frâm im li para-nâtî putram ban- į tara-b wam kêļ atis iyan ichalitan aynūr j vinia dando setti Sômam i sarinagita-vana-panjeram gune dhamam i iparimita-dani mija sama- i va-pajakam desiy- inkakaran usul ana- i dripa kesari badayara bi - i li pattana-svami Sovi Setti jitatmam li nas i-titvavid un vitarana- | Ravisut in abhimána Méru Cisi vis id i-yasô- 1 dhavalit i-disali mga l ula- į kuvalay i vidhu Sovi-Setti sagran i-mitram į par ini i-Jina-pada kani ila-madhu- i kati dana vinode gotra-chint im ini bin- i Marima-guni Sovi-Settige i Marin Devi su-sif i-punyavati sativ Adal

ve guna-dh'imam Maru-D'ivi kante tanujitur gG mjagam N'irasm. 1 manum Singmanum visuddha gunar iravar bBachanangal iagat- i prenetat unirmmal i-dharmmad olpa Jina-mi rega-stig al inkira-dar 1 popular Tyt endade Sovi-Settij ivol Ivom pnny i-prafeday im # the standing of the standing o ing fibrite nije nimad -prit - į trandoj midisi Lyit itthin ide Someni.

grateparama lina sasana- 1 kista-éri-Mula-Singh Diking gina- 1 pristn i Pastakamachch i si- i vist ir it a i kirtti-Kundakund ini ai idol r d treGunch inden siddh in- t tredern-sutar anva-ridi-timir irkk ir litt- t and lakarakirtta baddirin- a to-distar akinj ivanis i-nata-pad i-kamoj ir tar ad ambaran adadun tili-solan atraŭadun da unun 1 1914 da ambaran Indranos teologon a constitut da unun 1 1983 of the State gent 15 ar klirtt Dien-man ym riddleinta elakei en ad j e 1891 og tosodharmenan endod e tekt e 2

to and let a see which mands to have a constraint of the control o Markingakirti manl- pinna kishya negal la Diman n latravir i a to thead, a chang rairant limits attract at an area. t med un Pitamith un vi [ta med un Madan u mukan i Vipatik un [i è unit in). vidy eine van [do ii ma midh Dimanan li muni samidling i [i tud anajan dintik ali bo, i viden tim dilinani am di tatus tri vj. [i spidan i pi jetet tudrami do [slia-durin edliyatini Bellehandi i munindi mi [i niti liuranani sa chid un [i ditivaglin (Inadrapah) mglin sevi mritan [i nuti furanani sa chid un [i mitarchije ne. Balachi ud vo Devri i negaldam [i

gadya į svisti pi itapa Hoysaļi pittana svami Somi Setti tam madisida sri-Jina Patsva-dev uraslita vidli irchchi uiegim i Itan la sphuitta pirmoddhi rakkam. Jina munigija hira danakkam basadya nal desejo beddalej umam ba lagana Naj urasamudramumam pattanadim mudan i Hoysalasamudradi modala ciijoj oi khajdaga mi vi viegimami tenk uia Settiyal erya mo laberijoj or khajdaga mi vi viegimami tenk uia Settiyal erya mo laberijoj or khajdaga, ajadegami in uramenti su la sakaļacibi mija goliga murum Chaugavoj e prab nigavin lugaja samanta Narasinga Najik in amanti ddim 8-di vi irshada a sisijad i umenoja Hemilambi samvitsarada Paushya saddha tritiyarkka dina vi juri dottarajama sadi rantiy indu Vira Ba'lala Hojasila Dera rajpabljud avarithan mija gurugal ippi adhyatim Bajich indra Devirik ilam tojedu dhata purvakam madi kotti simoje entendode, purva mum ignoj inium Hojasilas imadirad igadde varam bisadiyim tenka muratir mudana hannerada gaddeviram nurutiy dolj Billejal erya i la la pilaval a kereya gad levarim vaj vijottarangal Naguri iniu la la inir, jodnim bid gana la lijum isanyadol Jatagatakere varan i sime [

maha ja Ultura Madhaya Dandun 193kara besadim bahtirada Nu ma Verigade i uda divigagim ista viliharda hangana on hagan muminin hejima suntada dasay udamumam bittam *(usuntifixe) planese antara* (1944) uni staji a

71

At Bilugerla (sur holls) on a storelying service brily such the villag

So say by day, there is B legundada better attention but a sthat state in a code ended. No but say, in menut bera be got a latta futtroattenna lerege Franciani in read be lattical led in long Vinin so an all sufficient problems all a pupil ke salvan sir mingela lattic. I then day in

72

If Kut ja abrille (sare I M) on the right s to fill edition it is

Salham ista vista troppy ddy i Saleydani sal venoch 1445 Voya s mytarali Si n 1 (~) ji Budhiya I u da kashir Dovinsha i vir pri i i i yi ji gautir i la Melgodej (f. 1) pry urvari sa histolih i Chel p Jevina I ungasad Kaharura ji da da haka ta dahiji i i an tira ma Birimin wing katta shi sasuri. Ta niyuman sa Malji Navaka i (na difi alijlari es)

73

4 the sin ellips in islow to the left of the collage entra

74

It the ancidling nesser effetank! d

Simin male prolling m. Pering D. 1-line of the property of Medical medical adjust a property and all property and all the bally one

svasti samadingat i-piūchi-midiā-šabda midā-mandalēsvai mi į Dvātāvati punas iradinšvaita į Tuļuvabaļi į jaladhi bad ivānaļa į dāyāda-dāv inala į i rāndya-kula kamalasvanasvādanda į ganda-bbērundi į mandaļki isbūtklāga į Choliskatika sūrekāra į sis dasvandislinda santaipi massamagiasvitaianavinodi į S ašakspuraskritaiuvāsa Vāsantikisdēvislibdhi varaspiasāda į Vādavaskuļimb irasdymi mi i mandaļiks-makuti chūdāmami į kadan ipiacbanda į malopatoleji ndisnādispiasastis sluti Kongu-Nangali Talekādu Nolambavadi Banvāse-Hānung dispondi bhuja baļa. Vira-Gangāsahāya-šūra S amvārisgādhi gui durga maila nissinka pratipa. Hojs uli Vira Ballilas-Dēvar dakslina mahi-mandaļamam saddhirammad dli pūlisuttum. Dērasamudiada nelevidinoļ sukha sinkathi-vinēdadim rājyam gevyuttum ure tat pāda-padmēpajāvi i

vri || munt idu 'int manta npo-samikai im sidilante singadant | Antakanante sing iradol öxade jiragey okkil ikki st- | manta-lalàman i-negalda-tenhana râyan enalde empina pem- | pun taledam pratāpa mlayam dhareyo] Narasinga Nāyakam ||

tad-aśrayavajttiy appa Sövi Settiy-anvayam entendode i

kan 4 basadi kere digulam mali-1 ge surasura yuddha-kathey mam Muduwililol i posat age meremam mi-1 mmisi padedam jasada nei wan eleg Ereginkam ii

vri | sangata-punyan apratuman app Ereginkano vam-ajam piadhi- | nam gani Bumin-Setiy avan-tima-mendhane Michyukkan a- | tangam avalgam udbhavisid un kul-varddhane G indhi-Seti tans- i ungy wange sibaati misiti Mikase kante Laksi mad |

an viguta kumata qita-nili Gin-jidhigi Settigam Amala-Silavati Mikirin gim ji pu igana-guna gana-midhinam ji migin âddun Soma uru chanita'ni mi ji pura-niti putum ban ji tara-bit im kêl utsiyan ichalitan ayanr-ji van idan lo setti Somam ji saraniqita-vajra-pağıarım guna dhimam ji aparımıta dan mija sami-ji ya-patakam desiy-imkakaran asal ana-ji dapa-klesar badavara bê-ji ki pattana samu Sovi Setti yittimam ji nara-tita vidim vitanan - ji Ravisutan abbimara Meni siştavisida yiti ji dhavalita-disili nija-kula- i kuralaya-vidim Sovi-Setti sajama-miti mi ji purim i-Jian-puda karala-madhi- i kari dana unode goti i-hartimam bin-ji dhimma-zum Sovi-Sittise i Maria-Den si-sili i umaranta satu idali.

37. Jannadhimam Main-Dèn kinte tangitar gGanjagam Nirasma Jananom Sugan num visudih camar nerar bliach maked vizuta pronut e marmmala-ilu umm dolpa Jana-mérega-érg, alankira dara parum iyt endada Sica-Sethanol inom panya-pakedayam t

kan i yanadhi-mbha-titik i-traya- jimin Amaragui-tunga-P irkva Jun-gub muam saj- ji una bhuta mja n'anad-put- ji unadojim dhisi kut irtitan idi un Shurun ji sensti parama Jun-sasana- ji kista-sai-Vidja-S unja-DeSji izina ji perstut i Pustal agedich esa- ji vistari tir -kititi-Kund di undiri vi idoj ji undia-Gunach mdra-saddhin- ji tadi va-sakidjavnik i-inta-pada-k un jar van sasanda amburum ibi dam til-salam nitrafigadhi kunata ji

poya-miyup banam Indruum truhyam 6.5 (sham mani ee truhi da cacaant t-Navakhriti Dixa munyan radillanta chal (cacani da cacaant t-Navakhriti Dixa munyan radillanta chal (cacani da) kan jancanta-Nayakhriti namba (sana shibra negalda Diman inha rana-a

glan uppolisbus af pignihig. I dhanusaltem finn jase jg Magana-Aghegaid t Antoningstallen i mas la measant e med to e pamin in a sinta-la i nedam Pit un di un vi şi ta malam Madanarı mukan a Vijat ikamış dinnituy, vidiy ene sanışda nı anı midh Damanandı muni sanındinyoş şadı muğu al hili 1 alı koşlışdır. İşi vidin itin dilinanı mala ratna tritayı-şəpidanı iyaşatı tındram doşi sla-durın silhyatını Balachındrı muşindilmiştir sevi inratin kunun bachalı muni bachış jimitar ikin için Balachındrı barı matanış muta vittin un bodhışşı mintare, bir için Balachındrı bir vi bir maladınını

gadya svasti pi itapa Hoysala pattina svami Somi Setti tam madisida sri-Jina Parsva-devai ashta vidh rehehan jam khanda sphuitita pranoddharakkam. Jina munigal ahara danakkam basidiya nal desey i beddaley unanu badagana Nagarasamudramaman pattanadim mu lana Hoysala simudrada i modal enjol or khanda,a nierwa neymanni tenkana Settiyakejeya modal-rayol or-khanda,a gaddayimi in uta menti sudu sakala-dhanya gaddayimi in uta menti sudu sakala-dhanya galdayimi in uta menti sudu sakala-dhanya galdayimi in uta menti sudu sakala-dhanya galdayimi in uta menti sudu sakala-dhanya galdayimi in uta minitaddim Sala a arishada sasiada nurum Chafigavey eprab ingavundugala sama ita Narasinga Nayal in annantaddim Sala a arishada sasiada nurum (hadalaya) eprab ingavinda Panshya suddha titutyarka dina yapip tottaray ina sankrantiy indu Niri Bali da Hoyala bera rayabiyind varithan ing guogal ipi adhyatim Balah mata Devir ik dam toledu dhata parvyakani madi kotta siney entendo le purvamum agneyamiri Hoyalis inuda ila gadde varim bisadiyim tenka muvatta mu lana hanneradu gadde-varim naunty idol Billey ikerey ikoli palaval a kereya gadde-varim rayavyottarangal Naguri inudala ingodim bid gana koliyum isanyadol Jatiguakere varani sine (

m tha prudh ma Madiay i Dand mayakara beendim buhtrada Nu ma Vergg de muda divig gam shta yi liarch hanegun on Li gun muu um herma sunka la dasayandominnam Litt m. *Cisuil fand _El mess and cers*e) bladcim stu. su

71

At believe also to we holder on a stone lying near the brily self the cellar

5) sti Bridayya Firiyi Bigundada bituwafi unari bitta sibiti ki un mawali niboli Kodani iyo i mamaa berabboga salata fittiwattama kerige Tirayurah iba cadde biti wa beli nibu u Vila iso ia yli safhafarak piliyarah la piptike salvari ii mameda Ebi — paburshi su

72

It Kultiji skalk (i eloble) os tlerijit lo ttovilij strire

Sulhum astu vas i sri ojavibbi. Tiya Sulrahuna s. E. vansha 1448 Nywa s. mv. (a. 18. Saa ka Su Budhayar Lu Li ka shaa D xa mahayar [ra mari) m eesattu la Melug ea (a. 1). Iya yavura sha hastaha ka Chahya kanal unguwa ka Kabanaran ahaliku hasha ta tan ms. Hiramaya ga katasha sama. Ti aaya ta maa Mila Navik. (ms. da final jila sa).

73

Attesin ellige in a stone to the left of the callage tri

Sibhan astu srasu srasu si ujiyaliya lara Silyihan i sikayan u 1445 nev Vivi, amat anda Sinyan t ba 7 yu badhiya adalif sir Kutshiri Deva mal urwaru prithuri rayyan 1680 ti ira u hinya Tirin di Lokoreo, Kilgirimanahahli sina bli guyuni Lik Gully (malifin Ip) recej

74

Ittle are calige a 1501 atte mil 1

Samun maha padhanam. Perum Ja De Janayk. I jana ur Jaha an - musaka da welegar wasaballa haliyani

lakshmi vallabha i bhaya lobha-durllabha i namidi samasta pi sasti sahitam samatu kanchi gonda viktama-Ginga virta ishnavardahana Doram Gungwa li tombitti ira sisira itum i Nojambiya li-muvattir-chichhasiramum i Banasas-pannu-chichi isirimum i Halasige pannur chichi siramui-cridaru muja varam dushta-nigrah i sishta pratipalana purvakay eka i bidhatra chichhaseyand oldan a mahanubhiya num baliya i

k in § tandeyal achich ottida terv. I din dave negal l'Adir i(s))p palavige saman emb f ondu sibhara prabharate. I yindam Kuasimhan arisi geryutt inddam (vri § Hunadim Sétu yaram tofildu nelanam i ishkantikam mad iri- f

lli mahograpyof ant i hichchid allatim Changaly main konduv a l samadebbavaliyam haya pratatiyani chambong Jam rutna rat- l manumum loodu Ar simha bbopin eleyam dis stambhadol (alladam f

na quantu samasta mandaluka sumunta semantira punjuna prana tun agu Dirasmudruda nelen in ol samuttunga sunh usudasun agu sulla-saulatin vinodadim rujam gerjattari ne tat juda padmopa juni javusti samasta i ya biana munipita mahamatia jadus pullin tana satti tran asmantiam samasa Vahnuvardilana Desa saptunga lashim takshananga-(rajari shala sauja sauch asumi hatadi sadiguna sal-shakam chatuc-reada muha dana unatum sumad abbuara Bharita satura Vahnuvardilana-Dea bunya nyaya man ita mahan ilari chakami jasami sama lasi sadinta sakila dik-chalara ji kan shika lulami ara dari anam jasamijal tra intralara ji namali sumasti pra-sati sahitam saman mula madishami.

rri f kude uppam ere Hojsala mahibhujan arklarıd url (synde tan t padedan aşkıbr rüya biriri li bir-diburindikarın ed di tantri seg j gadelanaman urantırıy end prublu saltına nata penime nu j mmadı m gil idad o vogalyen unnatısan yıbbu Dira Rijina(m)

antu pati lutanum « il ala nivatanuv ems da Deva Rajana guru kulav enten lo le 1

slo (jayatı amarı nagendra jüjitai "hri jaga(m) prubhok (Varddhani ian-Ju endersja ussanan larma can fanan

ante sir Vard Bram er seining ils dege tir thindolo herd, altim sente her her hondel i proplation approprimer mongel estable sa liberom ago, tet tittle seinarthermem, sabere gunon meet Samartel folge seinagulur Akalpala Desvram (Gredher), ich led anyvaru (1974) ago jalim meetita divarure sende bal kle sir Mulasinghadi, sa Kord und inversale. Despa gunada Pustaka god el bade rissisha lologe Sigrimand, siddhanta devar, ti mera genedi iru en sidar ever si shapa. Arhumandi mun punemen avara sadjarur tarkka yakatan asadahartamburula euna-dinal araum estab. Sirim Naran balitit truvidya devar avara sadjaruran siddhartamburula euna-dinal araum an interne janchi vidhachura miratarum, aj presiman Miraclandi i Pratti i kur eri pidaramidari dinala janchi vidhachura miratarum.

vri i milam mula gunas tati ittara ganah kandam i ratam skandi alam sakhas onter attaul urah prathamusto dharamno dara manjari i jata jasya sa kalipa bibunuju itib bihayyasha abbast tam pilalan sisi yas sa Munderndara Dava yamnah samarandihatam Devanah

a vis slita kalj a-drumana varišavatarav, entendode, sri kans l a munišvaran od anekarum (v)anupamar, geodur avarologo i

kan I marudi) guna mam-bharapam (Jina pada mga) dayacha] ukkam riduaj (
jana ranaya raya hamsam) jana samstutan emisi Dara-Rayan negaldam)
å rim la yasana kuja-radhu (bhu rimuta-charitre sakala gunarati vilachen-)
dirara lochano poma (strr-radhite Kamikabbo negaldala jagada))

into singularion da my adad in it an assulate herm? I to ataly spendent an adjet type in large set by delicent complete the atalysis of the an

abhasya chulamanya manorame t

I am # anupuma medum Jambur I Ima pada sarawah sebir nga I metale yoshir I yua yunuta jurma I algar I stani Kemali Davi necajdali wasimetiya I yua yunuta jurma I algar I stani kemali dina mendali wasimetiya I yili chembon go Iwam padal Isamole muli tundamam dantwenta pajuman I seliwa di Surchi pa I itayam bina yilikamam jabaya m talga Ik Kumi I beri Mamalia Jahamana kelike ja ntopi dal J

untu sidintundu sun kaméni-Lung dharanan manadandan tahundanunun sa Hoysilam daés isiya bhubbr n-alaysaanan padipa kalesia ini (m) isinta alata siri Hoysilam. Diya Rajang dharmingbuddhigam sa ma bhal ta, na machcha Suanahalliy ini lata lalla

> sp. Jenis in Sabhi ibhri jilan l disuli Piytidindi in ijid lu vend en j bineg un nivî sillir dilhiti bilavalp utt neg l'lita tii lufun j lini gelim sillir di milisi una und ang ita Nid lui ishtu i ganeg itan mattiv ondan vib ilia jin i sino vojur i Divi l'qim (

nt mouerdist havanam en pri nava han bhas munistritisht er soft mest live this spin doss and yis de Dovim little sur tuser dos neathers illuredatan ging (a) their domate in krodh mesaments neathers and a mid salitate is remind in diet. Since in billy a nod at metate no motor of the mount of the spin southern med and shirt device semind in diet. Since in billy a nod at metate homologie hitti homer mold in ser Puserpinam in medit en Rusing dhere pused an medit e had alla teram salitati exployed a theory in the mester a three devices a padarum larch is dhart purvat er metate to the homer and a transportation of produces a larch is dhart purvat en entre to the theory in mid a Marinderna designation for produces kedyne entre subject of the principal and the "A Marinderna medit entre of principal and the entre device of the subject of the medit is deviced. Gettin gertfall bedagnan ke by kabinakerga multur to hymder is by the multur multur [a nod find] it sees and to see blind in medita Jina (see entre line).

77

11 Vacorapura same lobli) on a st ne on a pial, east of the illig

Aradhi samvatsarada Kurtika su 1.11 — ga Puja Rajanu Nauje-Va lenge — Makanam — pauta numay ula Busayana surayanu undubahadu

78

At Dival ip ira (Deval qura holli) on the left will of the molis wara of the Laks in i Nor 1922 a 1614 the

S rimate R umanujaya namah - srasti śri jaya lyu laya S iliy ibana saka yari sha 1993 nev i likh ii i samvatsarada. Migha sa 19 - vu alah samana-asha Niyunkichiriya bayah huli hilikira Lakkana Nevall aram Ikala Chilka Allapa Nevakara kojtantha lishet a dli arama-asanada kramav ent ndare i The loke Va kuntha Vardhameea I sheire ashta vidhamee ea Serije apareeatar appe Va iour sthemes the Meligiteys gitting of the all pinya kohetralah bijiya nigurli yilimta Chelar I. I yara in pada s rakir ila ma shi ka dhiro ma privartiikar la Visla Hakt rij in la Srapisha war ida Kon renyanarar gu tam na criha ur uradhen ya a Gopetulla divi siv am reparey gu dhare var egid i lotti lu na ima nay anna 11. saluvanti a D. lijir li hi rolor sa kelazana Mutteriva s ifa meilde ala Kan vanat adma f terala Sanna Pomman a tot al mil famila Galada Gan manna gdy t alim multila Falabhal a Dasara tot dim tail la a tao atus amera ol oula dakoja mara Smirriming vision and open and open and and and alster of held in Illino distinct emla ali ill gat jis sruiv ugil emla sarve tpatti eili av aa Daalajurida mil ijinai eala and triping galan king about an interest to all the testing and the challenge and in y lirel alivini (tarillis, ma godi ne j mya kaladala sa h ranyo lil a linish, ra-pairvak w ca Chill i Allippa Nivala i Kaeri avi umira. Lalshim kinta diyara sina thiyal dli riya rali keft l M. H. B. LEWIN & I for diagram were in made is In ing. with the varies of line in involvence to the latherships or amount apartrible small for multiple and later a lather and is a fee of till tree still of reas) A Hope Vankura open bodde viel v resnif

70

Orthol roft analistichar fort fle i tie

Someth State of the control of the c

81

til sie flie in elisie ift a elf l. N.

(I) Sufficiently with the state of the state

्यु भुट्टि इस्रुलस्डात इस्परि

त मा मूळा में का राये उद्यास का नहीं या न ता न कि क かかった ಸ್ರಂಶ ನನಿಸಿದಿವೆ?

ූ් වූනාණු

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6

(3) A 3

tasy interior similar a sakala atvirttla sama ttlata bu lba sartha sampat sampatita abh wat Littlih hittiman ly tel tryjo name miha minis samajani tasya priva sishyih sishya tana kamilakara probabliand ale taitly a mean suntata a intermeda sunt in estal a sid dharanna grom erablisan blasta rah Vimidach i leich irig sis in idapadi tasji in (116) harster dilhan imopides in iva branad Pana Luly kalah saraya tapa-maha na hiprayahah maha dan la mandalagra handitan man lali druma shand, Duditruth manamathero Ning indigurur jo ayue tasya privitmajah atria jin ta naya vi sha misseshikrita en a lot di lot a h ta madhura mai ohara charitah charitarttha trikarana prayritah Paramagula poth in a fue may be yes a Linthuse Sugarda Rayoya at (r) Pallay Albrega project may sym Signa kuffal tilakat. Varuvar umano gata, hundachehi namadheya, bhaitri bhayana, ababhiya bharves this swift private it Bulgimi kieve ju mem mitiga Superoffured said dinkurviate Lokatilaka na nne Jina h'ayayaya i hand sohutita nava ams' ai a dera puja-dang ling ming pravarttapartition tas usa Pro Vithin Arragand Papassa samapanaya malar adduran paramessa a Samasaluta Devena Arraudia shavar urputi Pour illi nama-gramas surve paribarori to datish tasva simputuring purversy im d i Nol b lida b lgal moradi purve-dal shirasy in disi Pinyang re dakshimasyam disi B legili g r v v lug r v v pultud ku lal daksh ya paseh may in disi Jud ira keyya belgal morida pischimavia dis Lonk ii Tiltira, irak r. pischimottarasyam d [si] Piniseyi Gottegila kal-jupp u tarası in dei Si nag revi pollidi pir mur kku attara pu vvasian bi Kalamlett gattu imany anyam I shetrantaram dattur Dan lu amidiala vy ful kir I irimege rid r kkan lugam mangam Pal va Erenallura ur opal a oa kkan lug un S ravurala Du(16)nd a Gamun lara tôntada naday-ay ondu tont i Srn und i vival il Nammuragrit milli ir klar Ligim I ilari Perga reva kelige ir i gindu gam ere Puli, erey i loyilgod'i ede irppitt i gan lugam bbede ad iv i Smiarada badag na miduyana kon illaa D yangari mada man ohdam muvatta ondu maneya mane-anam asya dana sakshinah ashtidasa prakritiyah i (VIa) asya da ia ya sikshinah shan navati sal isra yi haya ni lir tayah To standarta lobbat mobat prama lena vi sa panel ablur mmahadbhili patal ius samvul to (bl aibharati to rik hate sa panya ohag lhat [ti] api chatra Manu g ti[h] lokaflit

> sri datt im pai "litt m rå jo bareta rosundhara o į shrktim riishi s historiu v shtijam (javoj) ijate kim h į srin datum s i mal ach-chhakjam dai khum ai jasja jo da im į danam vių jalanim reti di i ich chhir ynuval [naji i ji bahubl ii bbasudha bhul ta i jablus Sigurad blijh] į jasya jasja y da blumih tasya tasya reda phatam de varin tu vieh m gh rūm na vieh im vi him uchiate į viehim chakja im hinti devi svam į itai pautraliui į

sarwa kaladhara binta-chitri ¹alabiya na Visiakarumi il uyyenedam sisa am likli tim chatish kanluka behi biyisapa mitrim dii kanluka kangu kshetrim tad qi tirilma digan iri reksbaniyam

87

At the same village, on the left wall of the man entrance of the Tayas raja temple

Svasti śwbiam asta Salvahani saka vaiusliv 1451 Viodli sapratswali. Clay tri su 1 li Tapaśi rayana blandurika śmu u m. kiu nyckechinyo ba alo hi h Arneserova Girilannaka i dari makkalni Virupanay Nayukuru kotta dharmasa i nada kramay intendare Lakshmi-derivari guliva li tilaka dhupa dipa myindajale — bihi sankadiga 14 virala u litu kott û yidake tapp davaru tamma śmigurury karinasyalli ko la pipale hoba d

88

On the third yillar of the chandraville of the same temple,

89

Or a stone in front of the same timple

Durmuka-superts nada Badrapada kudavu 5 la D'a dipurada Malaniyal uruhaliya Tirumala-disarigo kiman muvana-riyaru gonla Kiranda Năr-semgha-Diaru Năga-Năyal un koțu Sunaginakațeja Gide-divarige kumbada muda pad ura haluri disarige dhăriya koțheu yalake gutake galava ensulu cunsidavă kultke taa..... dia yaltko ûnityyava ensului u Guigeya (usual junal phrases) Tăpisaanunagala matalu Tirun ala-dia un nambi Andama û vă......

31

At Middhalli (same holds), on a stone near the arali katte in front of the rillage

20

At Mulsandra (same holli), on a boulder cast of the villa c

93

At Kasalagere (same hobb), on a st ne m the Kallist ara temple.

Namas tunga-śiraś chumbi-chandia-ch'imara-ch'iravé (
trujákya nagarār-umbhi-māla strumbhi (Sambhat) [
stimad-bá]inda-ik'hā val ya-val yita-vyōma-G nigá-t irang (m) (
stōmödd'um'bhirāmam "stuļa kapila-jat -ialaham l ntitt-lakshini- (
dh'imam bhakta-brajakk áyuvan avichalit um śrijuv um maļk adhisam (
Sōmēšham sung ha Gauri stun kalas-truchi vyāja vám ridha-dàham (
ādityar ambas ādad) (mèdunyolag uvana tāj va adhisav cuntum sampidit-a-ājimo tām Vina- 1 yādityane janapan emisai ātam dirapam ()

śri-Kalı Dêvara śāsana mangaļam ala sri śri |

Milyva-i lyv-mûlav enip aggod i Dhâieyan Atm i-sêneyim i chilisi chakt wartige jayam migo tunux bhiyi-pritîpamum; plusi dig-fylyay prakat-hitti-pritik-pan ultarîseo] i klisadum dinêsun agad îkshisurunt-l'reyanga bhâbhiyam i pittigar addiran i lat lo i v offise giligila mah hubbhayar mmudadim i pittidar kehalv-Dènge i nettano Ballila-Vishnuv-UdayAdityar j pod va bara-sid la Kajana (kudu dadeya Harana nosala kanna podarppam (paderudu samar idol edarida | Ladu galigala lange bitti Derana sabalam | padem'it êm bandu kanding amrita-raladhi tâm garvyadim ganda-yalam i nudu llang ênan embu pralaya-samayadol mêreyam mîri barpp û- 1 k idalengam Kalanengam muhda-kulidan ngam (yugant iguyangam t si blanu im I suighavennam Purabar in-impannennan I-Naras nobam # idir-ad ari bhûpîlara i madad îneva Lomban udidu dantada balevam i biduvina muttina harama i n odavisi java-śrige todisuyam Virasingham i pattada sati Mahadeviye i nettane Narasinghan arasiy akeya basirol i puttida Billu-pripalaka i nettane gun i nifiy i sîra sikr im i-têjan (dig adhiparam panañchaleva vikramad elga nagangal elumam e neg ipal od irchchuv ujjalad i tôl-valav a-negarp-arkka-bimbamam 1 sugifyilon-tibra-tejam iyu n noole sannuday aduy endod 1-1 Nriga-Nahushādigal doreve Ballu pripālana virad-ēlgavol ghana-saury ym *Ballila bhûnam nua-ynaya-hayariidhan adam Koningem e vanner isodvuktan adem Juluv in alasig ti odilam kont inam bhanke i ene punyaranyamam sanyarifsildan agidam Gürijaram Malayam [Vin] dhy i-nilkuñia prâptan âdam jaladhi-nikatadol Chôlik im veligondam

srasti sitman-mahl-mandalesaram. Dvievsti pares vriditisarum. Yahva-lalimbara-dyumani samyaktva-chidamani malaparel gindun uddundi nunlalikasur griviyet-dahit Tahladesonda. Konga Nangali Gunguviki Nontanljiwal. Benvess Hinangalia-deschang gondu. bhajabala Vira-Ganga. Samatra soldin. gridarggi-nullen isihti - des mi imki cipi Vica Billila-Duraru dakshina mahi-mandaliwan. alutta. Dorus mudrila. nd vi hmoli sokhi suakuli vinodi lim rhjam goputam ne.

para bala-kaksha-diva havi Hoysala rajga-payoja bhi na Man a dara-giri-ti ngan inda ku u daji ala-kutti badhaka k dpa biu a miruban aganya punya charitan siri i zita vaira-panjarari i šar odhi-gabhiran endu Mahalov in in i dha kuritu kat ku sart latigane Sit go tone | Siriy ng samanan 11 1 . dorey ar annu ratna triva 1 bhara go Vancaseg sat cir i cisuciativol unnata sa il hary invita i Vannavey-in nange n valla Mila I vang a it Kunnalafaum Bogorlin im i ke man saman llar end d'ar blos reradol tuh naskara kiranaspin lara | hahal ayala kutt panya mu tuy mail a | t Make Rean and a Damen (makanta ... ing-dhaman as ing-ma-ma-in ikha Raman Siriya tayarımman v enisild i Arasıyak reya Di nan agrajanı ripa-tala blid. I dhara pariy ene negal ladarim i karanagata yajira panjaram Mahad yan 1313 millinge Per bBidger et la r Kali d v m meint ir ma + i- r 1 + dhiyan ize kurit Arasa ik - 1700 Wihal'a mg Mina fac, Il gan pord ugum Mahal and High rang raenbahillaca halil hal againsts in shiming itt im i negal- jasam bala-chan fran int a thares I

ar ist fit Sike to see 1112 in yn Celtur ige ea meteur ele Mode a illee Eveltatarel a Elepatati Affianan maddigastyl en farmigele tryfe prifeir i pitta sibir y fels esket ta Mebil ee metglion Kalakaji olife. Il bill bretel ta spitiya seense ep og glerin legder meller. Umiy och en miga Ballifa-Djara kalaji keede hillegen trig gefan serret namayat ûn der Roll-I sata alg-blygikken. Jirgoblikhinak up mita-pa fon te lyakaji betro leatake teramborun salatari dig dhârt plerrafin. made bitta datte per l'argal l'e mitja pricaja bikk, pade balla n'inda divige crade safge sodare hatte vileja nall e pi maryy, de pad avede. Haganamagereja sime (8 lines follown a contain details of boundaries, and usual final verse & pl rases)

svasti šiiman maha mand dešvara Vira Billidi Dovana tolinije biljinge jajav agalum satrvabbaumav agalum sati Narasu gajjanum Vras legėja Maladevanum dirggi šiju i igalu sii Chennalinga Kalievaran anuda-divizege kūsa Verejannanu Hagamagereja Lol jara prada silma būlavanaja Ballāļa-Jiyange biljā okti lišiim tu pratija chakravirtit Hojisala sii Vira-Nara iipha Dovarasanu Hagamagegejanu Ballāļa Jiyas sasana manij dejalu getjude Latonav aga a Billika-Jiyara makalugoligē ā Hagamagere saluvudu ii dego pūriva kedagi sasanidah Hagamagegeja blage āgi ātuna makkalige illa ii

94 V

On a stone in front of the same temple

S rimat-parama gʻumblira syrd vad imogha laüchlirinam [jiylit titallokya i tihasya aksanam Jina aksanam [] bila lirim astu Jina kisan iya sum [] padyatum pratividhana lictave [anva radi mada hasti mastal a [] si hoti taya klatano pritiyase []

svasti samadligata-piūchi mahā šabda mahā in apdoļesviram Di travati juis-varādbišviram Yadavakuļāmbara dyumam samyakta achudamon maleparoju ganda Kongu-Naŭgoli Gangavadi Nojombavādi-Tajekadu Uchehangi Bunavase Hānuugalu gonde bliuja baja. Vira Grūga Hoyseja Vishnuvarddhana-Derara vijaya rajyam uttaiottarābi vi ddl i pravarddi amāi ama achandrārkka taram salluttam ire tatpada padmopajuvi j

> *svastı svas tılakaı subha s subhatamaıh 1 unyahayaıh kuttayam [sthapyante jita Paisvam Jina pada jahlaja dale sri lin di pitir ddbaryyatam I tvam dattam deyatu deva-deva bluvane mukty ånganå vallabhö t samantam Jaya Jiya varddhanakaram Somam etl iram jiyatu [udevan gesv amritamsu bimba bhuvanakk utsåhamam mårkkuv in 1 du tai janning a chundrarkka turam yusus prasuram kaym ge tan 📗 dege tauna bahu baladım dor danda darppıshtaram tarıdam sau- t lane silda adarppidam benkondan i samanta Somam dhara chakradalu i praleya prakshobha yatahatade kadadi maryyadeyam danti dhatri 1 talak atyantad aurvyanala kopatopa-vesum Laymigo Chola 1 balam allakallolam appantu pinde dhalam bandu bittam i Hriduvanakereyolu Vira Permmadi Devam | mada gandobha madandha yari chayadind eytandud a bidana i b dal a sarttandud a-sarttan dud en ilu Vira Gangan ene bhimatavi hridu sthana nadi tiraman I ayde sald amogha-saralind echehan a kariyam Kariyaykanam # vodavida-madadind irad ej i tare b dan adaya kumbha sthalamam i biriv echchu kondan endade i Kariyaykanan embud atanam jagam ellam 100

antu Vira Gauga Permmadi Hriduvonakereya Kaduleya tadi vididu chaturdanta balam berasu Cholana milo nadoyutam bandire kadano bidam kaviye payvudom kanida Aykanam kariyan echchade Kalukonindh Alyam Kariyyukanna endu vira-njatimam kati; sukhadirdi rei 1 Kanyaykiyi avantani pinyi magun Nagan atin agra tinujani sura dienu kipa virkshida i dorey cini da Sugga Gaundan adirada guida i ene negalda Sugga Gaundana kanya kanya sanata Soman ahara Bhimani i Jina pida-kumala bhimgu i Jina nati i sanana jida pivitinta-a tirim "ma lavad arati mayakaran ahavadol tand ikki kirthyim i nereye dig ant iram micred udarite simha-adadand i odanida bhima Sudrikano Dhananaya Rampao Dundumarano i Nali vahushadi Soma Devan en. Soxana dhunyano pamaga Vainiteyino ii Maruna satigam Sitege i Revitig Anundhatige Attimabbege sadrikam pela i sara gunam Somana satig u i dara gunam minanneyar aru Marayveg i-dhariniyali ii atina satiyam polipad i i bhitaladola i āpu Aja vanitege Rafi g ant i a sati pasaty em i pa Juntu pada bhakte Machile mari. *

a Marayve Soman odane lileyim dijura kula lileney emisi jilichara mchaya mchita kunda kufumaja yadana yana desiteje yana Likshimiye kajaa taruv emisi bibu putriyaram padedu Jina janamiy ene Jina-dharimmakk adhiri bhutiyum aharabhaya bhaishaya sastra dana vinodeyum Jina gandhidalaparitirkritottamangeyum Jina samaya samuddharaneyum Parisya desa padaridhakeyum appa i

> *Jina pati dawa pored aldane Hoysala Vishau bhupa saj 1 jana nute Mare Vischule gunanviteyar tanag agra putrur end 1 anupama Chatta Dava Kali Devane sand 1 anupama kirtiyam ner ye taldida blayane Sovanan i-dhautnyalu [

svasti samasta guna sampunnanum vibudius prasannanum aharabhaya bhaish jya-astra-dara imoda num Jina-gandbolaka paritrik-tiottamaugunum Jina samaya samuddharananum todaldara doakyum todare bel gaudanum nudidu matt eananum pras-nir putranum Prisyra diva padiradhakanum appa Kalukani nad alya samanta-Soveya Nayakam Bhanakirtti s ddhai ta-devari gud lam Kalukani nad âlyam Heb-B dirârvadiyalu uttunga Chaityaliyanum madi eri Pissy-divarimin pratishihe midi si Malasah, ba Samista ganada Briama Dovari 1 dina kirchin dhara purvakam madi kota devara naga bhogakkum shiru-divakkam bishin piranouddhirakkam bita ditti. Saki yaisha 1064 neya Dandu bhi samyatsarada. Pusaya masad uttitayana saskirimana panchum Britin yada an la basad go yaya yiyada deseyala Aruhanahalli ya simintariy ent endado (8 lines follosing contain detaits of boundaries, and usual final verses)

95

On the left ale of the same stone

Svastı Kalkanı nada Ekkoti-Jinalyav enda same - ru ku lı kotta besaru - svastı rûvarı Maci öja Kalukani nâda âch uya Kalı yuga Visvakarnuna

96

In front of the same temple

Syasti śrimatu kalkapi na) alyum todurddara donki kudi kadiva nivukara gundu parumārī putranum. Kūdaldra kulu kamaju maritupdunum appa samun a Somsna gunavaji mattam entendude i

> Ynd yang geyr-ampi limiu bimba I huraniski utsihamam markkum in ji du taj-jananig a-chandrarkki tarim baram yasa-prasaran karinge tan-ji dege tanon lahiu bijadim dor ddapda-darppishi vari tapidam sau ji lane sijd adurppidam binkondan i samanta Shuang dhura-chakradalu (

(y)atana putram |

anupuma dani guida [ga]li sajjana vandyan anûna-kiriti-må- j ninavara nåtha dhaimma dharan udibata vani-vuödhi Mara-Dê- j vana ramani manôhari mahâ sati sila gunaugha bhûmi kâ j mini Maha-Dêsi tanna va ino] pratipannadi sanda] â-divam j sura-lok-pahatar adaru

97

On a viralal to the left of the same temple

Svastı samasta-bhuvanâśrayam sıî-prithvî vallabham Chôla-raj)a pratisht-charyya Pandya-kulasamuddharana Magaru rajya-nirminîla Hojisala bhuja-bala pratâpa-chakravartit Vira-Narasinga-Dêvarasaru Dorasamdradallı prithvi rajyam geyvutt inddu maleya dunling etti nadıdıllı i svasti śrimatu Kalukanı-nâd âluvam todardıdara donki kûdi kâduva nâyakana ganda para nari-putra Kûdalûra kulakamala-mârttandanum appa samantı Mâchana gunavalı mattam ent endade i

Smara ripu lalāṭa netradi. I m īrad uripīda Kusumastran īrava pēltaru su bhaṭar [
arī bīruda Machi Devam] karam esedam vaudi.brinda jangama parusam ||
y ychāka zamudayāk ellam] bhir-divkrādo] īvavu k dpa-toruv enistīdam [
y tehāka-janīd apattam [bīrmmālam mādī kaļva Machām dbīrēyo] ||
Ratiy-eseva-rū, mim mātt [atisayā Līvanyā-bharīte Kētāla Deviya]
pati Machi-Dīvan enistā dam: [patīgam] miyisīda vīr vārīdh Gujihām }

avana sihasam ad ent endade 1

anis] emb ambuja vanaman ikan mada had okidil ki tulivanterol A-j angal enip adati malahara i punbhanp mibinjudi ab i die Guijim dharosol # anganey ugg Angajan iva i sangaradol ig idir Anti vani-mada-zaja mallum i bhangipin i dund angala i gongam tod udango dokia myaka Gujam # an kula timira śakankam i ari-mada i an hany emppa sitagura gandam i an kula timira śakankam i ari-mada i an hany emppa sitagura gandam i an kula timira śakankam i ari-mada i an hany emppa sitagura gandam i an san anjam Gujang i angalu i davaji idi hata asadh i tifadol yan san anjaka Gujam i madam i ana ranga i ibira na ijaka Gujam j

Svasti anavarita vieversa new divlom vie ikoltislatanku navim potolice even in 1900 bli itaguti vajradan Jamin pare preside dive iz ite bli irtini. Undo Devek ili dipete eimo mpe Giojoga Najak innavareke tegin divijelili (neje je iz kold ele 140 in 120 ele sime itarah Joshfa-su 10 Somandrad and evengge loka se e egip oce ele svazgekke og lein minigel et alisment.

98

At Bhlm mil alle (some holds), on a stone inside the a ms var s temple

Namas Colga-siras-chumbi chandra-chûmara-chûrasă j trail kya nen irambha mûla-staml hâya San bhavê

å pratipa chakravartes en ouvre a ent en led 4

Hari n'illi kamajakke jattal Ajanum enn'i At yiri S' ini m j dorese't à Bhalbinum Pardievanum Ayar (bhap um raja 663) kharin app à Nalishtakanim una-tartie de dijta un ik histor man- j dura i ålim Yalisr åtvam Yalis kilam praklicitar äyt urli jagi -Sajan embijan i titarum Ing- jajin i tin dite understen hiligam hog j Saja embijan i titarum Hag- jajin et lure Sadakapara in Vårantik vol j

... âtana vallabbe #

```
pådaradhan i labib i
                        vilanta va a wal visishta gina cina
                                                                                 pratiding-Jing-
philipanita pramodam clique vidha lique ul in par syati
                                                                  printa-minama
                                                                                          appa
Srimad Al ilankanria i vala i di ikuran i i na li si masta masasti salutan orimini naha prabhu
                bhyu lwa suta
dava
                                          litali navirida i Malliar in vista
                                                 Vad Layam parquinnada
stutyan adam
                        n iru ba
                                      sals :
                                                                                        ent a
rana la Madharana kutti lal a-ti ii ii a
                                           B) guratno
                                                                 mihi bhogim Vadi Paja vibhu
           sidom I
                                     yam u i i sri kar w en d Aj tase ia muni jada vinata i
                  sukaranula
                                       monte sharmada Wide ita
                           11 52
ant a mahanubhayin inyayi keimi li jogilt yum chaladil ida negar teyum uloo
```

kula puntanada mahanubhayan ar alayayum allado I amayan and ileram b' ur ina bhiishana ranangila Brihman emit Gangi min lila man ida jana natha devam sabbe Chola propula raladhi nao i mah i pradhana m inah prije # mana bhuja vijaya paga vinute vanita-ratnam & bhuyana ... · Su Puya Vonamayyana tanuja Manobhava 10 bhagan éal tar eac sandoda ma Nårsyanam Mana marggagrum Vonamsyya i svara dhanvale ıvar ırvvarggam vibheda kraman. Intaka-Naras augus bi usana uutan na adbbuta-sauryjadolu jaya éri karany mahatyaman olda taiya lakshmi rajyadallı nirvyajım agı giliritti kilidikara Madhiranu Midera Lonin ene negalda Madhava samvag-deg bodha-charitagalun sreyo-dhar inisanavol natagramy adan i guru yana munisyaran Indra yandita parama-I ne ayani-a-sikhamai a Vishnuvatddhana poredan aseshay wo Madi l yan avani-faladol ! . .

> vri | bava vilasa s amanata s imetey agiyu u I Revati tam pral baya v ågi dharmma sa t dayane vol vidag lhes enisirida buen vi t 5535301 Umayayyeva Lirttiya

saubhagya Uhagyayati . d Ume Bharati Rati yene sandu müyarum i atiyam hanayeyanali sayana randier ems ! Umerakkane talapa kulada chalada gunad unnatira puru Leleday et al i sich-chharitim smlarana Madi-Rigan urvvivannam negaldam 1

> ı Lalı kılıdı mir yir i•) in karımını kinsinin , budl mika bannış gallam ı sukaranada Mali-k yan urunta-teram il

åtan anvava gur i kula krama i

bhavvare nua ..

aratu-tatam at iti jhatili sphu a-patu s ichata Dl urijater api jihva i vad ni Sama tabhadre sth tavati tava sadasi lluj a lasthanyesham i Tara vena un ripta ghati-kuți gudhăraturi samam Bunddha r vyo dhr ta pida pidita kudrig d vartil a sesan alih i pray schit im ivanghri vårija mini en inem cha susvacharad doshapam Sugatas sa kasya vish iyo Devakalankah kriti 1 yot au ghati mala liishad bala 4 Li stambhay ili khandana dhyanasih patur Arhato bhagayatas su ya prasadikatah I chhatrasyapı sa S mhanand munina no chet Latham va sila stan bho r'ira Rimagam ldhra parighas tenasi khanda ghanah i grilita paksha i itarah paras saat tad sadinas te para radinas sanh i tesham hi mallah para yadi mallas tan-nama man ama ya lanti santah n

.. da-jaya kal ink ih kutt mê Dharmma-l natu vvachasi Stu isuruh iti sun iya-gurûnam îkatis sangatinam pratınıdlır ıva devo 1011tê Vubtajah ! Kanadah I on im ck m bh yati gatas Saug ito'yam mertyum Mîm îmsal adyâh kim iba ... yênêyam nyûya-mudiâ pintibhati-vachasah praudhi paryjâya-rûdhô bådham d .s-tarkk i-gadh i-prathima-pariviidhå . śrimach-Châlukya chaki ĉśyara jaya-katakê Vag-vadkû janma-bhûmau nishkandam dindimah paryyatati patu rato Vadira asya jishnoh i jahy udyad-vadi-darppô jahihi gamakatâ-gaiyya-bhûmâ jahâhi vyáhatérshyo jahiht sputa-mridu-m idhura-srávya-kávyávalépah !! nîhankâra-vasîkritêna manasû na dyêshina kêvalam nau îtmyam pratipadya nasyati janê kîrunya-buddhya maya 1 rajūah śri-Him isitalasyn sadasi prayô vidagdhûtmanô Bruddh rughân sakalân vintya Sugatah pâdên i visphôtitah k patale Vvåla-råjo vasati su-viditam yasva jihva sahasi am nugganta syanggatô'san na bhayati Dhishanô Vajrabhrid yasya éishyah i jîvêtam tavad êtau nijaya bala-vasad vâdinah kê'tra nânyê gurvam nirmmuchchya sarvvani jayinam ma-subhê Vâdii am namanti 1 Vag-dêvim suchira prayôga-su dridha prêmanam appy adaiâd adatte mama parsvato'vam adhuna sii-Vadulao mumh i bho bho pasyata pasyataisha yaminâm kim dh'u mnia ity uchchakair abiahm inya-pacili puratona-munêr veag-vittiyah pintu yah

vidita-sal ala-éastro mrjjitásesha-vídí vimala-tara ya-éábhir ddhauta dik-chakraválo vigat i-s ikala-sangas tyakta-rágála-dá-hah

> gurûn gun -gurun parân p unma yoga nishthê-pu in trind i ti-jagat 'raya-sphurit i dêv i undak rên t sthir in nai i- réaradán sak ila-éástra-cútrál arán namîmı . divîl arîn Aptasêna-yêgisvarîn ! jagad garıma-ghasmara-Smara-madândha-candha dvinadu thá ku in i l'ésari char ma bhúshy t-bhúbhrich-bhikhah 1 dvi shad gunasy ipus tapas-charana chanda-dhamôdayô d wê a mam . Mallishêna-Maladhari-devê guruh # narmmaly or majivijingam akhiji-traijôkya-rayya-śriyê naishkinch ingam atuchchba tiga britayê nyanchadd-hutasam tapah i vasyas vi gan v-ratna-Rôhana girih śri Mallishenő gurur vva dyð yan vichitra-chara-charatair ddhatri p vitrikpita(m) # uddripta prativadi kunjara vachana praudhi mayamala-nakha-krara .. vikalna vibhrama-ghatā sjad vadachaja mastaka-sthitir asan S ripaja-kanthirayah i

śasati I itham S ripaja devo sau tra v dy w dyodayah i śrimat Samanta gavantı bhadra syamigal Akalanka-Devarim bal ka srimat Tapo sau biati natharu I warim balika

> en La Vaki giva reva biat parier dla bratindra n i Deve dra stutian alam I Ika ka akasenahiayar vVadirajar i śri Vani vallabha śri Visava muni Antanalanathar i ddeyar sii Vud rajam bal kam Ai tase ia dvit vakalankar

ayarım balıka éri nat h imarı svim gil m Mall shena-Bhatiarakar m tam ese

åvana vishayamo shat tarkk | av la bahu bhangi sangatam S ripåla | traividva gadva padya va- i cho vinyasam n sargga v iava vilasami! sarasa-kayi kayya makara- I kara I makar n ananta tarkkika dorradana ke I rita sabd ka saroja yana marttandam 82 D

ada nati

n shthura vaira mushtiyim vacho-vibhayam v bh t Padmanabhana

Samantahhadra árimat. 1

santanadallı negardud a I nant ıra srı/mad) Dram la-sangham i vasumatıyol II

vinûto pi tr daśa kamalamandano bhût 1 sl anena j pûta n de shtva punar anud nun prarchchayan archchanadyaih

saka yaraham sas rad aruvatteleneva Raktakshi samvats rada Paushvad amayasye vara nttarayana sankramana vyatipata grahanayum kûd dandu Tungabhadia-t rada

hezzade Ma vya m d s da S rikarana-J nalayake s imanu Hoysala-Devaru Bhôgaya dharalam sas rad gravatteleneva Ra taksh samvatsaradole nripa-tungam nirvvakam madı kottarı Hoysala-nr man osed itta S cil a ana-J nilavikke Bho . a vuringe s ma sambandhay entendade (8 lines follooing co t'ain 1 tail of localare) vo dilhatam Ja na sasanam (is ed final nerse)

At Madahalli (sa v hobli) on a roll to the west of the a llage

Rayappa rafitana pradaga B nakar sa 💎 Darmin it samyatsarada Bhadrapada 🗟 12 lu Kett yapage selavagi kotta kodago kam 9 gade kere

103 🗸

At S skadare (same hobbs) or a stone I mg in front of the Lakkamma teriole

kalpa-vr ksha-sadrišam kirtty angana yallabham punyakaram śrimat-parama gambhira-syad vadamogha-lanchhanam i jiyat tra lôkya nathasya sasanam J na sasanam

Árì

namo stu | svast samaih gata paneha maha sabda maha mandal svaram Dvaravat pura varadhisvaram Yadaya kulambaca dyamani samyakty whadaman malaparolu ganda érimat Tr bhuyana malla vardihana Poysala Davaru sukha sankatha vuoddadum raivam Talakadu gonda bhuja bala geyyuttam ire

> Jinan ishta-deyram Aj tam I muni pati guru Poysaleša Echale tay enell, ên esc- i dano tam Jakk Sett y Atreya-gôtra-payıtra i

.... gayantı sisatı Latham S'ripala-devô'sau travyıdı ı-vidvodayah i srimat-Samantabhadra-syamigal Akalanka-Deyarim balika śrimut-Taoo san-brau natharu Tayarim balika vri : 3-Vaki :gaiva : rvva-brati-parivridha bratindram t Davendry-stutyan adam bulika Kanakasénahyayar vyadirajar 1 śri-Vani vallabha-śri Vijaya-muni Antapâlanathar (ddevar sri-Vidirajam bahkam Autasena-dvitis ikalankar i avarım balıka srîmat humârı-svâmıgalım Mallıshena-Bhatıârakarım tâm ese . ayana yıshayamo shat-tarkk- i ayıla-bahu-bhangı-sangatam S'rinala- i traividya-gadya-padya-va- i chô vinyāsam nis argga-vijava-vilāsam; sarasa-kayı-kâyya-makarâ- i kara-lumakarın ananta-târkirka-dyiradana-kê- i ıada-matı nıshthurı vajra-mushtiyim , yachê-yibhayam vibhu-Padmanâbhana Samantabhadra érimat-1 santánadallı negardud a- ı nantara śri(mad)-Dramila-sangham i-vasumatıyol [

..... vinûtê'nı trıdasa kamalâmandanê'bhût kshanêna I nātām drishtvā punar anudinam prāruhchayan archchanādvaih

... śaka varsham sasırad-aguvattêleneya Raktalshı-samvatsarada Paushyad amavasye . . varanttarāvana-sankramana-vyatīpāta-grahanavum kūdidandu Tungabhadi i-tīradara-dēvara hezgade Må . . . yya midisida S'rikarana-Jinalayake śrimanu Hoysala-Dêvaru Bhôgava . . . dhârâmirvyakam madı kottaru ...lam sisırad-ıravattaleneya Raktakshı-samvat-aradole nripa-tungam Hoysala-pripan osed itta S'rikarana-Jin'ilayakke Bhô . . . å-vüringe simå sambandhav entendade (8 lines following contain details of hour larges) va dithatam Jama-alsanam " (usual final verse)

At Malahalla (same hobbs), or a rook to the west of the village.

Rayappa-rultana pradina Banakarasa... Durmmuti samratsarada Bhildrapada-ba 12 lu Kettiyapage kere selavim kotta kodage . kam 2 gade

103 1

At Sukadare (same hobbs), on a stone lying in front of the Lakkamma temple

kalpa-vriksba-sadirásam kirtty-adganá-vallabham éri punyalaram [érimat-parama-gambhira-syad-vadamôgha-lanchhanam 1 nyat trulökya-nathasya sasanam Jina-sasanam

namô stu i svasti sama lhizit i pačeka mika-šabda maka-manda jasvaram Dvarávati-para-varádkistaram Yalaya kulambura-dyumani samyaktya-chudamani malanarolu gunda Srimat-Tribhuyana-malla Talakadu ganda bhaja bala . . . varddhana Poysala-Davaru sakha saakatha-vinodadim rajyam gevyuttam ire 11

> Jinan 19hta-deyram Ajıtam I munı-pati guru Poysalesa Echale tây enelk ên ese- I dano tâm Jakki-Settiy Âtreya-gôtra-pavitra i

```
negald i Jakki-Settiy i garu-kulam ad entendade i
                stimat-stime-Sament thiadtar at tim Bhattikalankakhyt . . .
                                  . Hemisen ir avarım sri-Vadirajankar ant i
                å-militmyn-visishturind Ajitaseni .. ..
                .. parama-muniya Sishyar i pp ipa harar mMallishi na-Maladhari .. t
                      ..... r i bbhup il e-stutyar esed u avani-taladol !
                      1 .... sährsrdim Cl. irud ittam chågadole Jimutam Jakki-Setti ..... t
dhanadol Dhanadam vi .
                ..... d'ini vidsaj- i jana-vinut un dhariuma-j il idhi-varddhita-chandram i
                Manu-niti-märgga . . . . . . . . . . Jakki-Setti götra-pavitram g
ant appa Jakki Sejti tamm-ûra Sukku ..... midisiy ad ikke bijja datti å-vûra yîsânyada kejeyam
katțisi . . . . kereyum basadiyim badagalu beddale bede klanduga eradu matta . . . . vâyâryada
hiru-kere sabitar hairum à-bra déra-gologa dharama hore-tippe-subha gàinidal araran enne iat iruma
Saka-varsha . . . . samvatsırada Jishthi su 12 Vaddavara Svati-nakshatrad andu basadı . . . . . .
karan ikay ahara-dinakham Dinapila-dévargge dhira-purbbakam . . . . . (usual final verse) mangalam
 aha éri éri namô'rhat-pa.. . .
                        manamam tanna sasakko tandu bahyam sat-kehantiyam ... . n j
                 .... sura-dundubhigal eseyo sura-gamkeya..
                                        .... pogalvineg im I Jakki-Settiya tammam .....
                                         105
   At Bommanayalanahallı (same hobli), on a stone lying in Haruva-Gauda's field, east of the village
                                         Synsti
                 S'rîpatı-janmadınd ezeva Yadaya yamsadol ada dakshinêr-i
                 .... appan Gryva Salan emba nripam seleyinde .. . !
                 ... ondan orvva-muni poy Sala yendede hoydu geldu dig- 1
                 vyápi yasam ne . . dam gada Hoysəlan emba námadim i
                 svastı S'ri-yuma-gelam sıdhrıta-nırupunöditta-têjö-mahaur samı
                  vistarantah-kritorysi-tajam avanata-bhubbrit-ku ......
```

vastu-brâtôdbha/a-sthânar-am amala-yaśrś chandra-sambbûti dhâmam i

106

At Machalagaria (same hoble), on the right wall of the stalless are temple.

(Right side) Svasti sid jayabhyudaya "S'ah.a. varusha s.isirada mundra eppatia-nakaneya Visvarasusamvachharada Phálguna sudha 12 Mangalayárad andu śrimod-idja-guru survvajňa Vishnu-Bhatayanagala makalu Chiakmyarti-Bhat-up'adhyayarige śri-Bijaléśvarapurav ada Machanakattada stánapatigalum appa Chikka-Mallaya-Nayakana maga Révul-Malleya-Nayakanu kota dana-patrada kramav ethendade Vláchanakatad úrolage Göpi-Sejiya Göjiyana maneyimimdalu hebágil-öniyim tenkalu Kéti-Sejiya Madeyana chika-maneyim paduvalu hitila-maneya hadikeya gödeyim badagalu inint-chatus-timeyolage

[•]Fo in the or goal, but Saka 1874 = Angleasa ; Vis vavasu = 1347

15 . mane į Māchanakatada lurya-kereya kelage Chika-Siveya-Nāyakana töta gadeyim mūdala . . . gadeyim tenkalu Kāchana . paḍuvalu garudingala kodageya halasına gadeyim badagalu yint kehaturu-simey olagana tengua adakaya marada tötavu bedala hegadeya kodageya keyndam paduvulu šcheya-kereyindam badagalu harala-sāngeyindam mūdalu Odarahalyge höha ömiyim tenkalu harala-sārigeya badagana tund-olag . . . bedalu 500 (eft side) yī mane yī-tōta beddalu ynt ishtanu ā-Cha-krvartiti-Ehatōpādhyāyange ā-Maleya-Nāyaka tanna strī putra-jūšti-sahita dāyādyānumati purassarav āgy yī-griha-kshētrangaļu ashta bhōga tēja svāmya-mdhi-nikshēpa jala pīshāna-saddha-sādhya-volagāda yī griha-kshētrangaļu ashta bhōga tēja svāmya-mdhi-nikshēpa jala pīshāna-saddha-sādhya-volagāda yī griha-kshētrangaļu ashta bhōga tēja svāmya-mdhi-nikshēpa jala pīshāna-saddha-sādhya-volagāda yī griha-kshētrangaļu ashta labāga tēja svāmya-mdhi-nikshēpa jala pīshāna-saddha-sādhya-volagāda mād laba dāna-patra yī griha-kshētra putrichhāha navas . . . sarramānyav āgu yihudu . . . guruvunasfr-pādake samūrādhane mādidake dānav aha . . . śrī int apudake sākshīgaļu . . . manāta-dēvara sthāmka . naya Chika-Sīngamanan maga Hirya-Malapa hadhara Alapana tama Sūvanna Amana Lakamaveya maga Sōma frī-Gūu māda ta nāta šrī-Malnāta śrī-Sōunaāta saranu

GANJAM PLATES

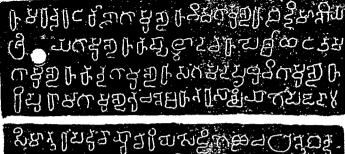
๏*ภิ*ชีธู ฐนุจอบ ฐฑนุมนุขยาก จิบ ๒५*๒*ฅ हरवग्रम् किष्ट बी स्वयं मेर्य सी। सूँ विद्युंस

रा ● भेमें रूतर प्रकारी दिए विचित्र प्राप्त प्रकार मार्थ यश्रीधात्वविभाष्ट्रपाम्बद्धान्त्र गुर्धाना । श्याच्य पुरविधायुर्वेद वेद्य हो १८ १ ग्री श्री १८ छ ।

01989 894 DR. 1811 CO. 1812 BE 38 1919 BE 9100 (धुरुष द्रवित् ८५ धुन् १ वित् कित्र हुन १ वित् के प्राप्त के वित् के कि वित् के कि वित् के कि वित के कि वित के

नश्चीय गुरुष १५५% (पुरुष्ट्रीकृष्ट क्रियारी ५०५)

<u>৪০ বং পর্বাধাপে দ্বারিপ্রার্থিয় সহিশ্রচার বরি</u> यानु वृष्ट्री कृष्ट शक्षा शुरु हु ह ग (धुरा है प्रशेष (नुगृष्ट्र य कर्मानु के ह्या कि कि मुग्न से नुग्न से निक्



निष्ट्रं हैं अलग्र इस अनि कि के कि कि कि कि मुहिहिर्द्रभूति हर्नु में मुक्ति हर्ने हर्ने हर्ने हर्ने हर्ने हर्ने हर्ने हर्ने हर्ने हर्ने हर्ने

नेद्रवृत्ति दें 9 राज्यी च्यं में में मिल्ल विस्था धर्वे युष्टिय कार्य के अपने कि के अपने का कि

APPENDIX.

SERINGAPATAM TALUO.

159

In Seringapatam, on the Elephant sate

35 ×25 - Te s an charact is

Chu Shih in khilu ri bung di furmda Hackro do sulo bar ashir nah ham Batirikhi nahum rozi se shimbir Tulau khaus bido hun bi-mizin Utand aftabi ras har mah Ba jidi mah bir akhab bad mirrikh Samer in sakhir ra inasi pindi r Baminad khumo mahfuz zifit Zaburjad sál máhi Khusrivi búd Shum'in sáli Abmad budri maulód Ita anes sáati birjisi nasáid Shiafa, bar cubira o birjisi afzád Ba barje sumbola búdand mahmúd Zunda dar hút kairán dar hamal búd Ke khilá az hama asááb bih bód Briazlo rahmate khallákhi máhúd

160

At Ganjam (sanc hobli), on copper plates in possession of Kolial Naranappa.

(Ib) Svastı jıtam bhagavatâ gutaghana-gaganübbena Padmanübhüna śrima[j]-Jáhnavéya kulâmalavjómix ibbi isana-bhi isatari ser khadgatka-prah iru khundita-mahr sili-stumbir labdin bala pandatama dirundir-gana-vid uranöpalabdu-rrana vibbi ibana-unbishitalı khariyanasa götrüh frimat Kongunvarımma-dharımma andadbıriyan tat-putrah Mödbarat chava (IIa) Harvarımmâ Bishnagöpanath Mödhavó i Armitrá Gri Durvunutas cha Vüşihkar dı Strinkramas cha Duggaš cha Savam una Stripurusha Savamir-Déva tıt putrah

> dhûsankurutê yasya charanandhójayan rajah I pianat wanta sam inta-chul imani madhu bi ajan I

teun Lóka-Tr nètiāpuanāmudkēyah samadingata jaura-tāŋa padēm bhagvatā suhasra kirana charun-talima-(III) sh ticharan iyamāna-mānasēna(h) į šī i Vursaug Ercyappon čenuma(h) udul ļ svasty auēka sangrūma-tanga sanghattunāpul būba brana-ribhūshita-vahshashtula-samāstīta viņaya si Palla-vānraya sii Kali-Nolumbādhiriya srī Kolliyarusara tat putrah nija Rāmunum (IIIa) nija ibhinanum odan-ilda Tipperurān bi thimadēyam kottam Ārppole-odeya Kausika götram Ponuadīge į ularge sakshī Gōỳand yyaunum Sundgul-diyatūnada Kaļļarvādīja nahājaunumum Muduguppeya Mursauga Gumundarum Erggunga Gumund (IIIb) rum Muratāra Uch ine Gam und rum Filima-Gamundaum Bellminasi Silya Giunundarum kuppil Muduruum Perbibala Uttuna-Gamundumum Kunda Gumundurum Sungamada Prithuri-5 hunudarum Ruppul mudurum-Gāmunduum eneblarum nata-sākshīy āge padēdum | (IVa) sumānturan protu ay hāvātiye Settiga e ante banda belgal mogade tankāy nō li Koujuu punneye Mūdugeree Bajagereya olageree kādītu sāme į

bahublur vasudhā būnākā riyabha Səgarādibla[h] 1
rasy 1 yasy 1 yadā bhūmā[s] kaya tissa tidā p[h] him 1
səradattam para dattām va 10 harē[ch] cha basuudhar un 1
shasht un baisha sahasrām bishthayām yyate krimāh 1
brahma sava tu visirum ghōram na visham visham uchyate 1
visham ēl ikmina livnit brahma savan putra pautrakam 1
savan datima su-mahach [chhā]kyam dahk[h]am rayisya pālanam 1
dātam i nā pli nam vietītu kauātī [sēvo]marānam 1

(Va) . padeya*

NAŃJANGŮÐ TALUQ.

200

At Na yangin, on the pedertals of the devote-images in the S ill anti bisara temple Nandini

Mahishra dalar iyi Dodayana - pantrar Ada Kalale Vira Rûjaiyanaxara putrar Ada Nanja-Rijaiyana sére*

201	214	227	
Sundriaru	\ ên îdhin îtharu	Vidy âśûraru	
202	215	228	
Kamalini	Ka]înîtharu	Půtavati	
203	216	229	
Apparu	Kannappanavaru	Abhutichararu	
204	217	230	
Mânskyasâch skaru	Mำกาหลดีภาเน	Nilanagaaru	
205	218	231	
S'ıvajû anasammandharu	S'ankulad'iyaru	Nav mandi	
206	219	232	
Tusah israbhûsuraru	Gônāthาเแ	Kalil amaiaiu	
207	220	233	
Nilakanthuu	Mürttinütharu	Silmularu	
208	221	234	
Muhidhanaru	Bhadrabhaktaru	S aktın ıtharu	
209	222	235	
Muna	Rudrapasupati	Dandabhal tara	
210	123	236	
Saty a than	Nandaru	M irisômiy ipgilu	
211	224	237	
V aramindaru	Chandiśvararů	S akhyanatharu	
212	225	238	
Amaranti	Kulapahl sharu	Niruðhasárdál iru	
213	226	239 -	
Direl ara	Vichiravantaru	Charabhûpati	
*Thus is writ n on the pelestal of cul of the images			

240	249	258
Gananatharu	*[Dharma-blinktaru]	Kirtusakharu
241	250	259
Parantakaru	Gunôllabharu	Sûravşûghraru
242	251	260
Satyad isaru	Avikîri	S'ambhuchittara
243	252	261
Dharmakitanaru	Abhrimaru	Sukumāraru
244	253	262
Pratāpašūraru	Niryachanaru	Kirtıkathâmptaru
245	254	263
Atibhaktaru	†Mûrkhabhaktaru	Lõhutāksharu
246	255	264
Mānadhanaru	Dhan idharu	Gitākāruru
247	. 256	265
Kalınitı	Yatıdhararu	Mînadhansru
248	257	
Pañchapâdoru	Sibasipuyararu	

At Nailyangud, on a stone in the right wall of the Na lyund? stara temple.

^{*} The name of the imige is not given nor the name of the donor.

Copy of another bl asha patra

Subham astu

sri Krishim Rajn Vider iyannasır. Bahudhanya samratsarıda Ásvija ba 8 lü siiniistu numma prabbugalu urusarugaligo salı i baresi lojta numbige nirupada kramav en entendare—

Kalale Nana Rayaya mayayyaya-muntada Kalale yamsastharu patnadalli yaddaya gadiyalli addani niyu hennu kottu hennu taruyalli navu yilodha madatakkaddu yilia nimma ayara bandhayyamaryadevinda Kalale-Nama Ramaya mayanyayaru ayar ayara yamaasthuru 31 sthanadalli niyu yaru videvu vandaru ayna matigalalli adaru vi sthanadalli varu videvu vendaru nimage nimage n devutta yidda umbaligalannu aramane hayal go scrisikond i yide-merige umbal galannu senadhipatyada kuduremand ge vingadisi kotta sime samioadalli nimage nimage l'odisutta viddhitu. La ivva bhag i a vanisida samayadallı yaya umbalıgarında aje vumbalı-hana baramadı kottallı nimage nimage nadeyuva vumbalı yındalu are yumbalı hanayanı i bara madıl ol itt i yıddhitu prabhutana nadeyutt i yıdayarıge prabhuta nada simeyinda advavarigo aramanege vetti baruva gadi hanayannu sanadhipatyada l'udure mandi sambalal ke uttara madisi sen idhipatsal e yingadisi lotta huttuvali simeralli yi bagyo pagadi hanasige sariyagu simeya nimma aramanege yandisikondu prabhutanagalannu praku merige nimage nimage nadasi barutta yidheve yi merige mmma nimma putra pautra paramparyakku nadasikondu barutta yidheve yi karyyadalli vaishamya gudi nadasatal laddu yili a adal ke tappidare I asi lahetradalli Man karnila tiradalli kavila govu saha Bruhmana sahasra saha vadhe madida doshake jatrar agalullavar en lu namma antahkarana purvakayagi yishta deyara sakshiyagi nay gi barasi kotta bhasha patra yidu namma hastakshara baraha

Yıdakke sakslıgalu-

S ıvakonavaru ashta dil pal'dara chandra suryaru tri matada yatışalı Brâi manaru saha sabshi Sri Krishna Raya yendu bayadu idbe

Ubhaya Nacharu sameta sa Venkatesa Pama muiti Alvu Yambaram ina Garuda Hannmanta

TRANSLATIONS.

CHÂMARÂJNAGAR TALUQ.

1

Date 1520 A D.

In order that ment might accrue to the agent for the affairs of the great Krishna-Riya-mahā-riya, namely, to the Perumāla adhakar Challayya,—the daļavāyi Ranga-Niyaka, son of Gange-Nāyaka, made a grant to provide for the offering once a day to the great god of gods, the god śri-Rangunatha of the village of Ummattir, situated to the south of Triumakhārd, which is equal to Kā'i—the grant being made from the laid to the north of Ummattir assigned to him for the office of Nāyaka in the Ummattir accrue to himself.

This work of ment whosever, king, officer, farmer, or accountant, interferes with, will be guilty of the sin of murdering-mother, father, cows and Brahmans in Ganga, Prayaga and Varanasi

Than making a gift oneself twofold is the merit of maintaining another's gift by seizing on another's gift one's own gift becomes fruitless

9

Channa's offering to (the god) Rangidhama—(a garuda Lambha)

3

The holy ... ppi .. bhatara, keeping one vow, performing the rites of a sannyasi, expired Chandayy is at up this stone.

Date 1527 A D

In the reign of vim-pratips, Kirsh iv-Eaya, a grant made by Timma-Rija Wodeyar Morcover, by order of Aravarada Demarassyya, in order that the fame of ment might accrue to Krishna-Rijya, Timma-Rijya, son of Lalka Rijy, brid the sulkmissi and other prits repaired.

8

Date 1281 A D

While vira-Nira-unga Dérurasa was ruling the kingdom of the world —certain farmers (named) of Eluralduru made a grant to prorads for the worship of the god Ehupangéssara of that place, and for that of the goddess Bhanddra

9

Date 971 A D

10

Date 999 A D

While Niturings: Kongoun armine dharmma mah brighdharige, been lord of Kuval. In pura, lord of Nat degree, champion of vactors, beautiful as it of an (of Sara), the mass is an Wermannan k was ruling the king lome of the world—the beloved on the in all and eyes of Goelika in there, born in the Nolomberton In, ornament of the Lalliver Into, a perfect it high, a Rul might of the Ruli age, furthful to her his build, prused in the cath, a peach of ment, regioning in truth, the elder siter of Nolombe —Prulin vable-rass, together with Perminana h, made a grant of the twelve of Mela-Vall plant, free of all tax s.

11

In the process of the all (worsh) full All dandthe marketed with all titles—the Brahmans of unitary Guig maring and Midana cayeed to be written and given a stone charter as follows—Makepe and his son having the Brahmans of that community made over, as a substitute for his logge, extran lands to the math of Hunderskanadialle, to be enjured by that Mikepe to the screetly generation and continue as long as sun and moon undure.

13

Date 2 1285 A D

While the refuge of all worlds, favourite of earth and fortune, and anyldhicgs, par mosters, boom load of Devicety pars, sun in the sky of the Andrey race, lead good of the good, it as of the hill breeks, gandet learn to, bold in war, mass et all hero. Suncrassiditing an dugge malle, a hon to the elephant his enames.

Are Karasing i Deve was ruling the langtom of the world—the great munitar Perumit Developing duping that so me, I down Norman no Perumitants of all the second of the world.

15

Date 1528 A D

While the mahary dhirdya, raya paremeavara, vira piatapi, Kiishaa Deva mihiriya was govern ing the kingdom of the world —sympig let the ment accine to Kiishaa Piya intheritya, so that it might be continued to the Brahmans of Ummathr as long as is in and moon by order of Kiishiaa Raya inaharaya, Devirasayya mada a grant of Aludur village I clonging to Tayai isthali,

17

Date 1279 A D

While (with usual titles) Hopsana vira-Narasimha Davarasa was ruling the Lingdom of the world —certain farmers (named) of Baguli, together with all the inhabitants and farmers made a grant to provide for a period all lamp to the gold Bhujangestara.

Date 2 about 1000 A D

Entitled to the five big drums, having the monkey flag and the bull signet, . . . Nilund to Det v, Hegg vide Jeg 1997 v, Comborn Ri and the fluce hundred, mode a grant of lands for the god Bhuynigasavua of Belgulight, to kinih blatan, disciple of Ablumina's int, disciple of Rala-Bhuyunga, the temple Oleyar

This charter was written by Bhattacham, sculptor of Ninggonda

20

Date 1142 A D

While (with usual titles), the capturer of Tajukili, Gangaradi Nonambaradi Hanungalu, Halasigo and Hudigere, the stong aimed Vira Gangi Virhunvuldirum Hoysila Dara was in the capital city of B lishin, and his lingdom increasing, to continue as long as sin, mone and student and line and well as a son, the rules of Ninguind and, by ord i of Dalenal and Hirry and I ud siego to hulkulli fort, above the peak of Nilagui fort, burnt the fort slew the son of hotely a Niyaki (on of the chief of the fort) and joining fight with the enemy's five, who opposed him, slew them, and by his biasery in was becoming a banda, went to stargi. Nika gramda, performing the funeral ceremonies for list father set up this stone. Konticlius, son of houghin whity, blocksmith of Bu. in Big ili, fighting in the viralong with the rules of the mad, went to svargi. For him Villakira given la and alla given la mining, gruntella kolong of five or six kommen in the land south of the village.

23

Pate 15:8 A D

While the maharajadhaja parumewara vari pratipa [Sir Ranga] Deva maharaja has ruhng the Ingdom of the wolld—the multi man lahasara I man Riyanja Deva give a stine charter, confirming a tent free village on Rima Paja Nivaka as follows. Whereas we have granted to join as in umbati and rent free the Kudheru sthila with in the Ummatter sime, belong us, to our Dang has as last, thirt Kudheru village, one, Mal shalli village on—both together two villages, tog the with the eight rights of full pressession, iron by anderground stocks, hidden treisure soming, needs free in justification grant gra

24

Da'e 1109 A D

While, with all titles, lord of the four oceans man-Pean Rijn O1 jar wis rulin, the kin, deep with a second the fax on certain looms to provide for a lump for the god Mahr, that of Kohlicus in Medical Control of the god Mahr.

27

Date ? aku! 1200 1 D

Will see Norsing by Deer was reling the kingdom of the world - Notimen yor of Perk yearth and \$1,100 and all the form rained a grant for the god Sambalant.

Date ? 1410 A D

While Dear Raya Vodejar was ruling the langdom of the world —a grant for the chief god, the god Sambhau tha of Reggarah

30

Dale 1593 A D

While the regidine general parameters are pretaped and at pate maker was ruling the king dom of the world—Immedia in the Rya Nayaka, son of the chief of Hadraud time Devaper and give to Chima i Bestarry Deva disciple of Savai they a Deva, possessor of the good and pine Savai chia and each divine and exalted throne of Suturi, a stone charter as follows—Whereas we and our Devape ganda in order that ment may accent to our mother Chemiapamma, have gived, as an offering to Sava the fullage of Hashiphila belonging to Honganur sthala, within our Hadra i sine,—seeming and exposing the rice fields, dry field garden, store louses, the goal loom and I onse tax, the dry chivation and wet cultivation, with the eight rights of fail possession, namely, indegregated stress, hidden treas are springs rocks, present profit future profit, actualities and possibilities belonging to that Hashiphila village may it be emposed for jour Suttur throne as long as sun and moon endore

32

Date ? 1538 A D

While vira pratapa Achyuta maharaya (was ruling)

33

Date 1518 A D

May it be fortunate - Dowing with fear before Gamesa do I write the charter - (After the date) king Narasas son was Narasimha - His son was Krishna Paya

made a grant of the village of Larmyrpura as a chaturved mangala. (Its boundaries details of the grant names of the slaveholders)

34

Date ? about 1140 A D

While the pratapa chakravartti Poysala Deva was ruling the kingdom of the world -

35

Date ? about 1490 A D

Nauja Raj. Vod jar m de a gra t of a Lo lige Vouse to Bola Mall & rjuna Vodeyar

36

Date 2 1425 A D

Num a Lakh in made a grant of certain lands to provide for list fundly, and for the Brahman allo cooked for list it e surplus produce to be expended on an inn for Brahmans from other parts

Date 1517 A D

by order of the great Lyishna Riya mahirayi, —Silara Gorindi Rajiyya, exchanging the whole of the former manya nee lands of Hengalapura, made i grant of them as an agrahara, and gave to the Brahmans of the agrahara free of tax the heurs which each possessed in the former Henganiar Brahman quarter, remutting ilso forced labour, lodgings, measurings, warehousing customs dues, and all former imposts

38

Date 1.49 A D

By order of Dhammayogi anya, agent for the afforms of the mala mandal form Rama PajaInthali Rajaya,—Bicharasaya of Badin of and Chamarasa Gauda (mad.) He following rule for
the cultivation of the rich tude of Hongamus. If, in addition to the resident most, any important
resident in the neighbourhood plough (there) he may do so in accordance with the pratie grunted by
the meanthars, parapatagara, gauda and sendora, not according to the same rule as the resident
ryots. If any one setting at neight this order is not prevented at the time by the laminka of the
chavala, and the guida and senabora, they will incur the guilt of sloughtering come in Viranas, and
of slaying Jangamas. Amgs who do so will be guilty of accest with their mother. The
of Holeyas, grants and relays, s, to continue according to ancent custom.

42

Date c 1650 4.D

While ry; per une'turn the printing turn Kanthurat Varus II ya mahiyali the lord enthroned in Suring pritting was ruling the dominion of the world in peter—in order to provide for the continuance of his works of ment in hiss be give a stone chuter is follows, of the village of Hongingia in in the Hadmid sime which be had in herited by his brivery. We this day, through our problet Ling; Blatt, for ceremonies at his, (namely) it e monthing of Vares ure and it either gods the illumination with repetition of the thousand names the offerings the rites at all the paras, gifts of bathing in the three months is uttil a Migha and Vashkha, feeding 100 Bi Immas daily, the annual allowance to the hasavitha bathing in Migha at Priy ga,—for these and the may other ceremonal, with presentation of a come and powing of water, have made a permanent grant of Hongangir shala, initial up it is an of ring to Vasir, vari. And the villages I elonging to this Hongangir shala, initial up it is an of ring to Vasir, vari. And the villages I elonging to this Hongangir—Pechanialli Jolicy along strip, Timmegraultura ply). Bellarviti

43

Date 1763 A.D

While the Instance chair execution for the North American has Devenues was ruling the Lingdom of the world —a grant by certain farmers

44

Date 1295 A D

While with all till s the priting chilarwarth Hoysola vim Ball da Deraissa was rubing the Ling dom of the would —Airsu gau la Pama, invested with all titles presented with pouring of water, to Sirvlaida Najan r ruler of the hard and the ullages of Homma and Alar, belonging to Hadinal in Torent, with the approval of virt Billyl Dera, to be formed into an agrabate named

Arasugundali um chaturvidimangala. And by order of vira Ballala Devarasa, uniting the temple lands and the Brahman lands into one, and all the chief farmers of Tugadur and Môgâr in Torenaid, fadding their lodge lands, after deducting the one-third assigned in Homma to the god Chenna-Keśava of Annaie, that Homma and Âlūr were granted as a nidd. The standova of lore nidd will receive 2 shares, with all offerings the same as the Brahmans. Grunted for as long as sun, moon and stais endure, by the Fourteen nids. Their ancestral lodges will be continued to the farmers of both villages.

45

Date 1403 A D

While the mahuly dilulya laji planiesina, the subduct of hostile lings, champion over kings who break their word, master of the four occurs, the Hambara Riya was ruling the lingdom of the world from Vijijanaguli —all the n'valuries of Alur, the southern Ajyavajijur, (here follow their names, and crises in their pruse) altegether seven navalavadis, made a grant for the support of the dancing cirls of the god Desmitha

Writt n by Vuladanna, son of Anantappa of the Harita gotra

48

By order of the great god of gods the god De'm that, Chamaras i O leyer gave to the high priest of the Milli maths the following property—taking pressures of the rice fields, dry fields garders, houses and whatever else belongs to the god De in the , you will build with stone the bastion of the boundary wall, I cop up the illuminations for the god

48 Date 965 A D

While Sujavalya Murasught Deviwus juling the lingdom of the world—the pergade Macha yya having put down Garryt, givin la of Mangula, he was granted an offering from twelve villages, to continue as long as sun and moon endur

51

The place of the menument white Gunanand Kummapralini bhatur, disciple of chuyra bhature of the Kondal and invasa keeping the vow of a samy is for thirty one days expired

55

Date 1749 A D

While the mal analydl in ya mahari ya Kuishina Riyaya was ruling the kingdom of the world—
and an Bulai arrasi having paid a visit to the village of Mahgala included within his chiefship and
with his wife gone to the hill to worsh p the god Sankings virial rule in the vires. Than in aking
a gift oneself threefold is the neut of maintaining a gift by another —granted this land for as long as
sun and moon endure to continue to sons and descendants, and acquired the ment of setting up the
god San.

56

Date ? 1758 A D

The merchants framers and inhabitants of the Mu Ala Six thousand country, with the consent of the purp dragar and simplify agreed to gipe to the Gaumathr of the god 5 maarts arm at the rate of one high in cash for each field or funds.

Date 1,38 .1 D

While pratipa Achyuta-Dira-Raya (was ruling) .

60

By order of the god . . of Kådalår, Könnppa Nayala of Vedagun, in order that ment might accrue to Rima Vedeya Singanna Näyaka ayya, wade a grant to provide for illuminations and efferings to the god [Kê]ava (In addition to usual final terres, contains the following)—This work of ment if the plu patyagiars, gradas and sanabona who may come in the future maintain, balf the ment will be theirs

62

Date 2 1604 A D

While the malti-man lakes are vire-Vere Timm; Rajayya's son Venkatapati Raya was rubu g the kingdom of the world — Nanja Raya Okyar, son of the Hadurd sime rule: Channangeya, made to Sidda Mallik rigina-dèra, agent of the Ummattir simh isan; a grunt of the Hu idin dialli-matha and Mallimina with its four boundaries

63

Date c 750 A D

While Kongon Muttaras S ripurush in the widdher is parameterar blocker was ruling the kingdom of griden, the point grant of Newman face of all taxes, and, free end griden, the point grant of Decement unused and Muddegra. Moreous Decements having purchased the olimonger's girden, presented the south and north portions for Muttarar?

A gift raid by the twelve and the second Whoso distrips this is guilty of the two great size. December sees will protect the

64

Date 1350 1 D

The theme of universal places was bulkle, a son on account of whom Singman wis fimous. To the Pinia like Singman and humin were bein Huming. It implies bikle Modding and Miruh Lake Panlava (or Arjuma) was the moddle on Pikkle. He son was Hud as a That king Humhara was in the means called Many is, ruling the kingdom is a lab well-of king.

While the maharijubhrija, Fija juram seare eiri Hereqi-Ol var was ir Vireanogue eithig the king loin of the world —the duell reit his lotter ret, wer his name tor hanger in intressed of the orders Bullapa matri, son of Singima Papa [H] was covering. If duell Pressor Herem en the Kirchener mith (Human hole).

The 105 I relimins (some named) allowers that followers the Siria a chicking is H may which wis the Wellink schilderedimining deform of firstless schip of the sed Valistles after externing to of that Homes, much a grant of find to the senth west of H may be 11 and 11 and the temple pract of that got.

Writte is Akd ar Gegmin

65

Date L. + A D

Will (with used titles) the protopost derivate the Histories and a contribution with the royal rite December mining the kind model word in present the street of the former

of the forest of spens, spoiler of the familie cump, tiger to the deer the Kirajas, worshipper at the lotus feet of the god of hand against Arangoush Ross and addition the addition of the second spens and the second spe

lotus fact of the god of Kanal asabia, Arasuganda-Ruma, after deducting the agraidar of Arasugan la-Rum i chaturu-dinang da and the one-third assigned from Homma for the god Kasari of Ammale, with all the chief farmers of the Prince s not Tore not lond of Tigalar, Mogar and the Lourteen nals, made a grant of Homma and Alur for (the god) Pille Nayan ir of that country (Rest as in No. 44)

66

Date 1336 A D

While the pint ippechaki wartit Poysell vier Billide Decaresa was ruling the kingdom of the world—th great minister, danny the of Voryde

6

Date 1217 A D

Whil (with usual titles) the upreoter of the Magura Lingdom, thruster out of Pandyn, setter up of the Choly Lingdom, the insending pratique that received Francisco was using the Lingdom of the world —the great minister Perunal made a grant of Iduyûn to the god Dest Ney dia.

69

Date ? 1023 A D

Having captured the Hait ipadi seren and a halidal hacountry, having set up a pillar of victory in Kollapura, having tainfied Ahavamalla at Koppa on the banks of the Petar, seized his elephantal orses and the jewels of his wives, having performed a victorious coronation, and taken his set to on his herious throne (was) the Ud digit kee in 1911 earli varing Rightly Deva in the 7th year of whose ream, Chola Vicheladura Nallar gamunda, the chief of Padinad, in the Gangrako da-Chola vichined of the Mulli on la Chola manda'a and Adisadura Panangadur merchant of Madhin it takapura in Kolin taka alan'il of the Eighteen countries, with 20 madai of Idaikondatai antifakabharanan, bought certain lands and made a grant of them to provide for the offerings to the god Mülastharam u layar of Alin

70

Date 2 1519 A D

Nat ja Raja O leyat gave to Chil and at isu senaboga of Hogalabale

74

By order of the minister Bachurashya, possessed of the favour of the great god of gods Virupa 1 had not not in a pleation of larges and the favour of the god and the application of larges and the favour of the god Sungamestara who shines in the four quarters north south, east and west, the (merchants) of all the fifty six countries with the grand and senabout of that place, agreeing together, the marker Buchurshya restored this fau in the south name. To those who help and maintain this fau in the future will accurate the fauth of gifts made in the saty eight holy bathing places, of cows elephrats I orses money grain ungus learning or Ind. The grands, sembora and all others approving granted to Hingaina Volyar son of Chamai I assuance Volyar, and his descendants, exemption from local taxes export data, import day

(o simml pi eitly

Dth 1117 AD

Pricottle Jing is no

While catified to the five big drams, the radic manifiles and, book load of the city of Diamwath s in in the slip of the Yiday (1996), the digital conformal in the slip of the Yiday (1996), the digital conformal in the sum of many other these, the strong rand (1996) und Vishmin addhama Bittiga-Hoysala Dera, from the Gangay ob Ninety six Thousand as far is horizin under his sole umbrilla, was rating the Lip glom in pace and wisdom in Tadd (1900) may be conditioned in Tadd (1900).

Sum intable dra, Level of inta, Luy of ida, Valit if a, Walle bena of the Draw lanvaya, Sanjaka, and An entirery (a cution d) Junt lenn, his personal god, Apta mampata his gura, the Porsila king his ruler becaused then temple to be made-In, and ordered by India That Paus minus wife was Then sors were Channi, her que and Nor Devic These (do called) Chana Rap, Nal 11 rd hum u vya, vere life the three jewels embedied. To the eldest of them, Charana, and his way S. Arisal He and Chana tale were born Punis imager and Little The son of Chara and As all 11 was the Loyala lugs manister of peace and wu, Punisa. The great manister of Pitti Dev., who had findered the Teda, driven the Kongas under ground, slaughtered the Policias, put to d thath Mid vid s terrafied long Kida and entering into the Mila mountain offered up its peal to the I ded me of victory was I must On the Poysala king orce giving the order, he served Milidri, and pursong the M lev las, and enturn then forces to become the master of Kernla, and then again slove the uself in the 11 un country - Punisa due landthidling. The runed to ider, the cultivator with no 4 d to sew the ousted his its (chief) with no power left, who had become his servant, he gave them all what they had lost and supported them, the dan landtha Punn a. Without room for any feat, in the manner of the Gangus, he decorated the breads of the Gangarett Amety six Thousand,-Inneil mada dallasa

He made a grout of lands for the loss has of the Induta basoli which he had consider to be exceed in And otters in the Land and

84

Date 1250 A D

While the proting schalers with Hog Is via Narmonga Dear was ruling the langilous of the vorlt = tIf the farmers of Analoth of a growt for the lands of that village of the vater rate ther t do t land, lorse tax poll t x, freeing the follows of thet god from these and any other payments

85

Date 1280 A D

I is the grant by he same for this g d I hujai go sai i

86

Detc 1828 A D

In the proof of the god Chamar to tern tog ther with Kempa Nanjam into

Of the Arrayas gotro. A value magnetic and R L sell a, the moon in rusing the tide of the waters in the word of hemica Norgam which clareful wife of Clamilitya Volcyar, seated on the yew liel it rone at rind by Rijakshitijida and many ofter rayadhin ye mahuriya takkrivutis, descendants of the first arraye in the creat Valuer saireth in the treasury of all the wealth of the hard take contry, which was an organization of all linds—the rayadhing a rayarimistation grantly.

put this, unequalled here, champion over those who say they have titles, sole here of the world, a moor in this age that of the harde half having the embleme of the conch, the dissure, the elephant goal, the next, the crossing is, the first the sarabla, the strate, the gradublicanda, the lose that maked the Linth, Hammat, Gurah and the hon, —adorned with these and many other titles, —higher Righa Valey is, having created. Champi quangers,—created the Champi quant remple, together with its presentely given in addition with golden hala is and tower,—set up the great lings under the name of Champi quantity and in the shime to his light the golders. Cham undersur,—and at the main entrunce on the cast set up a gipara on the coloniady to the south the acceptance, and the coloniade to the west also of lings to ming this for sind lings, and on the coloniade to the visit and on the south west side building is experted to the set in the first plusing statues—and on the south west side building is experted to the set up and your together with Lidden.

And in order to provide for the silaries of the servite of the presence of the god Cl impripassata and his thinduit gods and for the due, and critimal justimance without interruption of the ceremones and illumination, the dualy feeth of the kingdaly feeth value he monthly distinate the annual feethal, and the brail much fisticals, having fixed a factor of a highering 4000 varies a house of you,—for that uncount assigned the following had belonging to China a give goal — Limathi, one Nivalia on Might gradium one. Peligipare, one, Antiquin, one, Singman, one Malakur one Hinchelli one, Sepanaphers, one, Hindui-landhill one Bendarrando, one, Mutigo or, and Hengothim one. That these thinteen villages may, without interruption, fixe of all taxes be applied to the close of grosse, a simal is also with the niced stamp has bein given to the subdict of this table. The recurse of these villages in excess of the above mentioned fastal, the produce of the mathal (a figural) and red sarders carps hadden stores and trastice from, sand if now the desection in the guts, wood oftening, fines I lances and offer the god Chinary jesters together with hempa Nationals of the properties of the temple and other words.

In the presence of these gods setting up stone imigs of the crowned queen Lal him vilás, the limital que n kriship vilasa, and the lawful queen I ama vilasa, together with my own, in order that this grant may continue as long as sun and moon has a stone charter been unitten and placed in the holy presence.

The de condants of my line on the descendants of other 1031 lines, my these kings, with learns devoted to merit, ever continue this my worl of neutrand their two lotus feet do I reverence with my had Sizened Six hysbur

Date 1850 A.D.

The rayall map adounced with all titles lord of the city of Mahi ur, Krisli'n Kini Vadeyar's law fit wif Polity Puttammanni samualli mado l'umarti of the Claudi i vilas, set up Bila Kempa Ning-stari

88

Date 1853 AD

(b_{e,1}mn,ng vs. (boxe) Patta Fayamma m. san ndhanda chikkal matta of the Chandra silasa get up Bala Kempades gestara.

Dale 1851 A.D.

The ruling great lords landul rule. Mudlu Kiishnajummann of the Summukhada totti set up the god Mudlu Kiishne wara.

Dale 1851 1 D

The servant of the feet of the ruling great lord. How Subamma, set up the gold Salmahmany esvara

91

Date 1280 A 7)

While the pritipa child writti Hojsili vii Nairsinha Devi was ruling the kingdom of the world in peace and wisdom—all the farmers of Arakothii and a great for the god I ikshm. Naijana of that allig

92

Date 1675 1 D

In the not Vishing I rom Vishing's lotus navel was form Bribina from Bribina came Atri, from Atti Ind i from Indu Ludha, from Budha Purur wa, from him Ayu from Ayu Nahusha, from Nahusha Yes its, from Yes its the king Yede. His rice were witted personently in the region of the city De crake Certain descendents of that line having come to the harmite or intry to visit their family god Ramiramana the ornment of the peal of Yadugar, sing the beauty of the land, they were pleased with it and dwelt in Mahisha part, protecting the subjects. From them came Betta Chamendra. His sons were Timm : Rijendro, Kitshuei dra and them : Rijendra. Chama Rija's so a were four. Ruandia Betta Chamendia Dava Rujendra, and Chai nandra. Of these, Dava Pana had tour sons, like Dasaratha, all named Deva I mendia. The ellest of their was Dada Deva Reja who resembled Rama, (his prus s) His wife was Amritamba who as Sitalon Kusa and Lava, so had two sons, Chikka Devendin and Karthu wa Orticar Chilles Devendra was scated on the throne of the Karn ita domi nion, like the great lindra. In the east, defeating the Pardya king Chella he served Tripura and Anantapure In the west, smiting the I clade longs with the Yavanis, he took Sakalesapure and Arakalguda In the north defeating Ranadule Kh n he cultured Ketasamudra with Kandillere. Hunlidskeie, Gular, Turnal ur and Honnwallt D featurg it buttle Mushtiko who was add by the Morasas and Luatas, he served I daganadurga in I chang do its name to (I kaderara) adurga. The Variable which at first was lost in the Yavana invision, he brought from Samuslina and vorshipped with d votion in S ruring spattains

This Chill's Decended had funcial columnum pairmed for list fiber in Gaya 13 Kill his yaya, and presented him with two villages, the details of which according to the sastras are virtlen in a copper charter. (Here follow all particulars of the two, namely) Kubbingana ura, otherwise called Chill devarajapina and Hillana, otherwise called Krislinipula, belonging to the Teralanambi country.

The verses of this charter were composed by Trunnion 133, son of Alasuguruyja of the Kauska getra, he Buhus atını the council of hug Cluku Deva-Raja

93

Date 1532 A D

While the mather quality as raya parameterary vira Achauta Paya main awas ruling the king dom of the world—to Virabhadra Nayala, son of the favourite for the uffacts of that mathering the Perumaha adhirt is umyappa-Nayala of Ardotura as given the village of Mallayy may may belong ing to Arabotura stability as a Tolage for his chiefship together with all the lands and taxes per taining thereto

Date ? 1496 A D.

While ? Chalda-Hiya's son, mahiriya was ruling the lingtom of the world —Chenna-Ràna-Voleyar of Vickofirn, in order that he might acquire ment, as a gift for Sira, granted to vinnakum-Dica, ... of Basarappa-Dica of Modlapura, a village as follows......

95

Date 2 c 900 A D

..... been lord of [Kölda] para, lord of Nandagun, Permunianda granted to the Brahmans of Voledit the following settlement.—(The officing of) glid and a sollage (of nee) to cease for ever [or, glid and a sollage (of nee) were never (the off ring)], for the (officing of) builed nee, seven election good nee (is fixed)

96

Date c. 1180 A D

With all tules, the multi-manial-scare, Tribinarma-malls, the capterer of Talakid, Nanghi, Koyattin, Uchelungs, Vinarus, an Pinangal, Sunries-saddin, guadarga malls, pratipa-Poysala vira-Ballida-Bara mado a grant for the gal Dargegescare of Padmi I.

97

Dale 9 c. 1370 A.D.

98

Date 1167 A D

While, with all titles, the malak-mandakstara, boon load of the city of Delivarti, sum in the dry of the Yadava race, "dorned with these and other titles, the strong armed via Gauge V shauver-didman pratipe-harasimha Devo, having the Gaugevidi Ninety are Tousand as far as house under his sole umbrella, was in Dorasimadra, ruling the hingdom in peace and wi-dim —certain cluefs (named) and farmers made a grant of Thibribally for the gol liceary of Hattaly or he distriba-chaturedimanguly, in Epne and Tins Vishna temple was caused to be built by Wall-Deva in alya, son of Niga Deva-mirus, the Hattalfa-odey.

99

Date 1523 A D.

While the great Krishna-Raya-mahāruya was ruling the langdom of the world — Jaderāru-Modaliy is, son of Trurcugada Modaliyar of Trurumudipika, agant for the majan of the minister Salura-Gornich-Râya Voleyar, set up the great god of goda Varbuldera in the ulliaga of Hittalakote, and grented certum lands to provide for the worship. All these, and whatever other greates may be made by kings of any one else, will belong to Allappa the agent for the temple of the god. He will take possession of them, and appointing such temple servoits as he wishes, will continue the temple servoies from time to time. The purporty are here no authority to inquire into the affairs of this god, and no one else has any connection with it. Allappa will be the agent of the temple and no one else has any connection with it. Thus has the charter been given

101 Date 1759 A D

While the rayadhraya raya parameśwara apiatima piau lha p atapa vira parapati. Krishna Raya-Vaderayya, seated on the jewelled throne in Surrangapattura belonging to the city of Mahisur, was ruling the dominion of the world in peace—to provide for the offerings and illuminations of the god of gods, emperor of the gods the god Somaśekhara of Ankanalajli Hosur in Haudanalajli hobaji, the farmers and inhabituats, the Brahmans, merchants, temple worshippers, holders of manjas, mechanics, and others, of the villags belonging to Ankanalajli Hosur, made a grant as follows—of the land reut mad to the malace for red soil—12 hang a month

103

Date 1276 A D

While the in thirty dilutara raya parameterara pratipa-chal rivertit. Horsala vira Narosimba Derarasa was tuling the langdom of the world—certain furiners (named) of Hebbasur in Had nad, these four, being numble to govern Hebbasur (which is assigned) to us, (resolve to appoint) Niga gauda son of Hanya gauda.

104

Date 9 1480 A.D

Andja Itaja Ander, son of Channa Aod yar of Hadinad, made to Mal unta dera, disculte of Sulamanta Dirain grant of land in Arahyapura for the service of Prahmans

105

Date 2 1485 A D

The mah i mai lakshara, vian Purvati Riya Vod yar granted to bind to a settlement as follows —whereas you have built a town in the name of Purvati Riya Vodeyar, in Chandar Ji, b two nito northern boundary stone of Unyagu Iranhi ili,

107

Date 1512 A D

No partiest Odeyar, son of the mala man lakes are sure gaps beytekara, by pholahafa Hamama tack akir years [lord of] the city of Saurasi fra, Diging Olivar, granted to the Unitur matha the villeg of Homarchilans a lorday, with all the half is, rice fills, they folds, guid ins, storehouses, cut may dies and tars of that willing, after diducting for the continuance according to former cristers of the grants to tengles, grants to Brihmus, silend nate hodigs, and other exemptions freely all axis. And that Naija Raja Odegar, as work of men' directed the does payable to the galaco to 1 given to that Num matha, so that the riding of Homarchilan glit he exempt from all tax signal or have a succession to that Nums matha as long as san are himon on him.

Date 1540 4 D

By order of the true Channa Basaya R 131 Deva of the ancient place of the grant high priest of the Umattur upparge-simbasana, Anja Mallil arguna Dava and primpatyagara Kempina Lingan Odeyar-Dava, uniting, had the well repaired. At that time, all grains sold at 7 m ma for 1 hana, and men ate men then they did this

109

Date 1513 A D

When the great Krishna Raya was ruling the Lingdom of the world —the great minister Ruja, to provide for the service of the great go it gods, the driver large, the god Audesian, made a grant of lands in Magejada sime, formerly be larged to Harndhalphi.

110

Date ? about 15 a A D

Vergolariji ajja, agent for the afters of the make mandelessare Timmeyja Deva make erasu of Nendyala, for the service of the divine hi ga the god Apilesers, made a grant of a gaiden for arecatrees.

111

Pate 2 1:23 A D

By order of Tummanna Arrala, agent for the affairs of Sahua-Gorinda Paja Vodeyar a grant to Sankara Linga son of Rudra Linga of Madaniya

112

Date 2 1542 A D

By order of Devarasayya konamarasayya remitted for the service of the god Amlessam, to lo mu out of the salaries ? for guards, paid to the pidace from the treasury of the god. Of the remaining 25 hours from the god's treasury no one would accept one land, stying it was for tribute, gut and guard of Chandragut wired, and to the effect give the stone charter

113

Date 1365 A D

At the time when the maha mandales vara, "subduer of hostile largs, of an puon over largs who breat their word, load of the eastern and western occurs, var. Bulkaman Vod yau was full of the kingdom of the world, and the great munister, an irrea to the faces of minister's supporter of all works of ment, a light of the Brahman rice, Basarayya Dannayaka was support in the Lungdom and Ganqard ma lie the treasury of his right hard was governing the coult is de of the Karein in the country of the strong runed Vishinurardhana pratapa Horsala—to provide for the service of the giver of boons, the divise lings at the god Anulastria of Haradanahall, the holy bathing place and punifier of the south, in henne had, certain guidas (named) of Uvyamapall the first place in that Vanne had, agreed grant of the gift from each tamily, the petty taxes, and the stank and lands of Matriballi, with all the rights of possession. Agreeing among themselves, and of their own accord, in the presence of the officer Sinyaman, they grunted them, with presentation of a coin and water, to the god Anulastria.

Date 1398 A.D.

While the mah naylaline 13, 1511 paramésyara, master of the four oceans, vira-Harnhara-mahliraya was unling the kingdom of the world—and Achanna Voleyat, like the treassry of the right hand to the great minister Maguppa-Dunn'yaka, was governing the Hoysal's country; —a grant for a lamp for the god Aniléssara

115

Date 1532 A.D

While the great Achyuta Dèa-mahariya was ruling the kingdom of the world .—Hinya-Bàchara-sayya, to provide for offerings at the third witch to the great god of gods, the divine lings, the god Amiltivara, made a grant of the village of Bàchanahalla

116

Date 1317 A.D.

While, (with us of titles), Vishmuvaldhara pratapa-chakravatti Hojsana, the strong armed vira-Ballila-Devartea was raining the langdom of the world—Mira-goda, son of Mirgana Purusa goda of Annada,. of the house of the Saka-garada, subduct of Nilagar, Mari of the Kongas, displacer of konga, a second Ributta raya, the great minister Madhava-dannavaka, causing the temple to be made, pre-ented certain lands to provide for the illuminations.

117

Date 1263 A D.

While the multi-mandalesvam, victor over losstile kings, champion over kings who break their word, vira Bulkkanna-Vodeym was ruling the kingdom of the world—the great munister Bisareyadainiyaka's louise-manager Nagarisa, in order to provide for offerings to the god Anulesvara of Haradanahalli in Yunie nul, released the tax on certain lands formerly granted to the god

118

Date ? 1425 A D

While vira Dûra Rîya Oder was ruling the langdom of the world —Hanyappa-dannâyaka....

119

Date 1398 A.D.

All the Panchilus of Yenne-nkd, in order to provide sandal, musk, verminon, camphor, and rain water for the decoration of the god Amlésvara, presented an offering at the rate of one hand in their several villages

121

Date 1514 A D

While the multilaj 'ilmaja paramésrara vira pratúpa Sadasiva-Diva mahiriya was rulng the Lingdom of the world —Aubala-Déra mahà arasu of Nandayila made a grant to provide for offerings to the great god of gods, the danne linga, the god Amlésara.

Date 1538 A D

While the great Achyuta Deva maharaya was ruling the langdom of the world -by the ment of Rama Bhattayya Yellappayya to provide for the service and decoration of the great god of gods, the divine lings, the god Anilessara made a grant of the village of habila of Uluvanta nid sthala, belonging to Hadi and which was assigned to him for the office of marak

123

Date ? 1552 4 D

In order that ment might accrue to haish appaysa, agent for the affa is of the maha mandalestura Timma-R 11187a, Narasappayy 1 to provide for the decoration and service of the palanoum of the god Amlesvara, made a grant of the village of Chaunigana ura in Amachavadi sthala

124

Date 1645 A D

Lingayya, son of Bairo Deva, son of the sthala sanaboga Devaras iyya, son of Chikkannaraya of the haundays gotra and Asvalavana sutra, hang in Haradanahalli, set up the god halabastistara, to the west of the god Day's hope, and was happy

125

Date 1645 A.D.

Linguyy mantri set up the lings with the pleasing name of halphastisvers to the west of the Divin linga

126

Date 1753 A.D

Hanumantayya, son of Muddayya and grandson of Dermapparasa of the hasyapa gotra Asadayana sutra and Rel sakha hang in Ramasamudia, set up the god Dakshi amurtu, on the south side of the Divya-linga, and was happy

127

Date 1484 A D

While Derama Vodeyar, son of the maha man lalescara the elephant huntu g Immadi Pava Vodeyar, was ruling the kingdom of the world -he made a grant of the village of Haradanahalli in the Yenne nad-sthala, together with all the lands and rights pertaining thereto, to provide for the offerings and service of the great god of gode, the celestral liga, the god Anilesvara.

129

Date 1.35 A D

While the mol arajallar ja Achyuta Raja maharaya was ral ng ti a k ngdom of the world -a grant by ? Ramagrayya, in hottakaral allega Auchaval sthala

130

Date 1381 A D

When there was war between Afficharadi and Arekoha da under Bayichana Basana of Affichara in and Marcie, the bath r of that willame fought and fell Olal uppelrall; was granted as a nettara Lodane

Date 1273 A D

While, (with usual titles), the pratapa chakravartit Hoysala vira \ unamba Dêvarasa, was in the residence of Dorasmudra, ruling the langdom in prace and wisdom—and Vallanna, the officer of Kaiyara nad and Pakali nad, and Vanchayja, the great chief of Hiriya nad were ruling in peace in a secure royal city.

132

Date ? 1,44 A.D

While the maharajādhirija rija parimešvata viri pratipa > dišiva Raja maharaja was ruling the kingdom of the world—by order of the multi-mandalesvara Raina Rāja Tirumali Rajiyya Dena multi atasu, the daļivaji Tippana Nājala gave to Chikkapperisa Gauda of Hadinād an umbaļi in Amachay di of Amachayadi sthaļi included in the Hadini disine

134

Date 8J3 A D

In the first yeu of korgunivarming dhamma mahurijadhirija, boon loud of Kovilda lord of Nandagiri, Nitmurgaa Perminana is assuming the coon Punesuga of Lakolditis, son of Perminal is wounded of Auchived, deed This wis written by Dhara, son of Gaali Satti

135

Date 1612 A D

While the right mondale vary rejudinery: Venkatapate Raya was ruling the Lingdom of the world — Yuga Raya Ologan, som of Chen. Oleyar areas of the II hand Same, to provide for offerings, lights and a flover graden for the gode Kumbheévari, Viribhadra and Bassaesarar of the Amachavili hill, and a grant of the sulage of Channa mandauri as an offering to Sava.

136

Date 1890 A D

For the god Virabhadra of Anchara it. The full moon in rusing the waters in the womb of Kempia Ampiniumbi, the lawful wife of Chamal Righ Valeyar (with titles as in No. 80)—the receiver of a boon from Chimunild, the ruling sovereign Arishna Righ Valeyar's limbul wife, Lugyjammanni of the Arishna vil sa, caused the temple to be repaired.

137

Date 1317 A.D

133

Date 1076 4 D

Whit the rajelline year eye premovers after peatly a view Mara of Deca Raja Volteres son Décala Sja Volteres views ruling the king limit mord in toproved for an ene, in the distriction of food to Brahmans, in Hara landball, do made a grant of the villy of Decembrally in Ulivatika mid sthala

Date 1733 A D

For the great car fishival service of the god Venkajirumana of S murasapura, we, all the merchant of different countries of the great mal, hiving partaken of the sucred food, with the full approval of all our Settis, hive agreed and of our own will given a copper plate as follows?—by whatever road loads are brought within the four boundaries of this S moirasapura we and all our Settis uniting authorise the purupitingur and sy mabhaga of S murasapura to levy on them all and carry on the great cur festival service of the god Venhatamanya. And those who make objection and will not give what has been fixed by the ass mbly of all the merchants, need not consider themselves members of the community of merchants of difficult countries of the great mad. Thus have we written, and signed our approval in the clirater on a copper plate

140

Date ? about 1552 A.D.

By order of the god \understand, Timmarisayya, with the sthanka and the senabova, made a gift of a ko lay free of all taxes, for the celestral hinga.

14

Date 2 c 900 A D

Tribhay mayya pergga to of Nolamba, haring served Perminadi, and governing Swayyanaken, relinquished the payment on account of seed for so ving

142

Date 1276 A.D

While, (with usual titles) Hoysula \arasimha Devirasa was ruling the langdom of the world — all the farmers of the Fourteen node in de a grant of werehall for the god Mulasthaga of Tagadar

144

Date 1422 4 D

The rajadhiraja raja paramestara vira Deva Ri ja maharaja s son, vira Harihara Paya, made a grant of the village of Walejur with all its lands, for the service of the god Vijaya of Kunaka-gun

145

Date 1436 A.D

Channayya D.ra, bearer of the orders of Bhisshartthi Vodeyar of Sapurvetta, made a grant to provide for the illumination of the god Somanatha of Maleyur

146

Drie 2 about 1813 A D

Praise of Bhattakalanka mumpy, of the Postuka gachelia and D -1 gana

147

Da'e 1518 A.D

The chief disc ple of the yatipati Munichandraryya laude a tomb for Munichandraryya. This verse was written by his d sciple Vr shabhadasa. The work was done by \idynandopadhyaya.

The trems are r peated over and over again several times

Date 2 1518 A D

The footprints of Munichandra-Dêra of the Kâlôgra gana, inscribed by his disciple Adidâsa.

149

Date 1674 A D

Lakshmisena munisyara obtained initiation into Parsyan'itha Jina in Hemadia.

The footpunts were inscribed by Vijayappaiyya

150

Date 1813 A.D

Bhattikalanka, herd of the Desi gana, lord of the secure throne in Kanaka-giri, graned the

151

Date ? about 1400 A.D.

Chandrakirth Dêva of Kopana, master of all arts, the beloved chief disciple of Subhachandra-Deva, a bee at the lotus feet of Suttamun, of the sti-Müla sangha, Dêsi-gana, Pustuka-gachcha, Lugulesvara-bah and Kondakundanaya, caused (an image of) Chandraprabha to be made, and set it up, intending it for his own tomb

152

Date 2 about 1400 A D.

The gentle voice of Chandrakirtti-mum, the head-jewel of the worthy, is above the rivalry of the sweet notes of the kblda.

In lofty greatness gô-rája (Indra), m glory gô-râja (? Sûrya), m vatue gô-roja (Varuna), was the Bi diman Kûchi-Râja, the champion ever adulterers

153

Date 1355 A D

Tringa Adi-deva, disciple of Hemachandra bhattardra of the éri Mala sangha, Desiya-gana, Kon lakunduraya, Pustuka gachcha and Hanasege bala, and Lalit kiriti bhattarda, caused an image of Vijiya-deva to be made in Kanaka giri, for the purpose of their temb

154

Date 1838 A D.

In the year 2501 of Varddhamana, Saka 1760, the year Vilambi, Devichandra caused the greategy of the fathers to be written

156

Tate 2 about 1630 A D

.. ha mg reported . . . and the d in ag s of the Jins munis on the posts of the decreay, the raval karanda D varies s t up, it the name of his father Chardage and a dipa stand ha.

Date ? about 1380 A D.

Bihubah-pun hta-diva-son of Najukirth brut, emperor of all learning, Trinetry as a poet in two languages, omniscient in the science of astrology, united to virtue, a loud of the Müla-sungha, chief of the Desi-gana, frontal orn unent of the Postuk y gachehha and the Kondalundam van.

158

Date 1181 A.D.

Through Vidyananda syamı, Chikka Tayı

From Achyuta-Rajindra was born a son Achyuta-Yarendra-Sahyua. Pa use of him as a physician His wife Chikka-Taya, to provide for the worship of Parsissa in Kanakachala at the five parties, and for daily gifts to the mains, and permanent imparting of instruction, made a grant of kinpartipura. Praise of them son as a physician

159

Dale 1492 A D

The mahirijādhinija riju-pramēšvarī vis-pratāpu. Dēra Riya-mihanya's son, Hunhura-Riya-Vodeyar, in order to provide for the offerings, decortions and processions of the god. Vijuanāthi of Kanaka gur, made a grant of the village of Mulejūr, belonging to Kolagura_in_the_Terahanāmbe langdom, together with all lands and taxes pertaining thereto, and with its humbet Hungstrapura, the grant being made in the presence of the god Inyambaka. The old grant of paddy-land under the tank in front of the village made to Vasudera of Kolaguna is excluded, and rent-free lands will be maintained according to former custom.

(Signed) śri-Virūpāksba

160

Date 1492 A D.

A grant of 20 homm from the interest of 2 hand for every 10 homm of . . . for the illuminations of the god Vijyanatha of Kanaka giri, by Dimanna 5 etti's [son] . . . S'etti of Maleyar

161

Da'e ?1518 A D

The monument of Munichandra deri of the Kilogri giri and sri-Mali singha. His footinits were inscribed by his disciple Adidas. [The work] was done by Ariyanna.

162

Date 1221 A D

While vira Nurasimha Diva was ruling the Lingdom of the world —[by permission of] Meleyadannayaka, ... Vittala, son of Kêti Setti of Changuruva'ii, made a grant for the god Vasadêva

163

Rimichin's son, Bhimichin, made a grant in Kolgana for the god Visudèva

164-178

Gifts of pillars by various donors, for the god Vasudeva

A grant for the illuminations of the same god

181

Date ? 1173 A D

While the maha-nan lalésvara Tribhuvana-malla, capturer of Talaikad, Kongu, Nangali, Koyatûr, Uchchangi, Vanavasi, Palasike, . . . as far as the Bed dore, the strong armed Vira-Ganga Vishnuvardhana Poysala vita Ballala-Deva was ruling the kingdom of the world .-- All the thiefs and farmers of Idai n'vl, which was the Periya-nad, in the Gungarkonda hola-valunad of the Mudikonda Lholamandala made a grant for the bisti in Kolguna, to the maha mundalacharya Padiraja-Dêvu-udulyur's

182

Date c 1332 A D

The great minister, general and sarviulul ari Keteya Dundanayaka made a grant from the excise of Kondatur and ... for the bisadi of Kolugana in Ede and

184

Date 1486 A D

The monument of Devarasa's senior wife Somayi

185

Dale 1482 A D

Descended from the Solar race, emperor in war with the dagger, Hunuman to hated rulers, spoiler of kings in war hunter of clephants, exulting in musl, the mahi mandalessan afra Someraya Odeyar's accountant Devarasa, having crused a chutyahya and kitchen to be erected in Harave, set up Adi-Parameserra And to provide for the worship of that Adi Parameserua at the three scasons, and for Parameter a describition of food to the four castes, that Somerica Voley's made a great of puddy-land, under the distribution of most with the constructed in Somas igns of the Usamahalli sthate and in Kolaganatank within a man Nafijertya Vodeyar, with 12 hount, purchased in Harave 1300 of dr. land and a house of 8 anlawas in front of the based, and made a grant of them And Chandappa, with the full house of to distance and the said hears, made a grant of the rent free ancea and coconnut

186

In the village of Haravo if a married daughter? has to pay the taxes, there is no necessity for gold for, the payment of gold is excused?

187

Date 1487 A D

Victory to the stone charter erected in the Todagi land of the god Easavanija Nafijnija's son, Victory to the stone of the god Basavaria, in order to provide for the offerings of that god, made a Nanjayja, having see up and good the approval of his wife and son gave a house of 3 and agas in the

That is, as a speed, from ler la ng a w Jon

Date 1482 A D

Chan lappa, son of Darappa of Harare, to provide for the offerings to his family god Adi Paramê-vare of the Harare basti, and for the distribution of food to the four castes, made a grant of the land presented to him by the chiefs of Tagadur, together with all the dry fields, paddy fields, areca, occount and betal gradeas belonging to it, with the full approval of his wife son, relations sons of rival ways, and heirs

191

Date 1303 A D

(With usual titles) Somespare's sou Narasumba Dera having flourished, while his son, the puttap i chalarisant the Hospija strong armed una Ballyla Riya, was in Dorsanaudra ruling the Lingdom of the world —The dweller at his lotus feet—the main immalalestrum, subduer of Nalagin, a second Rahuti riya, Pei muja — \$ son, establisher of the Hospija Raya's kingdom, a Rami in wir, death to be kongas, pursuer of Arsuganda Rima, — an elephint in the lotus poud of the Pandya forces, a cage of udamant to those who take refuge with him, fivourite of the lady Fame, worsh i per of the feet of the god Alliquantha,

192

Date 1492 A D

The main mandalesvara hunter of elephants, Ummattur Rya Odeyur s son chief ford of the Hoysda kingdom, vira Vañjaraya Odeyar, made over to the ever truthful Odeyar davas son vira Honna Odeyar dava, the rillinge of Basavapura belonging to Kannanakate, a hamlet of Velur in the Hosanal status of the Tarul analyse kingdom, which has descended to me as a rent free estate together with all it is lands and rights pertunning thereto

193

Dale 1318 A D

While (with usual titles, also) worsh pper of the holy feet of Viscesyara the Hoyesha strong armed unshal en prut, pa chakrwarte ven Ballala Dorarisa was ruling the kingdom of the world in peace -and the dweller at his lotus feet-of the Mola Lula chimpion over adulterers, brave in war, a second Rautta raya, death to the Longas subduer of Nilsgn , wrestler of the his wrestlers master of the chiefs of island forts a battlement for the protection of the wealth of the Hoysola kingdom a new Madana, skilled in turning away Pundya, lord of elephants a cage of adamant to refugees a Rama in war with hostile chiefs, the champion who pursued Arasuganda Rima of wide au L. ity, spoder of all the goods of Sarbba, worshipper of the nect of All danatha subduer of the enemics' forces having obtained a boon from Parasara bhattaral a, sole hero in the world the seducer of the Lal shrot of valour, hunter of feudal cluefs beloved by cows and Brahmans, brother to others wives boon load of Syastinura Perumala dannavaka's son vua Madhara dannavaka was in lus residence at Terakan mbi, governing the Padinalku nad (or Lourteen nuls) in the enjoyment of peace and wisdom -being inclined to a work of mer't in order to provide for d corations and all other ceremonics of the god Gop natha, which Allappa-dannayakas queen Phimila dannayakiti had set up 1.1 Terakanambi, made a grant of the village of Kelligere with its hamlet Belakuppe, belong ng to Hosah da which Ball da Devarrea had of his favour bestowed on that Madappa dann ayaka together with all the lands and rights pertaining thereto

Date 1610 A D.

The mulai-mundalistrara Rima-Rija-Treumala-Rijayya-dira mulai-arasu made, to Holmulula Lunganna of the S'rirangapatiana-mulha, a grant of the ulluge of Kilagere in the Terakan'amba-time, together with all the lands belonging to it, the old cent-free grants being muintained

195

Date 1425 A D

198

Date 1536 A D.

While the mahārājādhirāja rāja-puramēsvara, the strong-armed vira-pratāpa Achyuta-Rāja-mahā-rīya was ruling the kingdom of the world .—by h s order and the authority of Tillada, Sömnsila-Dēva Ruuta-rāya mahāpātre-arasu, to provide for the offerngs and monthjy ceremonics of the great god of gods Turumalanātha of Kudugalūr, otherwise called Terakanimbi, in Badugu nīd of the Hoysona country, made a grant of the village of Timmappunapura, a hunlet of Yennegumbhia, to the east of Terakanimbi, which he had inherited for the office of niyaka, remitting the rent, and adding to it the dip fields of Nijalasāla to the north of Yennegumbha, remitting the rent, and causing the miscellaneous excess for oil-mills, plantam leaves and grain, the watch and wald, silt-guards, mambāja, export duty and all other tixes payable to the chief palace to be remitted. This grant he made in the presence of the god Viţtališvarı of the Pampī-kshētra, in order that ment might accrue to Achyuta-Rāja-mahārāya.

197

Date ? 1104 A D

In the 40th year of the reign of the chakravaiti Kulôttunga-Chôla Dêra,—Mâlana of Erumaikumba in Ennau nàd, in the Gangaikonda Chôla-ralanâd of the Mudikonda-Chôla maṇdala, Nagan konda-Chôla-ghumida, ruler of the Gangaikonda-Chôla valunâd, and Kachchala Kongavêla, made a guant of land for the great gol Râmês uam ndaujār of Engulūr And the udaujār of the matha in this village, Devasava paṇdula's son Amurtak Ittirand his four brothers, for the work of building this temple, will receive the tax on grazing, the tax on digging, and any other taxes

198

Date 1526 A D

The mahâ-mand ilêssara maha râjâdhirāja rāja paramêśrara Krishpa-Dêsa mahârāja made a grant,

201

Date 1278 A D

While the pratipa chal rayarti Horsila vira Narasingha-Déra was ruling the kingdom of the world —Sambu-Déra son of Sátera gauda, son of Sátera gauda, of the permanently settled rulinge Old Sotiyar in Tore mai, ands a grant to provide for the offenness of the god

Date 1555 A.D.

While the mahārājādhrāja raja paramēšsara vīra pratāte. Sadastva Rāya-mahārāya, seated on the jowelled throne in Vījayanagura, was ruling the kingdom of the world —Rangurjayya-Dēra mahāarsu, son of the mahā mandalešsara Timmayya Dēra mahā arasu of Göjūr, to provide for the card festival and other great festivals of the god Varadarāja of Terahanāmbi, made a grunt of Arakalava and its brankt Mallayyanapura, b looging to the Teral anambi-sime, which homani Krishim Rajayya had assigned to him for the office of najak. And grung to that Arakalava li the name of Rangarājapura, he freed it from all taxes, and made the grant in the presence of the god Vithalešvara, on the bank of the Tungabhadra.

203

Dale 1272 A.D.

While (with usual titles) the pratapa chakravarti Narasumha Dêvarasa was ruhng the kingdom of the world:—the great chiefs and farmers of Kumāra-nād, Hinya nād, Tore-nad and the Fourteen nāds, made a grant of the village of Kattanavidi in Enne nād for the god Nagurêsvara of E latale

204

Date 2 c 1200 A D

While (with usual titles) the pratique chakravarti Hoyaqia vira-Ballala D.vn. haung made a reconstructions expedition to the north, was ruling the kneglom of the world in the copyment of peace and windom—the dweller at his lotus feet,—the great minister, surridinkâri, generalissimo, a sun among the glorious, Arjuna of the ., lord of Teksimänbi, Rama in the science of the bow, a cage of adamant to refugees, purifier of his family, a wishing stone to his relatives, limiter of the feudatories, a pleasure to his lord, punisher of those who deceive his lord, putter down of the crit, upholder of the good, a sword with which ura Balliq's Dira armed himself, worshipper of the holy feet of the god Kittle-Narlyana, subduer of Milarin, subduer of hostile forces, Bila Chokkaya-Dainâyaka and others, on the abpect of Milagin (dogs here)

YELANDÛR JÂGÎR.

Date 1654 A D

Oberstuce to Sava May the lord of Gauri, his chost marked with the saffron from the bosom of Gauti, the or on of mercy, with abundance of joy bestow happiness on Mudda bhupats

To the south of Humach its Nilagur There, while the great Kapila-rishs was performing penan e, his waterpot being filled with the witer of the divine Ganges, Nandisyana appeared and said. "O great mum, cause the water of this waterpot to flow to the north, so that it may form a river, it shall be a river of ment, bestowing present and cleanal happiness or all people. At this command, saying 'I will do so,' he poured forth the water of that waterpot towards the north, and gave to its stream) the name of Suvain water

On the bank of that river is a town, whose glory is as follows -- Bi thina, thinking that it created hi e all towns it would be mixed with evil, made this a new town in the earth, and gave it the name of Thyundur (the town of the young moon)

And the eight p tals of this lotus town were -on the cast, the Svetasila hill, belonging to Gangadhar, on the south cast, the Mallantha hill, near Karapara, on the south, the Surage hill, adorned with images of S iv is twelve sports, on the south west, the proud S'inkaressar's hill, on the west, the hill addition by Midhil upon a near Jamma, on the north west, the Sambhahaga hill, on the north, the original Safe ulu, shaning with Mallesvara, on the nath cast, the Namala hill, the abode of Milal antl a

These eight hills b ing the eight petals, and that town like the centre (or pericarp) of the lotus, the holy Paramestan coming there, saying 'I will purify that place and protect it,"-in each of the four ages was worshipped by the futhful under a different name and colour, as follows -in the Krita yaga as Tur u int da, white like shining crystal, by Jamadagni, in the Troti yaga as Nilakantha, of a trany body, by Righunutha (Rama), in the Dripary as Liless un, by the sons of Pandu, in the Kah yuga, as Gauristan of a body like suppline, he was worshipped by the kings of Padinad

Thus the ling Singe Depreaused the temple to be built and worshipped him. Besides that, Dependents son, the ling Rima, glorious is the lord of Fortune, of a form like Manmatha, an ornament to the rac of lings, slidled in all learning while ruling the Ten Nids (Pilini lingulam) in the Sidiv dana sal a year 1400, the year Vibbara, of his greatness, that I mg, the mine of virtue, for the worship of Guni a made a grant of the town called Ganuganar, without any estimation of its value , what a donor was he in the worll!

His younger brother, press I in all the world, of spotless fame, the I mg Chenna, life a new Mammatha had the cel brated sons Yanja Raja and Tirumala Raja. And that Yanja Raja's clifar firth a Tiru mala Raja with great 103 gave Vadiyarapura, the extensive Sinamin lala and Chinchanain a for the gard gold Garrenara

that Good kings son, a mine of muth ever filed with right, governing with grat shill the not on of the veril called Palinil, a new beent the lotte feet of Sinn, the friend of the needs, how d I he shine among kines in the world -the ling Midlen let

Anlin the victorious Salarahana Sola year 1576, the year Jaya, that I mg Mudda, with 161, I ston digardens, ricoli He jords and tails on Giuri vira the I stroyer of Marria to hor ginerous nus he to the world! And this ornament of a king, equal to Indea, built for Granf-a a gôpart, several temples, an outer will, and a mantapa, and setting up fire lingus, the king caused to be made with ergeness a splindid car for Gaminatha. Thus, with the joy of perfect faith, the king Mudda c just to Mammatha, received from S anka't posterity, empire, long lite and fortune

Written by Brumun Punlitr's son Rusika Pandith, composed by the excellent poet Susalayya, ordered by the king Midda,—who will it not please?

Vay Sing grant to the king Mudda Rija sons, grandsons and great grandsons, elephants and horses, great trainines filled with gold, glorous countries, beintful rittoos and liberal wires free him on all troubles, grant him piro wisdom, wilfare and great prosperity, learning and longlife, and a body free from whinests. (Here follow usual final verses and details of the lands given)

2

Date 2 about 1580 .1 D

In the time of Rumanian Najaka a charter to the headmen of the potters, as follows —when Chuma, Amsaman, Honna, Dhūma and Chunda, these larbers and washermen, saying that for the potters, puril of the toe mula and tying on the upper cloth are not allowed,—the chiefs of the potters aroung that they are, guided the victory by (the order) of dipping their hands in (boiling) gl. before (the gol) Duyy Lingeston in Humdanshalls, the following charter was written

For the potters the to -nais may be pried and the upper cloth may be tied on—thus is it ordered. The cash (i.e. is 9 vinth, golf 5 vinth. If a woman of Yelwandur loss her living the 5 vinth may be exceed and 6 varshings n

3

Duie 2 c 1900 A D

t grant in the time of vira-Ballala-Deva

4

Date 1775 A 77

While the readlings righ parameters provide pertipe, unequalled before king, Chana Raja-Valegas, seated on the jewelled throne of Mahisur in Surringspitting, situated in the middle of the two streams of the Kiven, was using the Lingdom of the world in peace—a cluster was written with the approvided of all the Seths and Defordation in Valarandar, in the presence of the god Breakefarth of the Kirepura matha in Lahvandar, as follows—

Whereas formerly, for the offerings and illuminations of this cod Branisaria besides the inlambda winded in Namele with a ting up of a stone, for extriserance and distribution of fool in the
mathy the large had granted tent free the plotts of all the dues on garden, excending all fit is
managers and fields of Kinguri,—and a hereas in the year Nindiu is these wire consolidated and qq i
puinted to the pulses—were all minters. I may describe that the offerings and illuminations of it is a
large year in and the distribution of food in this mathy also lid contain with an interritor in and it to farme of ment may account to the master on this behalf who of the endition exists have made in
agreement to pay an ablition to the land and offer the pay blot is us, and to make over it a month of
the class of the N divindual Isolate having inform dithe authorities of the same and of timed the classification.

In that there may be no setting and of this charity where classifications and the for

families, with all the merchants, have presented this charter, in the presence of the divine lotus feet of the ruler of the fourteen worlds, the lord Gauriévara along with Pârvati, with pouring of water, purified by threefold lites and repeating it three times

Whose objects to act according to this grant and pay to the palace the money which we all of crery caste have agreed upon, and raises opposition to it, puts himself out of the world of gods and world of montals

Witnesses to this —sun and moon, wind and fire, earth and water, heart and mind, day and night, morning and evening, and justice, these know a man's actions

5

Date 1563 A D

6

Date 1244 A.D

While the pratapa-chakravarti Poysala vîra-Sômêşvara Dêra was ruling the kingdom of the world—a grant by the Brahmans of which is the Chôlendrasimha-chriturvédimingali, in Podnáld.

7

Date 1950 A D

While the pratāpa chakravarti Poysala vira Sēmēšvara Dēva was ruling the kingdom of the world—a grant by the Brahmans of which is Chējēndrasimha-chaturvēdimangalam, to provide for a perpetuel lamp for the god Kapālešvara.

8

Date c 1290 A.D

While the pratāpa-chakravarti Poysala vīra-Nūrasımha-Dēvu was ruling the kingdom of the world,—in order to provide for a perpetual kimp for the god Kapālisvara of the Chō[tudrasimha-chaturicdimangulu, which is Aruļai in Padinād, the great minister Perumāl-Dēva danpājaka paid money and bought certain land in Panganūr, at the hunds of all the Brahimans

8

Date 1269 A D

With all titles, the pratapa-chakravarti the Hoysala strong-armed vira-Narasupha Dêrarasa . . .

10

Date 1199 A D

11

Date 1210 A D

While vira Son Dira was ruling the langdom of the world - Appa given la, son of the giranda a ho was governing Chôla Nallar

Date 1191 A.D.

15

16

Date 2 about 1.74 A D

While the mahir yathiriga . . . vira pratupa Inamala-[Rig 1] mahiriga was ruling the kingdom of the world —Chikka Vol yar's agent Andusa-Raya ...

17

Da'e 1667 A D.

For the service during the nine rights of Mahanavani of the great gol of gods, the emperir of delites, master of all the indition worlds, the god Travenegal's that of Enthal,—Madda Ray 2014, son of Travenela-Raya nivaks of Hadanid, made; grant of 30 var has as an invested in id. From the interest of this sum the service of the ten days of the Mahanavani will be curried on

18

Date 1509 A.D.

19

Dale 1555 A D.

Honna-Viranna-Vodeyar-Dèva, disciple of Chantarura Chinna-Viranna-Voleyar, disciple of Narasana-Jaleya-Kadura-Dèva of Yeriyamballi, parchised from Bagutayya, son of Kari-Basavapya of Aragambulli, the one-third share of which he was in passession, run-free, of the and made a grant of it for the illuminations in Kartikla of the god Buartévara.

20

Date ? 1272 A.D

A grant of the village by Piriya-Perumal's to the Sri-Vashpavas

22

Date 1521 A.D.

A grant to Childa Rassrappa-O by ar. the ple of Juleya Duta of the thr no of Yangamballa λ

Date 2 about 925 A D

While Satyavilya Permminadi wis ruling the lingdom of the world —Ghana-Rudri of the Balivamsa, a lorned with truth and all other good qualities, the tavourite of his lord,—made a grant of rice lind (boundaries given) for (the god) Aral uttissory of Aral utt. This will be for the offering at this temple. Si result blattaraka received this. The offering to Niudi, his rules and the mister of the temple will look after. Deducting (the cost) from the Arakutti grant, Sivasakti blattara caused the temple to be made. Polal tible granted lead for it.

26

[This is] the hill of the god Nilal antha the holy Kailas i

27

Date 2 about 1590 A D

Rije Nijeke, son of Derappa guida, chief of the Hadmad country, caused two breaches in this bank to be a constructed by the hand of the carting a on the Naudy da country.

28

Date 21:59 A D

fundal ky wife of Trumala-grada's sen fammy, in the a grant to Pumpatre-Vodeyar of Vervur, of on land goof tice load costing 20 honny. Whatever ough it claim arises in regard to this tice load to underso a weighbour, (may load will continue (this) and give as much.

29

Date 1564 A D

While the minary idirry Salasiva Râya mahar ya was ruling the lingdom of the world—the Divin Vologia of the great—nad country granted a stone charter to Clamar is -Vologia as follows—In consideration of Sangara than having put to death your father Deveppa gaula unjustly, we, ha ing made application to our Raya Value, have granted you as a rail as large the Gamiganur sthale within the Hadin id country, I clonging to the chiefship of our Jugadel any i-Voder—The villages of Gamiganur, Basawamara leyarapara, Tunger—and Secagundula, these four villages have we granted to you which may you your sons, grandsons and discinding a nadar songo as ann and more endure, and remain in confort

31 - 37

Names of denors of pillars in the temple

38

Date 1336 A.D.

All the Br humas of Up a lorp re which is Walder, give a stone chater as follows, during the months leadsh pof harnty of Udigundar, to Mumbin, "on of the coppersunth Penning ——that Murris yel a mare but to get a tree of his colling leaved to Bord mans, those brahmans, leaving favour on tim made a grant to him retific of cirtum lands (describe). There execting horses for his caste may that Manshara and the copperments of library didners a titled on that he gives it, free of all im, its authoric assumant moneality.

Date 1328 A D

While the pratopa chakrovult the Hoysala strong armed vira Ballala Devarasa was rubing the kingdom of the world—ull the Brahmans of the all honoured great againars. Upandrapura, which is Maddua, during the mouth is headship of Asama Dava, son of Allala Dåva, [son] of the tantra maintrachurya Annumbhattopadhyaya mada. 2 grunt to six persons (named), for the purpose of building Upandrapattura anaw in the diy fields of Chiruthru having build houses measuring 6 cubits wide by 20 cubits long, to the pattana syam 6 houses, 12 cubits wide by 20 cubits long are free to Masa Briana, 2 houses 6 cubits wide by 20 cubits long altogether 8 free houses. Deducting these, the remaining houses, for 3 years from the date of construction, will be free, in the 4th year, for every house 12 cubits wide by 30 cubits long, will be paid according to the late of 5 as katu-guiltige for aliua (destruction) and anyunga (injustice) united, in the 5 h year.

40

Date 1327 4 D

The Endrance of the all honomed great personal uppendingura, which is Maddur, during the mouths head-hip of the tentra natra-chataman, the pure S ravanappedrupy Vipesyara Dikshitō-padhy by, made a great to five persons (named) as follows—

41

Date 982 A.D

The thousand Liahmans of Maldur made a grant of 12 handages of wet land in Origala for the temple which Pollays had caused to be creeted

42

Dale 2 about 1060 A D

The ruler of Savanam devi-chature dunangala which is Peru Marador, having fixed the boundaries care to the hands of son of Vira Megalatic son of the crown prizes

43

Date ? about 1060 A D

İstara-appa of Prucharalımıdesi chatarvedianugala, which is Peru Marudur, to provide for a perpetual lamp, gare gold to . . nayaka bhatta Kuttapıran bhatta and Adwala bhatta

44

Date a out 1220 A.D.

While the maha mandalescara, copture of Talal of Kongu Kangali Bunavase Hanungal and Uchchung, the strong armed pratapa Hoyada kurasimha Deva was ruling the kingdom of the world—the great min ster and sarradhikari, the Dandanayaka Bitumaya, ? caused a tank to be constructed in Maddur for the benefit of the world

45

Date 1532 A.D

At the tume of setting up the great god of gods Yoga Virtually in the Durgagrabiars, the having been for a long time in tunns, when Camayra son of Hira Mallayra of Pidave in the Adviani

country, the seal-bearer of Mallanasa ayya, the head minister of Singapa-nayaha, held the parupatya of Durggagrahara,—causing the sacred pond to be built with stone, he had the earth which filled the sacred pond excavated and restored it.

51 Date ? 1313 A D.

52

Date ? 1310 A D

For the god Rāmtávara, from the hands of Guiga-Bullilu-Bhaṭta of the Bhâradvaja gotra were given to the priest of the temple, $10~gady\hat{a}nas$ for plistering the mandapa

55

Date about 1240 A.D.

While vîra-Sômêsrua Dêva was ruling the Lingdom of the world -

56

Date 1290 A D

While the pratipe chake wart! Poyseds vira Natusimha-Dèva was rubing the Lingdom of the world —Âly ar-bhatta, son ofbhatta, of the Gautama gôtra, temple priest of the god R'unf-kear of Durga's Agara, and Umus amma, Porakka, and mma, daughter of Pemmiana, wises of Sivambalam-Uduy'a, with their sons, grand-ons and grand daughters, and Râjanâja-bhatta, priest of the seven towns and five temples of Râjarâjapura, which is Talaikâd, in Vadakarai-n'id, (made a grant) to Kumācha-Pilai of

57

Date 9 1292 A.D.

While via-Ballala-Deva was ruling the kingdom of the world—all the Brahmus offor the god Râméšrara, made a graat of land, free of taxes, under the tank, the boundaries of which were denoted with stones marked with the trident.

58

Date ? about 1290 A D

While the pratapa-chakravarti Poysala vira-Narasmha Dêva was ruling the kingdom of the world ---.

59

Date ? 1261 A.D.

All the Brahmans of Durga's Agara made a grant to pillu, of certain area gardens from those presented to the Brahman community by perun .'

60

Dale 1236 A D

While vira Simisrara Dira was ruling the king loin of the norld -all the Brahmans of Durga's Agara made a grant.

Date ? about 1240 A D

The merchants of all the various countries, and the of Mudkondacholapura, made a grant for the Sri Vaishnaras of in the Eighteen nais and Padinad

62 Date ? 1560 A D

Ara bemala Dera of Agara, the immemorial Durgga agrahum, gave for the ?carpenters, potters goldsmiths and barbers whoever is in enjoyment of the guttige land granted by [our] father Timmayya will pay rent as follows for that grittige—? curpenters, 5 gadgava, goldsmiths, 8, potters, 8, barbers, 8, for our bouses, 1 grad to me per house

63

Date 1762 A.D.

Pruse of Vishnu and Sira. (After the date) the rijudhriju rijuparameštara apritum prui lip pratipu viru narapati, krishna Ruju Vojepar ayyu of Malusir censed a deed of sale of land to be written on copper and given to Venkata Ramaya, inidalla of the merchant Vira Setti of Koligala as follows —Whereas you have made application that the rice land (described) under the truk in the village of Hosur Vukunshilli, which had formerly come to you by purchies on the Hundanshilli sthala, belonging to the Hobelti vickari chavadi of the Malusur city, might be confirmed to you by deed of sale, and whereas you have paid the full amount of 4267 varaha 5 hann into the treasury through the merchant Vira Sett of Koligala,—this rice-land with its produce is given to you by deed of sale and in accordance therewith, the hulden treasure and other eight rights of full possession will at once belong to you, and any mortgage sale, gift or transfer you may henceforth make of it will be valid therefore your sons grand-one and des cadants may continue to enjoy it in permanence, without hind rance, and free from all imposts. (After final verses, signed) Sin Kirshia Raja

64

Date ? 1369 A.D.

While Kampanny-Odeyar, son of the maha mandal śwara, subduct of hestile kings champion over lings who break their word, master of the four oceans, yiri Bakkama Odeyru, was rading thay langdom of the world—a charter of the four oceans, yiri Bakkama Odeyru, was rading thay langdom of the world—a charter of the donations myde for the god Vudyanátha of Manballi, the bathing place of Hunhara natha. In the street to the east of the god Bhairara 15 houses, the gift of eight chiefs for the offerings, the hights and car festival. In front for the goddless Sevila, a cocor nut garden which Dévanna Setti, som of Man Setti, boght at the hands of two Setts (named) and presented for the offerings, lights, and car festival of the god Tivaga Nayanar which he had set up To the west of the nurs, a cocon ant garden, and south of Purnavira a jack fruit garden grunted by Settiyanara for the offerings, lights garlands and car festival of the god Vajanatha. To the east of the Malha channel, two gardens, granted by Andrira Setti of the offerings to the god Vajanatha. Of the whole property of this god, gardens, nee fields, day fields, sacred vessels, perfumes, people, moner, whose sells or mortgages anything whatsoever, placks out the eyes of the priest and his wealth [will be confiscated] to the palace. Whose of the 18 custes

68

Date ?about 950 A.D

While Vira Chola was roling the kingdom of the world -in the Saka year

Date 1428 A.D.

While the mahārājādhirāja rāja-paramēšrara pratāpa-Dēra-[Rāya]-mahārāya was raling the kingdom of the world:—in order that he might obtain universal dominion, the various merchants, to provide for the expenses of the god Vaidyanātha of Māmbaļļi, the bathing place of Harihara-nātha, agreed to pay ... and 1 gadyāya for every loom, as long as sun and moon endure.

, 70

Date ? 1270 A.D.

While the pratāpa-chakravarti Poysaļa vira-Nārasīnga-Dēva was ruling the kingdom of the world: —...... sēnāpati, Vāsudēva-Perumāļ, Āļvān-Tiruvandai, S'okka-Nāyan, daņnāyaka, obtaining money from all the merchants of various countries in Māmbaļli, purchased from the I've-bundred of Māmbaļli, which belongs to Mudikoņda, certain land in the main street, in order to crect an enclosure for the Pillaiyār temple, as follows

71

Date ? 1305 A.D.

Invested with all titles, all the merchants of Vira-Ballala-patjana, which is Mamballi, made a grant for the god Kéśava.

6 gadyānas to each odeyar, will be devoted to the feeding of as many odey us as the amount will allow. If the profit from the village and from the areca trees should increase, it will be distributed from year to year according to the number of odeyars. The officers of Somâra Dara of that tonn will earry out the rules as to distributing among the odeyars the surplus after deducting the expenses of the garden from the 12 hoanu of the rent of the village. To this effect did Parvvat 197a set up a stone chuter, both in that town and at the treasury of the lord of Mainsar, for the god Tryambaka (final 1878).

And in the Iodam of the lands in Sagade, which have come to Nirili Nagarasa by purchase,

3

Date 1513 A D

For the great god of gods the god Triyambil a,—Saliva Govinda Raya son of Bachi Riya (as in No 1) gave a stone chaiter as follows.—Wholeas, while the mali rayadhiraja raja palanesvut vira pratapa vira krishna Raya maharaya was rulng the dominion of the would, I e bestowed upon us for the office of Nayak the Telakamambi sime,—the whole of the taxes (as 11 No 1) of the villages (anised) within it in order that ment may accrue to vira pratapa Krishna I iya by order of Krishna Raya, were gianted by Saliva Govinda Raya to provide camplion and betel leaves for the god Triyambula

4

Date 1535 A D

During the parapatys of Bhask-ranyya agent for the affaire of Rama Bhattarya—sthanka Ayyapa, on of Nahimaha-Jojisa of the Visishtha gotta Drih, yania sutra and Sum's khar sthanka of the god Ti yambal a, give a chaiter as follows of a deed of sale of lands to the treasury of the great god of gods the god Tryambal a—the share which has come to me rent free by a sastia in the betel garden of the purality part and in Hollana otherwise called a unalapsia agribua in the Pa legiands sthat of the Terakar amba sime the share which has come to me by gift in the fig and palayiva garden in Gopana s 2 anchal a, and the share which has come to me by gift in the fig and palayiva garden in Gopana s 2 anchal a, and the share which has come to me by purchase from Gopana in that patichal a,—have we sold to the god Tryambaka, a latter paying off the account against our uncle Tryambaka deva according to the current price at that time—altogether 260 varibas—and the rice lands dry fields, gardens, store houses, 2 pastine houses, threshing floors—and Tryambaka as long as sun and moon endure. Thus have we with the full consent of our sons relatives, and heirs, of our own desire, agreed and given this deed of sale. Witnesses to this (here follow names)

5

Date 1504 A D

For the offerings, decorations, car festival and other services of the great god of gods, the Mulf-sthana god,—the mahā mandalsīvara, emperor of the dagger, hunter of elephants, exulting in musk, a Hanuman in artifice, slaughterer in war with kings, promotive of all works of merit, a great ruler of the Lingdom, vira Naija Raja Vodeyar of Ummattir, made a great,—groung the directions to our great munister Side Raüta, and issuing an order to Clukka Naijayya, the parapatyagara of Terahanambi,—from the export duties of certain rillages, as a car tax.

a

Date 1504 A.D

8

Date 1520 A.D

Obersance to Raminuja

While the mahārājādhrāja rāja paramēšvara vira-pratāpa Krishna Dēva mahārāja was governing the kingdom of the world —his great minister having paul a visit to Terakanāmbi, made, for the cai festival of the great god of gods, the god Âļvar, a grant of two haun from evry village and hamlet belonging to Terakanāmbi. (Names of those charged with carrying out the order)

9

Date 1489 A.D

Obeisance to Rimanuja.

While vira-Nanja Raya Vodeyar, son of Immadi Riya-Vodeyar (with titles as in No 2), was ruling the Lingdom of the world in peace —Daya Kêtappa-Setti, son of Chennappa Setti of Terakanalmis, for the decorations, car festival, the daily fortinghtly monthly and yearly festivals of the god-Valkuntha, Ramachandri and Ålvår in Terakan'imbi, made a grant of the following villages,—the chumpion over the three kings, Chêra, Choja and Pandyn, the lord who was the subduct of Nilagin, Dera Raya Voleyar, made a grant of the following villages,—in Hedeyâla of Mujûr sthala in Hakundd

10

Date 1640 A.D.

While the rayidhriya paramésyara vira prutipa viru-lenkatapati-Dèra mahiriya was governing the kingdom of the world—the great ruler of Masair, Narasa-Lija ayya,—for the offerings to the god Hanamanta which Kempa larasumha Sejti had newly set up in Terakanahmbi, building a new mantapa in the central street of Terakanahmbi,—and for the satra there for daily distribution of food to Brahmans, made a grant, rent free, of the village called Pultanapura in the Hangala sthala of the Terakanahmbi-sime, which was granted to us by the Riya for our Lingship.

11

Date 1497 A D.

Channa Na'ija Riya Oleyar, son of vira Naŭja Raya-Oleyar of Ummattiår (with titles as in No 2) having made to the teacher Narasimba Blatta, an authority on words and sentences (or vers d in grammar, until a, logic and a lindi isa), son of Singlivarya of Kaüchi, of the layue-i diba, Apastamba satra and Kistapa gitta, in the previous year Nila, at the auspicious time of Sirarita, in the previous year Nila, at the auspicious time of Sirarita, in the previous year Nila, at the auspicious time of Sirarita, in the previous year Nila, at the auspicious time of Sirarita, in the previous year Nila, at the outpicious that of Sirarita, in the previous of a willage as a reat free agradam—(now) marking on the four boundaries with stones buring the sign of the dairf, set up a stone charter in front of the village. —Within the Teralaquimb n.l., which sign of the dairf, set up a stone charter in front of the village. —Within the Teralaquimb n.l., which is the Kelligu nil, belonging to our Hoysum country, releasing the village of Pamma-Maddialli, excepting its hardel Hamamadallina hobityapara, from the rent which it paid to the palace, and giving it the new name of Channa Napariapapara after our own name, we have granted it to you rent free as an agrahir in sole possession. (Boundaines deteribed).

Dite ? 1614 A D

The mahl man laksarar Rama Rija-Firumala Rajayja made, to Venga kiya Bhaffa, establisher of the path of the vedas, a grant of the village of Vereyar in the Terakan imbi sime, rent free

14

Pate ? alant 995 .1 D

Kith given ha of Fredr. 6-bing with . that rea and ... the cows of his village, died. He left certain land in Sirvanta, da for Mahalkaa.

15

Date clost 1915 1 D

While, (with usual titles) vira Somesvara Deva was ruling the kingdom of the voril -

16

Date 2 1188 A D

While, (with usual titles) Poysaja vira Ball ja was ruling the length in of the world —a grant by all the farmers of a last for the god

17

Date ? 1 .30 1 D

While the rijadhii ija jaramišvara Achjuta Rlija mal u ija vas ruling the lung lom of the world — mah i arasu made a grant to the giu la of higgilur as follons —

18

Date ? 1825 A D

Obersance to Chandraprabha-Jinendra Praise of the Jina 6 isana

The I mg Kṛṣhma Ruṣ, son of kmg Chuma Raya, of the Atruya guira, scated on the jewdled throne in the city named Mahisur, in the country called Karnataka, putting down the evil and up-holding the good, (his praces), on the application of Ja, son of S unta Pandita, of the Sarratas-guira, caused to be set up afresh the images of the Turthal ara Chandraprabha, the god Vijaya and the goddess Ja thin, in the chaityalaya at Kelasur, which he had caused to be repured and painted new

19

Date 1229 A D

While, (with usual titles) the pritapa-chakravartit vira Narasimha Deva was ruling the Lingdom of the, world —the great lord of Hiriya nad, S ankara of Kolgana granted rules and land for the service of the basadi of Kelasar in Kudugu nad

20

Date ? about 1030 A.D.

In the 14th year of the reign of the udaiyār Choja Ganga Dova —for the god . of Kellasūr, in Kudagu nād of the GangaikondaChōja ralanād, in the MudikondaChōja-mandala,—I, Vikrama-Chola Permādi gāmunda gāmunda of this nād, make a grant of the tax in Kallūr of this nād,

12 kandugas of in the Pulaicheri of Kellasür, 2 in Tengójtai, to continue as long as sun and moon.

This sasana, as directed by this town, I the goldsmith Māṇikāchāri, son of Rājāchāri of the kula, have engraved.

21

Date 1576 A.D.

While the mahārājādhirāja rāja-paramēšrara vira-pratāpa Svi-Ranga-Rāja-mahārāya was ruling the kingdom of the world:—the mahā-manḍalēsvara Rāma-Rāja-Rāmājaya-Dēva-mahārāya granted a stone charter for the food of the great mahat Gangādhara-Dēva, enthroned at the senior matha of Nanjanagād, the greatest among gods and in the earth, having acquired the virtuous and pure Svīa-chāra. The land in Sómahalļi which our father granted to the chhatra of Terakanāmbi in order that merit might acceuse to Tirumala-Rājayya-Dēva, together with both the Jangama chhatra and the Brahman chhatra, and all the rice-lands, dry fields, gardens, storehouses, pasture, houses, threshing-floors, sheds, dues in gold, the adda tax, the four tax, you will take possession of and continue to enjoy reut-free. Thus is the stone charter granted by Rāma-Rāya and daļarāyi Venkappa-Nāyaka, and set up in front of the village of Sōmahalļi.

23

Date 1478 A.D.

Déva-Ràya, son of Âlapa-Seţţi, minister to Dévanna-Vadeyar ? and Naŭja-Râya-Vadeyar, sons of Immadi-Râya-Vadeyar (with titles as in No. 2), made a grant as follows, to provide for the food of the mulat of the Nirdsi-maţha in the stone mantapa of the god Virabhadra, creeted by him near to the god Nuūjundèsrara of Naŭjalugād:—of the 31 slares established by ŝisana in Pratāpadēvariyapura, which is Sômahalļi in the Terakanāmbi-nād, 23 shares having been purchased at the current price of the time, you will take possession of them rent-free, together with the rice-lands, dry fields, gardens, stotehouses, customs dues, dues in gold, threshing-floors, sheds, pasture land, the ? pieces, tho ? clods, and whatever else pertains thereto, and provide all the aticles of food, the ghi, spitt pulse, vegetables, luttermilk, betel leaves, &c., for the 40 odeyars in the Sivalaya of that god Virayya. This charter did Dêva-Râya deliver at the feet of the odeyars, and having it engraved on a stone, set it up in front of the village of Sômahalli, to continue as long as sun and moon endure.

24

Date 1422 A.D.

The mahā-mmydalēśrara vira-Harihara-Rāya,—son of the mahārājādhirāja paramēśrara, lord of the four oceans, east, west, south and north; the Suratrāya of Hindū-rāyas, vira-pratāpa-Dēva-Rāya-mahārāya,—in order that his father Dēva-Rāya-mahārāya might attain with certainty to the world of merit,—Dēva-Rāya-Vodeyar, having made the village of Sēmahalli, a part of Kulagāņa-sthaļa, belonging to the Terakaṇāmbi kingdom, an agrabāra named after him Dēvarājapura,—dirided it into 12 shares, and granted them to Brahmans of various götras and names (defauls girea)

25

Date 1664 A.D.

After verses in Sanskrit (much defaced) describing the grant—Dêra-Rêja-Vadeyar,—son of Dêpa-Rêja-Oleyar and grandson of Sômarasa-Odeyar, king of the Sôma-taméa, of the Âtrêya-gôtra, Âsra-Liyana-sûtra and Rik-śâkha,—made, to Lokhapa-jyōtishka, son of Becadanna-jyōtishka and grandson of Lakhnan motivale, of the Jamadagayi-Vatsa gotta, Asraliyana satra, and Rik-cikha, a grant of the rillage of Lakkar, with all the rights pertaining thereto, to continue to sons grandsons and descendants, as long as sun and moon endure

26

Date 1244 A D

While, (with usual titles) the protapa-chal revertit Poysala vira-Sonic-vara-Dan was ruling the Lingdon of the world -2 a grant by Goranna, son of Lammachcha a manda of holyana

27

Dale 1195 A D

Praise of the Jina Casana

While, (with usual titles), Horsala was Ballila-Diva, having subdued to the north as far as the Heddore (the river firshina), was in his residence at Dörsannudra, ruling the world in peace and wisdom—the dweller at his lotus feet,—head of the Horal din kula was Gorwa Gavunda, his eldest son was Harada Gavunda, whose son was Ditt-Garunda. He creeted a Jin daya in Tuppdir,—attached to the Arungala anwaya of the Nandi saugha, the Dramila sangha,—ond made a grant for it, fice of all imposts, of the village of Madahalli, together with land to the north of the basads, for repairs and for the cight kinds of ceremonics of the cod

28

Grants for the god Ananta of Vnavapura

29

Date 2 1548 A D

Ropparasa Vodeyir, son of Adity's arasu, made a grint for an open mantaga and for the offenings at surrise of the god Vinya Nurvying

30

Date ? 1517 A D

Praise of Sambhu Hari, and Ganisa

Origin of the Lunur race (as usual), ending with Turvasu the husband of Danjani. In that race, with Dorala as his wife shone Tumin blught, famed among the Tuliura large like Apshina in the Yadu line. Them him cashed ling Mainsa, the states great gifts in R measure and other places. Draming up the Lavili while in flood, he crossed over and expluing his enemy alive, served his largeom and taking powession of Surmagnation elected there the pilar of lis fame. Having conquered Châra, Chola and Pandya the large of Madhura whose honour was his ornament the valent Turushla, the Gaja pati large and others, from the banks of the Gaág's (or Ganges) to Lunka (or Coylon) and from the cost to the west he made all large hear his orders on their heads. From Tipp in and Nagal's dâra were born to him Arisanh adra and Arishna Raya. The hero Narramha seated on the jouedled throne in Vayyanayara taking possession of the hearts of all from Sota to Sumera and from the existent to the west in mountains ruled the Lingdom. Many gifts did he make in Kinala sadas (Chidambram), in the temple of Varupi she (at Vayanayara), in Kalahasti (North Arcet) in Vankatidar (Tarapat) in Kalahasti (Coolspeeram) in Sirsalia (Kinford existret), in Sona sala (Taramala, North Arcet) in Vankatidar (Tarapat)

in Hardara, in Abbbala (Karnul District), in Sangama (near Raichúr), in Sarranga (Trichinopoly), in Kumbhagóna, in the great Nandi-Júrtha (Karnul District), in Mivritt (near Nandi-Jótkur, Karnul District), in Gókarna, in Ráma-éitu (Rámés-ara), and many other holy places (Names of guits made), Having governed the earth with great glory, do ining to govern heaven al. o, that king, renowred for his virtues, want to heaven.

Then the invincible hero Krishna-Riya assumed, along with the j welled equalettes, the sovereignty of the earth (His praises, and the gifts he made at Känchi Stisadia, Somathala, Kanak-sabhā, Vuhatadri and other places) Pumsher with anger of hostile kings, skilled in protecting the earth, champion over kings who break their word, giver of joy to the needy, bold in war, rijādhirāja raju parumi stara, champion over the three kings, a terror to hostile kings, a Suratrana of the Hindu rāyas, slayer of the tigers the erd, irin pritāju, serred by the kings of Auga, Vanga, Kaļuga and other countries, who addressed him with the words, 'Look'on us, great king! Victory, long life' "—seated on the pwelled throne in Vijayangar, he ruled the earth from the eastern to the western nountains and from Himichila to Satu

In the pre ence of Vithal. svara, on the bank of the Tungabhadra, he made a grant to S manasa, son of Göpin. thurya, and dusciple of Venkatacharya, of the allage of Modlavavan in Terakanambi kingdom, gaung it the name of Krishnasigara,—for the service of the god Chaun raja.

The stains was composed, on the order of Krishna-Râys-mahārāya, by Sabhāpati, and was cograved by the carpenter View ichārya, son of Mallana

31

Date 1384 A D

Chikka Naijayya-Arasa to 19th trust free land in Vijayapara from Vi'scoutha Vodejar and present ed it to provide offerings at one season for the god Rama.

32

Date 1372 A D

While Chikka Kampanna-Vodeyur, son of vira Bakkuma-Vodeyur, was ruling the kinedom of the world—all the Brahmans of endowed with all tutles, the all henoured great agridian the stat of all lemining. Prasinian Vipapiura, agreeing among themselves, made a grant as follows for the stap of the dancing girls of the original gold of the village, the gold Pramatha—tor the 30 godesna to be given every year for the ducing girls, the following is the arrangement mode—the Sudras of our hamilt. Banyithr will pay 1 having for every plough used the remuning labourers for hire, will out saying within a mine, this is yours' will pay 1 having for a family, for the rice lands, for each kha daga cultivated—and we will pay the 30 gadrina in three instalments—Whitever Britishman opposentials, are out of the Brahman community and bausched from the village—The grant to continue as to; as sun and moon endure.

33

Date 2 about 1372 A.D.

 rice, 5 mana of ght, with 1 solage of salt and pepper, at the times of special offerings, 5 arcca-nuts and 7 betel leaves as one? timbula, and with each waving of lights 1 honou

Sun and moon, wind and fire, sky, earth and water, heart and Yama, day and night, the two twihights, and justice—[these know a man's actions] In this would these fourteen are witnesses And
the subjects are witnesses (Final sentence as in No 32)

24

Date 1372 A D The maka [mandalesvara] all the rea Paüchahala, the originals of the Manu race, of incompar

able character, as follows, -delighting in Parabrahma, creators of the 14 worlds, saying, let us of all the different colours in the world, of unshaken ior, of daily pure and enlightened salvation self known and self manufast, by their authority as the original men, making? in Tangala (or Fungalale) of Bendukalana, hundreds and thousands of inquires after all manner of seeds and plants vers d in weighing and comparing in vedas, science, logic, grammar, poetry, in pronouncing distinctly the palatals and labials, in training horses and elephants, and in holding the breath charged with perfume, passed masters in reading, writing withmetic, and the deceptions of ? slitful people, abodes of all ..., perfumers of Surasvati with rare passing, comments in the ears of Barasvati , distinguished for cities, houses, island forts, hill forts, ferest forts, live foundations, , domes punnacles crests and the sixteen signs of the original house, the sign of the sacrificial hall the ign of the lit for consecrated fire, the sign of slopes, &c., according to standard rules, for these and all other signs, authorities for the creation of mansions , identities of Supervata , deeply learned in all the science of language and the parties to the utmost limits, fond of and mercifal to war elephants , fearful of worldly illusions , accomplished as Rima, boon lords of Pindotipura . cig s of adam int to refugees , worshippers of the divine hely feet of the goldess kild a and the god hamathest tra -all the virt Panchahalt of Terthanambi and various other places (named), with the smiths of the four places (named) agreeing together, made a grant, as follows, to provide for the danc no cuts of the grd [Baman 1]the of Yang apara -Remains the son of Nigare, having presented betwee with pouring of water, is a dancing girl, -for the support of that dancing firl betwee there

Thus shall be given every year, to continue as long as san and moon. The writing of

Whose destroys this great is jut out of the Pauchalis, out of his tride, out of the assembly and the n

35

shall be given from each village, by the year, for carpenters 1, mashermen 1, smiths, for each trade. 1

The same as No 1 of this Talon

36

Date 1550 A D

of full possession, and power to mortgage, sell, give away or exchange, may you your sons grandsons and descendants, as long as sun and moon endure, continue to enjoy in peace

Date 2 1221 A D

While [Nura]sunha Dera was ruling the kingdom of the world —(2 on the application of) the great ford of H riva nol, Sankara Gany la of Kolugaya,—the great minister and sarvi adhikari, director of the specify two, chief lord for all 2 wealth, 2 sharer in all sports, worshipper of the feet of the god Muleya Sul I anga Dai yaka in order to provide for the daily service of the god Nijaya Nuraiana of . In ku lugu nol to continue as long is sun, moon and stars, made a grant 2 on stone 2 of the bull only over that nol, with freedom from all imposis

38

Date 1230 A D

While Narisim! a Data was ruling the kingdom of the world - son of Harula Ganda, killing the fig. r. went to (starry)

39

Date ? 1542 A D

By ord r of % at I tita, Ch kia hujby Wrsu give to kraya (son of) Blaryn of Konanur a stone chart r of a grant f r Purum follows —Wh are Puru, to the small of the hamlet of our village having for a long time teen uncultivated and un inhabited has gone to run, overgrown with — this charter is written and given that you may cut down the trees fill up the ditches, renew the boundarnes of the fall, rebuil Puru, stock it with 1701s, give out the land, and collect taxes according to the former custom.

40

Date 1610 A D

Of ensuree to Pun may. The establishes of the path of the velas, follower of both vidints. Pamanangaya, by ord of Trumala Rayrya give to Marjanna son of the lambet of Sampan, pure belonging to Kabbal as an in bah together with all the rights perfaming thereth

4

Date 2 1535 A D

[2 By order of] the main regardings to S 1 ma Narus mg V vyaka [and] by order of Allaja Payaarusu a stong charter was given to the farmers and suljects as follows —In order to make not fields in the land belonging to your 112gs, so that you may conduct water from the 2 stream to the . , in the rice fields at the boundary of the dry fields of your Naj m;

42

Date 2 1577 A D

For the god Breavewars (2 set up by) Puttaders Gauds son of Sule-Gauds of Pusanahalls— Perams Nyrks system as no of Mallappa hayska of trakere in ord i that ment might accrae to himself, gave rent free but

43

Date 1305 A D

Tuppur Appa Gauda s con caused an oil mill to be made for Chokkarayanatha

Date ? 1652 A D

The mahâ-mundaliśvara Rāmula-Rijayya Trumala-Rājayya-dèra mahi arasu's avya, ? made a grant at Beţţahaļļi

45

Date 1311 A D

While the great minister Maya-Dannayaka was ruling the kingdom of the world —Haru-Gauda, son of Rama Gauda of Bettahalli in Ku logalûr-nad, on the death of his father, had an oil-mill made as a work of charity.

46

Date 1368 A D

A grant by Chikka-Kampanna, son of the multi mundaksvara, subduer of hostile lings, champion over kings who break their word, master of the four occurs, vira-Bukka Râja-maliriya

4'

Date ? 1469 A D

Dèva Raya-Odeyai, son of the mahā mandaleśvara, hunter of elephants, Sôma-Raya Odeyai, having done obesance, presented at the divine lotus feet of our guru Rudrāksin-Odeyar, obtainer of the rithous pure S wachāra, the village of Gondigannhalli of the Derakanāmbi sthaļa in Kudugu-nād, which the Raya had given to us near (this) town, together with all the rights and taxes (specified) pertunning to it

49

The same as No 10 of this Tiling

50

Date 1488 A D

Whereas, by the grant of Naūja-Rāya Oleyar, younger brother of Devança Odeyar, the son of Immadi Rāya, son of vira-Hanumapa Odeyar (with titles as in No 2), the decorations and offerings for the god Sūmaya, published set up in the south east quarter of the city of Terakan unit, belonging to the Komara matha of the Hoysana country, were to be provided from Kete Danyak's grant, and whereas in the stone charter set up before the mantipu of that god Somyya it is declared that the village of Settahalli therein paised, with all its taxes and lands, belong to the same, and stones marked with the lunga were set up at the four boundaries of Sumahalli—and whereas, afterwards, by the act of the lung and God, that village of Settahalli was to be attached to the palace, and I set up a stone charten in front of that god Sūmayya, which stone by lapse of time had become runed—finely piecenting that village of Settahalli at the feet of that god Sūmayya, in order that the decorations and offerings of that goa Sūmaya my be continued as long as sun and moon endure, thus stone charter is caused to be set up in front of the village

51

Date 1597 A D

The maha-mandalesvara Rama-Raja Tirumala Rajayya granted the village of Bachaballa rent-free to

Date 9 1598 A D

On Traumila Rapa area sending word to release the customs dues on Alalankajaya's village, Bachiballa,—Fam uppa Najala (al o) released the customs dues on our Vijayapura

Whoso fails in this (will incur) the order of (i.e. punishment from) the feet of Tiramala Raja agya, and is guilty of putting po son in the dish offered to Ranganatha, or in the dish offered to the gol Narasimba of Vadu. The ord i of Chandappa Anyaka is not to be transgressed

53

Sugarra, son of hitippy of Luring is, granted Vidagers in ? Highest tales, to Childe heāvan Vaya, (son of) Mushtila he 4 n in divi, as a pura of the gol Allaha tha

54

Pate 1551 A D

The main minimizers in made a grant of Olag re, with all rights, for the deco ratios and off rings of the god Mulastiana lings, in order that ment might accord to Sadusara mathematic, to Ruma Rajayya, and to his oan father topp Rajayya

55

Date ? 1327 A D

While the great minister Ketera Banany da was ruling the ling lom of the world —a gift of land in the middle of that of the god Sinanyya of Hagerada, made by . moja, son of Ramachaya of that milaze, to Sananya, son of Kamachaya

56

Date 1318 A D

While was ruling the kingdom of the world —the great minister, champon over adulterers subduct of Nilagir. Immedi Riya's Riya, Middan's Dannigala, 2 made a great for the god Riima

57

Date ? about 900 A.D

While Kongunivarimma dharmma maharajadhir ya, booo lord of Kolala pura, lord of Nandagui, Perimmanadi aas ruling the kingdom of the world —a grant made to Naiasing 1970, son of Jarnayya of on the application of Perimmadi garunda

58

Date 1316 A D

Praise of the Boar, and of Gopinatha of Govarddhana giri

While, (in addition to usual titles, see No 69) the Pallara sun, the Pallara Trinetra, the southern sun, the southern emperor, a screened hardyna, a cage of adamant to rangees, taker of the lines of millions of warriors, receiver of a boon from the goddess Visantik's, worshipper of the direct lottes feet of Visar-vra, the Hopsala strong armed unshaken pratapa-chakrayarth Bellija-Dernasa was ruling the kingdom of the world in apparent peace—the dweller at his lot is fast—

Immade-Riotta-Riva, the arm bears up the whole world. Sun to the lotus of the Moda family. champion over adulterers, unshaken hero, Immadi-Rautta-Raya, death to the Kongas, thruster out of the Kongas, subduct of Nilagiri, wiestler of the hill forts, mercer of the hearts of chiefs of island forts a battlement to protect the wealth of the Hoysel's Lingdom, a new incarnation of Medana, ruiner of the face of Pandyavaride (the Pandya country), an elephant in the lotus pond of the Pandya forces. care of adamant to refugees, humbler of the prule of senior chiefs, a Ram's in war with hostile thiefs the champion who pursued Arasuzanda-Rima, placker out of all the pude of Visitamudri, lover of the woman Tame, severe to the wicked, worshipper of the divine eet of Allalauatha, subduer of hospile forces, receiver of a boon from the great Parasua-bhatthraka, delighting in the Likidasi your on only here, seducer of the I abshim of valous, hunter of lines of chiefs, a constant stream of libitions of rold and camphor, beloved of cows and Brahmans, a brother to others' wives, boon load of Svestinura, the son of Perumila-Dangayaka, -- Madhaya-Dangayaka, while in his residence at Terakananhi. governing the Courteen nads in the enjoyment of peace and wisdom, -being disposed to a work of ment. for the decorations and all offerings and festivals of the god Gomnatha which Madhava-I annavaka had set un in Govarddhana-giri, made a grant to the god Goninatha, with all the exremonies, and free from all interruptions, of Kannavagila in Kudugu-nad, which that Ballala-Devarasa had with farour bestowed on that Madappy-Danniyaka (Its boundaries).

59

Date 1536 A.D.

By order of the refuge of all worlds, lover of the earth, mahārājuhnāja rājā-paramtāsara, the doubly strong-armed patāpa-Achyuta-mahīrāja,—the great ocean of chiefs, hon to the elephant Sālva, Achyuta-Rāja-Vitappa-Odeyar, for the decorations, all offerings and festirals of the god Göpinātha of Gövarddhana-gur, made a grant of the village of Ingulavādi, belorging to Kunagaludļi-sthala of the Terakanāmb-šime in Kudugu nīd, which Achyuta-mahārāra had given hum for his office of Nāyak.

60

Date ? 1389 A D

A grant in the ? Dùgànanda kungdom, by Venkâdan-Maniranna, clder brother of Vallarakoralan, son of Pemmayan of Mâvûr.

61

Date 2 1559 A.D.

While the râyldhirâja râja-paramésyara vira-prat'îpa Sadlisira-mahârâya was ruling the kingdom of the world —? a grant for a fair at Terakanâmbi.

64

Date ? 1665 or 1669 A D.

While the rājādihi āja rāja-paramēšvara vīra-pratīpa vīra-Vēnkniapati-Rāyar-ayya was governing the kingdom :—vīra-pratāpa Dēva-Rāya-Voder-ayya, son of Dīva-Rāja-Voder-ayya, lord of the throne of Maisār, ruling the kingdom in rīghteousness, having caused the Virakta-maṭha to be newly erected in Mailana's corner, to the north of the god Naājundēšvara, in the land at the junction of the Kapini and Kaundini, made a grant of (? this) village, with its cultivated fields, soap-nut, sandal, and local customa-dues, to the Virakta-svāmi Pranamarpa-Channavīra-Dēvarāya-Vader, in order that all vīra-mailēšvaras might find refugo in Siva.

Data 1665 4.D

A great, sender to the above, of the villages of Hubunda and Decipura

66

Date 1993 1 D

67

Date 1,0, 4 D

While the ryudhu ija incarnate for the protection of all lands, (the son of) Marisanna, his teet illuminated with the rays of the varied jewels in the crowns of prestrate Lings hestowal of all the great gifts, exceeding in fame Sagara, Nalu, Nahusha, Yavati, Dundumara, Mandhitri and other celebrated Lings of oid, seated on the jewell dithrone of Vidjanagara, the strong arried pratipa \arisimhi mahiriya was ruling the kingdom of the whole curth -in the course of bestowing the great gifts, among them, when bestowing the mahabhi la ghala in the presence of the gol S if Ruig in ithe established on the bunk of the Chandra pushkarani in the middle of the two Karcri, the kshetra of 5 m Ranga-he honoured Ruganatha Bhatta, versed in the six darsanas, son of Lakshim matha Dikshita, of the bharidy an goter, Yajas sakha and Apastamba sutra, with the office of the ich irr i, and as the g ft on that occasion mad a grant to him of a village in the kingdom of rira Chikka Raya Vodeyar, son of Depanna Voleyar, celebrated for sport with elephants and deer, tirm in a romoting the redas and & istras neglected in the hali ringa, currest in establishing the laws appointed for all the castes, born in the Solar line, famous as the imperial ford of Penngo i la and many other titles, lord over all right, -the village of Honnakahalli belonging to hu luga mal within the Terak mambi nal, tog ther with all the land revenue paid from it into the treasury fines, tribute, alms, gold to ibali, , tax on meeting , fees on betel leaves, tax on the Mad gra, corn grain, tax on lingamis, tax on fees on salt puns, tax on livars, ci stoms dies, and all other taxes and burdens-making it a rent free agrah ira, and giving it the name of Chillaria apura, marking out the boundaries with stones bearing the sign of the dwarf, and a ting up a stone charter in front of the village

68

D1'c 1002 1 D

Stryama grunda of koftalür, son of Kacha grunda? of the katta fundy payaig moiey aid buying ground from the land of Molya, a man sibordinate to him, Plura gaula Cliegaula and Priz gaula constructed a tend and creeted a tend la Sinyama-gaundas son, gaula killed a tiger, and saring the costs, went to starty. This firmful was so up hy Marchegaula.

69

Da's 1321 4 D

Pruse of Vishou, I agharapura and Ling Fallija.

Will the refuge of all worlds, favorate of earth and fo ture, a abunaldburga parameterary, toon look of Drankatt pure, Vishparandbana emperer, and in the sky of the Yadara line a leaf.

jewel of a muscience, long over the hill longs, champ on among the hill chiefs, royal tiger of longs, a male bhara ida, p former of penance on Saturdays wrestler of hill forts, the one only here, the setter up of Chola Ray i, the supporter of the Punly il ingdom, the Pallava sun, the Pallava Timetra, the southern sin, the southern emperor, a scienced Natiya it having received a boon from the goddess Visantil i, voishipper of the divine lotus feet of Visacsiara, the Hoysala strong armed unshallon pratapas hallowartti vara Ballaja Dovinson, on is in his resid neo at Archasamad o juling the I madom of the world -the dweller at his lotus feet,-Dani ayal a, son of Madhaya Dannard's (with titles as in No 58) was governing the Louteen male, and in his residence at Teral mambi, ruling the kingdom of the world in peace, -that bid Hallifa Decimina having of his favour given to that Ketaya Durniyala Gommatahalli and Kichigaudana Madey dialli-that great minister Letrer Dunnyaka made a grant of them to Narana Desnuna, accountant in his pulace, son of R glave Deve for the purpose of cs at lishing in agribute in the name of that Ragham Deve. (the same repeated three times) dividing it into 30 shares for In thimans of various gotias

Verses in praise of Nursyana or Nursia

70

Date 2 about 920 A D

arasa made a grant of rice for the Brahmans of Belachas de in See na l Whoso de stroys this grant destroys a trail a grove and Varus si. To the twelve of Belatulands

71

Date 2 1' 19 A D

While Sad isira Raya maharaya (was ruling the Lingdom of the world) -Gerinda Raja Dera, Voleyar made a grant of a guiltige to Hal ge Vodevar agent for the affan of

72

Date ? 1291 A D

While the mahi mandilesvara Narasimha Dova was in his ies dence of Dorasamudra, Julii g the Lingdom of the world -- for the worsh p and offerings to the god Ramanatha of Stalavan in Lumi rand 11, -- in the presence of the great minister and sawyddal air, Hergale Kallaya, -- the two Seventy of Padiral, made a grant of Belatulavadi. Out of that land I belt was given for the Mülasthana god there and 1 bels for the original priest there

73

Dale ? 1548 A D

Surappa archam, ? accountant of the god Visresvara, agent for the affairs of the ling who lad attained to the divine feet of Aniasimha made a guttige grant as follows to Bula Naiyaya Dera of Muchallt —Whereas the mahurajadhirya raji paramessari Saddsisa Riya mahunya granted to me the village of Koteyal ere, with its handet Runanupura, and the village of for u o once of hara belonging to the Teral an mbi sthal v? of the Kannada lord,—within those villages, the nec lands, customs dues, pryments in fold, pryments in fruit the dry helds gardens storel ouses, " fines trace on looms house, cattle and gorts, the underground stores, hid len treasure 76

Date ? 1579 A D

The rangel amba of the god Kesava of Bolhalla —the gift of Madhanna, son of M in Sett, with 3 gadyana

D de * 1242 1 D

While viry Someson's Deve was ruling the kingdom of the world - Deva , the series page to holyman Person and

78

Date ? 1339 A D

hetry's Duning ki in end r that the Ambi of in holingum might give it the name of his sen and a gint of

79

Date 1009 A.D.

Pemma Grean Ia, son of Lecha Greand of Nature for the grad Addize set up be his younger brother P die 1827, having brithed with the bless of Kaleso, made a grant, to be enjoyed free of tax, of 5 floughs of flower garden to Multivaria son of Karasingarya of Kola Kallin.

80

Date 2 1982 A D

While the pratipa chakravaitti. Vishnururbhana Poy ala tura Narasunha Deva was juling the king loin of the world—the great minister and sarayadhdari. Vallikarjana Dana take and all the chief farmers of an Penra nal, in ale a grunt of Link for the god Nasudara.

82

Date 2 1546 A D

By the pleasure of Sadasor's Para making a and the order of Tostamiakata Ved yor, Variarea made a grout of the cilling of Arajatanagondalafili to Vintyungaya Voletar

P2

Date alout 99 . A D

herapa Gaumin son of haranga Gaumin being pleased with Mattanla-drop, made a grant for the gad [Malika]guma, and considering that the grant he had formedy made for a very to the Sara of thing for (the god) Samesvara of Bendarah was not complete, he added a small piece more of land

84

Date 2 about 1000 A D

Viri Titingia, of the Pir maya kula, born to Toreya Miranua and Annaveryakla

for the buthing of the god Madarava made a grant of a Pharile well, and causing a pleasu grove to be made, left at to provide for the perpetual lamp and the discretion with flow rs

85

Date 9 1322 A D

Date about 750 1 D

While Supmish was ruling the langdom of the world Arul ka, the governor of Talgym in Vialikal and (unde a grant) to this village of 8 pana of grees. Witnesses to this (here follow the names)

87

Date about 750 A D

While Kongan Raya Suparasha was riling the Ingdom of the world — Mandeyau being governor or Talgyon, Gualoy of Mangul, son of Immory, made a grant of Ard oftel Ishet a for account and other trees, and of land for white rece to movide sandal for C the god) Blum in

នន

Date about 750 1 D

While Supmushing the lingdom of the world — Madappanna, son of All Idaha, bing the chief pergide of Arm,—the twelve of Arms made to Guarsignia tummula of the Araha gannah, a complete grant of four allages (named)

89

Date alout 750 A D

The twelve of Amu having fixed a rispining head the Politicals and those or wealthy family in the total asky a term in this grant of a libraring for cultivation.

Q1

Date 975 A D

tys aprays, son of Valelattays a of For larbit, laring die 1,1 khan laza of 1 and was given to the milkman francis, 2 by order of of Devarance of Hogenala

93

Dah 1019 A D

In the 33rd wear of the reign of—the capturer in war of the head of Vin Pan Iva the guider of Cherdi, and (the island of Lauke, the Videja who was Kover gakesativariuma, Rajidhir ya Diva — Kevara Bhatja, so of Velays of Tore his ift, having closed the temple to be exceed, in memory of his mothers and fathers for twenty one generations imade a grant of 100 bhitta of land, west of the rule garden, and six cons, to provide the perpetual lamp of the god Mal valued the Pall gon 1, 4,61 (Ringuistha)

And Makarra, son of By alable and Rachaman, the son of Mara Videya, and grandson of Kongant Green I, of I jundered in More next, gaing money into the lands of Kesara Blatta et define on mb re of the community, be ight the land make a great of 100 blatta of deficielt and recedent to the method Green II, to provide for the perpetual lamp

In the Saka year 971, the year Vivodhi, Mikasya give for the god Chindris khara and cook, to entinue as long as the moon (Usaal improving). For the learned of that place and those is less the Vivodhia the thought of hint place and those is the learnest of Sansara Milasya's not attain the sin of Veldekelbs will protect this with of most

The letter were engraved by Ani gar it character som of Chanda sel arman

Date about 800 A.D

While Satyaviky's Perminurali was ruling the kingdom of the world :-Butarys's, with desire, male a grant of Nelegia in Padiyale, (belonging to) Tore-Karatti ...

Date 1532 A D

tlakka-Mileya-Vodoyu, chief of figylur-nil, made a grunt to Millaya dera, of the villag 96

Om Ob is suce to the blessed Arbeit to Chandogra-Pirisvanitha, to Dharanendra with Padmivati, the removers of all evils the five Parameshtha

98-101

Date 2 about 1680 .1 D.

D. Marsin (the first is official monogram introduced by Chikka-Dêra-Rêja)

YEDATORE TALUO

1

Date 1391 1 D

While the multicipality of rejection instance virtell where in the next was rule, the legition of the world—the cost in sofficer Karrya May more made a great from the existent dines of I determent to god Aukanither of I latone, to provide for the doubt effering at one so seen a lomp, and for our doubte drain.

2

Dile 1097 A D

Mally Grandly, Indhawan dathra-Dera, son of Suryyal athra-Desa, and Padmank ittain Desa, history set up a longa in . . . In Tore ned, wishing the fort of Suryyal attra Desa, made a grant for it

3

Date 1715 A D

The accountant Lagrania, son of the accountant Pula Deer, with devotion creefed (a manapa of) 12 ankings near the big ascattla tree, in proximity to the Matsya treffer on the Link of the Arlapushlatign

5

Date 1612 A D

While the rejudinary any parametera after it was pratter Sandan a Region as along the langdom in peace—the king who was his right hand, champ on over thos who chain to have titles Narias Riya of Mahasar, and a grant for an agridiary, as follows to be probable In gridhary and all the other In thanks of Nariasa yapura—M rarchell, otherwise called Nariasa yapur together with its cight hamlets (named) and the trules chaineds, nice hads day fields and other lands, have we divided into "O shares, and bestowed them cent free on the Ladmans named in the copper susan

6

Date 1116 A D

While the malician Palesana Fibburana malla, eaptures of Falakalu the strong armed Vira tangs Vishauru Uhana B tiga Hojsala Deva was nal ng the king 10m—the dia dianyaka Hamisamajaa and the governos of the nal Petra in, made a grant to Karelantla Jiyar, of land for the temple (boundaries distribe) Written by Kundudi 13

7

Date ? alo t 1413 A D

Cas ons does and tax on copper smiths, all five Yaruna Niyala son of Katale Niyala, made a grant of the willigs of Chillapeth to Millaysi Oleran son of Kathyamalla Odevar, the pand taradlys of Sakumpura

8 Date 1126 A D

While the capturer of Talekada, the strong-armed Vira Gunga Poys du-Dera was ruling the Lingdom of the world —Bagaddanapali Binimara of Badarahalli baving harned the cows, Gaugura Bokimayya recovered the cows and went to swarga.

10

Date 2 about 1502 A D

The Nayaka of Lukshmi Narayanapura made a grant to Vayya Dera of the lands of horani for cultivation 2 on half share. Viranna O levar and Chikka Milla son of Chikka Virappa, imported ryots,

11

Pate ? about 1640 A D

A grant of a village to Namye Dava as follows — Whereas our father S rikantha Pajuyya bud to the garus and the Rudingmans, and set up the goods Viresiars and Basaresian,—for the service and decorations of those goods, you will give a salary and engage tumnal.

10

Where having caught fish, goes away without making a gift to the runnel of Sita's bothing place, is guilty of terrible sin

13

Date ? 1136 A.D

While Viri Gauga Vishnuvarddhana Hoysala Deva was ruling the kingdom in peace and without method beautiful than the following land was purchased for the use of the mantapa of Manuli (boundaries described)

14

Date 2 1136 A.D

Certain farmers (named) made a grant of land (described) for (the god) Mahadera of Manali.

15

Date 2 1813 or 1818 A.D.

Pajayfa arent for the affairs of Chama Raja Vader, made a grant of Santapura to the Sarabbakta Basaralinga Dava.

16

Date 2 about 1534 A.D.

hap Nagaka made a grant of hayakarahajla to Sodeva-gauda as sub-tennant for as long as earth sun and moon continue

17

Date 1761 A.D.

Praise of Han, S ambhu and Guieśa Rive of the Yadu race (described as usual). In the neight bourhood of the city of Drarsh a was it permanenth established. Some Y dava princes form there, led by fancy come to the Kurnata country adorned by the Karan. Screin, the beauty and funifoldness of the country, they tool up their residence in the chief city Mahaur.

In their line, like the moon from the milk ocean, was born Chana bhupila, slayer of his enemies, famons among kings. His son was Timma Riga nappate, noted for depth and bravery. His younger brother was hrishna mahipati, great in valour. His younger brother was the wise and strong Bettada Chama Ripa-napati, whose son was Ripa-mahipati, possessed of the wealth of campire That R na-prinagram, speedaly subduing Turumala Raja, seated himself on the jewelled throne in Srirangapura, and gaining the course, received obersance from all kings. I rom him spring Narusa avantisara, who completely destroyed his energies. His son was Chima Rain pripate an Indra in the world. In his line was born Immedi Raja rat, celebrated for his bravers, who by the strength of his arms brought the earth under his dominion. In his line, like Raghupati was born Kanthirara-Narasa rat, chief among kings, who was devoted to worship of the feet of the holy Ariham, and surpassed in fame Mandhata Prithu and Nala. From him was Dova Rujendra, a teror to his enemies a jewelled diadem to kings, without flaw and without break. In his line was born Chikha-Dava Raia, a divine Indra in the world His son was the king whose name was the word Kanthirara before Narasa His son was Krishna Raja nrinati, whose crowned queen, like Sri to Vishni, was Desaumambi, the daughter of Chil ka Rina Their son was hyrehna bhapalaka, filled with virtues, a lose she illers the cuth preferre l to those of the clephants at the points of the compass, not desiring either the mountains, the lord of the sements, the tortoise, now even the other famous kings of that line

(After particulars of the data) on this auspicious day, the rija paramisarara krishna-Ruja-mahipati, son of krishna Ruja mahipati and grandson of Kanthiravii dra of the Atreja gotra and Asrahyaan sutra, in the Gautama kshetra in the middle of the Karen, scated on the inwelled throne in Siriangapathana, bestowed upon Brahimans (their pi uses) the village of Buagár, together with its twelve hamlets (named) as an agrabara with the name of Krishnarayaanmidra, dividing it into 80 shares. (Names of shareholders and boundaries of the villages). Altogether, 13 villages with 62 boundary stones, and the 4 tanks, 6 ponds, and 6 1 oppass belonging to these villages, with half (the dues) of the temple, and the 30th of the 1 tanks, 6 ponds, and 6 to 1 oppass belonging to these villages, with half (the dues) of the temple, and the 30th of the 1 tanks, 6 ponds, and 6 to 1 oppass belonging to these villages, with half (the

(signed) Sn Krishna Raja

18

Date 1761 A D

(Rise of the Yadu race) Crtain princes born in that Yadu line, coming to visit their family god, the chief (god) of the Yadiva mountain (Melukoty) and hiving worshipped him, settled in the famous city called Muhaur the ornament of the Salivan country.

In that line was born Rāja bhūpa, who ruled in Mahsār, filling his treasury with tribute from all kings, protecting his subjects and subduing his enemies — The moon in raising the fortunes of his race was Immadi Chāma Raja (his praises), king of the Karnata country. His son was Chama bhupalalas (his praises)—His son was Kanthirava Narasa-avampāla (his praises)—who, possessed of wealth in gold, coined it into the pa us called Lanthirava—From him was Deva Raja kehtindra (his praises)—Tron Chikka Deva Rāja was born Kanthirava Narasa rat. His son was Arisbua Raja, whose son was Krishna Rajendra, his mother being Devamamba. (His praises at length, among others)—He made gifts at the holy places of Prayaga, Gaya, Ramasstu and Kanchi, as well as in Venkatādri (Trupati), and the city of Rungadham. (S' riengsum)—

He formed an agrahars, named Devambåsamudra after his mother, composed of 225 shares (After the date, specifies the situation of the places where the shares were, namely), in the Yadaya hill (Melukote), in Sitikantbapattano, surrounded by the Kapila and Isaundinya mers (Nañjungud),

m the place of which (the gods) tracta and Rama are the chief (telatore and Rumasigars). (The e particulars are repeated in other words, together with some names of milages which follow)

In Modur [20 shares], in Sitandr 30 shares, in Daluga 26 shares, in Boddawur 40 shares, in Somidalli 4 shares, in Sanapapura 2 shares, in Ramasamudra, on the border of Arkapushkaraun, 66 shares, in Sopahalli and Holala 20 shares, in lighthata 1 share, in Maluur, Hulvalli and Sopahalli 13 shares. Maluga these, altogether 12 villages, the mother rillages, he formed the agrahura named brambisamudra composed of 22 shares. (The final plate is wanting).

19

Date 1638 A D

Ver Rajaya Dera maha arasu,—a full moon to the waters in the nomb of Namy Raja Dera maha arasu, son of the mah mandalika mandalesvara Kulottunga Chang dura yara Naijunda Dera maha arasu, descended in the Yada kula, of the Sona vanta, Herata gota, Astralavana sutra, and Rajakha,—to provide for the service, decorations, fistrals and offerings of the great god of god, the g. 1 Müllarjuna of ..., made a grant of the lands of the villages belonging to Hanasoge sthala, in the Naijarayak rapada-time.

Land given by oneself is a daughter, that given by another is a sister that given to a Biahim a is one's own mother, -- and may not be enjoyed

(igned) -ii vir i Vira Raja's approval

20

Date 1638 A D

Vira Rajaya Dova maha-arasu, a full moon to the waters in the womb of Sirkantha Raja Deramaha arasu, son of the maha-mandahka (&c., as in Ac., 19), made a grant for the same god

21

Date 2 about 1025 A D

The Rajendra Chola Jina temple basads of the Desi gana and Pustaka gachcha

22

Date 2 about 1060 A D

Vira Rijendra Nanni Chauralva Dêva caused to be erected the basadi of the Pustal a gathch

23

Date 2 about 1080 A D

A relative of Dimanandi Bhitta, senior gum of Direkaranandi såddi untveleva, of the Konth kunga, Der gana und Bustaka gashcha, is the head of the group of all the basads of the Claguita hitha in this Panasays, (also) of the Abbe basads und of the breath of B liviu in Tors of

24

Date 1099 A D

Praise of the June seems In the Kori idendalinears a resident of Panessee, was the distingue bed main Purquachander mining. His offspring was Damanande muninder whose disciple was Schrift whose disciple was Valadhira-deva, whose son was Christia-bit british.

Besarare ganti, female disciple of Dirakaranandi-siddi anta dara, of the Mala sangha Desi gana and Pustaka gacheba, presented 30 gady in a for the performance of

25

Date 2 about 1060 A D

All the land irrigated as of old by the northern channel,—which had been left by Ramasyami, the slayer of Dakasia (Ravana), granted by Patamesiara, and bestowed as a gift by Saka as well sylvamaditya,—... gave by means of a copper sassna. That, Marasimha Deva made a grant of, and protect has before all the land irrigated by the notition channel (which was) the gift of Paramesiara

made wrote the letters of the gift on the copper sasana of the grant of Rama, and carred the imag s and letters on the slace of the basade which Nanni-Changalya Dera had caused to be made anew

26

Date ? about 1100 A.D.

The congregation of the Hottage gatheha of the Design gann of the Mula saugha is the head in this gift of Parameters left by Ramassami Distinguished for the observance of many fasts and chundridgant rites, Jayakirth mum was the sun to the lotus the Pustal maryas

The basades here of the Desiga gana,—set up by Rûma, the son of Dasaratha, the elder brother of Lakshmana, the husband of Sita, born in the Ikshvaku kula —are 64

The basadt of the Banda tirtha, which Ruma made (or erected), and which the Gaugus bestowed gitten on, Rajendra Chola Nanni-Changaliya Deva, of the Yadavas who were Changalias, made (or erected)

For the 4 basads of the Hottage gachelm of the Design game in this Panasôgo and for the basads of Tala kaven, that congregation is the head

27 4

The same as No 23

28

Date ? about 1100 A.D

Of the Desga gana and Pustala gachcha (wis) Sindhaia deva whose disciple wis Flachinty 5 whose disciple was Damanandi bhatturil s whose colleague was Chandrakurthi bhattaraka, whose disciple broakaranandi siddhauta deva whose disciple with another nume of Chun ir yam deva, was Jayakirthi deva that congregation (composed) of these and others, is the head of these basadis for all. Those who are not under that congregation s control that congregation temaning here will drive out banish and send away.

Changalya (Amade a grant of) 1500 Lann a accord og to the pole of 18 spans, ot land left by Vikiamaditya, irr gated from the 10th sin ee of Tolladi (which was) g von by Purmisyara and left by Ramasyara, also, under Bejingatta, 250 La 111 of land by the same pole for a gaiden and 500 Lann so in Mediaranhalli.

29

Date 9 1342 A D

Albanatha office of Huice go of the louse of Chalapa son of Auga Derrusa, private min ster dampe Voleyar, son of the pretipa chalarvaritt vira Ball la Derrusa —in order that welfue might be to that Hampe-Voleyan and to Chilappa—had the tank everated

Data 2 about 1110 d D

Pruse of Muliya Nayala, who fell in fighting the enemy and went to saving. His younger brother, Aurigan, when Pruning in-Deva gamed the victory over the great Hoysala army, at his command fell upon them in Hossalia and went to saving.

These three,—the eldest son Mudaya Najala, Arijama (i.e. ? Aariga), and Tojayya, who was in the service of Visud va, the chief of Panasoge,—who by bravery went to syargy, did Mocharge bear

Except the land in Panasogo belonging to the temple, all the remaining land was given (? to her)

32

Date 1767 A D

Kijule Nanja Raja Valejar ayya, for the Anija Rija great car festiral of the great god of gods Lakshankanta of Kajuli, made a great of the village of Karataju, belonging to the Pripattana sthaja.

33

Date 2 about 1120 A D

The main ama dalessara Kulottunga Chala Chang dura Dera, 2 making Holahanti, grandson of Holal ela Ranthichura, the achari

34

Date 1628 A.D.

Obersance to Ramanum While the rujullin ya raja paramesaara ura pratapa arra Ruja Deva mahariya was governing the emp re, seated on the throne in a peaceful langdom —Lalshmappa Najini son of Venl stappa Navini and grandson of Dappa Najini sold to Mannama Raja younger brother of Nanjappa Raya the village of Karpuravalli, attached to Vinalanahalli, belonging to the Sulagrum a shala for 212 varsha

35

Date 1652 A D

Najaka, son of Lakshmik into A ijaka, and grandson of . Asjaka, made a grant of lands under the channel of ... be ongoing to Salagrama, for the god Aarasinga

36 🛩

Date 1878 A D

Plause of the Jina & isana. Virappo of the palace pearl department with his younger brother Timmappa—sons of Anariya son of Virappa patrian setti of Idigur, disciple of Ladshmisena blata a rada symm of the Sona-ga is samethana of Penngonda—cousing this new chaityalaya to be erected in Sidegums set up and endowed Anantasyam.

37

Date 1034 D A

On Changalra Nayaka going from Rajendra Chola Dera's kingdom, fighting with Changalra and coming to his (vife) Paldikabbe of the Kauni ga kule, Biajavunira-Dera, son of Banki Bunkara-garuda, was hit by eight arro'rs, and d splaying great ralour, guinel the wealth of svarge

Δn

Data 2 about 1650 4 D

For the Signatur commonies of the god Sambhulingesvaia, Bore gauda (and two other gaudas) of Sunnada Nagenahall, invested a fund of 10 varaha, giving it into the keeping of Chenu Bore gauda

41

Date 1/99 4 D

By order of the maha-man lalesysta Immadi Depana Vodeyai of Ummatur and nermission of Ramarasa - Lungai as a granted the customs dues for the festival of (the goddess) Tandare devi

40

Data 2 1677 A D

While [Deval Para malunala son of the raja parameévaja vira pratapa, champion over those who claim to have titles, ? supporter of the circle of all the castes, [Deval Raja Vodeva, was ruling the kingdom of the world in neace -a grant was made of the village of Mundur as an agrahata.

Date 1667 A D

Praise of Sambhu, Ganesa and Harr

There is a country we althy and famous, namen Karnata, in which the virtues of the Krita yuga are daily practised even in the Kali yuga. There is seen the celebrated city called Suranga as if the city of the celestials reflected in the Kaveri Seated there on the throne of Kurnata is the ling Deva-Raia bhupala. (His praises, among which occurs) a wild fire to consume the dried up forest the Turushka. skilled in cutting down the powerful Pandy i, a hon to the elephants the kings of Chola, Kerala and No. 112. 2 sun to the darkness the kings of Konga, Vanga, Kalinga and Anga He made a great for an agrahly named Devaragours containing 21 shares, of the village of Mundur, attached to Salagrama, belonging to Narasimhapura in the Hoysala and country, giving it with a corper charter signed in his own hand writing, and sealed with the Larth and Boar crest (The details of the grant, with the names of the shareholders, and the manner of beston a are described as in other similar grants)

Temple erected by the I lkop-dasa, having his head at the feet of Sinn, have tamadi, son of

(s gued) S ri Dôra Roja

44

46

Date 1376 A D

Obcisance to Ganadhipati and Sambbu

Rabi tamadi, son of Sava tamadi of Martia

From Vision's lotus navel was born Brahma. In the world Achyuta (Kinchan) was born to Yalkill and handag pa and gave them a promise that he would eventually re appear as a king to d liver the world when it was overspread by MI Schehhas. Accordingly le was born in the region of Pampa pure to Saagama and his wife hamimbikh, as Bukka mahipati. He with the assistance of Vide litribs mum became very great, the earth bing as his wife, and the four oceans his treasure Having freed from enemies a laudred royal class counting from Dorasamudra, he ruled over an emifro m if et in its seven parts. If a son was Hanhara, who was (rext) established on the throne

The mah majadhiraja raja paramesyara, subduer of hostile Lings, punisher of kings who break their word, a light to the SangameStara kula, an ocean of all good qualities, the parifata sprung from the milk ocean of vira Bulka Raya, promoter of the fortunes of all people, a royal bee at the lotus feet of (the god) \rup iksha, famed for ment, of unr valled valour, reverenced by all the world of lings, a Pukusasana (Indra) to the circle of the earth surrounded by the four occans, srim in Haribata mahipala, residing in the great royal city Vijaya ingari, made a grant of the village of Hebasii, with i.s. 10 hamlets (named), belonging to hongu and on the north bank of the Liveri, in the Hoysana country forming them into an agraham named Bukkar ippi re divided into three parts. And in order that his father the malarmadhirms rija paramestara tu i Bill i raju might obtain union with Sira and through the ien ovid of his sins acquire the favour of Parimesvara, bestoned it, with all the rights of possession, on Brilin ins of all gotris, (their names and boundaries of the villages given), appointing as manager Devestara pandit, and giving him a one third part

The forest fire rushing through the forest spires the roots but the fire of a Brahman's property (if seized) buins up a race root and all (signed) Sri Virui al sha 47

Date ?about 1543 A D

Tirnyananda Dasa, son of S nyashnava Dasa of Hebolala made for the god Naras agha of Muile. which is a southern Aiyavale, a grant of 10 kolagas of land in Hiyal mura, depositing 10 gady ina with worship of the feet of the assembly

48

Date 2 about 1539 A D

For a perpetual lump for the god Narasumba of Mirale, which is the southern Anvivole -Pumanda, the strong man of the great minister and just officer Ballaga Dannayaka (made a grant)

49

2 Changalyn Deva mal es a grant for the god Kesava of Mirale

50

Date ? about 1120 A.D.

Permindi's perggide Birtyya, becoming a sannyasi, performing the five yows, expired

51

Date 1219 A D

In the time of (Hoysala) Naras mba Deva.

52

Ban lande, daughter in law of Hasadayya of the customs, gave 1 gadyara for a perpetual lar p for the god Amritesvara of Mir ile.

53

Date ? 1666 A D

Pru c of Sambhu and Harr (After the date) in the presence of the lotus feet of the g ! Pu gi natha of the Gautama kebetra, which is S rival gapattina, situated in the middle of the haters the with 12 haulets (named) belonging to it, in the neighbourhood of Arisimha nagaia (Hole Narsipur), in the Hoysala nil country, acquired by the force of his own arm. To this village of Bhenya yielding altogether 1,000 mishlas, and filled with thills and gardens, he gave the name of Davaryapura, and divided it into 92 chares.

And for the residence of the Brihmus he granted a site on the north bank of the hiver, at Manharmka, cast from (the temple of) Arisimha, south of the Lokaparani, and west from Velatt duri (Aunghatta) and establishin, this place in the name of Sira or Visrea, he had 92 house built there, 50 feet unde and 100 feet long and with the name of Sira or Visrea, he had 92 house shuft there, 50 feet wide and 100 feet long and with the name of Sira or Visrea, he had 92 house separately, one, filled with supplies for a year, together with gavels and cloths, and a cor in milk, with its calf. And in order to inform future kings of this grant he had it engraved in a assum a scording to the prescribed rules (Her. follow the names, &c, of the shuteholders). Moreover for rectation of the Vedra he assigned 31 shares.

55

Da e 1104 A D

In the kingdom of Kulottunga Chola Deva Reyendra Ch la mariya in the 33rd year of the rega (2 made a grant of) Tura -Tippuru in Turu na L

56

Date 2 about 1190 A D

The mala mandalescan Tritharana malla ura Ballala [Dera a] creat minister at disarvadhikari the great favoured senior dandanayaka made a grant of the customs of Chavane (signoil) Malaparol ganda. (Ottler squatures and final virses) By order of Lablala Dera and by order of ... yana-dannajala, Heggade Tore had this sasana prepared

57

da deva, of Luganna-Heyar made the Buayan uparige

58

Date 1741 A.D.

(Correspon Is with No. 17 of the staling, to Arishna bhurahaka) In the line of the kines of Arbido (halala) was the ling name! S rikanta. He had two sons Nany Pays and Doddaya is no, deceating inany hostile lings placed if en left f et or their jew lied croims. They had two sons Basara Riya and Vira Riya. Session of the rind of commander of the army, Nira-Taya increased the riyal wealth by his valour, and bestoned the tulus and other grifs on Brahmans. His had two sons Dava Pays and Nira Riya. (their praises). Dava Riya became the commander of the army of Arishi nin-his path lies all died and annexed Mid off of Magadi, Saranda and many other countries difficult to one come. Night Nigh whose father was Basara Pays and his mother Unanavana (Minakit), heare the serreral blair to the same kine. By the favour of Arishia ninpa Verladapha was made the chief and was said to be like the lips to Nanya Riya and Dava Riya. Ly his concest, Nanya Raya made all manner of g fits (named) to Brahmans. Harme applied to the king farishia of to make an argaliara, containing 120 shares in Kanayana (after the date) the reguladariya Arishia ato make an argaliara, containing 120 shares in Kanayana (after the date) the reguladariya Arishia ato make an argaliara, sond Kirshia blipata, and grand on of famil invendra, of the Micra gotra and Afraharan sutra, mad a grand on familiary sond Kirshia blipata, and grand on of famil invendra, of the Micra gotra and Afraharan sutra, mad a grand on a familiary control of the same of Najariya.

samular. And with each house, a mattress, a belief and cot, with blankets of various colours, and stools for sents, vess is for worship, cows, and domestic vessels, filled with fine rice and the time kinds of grain, jacgory gibl, oil and other necessaries. And he honoured each Brahman with two cloths, a turbon, visible cloth, ruby carrings, rings and other ornaments. This and hard of 120 shares, with 25; hamlets, was given by Nafija-Riya (with all the rights and belongings as usual).

(Details of sharcholders, villages and boundaries follow) List plates wanting

59

Date 1576 A D

While the mahi-mandalisaara, the rijadhirija rija paramaiara ara pratipa Sri Ranga-Divamahiriya, seated on the jawelled throne in Eunogody, as ruling the langdom of the world—Venkajappa Najal syla, son of the Sindu Gövinda, champion over adulterirs, a white-bodud Bhima, boon lord of Manun gapura, seazer of an expanded langdom, dictater of the Turuka army, Bajappa-Najalas (son) Krishnappa-Najala, give to Vilhala-Bhita, son of Ramachandri-Bhitta, of the Kasarappa-Sijala, give to Vilhala-Bhita, son of Ramachandri-Bhitta, of the Kasarappa-Najala, give to Vilhala-Bhita, and an arguli un as follows—Whereas we have repaired Galgekere, otherwise cilled the Rimapura agrahira,—in Hampipuri-sthele, belonging to the Narammapuri sime, situated in the mid lie of the Kasara in the Hoys ina kingdom,—in order that ment may accine to our mother Ramamma, we (with names and titles as above) bare bestoned it upon Vithala Bhatta (described as above), in the presence of the god Naramina or the bank of the Himivati, free of all imposts and with exception from hiring oit, begging, tribute, exaction, assembly, hunting, forced labour, unpaid labour, customs dues, witch, these and all other troubles of 2 spearmen experienced by that village. The eight rights of full possession (named, as usual) within the four boundaries of this village of Ramapura with power to mortging, sell, give away or exchange, may you, your sons, grandsons and descendants enjoy in peace as long as sun and moon endure

(signed) śri Veńkajadri

60

Date about 890 A D

Be it well. Success through the adorable Padmanåbh i, resembling (in colour) the cloudless sky

A sun illumining the clear firm/ment of the Jahnavi (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound acceived in cutting down the hosts of his cruel enemies, of the Kunvayanasa-gotra, was summt Kongunivarinina dharmina-inabdaliniation.

It is son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (dattal a sitra), was friman Ma have amaldatheraph

His son uniting all the qualities of his father and grandfather, having entered into war with market (so that) his fame had tasted the waters of the four occeans, was śrimat *Harivarmma-mahdibirothet*.

His son, devoted to the worship of Brahmaus, gards and gods, praising the feet of Narayana, was stimat Vishnuohan mahadhardadh

His son, whose head was purified by the pollen from the lotuses the feet of Tryambala, having by parsonal strength and valour purchased his kingdom, daily eager to extricate the ox of ment from the thick more of the Kali yuga in which it had sunk, was seman Madhail mand lineagh

His son, his mind illumined with the increase of 1-arining and modesty of indomitable bravery, was named stimula

His son having the three powers of increase, who had brought anxiety to the face of lama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brive men consumed in the sacratic of the face of the many wars waged for Andam, Alattue, Porulare, Pelangara and oth relaces, author of a commentary on fifteen surgess of the Intelligency was named Duramila.

His son the lotuses of whose feet were yellow with the swarning bees the lines of the crowns of swage kings rubbing against one another, was named Mu hl σra

His son, of a pure wisdom required from his being the abode of tourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all it's branches, a rising sum in dispersing the clouds of darkness his enemies, and the illustrious name of S 1607m114.

His son whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tasks darting file hightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of wordly pursuit of vintious I fe and daily increasing glory, was named Bhudtrama. Who moreover, had conquered the Pullarend in narapatt in a terrible battle in (the place) called Vilanda, trodden to powder by the feet of a hindred elephants maddened with the streams of blood issuing from the door the breasts of the warriors forced open by all manner of weapons called the ray is Sincalulatia, in the engagnent of fortune obtained by victory in a hindred fights that Kongi in malacings whise other name was Sina nice

His grandson the groups of whose toe nuls were all immosted with the hues of the runbow from the drays of the numerous jewels in the diadems of all the kings proctrate before him atteched with devotion to the feet of Narayuna, heroic man, r-ging with fury in the front of was horrid with the assault of horses, men and elephants, a bluma in rage, a sun illumining the clear sky of ile Ganga inno, a terror to his enemies, a bringer of fortune, protector of the right way, having obtained a happy king long, he shrone among surroinding kings by his both virtues—the right way, fraging hand—long may he prosper! the head jewel of reigning kings. Moreover, from the middle of his palace continually echoing the sounds of the holy ceremonies which accompanied his duly rich gifts, he had the first name of S ripurusha

His son, whose two feet were reverenced by the lines of crowns of all the kings subducd by I is raiser, the favourite who had embraced the lady Victory forced away from the kings hostile to liiin by the glittening sword in his arms, the pillar of his arm diped red with the blood droping from the temples split open of the elephants of opposing kings arrayed against him in battle, having cast down his enemies with the arrows from his bow drawn back as far as his car, it e sky ranegated with the colours of the numerous flags captured by limin mear famed for his victory over the army of Vallablar, commanded by Risshtrakhta, Châjakva, Huliaya and other leaders, encamped at the village named Mudagundur, his brow adorned with the dadem bound on by their own lauds at his royal named in p. rformed by the ornaments of the Risshtrakhta and Pallara lines, the amounted kings named Gornad and Nandivatumi , vien in the finament of the famous unclouded Guági line (was) Kouguni-midaryádirva parametérara std S reamdra Dérei.

His brother, v hose two lotus fect were illuminated as with a runbow from the rays of the jewels set in the crowns of all the kings prostrate before him, in the enjoyment of abundant wealth acquired in many distant expeditions, having carried out his designs by followers devoted to war, acquired with the esse ice of all berning, possessed of the three powers of increase, shilled in the use of clephants and wrapons, clever to gain possession of ? Chandraga, beautiful as ? It iloda, gaining pleasue.

The the sun, his long arms all the points of the compass, his power and bravery distinguishing all soveragus, filled full with courage, valour, and herousin like the occar, an abode of all power (or hing creatures) and also pure, life the new moon, a form worshipped by all the world, and also supporting the earth, in causing the groups of waterlikes the eyes of the coyest young women to open vide, the younger born of the clumdaman (i e the moon), of uncapially down, strong in without on acquire all the objects of human desire, filled with energy, wealth, learning and digarty, (was) the king named set Vigayadityn

From him (t c h s son), his lotus feet covered with the rays from the crowns (of prostrate lings), of highest fume, of a broad cheet covered with gulands of brilliant jewels, I are go conquired his nemies, the a monarch, enjoying the weith he had acquired, protecting all the would by his policy, (acquainted with) the essence of all science, ever given of gifts to the learned, remove by his energy and skill (of the troubles) of his subjects, mighty among lings, was Reymadla pingéndal. In skilful sweet and soft speech, as a rine to the speech goddess, or a wishing tree surrounded by all sorts of people, he had no second. As Hari in the form of the Boar rescued the Earth from Patilla, so, seeing that the cutth (oi lind) had been for a long time seized by the Rashtrakutas, that lace of hon form, he rescued the land and tool possession of it, the deva, having conquered them, the churner of powerful kings, Raumalla mipendrih

His sin, be it well, the rings of virtue, possessed of pruse, virtue, purity, modesty, and justice, free from fear, the flag of his fame flying in all lands, devoted to his stame, (was) stimut Ranatil ramayya

He gave, to P repudi Bhatta of the Anda gotia, Kolanellur, as a gift to a Brahman.

Witnesses,—Permi undi Gununda of Sangama, Ranankrama Gununda, Chola Gamunda, Umunda-Gununda of Minde, Treyang Gununda, Indara Gununda of Muduguppe, Saiduma-Gununda, Umunda Gununda of Pervolah, Pidum Gamunda, certain of the tenand il ar of Pervolah, the said thay and thar ar of Kolandhu,—all these are human witnesses.

The extent of land? obtained was 20 km lugas . (Here follow the bourdanes, and usual formers a) Written 1; Varikess of the happura kula Garden and 2 field are given free, according to old custom

61

Date 2 1133 A D

Will the strong armed Viri Gangi the capturer of Indekadi, Hoys da Deva, was ruling the kingdom in the ergonant of peico—the great i inster, Dan langala Bh puppa, the governorship of I in a Wahidaya in Fore not having east d, gave to Kapekanta-Jija certain land in Narasinganahalli forest (bour laries d'estibed)

to a sore a the mility of these serve but news than there are mot but a this part of the inscription

HEGGADADĖVANKOTE TALUQ

1

Date 1424 4 D

Prace of the Jina sasana

In the growing kingdom of the mighty destroyer of the hosts of his elemies with the sword which adorned his long and powerful arms, the mitha mandal-svara, lord of the ocean of mercy, the v 'orius Balla Bara, -the wor hipper of the feet of the divine Arabat paramestars, dweller at the locas feet of the great minister Bryichaya Dandanatha, and of the officer of the Hoysala Lington. disciple of Pindita Dera, the head of the rundale-gana,-the great lord Naganna Vodevar of Bayr and, Masanahalla Kampana & wada, in order that he might obtain stargs, for the parpose of maintaining the decorations and offerings of Gummatan tha svimi of Belagula, made Agrent of the village of Totaballi within his Raya nad, and within the four boundaries thereof, the tanks, rice lands. dry helds, gurden, store hous's tenants lorlali, des in cash , sheds, tax ou the lover orders, customs dues, undergon ad stores, treasure trose, spring, rocks, as d all the other rights of full possess in, ob aming the release of these at the hands of Vaganna-Olegar, with the permission of the king and the dimartika, so that they might belong while sun and moon endure to Gur an danathasi in , and numing (the village) Gammatapura lans gred it by a died of gift

To the good man who pays regard to and preserves this work of mart so ill be unfinding hippi ness to him who takes it for his own enjoynetic shall be diency of post rate, decay it life, a indicay of family

2

Dr. 1416 1.D

Ag and by Sarama Nayaka to Sing a Greata

3

Mara Busta, son o Bragal Devina Gardy, had the doorway b

4

Di's a su' 750 1 D

While houghing training and are a Parisa parasite train Supported and are in the kinddon of the world—herogolam-Od ya mare. Defining a third house is a linking at the area and hard not Sequenchas bilaters for the Rahamas will be defined in the Tree of the original that the area tha

By (order of) Pritive to crane anshare is whose first notice visits of mentions of the patter of visits and visits of the control of the patter of visits of the control of the patter of visits of

Date - alout 1200 A D

The cows of Kodage, Silulund's and Belatur in Nog.-n'id being hairied, coming to blows at Belatur, Kâvira-Bira, Mâlenya and his son, fiziting, restored the cons Channd's, while slaying with his tather's spear and fixing no arrow, went to the sturg of befores

14

Date 2 1219 4.D

While vira-Railaly Déva's son vira Narising's-Deva was ruling the Lingdom of the world —in the your Prum'di, Michi-Déva, son of Immadi Devanucatr Raya, the great ford of Augu and and others (named) having entered into the temple, the pirests who we open unvivagers, with the approval of all the gaulis, struck - two blows (on the will), and Midar id of Belatur with the approval of the guidas and elders of Nugu and, consed the temple to be be initially mide (or rebuilt), it an expense of 60 guidana in cash, together with 470 outgo of inc. to the stone-massous

In the year Playanga (2 1247 A D) on Madayade's sons, Burkode, Indude, and Chekode, these three, giving 13 gudyana for plastering (the temple of Banesi und Belikalive gave 17 gadwana for

bricks, timber and mortar. Inabade he and the prests who are joint managers, will defray a the charges. Some others (named) grave for the same gold 4 gadgars. (Usual find verse). This work of ment was extracted out by Maranau 8 nos of Madaleker. Köre

In the year farana (< 1254 A.D) at the diporali, Helamari-Vodeya's am Narunde, gave the cownhel be had received for his share, is a tribute - drank the water of the sword (2 an order) some others (numed) crise from cows

15

Date 1295 A D

While the pratapa-chaki warti Hoved vira [Ballida]-Deraines was juding the kingdom of the world — a grant at Pelatur

16

Date 1021 A D.

While Midigionda-Rajandra Cholis was ruling the kingdom, in the 9th year of lis reign, Greya (or this chief) of Nugu rad, causing the runed temple of Belattir which was broken livin and fall a livel with the ground, to be rebuilt, and setting up the Linga which had feen pulled saf, Muragis this soon Basarays performed the Risla home, gave a first to a thousand people, and casting faith the bole completed the work of causing

and Ia3 magan is Chila Pernanad Greeche son of Javan Greenla of Belatur and Basin a Sette the good so born to Managa-Sette and Magabbe of the same place, payme the money and acquiring the land, presented for the tample with the knowledge of the village and the five? chief rica, 15 ploughs of wet land and 5 ploughs of flower garden. And Basara Sette also gave land for a perpetual lamp, (its boundaries)

Ci braru, the representative of Busara Setti, caused this to be written,

Date 1033 A D

In the 22nd year of the right of the ciptures of the First country, of Gauge and Kadduam, the king Parakkeunyarman, Rykidar-Chila Deva,—in the hundreds of years eleps of from the tim of the Sida king the 955th, the year Stimukha, the first day of the bright fortunght of Mirgos's right much long in Milt —famous in all hards, bearing obtained 500 stra-deemas, adoined with more good qualities, of enthous and pure conduct, of good life, just modest and wise, of the vira Raddy-dharmant allustrous with the guida flar, great in exertion, bould in the closet, the braces of the world Khundra Visudes es, both from Maladisedia and hards in speech, but fatigued by exertion, the thing good occasion transpressing their bounds, in strongth the cliffe brithers of Mildéma, in stall the elder broth is of Vishan, in wisdom the eller broth is of Brahma, marching against Yama, Visuas, Visuas, Visuas, Chapa, Chola and Papdyx, Kamara Divas mag. (the rest of the sours knoken off)

18

Date town 1 D

Bout will. The Choja Riya having cuptur dight whole world, Riy inhis Dava, celebrated as the destroyer of the hot so this wicked remnes, it is might of the reign), and moreover as detail, according to the Sida critiches you are in the joint of the first world to tringlit, Montay —

Best well. I rused by all the world acchoice the chief of the Avichiums, of cealted in rit, established in the highest videor, warriors, do not and guardrans, were the index of Natural of more as born the west born the metal is a Freyang, a His son was I cho, equal to Minu. To him was born a son I runna minu the abode of intelligence. To that Java vyia and to the orrangent of women Jakabbe, himaging good fortune, we born a think thost weepon to the meantains hostile large Hange Along with Ravaga was born wisdom along with wisdom was born wealth, and along with warding on the meantains hostile large Hange Along with Ravaga was born generosity what great i thui these could there it. I are not of the furners an ornitiment of furners the Rama of Nuga mil, a Karima of the Kali og the abode of happiness generosity and valout,—can be be compared with the base, worthless, ovil, unrighteous uncivilised, and ignorant of the present day—this worthy chief of the Avachires.⁵

On inquiring at the courts of the Chili, Pullar 7, Salametha, K. 112, Sorata, Gurvi, Bhoy, Laly, Gayanat, Hayaput, and Naraput kings, he alone is the fit subject for press by dancers, builts and mastrels the ornament of chiefs Jayangon in Chola Person of Gran dr.

On the Chole Ling presetting him with a spreading unfield, a cench cymbals and royal lephint, the favorate of fainers are used the rank of a mandald a to the shores of the ocean, o the limits of the universe, to the universe, to the clephants at the points of the compass, did the vino of the fame spread of the favoratio of farmers

To the rules of Lde 15d the equil of Mans a mine of "cli sement state of speech, the cond Nal goys, by his wife Phitalle, was four the pewel of women I nown as the Site of the Kills ree, Pour ak ka, whom the rules of Belatific, the equal of Mans took in mercace. Its celebrated wife, can she be computed with the wates of the world? In matchless virtue in disposition in high generosity, in spiritual devotion the equal of the Vointun-daughter (Pirrati) Ramihe Menale, Sausavati Rugmin, Satyphi me, can the pure mindel Ponnakabbel e compared with those of the present day—tiel ed, worthless bridly disposed, ill mannered and low?

To the virtious, the refined, the purifier of her gotri, the well manuered, the jewel of women, Ponnabbe, and to Raviga, was born D.kabbe, who was given in marriage to Echa of Pervvayal, the ruler of Navile nid., of the Kuruvinda fumily, and he lived happily with that lotus eyed one, a jewel of modesty, devoked to her husband

While, famous as a wrestler, a mill in pounding his enemies, he was thus hining happily, having thrown and in the crush killed his! I insmen, the I ing had him taken off straight to Talekad and put to death. On hearing the report that they had put to death the Vala of the Kalange, brave and generous,—that becatiful one the light of Franga's family, went forth to the fire put to die

Her fither and mother together, and all her relations, coming, besought her, saying, "Daughter, do not die,"—and all filling down, embraced her feet. But the innocent Dellabbe, becoming angry, exclaiming said. "Being praised as the daughter of Rangi, the ruler of Ningu nad, and the wife of the ruler of Navi. Ind, can I have any mind to live and disgrace the good name of his house who gave me (in marringe)?"

Having thus made her decision, she presented to the god a garden to provide for a perpetual lamp, and saying it was for the officings, that lotus ered one, with reverence, also presented certain other hand (decembed).

On all united again and again saying "Don't (doit) stop —she said, "Be silent I will not stop," and with I indly words group away (her) land, gold embroidered cloths, cows and money and folding her hands with love to the god of gods she entered the blazing fiames, Dekribbe, and winning the approval of all the world and the duly celebration of her praises, went to the world of gods

The beautiful S.11, Gauri, S. achi, the daughter of the earth (Sita), Rati, the beautiful Earth (goddess), the embodiment of beauty, intelligence, goodness and generosity, crowned with rictory, fame, principle and reverence, devoted to her husbroid, firm and energetic, this celebrated mine of heroism, this occur of constancy, this treasury of good qualities, the fumous Dekale, this jewel of womankind, who can forget in the whole would? who is she that is superior to this best of women?

The refuge of the learned, the Raghara of Nugu nad, a hon to the mathful, blerator of , great in valour, the favourite of farmers, the Karama of the Kalinge, champion over the envious, a wishing stone to burds, his head at the feet of Siva, from affection for his daughter, as a memorial to all the world, exceted this stone monument

The land which liel abbe left to Mahadara, the pieces of garden land and the five bologas of recland to the south of the Vallet rulk she had created, may those born in this family protect and do her honour. Those who do not fulfill this will have their potton in hell.

The friend of poets who use not words in vain, Malla,—son of him of the Marupas, distinguished among Brahmans as without spot and without concealment, Aditya, the famous concejor of intelligence.—wants the

The achar, who was a hon to the wrathful and a champion over the envious engiaved it

19

Date 1817 A D

Krishna Raja-Vodeyu of Mahisu gave to the learned man Veakstasubbarya the ullage of Chakkir, tagether with its 4 hamlets and tanh, with presentation of a coin and pouring of water, to continue as long as som and moon free of all imposts.

Date ? about 1220 A.D.

A grant by Toppuasa.

21

Date 1621 A.D

While Chima-Rya-Vodeyar of Mayisia was ruling in S'riring in iffana;—all the subjects and then followers of the Value sine, uniting, made a grant of a dipamida pillar for the god Lakshmikanta. And the sanabhara Dermanya had it sculptured.

22

Date ? 1200 A.D.

23

Date 1218 A,D

While, (with usual titles), the pratipa-chakravariti Hojsana-vira-Ballāja-Dēva, with his chief queen Abhimava-Kētala-mahidota, was ruling the lungdion of the world in peace and wisdom—and the dweller at his lotus feet, the great minister and surviblikaria, mister of the ioles, head over screenly-two chief officers, rulei of a country, lung of horsemen, a cage of adamant to refugees, a Sadraka of the brittle field, a Bhima in might, hunter of the chiefuns, a tree of plenty to suppliants, a brother to the wives of others. A Rādidya in truth, lord over the herd of young elephants the ministers, worshupper of the feet of the amrita-lunga the god Kedara, subduci of hostile forces, Kumāra-Mādava Dannāyala, with Kifava Dannāyala, having brought the Kumīra-nād under one governent, was uling it in prave,—for the decorations and festivals of the god Islan-Kimissara on the north brisk of the Nuga, the sacred britisms place of Kolambhya-nagara in Nuga in il, Kumāra Māda-Dannāyala, and all the chiefs and farmers of the Fourteen-nāds mada a grant of Kundāi in Nuganād, free of all imposts, to continue as long as sun, moon and stres

And (? in another reign) the great minister (with titles as above) Nārasimha-Nāyaku, and L'rema-Nāyaku, dwellei at the lotus feet of the great minister Tipparasayya, repeated the same grant

24

Date 1738 A.D.

Inseparable as a word and its meaning, the parents of the world, Parvati and Paramésvara do I reverence, that I may receive both words and sense 1

The temple of the god Kûmêśvaru in the village of Kalambál, otherwise called Silepura, having fallen to ruin, Kappuna Gauda son of Sambu-Guda, son of Kannappa-Linge-Gauda of the Kalla-hul-kula, had it repaired with strong supports at the eight points of the compass (Usual benediction) Obesance to Sambiu and Sadisiva

This to the on a ng verse of hal dies a poem Bagi arams a

Date 1211 A D

While (with usual titles) the pratapa chakravartit Hojsana-ira-Ballala Dena was ruling the kingdom of the world in peace and wisdom — "Anachayra Danniyaka, younger brother of the great minister and sarvaidhikari, of the Bharday agotra, the senior dandanayaka Govindamayya, and all the chiefs and farmers of the Fourteen nads, together with Nugu nad Onka Gauda of the macha finuly, Yoddi Gauda, the ruler of Immidi nad, and all the citizens of Kallambala, made a grant of kunduntrin Nugu nad, to provide for the duly offerings and other ceremomes of the god Kallyuga-Kümésvara of Kallambala.

26

Date 1559 A D

In order that the ment might accrue to Dolda-Vallaraja Odeyar, son of Vindava Nayaka of Hura, (a grant).

27 - 31

Date ? 1517 and 1525 A D

Names of donors of different parts of the temple

32

Date 1218 A D

The same as No 23 of this Taluq

35-36

Date 1498 A.D

Varusanna-Nayaka and Yaruma Nayaka granted to Ganachāri Lunga a sitia guitige of 30 gradyana, and within the four boundaries of Hunasihalli, the treasure trove, hidden store rent in cash, and the dates from the four castes

37

Date 1530 A D

. Nayska, agent for the affairs of Mudbassys, chief at the court of Aclyuta Desa mahariya, made a grant of the ullage of Mallur in Baya nul to . Vodeyer of Hurt in hôte-sine, together with all the eight rights (named, as usual) of full possession, to be enjoyed by him, his sons grand-sons and descendants, as long as sun moon endure.

38

Date 1861 A D

Boundary stone of Sugart or Hambarapura

39

Bira Garunda, son of Ereyama Garup Ia of Kôte Nelûr in Rayal-nâd, fell in light ? with Immadi-Hilamai Raya. Kêta-Garunda had this memorral stone set up

Date 1527 A D

Arishma Raya Nayal a, who was the right hand to Arishma-Deva mahiriya, give to Madhava Niyaka of Hura in Hul ole sime, the villige of Masamballi in Biya na Isthala, together with its himlet Devarupapura, free of all imposts, with the eight rights of full possession (as usual), to be enjoyed by himself, his sons, grundsons and descendants, as long as sun and moon endure

41

Date 1569 4 D

Nanya Raja Vodeyar, son of Chenn Odeyar, son of Madhava Nayala of Hura (the 1) ? some mistale is given the titles of a supreme inler), for the offerings, decorations, and a or-lap of the gods Dhimesevara and Bhairvas of Betja (or the hill) in Kanala n.1. granted Nanya yaved lapura, fice of all imposts (An unusual number of imprecations follow of the ordinary lind)

Nanja Grala, son of Singa Guida of Saragur, taking the rest of Nanja javo lejarapura, built the houses

Murrya Ravu sent to Chennana Setti for the pullose of promoting intercourse and friendship a message as follows,—low having of your own consent made a boundary for all the roads from Dhettakarli of Saragur to Bhettakarli of Hura,—in the same manner, for the god I i arrava? We have given certain lands (boundaries described) to continue as long as sun and moon

43

Dale 1530 A D

Simmai a Najaka, agent for the affairs of bayya a ho was the right hand to Acijuta Dela maharaya gave to a Madaya Anyaka of Hura of the Kote a ne the allage of Kottadagala with its hamlets Heggulilu and Maleyur, free of all imposts, together with all rights pertaining to it (as usual).

48

Date ? 1503 A D

(We) sari Moduli and Damodaia Moduli, I are given to Dira Valeyai our village of Ba la radi as a ? sutri guttage

49

Date 1654 A D

While the raydhiraja raja parameśrara kantbirara Aurasa Ray Oleyar, cented on the jowelled throne, was ruling the kingdom of the world — Dajavayi Linga Rajaya son of Madhara Nayaka the lord of Hura, made a g a t of the lands belong ng to Naras puna attached to the Saragur sthala, for the decorations, festivals offerings, and illuminations of the god Narasimha

50

Date 1138 A D

While with all titles, the much mandale warm boon lord of Drivivati pura, Mikkanin Kadam ba (1)¹ was ruling the kingdom of ba n. 1—Beha-Gavuda son of Bamma Gavada of Heggavada

The t ties and date belong to the Hoysala ki g Visi nurardihans

having recovered the cows, slew the robbers, ravishing the women, and died. On which biranna set up this stone (Verse in pruse of Bicha) All the farmers of Kundatur made a grant of a Loda in for Bicha. (Imprecation).

51 🗸 Date 1829 4 D

Praise of the Jina sasana.

While the ryadhing im thang krishna Raja Valeviring a seafed on the jewelled throne in the city of Masur, was ruling the empire of the world -in elephant has ng come to Dalar in here aid escened to the forest, Devachandrups, son of Santana the Amaludar of Hagad ultrankote, having according to order, had it shot and brought to the presence, received an order for a reward, and dry field (lescribed) assessed at 12 yaraha, in the village of Varietinhapura, in the Sagara Lobali of the and talok, was given to him, marked out by boundary stones, to be empyed without hundrance, free of all imposts, by himself, his sons, grandsons and de cendants

Date 2 1 217 1 D

The chump on over the three goat kings of Cherr, Chala and Partha, Channa I wa Olava , son of Sugmer-Oleyer of here, give to Tipoleye Tunings, the village of Higgings in the Biva not sthall, free of all unpost, for as long as s in an I moon endure

her An arong gare all within the four bonn lanes of H agu ur

53

Date 2 about 100) 1 D

(The beginning is wanting and no connected sense can be made out. Mentions the names of various classes of people, which cannot be id nufied, the traders the smiths Kundatur Malamangalam Vilatur. Kon 1the braziers. the accountants maugulam .

54

hirry lunga pres nted hativila, with director to la junil ra, son of the junior (past) Devayrata.

55

Date 1057 4 D

Distinguished at all times for valour in the midst of the bittle field against the dispersional cks of the enemy's force, destroyer of mighty foce, I is strong right aim united to the lady y four champon over hosts, wrestler with hostil forces, wrestler it loud r wiffire, the son of Mirrer a the bunder of his relatives, sun in the sky of the horal skule, a face to the enemy, ruler of I cku that and rater of hilk and, Mal valums of handath, for the god National-rare of Poku ned and hilk and unit di presented outran half (desembed), i raking it or e to Bajakakti-Jirar, so i of Biranasakti I rar

56

Date 1079 A D

In a fulleness with thick wiring outlest as a late ones with fall most fact an all there is a th en lives sick glances, an ad dicress with compressed the energlithmes with ad medicina hear (? was) this (storred) mansion,—the double Biral n 12

To serit for a case of (create a form of these of The arriver best of for a terinibe mild to I come of a hand were need to sent at in a new three

period can a tractar fuelite fel lact t el elbei's selem a cemante m

While, entitled to the five great drams, the main man lakesvare, a great load of hences, a Trinetra in war, sun among the hill chiefs, a how of the had inbus, a fire of destriction to 2 Valls, in virtue a Ridhey, unight in energy, a fearless Rima, practising the science of politics, lover of grifts, united pustic severe to the earl, favourite of his friends, his he id at the fact of Vishina, load of the Ranavasi is Jaya, d voted to Vilhesvare, the main imaphilisary via pulmays, the Pandyo of Bar Dyal and, 2 kmulic mana, was ruling the five 300 of Payal and a one I inglom—Budapuli a Pandya myaki, of Terumangala, the Pannal officer of 2 herly and, the Punnal officer who was the Kalki and officer, while carrying on their graviment,—(after the date) for the god hard Yanesvara of Kattu, which was the road residence.

giveniment,—(titel the date) for the god have Yunese are of Kettin, which was the royal residence, the immense great city Kettipura, made a givit in Kameroly for the ceremonies and illuminations, and giving the fixed receive of Malchere, the rice heap! of kittin the rice heap of Malchere, the rice heap of Katalak, the rice heap of Japania, the rice heap of Posavolelu, and the rice heap of Kadayal, with possing of water at the feet of the god, gave the oversight to Ravinglia Devi and to killed der Gavin da, together with the local rights, and set up this stone

Witnesses - Aitta high Pennmach Gavun la of Saragûr, the fumers of Sagara, the furners of Mudaga, the suler of Kundatur nal, Bengegur Pennmach Gavunda, Manah Satjanakja Gavun la Rochamalla Gavunda

The writing of Ar iparasa, the schabora

57

Date 1672 Λ D

Kanthu vo Raya arasu, son of the 1 pulluraya 1 ja paramesvara Deva-Raya Vadeyar, the ruler of Mahaspura give to Anahyayya, senadoga of Kithur in Sangui-sthala, land assessed at 10 tarala, as an unbah minya foi the Kambara matha of the Kithur sthala.

(signed) Deva Rija Vaderu

58

Lara Raja-Volar of Hura made a grant of land to Kabbegi Nanjayya Deva of the Mcdahalla matha

59

Date 1499 A D

(After the date) the restoration (made) by Narasanna Najala Ved jur. All the learned Brahmans of Sagare, the chatured mangula of Bava nad having shown the copper sasan of their agrahman to Tupparasa ayya of Swansannudru,—Tipparasa ayya, having made request to Narasanra. Najala Vodejar by his order, Tipparasa ayya made a grint of the village of Sagare, with its hamlet by humballi assigned for the upleep of the tank, altogether two villages (with all rights and dues pittaling it eleto) free of all imposts

60

Date 1407 A D

Devarasa and a grant to Chokkala Gormdyar t to the puest of the god Sankhara of Sagare, of the fee for those who celebrate a narrange with throwing of sandal powder and carrying in a palanquin, and the customs dues on oction fields, for the expens s of the temple of the god Sankhara.

That s perhaps the Gover m ut share

Date 1407 A D.

For a light at summer and sunset for Sürya-dèva (the Sun god) in front of the god Sankhara,— Ma 13u.. of Singapattina made a donation of half a godydau. From the interest of this money, at the rate of one $b^{ij}e$ (half a $h^{ij}ga$) per month, it rill be duly maintained, as long as sun and moon endure.

The writing of ... yra

62

Date 1407 A D.

Dévarss of the erstons mule, for a perpetual lump for the god Sankhaia, a grant of half a vuluina, or five head, from the . . . of the customs duce paid by eight people (or people from the eight directions), to credition as long as sun and moon endure

63

Date 1407 A D

For a light of cow's ghi at sunrise and sunset before the god S'ankham, Manga . . . of Singapattan amada a donation of hale a gadydna, the interest on this money at the rate of one loss per month to be used, for the purpose.

66

Date : 1530 A.D.

The multi mand disarta Tramero-math aras i of Nandybla made a grant of the village of Agaturbelonging to Kane nul, within the Köt-sime, to Bola-Nangeyodeya as a grant for a foit. And Bola-Nange Déva, hvong set apart 36 gadusian in the Agattur village for the offerings to the god Nangundisara, built a matha in Nangalagadi, and granted 14 gadydian in Murige-lightur for Chenna-Virunna-Voley par there (i.e. of the matha). These two sums, amounting to fifty varaba per year, may be enoy, and live in comfort.

69

Erama Nayaka made a grant of land in front of the village of hôteyahala to Mallapa-gauda.

70

Date 2 1525 A.D

A grant by the agent for the affurs of Rima-Bhatta.

71

Date ? 1572 A.D.

To provide for the eight kinds of ceremonies! and the offerings to the great god of gods, the god Drayal of 1, Derolegar of Rôte made a grant, rent free, of the rillege of Jáganakóje, for hinwelf, his son, and grandsons.

Aprice and Tied? more quotation afrom the Palma a milit have been obtained in explanation of this term get black arms artistion pharms have the arms harms larned with a composition of degrammed the many harms larned military be lasted malk militarily did with the harbest of arms. athack rakshpatë limi mann soi tookkë e makku makuh ç noi took deka menethyish kales dhi esklardh e nikidhi dhenjukkemenë ketas kalesi dhikidh ine putih karesalinjë plipjed dëram soitenskliperiki kidansih i saje ni dhiri nësa makin ëmme (kidi makkuren li

Date ? 1007 A D

While Ravey, unmanasa, who was a rapidlurapa, was ruling the ling lom of Bira Bayal nid — Konguni Garur di of Munale, with 300 men, and joined by ?Tamurel olana, having come for the to kill,—Pelvaria of Magga, the Uyyamin and sett, coming to Konguni begged that he would give him the distinction of an umbella, the distinction of an umbella, the Konguni, saying that I e (the latter) I ad slaim , cut down the Uyyaminian ad setti, and he deputed (this life). His joining bother, Gravii la Surila erected this trap hal

74

Date ? 1498 A D

While Tipai is a typa, house minister of the refuge of all worlds, the favourite of earth and fortune, the great champion over the mustacles of the world, Kathan Salava Maras nga Rava maharava, was alling the kingdom in pace, he made a grant of Bararaul Hullal in Baya and for the decorations and illuminations of the god Baresvan of Magge in Baya and —in order that Narisinga Raya-mahā raya might have a secure reign for a thousand years —and made the grant with pouring of water, to continue as long as sum moon and stars and ire

75

Date ?about 1000 A D

of exalted fame, his broad chest embraced by the goddess of Tortune, born in the Kadamba family, having the houseal of the terrible Kanthurava.

76

Madama made a grant of land for the god Virabladra of Channayya s mail a

Date 2 about 1090 A D

Goramana of Chugi Biyil nul obtained a kalin il in the Koluriwai. When the able archer, the pursuer after those who oppose him a fearless Rum, the Kudumbi Kunthirana was (ruling) the kingdom of Chug-Biyil nul—and the senior Erg, icharij i was governing the lands of Mannali—in front of the noble Narasinghi Gavanda the three sons of Erg, ich in Murin aud Jall-schart

(This stone) was made by Myarbbich ar

78

Dalc 1522 A D

Bisarappays a minister of the matheraja libraja rija paramesara champion over the mustaches of the world. Kathari Silvar via krishna Rija indea a grant of the Sigohili village of the Bajanal stale, within the Kot-sine which b long-d to his chefship, for the decorations of the Ramesrania and Vitakere, in order that them rit might a run to Krishna Raja matheraja. And within the four boundaries of this village, he granted the rents, customs, and all other rights, free of all imposts

79

Da'e 1107 4 D

When Icra-Ciullumma was the Ling of the Bryal and and Jakkayra of Pesarolal was the n Juriera giminta, "Hurima, (the officer) of Brakiyarisa, besieged and attacked Posarolalu and its

hamlet Sozepalli —when corry; a n ilu sett, son of Lehayya of Sozepalli released the cows of Beldrapalli from impusonment, und fighting, died (Veise) When her eged by fully a hundred horsemen and a thousand set in ileed foo' sol hers he released the cons from prison, of Sozepalli, and draing awir and sliving, went to the world of gods

80

Date 1083 A D

When Sive (was reling) Bure Bayal only Erelama of Postvolal, coning to menda-Grounds Barners, the son of Ketanan recovered tile cons of Sogele and died

81

Date 21087 A D

kighting in Sogehali and Singapatana, 2 Dala went to Yama. Suraboya had this sungal engraved

84

Date 1520 A D

By order of Mallarasa, (son) of the mala mandakisara. Ar shan Raya — Ange Anaka granted to Au. ya (son) of Vunua a, the rue lands and dry fields belonging to Ankangila and Sandada cala is haravala m.l., with the echi rafts of foll possession for a bibling and and of 20 January.

85

Date 1563 A D

Rama Ra of Massur, of the Kasy pa gotrs, . sutra and Rik sall is (made a grant to)
Lunga Vo . of Agatus in the Massur Sime, pirest of , of the village of Nirah in
Kaneyara nud, belonging to the Surgur sthala as a grant for sole enjoyment, regarding it as an
off may to he what, to continue to some mandsoms

86

Date 2 about 915 A D

While Kongu is Ereja was rul og the kingdom of the world —in order to make to the ? acrobat Paya a mant in ? lysu, on ? tent payable by instalments he gave him a garden in ? Ayson (Imprecations)

87

Date about 700 (or 780) A.D.

While Snaman was roling the higg on of the world — Vedicum having ascended to scarga (i.e. d.ed.) a grant was mad according to castom, for worship. Whose resumes this is guilty of the five great suis. The init at that time was one Lology. The order for rice land at that time was one lology. The authority over the gols hand of hongs to handary (Imprecations)

88

(First part wanting) rent free my forehead at the feet of Ture-Devesapa. My forehead at the feet of my guru Bhattuarya My forehead at the feet of my guru Bhattuarya My forehead at the feet of my elder brother Davoleza, and the forehead of my son Devana. If the inheritor be without a husband, or having a luisband, have all daughters,—if they obtain husbands and marry, it is not a violation of this agreement (Imprecations).

Heggadadêyankôte Taluq

91

Date ? 1581 A D

Vijayamus of the customs, made for the god Ramanulla of Matukui, a grant of the loom tax, the egg tax, the tax for the 2nd day of an extra month, and one oil mill in Malliganali illi. Thus much did he grant, free of all imposts, for the decoration of the god

92

Bummayya, son of Nayaka, made a grant of dry land (of the value) of 500 pagodas, and nee land (of the value) of 1000 pagodas in Pan litagere, for the god Ramesara

93

Date about 780 A D

While Dhuavansha Sarvallabia was ruling the langdom of the world —Kambharasa governing the Nin ty six Thousand, and amidyarasa governing the Tore nal Five hundred —Damadigata perggad, Sgring up the tank, with the lands below and on both banks accoved Kolagur (Impaccation)

94

Date 1300 A D

While the auddier of Nilegin Gipa Bryichana was juling the lingdom --- for the god Jantesvari of Lings

95

Date 2 1497 A D

In order that merit might accrue to Narasanna Nayala —Tippanasa made a rent free grant of (or in) Hayrage for the god Rumaya of Matil en

96

Date ? 1498 or 1518 A D

In order that ment might accrue to Mallanan ayi,—\ighthat garisting a mide a grant of the rillige of Gudumihalli, tent free, for the decorations and illuminations of the god R imegrate of Viabel Co.

97

Date 1498 4 D

Yereme-Nayaka gave to Naujana Septi and Ruma Setti of Mahlakore for the boundary creeted by the Olagere subtenants on the south sale of Horumball 7 galyana as a sulfa guilinge, and nothing more.

98

Date 1327 A D

While the Vishmuvardh ma pretipa-clird restrict, the Hopsals strong armed viry Billija Devarase was carrying on the king bur of the world —Higgs to Deva —son of the sobler of Miram, dharddirrhya, champion over those who have new Ruy adm-Chol tutles, a bull mong heroes protector for figges, Perundija Devaru D va of Kaneyaha,—made a grant of Roppanhalli in Nevile mal, as the Perundija magrahara, tegether with all the rights of full prossession and all the offerings, free of all imposts, with the privilege of mortrage, see or mile—granting for the god Guyntha, if e chief god in the god Guyntha, if e chief god

of the village, two shares, and for Brahmans of various gotras 24 shares, altogether 26 shares, to be muntained as a gift of ment by his own posterity and the posterity of the Brahmans as long as sun and moon endure. And the order for that Perumalapara, that Heggade-Deva set up on a stone below Hosapets and the Talandore chann I (Imprecations) That Heggade-Deva's approval, sit Allahantha This is free of all imposts. The arting of Ponnayya son of Siripati

100

Date 9 1058 A D

In the year the 18th of the reign of Kulottunga Chola Deva,—Alagija Chola of Perrva yalu, the nadeglaun la of Navile-nad when his son Navila-shi B ja died, and his yoang wife T-pare Kammin Laped (into the flames) and died made for them a grant for a flower garden, of 100 glattas of Iad in Kalammin ere and 10 koljaja of dry and wit land in Kongunigere

102

Date 1264 4.D

Nigh Deva, son of Hampi-Jiya, puest or Martin the Pan Iya country, to provide for the core made and perpetual 1 mp for the got Ramantin of Munigehalli in Nesale nid, had a store of mill made, during the government of Mulley Duningale.

103

Date about 910 4 D

While Nationarga's hongunit umma distribut malaysy dilutana, boom lord of the city of horidated ford of Nardagira, stimat Perminanahi (was ruling the kingdim of the world), and the ordanism of the Ganga familia renowned in all lends the head genel of princes, the abode of fortune, his powerful arm a pillar to brid the femile eleptant the golds sof Victory to, a treasury of all learning stimp? Erepperusa was ruling over Nugu nal and Navale-mad—on the day that there was a fight in Boy ul mal, when Bayali und coming attached Rottamangaly, and searing the cows, were going of and hon guint of Perminana le Gamunda, tought with a may of Bayali und, and ded On which, Perminana and Engappy, halting together, give to Perminana li Gazunda, and ded On which, Perminanahi of Lagunda, the chiefah por the nil and like kalanda farinassimar (lifter usual in precators). We consults this kaland, let him un leart and the kalanda farinassimar (lifter usual in precators). We consults this kaland, let him un leart and that he tool les the family of the ruless of hongor and of hoody.

104

Date 1037 4 D

In the Saka year 9.9, the year I year (&c) the 26th year of the reign of Vel gonda Gauge gon la Phyndra Chold Dèra —when the champion in 2 partied waters Changlar of Kellahir in Notenial came forth on an expedition, Placed Gaundid, Apliant Greun'ts law for sons, and other (named), obtained Nagarangalam as a kalard, free of all imposts. Also (a number of persons named, ending with) Paachara marana, being pleased bound the burd of chefship over blicer in the label Newtonial of Marketing over the control of the label Newtonial of Marketing over the control of the label Newtonial of Marketing over the control of the label Newtonial of Marketing over the control of the label Newtonial of Marketing over the label Newtonial of Marketing over the control of the label Newtonial of Marketing over the label Newtonial of the la

107

Dale ? 1612 A D

Dera Bara Ved yur made a grant of Toravala for the god Mahababarara

Date 2000 A D

In the 7th year from the coronation of Kongunian man dharman mili rajudinings, boon loid of the city of Kibla lord of Aindag is support Satyand ya Permmanadi ,—Machiga, son of the righteous Ereyangappi, the found it on pillir of the Ganga race, the master of the family of the Guigas, worthy of the crown of Midharman—under the orders of Guithya Ganga, fought against the ling Nolambidhirman in the wire of Furundayolal, and died

111

Dale 1983 A D

While Somesvary Devy was judied the lingtom of the world —a givent ? by the head of the village of in dorna and, to Ramasi, son of Lohama.

112

Date 1313 A D

A grant by Gomartin, son of the ling of the couth, Bueya danniyaka to his guru. (After the date, giv i in a peculin way and with most initial particulars) to the pratipa chal availith, the son of Nilanu Chakrivartit, possessed of all titles—the Sira areas who by rectified, inter, expinsion and service was a Valer to Vedha Clakrivartith,—Gopinathia, the son of the subdir of Nilagui, Bileya danniyaka doing obersance to him made a grant rent free of Llitoge in kao eyala sthala, with all the rights pertaining thereto, giving it is an argaduara named Gopinathaniari, to continue as long as sun and moon endure, so that there should be no did it mon if

113

Date ? about 1180 A D

Made anew by het m, son of Blum na, of Uchchai gum Lan ha nad

114

Date 1050 A D

In the Stheper of the regret of Rejullary to ver, the Servan 975, the year types (&c) Rechapys, son of Uttom Chila Given la of the field of the in Navidentle, a sin among the champons of the interface of the regret of the regr

115

Date 1062 A D

Om B it well fortune wedded to his sceptic going alorg with his elder brother laving set up a planet vetter; in hollapita, having in hopps on the left (river) — Aharimalla, and seized lasel plants, here s, women and the sery laving performed a victorious coronation, and take his at on the here; there, the his irreplactaries runns the Oleva Rij ndra Deva—the lengthen his victorious reign—(i) helped of herden that he helped have of his reign—(i) helped of herden that he had have of the reign —(i) helped of hereign, frating they alors of Gangan, ford of the nat, all ritted to him when Saracha Ganupla so a of Gangan, syring the cannot bear Mayupa? 1.

Tierma big of Lit 4 or to takeful our or to the four files by Jen 2 mark were

Ràcha-Gouda, son of Ganga-Gouda of the Hadaga family, caused the stone to be erected. And Ràcha Gâvunda, son of Sanga-Gâvunda of Koligāla, a sun among the champions of the nad, Chúla-Gâmanda, bought with money and gave land to Kêtlichâri (for it)

:116

Date about 930 A D

Be it well.—When sri-Freyappa, the glory of ..., ascended to starga, and Bhuranadity a came saying that ... Kongani, the younger Rachamalla, would give up to him, in the Manne (royal) residence, half the country and the treasury,—(and when) on his coming, the five samantas and the perggades sud 'We do not wish any other than Rachamalla to rule over the kingdom of Bayal-had', and Bhuranajtana fought with them in Magundi,—the four sons of Korantiyarisa of Nindi fought as if for the destruction of the world and died. Kaligerayya caused this stone to be set up. The eldest son was ... Rama. (Imprecation) Bigryra wrote this (Muthated verse in praise of their brarery).

117

Göpanna Vodyar made, to Abr-Ganda of Upparuvalli, a grant of the village of Kohana, together will ill dues and taxes therein (specified), and with the annual rent of 20 homni. Göpanna-Vodyar's approval

119

Date 1670 A.D

Obersance to Ganâdhipati Prais of Sarisvati and Sambhu While the rijādhirija rija paramatara vira-pratīpa Dēra Rāja-Vadērayya of Maisūr, seated on the throne of Sarisāgapajitaps, was ribing the lungdom of the voidi — Kanīthirarvasa, son of Dera-Rāja-Vodeyar nad grandson of Dēra-Rāja-Vodeyar not Maisūr, of the Ātrēya götra, Āśralāyana sūtra and Rūk šakha, made to Betappayya, son of Raghupatayya and grandson of Gaurappayya of Kājūr, of the Gautama götra, Āpastamba-sūtra and Yajus šākha, a grant of the village of Bilugumba in Kottāgala, giving it another name of Kaptūr-rvapura (Its boundaries). The said village have we given at the mentonous time of the (anniversary) day of our father('s death), in order that our father may be saved from re-brith and obtain a permaneral abola in Vakuntha. (The grant is repeated three times). And by consect of ourselves, our wives sons, relatives, heirs and chiefs, this village of Kanthirarapura, with the right to mortgage, sell, give away, or exchange, may you, your sons, grandsons and descendants engy as long as un and moon endare (Usual hand tverse)

120

Date 1670 A D

Kauthirara arasu of Maisūr made, to Bijlra Venkajayya, a grunt of land (?in Ålanahalli) on account of having sent him to hāši. (signed) šri Dēra Rāja

121

Date ? 1237 A.D

In the Saka year 1986, the year Dandabh, when horara Kêta-Gogda of Tagadhr core and was carrying on the government, he made Ketandadl, and I talt there the temple of the god Mallhatha, together with the new tab. His soo Hospala Garup'a also had this ranalpa, together with the god Lakshimi Nirana, made. Fut as they had not been a top—in the year 150, the year Dandath;

The same of the vert does not communicate the time the date of the let 111) or Darwalli.

Ampa, the son of Ghôja-Dera, and several others (named), uniting with all the chiefs and peorle, had this temple dedicated to the god with pouring of water, and to provide for carrying on the ceremonies, made a grant of land....

122

Date 2 1479 A D

123

Date 2 1810 A D

having repared the baseds of . made grants of certain lands (specified) to Mollanda. (son) of Karijaja, for the suppo

HUNSUR TALUQ.

Date 1633 A D

Kônêri, son of Gandigere S rîmivâs i of Bûdanûr, erected a nava ranga of 10 anlanas, with secure foundation and walls, for the gad Tirumala of the central street of Malalavada

Date 1828 4 D

May Sita with Rama be manifest Praise of Vishnu Obeisauce to Hanuman, Signiva, Bharata, Vibhishana, Lal shmana, S atrughna and Jambas suta, in regular order from the north west 1

Ch kka-Râjuva-rrisu, son of Venkatikrishna Rajaiya and grandson of Bilgiri Chikaiya of the Survits gotra, caused Sita and Pamasrami to be set up on the north bank of the Lakshmanatutha river

Date 1167 A D

While the maha mandalesvara, the capturer of Talekadu Kongu Nangali Kolala Hanungal and Banavaso, the strong-armed Vira-Ganga Vishuqvarddhana Hoysala-Dêva, Narisinga Dêva, was ruling the Lingdom of the world, beginning from the Heddore (the Krishnamier) -Hurada-Gavunda. son of Tenadunkera Bôgeya-Sîvanta of Tonderahila, with his five sons, constructed a tank and raised a temple, and endowed them with land (specified)

R

Date 1836 A.D.

Krishna Raja-Vadayar's work of ment.

10-11

Date 2 1020 A D

In the 9th year of the reign of Rajendra-Chol i-Deva,-when Barama Gavanda, son of Gavenda of Maravur in Te nad (" fell upen) R yendra-Challa Setta of that nad, and the Rama firm in fight, the champion in border warfare, swift in movement, Rajendra Chôla S etti died,-Hulmed la, son of Aleshaban llu, Rajandra-Chola's chief of the mal, put to death Maddayya who had lightly slain Chila Chette and served his place and Kelevil he, Sim havanna and Bim non gare the chief certain land (specified), and Chola Setti had this eight a ded atone engrised (Imprecation)

attacking Mararda and being unable to take it, stole and drove off the cons when I leased at the brivery of Ipa Gond in recovering the cows which had been imprisoned by linkare Garan le. they give him a loting (extent specified) And on I hendra-Chola Settis departure (er d athi, his dez

The reference is probably to t' natrangement at a first in the follower terms used in the worsh per Files _ vand Rhum ente peras tu Hanaman gauche fom traiset e Sutregino I haratas che pera va-can di eterali idie la chi Surviers' cha Vb i hanse che purarit Tiri suid limber in medage elle-medi bomale-ruch er l'imam the e s im. I m

having run away (and been taken by) Sôvi-Nayaka of sûr, Rajendra-Chôla's chief of the nad enteredinto his residence, drew out (the dog), burnt (the place), and seizing his 50 golden images, brought and gave them to his ruler!

13

Date 1186 A.D.

In the time of the mahâ-mandalêşvara Kulôttunga-Chôla-Changalıa-Dêna; — Nâtayya, son of Anna of Heggandûr, when the cows were harned, recovered them and went to the world of heroes Vijavamma made a grant of a *kodune* for him.

14

Date 1303 A.D.

Padmanandı-bhatţîraka-dêva, the beloved disciple of Bâhubali-Maladhârı-dêva of Hanasôge, of the Mûla-srágha Dêşi-gana Postaka-gachcha and Kondakundânvaya, gave 15 gadyâna and had the gandha gudi made for the Honneyanahalli basalı. Written by Bâhubali-dêva and Pârisva-dêva

15

Date 1589 A D.

The mahâ-mandalka-mandalkāvara Kulöttunga-Changāļva Pīrīja-Rājniya-Dēva, son of S'rikantha-Rājaiya of the Sômavamāa Rik-šākha and Hanta-gôtra, caused this town to be rebuilt, and gave it the name of Pīrījarājapattana after himself. From this time forth the king of my own line or the king of any other line, or any one of the 101 families in the 18 castes, who calls it Pīrījarājapattana is a (legitimate) son born to one father and one mother Whoever calls it Singapattana is guilty of killing his father and mother

17 Date 1506 A.D

18

Date ?about 450 A D.

Confirmed.2 —Victorious, with his two feet surrounded by the jewelled crowns of gods and demons, the asceluc's rod and bowl in his hands, seated on the lotus, is Brahma.

Be it well —Of vijaya-Vajayanti, purified by meditation on Svami-Mahaséna and the group of mothers, of the Manaya-gótra, a son of Hártif, fully versed in the views he had adopt d on the sacred writings, be dharmma mahárája of the Kadambas, sir vijaya-S vrampgésvartmah, —in the eventh year (of his rough), the tenth (day) of the bright fortnight of the month Marggasira, at the time thus set forth,—a body of wide and various ment acquired during many ages, of wealth and fame won by the y alour of the strength of his own arm in many great and arduous wars, devoted to well protecting

This inscript on in very diffeel, to translate, and the mean og is rather doubtful in parts.

[&]quot;S d them -the proper translation of this term is much disputed.

It may mean a there as above or "acromy labed," or " may stop dur, or obtained to the Salihas " do. " . e Banaraw.

The exmotters of Srami Mahadon the god of war,-it its fiel with the Physics.

The exact a graduation of this difficult phrase, which on ore full a great many Ka lamba incomptions, as matter of conjecture

his subjects, a friend of all things living, given to honouring gods, Brahmans, priests and the learned, over making gifts to chief Brahmans of many thousands, of cows, new lands? with water, villages exempt from the sixth (or king's share), gifts of gold, food and many other kinds, a Yudhishthiri in justice, a Pritanddana in truthful speech, a Vishnu in spirituality, surviyaya Sirampgesavarimma-dharimma mahirinja—gave to Saravasrum, son of Phigalisrāmi, an Athiravani Brahman, of the Aupegahanass gutra, learned in the red and relagat,—the Kirunirilli rillige, with pouring of water and a gift (of a con), as a Brahman endowment, exempt from the entry of troops, from antishlararai and forced labour, and freed from pa 1981&tam 1

Whose maintains this, he will be the possessor of ment. Moreover, as to this, there is the verse spoked by Bhashnar—Grants formerly made to brahmans, by every effort muntain, O Yadhishthira, chief of the great ones of the cirtle than giving, better is the maintaining another's gift.—This also is the verse spoken by Ramar—Whatever grants were given by former kings for the sake of ment and time, I also, from love of ment and kingly pride, desire to muntain —This also —Whose resumes this is guilty of the five great sins.—It is said also —The earth has been enjoyed by Sagara and many other kings, whoseseerer at an time was the land, his was then the fruit

Plates written by Kirthyara

20

Date ? 1174 A D

While, (with usual titles) the pranapa chakravarite, the Hossela strong-armed vara Ballala-Decarase was in the capital of Dorsetinudas carrying on the kingdom of the world in perce and wisdom—has granted, to Madeja Naka of Keleyakuppe, Uyunahala for the support of ten horses, and to provide a rental of 1000 (pagodas) for that Midelya Nayka, favoured him with 10 hamlets belong mg to K keyakuppe in kuppa may, to continue to his children's children.

And having ordered him to you the great minister Extraras Dumayaka (in the expedition) to Palipare, that B tharas Dumayaka, murching to Luipare, runned Changalra Wahadeva, and buil ing a city at Palipare, made it his capital. Then Chingalra Pemma Virappa, Endiganda Nandi Dasa, Ud yadita Dava of Luriche, and others, the kodagas (or Coorga) of all the hads, uniting, marched against Palipare and fought with Estraras Dunrayaka. In the battle which took place, the farountiof of . , the mand this, the champ on of the brare, a hell of valour, Madaya Nayla of Kotzydanppe in fighting with yanns and a man of Palpare, Bettarasa-Damayaka being worsted, a cured the fortune of victory, and amid a raja of flowers, surrounded by Apsara nymphs, went to the world of gods and gained a great name

And for that Madeya Nurkas sons, Maduppa and Mallappa, Betjarasa Dannayaka granted Honneyanahajlı in nad and of Palp ire us a netlaru Lodagi

22

Date 1672 A.D

The malaraphduraya raya paruméwara Deva Raja Vaderaya, for the work of ment of a safra at pritana, made a grant of the rullage of [Kuggun]di, otherwise called Devarajapura, together with all rights pertuning thereto.

23

"A grant by Råjappa Oleyar, son of Nanjaraja Odeyar, to Suigama Bhatta.

24 Date 1567 A D

Vire-Dira main arise som of the main mail dika man jal årara Kulottunga Changijra, born in the Yada ramsa, the rajidlur ga raya paramiárana aira pratâpa Sail and a Diva main arise, made to Narasimha Bhatja, son of the ashtavadham Somanatha-Dikshita, of the Bhatadagia otra Astalagaas autra and Rikasikha, a grant of Virambudha, belonging to the Singapitjana sthaja, asam agrahara, making the grant at the auspicious time of the moon's colose, in the pressure of (the god) Viranara, at the time of Sarapitja. (Sp.c fiction of boundaries and of the rights transfured)

Some vers a follow, in privace of the Ching tha kinga, of whom are mentioned flanga, his son Piriya, his son Nanja flaya, his son Nanjunda, his son Sarkontha, his son Vira (who makes the grant) (signed) srf-Virabhadra

25

Date 1511 A D :

The mah man lajka mandajčis na kulottunga Ching dava—Whereas Aubl ajestara urasu of Nanday da presented to Sirl antha do kyar of Kanjamyapattana a palangum, and as an umbah for the same, granted Belah du and the land belonging to Belah du,—we, of our own will, agree to the grant of the nahangum and of the lands assigned as umbah for it

26

Date 1345 A D

Kâtoya Dunnâyka, son of the great minister Nôgiya Dano'yka, made to Râghava Dava a grant of Belahâļu the eastern give of Changa nâg, as a Today, together with all the claims and rights (specified) pertaining thereto, making the grant with the full approval of his wife, sons, relations, chiefs and heirs, and of his own will, to continue as long as sun and moon endure. Any letter in defect or any letter in excess notwithstanding their sconfirmed. In approval of which, the writing of Scanbova Allappe. That Ktleya Dagnayk is own hand significant, is in Allâj un'tha

27

Date 1423 A D

On the east side of Chikka Honnûr, in the presence of the god Trumule, with the witness of the Fish, Torto so and Bour, and the eight regents of the points of the compass, of the chief hely meri torions Brahmans of the priests, nambbs, and body servants of thit god Trumule, of Virtin ayya of Kariyamiranahalli, the "snake charmers the "tellers of omens by livards of all these socred persons, — Tipps Setti of the Vity vingur treasury, ded cated to the god Trumula the tank which be had constructed in order that merit might accrue to his fither and mother

Tippe Setti's approval (or signature) śri Mayilaia deva

28

Date 1564 A D

For the mantenance of the service and decertions of the great god of gods, the god Singir-Annadan-Vallikry in,,—the mahn-mandalika mundaleivari Kulottunga-Changaluvi éri vira Chika-Riju Vodeyar made a grant of the village of Ayttanshalli

Date ? 1591 A D.

Vira-Bisiviana, son of Aripodeyar, and Malodeyir, son of Parivatodeyar, uniting, bought this stone and presented it.

32

Date ? about 1015 A D

? In the war between Ryuthirya and the Palliva ? Belkare . . fought and died. His eldor brother Givige Setti (? set up this stone)

33 .

Date ? alout 1100 A D

Verse in praise of Soma (i.e. S iva) and Parvati

36

Date 1607 1 D

The man'i leavire Runn Rajiva's (son) Tir undis Payra Dera militaries give to Rudra (son) of Dignaripitions a stone clarific as follows—Tirunals Runa, son of Runn Rujaya' our of Tirunals-Paya, in order that merit might acre to them (these three, again nound), made, agant of the Majalvaki country for the service, decorations festivits and offerings of the god Anindam'i dilikarjuna, and that they should not ful as long as the Naijya sympations I mgs of the Changilya family continued, as long as earth and sky continued have we given and set up this stone charter

With petition to K is Kedåri, Nilakuithi, Léjåja, Tungubhadri and A Vingasi, at the Alchatadee, in the secret briting place of Pamantibiques, with petition to the god Mallibarya of the Sirkaila mountain, with petition to the god Trunchgalanathe of Trupati with petition to the god Nanumd vert of the Kappian, with petition to the god Rumanathe of Sirrangapatian, with petition to Kulban and Yankinthi, in the midst of the car testral of the god Amadam Mallidaijana I we are given and set up this charter. In order that ment may accuse to twenty-one former general cus namely ten fithers and eleven mothers, have we given (&c repreting the grant).

In similar terms the page h tax paid by Rudia Gana to Strangapottana is remitted, and the government of the Majalayah country, with that of the estates in the Majaray pattaga king lembelonging to the god Malikaryuna, are confirmed to Ludra Gana, with the first name of Praya Raja, of the Chang lya Lamily

Whoever of the kings chiefs, officials' fords or leaders, that may in future be established in Sairangingations, disregards this order, he is guidy of incest with the mother who bore him, of giving his honour to those that are a modess, and of plunging 21 generations of his mothers and fathers, will gut remedy or liverage, into the consequences of his wickedness.

This grant (details repeated) is made in the presence of the one lakh and ninety-six thousand Jangama detites. The witnesses to this agreement are (the god) Silapplicaya of Melukote and the twelve Alva.

37

Date ? 1577 A.D

... Odeyar, made for the god Mallikarjuna of Kudukur a grant of lands (specified) under the tank of the Singara garden, and built up the tank so that the garden should not wither. He also bought land (specified) from the priests (named) of the god Mallikarjuna, and erected a water-shed for distribution of water. Names of witnesses.

38

Date ? 1610 A.D.

The well constructed by Naujappayya, son of Devappayya, senabova of Betjadapura.

39

Date 1589 A D.

Grant of a bell for the great god of gods Annadán Malbhárjuna, by Priiya-Rájaya-Déva-maháarasa, son of S'rik-uṇia-Rajiyya of Nañj irâyapatana, of the Sôma ramáa, Ruk-śhkha and Harita-gôira: tơ belong to the Iniga of the Jangama offerings: in order that our father S'rikanthr Rájaya, our mother Vallabhàjamma, and Priiya-Rāju-Vodeyar may attain to Kailàsa. also that Vira-Rája-Vadèr may attain to Kulhas, and (in the behof) that all of the Chauz-liva family have reached Knulhas.

40

Date ? 1582 A.D

At the divine lotus feet of the great chief god, the god Annadáni Malhkunana of S'rigiu, Disari-Nājka of Yitaga, andr made a grant of the uillage of Bangaruah. And in memory of his having governed the nad at the feet of the god, having represented to his family priest Annadainistara and Virana-avaimi that he would set up a stone and make a grant of Sinangala in the Annahingod country.

. .

Date 1586 A.D.

In terms sumhar to those of No 39 above, Puriya-llájvya-Déva-mahl-arusu makes a grant, for the same god, of 33 villages (named) belonging to Tunga, Rávandár and Balasége in the Nafijuáya-palkan country

42

Date ? about 1650 A.D.

The service (apparently raising the wall) of Gangadharayya, son of Chennadra-Gauda of Svüsale, for the god Annadain-Malladajura, who in the Krita-yuga was worshipped by gods and rishis, in the Tetti-yuga was worshipped by the purusha-mejog (or centaur) and the lightning, and in the Kali-yuga was worshipped by the company for the cow (or by Kapila rishi).

46

Date ? 1297 A.D

Di order of itra-liardiard-lidga,—Lakhanns-Volegar, to provide for the offerings (specified in great detail) to the goal Mallikärjana of Kudukär, mide a great of Åpagogdanshajli, a hamlet of Sings-pattapa, accessed at 25 raraha, together with all the lands, channels and houses belonging thereto

Date 2 about 1403 A D

Virapa of Valla , body-guard of Santayya Deva Vodeyar, possessed of all good qualities for the service and decorations of the god Vallikarjana of Sirgin, made a grant of the black soil land of the Mallinuthapara matha established by Lakhanna-Vodeyai

48

Date about 1520 1 D

Arishma I was a waken agent for the afform of the making adhicing in 13 paramic ware viru printed fatishmal by mahariwa, to provide for the 10 office, wiship with flowers, cooking, and distribution of food, of the golf Mahadery made a grant of the Settibally willings of the Tunga stillar in the K to country.

49

Date Laca 1 D

A great by Vira Lipa Odes or for the goll Annadam [Mallik irjuna] of Singin

50

Date 997 A D

At the beginning of the reign of Pentpi Den, daughter of Ghilukva Perinmunali Den, —
died in the Peltiur forest Derrys i had
this stone set up (for him) in Ku lakur,

52

Date 9 1569 A D

When the chiefs of Tungs were d using that hadakur was the town (or endowment) of the god Annad in Malikarjana, and Desaj rithias in that and Kumara malate, sying it was the god's town, came to make inquiry,—Chemianna 6 uida of Tunga, alorg with the chi fs of Changa nad wild Dera 133 of Hitana hebbugal, coming to the rabuts said. I took possession of it without knowing. I took it understanding it was not the god. I (took here).

58

Date 2 172 A D

Unitarise of the customs granted for the god Will karjana could bell, it profits fithree homes in the had it be village.

56

Date 1615 A D.

Virginia son of guy, an efth irahi maidal ka man laborara kili timera Clausedo virga Srikanti a Paigra mai engant efta ville a to provide fina perpeti il limp finito sed."

57

Date 21007 A D

While the rathermoral fears but the grafts is Changajra-Olerafajira D to was rating the kingdorn the land garen for the erection of Changajra-Sejirasi pile. Echero to not a trup (the god) Ganapa's and endorsed it with receive land or the to 1.

Hunsûr Taluq.

58

Date 1523 A.D.

Tu amala-Rāja's munster, Dannāyaka, made a grant.

59

Date ? about 1500 A.D.

Entitled to the five great drums, possessed of all utles, the mahâ-mandafésvara Kulöttmèga viru-Changalva-Dèva made a grant of Hedane, neu Luppe-nêd. (Signatures of approval, and boundaries of the land).

60

Date 2 1133 A.D.

The image of Ananta

ស1

Date 2 1430 A D.

Homana Gauda, son of Chikana-Gauda of Anevala, creeted (the bisadi), in order that 21 generations of his fithers and mothers might obtain merit. The writing of Chennappa

62

Dale ? 1430 A.D .

Honnana-Gauda, son of Chikkanna-Gauda of Ânevâla, elected the hasti of Bramma-dêva and Padmāvati, in order that Bommanna-Gauda, the son born to him, might obtain merit.

63

Date 1502 A D

There was in Ovarivati, in the Lunar 180c, a king named Changalva; who, by victors, seized (for himself) the titles of king Bijala. In his line was born the brave king named Niga. From him the king Runga From him the king Runga From him the king Rahja, learned in the Saivasddhanta. His younger brithet, Mah'ddwn, famous for his bravery, made a grant of Hiryya-Molali for (the 20d) Annadan-Lauga, dweller on the top of the bill.

64

Date 976 A.D

While Satyavakya-Kongunivariama dharamia-maharajadhiraja, boon lord of the city of Kurajala, lord of Nandagiri, an arch of fine, sole hero in war, stimat-Perimanadi was ruling the Gangaradi Ninety-six Thousandt—Indiang at . . . ttantaleval, give to (Phis) brother-in-liw Gommyya, Manadir in Kuppo-nad, for the purpose of forming an agrahara. Written by...... The stone was set up by ... on the direction of Pechayya, son of Dagamayya, the son-in-law of Anaradyayya.

65

Date ? 1603 A D.

The Lodge granted in Anexla, Mavatar, Melar and . . . to the god . . . , was given up to the nod, and the recelands of Chikka-Malule were granted instead.

By metale this is give as Therry two Thomand.

Date 1299 A.D.

While was ruling the kingdom of the world:—a grant to rain-Odeyar for the god Âdi-Paramêšrari of Tunga, by Ajjiyya of the customs of Rîvandûr.

71

Date 1586 A D

In terms similar to those of No 39 above, Pirty i Piga-Dêva-mahi arasu made a grant of Tunga and of a number of villages (named) belonging to it, in the Naijarāyapattana country, for the god Annadana-Valibhiruma of Svigni

75

Date 2 1661 A D.

Amesign ayya, (son) of Virupiy i-imma, in order that his mother might obtain ment, made for the god Somanitha of Haridar a gent to provide for a matha and a perpetual lamp.

76

Date 2 1661 .1 D

His son-in law, Bayiranna of the . castoms, made a similar grant for the same god

78

Date 1321 A.D

The malia mandulika-mandalikararı Kulöttunga-Changülava vira-Nağıaya-Dêva, made a grant of Alapınayıkalınlı, free of all imposts, for the god Annadânı Mallıkarını, i of Sfrigiri

79

Date 1597 A.D.

Rudra Gana, (sou) of Nanja-Riya, (with all the Changilya titles), made for the same god a grant of Suragavalli, belonging to Bertadspura sthala.

80

Date 2 1591 A.D.

The Surigural senabora, ya made a grant of the dues, for the offerings and lump of the god Ankanatha of Marudi

82

Date 1338 A D

While the pratapa-chakravariti, the Hovsana strong-armed Bullila-Divarasi was ruling the kinedom of the world—the great muster, a second Pivutia-Riya, subduer of Nilagur, diampion over adulterers, Singeya-Dannäyaka, made a grant of Hajaganahalli to 14h-Divodeyar, son of Rivura-liban, for the god Nandrutha-Virabadra, free of all imposts.

83

Date 1611 A.D

.... Dévarasa, son of S rikautha Râjoleyar, (with all the Chargilea (tiles), made a grant of Halaganahalli for the god Annadan-Mallikkiyana of S rigir.

Written by Youngpa, son of the .. singlory Dirappayes Engraved by the smith hale

Date 1612 or 1617 A D

Krishna Kajaiya Dera mahâ arasu, son of Rajiiya Deva muha arasu, son of Nañja Rajaiya-Deva maha-arasu, son of the muha mandalka mandalka na kulottunga Changalya . jaiya Deva maha arasu of Nañjara apattana, for the increase of his health and wealth, made a grint of Nelvadi for the perpetual lamp of the god Malikājuma.

86

Date 1130 1 D

Kila Gavunda, son of Ba ava Gavunda of Joganahalli in Chaugalva's Lingdom recovered the cows stolen from Naga-Gavunda (and d ed) — A grant of Kabbanaker — was nade for him

87

Date 9 1638 A D

Buchania, son of Auguppa of Mundi Harati and Ayuwania of Jorand alli, having filled a tiger, a $\it Todage$ was granted.

88

Date 9 1559 4 D

Viri Raja Vodeyar, son of Sirkantha Vodeyar in order that he has father and motter right of the nine ment, made a grant of the village of Bell are, to provide for the service and decorations of the great gold of gold Annadam Mullkaruna of Singui.

aΩ

Date ? about 1200 A D

The Bruhmans of purchasing certain lands (specified) from Viranna, made a grant of them for the god Mallik urjum, the daily bestower of books. Written by Muloja

92

Date about 920 A D

While Permanandi was ruling the kingdom of the world —Erejappa ruling the kongal nil Light thousand and Butigas queen Paranabbe ruling Kurgal,—Kurgal-Ghunda and two others with him, fighting for the cows died. For this, Freezapparase have 3 Ian hunas of hind as a kalmid Witnessee (1 named).

93

Date ? 1279 D D

Hirt-Haleya Nayke and Chilka Haleya Nayka of Lavandur made a grant of certain lands (specifol) to provide for the cultivation of a flower garden for the god Mallikkirjuna for an unrual supply of flar ro (o plants) and Chilhe support (of the gardeners)

94

Date 120'

The migrationicer Chan . Laring come to Chan ear of 13 its order certain gaulss (named) rials a great to provide for a perpetual lamp for the gol Anna ilini Mallik irjuna

Date 21471 A.D.

A grant for the god Mallik irjuna, by (Mallira) son of Mahaluga-Dira

96

Date 2 14"2 A D

Hampirss, of the customs, granted as an enlowment for the god Annad mi-Wallikarjum of Sright hudakur, in order thir ment might acceme to Willikarjuma Raya, the dues, customs, mill tax
... of 4 wilages (named), free of all maps ts.

97

Date 2 about 1430 A.D.

By order of Dava Raya mahiriya, Gopariya of Singapittina made a grint of Irugaluhalli and Ku for the god Annidani-Valhkujura, the dweller on the hall. This work of merit the kings who may come to Changa- and, the Gandas who may govern Changa had the Nayaks and other chiefs of Kôte (will protect)

98

Similar to 95 above

101

Date 2 alout 1450 A.D.

A grant to Rares, the son of the priest Tam , who was the reinge of all worlds the friend of all things living, (hims lf) Kareepa Kansika, Bhuridvija. Atreya as well as Parisara, Visishi Janadagui in Bhiria, the seven crore incumations of Rudra distinguished for perione fristing, study of the velas meditation religious ment spiritual devotion, slerce, devotional exercises, priver, sacrifice vir us and good qualities worshipper of the feet of the god Malik upura of the hill

103

Date 1 190 A.D

Pinya Rajiwa Dera, son of Si ukantha-Rajiya, kingot Naliprayapattana, of the Soma varréa, Ria. Sha handa Hartin gorra, in order that his commed queen sucht attain to hailva, in Len rame, at the moment of Siya vin, mile a great o Vingula-hapira for the gol Annatani Malika, injina of Sirak.

104

Pate 1600 A D

Ruday Gans of Namarayapattana, son of the main, mandalida mandalessara Kul tunen-Chamelra Chenyay, worshipp r of the god Mallidariun ,—a order that his futher sindant's liquida, his mosher Vallabhamba, and Pudra-dana might obtain his besti ide—ind a crint of the cod Chandra's delar's of Kodumbalias follows —Having creeded _matha for distribute of food of the who come to the car festival of the god Anandam Mallidarian of Chandra chant and to munister to the up his residence in the large matha, to conduct the worship of Chandra chant and to munister to the Jangarata, and give sheller and food to mend cants and plasmes—in order to meet all the expenses of the same, made a grant of Haranal 414.

Date 1372 A.D.

Oil-mill erected by Bayera-Virarusa, son of Siduva irusa.

108

Date 2 1187 A D.

Virinna of Milipattana made a grant of 500 areca trees for the god Mallikärjuna,-and Linguin of the customs granted certain dues of the merchants for the illuminations of the god.

109

Date 1833 A D.

While the mahiraj albreign, possessed of many titles, Krishna-Rina-Vadevar, so ited on the jewelled throne in Malushur, was ruling the empire of the world -- Varasuhra, son of Kanak ila-Küsi-Narasuhra, of the Atroya gotra, Apast umba-sûtra and Yajus sakha, paid worship to the god Chandramaulisvara.

111

Date 1175 1 D

While the boon lord of Dvarwati pura, the Kulöttung i-Chôla strong armed Changalva-Déva was raling the kingdom of the world -Buvi Setti, brother in-law of Malli Setti of Vadagur, while on procassion from the town, fought and went to stargga Chikka-Buri-Setti set up this stone for his younger brother

112

Date 1175 A D

In the same reign as above, Balla-Seshti, father in law of Malli Seshti of Vadugar, recovered the cows and went to stargga Buvi-Seshti, son of Valla Seshti set up this stone for his fither.

113

Date 1173 A D

While the maha mandalesvara Kulottunga Chola Chaugalya Deva was suling the kingdom of the watte the annual stolen the cows of Attynkuppe, Anlarasa recovered the coas and went to staraga Ankarasa's son Mahadeva set up this stone.

114

Dale ? 1344 A D

Virtical set up for certain Gaudas (named) of Chapparadahalli, who (i fell in the service of) Harryappa-Odeyar

117

Date 1585 A.D

The maha man labke mandalesvare Kulottunga-Changalea Ripaya-Dêva, in order that he The maha man laines manusary of Hornhalli for the god Annad un-Unlifestiuma]

Date 1612 A.D.

Virapa-Rijayya, king of the Nanjurâyapattana kingdom, son of Vira Râjaya, son of Kulottunga-Changâlya S rikantha Râjaya (with usual titles), in order that ment might accrue to his father and mother, made a grant of Turumalapura to the chief priests of the Samayachâra matha of

119

Date 1619 4 D.

A grant by the same to the same, of the village of ... pura.

121

Date 1590 A D

Piriza Rijayya-Dòva multi-arisu, son of Sinkantha Rajiyya, king of Nabjarlyipittana (with usual titles), in order that his 2 adopted son Prinadhareva Piri Vodeyur might attain to Kailasa, made in his name a grant of Pirisamudra for the lights of the Kartika phyl of the god Antallan-Vallishanana of Singin.

122

Date ? 1466 A.D

Channa-Gaude, son of Varabhalm Gaude of Tunga, made a grant for the god Sidha Wallakarjuan of Ravandůr.

123

Date 1384 A D.

Praise of the Jin i sasana.

S rutaketti-Dorx,—the dear chief disople of Problemdia, the disc ple of S ruta muni, the disople of Whiyach in Presiddhanta chalvanetti, of the Mula suight, Disyr-gam, Pastuka gochebr, Konda-kundaury, and Ingulestra bili,—having widded the lady final bestinde (a e died) his disople fluider-muni and all the blessed people (a e Jame) of the S rutagana, set up his image, and the Tirthankara Sumai, and repaired this chantifatiga.

125

Date 2 alort 1450 1 D.

. Mallikarjuna Voleyar, son of . Noderar, made a grant for the gol Bisara of Parardur.

127

Driv about 1570 A D

The math mantalika mantalikarara. Indottings Changilya Najijinta Deva math arasus son Stikantha Raja-Deva math arasu, makei a grant of various villages (oxyed) ii Changa-nid

129

Date animat 970 1 D.

7 In the time of Miras ig'n, . d pira Gir nit recovered some cons and did.

Date 2 about 1430 A D

A grant by Dora Ray a Odeyar for the god Chandmatha

133

Date 2 about 1900 A D

Resolving to erect a temple in Makod, with faith in Mahèsvua, Somoja, with all due offerings of clothing and food, set this up in the cirth

What a promise is this! Go not to the availables, so learned go to Sômoja, and he will bestow on you the wishing tree the cow of plents, gold and restine

135

Date 1417 A L

larrs, son of Buchara of Bukkasagan made a grant of the loom tax of . for the

137

Date 1162 A D

Pruse of Nariyan , and of Kesava and S wa

Of the Poysalas, lords of Dramant having the tiget crost, born in Sasapura, was king Umaraditya. That celebrated king Benayita's son was king Larga. That king Frayanga's son, surrounded with subject langs, was the widely renowned king Vishau.

To describe that Vishnu-Dava's valour—The Tulu country Chakragotta, Talavanapura, Uchchraga, Kolaha, the seven Vales Vallur, Kafichi Kong i, the clamon as Hadavagh ett., Nualhad, the Nualhad, the Nualhad, the Nualhad, the Nualhad, the Nualhad, the Nualhad, the tool are the Valuar through the tool in the Country is the lafall three he took by a troen, the valuant strong armed Vishnu-bhupa. The mighty lowering Ghats, beginning from laternale, when he had trodden them 13 powder under the trump of his great army, he marched over and brought down the swelling pride of Kong, u and Rengin as 1 c placked up their area and eccount groves. Yama fevred to strughten his (own) in instable the ago of his manhood, enemies prostrate at his toe walls feared to breath, the prival feured to look lest the flame of his glory should consume them—such was the Influence of his yalous.

While, (with usual titles), Horsala Nursimha-Deva was in the capital of Dorasamudra, raling the kingdom of the world in peace and wisdom —giving to Togaravadii of Aridavahle and Barana-balli of Manne, with their hymbels, the name of Dharmmapura, he made a grant of it for the deco rations, offerings and temple repairs of the god Kesava, and ing it over in the presence of the great muister Dundanayaka biteyanna, the senior treasurer Hullaya, the master of the robes Surigeya, Negryya and Lakkanaya, into the hands of Sridhara the chief man (of the temple), free of all imposts, to continue as long as sun, moon at d stars

Pruse of Bittiga, Vishau s general, of the harmuta-vaméa who had subdued Nilachala cut off the head of K 4h, and reduc d to powder the Konga army

The great minister, sarevidinkan, Dandanayaka Bithyanna mule, for the god Kesava of Dhitmmip in a grant of the houses in the town, (7 the payments in) gold, the export dues the import dues, the tax on oil mills, the tax on potters, the tax on wishermen, the tax on prostitutes, the tax on or the tax on missins the tax on bisket-makers the tax on sheph ids the tax the tax on 500 playings of minimizer and the tax on birbers.

Prises of Andaville the most prosperous and fertile region in the Fourteen and, as Gangaradi with the Kuntula country of the Branta land. In it the nail prable of the bandi kala was as if the sun high blassomed in a golden flower.

Among the ornaments of the world was the agraham of Alachchhatta in the north. The Ganga kings hiving gone there in the conte of a victorious expliction, brought from it fifty their Frahmans for the increase of their own fortune. Descended from whom was Kannameya, of the Pravatsanda kula and the Harita gotter. His wife was Mucharve. Sindhare was then son

Boundaries of Dharmmapura Imprecatory verses

138

Date 2 1175 A D

Give hi Gived: some of Keta G., he of Directa with 1 d a stone oil will nucle, to continuous long as a m and moon

139

Date 1669 4.D

140

Date 1451 A D

Hunsûr Taluq

141

Date ? 1468 A D

Warıyam-Settı, son of Sınga-Settı of Malalavadı, had the temple of the god Tırumala of Tarıkala-lamba repaired

143

Date about 1150 A D

While Vinnuvadda Nâiasinga-Dêva was ruling the Lingdom of the world —Changaluva having harried the cows of Bannagavadi, Kûruvañcha Muda-Gavunda, Chaka Ganda and Madi Gonda stopped them and all three fell in the boundary of Bannagavâdi

Date ? 1468 A D

Mariyam-Setti, son of Singa-Setti of Malalavadi, had the temple of the god Tirumala of Tarikalo-kamba repaired

143

Date about 1150 A D

While Vinnuvadda Nâias nga-Dêra was ruling the kingdom of the world —Changilura having harried the cows of Bonnagavadi, Kûiuvañcha Muda-Gavunda, Chaka Ganda and Madi Ganda stopped them and all three fell in the boundary of Bannagavâdi

Date 2 about 1180 4 D

Will (with usual titles) Hoysala vira Bullala-Deva was in his capital of Dorasami,dra, ruling the leafth of the world in the enjoyment of peace and wisdors—the dweller at his lotus feet—the great lord Nannyavaru, and the Dharrimar up of the Kalinge, the ruler of I libba mid, possessed of all good qualities Bachhalli Ganda Nariyana Setti,—lins father Ganda Nariyana, his mother Bickehare, his sounce bothers Bolla Nanna and Balan Chinnda Rara.

7

Date 1224 1 D

While the refuge of all lands, [Hoysala] wire Narasimha Dava was ruling the Lingdom of the world—Balleya Nayaka son of the mala sunvaira, protector of titles ruler of habbaba nad, han radigs warner, chief of the army to deyea, Mante Nayaka, together with others (named) taking spoil from Hoyseya Nayaka

R

Date 1242 A.D.

While urr Hoysala Somesvara was in the Chola [country], ruling the kingdom —on Segas urms marching and coming into the nal—the maha sumanta, protector f titls ruler of habbahu nad, Kannadiga [warnor] = Gopi Nayka

9

Date 1257 A D

The Hoysala dynasty having acquired great renown evalting the ladd race of the Lunar line—
Hoysala dynasty to celebrate their victory, mounted on the head of an elephant and and raced Ganuda,
so that all the world prused the lineage of the Hoysala servants.

The descent of (besides the usual titles) the uprooter of the Mal at a largeom, the cleib hot of the lotus garden the hadara Raya, death to the Seuna Paya Rayana it a satablisher of the Choja Raya, spring to the creeper the Pandya Rayas Langdom the missanka pratipa-chakavartii Hoysala are Somesara Daya, was as follows—

On the main saying S rd ~ (hej) he smote the greating r, that Sala and bearie Hojsala. The promoter of his family was Vinay dittya, whose son was Erejanga while son was Visionin, whose son was Natismbra, whose son was Salalala, whose son was Via may whose son was the king Sonnessrar To Telling's he brought fart, to Sama who was trentaling he brought war, what i ention of other lings who be a striw (sign of submission) before the hone to the cliphents his enemies, Tryaksiana to the point of his enemies in tractice of Chola, the king Sonnessrar, —what kings on the earth can stand it for the ne.

The descent of the dy ellers at his lotus fiet, the line of Najaka servants, via as follows,—a sun to the Mugila kida, a bie in his bine fich it his fiet of the Hoyala kida, a bie in his mer from the lotus fiet of the Hoyala kida, a various, the final a managiant the control of all the incredients, a Narayant to heroes, haminal galwarrior, their naral a managiative mayals protecter of titles, here to fit he Hoyala sirults full of first bid him nal, champion over mayalas who ope either ules of the 2 palace, champion over mayalas who enter upon were and drive back, terrifice of the Fully and y, carral a viga a to hostile feadatories, champion over servants who run about shouting, champion over-servants who run about shouting, champion over-creams vhost store by (if crown)

Data 2 about 1190 A.D.

While (with usual titles) Hoysala vira Bullija Deva was in his capital of Dorasemudra, ruling the limil in of the world in the enjoyment of price and wisdom—the dweller at his lotus feet,—the grail ford Naming virus, and the Diatrimary of the Kalinge, the ruler of I abbit in d., possessed of all good qualities. Bachialli Ganda Nariyana Setti,—his faller Ganda Nariyana, his mother Bichichavic, his younger brothers Bolla Nama and Laba-Chimida Rava.

7

Data 1994 A.D.

While the refuse of all lands, [Hoysala] vira Ni rasimba Deva was juling the lingdom of the would—Ralleya Nayaka son of the malica watata, protector of titles, ruler of Kabbahu nud, Kan nadiga waition, chief of the army to deyra, Mante Niyaka, together with others (named) taking spoil from Horseya Niyaka

Ω

Date 1949, A.D.

While vira Hoysala-Somestara was in the Chola [country] ruling the I ingdom — on Sega's irmi marching and coming into the nead—the maka sumanta, protector if titles, ruler of habitahu nåd, Kannadiga [warror] — Gopi Niyala

9

Date 1257 A D

The Hoysula dynasty having acquired great renown evalting the ladia rice of the Lunar line — Honoraya Najaka, to celebrate their victory, mounted on the head of an elephant and emblaced Gainda, so that all the world maised the lineage of the Howards servants

The descent of (besides the usual titles) the uproofer of the Malara I inglom, the elephant to the lotus garden the Kadawa Raya, death to the Seuna Paya Rayan, it establisher of the Chela Raya, spring to the eneeper the Pandya Rayas I ingdom the mesanka pratapa chakravertit Hoysala urm Somesyara Daya, was as follows—

On the mum saying Strike (hop), he smote the greating r, that ball and became Hoysula. The promoter of his family was Vinny, thing who e son was Ecganga, whose son was Vinnut, whose son was Nanimha, whose son was Pallida, whose son was Narasinga, whose son was the king-Sundervara to Tellung a he brought fear, to Seana who was trendlight he brought war, what is encured to the lungs who bit a straw (sign of submission) before the hon to the elephants his encures, Tryakshana to the yoth a senemus, the preserver of Chola, the king Somesa ura,—what kings on the earth can strad before, him?

The descent of the dwellers at his lotus feet, the line of Nayal as raints, has as follows,—a sun to the Magila kila, a bre unb ling the honey from the lotus feet of the Hopaila ling, in while-sumanta, having put down conspirates and acquired the control of all the merchants, a hir ayara to heroes, hamining a warror, thefin hal a among active mayaks protecter of titles, bravest of the Hopaila arong active mayaks protecter of titles, bravest of the Hopaila a remains ruler of Kabb dui nal, champion over myakas who oppose the rules of the 2 palace, champion over nayaks who surve and le'go champion over nayaks who ent rupo i war and draw back terrifier of the 850m army, terrila Naya as to hostile feedatones champion over servants who best store by (their own).

Date ? alout 1180 A D

While (with usual titles) Hoysala vira Bill ila Deva was in his capital of Dorasamudra, raling the limit in of the world in the enjoyment of peace and wisdom—the dweller at his lotus feet,—the great lord Naumyav ira and the Dharmman is of the Kah ige, the ruler of I abba rad, possessed of all good qualities Bachballi Ganda Nariyana Setti,—his fither Ganda Nauyana, his mother Bachbalaye, his younger biothers Boka Naija and Baba Chafinda Raya,

7

Date 1294 A D

While the refuge of all lands, [Hoysala] are A. resimba Deva as suling the langdom of the world—Bulleya Nayaka, son of the mala samanta, protector of titles rules of habbaha and, Kun addga warrios, chief of the army to doysa, Kante Nayaka, together with others (named), til mg spoil from Hoyseya Aajala

8

Date 1242 A D

While vira Hoysala-Somestara was in the Chola [country] rubing the langdom — on Segas urms marching and coming into the nad—the maha samanta, protector if titles, ruler of habitahin nid. Kana alay Twarner! Good Nayla

9

Date 1257 A D

The Hoysala dynasty having acquired great renown evalting the Yadu race of the Lunar his — Honneya Nayaka to celebrate their victory, mounted on the head of an elephant and embreced Gazula, so that all the world praised the lineage of the Hoysala servants

The descent of (besides the usual titles) the uproofer of the Mal and lingular, the elephant to the lotus garden the Kadara Raya death to the Scona Laya Rayan, the established of the Chala Raya spring to the creejer the Pandra Rayas kingdom the mesauka matap -chikravarti Hoysali ura Somesaran Deag, was as follows—

On the munisaying S ri! (hoj), he smote the greating r, it at 501 and been e Hojsila. The promoter of his family was Vinityalitya whose son was Lyjango whose son was Visinit, whose son was lattled was lattled by the second ras Nursings, whose son was the hig Sconessara for Edunya he trought fear, to Sadina who was trendly g he hodght un, what i enten of other light will the straw (sign of sabmission) before the hone to the elephants his enemics, Tryakshapa other it has the must the crust of Clips, the hing Sunessara,—what lings on the earth can studit effort hir?

The descent of the dwellers at his lotus fiet, the line of Nij that a mants, Niss as follows, —n sun to the Manhal tida, Nibe entroping the bonly from the lotus for the Hojarla ling, mahla-uminta, himing jut do no conquired a said acquired the control of all the merchinats, a hinty jut to heroes, huminjut wirror, there may the mong action may the protector of titles, bracest of the Hojarla six its ruler of habbitan mal, changing over may that who oppose the rules of the Pijalace, chan jind over my the who is it and let no changing over my the who is and let no change of the Pijalace, changing to himpion over it is the who offer upon the rules of the Pijalace, changing of the figure man, the rule is not to boosthife a harmon changing on over servants who break their word, chung an over servants who break their word, chung an over servants who break their word, chung an over servants who may about sho thing, changing on over servants who break their word, chung an over servants who may about sho thing, changing one servants who has been about the original of the rule of t

G

Date 2 about 1150 1 D

With fauth us of total syllow dealers Bully Describes in the capital of Decision dealers, rolling the following two parts of perconal are by the dealer of the soline for, with a left Name of the soline for, with a left Name of the late of the late of the soline for the late of the

7

D % 1221 A D

While the refuse of all lands, [Hoverla] area N mention Deven a ruling the ling lom of the world—Bull ya Naroka son of the mohis amonto, protector of intes, indir of habbaha nul, Kan na lay wire chief of the army to derva, hante Nivila, together with others (named), taking spell from Horseya Nivila.

ន

Date 1242 J.D.

While the Henning and coming into the relemble similar, protected fittle rules of Keblahur 11, Kanna liga Taurrior Gun Nagala

9

Date 1257 A D

The Hoyeals dynasty having acquired great renown evalting the Yadu race of the Luner Im -Impact Niyala, to celebrate their victory, mounted on the head of an elephant and embraced Garufa,
so that all the world privated the lineage of the Hoyeala servants.

The descent of (besides the usual titles) the uproter of the Makain Lingdom, the eki hant to the lotus graden the Kadaya Raya, death to the Sunn Paya Rayan, the estal lisher of the Chola Raya, spring to the creeper the Pandya Râya's kingdom the missanka-pratip -chakrayarti Hoysala ara Somesyara Dera, was as follors—

On the muni saying S'rile (hop), he smote the great tiger, that Salv and became Hopsida. The promoter of his family was Vinayaditya who e son was Tergadiya, whose son was Vishut, whose son was Naisman, whose son was Ballida, whose son was Naisman, whose, son was the lang-bonnesvira fo Telunga he brought fear, to Scana who was trembling he brought wir, what nontion of other lings who bit a still we (sign of submission) before the hon to the elephants his enemies, Trial shana to the city of his chemies, the preserve of Chola, the king Somesvala,—what kings on the earth cur still before him?

The descent of the dwellers at his lotus feet, the line of Nayal a seriants, was as follows, —a sun to the Mighla kula, a bee inb bing the heavy from the lotus feet of the Hoystal ring, mail-samanta, having put down conspiracies and acquired the control of all the merchants, a Narayana to herees, haunadiga warrior, chief majal a among active nayal s protecter of titles, bravest of the Hoystale seriants ruler of Kabbalia mal, champion over nayal as who oppose the rules of the 9 palace, champion over nayal swho sease and let go champion over nayal swho sease and let go champion over nayal swho sease and ket go champion over nayal swho sease and ket go champion over nayal swho sease and ket go champion over have a seriant who sease and her word, champion over servants who were servants who treat their word, champion over servants who set store by (their own)

property or life, was Gan la Narayana-Setta,—to whom and Marayre Nayakith was born Hoysala Seta To him and to Machave Nayahith was lorn the brace Eurevinaya Nayaka to who is and to Marayre Nayakit was born Struenes Nayahit was born Struenes Nayahit was born Struenes Nayahit was born Struenes Nayahit with Sallida Dava Lakkhoya Nayaka with his wife Gunga Devi and three sarants faillided his engagement with Narasing. In the Salayear (specified) framera-Nayaha, with his wires Ummavve Javanario and Kallayre and with ten mad servints and twenty one man servants are times embraced Gara la on for from) the heal of an elephant and failfilled his engagement with Nomestara Dela.

Luable to withist and the attack of Garada, the thousand he ided (Addiesha) went below the world to the lower regions) but an ike him hain ya viyala oj posed the terrible to unda, smote him, shook him and emberced the manorial one, gamme, great glory, the protector of utiles, the servant of long Somi (Eurther praises to the effect that) strading on one leg with his heal board in submission, he seemed to be doing perfunc, while his wires hallwise, Jaranarve and Ummarre excited the astonish ment of all wires in the world by waring the heads he had cut off as an arati around him

10

Date 1292 A.D

Sala of the lalavikalismoto the tiger when the munisted pow Sala and thus became Poyeda and from him the nume became that of all his line. The king of serpints, trembling at Grandi lett the world and took refuge in Patala, thinking he would seize the jeach in his head. But Singayyi with stood him and by his worth and carryy winning the name of an able bodied servant, embraced him (Guruda) seven times, the servant of Vrisimha.

The descent of (with used titles) the pretaprachalraventu the Hoveals strong armed vier Narasimha Devarasa was as follows —On the mum saying Strike!—that Sala smote the great tiger and became Poveala. The promoter of his family was Vinavadite whose son was freyings whose son was Arishina whose son was Narasimha whose son was the hing Somesara. To the ornament of the Hoyada race Sou Deva, and to his queen Bijigh Den, was born the king Narasimha

The dwellers of his lotus f et (continues as in No 9 dove) In the Saka year (specified) Suiges a Nayak, the son of her nery Nyaka, with his suices heteror Homewe and Aucharre, and with ten mail servants and twenty mus servants on for from the head of an elephant) six times embraced Guru'la and folfill Yhis engagement with Warssinh (Del).

11

Date 1531 A D

The first part contains the same genealory as No 30 of Gund'upot taluq abov

hysbra Riya having taken for lims if the dominion of the world of golds (i.e. di. i). Is syung r brothin Achient is sain a di. dominon of the crath. (His princes in the usual al.). This is of Anga, Kolaga milly align with direct multiplatts seed him exino "tota" i Longli "Malinga".

The long behavior Deva Raya son of barara and gradient of layers seated on the 3 welled three in bayrangar, mile along with the sight argument in to Source son of a drahmat ye of the Garga gotta deposition be state and baye all a reversion of Source points are ground in parameter and with all reduce of the villar of Feldern 11 gap to Southerastian the Harana one translate the name of burseith adequates the either with the government of the southerastian that the name of burseith adequates the either with the government of the southerastian that the same of burseith states are southerastian to the southerastian that the same of burseith states are southerastian to some states and the same of th

Krishnarajapêt Tajuo

i sasana of Achyutcadia mahatâya was composed by Sabhipati, and engrated on copper by arya, son of Mallana (signed) sif-Airûpâksha

12

Date 1267 A D

the lotds of Dvatavati, the Hoysalas, with the tiger crest, born in Sasapura, was the king itya To him and to Kelayabarasi was born, a bee at the lotus feet of ? Srivara, the king a To him and to Échala-Dêvi were born three sons, the celebrated Ballala, the king Vishinu, syaditya 10 Bitti Deva, that Vishinuvaiddhana, and to Lakmā-Dêvi was born a son, king ha. His son was Bullala To king Ballala and Padumale Dêvi was born a son, before whom ent calling out, Bravo, mind your steps, Dêva ' while the Caôla king and Pândya, one on each ld his hand,—the heiore Sômēšvara To Sômēša and Bijjala-Dēvi was born Narasinga.

hile, (with usual titles), the pratapa-chakravartit the Hoysala strong-armed vira Narasunhara was in his residence at Döras unudi a tuling the kingdom of the world—born to Perggade-and Rakma Dévi, devoted to the service of the feet of his lord, gunda penddra, the supported ysala Raya king Narasunha, champion over conspirators, a terror to the chiefs, was Sômalinga The elder sister of the great muister, the protector of cows, ganda penddia, a terror to Sôma Dunayarka—Rêkavra Danuâyarkatti, made, to Mendaya Māraya—Nāyka, of the treasury madiyachārya, prest of Machanakatta which is Bijjalēsvarapura, and to his wife, her daughter ve, and to Tippavie's daughter Sayakka, a grant of affection, namely, the Siva temple of vesvara which that Rukavre Dana'ajakitt had erected to the north east of Hommayan'ajakanadiother lands (specified)

13

Dale 2 1639 4 D

The Prihmans of the immemorial agrabited masuripure and the Brahmans of Brynapura is the people of Some made over to Anantappa-O legar certain rice land under the big tank manners, together with all rights, to continue as long as sun and moon.

14

Date about 1150 A D

While, (with usual titles), Nirasunha-Hoysala Diva was in the capital Dorasamudra, ruling the lom of the world in peace and wisdom —to provide for the bithing, officings and illuminations o god Hoysalisara on the bank of the Yadavasamudra of the Yadava Nirayana chatura digital, Nirasunha Diva made a grant of Suramba on this tail, to continue as long as sun moon stars, grant it to Vidia-Hya of Talli in Kuravani i ui digitali in Kuravani ui digitali in digitali in digitali in digitali digitali in

15

Date 2 1581 A D

Tiruvenkatapa Najaka ayya, agunt for the affairs of the maha mandalistara the rajadhiraja Pamaaya, gave to Ramanijacharya of Milukote, in the presence of (the god) Chellapille, the aillage of dalah

Date 1012 A D

While Ryurya Dava was juling the kingdom of the world —Tujinvaki anna of Chil avengala having harried the cows, Nigayy, son of Bangilli Ereyamma, recovering the cows returned and fighting with Tujinara, went to starga

17

Date ? about 900 A D

While Satyavakya Permmanadi was ruling the kingdom of the world —Bamma, fighting among the cows of Basira. (went to scarce)

18

Date 1760 A.D.

Grant to the tomb of Stdr Vasûd Khadri—Krishna Paja Vadejar ayya of Muh suc having given to Haidar Alli Bahadar the village of Chattimagere to provide for feeding the poor at the tomb of Sallar Masud Khadri in Tomour,—Haidar Alli Bahadar paid into the pulace treasury 219 pagodas and made over the village to the tomb of Sallar Masud Khadri in Village to the Village to t

19 20

Date 1760 A D

The same grant to the above, with additional details (Though on stone, it is called in the grant a copper system)

21 22

Date 2 1402 A D

While the malarayadhir un ruja parameśrara uru pratapa. Hanhura maharaya, was ruung the langdom of the world —he mude for the decorations and service of the god virabhudra of Puru, a grant of the loom tax the marriage tax, the local dues the sugra-cane mill tax the goal tax the eg, dates, the baking tax and the cooking tax, of the two villeges of Pura and Maramanaholi.

23

Date 1869 A D

Vari Annje Gruda of Kannambidi with his sons and grandsons (named) made a tracs our meet for the drivin stambha (fing stell) of the goddess Withitukshmi and the goddess Sarasvati of Kannambid.

24

Date 1834 A D

, daughter of Bo-Gau la, grand-daughter of Viri Nanje-Gaudi and great grand daughter of Boge Gau la, together with Timmi, had the rangi is a stape for the godders re built.

25

Dute 1818 A D

While the rigidity priting priting viri naripati Apshan Rigidio legar seated on the glorious throne in the city of Valusur, was ruling the empire of the world —the goddess Mahalak-hmi

of kollips i, the chafthrone of the eighten throne, and the goldess Mahakali of Ujani,—when the people of the county very dying of small-pox and cholers,—in order to remote these of unitions diseases, having been mainfected in this Kanapani-kalatra in the passon of the virgin Nanjamma, the duighten of Timeramma, who of Kore and, the son of Mari-Nanja Gauda and grandson of Pôge Gauda, a ting this ha belonging to the fourth ciste,—and in moral accounts the urflet desires of the four castes, brahman, Kshatri, Varya and Sadia, the diseases and other troubles being cured (b) hery,—Nanjaya, out of the grift (shey) obtained throughout the country, and a new temple elected in the middle of this village of Kanarunbuh, and set up therein the goldess Mahakali, the chaft goldess of the demon hasts, who had assumed this fresh mearnation, tog ther with the goldess Mahakalishini and the goldess Saras at, with their attendants

Witnesses —Sun and moon, wand and fire, sky, earth and vater, he ut and mind, day and night, morning and evening, and justice, these know how do men (know 2)?

26

Date ? 1685 A D.

Bentiga-Setti made a grant of land to provide for a daily offering to the god Gopila-Krishna of Kannambida.

27

Date 21553 A D.

29

Date ? about 1150 A D

(An incomplete copper inscription of the Hoysalas, giving the usual account of their descent as far as Narasimba I)

30

Date 1723 A D

Dùva Râjayya, son of Biluguli Gôpayya, made a grant of land (specified) to provide for the raft festival of the god Gôpala of Kannambâdi.

31

Date 1119 A D

While Tubhuvana malla Vira Gauga Vishmuruddhana-Hojsala-Dèva was ruling the Lingdom of the world —for the god Komregondesevra, the Ling, being in Talakad in the enjoyment of peace and wisdom, (directed) his great minister, Dandanajaka.

Thus we managementation. The were a local and "the know the deeds of a near, whereas we have here the concluding worlds of a provent all a ying regularing thangs but are unapposable which runs the

as reflicmit val, ju melist gömeha eluttimja al syalliagyim f ivarshanam elü yatırır bi am ehidded na jönöti kuto minu i jah j

The shiple, of a brave the thouser ago the sire, the model weeker, and the for each man, builts of remaind excess of rain these erest the gold do not know (or understood), how can not a

Date ? about 1150 A D

While the muhh mandalessars, the capturer of Talakad Kongu, Nangah, Uchchang, Bunavasi and Huangal, the stong armed Virt Gangu pratup Hoysala Narasimha Deva was in the city of Banavasi (1) raling the langdom in peace and was loin—his wife, the senior queen and crowned queen, Malaka Devi, of Vodár-nid

33

Date ? about 1100 A D

A Gauga in respect, a Bhima in warfare Bitteya made a grant for a Saviyabbisaara

34

Date 1115 A D

Kulottunga Choja Deva rulung the kungdom of the world —in his 40th year, the year Jiya, Madi yanna, sou of korimuta Hadeya Raya of Vadogavile caused the two temples of Kannesvura to be genered. And Koraya Paman Gulunda.

35

Date ? 1.79 A D

Grants by residents of the great agraham of Kannambali for the god Kanve vara.

36

Date 2 1147 A D

While, (with usual titles), the protoposchal reported (? Nanoumbo Dero) was in the copital of Dornsamudro, ruling the kingdom in peace and wedoir—the great numeter Herggode S in Raya being . Sometyre made a grant for the Jinalaya of Manikyadolulu

Paray di Malloja, son of Chandakakoja the chief man of Manikya lolalu will protect this fasana Obeisance to Vitarian

37

Date about 1150 A.D.

While the multi man lalescart — Vishin read lliana Horsala Deea (as 1 al ag the kingdom) where at his lotus feet —the great in insteen Din hanyik. Manisaniaya cuised this basal to be made and g antel for it free of all taxes. Manit dol'd it I Vinnaker —tso in Valur and

38

Date 90b A D

While Satyarakya Kongunivirimin dharmina mahirayudhiriya boon lord of Koralala pura lord of Kanak guri. Perintaman la was ruling the kundom of the world. — spotless moon in the sky of this Gringa-kula renowned in all lands. the self-cl osen lord of the Lakshim of the dominion of the world, adorned at her wrist with the zone of the great circle of the waters of the occan.

39

Date 1657 A D

Kai thiring Narasa Raja Na levar having caused the (gol) Arkedrara of the Antarahalli agrahára to be made.

Date ? 1171 A D

To bless the unshaken faith of Para-Bommarve did this Brahmési come from Kailása, along with this Paiblit, to the town of Kikken — Parther plaises of Brimnarve.

53

Date 1171 A D

While, (with usual titles), Vira Gruga pratipa-Hojsaja Natasupha-Diva was ruling the kingdom of the region of the south in peace and wisdom—the dweller at his lotus fect,—possessed of all titles, displacer of hostile feudatories, (and other titles) the samanta Bichayja's wife (with pruses) Basave-Nājakut, crused to be made (the god) Brahméis vara—For which, on the pittition of Tile-Najaka, Nuasimha Diva, to provide for the daily worship and offerings of the god, made agrant of Bayanahuli to the Brahmarasi Jaya. And the chief merchants and citteen made a grant of

54

Date 2 about 1600 A D

While ... vira-pratāpa . . . was ruling the kingdom of the world ... the multi-manduļēśvara, aprati Rājaya, in order that ment might accrue to his mother, mode, in the presence of the god Rāmachandra of Nirugundi, a grant of the village of . . raganakere, to provide for the festival of Birā-lēvi

55

Date 1102 A D.

While, entitled to the five great drums, the mahā mandalēšvara, boon lord of Dvārāvati pura, sun to the sky of the Yādava kula, head-jewel of intue, adoracē with many titles, the muhā mandalfšvara, aprutišaik i-mulla, Bilâla Pojsala-Dīva was ruling the kingdom, the Gangavādi Ninety six Thousaud, in neace and wisdom—in the 26th year of the Chlukya-Vikrama kāla, the year Chutrabhāna.

56

Date 1132 A D

While, (with usual titles) Hoyselt vira-Ballill-Deva was in Dôrssamudra, ruling the lingdom of the world in peace and wisdom—the worshippes of the holy feet of the god Siddhanatha, the dweller at the lotus feet of vira-Ballilla Deva,—the Tleysmade sămanta received from the lands of Ballilla-Dèra centain lunds (described) in Naravalahilu as a punda dâna, to provide for the decorations, illuminations and temple repuis of the god Siddhunatha of Tolache. And vira-Ballilla-Deva and all the chiefs and farmers of Tolache granted other lands (specified) for the same purpose, and for the feeding of the ganangalu. The grant is then repeated

57

Praise of Virala-Dêva and Kây-Dêva

58

Perggade Chandaya and Gol a Garada of Tolache made a grant for the god

Date about 1195 A D

While, (with usual titles), Vira-Ganga Vishnuvarddhuna Poysala-Deva (was ruling the Lingdom of the world) — of Tolache made a grant

60

Date ? 1616 A D

The mula mand destart Kaljana Raya, cleampion over elephant chiefs, Lingaya-Deva mula arasu, mude a grant to provide for the midday offering of the god Somestara

62

Date ? 1121 A D

While Tribhurana-mills Vishnurarddhina, the capturer of Talekud, Vira Gauga Poysala Birti Dura was ruling the Lungdom in peace —possessed of all titles, truthful, of virtuous life, adorned with mornity, modesty and intelligence possessed of the three powers of command, deliberation and energy, purifier of his gotra, of Sasala made a grunt for the god Biogestara

63

Date 1237 A B

The first part is a florid vers on, in well composed `anskrit verses of the usual account of the rise of the Lunur line and the Yada race, with the origin of the Hoysala kings as made familiar in numerous inscriptions. The tiger destroyed by Sa'la the binding of the Muni is described in terrific style—Sala thus became Hoysala. (Omitting landations), his son was Vinayuditya whose son was Ereyanga, whose son was Vishiga whose son was Narasunba, mbose son was Endilala, whose wife was Pandanija. Their son was Narasunba whose wife was Sanula. Narasunba made as it were a sacrifice of Vikrampala, ? Pamsa Makara, ? Hoysa and Aryana, the fruit obtained from which was the establishment of Chola. His son was Soyi Dera who even when a boy played at ball with the skulls of his enemies. There was a celebrited chief named Bogunya, whose son Ketana was a general in the army, whose sons were Boganna and Vallanna. These two became the ministers of king Soméstara

While, of a varied unspotted his which adorned all his numerous titles king Somidvara was residing in the Paulyi mandala which he had acquired by his strength and valour,—to these two, the generals Bögniya and Mallauya with whom his fineadship was like that of brothers, he of his favour granted the village of Tenginakatta, together with its 11 hambets, for the purpose of forming angulara \(\text{And they, at Setu, in the presence of Rimanatha presented the agribara to Brilmans of various goltas, divided into 62 shares under the name of Presions Somanithpure.

The grunt is repeated in Lannada, the donors being described as Bogsiya Dannāyaka and Marini Miraya Dun iyaka, and Tenginakatta being described as in Labbeha nad Minuto details are also given of the value of all the dises and taxes payable from the villages to the palace

64

Date 1503 A D

Gopala , when Narasanan Nayaka set (e e died), in order that ment might accrue to him, meaning of the interest of Bilasamudra (situation described) for the illumination and off-rings of the god Vira Narayana of Beleinfalli.

Date 1335 A D

A great by the mala man laladh pa, the right in Gummaja Dita, to the Brahmans of mala mag ra. The pritipe chal invertit the Hoyerla strong aimed Vira-Ballala-Divareas's great munster, Adi Sing ya Damay ika, inving made an agrahma in the name of the queen, Ballaja Deversas endowed it with lands (specified), which Gummit-Deve of his own will made over to the Brehmans of mala samudra

41

Date 2 about 950 A D

Hemmadyanna, o the custom, made a grant for an evening lan p for the god Kongalesian of Hebbolah

43

Date 1311 D D

A grant by the Brahmans of the all honoured agrahara Vishnuvarddhana Harharapura to Bhupat-kramita, son of Ganapati kramita, and Harihara , son of the râja guru Sarwajūa Vishnu-Bh tta That Harihara Bhattopudh ya has son in the name of Vira Bullâla Desarasa, that Bulla-la Dèra gianted to his Harihara Bhattopudhy wa certain lands of B lahalli which the Brahmans of Turnburpura made over to him

44

Date 1300 A D

Praises of vuo Billali

which they had formerly made over, with their haml its, to Hambara Bhattopadhy iya, son of the ray-guru Sativajāa Vishim Bhattaya, and to the 126 Biahmans of that Vishimtariddhana Hariharapura, by a copper sasma, granting the chief trives and the nid customs dues of the villages and statioes belonging to Chandihahli and Kūdaluguppe,—that viri Ballala Devarasa, coming to the dam of Hariharapura and having taken his repost there, wis ted the dam and channel, and confirmed to that Harihara Bhittopadhyaya and those Brahamas the chief fax is not the nucleustoms dues on condition of their carrying out the vinual (repurs), favouring them with a grant on stone

45

Date 1078 A D

While the champ on over those who claim to have titles, the sole hero in the world, the maha rijadiharaja parametara prandha praha ajan ma ara narapat. Chila Dava Unhuraja Vodejar, seated on the jewelled throne in Strangapatiana was raing the lingdom of the norld—to the treasury of the god Narajana of Yadawagin Tirunariyanapura (its prieses) Alega Singaryyangar, establisher of the path of the veder, achary of both ved unta, son of Thiamalayyangar and grandson of Singarayyang are of Sirangapatiana, of the Kansil agota, Apastamba sütra and Yajur sakha—of the two villages Natanahalli and Biruballi of the Manilager sthala in the Narasipura hobali, which Dava Raja Vadeyar give to us on hearing (us read) the coronation of Yudhishthira in the Maha Dharata,—the village of Natanahalli

Data 1216 1 D

To the lord who we status to itterighted in 1 Malivanako li Miche Bauli, the wife (with pruses) wir Mide Guid. Their son Sivi Guidi, the mide siminta, protector of titles, a harna in ricine, it end of the gool, a tree of planty to the needy, a wishing stone to his gotta, favourite of his relatives, he fathers rutting eliphant, his elder brother's warner, when his village Karunavanahalli was besieged, being we inded, sliging and showing their heroism, Sakah Ganda and others (named) obtained faults.

47

Data 1900 A D

While, (with usual titles), the pratapa-chakravartit [vira Balla]a Deva] was ruling the kingdom of the world in peace and wisdom—to the great lord Vedaranakod Balda Grunda of Katturigatia the viral (with praises) was Debi Gunda. Their son was the great lord Malayanna, a karna in virtue, friend of the good, a tree of plenty to the needy, a wishing stone to his gotra, beloved by his relatives, self-contained hero, a Vidy idhari in intelligence, an ornament to the country, protector of those who claim shelter, a cage of adamant to the e who take rafage with him, . . , chainp on over those who must to lorin conspiraces wrestler with the elephants, his father's ruting elephant,

This great lord Mallyanna, when the governor of and harried the cows of (Kuruna)a)na-halli, along with his (servants) fell upon the encure, and smiting them with his sword, recovered the cows. Marnyanna and others (named) and his younger brother, fell on the same day in the fight and often of Kurund Kallsa.

48

Date alout 1900 A D

While, (with usual titles), the pritapa-chakravariti Hoyaala vira Ballula Dena, Leginning with the Hodder, was raing the kingdom of the would in prace and wiedom. —his great feudatory, protector of title, alore of Kalababu and, Kanarad ga (warrior)

49

Due 109a 1 D

While, critiled to the five great drums, the main mandales ara, boom I ad of Deviavati pura, sun in the sky of the Yadava kall, head jewel of virtue champ on over the Malpas, Hosada Devi was ruling the Gauga mandala in jeace —Batti Deva made a grat of land for the god Mulastiana Brahmessery of Kalken.

50

Date about 1150 4 D

While, with all titles the ratin characteristic Hoy also are Neasonia Deviasa was in D m sandan, ruling the langdom of the world in peace and wisdom — he do ill r this to us feet,—a moon in rating the witers of the ocean of human desire possessed or ill god qualties. Districtly a of the customs department of Kaller, Chandiya and Kamatamma in order to problem of for a perpetual lamp for the god Brahm sears, under form he istoms dies of kaklering and foe alpreadation law year from a duty of one ham a neach load.

51

Date ? 1171 A D

To likes the unshaken latth of Paru-Bomm were did this Dialunisa come from Kailasa, along with this Piriblete, to the town of Kikken - Further praises of Brauniwee.

53

Date 1171 A D.

54

Date? about 1600 A.D.

While ... vira-pratapa ... was ruling the kingdom of the world ... the malri-mandelisvara, aprati Rijaya, in order that merit might accrue to his mother, made, in the presence of the god Ramachandra of Nirugundi, a grant of the village of ... ragamaker, to provide for the festival of Bira-devi

55

Date 1102 A.D.

While, entitled to the five great drums, the malia mandalésara, boon lord of Dyarwati pura, sun to the sky of the Yadawa kula, head-jewel of virtue, adorned with many titles, the malia mandalésara, apratisank umula, Ballaja Poysaja-Déra was ruhug the kingdom, the Gangwidt Ninety-six Thousand, in peace and wisdom—in the 26th year of the Chilaka-Vikrama kila, the year Chitribliand.

56

Date 1132 A D

While, (with usual titles), Hoysala via Ball'ul-Dena was in Dôrasamudra, ruling the kingdom of the word in peace and wisdom—the worshippen of the holy feet of the god Siddhar tha, the dweller at the lotus feet of virus-Ballian-Dena—the Taleyamade sinanta recived from the hands of Dallian-Dèra certum lands (described) in Naravalahāju as a pundā dāna, to provide for the decorations, illuminations and temple repairs of the god Siddhanātha of Tojache—And viru-Ballāja-Dèra and all the chiefs and farmers of Tojache—granted other lands (specified) for the same purpose, and for the feeding of the quandigata—The grants then repeated

57

Proise of Vitala-Deva and Kay-Deva

58

Perggule Chandaya and Gola Gasuda of Tolache made a giant for the god .

Date about 1125 A.D.

60

Date 2 1616 A.D

The meha mandalas at Kaisana Para champ on over elephan chiefs, Lineaga Dera maha arasu made a grant to provide for the middar offering of the god Somestara

62

Date # 1121 A.D

While Tribinarian malls Vishinariadh na the capturer of Talckad, Vira-Gaura Poy ala B it Dera was rating the kingdom in place—povessed of all titles, truthful, of rittions lift, addried with morality, modesty and intelligence povise-sed of the three powers of command, do bertition and energy, purifier of his gotter of Sasala made a grant for the god Blug-saria.

63

Date 1237 A D

The fir t part is a florid version in well composed bankint verses of the usual account of the most of the Lonar line and the bada race with tho ongo of the Howala kings as mad familiar in ammerous inscriptions. The tor destroyed by Salva the bad alog to the United by the line from the trial actions become Howala. (Omiting landations) his son was Vinayadita, whose son was Ergangia, whose son was Vinha, whose son was hards man, whose son was Ballaja whose wife was Ergangia, whose son was Vinha, whose son was hards man, whose son was Ballaja whose wife was Ergangia, whose son was North and so the wife as Sonala. Varasimha mad as it were a sign fadingly. Their son was the wife as wife as Sonala. Varasimha mad as it were a sign for of Viramaruta? Pama. Malara, "Hoyea and fig...ma, the fruit obea ned from which was the establishment of Choja. His son was Soyi Deta who even when a bor placed it hall with the shalls of his son me as the case of the standard chief named Boranya, whose son haling has a general in the army reloss sons were Boganna and Vallanna. The set wo became the man sters of him S in array

While of a raned enspotted M which adorsed all his enumerous titles long S or form was residing to the Lindya mandels which leshal adopted by his strength and radout —to these two thing crash B Sorrect and Malla via, with whom I is formed hip was like that of I rob its, I of this favour granted the influe of Tedgradia a, tog them with its II hambes for the purpose of forming an agration. And M is at Sec. in the presence of Bar another presented the agree, in to Frahmans of randoms points didn't not 62 where and it the name of I mailland-Somantitlepia.

The grant is repeated in hachaits, the donors being described as Long ja Dan unda and Maran Mallaryn Dinnirala, and Teignalastyll ing I sembed as in habbaliam. I. Mai e d tals are also green of the ratio of all the done and taxes purel. I from the follows to the galace

64

Date 1,03 A D

Gipla , which reasons a state of the distribution of the man has a distribution of the state of

Devatasa repaired the temple

Date ? 1248 A D

72

Date 1537 A.D.

Rahgat Niyak apya, in order to endow the stone massit (mosque) which Babu Setti had erected in the inner street of Sindaghatta, made a grant for it of the village of Sivapura and Habiba's house (Imprections) Nagupa's writing

73

Date about 1125 A D

While, (with usual titles), \ira Gauga VisLnuvarddhana Hoysala-Deva, protecting the region of the south, was in the residence of Dorasamudra, ruling the kingdom in peace and wisdom—i grant for the god

74

Date ? 1140 A D

While, (with usual titles), Via-Guige Vishnuverddham Hoysala Dêra was ruling the kingdom in peace and wisdom—und the dweller at his lotus feet,—80 raneya Nâyala was governing Malygojûr,—that Nûyala's son in law was Wichrya-Nayala, whose wife was Their son was Odagere-Malta, who called Chôla Turu ràd. The malus samanta Wâchaya Nayaka constituted the big trui e cretted the Mankôsara temple, and endowed it with fund (specified), malung it over to Brahmar is

76

Date 1212 A D

While, (with usual titles), the pratign chaking iriti aira Somestara-Desa, was in his resid to a the Chila Ingdom ruling the lingdom of the vorid in proce aid wis loim—to the great will right in think in Kaliliya, protector of infugees, a fishing line to those who oppose him, ormanent of the Liliyara Lula, Damina Gaim la and to Bomin Guine la, vas born a son, the light of his fundy, latted in a His wife lichely Gaim la one to line a son partie of the gotta Harry Gaim la. This wife lichely Gaim la wife lived him a son partie of the gotta Harry Gaim la. To line in Hirry Gaim la wish born a wife la wife like Guida. A Blimia in on rear a champion as good as his word, a harra in vittle, rottefor of those who chaim shelter, a to be plenty to depend into a wishing stone to line vitting, forther of the four casters, worshipper of the fact of the gall hald via hall; Guida, in the name of his given difficult or Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la, set up the gall Dimum Gaim la stars.

77

Date about 1925 A D

While, (with a wall titles) the peat probabilists Howels are Norwich -December in in the color of December, rings the kingdom of the reliative of December, rings the kingdom of the reliative of a lawston — the choice of the color of the reliation of the second of the color of the reliation of the second of the reliation of the

Date 2 about 1130 A D.

While, having subdued and taken for himself the revenue of all the chiefs, vira-Vishnu-varddhana bhup'ila was in his residence at Bankāpura, ruling the kingdom —the general Kedhālta-Nāyaka made a grant for Mahadêva of thirty kolega of rice

79

Date 2 1543 A D. (Telugu) .

While the rājādhirāja lāja-paramēsvaia vira-pratāpa-mahārāja Rāma-Dēva-Rāya-niyyangār, sead on the jewelled throne in Penugonda, was ruling the empire of the world — Immād-Aāhisā-Rāya, son of Aluksā-Rāya, and grandson of the purifier of rājādhirāja Vishnuvarddhana's götra, Rānā-Pedda-Jagadēva-Rāya, guring to Pedda-Sēmapalli,—belonging to Bāchepalli, of the Nāgamangrila-sthaļa of the Hoysala-nād, with which Krishna-Rāya-ayya had favoured him as an amara,—another name of Ahkušarāyapuna, he formed it into an agrahāra of 10 shares, and bestowed them on Brahmans (named) of various côtinas, sattras and šlakhas

80

Date 1573 A D. (Teluau)

Another grant similar to No 79 above

Guamalapura, made for the 60d Virabhadra of the immemorial agrahara Vira Billala-chaturuèdabhatta ratnakara which was Nagamangala, a ganthagèti mantapa, in front of the ranga mantapa Written by Virach'ir

5

Date 2 1519 A D

All the Brahmans of Bhatta-rata kara, which was Nagamangala, made for the god Virabhadra of this town a grant of the first 5 pana which are received every year at that Virabhadra temple—and all the remaining dues were granted by Bok-Setti, son of Etidali Setti—Written by Kavanna, son of the shanbbya S firunga-dua, by direction of those Brahmans.

7

Date 1762 A D

Praise of Hari and Sambhu

The rajadhuraya raja paramésyara praudin-pratapa apratima vira-narapati Krishna Raja-Vode-yar vaya of Mahisha, gane to Venkaja Biritja and others (named) a grant on copper of a deed of sale as follows—Whereas you have applied for the village of Chetifonaballi with its katje, belonging to Bellar-sthala, under the Vicharada-châvadı of the Patjana-hobis sime, the revenue of which, according to the accounts of Venkaja Ramanaya, sanabhaga of the Vicharada châvadı, for the year Pramathi reckoning all the money rent together with the grain tent, was 52½ Kanthuraya varaha, besides the vidan yas sunda and the pannine, altogether C2 varaha 2 haina,—and whereas you have paid into the treasury in full, through the merchant Narasumbra Dasa, 62½ kanthuraya varahas,—we grant you this village by deed of sale, together with all the eight rights of possession within the four boundaries thereof, with power henceforward to mortgage, sell, bequeath or exchange, to be engoted by you, your sons, grandsons and postenty, without hindrance and free of all imposts, in perneturi.

8

Date 2 1665 A D

When Singala Dava Olayar was selling (? him) a salver for hetel and mut, Muddanna the son of his disciple Chillin, granted 14 guinge to provide for putting earth on (the bank of) the god's pond, and for the daily offering. And Singala Deva Odera tool at the hands of his disciple Muddanna, for the tank, 1 guitaral a the interest on which 3 hand a year he devoted to providing a light for the god

10

Date about 1120 A D

While the maha mandulesvara Thibhuvana malla Visl nuvurddhana Hoysala Deva was tuling a peaceful kingdom —possessed of all titles, Marija Nayka's son (and) Bucha Garuda, son of Basava Garula went to svaryga in the tum of Garudayur which had caught fire

Date 1179 A D

Praise of Hemmana, his wife Tiruvavve, and their son Dhurmman. Possessed of all titles, the Hoysala mahā sāmanta Dameya-Nayaka haring caused to be erected, complete to the kalasa (at top), the temple to the god Hemmesvaru in Jeftiga in Kalksin nād, made various grants (specified) for it to Bicha-Jiya, the priest of that god.

13

Date 21179 A D

Praises of Damma, wor-hipper of Padamodara, who was established in the world by king Ballaja.

14

Date 2 about 1200 A.D.

Whose unable to endure these fifty spans (of wall), pulls them down, may be and all his family go to rum in the hell Kumbhini

15

Date 1179 A D

Praise of the Hoysala family (Omitting landations), in it was born Vinyuditya, whose wife was Keleyabarasi. Their son was Ercyuga, who was the right hand of the Châlabya king. His wife was Echiala Dêri, and they had three sons, Ballila, Vishnu, and Udayāditya. Of them the m ddle one became the chief, extending his kingdom from the eastern to the western ocean. Köyatur, Triaranapura and Râyaryapura were burnt in the flames of his valour, so many hill forts of powerful kings did he capture, so many kings did he attack and conquer in battle, so many who submitted to his powerful arms did he restore to power through his fravour, that even Abjubhara (Brubra) could be recon them up. His wife was Lokshmá Deri, and they Lad a son Narasimha, who e wife was Echalaberi. Their son was Ballila, at the sound of whose war drums, Lala lost his guety, Gurjura in his great fear was sentited with fever, Gaula reszed a spar (to slay humself), Pallava held sparits (Jallara) in his hand (a sign of sibunssion), Choly broke his armour to preces

who draw back, champion over chiefs who join and desert, the Krinnagere malla, champion over chiefs who decure, an elephant goad to those who attack him, the Hoysala mah'i s'imanta Durmmoya-Nayaka having caused to be creeted, complete to the kalasa (at top), the temple of the god Hemmesaara in Jettiga in Kalkani n'ad, made certain grants (specified) for it, to Bacha Jiya, the priest of that god

And among the things produced in the world, selecting pearls, he give them to Kodavole-Setti

16-18

Date 2 about 1636 and 1650 A D -

Donors of pillars to the temple of the god Kesava

19

Date 2 1118 A D

Prosperity to the Jina sasana

Boin in the Sarastha gain, his feet reverenced by kings, was Anintviry, a, whose disciple was Baltchindra mun. His son, an occur to the siddlanta, was Prebrichandra. His disciple was Kalnele deva, whose son was Ashtōpavki muni. His disciple was the learned Hemanandi-muni a sun to the Surastha gain, of whose disciples the first was Vinayanundi jat. (A report was spread abroad in the nads, that in the towns he went among the women devotees, but this word Vinayanundi dera's history mocks at Listen to this one thing, ye learned, you jourselves being ever the witnesses, he treated the group of women as he would the wife of his father). His son, protected by vows, pennics and restiants, conqueror of desire, praised for his wisdom, an enemy to the illusions of passion, was Liarly whose virtues were such that he was as a jangama tirthe. His younger brother was Palla pandits, formerly as famous in grammar as he was now in gifts. By the wonderful nectal (or gifts) of the elephant Palla pandits was the forest of the Ganga mandala adorned in this Kali age. Further pruses of his gifts giving him the names Ablim mudani and Palyai ritt daya.

While the mahâ mandaleśvara fribhuvana malla, the captuur of Talekadu, the strong numed vira Gauga Hoysala Dava was ruling the I ingloom in peace and unsdom—the dweller at his lotus feet,—the maha samantâdhipati, the great minister, a grinding stone to the evil, the senior dandananalaka, Gunga Rha, when about to tale Talekadu,—(tite I ingl) navng saul beforehand "Asi (a boon), if you conque, I shall be pleased for you to ask (one)"—on his begging for a grint of land for the holy place of Bundganaule, Vishunvarddhana Hoysu't dava, of his favour granting it, he received it, and washing the fact of Subhachandra siddh into dera, of the śn Mûla-sangha, Disga gran, Pustakagachelia and kondaland maya, made over the land (specified)

Imprecation

20

Date 1107 A D

- This is the place given by Purara for the worship of the feet of the Hunaedge hely muni,—belonging to the ari Mala sangha, the Obsiya gana, the Postaka guchcha and the Kondakundunaya,—for the learned and for those of his own family

The lord Pirsta D'ra,—whose father was 'hema-dan bi'a, and his mother Mudlaresi, famous in the pur Gaiga race—repared the lina temple in Bindiganavile, and endowed it with certain lands (specifical) for those of his own family, for the group of holy tradis, and for the students.

the limit or not misself any fithe limits. Fit has been a correct in it Descript a glorid while he had a respectively in the same of the limits of the same of the limits of the same of the limits of the same of the limits of the same of the limits of the same of the limits of the same of the limits of the same of the limits of the same of the limits of the same of the limits of the same of the limits of the same of the limits of the same of the limits of the same of the limits of the limits of the same of the limits of the limit

Date 2 about 1130 A.D.

caused a monument to be crected to Rukamarve and Jakarve-kantiyar female describes of Problachandre sauddhantika, (possessed of the usual ascetic virtues) of the fir Mule saughe, Konda kundanya, i, Desiya gana and Pustaka machche

23

Date 9 . A D

Whin Bundiganavale and corried off the women, Gayare Setti feating not the Bedar forces fell upon them, and fighting died

26

Date 156. A D

While Sada is a Piva was ruling a peac fil k ugdo n —Ta ambji Paniita, in orde that long lif and high ruik might accrue to Alalumalska Vod var agent for the affairs o Jagadek i Bras Voderar there being no riested Hump for the god Lakshim he ard (made a grant to provide one)

27

Date 21:63 A D

As the work of merit of Timma-Niyaka son of Monala Lingapura Navaka, his sénaló a Clenarisa made a dipa male pilar

28

Date about 1125 A D

Obe sance to Mahadera Pruse of Sambhu May he grant his favour

However many suns (add ar) there might be in the world this gory would be exa did by that of the ornament of the ladar kula the heroic limited tra. From he is the fri of flete; of Gauge in purity of Gir e in bourty and of Sin in ad an ing her hust and did hall rathe don't her make Rai ming hallale in the mouth of has enemies aif its gold nish athere) was brevance. As the lustre (I hale) of its slopes to Meru ti Listre of wisdom to B ahma tile lustra of fullness to the norm so did Echala Dier add listre to the lear Freezign Adore gith fan Iv of boil par is, wer his three sone -Ballale Vishnu Ul rulitra (h ra aba lon your enmits i' n lya suppres your desire Andhr seck not an occasion. O'lla ceas your tricks. Majava expose not your body to war Tigula von flee -thus does his valour make proclamation of Balla blura. Before he sets forth or if he lasset forth he'o he las approached or before to las in his apper la dis ege take to ritribut and place it before him there is no other way of escape for your fo resses, -thus does the Inkelimi of valour proclaim while Viehra's prowess overent add the world (If er othe praises) He took Talakai h attacked and s and ho am i cant ir limith its d tricts the com ter of Cl 12, taking the crowns of the cl efs - Vi hou The Tulu country Chakragotta Tal randoura Uchchanen h | la the seren Wale, Kanchi honen the clan orons Ha hvaebatta Baval and Machala durges Pivers) apur Teregur h vatur and Gon lav li he took iv a from -the rel ant Vishnu fil inc.

While (with result then) the strong armed Vire-Gairn Ashruvandidiana Dea poit and down the end uphold and to good, was projecting the whole world, and in his are dence of Domasamedra, ruling the kingdom in proceasing welfars — his dwelfer at 1 s loss fict,—

Among the nusters of that Vishnu-bhūpa, was Lelii hāja dandadhīsa (His praises) His wife was Kamyakka. They had two sons, Vishnu and Bol ma (Their praises) Also Maliadāvama, Hunharadeva and Lehua. And Vishnu mahipah, of his great favon, grunted him an umlah, to continuo as long as sue, moon and stars

Possessed of all wealth and good qualities, a lim to the ratting elephants the hostile titled chiefs, upholder of the Hoys ill kingdom, an enrament of the Brahm in race, a Brahma in skill, the great munister a guidstone to trustors Échana Dundanyaka, laving obtained the favour of Hoysana-Bith-Dava, nece ved as an unbath for the chiefship of Nunalakers, certain lands (specified).

And he, in order to provide for the decorations, offerings, illuminations, and temple repairs of the god Malikarjum in idea grant of certain of the lands (specified), washing the feet of 1 the Jlya and Jalka Jiya.

The composer of this sasana was the good poet Santa mahinto, daughter's son of Somiyal ka Another grant to Maddeya, son or Chiva i-Grunda

29

Date 1218 1 D

Malik ujum, the husband of Un a, do I revere (After descent, is asoul, of the Yebre us 41) in those, devoted to the Jim dhamman, the giver of life to Savid ujuma, in this to the feet of the Jim chief muns, the dilustrous Sale. His som was Viniy dilya, whose on was Lieyange, whose som was Lieyange, whose som was Sabila, whose som was Naminha, whose som was I dilya. His wife was Padmilan adent (Princes of I allaja). In his was milly, among the crowd of kings the Maru king begs for in old cloth to work, chola for viplace in the king for food, Huminha on entering sys, we met jesterfay, the Mag dha I ing and our Guijjun wait, with hands folded, for the tâmi ule trum the kings muth. To Ball de Devi in I Padmila mah uden was born the heroic Nissindra, the only protector of the Chola funity, the up ooter of the Magadha I ing

As a m in the lotus pond the feet of—the refig of all lands favourite of each and fature, the many adminance programs rule parama lattical a, born kerd of Dru uvata pura, som in the slay of the Yada viace, he id each of commencence, a profit to the lade raps, champion over the hall clinck, unshall on betwee, as at the run he unassisted here, Standay victor wrestly of the hall forts diplacer of the Magnal anglon, a graditor to Adapama establishes of the Ciolal agion, fire is mount Melu, hunter of the cheets a hort to the cleptual Pandy, a sub-name first the Seana rampy—the part parchistration the Biblight—— is well lamp in the white palace of the Lady at lady, the trummings of the kall age conspicuous with the flag of dlaranna, a challenge to the laught in our glit of the townals of the feet of Walli again, the only bestower of happiness, and renown on the piens of good poets, the ratting of plant of that a visita who was like the sould worn by partial via Marshin,—wis Mile Nacia.

Whose direct was as follows (district)—

The defeal 1 of the Kargetta fort aguinst the attack of the enemy was Atyana Najal 1. His son was Atyana Najal 2, whose yie was Marriere. Then sen was Kaba-Najal 2 whose younget brother as whall 1. Mills was the futhful wirror of ling Narrisiphia, the best among it elve thousand cluefs. His win, was Maladew, and their son was Parlita, whose young r brother was bodly, and his sisters kuch was, familiable, and the son in law of this general of king Bull da was and his soning r brother by you be not a familiable was and his soning r brother by you be not.

While, entitled to the five great drums, the mula, mandajesara, been lard of Drarivati pura, the emperor of the south, vira-Ballala Diva, in his residence of Domaranudra reckoned as Vijasasmudra,

This seems was composed by the accomplished poet Santinatha grandson of the staken Hemma

31

Date 1.60 A D

Lodava Najala son of Beic Najala, and Kenchapa Najala son of Lakhapa Najala, in order that ment might accrue to their collega Virupa Raja Vodeyar, made a grant of a village in the Belin time for the service of the feet of the god Thumalo of Kahu

32

Date 1184 A D

Pruse of the Jina &asana Vitaraga

(With usual titles) Tribhuvana malla Vinayaditya Hoys da put down the evil and upheld the good throughout all the territory bounded by Koni ana, Alvakheda, Bayal nad, Talekad and Savamale

In the Yadava race arose Sala, who seeing a tiger bound forth on the mum saying "Stril e (pcy), Sala! having I illed it, obtained the name of Poysala, which from him was that of all his line. Vany mighty ones having arisen in the Yada race after Sala, there was born \inequalitya, who brought his sword down on the heads of hill chiefs who were proud and opposed him and p t his hind out the heads of hill chiefs who were not proud and submitted to him. His with was Kelas bit arise.

While these two were ruling the I ingdom in the enjoyment of peace, and wisdom in the residence of Searchty, that Keleyala Dan, protecting Manyane dandanyaka as if her younger brother, Vinayaditya Popsala Dava and herself both being present, give Dekare dandanayakati in marinage to Mariy nedandan inka, together with the britship of Sin lag. L. in Åsandi nil. 1, in the Sika jan 967

To that king Poysia and to the queen Keleyabbe was born the long Viri Ginga Freyang. To him and to I chala Devi were born Ball 11, Yishini and Uday iditig. Praise of Ball 11 or Ballin D vi

While in the enjoyment of peace and sisdom, ho was in the capital Belinfiru, r d ing the langdom—to the investigation yield it, like a second Lakshmi to Mariyune-dan langual a, were born Piding 19. Dan, Chamala Dan and Eppro Dan. These three hiving grown up skilled in science, since ig and dancing worthy to grace the capitals of three separate kings, Ballida Dana well d these three juris in one problem in the S alayer 1025, and as the wages for their vet murs not, again conferred on Many including horse to the second generation Sindlegers, with the lordship thereof

The Tulu country, Clakragotta, Talvanapura Uclahana, Kilda the seven Mah Vallür, Auflein, kontitur, the deduction of the deduction of the planta diagratic transfer of the theoretic the Gentlard is thirdy—these did he capture with a from the long lighted Cutting down the hostic kings he planted the fence of his valour all around, and luming Talid. I (for manner) plantad it with it hoofs of his horses, raned on it with the stream of his ninght, and soved it with the good seed of his glory—the Salvan-Ongentlingsala.

While the capturer of bankin Vibraina-Gauga Vishpurral bana-Dara was in the residence of Doresmul ra, miling the king loss of the world—the dweller at his lotts feet,—was Gabar Rija band side of the brother in two of the second Many faced in bandyaka. By the restoration of numerical Juna tengla, the radia band gabar and general distribution of gifts the Gabara h Kingty six Thour in I should be Kopinga, through Gabara landa this. His son (with privacy) was larged Dara His benthers in two (with privacy) was larged.

disciple of Devakhitti Pindita dêva, who was the disciple of Gandhivimikta-siddhinti-dêvi, who was the disciple of Maghanandi-siddhanta dêva, attached to the Sivanta-basidi of Kollapura, of the sri-Mali sangha, Dêsh i gana Kondakundini ija and Ingaleśvara-bah

33

Date ? 1378 A D

The land acquired from Villa, for setting up the goddess Lakshmi, have we sold to Yajūa-Nûr ina Deva, and Chenna from that Yajūa Nârapa-Dêva

34

Date 21404 A D

I or the god Chema Resawa of the immercoral agrahu . with the consent of all the Brahm us, Chema-Késawa Deva, bought, at the pure of the time, certain land and granted from it 5 print to provide a vimina for the god . Written at his order by *shabba Lachanna, son of hall Déva.

35

Date 2 1400 A D

The one sixteenth and a half share which the wife of Pattaugi Vint-Pilla had presented for creeting a stone enclosure for the god Chenna Keava of the immenoral agrabar. Dubgainkere, was sold at the price of the day to Adv-Diva, son of Mayawanii-Pilla, and the proceeds applied to the outer stone work (specified)

By order of Ikchahalli and Mallarasan shalli, written by sonabora Lachinna, son of Kalli Deva

38

Date 1284 A D

Prass of Sanbhu, and of the Post

(Mer describing as usual the descent of Yedu), the ornum at of that Yaday exace, the lang Sell, having brought a certain accomplished muin, established lum in the abode (i.e. temple) of Visuati in the proper ruis Senjari, and there the random as engaged in properly giving instruction to Sala, when a tigger spanging out of the forst the muin sud Strike (how). Salar on which he that instant killed it with his stick, and waved it about in a winderful manner on the end of the stick, from which Sala obtained the name of Hoysila in the world. The Hoysila chakravaritis were "maj litty", Lie-jung 1-Dera, Vishipu, Narasimba, Bala'ala, Narasimba Ráya, and after him was Someśara. To the king Someśara and his queen Bijjal, was boin Navasimba

His great minister (with pruses) was Perumile manta, son of Vishnu I are and Manchale, we stanged of the feet of Krishna. He, while both armies looked on, offered up the lotus of the farm pully's heal to the Lakshim of victory and sized his jarunde (curtum or tent), whence he acquired the title of Jarunde-Variy ma.

Whit, (with usual titles), the instanks prittips chakeworth Hoyselpour in tersimba-Divainass was in the capital Divastinates, using the kingdom of the cartlein peace and nisdom—the disciler at his lotus feet,—champion over those who decreads is lord, king of horsemen, Javand e-Niriyana, wordupper of the feet of Rum-Krishna, the great minists! Perumilo Diva damahaka, received at the hands of the prittips-chakeworth Hoyselp view-Niriyania Divarasa a copper Kisana granting him the three villages Extradakote, Billabelagunds, and Tiprár, together with their respective lumilets,

and the management for ever of the rid s for the coremonies of the gods Prisanna Walhava, Rama-Krishna and Allal matha of the all honoured agrahana Udbhaya Narasimhapura, which is Belliu, and of the processional god Mullivia, and the payments for the hirchhood (of the temple servants), to be carried on by the 96 Brahmans of Bellur, and one seventh share of the fixed revenue of those places. to be deducted for his family (The grant is repeated twice, adding the names of the hamlets)

And the villages granted for the gods, and the villages granted as a lodige to Perumale-Divadann tyaka, those Brahmans freed from all forced payments and all imposts, -- such as, for fixed rent, balunce, fodder, visito e, clothing, tribute, potty taxes, breeding bull, supply for the capital, festival, payment for double pana, elephant supply, horse supply, aimy supply, commation burth of a son pleasure carriages, gin, leaves ropes, thread, despatches, good bullalocks, good bullalocs, tax for sugarcane mill, loom tax, smoke tax, failure of hunt,1-as long as sun and moon endure

And from the money runt and go un rent of those villages, and the dues from the temple lands of Bellur and Allahasamudra, and the shop two payable to the god in Bellur, the great minister Perumale-Deva-dannayaka made the following regulations for the officings to the gods and the payments for the livelihood of the temple servants, to be observed for ever and ever (Here follow long lists of amounts to be allowed for each item and the source from which each is to be provided) Signatures

Date 1309 A D

Pruss of Perumale-dandanatha's son Chakavantti That Chakawartt dannayala, out of th lolige which he inherited, retaining for himself Kalagur manah dhe and Settihalli, made over to th Bahrrus of Bellin by deed of sale all the freehold lands and the management of the funds of the ad Midhava and the other gods of that village

Sign d sri Allafanatha

39

Date 1271 A.D.

-F1 51 of stul h on 15 (5.1.1 And his younger sist i, Bis wijakl i, bought certain land from the Brahmans and granted it to movide for plastering the kitchen of the god Pris inna-Madhav v.

The writing of All da-Deva, son of Pennnyanna, sinabora of Bellur.

Signatures of the 96 Bi ihm ins, and of Perum'ile-Deva-dum'iyaka

40

Date 21 A1 AD.

The whole of the Brilmans of Udbhay Amas miapara, which was Bellin, agreeing among thems lives, wrote as usuan exchanging the tempical ands of the pods Mudbaya, Gopila and Lad shmi-Naray may as they were (saturated) below the town, for others (specified)

41

Date 1254 A D

begins in the same way is No 39

All the Problems of the all honoured agridient Udbhan Kamsuch ipina, which was Bellin, and the great minister Perunale-Devi dumnijals, during the time that Vithamia, son of II ribural attivardhama, was indiage, agreeing together, of their own inclination, had a sosume written is follows—Where is that Perunalle Devia domnijals obtained at the hands of the pinalijal chale wartten is follows—Where is that Perunalle Devia domnijals obtained at the hands of the pinalijal chale for its rimid, for the ceremomes (specified) of the gods Pease ma Madhara, Rôma Krishin, and All dumltha of the Bellur village,—these three places described in the copper sosume, together with the copper sosume, and also the 10 new shares which had been added to the original 86 shares, making altogether 96 shares in Bellin, that Perunalle Deva dumniy the granted to the Brahmans—Ard three Brahmans appointed Perunalle-Deva dumnisal of tree of all imposts, the manager for ever of those places. (Here follow numerous details, as in Nos 38 and 29, of the villages and handels, upper tooming the endo-ments, and spreadying the taxes released). The writing of Allula Deva, son of Perunal village and fellit Signitures.

Date 1209 A D

The great minister Perum de-dann yakas an Chal ravaita dumbal a mad a great to the Rathmans of Bellin as follows—The cullages (named as above) and the monigement of the funds and other mininges (above specified) which Perumbal dumnyals had four rely a bottomed for the ceremon es of the gods (named) of Bellur,—resciving for himself Kalegaram untially and Settingdrall, that Chalasvarita dannay ha made over to the "OB Bellurians of Billur, at the valuation of the day, for copy of yôna. Details follow of certain allowances granted by the Brahmans to Chala waith dannayaka, and for the mouthly manager, and for the mouthly manager, and for the

And the nice fields of certain villages (named) and of the outsid places required by purchase, the Bi thmans will hold by a permanent grant as long as sun in 1 moon endure

42

Date 1519 A D

Handasa Panta sanot Rumajoa Runta, of the Kanyapa-gôtra, governor of Togagde durgas, for the late of G pala Krishna setup in front of the god Passinna Mudliana of Belliu, a festival mantapa, amilian fraksika, and un altra for offenings

Date about 1680 A.D.

Pruse of the Juna strain. Obersance to Samantahhadra-muni.

On the land granted by Devi Baja Vodsjar of Masur, by the advice of Lalshimsena buattáralar, lord of the thrones of Dilli, Rollapara, Jina-Kaŭchi, and Penigondo, his disciple Sakkare-Setti, son of Daddadana-Satti, son of Habkal Padimana Setti, for the increve of his welfare, had the Vimalanith of the different calls of the set o

44

Date 1669 4 D

The god Vistesian i was set up

45-46

Date 1663 A D

The server (git of pilars) o Lunguaya Tupir 1, and hipayamputi sous of Na 3134 Vil. 1814. Hour, sou of Reburna Hangapuasa of Bellar

47

Date 1193 A D

comes from the All'iJasanudra tank, we have cultivated the rest. And Perumåje Déva-dannäyaka having spent much money and caused that All'iJasanudra to be rebuilt so as to endure, we have taken from the land under that tank certain land (specified), west from the old breach which Perum'iJ lays duniyayaka has repaired, measuring 48 kamba according to the pole of 52 paces, for which we will pay to the Drahmans of Beljan a sum total of 12 galyāna a year

Whose transgresses this settlement falls under the order of the pratupa-chakravarth Hoysaja vira-Naraumha-Divursa

49

Date 1270 A D

Obersance to Kčáava and S na

While (with usual titles), the pratapoch deavarth, the floys da strong armed vira-Naras mhi-Derarasa was in the capital Dorasamudra, ruling the kingdom of the world in peace and wisdom of the lands which the gratupa-chal revertit Hoysala vira Nirasumha Divutasa bestowed of his favour upon the great munister Perumal "Deva-dannayal a,-Trikuta . . of Bellur, Lakshmi-Nariyan adevas Gepala-dera, Kodi Madhava dera Tambiyanna, son in-law of . nambi, and Tirivaranga-Perumaknumbs,-in the presence of the S rivushnevas of Tirun rivuspura, which is Milugote, of Lil shmi-Nurayana days of Tondanar, of the Servaishnavas of the Disars temple, of the Servaishnavas of the god Chenna-Kesava of Nagamangala, of the I rahmans of Dadiga and the Sanaishnavas of the god Chenna Kesava there, and of all the others the Sunashnavas of the 18 made, - made an agreement with all the Brahmans of the all honour d agrahua Udbhara-Narasimhapura which is Bellin, and gave them a strang as follows -Perumite Deva dannayal a having expended much money and ensured a permanent supply of water in the channels of the rice felds of Udbhwa Narasimh ipuri, which is B lier, of Allajasannidra Avveyal ero and Tagachagere,-un have relinquished our dry fields which came in the way of those emband ments and channels, and have in hen thereof taken other fields. And from this time lott, in accordance with the former custom, we will pay 4 hana per I handure a year for the laids and privileges attached (specified). The others give similar under tal ings (specified) in remail to separate lands held by them

Whose breads this agreement will fall under the orders of the prataga chal rayirth Hoysala and Niras mla Dera, and of the S rivashnavas of the $18\ ma^{3}s$

50

Date 1270 A D

An agreement exactly similar to the foregoing but mid by other persons affected

51

Date 972 A D

While Salyand to hongous a man dhamman in the cycllurine, bood for hearded pairs, bood to heard the management of energy. Not unbakaland a Permanench having extracted the thoms from the Garantan's breath size Thousand, we send smalled in the residence of Raparalal in Might made using the legislam of the world in preceased weston—this paid of wisdom bling it and gloringing tellings and it is any activities valor, his good life a model of outs—one product it has country as if his and it is seal to do so if it were an I, who will not admit that the suring was what is ever complicted Permanel? While many were thus extelling and press gith in general Gauge who could not press the friend of the lingdom, the ligh min set Middlyay.

In the victorious years of the S ri rilyis, the 10th from Saljavákja Perminiardi's assuming the crown,—bolding the rank of great minister charged with the burden of all the kingdom, the favourite of his own people, an asplant to til people, a good servant to his lord, foreseer of danger, Mabalayya, granted britantia for the tanks of Atam

Whose accepting this (order), causes it to be carried out, acquires unending ment. Who o runs it, accurs the sin of destroying tanks, groves, Prayage, Blueriss and cows

Adayya of A lepa caused this to be made

53

Date - 1684 A D

Patyabana Vodeyar granted to Kanya-Vodeyar the village of Chabanahalli belonging to the Belursime as an umbali, with the approval of the Hebbars, grailas and senaboras of the Belürsime (Belür here no doubt means Bellur)

54

Dote 2 1699 A D

The service (an altar) of Yangatappa, son of Timmapp usa

55

Date 1243 A D

While, (with usual titles), the prathpa chakravartit vira Samesvara-Devawas in the residence of Kannadur, putting down the evil and upholding the good, and ruling the kinedom in peace and wisdom—Haroja, so nof Houngharrya, so nof Botakacharyya, the equal of Mann, Maja and Nisra karman, beloved by all the people and farmers, set up (an image of) the Sun, and washing the feet of Pira Jaya under a great for it of one prepris dues.

56

Date 2 1071 A D

Wi i Hoysila Dera went against dardinavaka Vasiman i ind tought with him in the Kapeli. Fladively Vasiming having ska mann, kill and atta and to the world of gods. On which is chief bridle in botta it caused this stone to be reset dit. It hat will become:

5

Date 1181 f D

While (with usual titles) the strong armed Viry Ganga, produpt vira-Bullyla Deva was in the residence of Donesum dry, ruling the king low in peace and visib it—during the government of journment of all titles the great feeduler, a sin to the varieties load of Kurandin is inniverse skill of masses, clief of the wirrors, henter of claurants worth per of the fit of the god Makantin son of kunne Birata Nirala, the sumanta Dekara Niyaka,—wis this I raibal to go at an auspecous moment and construction.

Prus of Halirida Horizous wif Doulandaud and us will a Gart slow many to to mortne case, and Horizous Griffich Halirida so a track to the filling for

Who was in both gain speal, who fills made the celestral we play what feet there is death in war to bim who for a resment a classic concenter?

The month the lump of a fit, the sure the lamb of dire view the lamp of the three worlds so a good son is the lump of his firm by

Muñche Gaudu, the elder brother, and Jakkeya Kaleyu, the younger brother, of caused this british to be set up. Builing Deva wrote it. Nanje Kêtoja prepared it, and his son fixed it.

58

Date 1545 A D

The first portion corresponds with that of No. 30, Gu

The first portion corresponds with that of No 30, Gundlupet taluq, except that after stating (I 19 21) that Inprys and Nagala Devi bore to Narisa the sons Nissimhandra and Krishna Raya, it and that Ohambika bore to him two sons, Ranga kshitindia and Achysta Deva Raya Also, after the death of Achysta, (I 57) continues—

And his son Veil at a Dear Raya next came to the throne, but owing to the misfortune of the people he soon died. Then Sadasia in the hyp, son of Temmanda is d'Ruiga kshitindia was aucinted to the throne by Raina, the rate of the great Karnata lingdom and husb and of his (Sadasia's) sister, and by the chief ministers. Prinses of Sadasia' among which he is said to have subdued all the enemies in Sura, in and brought the whole land from Sette to Himidia into subjection to his commands. As that the Kumbóya Bhoja, Kalang. Annahata and other Lings acted as servants to his famile aputinents.

In the Salayear real oned by turasjans anya, related and in the [1467] the year Vistavasu, &c, on the banks of the river Europeahada, in the presence of Vithrackaus—of the photon of Chravitua Vent dains Vigilar son of Kuncha Konti blimp the and Allama —addsina malitary made a grant to Dialmans of various goirus (detals given) of the village of Homayanahalli other us call d Venlatida sum 121 and of other villages connected with it (names and loudy new piven) blong up to the Blue sime it. His same and of the quart Longdom, together with all that ghits and privileg a partial ing to them (is us ii)

Ly cider of Sal size Raja this copper because with a composed will all is and and soft expressions by Sabhapati. And it was engraved by the carpenter Virus when you of Virus.

(Signe I) sir Virûp d shir

59

Date ? 1484 A D

Virinal sha D vinn, house timester of the multirizable chain or over the most chase of the woll I tilba a data, Silvar Viras iga Paja Voley u, note for the gold louch in a Blin viria grant of the village of Chauchamal allound the Arims halt, given, it then me of Virin distinguish free of cist and less and all in posts

60

Date about 1210 A D

Here Max Nackets I read for his younger from r. Claika Mha Nacka. (Legg v.d. by Silhe son of Februar

61

GΩ

Date 1205 A.D

While the pratôpa chakravartti vîra-Ballala-Devarasa was ruling a pesceful kingdom —Rameys-Nayaka, -son of the lard of Chanchandralli, champion over chiefs who violate the truth, protector of . champion over chiefs who meet in idle assemblies, Sante-Vâyaka,-fighting with refugees. . in Belubur, died On which Hirryn Gôi-Nayaka and Chikka Mai-Råchai Navaka of Edavara Nâyaka set up this biragal

63

Date ? 1692 A D.

The service (? a pillar) or Harmatha Gurubai for the god Ramanatha of Chunchanagiri, on account of the lord of Kurukshetra.

64

Date ? 1674 A.D.

Nagesyara-Desi caused the Muda-mantapa to be elected Putaiya built it. The writing of Sômanātha. 65

Date 1138 A D

While, (with usual titles) the strong armed Vira-Ganga Vishnuvirdilhana-Poysala-Deva's victorio is kingdom was extending on all sides, to continue as long as sun moon and stars - and the bright sun in the great sky of the S'iva sameya, a perpetual generous donor to minis, an earring of property to Sarisviti, parifier of his gotra, a sun to the loans the Garanda kula, Chama Gwanda's son Bunult was greening Wilingre, his genilither, his genilmother, and his mother Chaine having gone to swigge h , he put up the allers (? the seven mothers) above the tank set up a lung. and going it the name of the god Garanjessics, granted for it certain lands (sp cified) making them over to Sovanatha pandit, and on the ? death of that pandit, to his son Ra n in lita. who had a stone temple made The stone in ison Ketôja engraved (this)

66

Date ? 1063 A D

Poysal i-Devi granted Maniyamarasanakere for the basade

67

Date 2 about 1060 A D

Turned apside down with four at the roaring of the tigers, not senturing to come out of the case. he remained within, astonishing the earth with his s'r night of mind, Gobern bhattaraka. Fail ing for a fortnight, of a form destructive of sin, lweller in a cave, of unbroken character thus did the world pruse Gology-bhatturaka Nolamburbli as well as this Dadiguradi received him whil all the world fell at his feet for the penance which did not destroy ment, the famous Goheya bhattiraka.

Written by Bindavya, lay disciple of Élüchüryya-déva

Date ? 1528 A.D.

To Sidahalli Disa Raata, on his stabbing Dolda Mayaldra, son of Chuncha-Gaula, son of the a kirils of 3 spars and a latir were given to him Imprecation botel brarer Venzalantra. Witness's Hourskalass's writing 21

70 🗸

Date 1178 A D

Praise of the Jina sasana

The metrical part at the beginning is the usual account of the rise of the Hoysala kings, with landation of those who are mentioned Sala, by slying the tiger at the bidding pop Sala of the muni, became Pojsala In his line arose Yinayaditya, whose wire was Keleyabbrassi. Their son was Ereyanga, described as the right hand of the Chalukya emperor. To him and to Échala-Dèri were boin three sons,—Ballala, Vishqu and Udiyaditya. Of these the middle one became the chief, and extended his dominions from the existen to the western ocean. Banavāsi pura, Virāţi-nagira, Ballari, Vallūt, the powerful Irungola's fort, Karuka's cliff, Kummata, Chifichilu, Penima's Rācha-vār, Vuduganār, these and numberless other fortresses did he capture with a from So many hilforts that sheltered powerful enemies did he take, so many hostile lings did he smite down with his sword, so many who submitted did he raise to high rank by his favour, that even Abjabhava (Brabma) could not rection them up. He granted numbers of agrahāras, constructed multitudes of chantable tanks, and built of temples that pierced the sky so many that to look at them ... such was the glory of Bitt-Dera. His chief queen was Lakshmi Dèvi, and their son was Xārasimha. His wife was Ēchala Dēvi, by whom he had a son yira_Ballāja. Among other conquests he captured Vijaya-Pandy's fortress of Uchchaāgi.

While, (with usual titles), the misanka pratapa Hoysala tha-Ballala Dava was righteously protecting the legion of the south, and ruling the kingdom in peace and wisdom in the residence of Dorasamudra—the dweller at his lotus feet,—was the king of the south, <u>Marasinga-Nayaka</u>

His dependant was <u>Sôn-Set</u>n, whose descent was as follows —Celebrated as having created a basada, a tank, a temple, a warehouse, and (? sculphures of) the story of the wars of gods and grants in Muduvolal, was <u>Freganks</u> From him was descended Bumin Seth, whose wife was Machivakka Their son was Gandhi-Seth, whose wife was Makave, and they had a son <u>Sôma</u> This prifarm swife sons were Gağigaga, Nargainga, Singaina, and <u>Bechana</u>

He crused three traks like seas, and a Parsya-Jina temple, to be erected in a town named after himself, and fulfilled his desires

In the sri-Mula sangha, Désiya gana, Pustaka-gacheha and Kundakundanyaya, was Gupachandra-siddhanta-déva's son Nayakirtti-siddhanta-déva His disciple was Damanandi-trawidya, whose younger brother was Balachandra muniadra, worshipper of the feet of Chandraprabha

The prature Hoysela-pattane seam Some Sett, for the eight kinds of ceremonies of the god Jina Parsea which he had set up, for the temple repurs, and for the food of the Jina muns, made grants of certain lands (specified) with the approval of the lord and farmers of Changara and a manufa-Narasinga Nayaka. And in order that the kingdom of vira Pallaja-Hoysela-Deer might prosper, weshing the feet of his own guru <u>Palachandra Deera</u>, made over to him certain other land (specified).

By order of Madhava Dandan iyaka, the ferryman Narana Verggide granted, for a perpetual lamp and the eight kinds of certmomes, one oil mil and? one tenth of the customs on loads,

Date 1526 A D

While Kri has Deva mahariya was ruling the kingdom of the world —b, the hands of Cholapaya of Melugote a grant of land (specified) for the service of Chelapile was made to the south of Kaling mamanahilli

73

Date 1526 A D

While Krishpa. Dera maharaya was ruling the kingdom of the world — the office of senabhaga in Küligurûmanahalli was granted to Huiya Tirumala dera

74

Date about 1285 A D

The great minister Perumale Deva-dannāyaka's godige, within whose boundary was this village of Kalegarayanahalli

75

Date 2 1585 A D

The village of Kambayal, which Hayr had granted to Jagade Raya Vodeyar, was, by order of the king, green to Chikkara-a Vayika, son of the watchman Disappa Vayaka, as a rent free estate for his staff (of off ea.)

76

Date 1145 A D

Praise of the Jina 'isana, and of the doctrine of Parsyanatha.

Pruse of the king Poysula, and of the king Vishau, who was the capturer of Inlakal, the pursuer of the Tigula vama, the chopper off of the heads of kings who opposed him, and the subduer of mighty kingdoms with the edge of his sword.

From Talemale onwards the mighty spreading Ghats he trod to powder with the trump of his armies, and crossing over and taking them, pulled up the groves of areca palms, teal and cocor unit, as if plucking out the monstaches of Kohgu and Bedgiri

While, entitled to the five great drams, the mahaman lakk-var boom ford of Devar it pura, sun in the sky of the Yudava roce, a head gewel of chiefs by worship of the fact of tehuta hiving acquired the fame of a conqueror, of a valorous disposition able in surpassing the powers of the regents at the points of the compass, the deep sound of allose conch shells causes the wombs to full of the wires of hostilo kings, hiving obtained a boom from the goddees Vasanthki, hiving satisfied in sancestors, gods and presets, with the hiransyaparbla, tulapurusha and a thousand other great sacrifices, a resplindent Virilya victorious with unequalled warner qualities. A visition of ura vipaya-Maranopopura and other cities, of unnumbered temples, chains of mountains, and the Yudava occan possessed of the earth as far as the hints of the occan, a visilifial chaturanian free from passion, a Shaddinana in the assembly adorned with the learning of the four redux, a gazer on the san, thus instantly counterating (the sin of) his graing upon the faces of the sures of the lostilic kings subdired in the face of war; of a pure life rendered permanent by the praise of Npinmba, a son to the wires of others, possessed of long life health and prosperity through the dully just be nedictions bestowed upon him by all people, repoleing in the wealth of horses, el phants, and all manner of jewels, acquired from the mercal-st destruction of the varked Asapasia, Gaapatia and other royal lines by the putting

forth of hs power in the game of war; an abode of Saiasvati, a Bharava of the last day to the Chôla lace; a hon to the royal elephant Chérama, a submanne fire to the ocean of the Phudya race, a forest fire to the spicuits of the creeper the fame of Pallaya; a Saabha to the hon Narasunda-varman; his unshaken bravery a flume into which fall the winged white-ants the Kalapāla and other kings, destroyet by his general of Jananāthapura, of a merciful glance able in removing the poverty of the world, a ventable Padmēkshana; a favounte of Lakshini, beloved by all the world bounded by the four oceans, unassailable by feir or avarice, with these and other titles,—the capturer of Kanchi, Vikrama Ganga, vira-Vishuwarddhana Dèva, was ruling the Gangavân Nuety-six Thousand, the Nolumbavân Thirty-two Thousand, the Banvass Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six Hundred, punishing the evil and protecting the good—

After him, as if stamped with the impress of his father, Maraamha was king In removing all enemies from Him at 0 Setu, he slew Changalra in battle and seized his elephants, horses, gold and new jewels Thus, while surrounded by all the chiefs, feudatories, generals and his attendants, seated on his lofty thron in the residence of Dörasamudra, ruling the langdom in peace and wisdom—the dweller at his lotus feet—(with praises) the great minister, of the Kaushika kula, the bolt in the hand of the new Bharata—Vishnuvaidhana-Dèva, was Dèva-Rāja The descent of whose guru was as follows:—

Praise of Varddhamāna Jinbadra, whose feet were worshipped by gods and seipents. In the holy line of that Varddhamāna svāmi were the kēvalis, šrutakējalis, and many learned munis who attained perfection. After the power of that line had been increased a thousand-fold by Samuntabhadra svāmi, Akalanka deva, Griddhamānichāchārya and many other krutadharas,—in the Mūla sangha, Konda-kundāniaya. Dēlija-gina and Pustaka gachcha, Sāgatanandi siddhānta-dēva was reckoned it new ganadhara. His disciple was Athanandi-muni. His disciple, a sum to the lotus garden of logic, grammar and philosophy, was Narchardkārtit-traindya-dēva. His colleague, adoned with the lewels of the thirty ax qualities, devoted to the five manner of observances, was Munichandi a-bhattāraka.

The worshipper of whose Lot, (with princes) was his disciple Dêva The descent of that tree of plenty is as follows — Ulanj illustrous ones were descended from Kausika-muni, among whom (with princes) was Devin-Râya, whose wife was Kâmilabbe Their son was <u>Udeyâditve</u>, whose wife was Kirugan the Thou had three sons,—Dêva Râya, Sômanatha and Srilbura Among them the chief was <u>Deva-Raya</u> of <u>Analysto</u> descent of that tree of that tree of the street of the second with the constant of the second was used to the chief was <u>Deva-Raya</u> of <u>Analysto</u> descent of that tree of the tree of the second with the chief was the chief was the second from the chief was a second was the second

On him, Dova-Rija, like a jewelled vase shining on the pionocle of the Hoysala kingdom, Hoysala, pleased with his meritorious wisdom, and his fauthfulness to his master, bestowed formulable

And he there erected a Jura temple, 2 the ment to accrue to his father and to his mother. And Hoysala Dava being pleas d with the Parkia-Jina temple, to provide for the eight manner of officings, and for the distribution of food granted for it 10 hon from the first 40 hon of Saranahalli, establishing it as East, pure And D'sa-Rua, washing the feet of Munichandri-dèva, made to him a grant of land (specified).

77

ga Rija ling is inted to Vanje-Volar the enjoyment of . . otherwise called Basaranapura

78

Date 1471 A D

Of essence to Rim mura.

Chika Mapa Nayaka, son of the mahl alvaklichtrys, tizer of the plants, Halikara Inklama-Nayaka, male a great of lval as follows —To the Sufrushnava Kondri ayya, devoted to fath

in Vishin, promoter of the Minishike distrants, sore into for the feet of the god Che land? were has visited the holy place of the hill station of Veligide which was the cartily Vaikantha, the Vadhamana Ashetra, the eight fold residence Narayana-provide, the Yadigur sthana,—for the service in his house of the god Gopinatha,—under the old truk of Dival pura, which belongs to our office of Nayak, have we given a girden of 400 area, and trees (boundaries specified), together with all rights pertaining thereto,—with the consent of the Brahmuns of Devalipura the residents of the village, the officials and shalkfar, &...,—with settlement (thereon) of ryots, at the mitorious time of the moon's eclipse, in the presence of the god Lak-limik into

79

Dale 1394 A D

In Devilapura, which the muha mandalešrara champion over the moustaches of the world, Kathara Salara Narasing 1974 Dèva maha artist had granted to Chikka Allappa Nayaka, son of Halikara Lachelin Nayaka,—at the time of making the great gifts prescribed for destruction of all old sins, in the presence of the god Lakshumikanta who had been their for thousands of years, in order to secure all wealth in I fortune, we have a tupa dipitude pilar, and a door frame Obeisance to Lakshumikanta

80

Date 2 about 1300 A D

While the pratapa [chakravartta], vira Ballala [Deva] was ruling the kingdom of the world -

81

Date 1513 A D

Oberstage to Ganadh pata Pra se of Sambha and Ganeśa. A grant by Krishna Raya. Praise of Saya and the Boar

As in the Solur race of old Datariths was born so in the Linur race wis boin the king Sungama. (His prusse) if a son (1) was the king Nr such wirshinger of the feet of Sire whose wife was Gaun. Their first son was kirshing who a juried the capter is secressor to king Nirs mha. He make the Momista Juri (git of a gild a horse) at the tith of Miriba day (Vishau) in the Pumpt kshetra in the presence of Parabbadh (5 ira). And is the sine time as a git of land to accompany it, made a grant to Brahmaus of the willegs of Malanapara and Malugere as agrahams giving to the note name of Krishnirevapara. (Bosolius said other details specified)

(signod) éri Virupaksha

89

Date 2 1521 A.D.

All the Brahmans of the immemorial agrahara Bhutja-ratnakara, which is Nagamangala granted to Vithanna, son of Isanikichiga of this town a rike as follows—For the construction of a tank at the point in the river to the east of our Hosahalli where the 2 Hasim rapids of the Mivini hally and Navida halls units, have we given this On his constructing this tank wa grant to Vithinna as a kere-godishy, and if the wiste wer of this Vayi Deri tank, and under the sluce, however many paddy fields there may be out of so many one share out of four Written at the instance of these Brahmans by the sénablox Sirrangy Deva, son of Kalagrani Appayya

Date 776 A D

But well Success through the adorable l'admanabha, resembling (in colour) the cloudless sky.

A sua illumining the clear firmament of the Jahnan (or Ganga)-lula, possessed of strength and valout from the great pilat of stone divided with a single stroke of his sword, adorned with the onament of a wound received in cutting down the hosts of his cruel enemies, of the Kannayanasa-gotra, was firmat Kongamearm med-diagramma-melandhrafah

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sale of the good government of his subjects, a touchstone for (testing) gold the learned and poets, at illed among those who expound and practice the science of politics, author of a treatise on the law of adoption (datlata sûtra) was sriman Madhara mahadhirapab

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four occurs, was śrimad Harvurinna-mahádhirájah

His son, devoted to the worship of Brahmans, gurus and gods, pra sing the feet of Narayana, was śriman Vishnugôpa mahâdhiráyah

His son, whose head was purified by the pollen from the lotuses the feet of Tryamboka, having by personal strength and valous purchased his kingdom, daily eager to extracte the ox of ment from the theck mue of the Kuh yeg'ın which it had sunk, was simhin Mādhau mahādhuragh

His son, the beloved sister's son of Krishnararmma mahadhu ayah—who was the sun to the firmnment of the auspicious Kadamba hide—his rand illumined with the increase of learning and modesty, of indomitable bravery, reckened the first among the learned, was saiman Kongan mahadhurayah, armed Appula

His son, having the three powers of increase, who had brought anxiety to the face of Yamu on account of the smallness of the residue left after the countless animals offered to him as a tribute (namel) the brave men consumed in the sacratice of the face of the many wars waged for Andary, Alattur, Lerulare, Pelangara and other places, author of a commentary on fifteen sargges of the Kiratary jumpy,—was named Durrunda_

His son, the lotures of whose feet w re yellow with the swarming bees the lines of the crowns of spage kings rubbing against one another, was named Mushlam

His son of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who track and practice the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the illiftrous name S richrama

His son, whose broad chest hore on itself the emblems of victory in the shining scars of wounds received in many britles inflicted by the justs darting like lightning of linge clephants, possessed of the essence of all the sciences, having gained the three objects of worldly jurisuit, of virtuous life and drilly incressing glory, wir named DhuilFrama Who, moreover, had conquered the Pallayundra, narapati in a terril lo battle in (the place) named Vilanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons, called the rais Strillabla, in the engagment of fortune obtained by victory in a hundred lights

His jounger brother, whose lotus feet were irradiated with the brill unce of the myrind jewel sans in the diadems of great kings bending down b forch m, the solf chosen lord of Lakshim, was named Nara-Kama, beloved by the good (hishta prayah), his fame in destroying the hosts of his enemia is the thence of song

Of that Kongani maharaya whose other usine was <u>Sinamara</u>, the graid-on the groups of the toes of whose feet were illuminated with a rainbow light from the rijs of the numerous jewels set in the bands of the crowns of prostrate kings, who had fixed his faith on Nariyan, ruging with fury in the front of war horid with the 'is all of heroes, horses, men and elephants, territe in anger (or Bhina kopah), no less a capitrator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spols of victory guided in many most arduous wirs, a fion to the herd of elephants the hostile kings, a lion among kings (or Raja kšarā) Moreover, a sun greatly illumining the clear firmament of the Gaiga race, a terror to bossine kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a ling of superior qualities among all the kingdo is, ever victorious is the raja <u>Simunsha</u>, a head jewel among princes. To women a Kana (Cupid), in the use of the bow, the son of Dalaritha (Rama), in valour the son of Jamaalgui (Parali Rama), in great walth Balan (Indra) in great glory Ravi (the sin), and in government Dhance (Kublers), of a mighty and splendde caregy, the benefactor of all things living, whom the poets daily praise as the creator Brahma, the master of his people

By him, the middle of whose palace echoed the sounds of the holy ceremonics which accomputed his daily rich gifts, whose first name was *originisha*, by *I rithiui Konjani maharaja*,— ninety-eight beyond six hundred S aka yeurs having passed, (and) the filterith year of his increasing and glorious regin bing current,—residing in *Alanganira*, from his victorious camp —

Delighting the original six Müla-gana was the Nandi sangha, descended from which in the ganal named Eregittär, in the Publish gatcha, like a second moon (Manika) rejoicing all the world with the combination of the rays of h s part quitties, was the garan named Clandranand. His disciple, whose energy was able in protecting the assembly of the learned like a second Kumara worth) to rejoice the heart of Paramesarar (or the greatest sages), was the munipath named <u>Kumaranandi</u> its disciple, famed for having acquired the essence of ill sciences by which he stored the learned with wealth, was born the great mun named <u>Kuntimandy galaxys</u>. His dear disciple, the opener of the lake of lotives the disciples, a sin in the sky of true religion destroying the darkness of false faiths, arose y unalchandrativant

By the religio is instruction of this great rish (having become) the confounder of the Bi adula, a dood of the great river of peanner, the scopter in whose pow rial arms had I roken down the groups of trees his enemies, was born Dindu, so first named, it. <u>Arreguedy have rive.</u> If a beloved son, who through his knowl dge of politics had destroyed with it except on the losts of his enemies of a character pleasing to the world, greacous at lattractive, making good use of thought word ind deed, was born Lagrang Guly, so first named, the Prift in Arregued's Plan.

(I rom Pallav ulbir 131's be'o-ed diughter, by the organism of the Segar 1 kula, Marayarmana, was born hand ethelia, and she became his with, hung in her hardard's house. If her, ever promoting works of ment, a Jina temple named both that haring beat eneted, adoming the north at of "mura,—for reprint geneks, therein, for new constructions, for promoting the worship of the god and for gifts and works of ment, eachle application of Prithur-Niggunda Laja, to the midharajadhiniya gerum avria, D'ira, together with Sinja (or sin-Jarohita Daria) was granted the nillage named Ponnally, included in the Nirggunda contry, free of all imposts.)

Its boundaries -hast, the hillock of white rocks at Nolibela, south cast, Panyangere, south, the pretion of Belgalli took and of the walercourse leading to it, south west, the hillock of white

roots at Jandarile, west, Ponken Falturaya tank, north west the himp of rocks at Punuso and Gott gala much the great builtin the Sana, to watercourse, north-east, the Kalambetti dam

The following other lands were also granted.—In the Dun lusuranted plain, for a small grove, twelve I an lugars of land, the vallage waste land of Pale-I remillar, one I induga, west of S'rivara Dun la Gunun la's graden, one graden, in the Sarmun plain, two kindingas of rice land in Kammarggytti, under the big tank, six landingas of black soil, the Koyilgoda place of Puligere, twenty kindingas of dry field, in the north west errier of Sarrura, in the Devangéri, one mada house and a site for thirty-one houses.

Witnesses to this grunt -The eighteen existing officials

(blank space)

Witnesses to this grant -The exesting officials of the Ninety six Thousand country

Whose resumes this through avarice, ignorance, or frenzy, incurs the guilt of the five great sins. Whose maint ups it will acquire ment.

Moreover these are the verses attered by Manu -

Whose sore s on land given by himself or by another, is born a worm in ordine for sixty thousand years. To make a grant eneself is very every, to maintain another's is difficult, but of giving or maintaining (another's gift), the maintaining (another's) is superior. The earth has been enjoyed by Sarua and many other kings, whose sever is at any time the land, his is then the fruit. Land given to a god is a terrible poisson, call not poison poison, poison kills one man, but the property of a god (if resumed, kills) son and grant son

By the abol of all learning (or arts), skilled in punting pictures, Visrakammacharyya, was the same a viction. So much hind only as requires four kandul a of rice for sowing with two kanduka of dry field (was given to hum) this also should be protected as if a grant to a Brahman

87

Date 1529 A D

Virupunna Nayaka son of the main nayakacharvya tiger of the plate, Ataregere Giriyanna Niyaka treasurer to Tapasi-Raya made a grant of 14 varula from the cistoms-dues for building a temple to thi solders Univarian, and top providing mornes, lights and offering the

88

Date 1537 A D

While the ruidhirája rája paramesvara sura pratipa sura-Achyuta Deya maharása was ruling the kingdom of the world—a grant of the customs dues of Ammanapura an endowment of the people of Devalapura belonging to the Pura magini of Veákatadri Najaka

89

Date 2 1441 A D

The champ on oric three Lings a nate blancida Narasing in Dava and Nagana Nayal a made a grant of Lind for the gol Triumata of Malany characters, belong ng to Deval qui a to Andama, priest of the gol Triumata son of Tipan amon

til hon tipe of the fit of the former example Derition's grant of High macket Bullifa-Jipe his mag bong lost, 2 for the treasing, that Have nagero was granted to Ballifa Jipa's sons. But thought a grant dight he call of the former examp will not go to his sons.

> 94 Dute 1142 A D

I ruse of the Jina Sisana.

While (with usual titles) the strong armal Via Ginga Hoysafa Vishinivited him Dera's victorious langdom was increasing on all sides, to continue as long as suf, moon and stars. —The dueller it his latus feet,—was the Samanta-Soma, (his praises)

When Vira Ging's Perminadi was marching along the Lank of the Kradule stream at Haduvahaler in order to attack Chair, a wild elephant rushed out and fed upon the army, seeing which, Aylana slew it with his arrows, and the rules of Kalakam had bestoned on him the title of Kanya-Aylana (lephant Aykana).

Kany lyl ana's eldest son was Aga, whose eldest son was Sugga Grunda, whose son was the strain's Sona. His wives wire Murlyne and Machale (then prus s). Murlyne bore many daughters, but Uichale had sons the elder of whom were Chilla Deva and Kali Deva.

The devoted June (with many titles) summing Sugrical yields, ruler of Kalukani nal., lay disciple of Bhandi atth-saidh into dora, excited a lofty charly aloya in High Palagricals, and setting up the god Parsa, to provide for the service and decoration of the god, for distribution of food and for temple repairs, made a grant of Arnhanahalli, washing the feet of Brahma deep of the fir Mula sangha mad Sarasta ganz. (Boundaries of the village)

95

Date ? 1147 A D

The Jinalaya was nam d the Elkoti Jinalaya of halkini nad. The sculptor Machoga, the achieve of halkini nad, the Viscaharmma of the hallyinga, (built it)

96

Date about 1150 A D

The further glory of Samanta Soma, ruler of Ivallanian of (with several other titles), when η_{ξ} follows —

A verse praising Some. His son (with praises) was Mila Deve, whose wife was the maha eat, Mahadevi. She from love to her husband, want to straight with him, and he guiled the world or sods.

97

Date 2 1260 A D

While (with usual titles) the praiape chakervarity via Narasinga Dever sa was in Dorasamudra, rules the Lindon of the world —where marching against the Male army, the rules of Kaiul as and

Date 1329 4 D

U tal area to or the 1 se of the Lenar race, the Yada kala, and the Hopsala kings, down to So a sviri (corresponding with MJ 121)

First against against the fumous Krishaa handnara, who like you pone rated in o the Chola county and subland 10.7 who by his valour pursued after the Pandra king and captur. This elephants, Sort Deva? who of the kings of the Soma vimes caust shall Ghola in his tr deout inglom? Bounded cast by Kan hi, west by the shining Velaviry, north by the Peddore (the 1 3 river, 10, the hrishna) south by the b autiful (or 2 warlike, and ada) Bayal and, within the e limits the v hole land did he bring under his control, how shall I dear be Savi Deva with other kings? who among all thes kings can compare with the organient of the emperors of the south?

While, (with usual tiles) the hoe to the root the hallon king, sphtter of the skall of the Miguri Ling, a reliant arm to emite down the pride of the Serula Ling, the setter up of the Chola Line, o k to to the serpent the Pandya king, the meetika pratapa-chikrar with Hoysala sura Somestira Deva, was in the residence of Dorasamudra, ruling the king lom of the world in peace and wildon -

L ke a Meru among the Kommeyar, promoters of a crit, wore M dda Gauda, his vounger brother Hemma Ganda, and his younger brother Widt Giuta. The sons of these three having set up their family god Kommessara, made grunts of land (specified) for it The wor hip, coremones, doe rations, daily off rings and perpetual lame will B cha liva and Sanka-Jiya, cors o Mada-Jiy , carry or without intermission, so that that there may be no interruption in this worl o morit.

99

Date 2 about 1860 A D

Vaguela Chenaurva bong sou to the nada and casa of the pettus (or maket towns) in the Mysore State, a cap (for reserving contributions in kin l) is given to him. The grant a a linarization the u6 countries should give eff at to the

100

Dile 1145 1 D

Pruss of the Ima sa ana

[While the lpha to roots king loss of] the $rac{a_1}{a_2}$ during idling presents are present that a_2 is given of the Satuarran kult, orm 1 nº of the Gulikris, . . . was 110 asing on error sd , to come de as long as sun moon and stars -

Praise of the king Vishna....

While, (with usual titles, and other epithets) . . . was protecting the kingdom - he direlter this lotes feet -the grit master, a moon to the ovai of Lahpurard linea Deas kingdon, was the account at Madhava or Mah Rija, who -cremming the feet of Antise in bhittarily, Made Rajas wife was Umararre or Umarakka was the son o lunamarya and

The descent of his curu-lula was as follows1 -

Eren the torque-clear, quick and voluble-of Dhurjjati turns back hastly into its cavity, the spither Samantabhalra being in thy assembly what manner of court is this, O king?

to tof the rener wh his low correspond with por variation in a companental master from these in Servine Comma hadde

He by whom 1 is a secretly Lorn in the earthen pot, was a unquished, to gether with the Dauddhas, too the rot the fidse professors, doing reverence only to the gods, he who forced Sugula as penance for his faults to perform ablation with the pollen of his lotus feet, such was Derikal in appropriate, to whom as less not a refure?

With the swird the prince of Blaging LAthata, voucheafed by him, did he cut through the stone pillar of the histile army diadly sm., and had not his disciple obtained it from that <u>ambiguandiamum</u>, how by him (or, it) was the stone pillar, which life a bolt proverted the entry of the LAtham of course, cut through 2.

The opposite (or antithes s) of a proposition (or thesis) advanced is part, those who argue for it are partially the refuter of such as proposed mailer, and that name is my name say the learned

.. , in time Dharinmakutti, in cloquence Surrguiu, . . , were all the gurus of the sai wit collected into one, he would notes on them all, the dark Vada ha

The follower of hap all actues into a corner, the Saugata looks on him as death, the Mim unsal a and others what can they do here? .. by whem those who sp ak contrary to the forms of the ky yin, the upholders of false pride, the miguers according to false logic, these truly

In the victorious crain of the Chillilya emperor—a birth place for the Speech-goldess—does the kettle-dium of the victorious Vadirum winder about with its pleasant sound proud spealer, judd, learned man desist, man eng r to dispute, shut up, poot of sweet sounding virses, be silent

Not with the desire of critifying prid, nor through cannit, but through m_1 p ty for the people being led ustry, I the teaching that there was no Spirit for G d) and I, O km σ in the court of Himmstith concione all the lean and proud B in dilhis and spure Sugata with my feet.

In Putal, stops by darryn funed for his thousand tongues, unable to come out of Sanga is Dhishana, where disc ple is banabiret, by the fortune of their places they continue to like of other speal ers who are there that have not given up their pride and done obsistance in the rotal assembly to the excellence of the pride and done obsistance in the rotal assembly to the excellence of the pride and done obsistance in the rotal assembly to the excellence of the pride and done obsistance in the rotal assembly to the excellence of the pride and the

The Sp ech goddess, full of all embrueing affiction, does <u>Vaid r.jo.</u> tale from my sade, oh, oh, oh, look, lo 1 is the sight for a yate, the may not be jut to death?—such are the holy vords of I mrutana mum (on B ahma) may they protect you

Praise of ___ Deva (the verses are mutilated)

The guru, a giru of quilities pie emment devoted to the pictise of sipreme yega caring not a still we for those who blame the gods that shine in the three worlds firm, versed in other, a commentator on all sciences the sum of Authoria yegographo of livere

A him in splitting in two the lasty elephant Smara eager to swillow up the power of the world, his feet addraid by the heads of lings, a form of the twice six qualities, a lising sun in devotion to pla noc, the guin Willishena Mala llar Deva, may be have favour on me

Who for the purification of the world covered his body with mire, to enrich all the three worlds became pool, to remote overwhelming trouble performed penance surrounded by fires, a mountain of mines for the jivels good qualities,—by whom is he not reverenced <u>Millisheng ganu</u>, by the example of allow character the earth is made holy

Praise of Sapala a lion standing on the summit of the syalvada mountain, for the destruction of the elephant proud opponent spealers

Somentablindra ex um., Alalanka Deva after him., after him. Vakragrivachurya, nraised by Devendra, after him, Kanal asuna (and) Ladinaa, Srivinga myini, the favourice of

A tapala latha, after Andreya devaluas Autas 13, a s cond Akalimia a after him fortuna. Kunara stam, after Vallishena bhatturaka

Prace of Simply trainings, who in prose and vers had with the arguments of the six scho is of , a moon in raising the tid of the po try of good poet a logic, refuted the propo itions of a san to the latus garden of grammarians lion to the claphants all mana rof logic ans

Pruse of the lord Padmanabha.

In the line of Samantabhalra was ever calebrated the Dram la sangha in this would

heggrde Madavva had made on the bank of the For the S rikarana-Jinalaya which the Tungabhadra, (on the date specified) Horsala Dora made a great of Bhorarati with pouring of water (Its boundaries)

May it increase the Jama tasana

101

Date 1.01 A.D

Rayuppa Rauta's in n.ster Bonakurusa granted a kodago to Kottivaj pa for tho tauk

103

Date about 1120 A D

Prats of the Jina susuna.

While (with usual tills) Vishnuvirddhana Poysala D va was ruling the kingdom in po ce and wisdom -

Jura his c'os n god. Anta munipati his garu, Povsala his lord. Lehale his mother how exalted was Jakk S tti, the purifier of the Atreya gourt.

The line of grous of that fimous Jakka Setti was as follows -In the brivilla singha

was the srams Sanantabhader — efter him Bhut kalanka, . Hemasena after him Vudiraja, A staseau th double of the suprome mum distrover of an, Mallishena Maladhar.

Farther prace of Julki-Sett This Jakki Setti caused to be made at his village of Sakkadare [a last h] and on the south cast a tank. And for the support of the bast h and the tank made a gran of hal (so in d) tog her with the small tank on the south west the gols Tilaga, the dues on lord and manure pits and half a maund of ol from ol mile to provid for the c remoures and for the distribution of food and made them over to Davapula Jera.)

Further praiss of Jakka Setti and his younger brother

105

Date 1195 4 D

Vers s describing ("5 11" tal) the ris of the Hov das Most of the in crip on is def ced

106

Date ? 14° 5 A D

Peri la Wallera Aavika, son of s hanapati Chikka Wallaya Navaka of Biji ile varapari which was Machandatta, m le to Chakravartu Brattopadhyaya, con of the raja ga w the omn con at Vichnu Bhatt yuga a grart of 15 hone a gard n of coo a nut and areca palms and certain other land (all epoched) with the cons at of 1 is wif cons relations and h irs and of his own will all the eight rights of tall po ssion informing his son Chikka Malapa, and washing the feet of his guru Witness s 2m

SERINGAPATAM TALUQ.

159

Dale 1791 A D.

When the king laid the foundation of this fort, the year was Zabarjad, and the month Khurari, 2 one thousand two hundred and nineteen reckoned from the year of the maulta (birth) of Ahmad (Muhammad) the full moon. The date was the ninth, and the day Tuesday, the auspicious time when Jupiter was in the ascendant. Significantly, and in Libra twilight encircled Venus and Jupiter. Mercury and the Sun at the head of each month were auspicious in the significant form on was in Capricore, Mars in Scorpe, the tail (of the Dragon) was in Pisces, while Saturn was in Alies. The portent of such a time, bithink you, is that the fort is well equipped in everything. May it remain secure and free from calamity, through the favour and mercy of the Creator.

160

Date about 800 A.D.

Bo it well-Success through the adorable Pulmanatha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jähnavi (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound neeved in cutting down the hosts of his cruel enemies, of the Kanvayanasa-gôtra, was śrimat Konganiyaruma dharmma mahhdhriviah.

His son was Madhava, and then (followed) Harivariuma, Bishnugojama, Madhava, and Arinita, and Durrinta, Mushkava, and Sirvikrama, and Dugga, Sirvamara, Sifpurusha, (and) Sirvamara-Deva.

His son, the dust (or pollen) of whose lotus feet is darkened with the bees the jewels in the diadents of chiefs prestrate before him; by him, whose other name was Loka-Tractra, who had received the rank of Yuraraja, by the boantiful one, whose mind was like a bee at the lotus the feet of the thousand rayed (the Sau),—by permission of Marasing-Freynpa.

Bo it well —His chest, which was adorned with wounds gained from blows in many battle-fields, the refuge of the goddess of victory, of the Pallva line, Kali Nolambhilhrája, Koll yarasa, tegether with his son, a true Runa, noted for justice,—gave Tipperür as a grant for a Bruhman to Pounadigs, the chief of Appole, of the Kaniska gotra

Witnesses to this —Göyindayya, the Brahmans of Saudigál-Ajjavár and Kallarváli, Maraninga-gamunda of Mudugippe, Ereganga zámunda, Urkâne-gamunda of Maravór Bhūma gamunda, Sriya gimunda of Relimini, Midava of Kuprál, Uttama-thunda of Perbi al, Aunda gamunda, Prithura gimunda of Sangama, Ripurama gimunda,—these being the human witnesses he received it.

The boun larges -west, the havird, Settigere, coming thence the group of wh to rocks. looking south, the Konjan komp tree, Middagere, the inner tank of Ruyagere where the boundaries meet, (Buad final strees)

NAÑJANGÛD TALUQ. 200–265 Date about 1766 A.D.

The service of Nanja-Rajaiya, son of Kalale Vira Rajaiya, and grandson of the Mahisu dalaviyi, Dodaya 1

ıya •		
Nandini Sundara Kamalini Appa Manikyawachaka Syaqiianasaumandha Trisahasa abhisura Nilakantha Mahadhana Mara Satyartha Varaminda Amaraniti Dunika Yangih fatha Kal untha Anunapa Mauak fija Sankuladaya Gonatha	Rudrapašupati Nanda Chandišvara Kulvpankslia Vichžravanta , Vidyššūra Putavati Ablūtichara Ailanogna Navanandi Kalikama S rimāla S aktinātlia Dandabhakta Marasomayāji S akyanatlin Nirudhašarādļa Charabhöpati Guņanatha Parantaka	Pratāpasūra Atibhakta Manadhana Kulinti Panchapāda (Dharmabhakta) Ganāllabha Avikāri Abhirama Nirvachana Mūrkhabhakta Dhanadha Yatidhara Sāhasapriya Kirtivakha Sārvyāgbra Sambhuchita Sukumāra Kittikathamita
		Kirtikathampita Lohitaksha Gitakara Manadhana

266

Date 1529 A D. For the off rings to the great god of gods, the god Nanjundeśvare, the maharajadhiraja rajaparamesvarı lord of the jewel throne, made a grant of Bovanahall; and Volchallt ... together with the customs on bullock loads, and all other local customs dues, asking maharaya and the elder brother of Varanasi Kempa Devarasa ,-in order that the world of unending

Such was the stone alsana of the villages granted, to continue as long as sun and moon Such was the treasure-rose within the four boundaries will also belong to the god Nanjundesvera. 267

Date 1758 A D

In the Solirahana Saka (year) 1660, a deed of promise (bháshd patra) between the Maisar kings and the halale kings, as follows -

In the year Pahudhanya, Áśrija bahula 8 — Maisûr Kr shna Râja Wedeyar caused to be written and given to Kalale Nafja Raja ya mavaji the following deed of promise -

Whereas from the first our ancestors were ruling the government of Masûr, and from the first your ancestors were ruling the government of haļale, and were of equal rank,—And after ours had taken possession of S rirangapattars from the Thia, they took possession of your Kalale and destroyed the fort.—And in order that we mightfurther take the country into our possession, made an alliance with yours, and entrusting the comm and of the army to yours, continued to employ you in the command of the army ever since, not giving the command of the army to any others, but repeatedly giving it to you, (and) were continuing in this manner.—

And whereas of late, by the faults of men on both sides, a quarrel has spring up, which if it continues may give occasion for slander—firmly deciding that the maintenance of our own opinion should not be considered as the clief object, (and) rectifying matters through the medium of Haidar Ali Bahadur and khaude Rao, we again by mediation decide upon the following agreement—

That we and those of our family carry on the government, and as your sons have the command of the army, in proportion to the receipts and expenditure of the State you may yourselves enlist horses and men - That for the nay of horses and men according to the revenue districts after you approve, he assigned, the cultivation and the revenue of the districts so assigned being manage, by you for the liddu, tirru, larana, cliffate and pay of the horses and men -In this matter, for the pay of 700 horse, 2000 barr, 500 karnatakas, 500 jaŭjalu, 106 guns (pirangi) and 10 parinin (Europeani). More (hoffes), haregara and others, for service under you, - 224000 hanthirays yaraba, -and for your household expenses, 42000 hanthiraya yaraha, both together, two lakhs sixty six thousand Kenthie rara variha -- after your approval, districts according to their revenue will be ass ened -- If heades the country and lands now belonging to the palace, further country and Linds are added. horses and men will be added to your force in proportion. -You may creet a fort to Kalale and enjoy the government of it as of old Whether you are in the city or in the districts, we will continue the command of the urmy in your possession and that of your sons and grandsons -If disaffection throughout the country under the palace should require public action, finding out its strength and weakness. you will do what is demanded in accordance with its strength, and be joirselves responsible, or send those of your family or other fit persons and act according to circumstances. In case of sending a force for p blic act on, you will r tam a sufficient number of horse for your own body guard In case of your personally going to attend to it, you will leave the proper number of horse and men at your state n lou will proceed by the roads in the districts are gued to you and to the commander of the arm, and on no account by those in districts under the palace. With the managers appointed by the pance those appointed by others will have no concern - You need not employ persons whom you have in ide chilat -- If a force be sent on matters of the palace, in the ordinary charges for tiddu and tirn ; a difference of days more or less will not be reckoned.

If it rough us or through the words of any others rayastice is done, or there is failure to act according to this agreement, or an intention to treat it with disrespect, or set it aside, they will incur the guilt of killing a thousand triwing come and a thousand Brahmans in Kasi.

Thus with our full mind, and the witness of our favourite god, have we caused to be written and given this d ed of primise, a gred with our own hand.

Witnesses to this —Hari, Hara Brahma, &c. , the eight regents of the points of the compass , sun and moon , the yates of the three sects , Brahmans also are w tnesses

If the agreement is not acted on, no blame attaches to the mediators. The responsibility rests with us and not with you is (signed) Sin hishna Ruja.

O there trumb - die means adjustment; i rpu final The contracting parties, satisfactif deas, her of the troops The mediators.

Date 1758 A.D.

S'ri-Krishna-Rāja-Vadēraiya, in the year Bahudhānya, Āśrija bahuļa 8, issues to the honourable our lords and kings (prabhugaju arasugajige saha) the following faithful order (nambige nirūpa):—

Kalale Naūja-Rūjaiya-māvāji and others of the Kalale family, whether in the city or in the districts, we will make no objection to your giving or receiving wives. From the relationship and custom between you and them, of Naūja-Rūjaiya-māvā, ior their respective families, wherever may be in this place, the estates you respectively hold will be resumed by the palace, and equivalent estates will be given near the districts assigned for the horse and men under the commander of the army.—If public necessity arise, the money of whosesoever estate is taken, from your several estates the samount will be returned.—Those who are employed in government will deduct from the money hitherto forwarded from their district to the palace the amount for the pay of the horse and men under the commander of the army.—For the revenue of the districts assigned for the commander of the army we will allow to your palace an equal amount of revenue, and you will continue in your respective governments. And in this manner will we do with your sons, grandsons and posterity. (Usual conclusion, as in 267.)

Witnesses to this: --the S'na-kônarara; the eight regents of the points of the compass; sun and moon; the yatis of the three seets; Brahmans also are witnesses

(signed) śri-Krishna-Rāja,

That is, to intermarriages.

INSCRIPTIONS IN THE MYSORE DISTRICT,

(PART 11)

CHÂMARAJNAGAR TALUQ.

ಮೈಸೂರು ದಿಸ್ಪಿಕಿನಅ್ಲರುವ ಶಾಸನಗಳು

(೨ನೀ ಸಂಚಿಕಿ.)

ಚಾಮುರಾಜನಗರ ತಾಲೂಕು.

1

ಉಮ್ಮೆತ್ತೂರು ಹೋಬಳ ಅಮ್ಮತ್ತೂರು ಗ್ರಾಮದ ರಂಗನಾಭಸ್ಸಾಮಿ ದೇವಾಲಯದ ನವರಂಗ ಮುಟವದ ಕಂಭದಲ್ಲಿ.

¹ಸ್ವಸ್ತ್ರ ಕ್ರೀಜಯಾಘ್ಯುರಯವಾ ¹⁹ಕೊಟ್ಟ.....ಉಮ್ಮತ್ತೂರಸೀ ²ದಕಾಲಿವಾಹನಕಕ್ರವರುನ ೧೪೫೦ ಿವೆ ಬೊಳಗೆನಾಯಿಖ ಿ! ತನಕ್ಕೆ ಕೊಟ್ಟ . ಉ(ಮೃ)ತ್ತೂ ರಭ ⁸ವರ್ತವೂ ನಕ್ಕೆ ಸಲುವಖರಸಂವತ್ಯರರ ⁴ಪ್ರವೃಬ ೫ ಗುರುವಾರಮಕರಸ್ಯಕ್ಕಾ ⁵ಂತಿಪುಣ್ಯಕಾಲದಲುಕ್ರೀಮಂನೂ ²³ಭೂಮಿಯನುವುಕರಗೆಂ ⁶ವಕೃ**ಸ್ದ್ಯರಾಯವು**ದಾರಾಯ**ಿಗೆ**ಕಾ -1-ಕ್ಕ್ರಾಂತಿ ಮಲಿತನಗೆ ಪ್ರಣ್ಯ ⁷ರ್ದ್ಬುಕತ್ತ್ರಗಾದವಿರುಮಾಳಆ - ವಾಗಸೇ-ಕೆಂದುರಾರೆಯೆಂದ ⁸ಡಿಕಾರಿಚಲ್ಲಿದ್ದುನ≂ರಿಗೆಪ್ಪು ಿಡುಕೊಳ್ಳದರ್ಜ್ಡು ಈರರ್ಜ್ನು ಪ ⁹ವಾಗಜೀಕೆಂದುಗುಗನಾಯಕರಕುನೂರ ಮತ್ತೊಂದು ಘರ್ಸೈರಜ್ಞ -7ನುಆವನ್ನೊಸಅರಸುಅತಿ ^{ಸಿಂ}ದಳವಾಯಿಗಳಪರಂಗನಾಯ ಕರು ^ಇಕಾರಿಗೌಡಕಾನೠನರ್ 11ಕಾಸಿಪ್ಷೇತ್ರಕ್ಕೆ ಸಮಾನವಾರತಿರುವು • ¹⁹ಧರ್ಮ್ನವನುಅಳುಹಿದ ¹²ಕೂಡ೭ಗೆರ<u>ಜಿ</u>(ಣ)ಭಾಗವಉವ್ಯುರ್ತ್ತ ⁸⁰ರೆಗಂಗೆಯಪ್ರಯಾಗವಾರುಣು ¹⁹ರುಗ್ರಾಮವಮಹಾದೇವವೀ ³¹ಸಿಹುಶಿತಂದುತ.ಯಿತ 14ಫ್ನೇತ್ತ್ರಮ್ರ್ಯುರಂಗರಾಧವೇನರಿ ³²ದೆ ೋಫೆಬ್ರಾಹ್ಮಣರ ¹³ಗೆಒಂದುಪೊತ್ತಿ ನನೈವೇಧ್ಯರನ ³³ಕೊಂದನುವಕ್ಕ ದೋ 16ವಸಿಬರ್ವಂತಾ(ಗಿ)ಕೊಟ್ಟ ಖ ³⁴ಜರು 1 ಸ್ಪರತ್ತೆ ಬ್ರಿಗೆಗಳ

¹⁷ಗ ಪೆಡಲುತ್ತೆನೈವೇಡೃವರುಷ ¹⁸ಪರಾರ್ಕ್ನ್ v.ಗೆ. ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕಳಗ ಬರೆದಿರುವದು.

¹ಚಂಗಾಸರಂಗರ,ಮನಿಗೆಮಾಡಿದಸೇವೆ.

3

ಆದೇ ಗ್ರಾಮದ ಲಪ್ಟ್ಮೀಸತಿ ಪಂಡಿತರ ಹಿನ್ನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮ್ಣ 5 6′×1 2

7ಡಿಸಿದರ 1ಸ್ಟಸ್ತಿ ಕ್ರೀಮ ⁴ಮೊ~ುನೊ ⁸ಚನ್ದಯೃಕ ⁵ನ್ತು ಸನ್ಯಾಸ , ಕೆಲ್ಲಾಲ್ಗಳ ⁶ನಪ್ಗೆಯ್ದುಮು ³ಭಟಾರರು ¹⁰ದಂಮಾಗಳ

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮುರ್ಜಟ್ಟ ಕಟ್ಟಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೃಮಾಣ 1 6 × 6"

¹ 75, 12, 13, 13, 13 ⁵ಮರದಸು ⁶ಳಗೊವಡುೂ 'ರಾಟ್ ತ 7ರನ್ನಗಣ್ಣ ಅ ^ಸಜ್ಯದಸತ್ತಿ 8೪,ಯಾಗ 4ಸಂಗರದ

⁹ರ್ಜ್ಯುಗೌನಿ 100%ದನಿ ¹¹೩ರಗೆ ¹²ಮಜ್ಞಳ

ಲದೇ ಗ್ರಾಮಕ್ಕೆ ಸ್ಟ್ರೆಮ ಸಸ್ತಮಾತ್ಯಕೆ ದೇವಾಲಯದ ಮುಂದೆ ತೋರಣ ಬಾಗರಿನಮೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

'ಸ್ಪಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು ದರ್ಯಾಲಿವ ಹನಕ- ' ರಂಭ ೧೩ ೨೪ನೆದು

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುಪದಿಲ್ಲ)

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದಮುಂದ ನೆಟ್ಟ ಕಳ್ಳಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6"×2

¹ಸ್ಪಸ್ತಿಕ್ರೀಜಯಾಭ್ಯುದ

ಿಯಕಾಲಿವ.ಹನಕಕವರುವ ೧೪೭೦

³ನಯ ... (ಮುಂದಕ್ಕೆ 6 ಪಪ್ತಿ ಆಕ್ಷರಗಳು ಕಾಣುವೆದಿಲ್ಲ)

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಶಾನೆಂಭಾಗ ಸುಬ್ಬರಾಯರ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 4 × 2 6

> ೆಸ್ಪಸ್ತಿ ಕ್ರೀವಿಜಯ್ ಘಟ್ಟಡಯಾವಿವಾ ಇನೀಕವರುವ ೧ ರ್ಜನೆಯಿಸುವವರ್ತವೂನ ೆ.... ಕೆಸಲುಸರ್ವ್ಯಜಿತ್ಸಸಂವತ್ಸರದಪುಷ್ಟಣು ೫ಬ್ರಲು

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3 . .
                                     ಪರಮೇಕ್ಟರ್ಯ್ಯವೀರಪ್ರತಾಪಕ್ರುವೄರಾಯ .
                  12
                                     ಜದಳತಿಂದುರಾಜವೊಡೆ
                   13
                                  ಷ.ದಿ ∺್ಷರಂತ್ರ
                                                      ಸರ್ವ್ಯಾಂಶಿಖಿರಂ .
                                                                     ಮತ್ತು ಅವಸರದದೆ
                  <sup>16</sup>ವ ಳಸೈಹ<sub>ೈ</sub>ನೆ(ವ)ರನಿರೂಪರಿಂ<sup>ತ್ರೀಕೃ</sup>ವೄರಾಮರಿಗೆರರ್ಮಕೇರ್ತ್ತಿಯಾಗಬೇಕೆಂದು
                  <sup>10</sup>ಲ್ಲ್ ರ. ಜಗಳತಿ ಮರಾಜಗಳುಗ್ರಸ್ತ್ರಪನುಕನಾಸಿಸೊದಲಾರಜೇರ್ನೋಧಾರವ
                   <sup>1</sup> ನೂಮಾಡಿಕಿದರು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ
                                                     8
 ಆದೇ ಜೋಬಿಳಿ ಎಲ್ಕೂರು ಗ್ರಾಮದ ಭುಜಂಗೇಕ್ವರ ದೇವಸ್ಥಾನಕ್ಕ್, ಬಲಗಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ
                                            ಪ್ರಮಾಣ 6 × 7
                                                             ¹್ತ ಪಟ್ಟತೂ≃ಗೆ ೧ ಧೂಸುರ್ತೆರೀಪ
 'ಸ್ಪೆಸ್ತಿ ಕ್ರೀವೀರನಾವಾಗಿಂಗವೇವರನಾ ಶ್ರಿಧ್ವೀರ.
                                                              <sup>J8</sup>ಗಂಟೀಪಾಗಟಿವ ರ್ತ್ತ್ಯಾಕ್ರೀಣ
ಿಜೈರ್'ಮ್ಯು≾್ತಂಯಿರು ಸ∹ವರು
                                                              <sup>19</sup>ಂಗ್ ರವೇವಿಗೆಎಂಟ-ದಿನಕ್ಕೆ ಒಂದು
 <sup>3</sup>ಷ ೧೨೦೩ ಸಂಪವಿಸುಸಂವತ್ಪರ
                                                         ಹಿಂಭಾಗ
  <sup>4</sup>ದಬೈಯಿ ತ್ರ*ು ೫ ಸೆ •ಮನಾ
                                                             <sup>20</sup>ವುವಷ್ಮಾರನಿಬಾಗಿ=್ಒಂದೆಸಿದಿಗಿಗೆ
  <sup>ಶಿ</sup>ರದಲುಎಂರಕೂರಭ.ಜ ಗೇತ್ಸ
                                                             <sup>1</sup>ಯಿಜೆಯನ್ನಾ ನಿಕರುಯಿ ಮರಿಯಾದಿ
                                                             ಿದು ಕುಂದ್ವಿದೆನಡೆಸುವರುಯಿನ
  ್ರೆದೆ ವರಿಗೆಯಿಾವು ರ⇒ಿ ಸಂಧರ
  <sup>*</sup>ಬಾರಗವುಜನಮಗಜವನಗವುಡ
                                                             ಿ ಜಗೆಸೂದು ೨ನ್ಯಾದುಸೊಲಾಗೆ
                                                             ಿ'ತಪಾತಅವು ಡೂಗಾಲಸರ್ವಿಮಾನ್ಯ
  <sup>8</sup>ಅಳಗೆಯು[ಗವುವ]ಗಪ್ರವನಮಗರಾ
                                                             <sup>95</sup>ದ.ವರ್ಮ್ಡುವಆ%ಬರಗಂಗೆ
  <sup>9</sup>ಯಗವುಜನುಲ್ಲಿಗವುಜನವುಗಧನ
                                                             <sup>%</sup>ಯನಡಿಯ='ವಿಲೆಯಕೊಂದ
 <sup>10</sup>ಗವುಡಸಂಕರಗವುಡನವ ಗಡ .
 <sup>II</sup>ರುವಗವುಡವೀಮತಮೄನವುಗ
                                                             <sup>27</sup>ಬ್ರವೆತ್ತಿ ದುಲಾಜೋಹರು
 <sup>12</sup>ದಿಕ್ಬಾಗಿ ಸವಸಸ್ತ್ರಗವುನು
                                                             ಿಸ್ಸ್ ದತ್ತಾಂದರವತ್ತಾಂಪಾಯೋ
                                                             ಿಹರೇಶಿವಸು ರರಾಂ | ಸ್ಟ್ರಸ್ಟ್ರಿವೆ
 <sup>13</sup>ಬಿಟ್ಟರರ್ನ್ಡುದಕ್ರವೆ.ದೇವರಿಗೆನಿರ
                                                             <sup>3೧</sup>ರವಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂ
 <sup>14</sup>ಡುಮೊಸಲುವನಾರನ ರಾಡಿ-ವಿಗೆ
                                                             <sup>31</sup>ಜಾಯನೆ ಕ್ರಿಮಿ I
  <sup>15</sup>್ಗ ಸಂದ್ರನಡೆಲು ೧೦ ವುವಯವ
  <sup>16</sup>ಲಿದೀವಿಗೆ ೫ ಪ್ರಭಾಳ ೧ ಪದಗಲ
                       ೬ದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿ ಮಕಡೆ ಮೊಗುಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ
                                  ಪಳಗನ್ನಡಜ್ಞರ <u>... ಪ್ರ</u>ಮಾಣ 2 6″×2
                     'ಅರೂ ಫತ್ತದೋಷಿಯಪ್ರಜೋತ್ಪ
                     "ನಡಿಗಳಿದಾ" ದಿವೃನ<del>್ಯಕಾ</del>ದಿದ0
                     <sup>3</sup>ಜಗಮೇನಿಲ್-ಟ್ಪಿಟ್ಪನಿಂತೆಂಕನಣರು
                     'ವಿಷ್ಣುರೆಯವೊಣಿಕೂರ್ತ್ತುನೆಗ'ೄಂತ್ರಿಗೆಯಡೆಕ್ರಾಮುವಾ
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ಮುಂಭಾಗ

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'ಕಾಮ್ಯಲ್ಯೀಟ್ ಡಮಂಪ್ರತಸವಿಪ್ಪನ್ನಿರ ಕೀರ್ತ್ವಿಕ್ಯೀಟ್ ಡೆಸ್

ಶ್ವಹರಾಧಿಶ್ವಸಮಾನ್ ಜನ್ಗೆ ಸಿನ್ನೆ ಸ್ಟರ್ ಸಿನ್ನು ಪ್ರಾಟೀರ್ ಪ್ರದ್ಯ ನಿರ್ದೇಶ್ವರ ನಿರ್ದೇಶ್ವರ ಸ್ಥೆ ಸಿನ್ನೆ ಸ್ಟರ್ ಸ್ಟರ್ ಸಂಪರ್ಕ್ಷಿಗೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ ಸಿನ್ನೆ
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ಅದೇ ಗ್ರಾಮದ ಉಸ್ಸರಿಗೆ ಬಸವನೆ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪಳಗಸ್ಯ ಇಸ್ತರ —ಪ್ರವಾಣ 3 × 2 6

'ಸ್ಟೆಸ್ಟಿಸ್ ಆನೈಪಶ್ ಉಶ್ರಾಣ್ವ ಸಂವಶ್ಯರ '' ಸತಂಗಳೊಂಬಿಯ್ನೂ ಅರಾಭ್ಯತ್ತೊನ್ನನೆಯ '' ವಿಶಾರಸಂವತ್ಯರಪ್ರವತ್ತಿ ಸುತ್ತಿರಸ್ಪೆಸ್ತಿನೀತಿ '' ಮಾರ್ಗ್ಗಳೊಣ್ಣ ಜಿನಮ್ಮ ಸಾರ್ವ್ಯ ಪರಾಣ ಆ ಧಿರಾ '' ಆಕೋವಳು, ಆಪರವೇಸ್ಯರಾನನ್ನ ಗಿರಿನಾವಜಯರಂ ್-ತ - - ಕೋನಿ- ಜನ ಗಂ್ರೀಮಪ್ರಪ್ಯ-ಸಾಗಿಕ್ಕ್ರೆ 'ರುವಿರ್ ಜ್ಯ ಗಮ್ಯುನ್ತಿ ರೈಗೋವರದ . ವನಮನೋಡ ಯ ಿನವಜ್ಞವನೊ ಒ ಹರ್- ಪ್ರದಮ್ನ ಪ್ರಾಲತಿಲಕಗಮ್ಯ '' ಕೃರೋಹಿಗೆ - ರಿಕ್ ಎಡಮ್ನೆ

್ಕ್ ರೋಹಿಗ್ ಶಿಕ್ಕ ಎದಮ್ಮ ಕ್ರಿರೋಪಿಗೆ ಕ್ರಾಂಡ್ ಎರೆಯ

(ಇನ್ನು 7 ಪಪ್ತಿಗಳು ಕಾಣುವರಿಲ್ಲ)

11

ಅದೇ ಹೋಒಳ ಹಂಡ್ರಕ್ಕಳ್ಳು ಕುರುಒಗೇರಿ ಹೊಲದ ಮದ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 5 × 3 6

ಿಡುವಧಾನ್ಯನಂವತ್ಸರಜೇಡ್ಡ್ಯಬ ೫ ಬು ಸ್ಯ ್ಡಿ ಸಮಸ್ತ ಪ್ರಕ್ಷ್ ಸಹಿತಂತ್ರೀವುಪ್ರರ್ಬನ ೪ ನಿಗ್ಗಮ ಮತಾಜನ ತಿಂಗಳು ವಿಗ್ಗಮ ಮಾಗುಂಗಣ್ನ ೦ ಗ ಕೊಡಡಾಂ ಮಂಡಳ १ ಬರಸಿಕೊಟ್ಟಕೆಲಾಕಾಸನ ಕೆಡಕ್ರಮ ಶಹ ಮಾರಾಜನಾಳಂನಮ ಕಿಗ್ಗನನ್ನೂ ಮಾಜನಂಗಳು ಹಸರಗಿನ್ವಲಗನುಯೊ 10ಜ ಗಿಮಹಾಜನ ಗ 'ಸ್ರಾಶಿಕ್ಸ್ ನೆಗಿಯಾಗಿಲಾಕಂ

"ಬ್ರಾರ್ಕ್ ಸ್ಯಾ ಮಿಯಾಗಿಲ್'ರವ ಗಿಅಪಂಚರಕ್ಕೆ ನಪ

"ನೈಯೂನಿಂದಬಹರ್ಗ ಮಧ್ಯಗವಳಿಪ್ಪೆ ೧೦೦

! ಆರ್ಎಟ್ ಅಪೆಯುವಿರ್ರ ೧೦೦ ನಿರುಕುತಿಲೆಪೆ

"ಯೇಗ್ರಗದ್ದೆ ಮಧ್ಯಕ ೧೦೦ ನೂಅಮಾರ್ಕೆ ಜನಕರು

"ನವರನೆಗಳುಲ್ಲಿದೆಯನ್ನುಕ್ಕೆ ೧೮೦ ನೂಲನಾಳ್ಯದನೆತೆ

"ಕೆಂಪತೆಗಳುಲ್ಲಿದೆಯನ್ನೆಕ್ಕ್ನು ೧೯ ನಿನಸ್ಕ್ರಿಗ್ನೆ

"ರತ್ತು ಎರಡತ್ತು ಎರಡು ಪ್ರದೇಶಕ ನನಸನ್ನಿಗೆ ನಿರ್ದೇಶನ್ನು ನಿರ್ವಹಿಸುವುದು ಪರೀತ್ರವೆಯ ಸೇವಿರ್ ಪರೀತ್ರವೆಗೆ ನಿರ್ದಹಿಸುವುದು ಪರೀತ್ರವೆಗೆ ನಿರ್ದಹಿಸುವುದು ಪರೀತ್ರವೆಗೆ ನಿರ್ದಹಿಸುವುದು ನಿರ್ದಹಿಸುವುದು ಪರೀತ್ರವೆಯ ಪರೀತ್ರವೆಗೆ ನಿರ್ದಹಿಸುವುದು ನಿರ್ದಹಿಸುವುದು ಬಿಸ್ಕಾರ್ಡ್ ನಿರ್ದಹಿಸುವುದು ಪರೀತ್ರವೆಗೆ ನಿರ್ದಹಿಸುವುದು ನಿರ್ದಹಿಸುವುದು ಪರೀತ್ರವೆಗೆ ಸಂಪರೀತ್ರವೆಗೆ ಪರೀತ್ರವೆಗೆ ನಿರ್ದಹಿಸುವುದು ಪರೀತ್ರವೆಗೆಗ

ಅದೇ ಗ್ರಾಮದ ತಿಮಲಾರದವರ ಕೇರಿಯ ವೋಗೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6′ × 4′ 6′

13	ಸ ಸವುಸ್ತ್
14ಕರು	ಆತ ನಿಳಟುರವಾಡಕೂತು
15	. ಳವಾಗಿಕೊಟುದಂದು . ಕೊಟ್ಟೇಲಾಣಸನ
¹⁶ ಇ ಪುನವು	ಇಂನುಡಿ . ತ್ತಿರಾಯಂಚ ಿಗರಗಳಸವ ು .
¹⁷ ದ ಪ್ರೇರಂ	ಕರ್ೈಷಸ್ತದಒಪ್ಪುಸ್ಕದರಾ ಂಪರದತಾ ಂವಾ

¹²ಯೋಪರೇತವಸುಂದರಾಂ I ಪಬ್ಬವರ್ಷ-ಸಹಸ್ರಾಣಿವಿದ್ದಾರ್ಡಾಯಾಯಾಚುತೇಕ್ರಿಮೀ 1 ಸಾ

(ವುೀಲಭಾಗ 12 ಪಬ್ಲಿಗಳು ಹೋಗಿವೆ)

13

ಅದೇ ಹೋಬಳ ಆಲದೂರು ಗ್ರಾಮದ ಸಂಭುರಿಂಗೇಸ್ಟರ ದೇವಾಲಯದ ಸ್ಕಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ್ರ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 6"×2 9

¹ಕ್ರೀಸ್ಪೆಸ್ತಿ ಸಮಸ್ತ್ರಭುವನಾಕ್ರದುಯ್ರೀ ²ಪ್ರುದಿವಲ್ಲದಂತುವಾರಾಜಾಧಿರ.ಜ ³ಪರವೇಸ್ಯರಂದ್ಯಾರಾವತೀಪ್ರರವರಾಧೀಸ್ವ ⁴ರಂಯಾದವಕುಳಾಯಿರದ್ದಿ ಮಣಿಸಮೃಕ್ತ್ ್ಜ್ ಚಾನಾಮಣಿಮಲೆಯಜರಾಜಮಲೆಸ್ಟೇರೊ ⁶ಳುಗಂಡಗಂಡಭೇರುಂಡಕ'ದನೆಪ್ರಚಂಡ ಿಹಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ದಿ ಗಿಂದುರ್ಗ್ಗ ⁸ಮಲ್ಲವೈರೀಭಕ'ಂ೧ೀರವೆ .. ವೀರನ ರ ⁹ರವು

13

10್ಗೆ ಗವೇವರುಪ್ರಿಮವಿರಾಜ್ಯಲಗೆಯುತ್ತಿ . ಸ 1) ಕವರುವನ ೧೦೨೦ ಸಂದರ್ಭರ್ವಿವೆಸಂವತ್ಸ ¹²ರವಕಾರ್ತ್ತಿಕಸುದ್ದ ಘಡಿವಸುಕ್ರವಾರಕ್ರೀಮ ¹³ನುವುತಾಪ್ರಧಾನಂಸರುವೂಳುದೆ((ವ)ರಂಣ್ನು ¹³ಯಕರಮಗಲಕುವಿುಸಾರಾಯಣದೇನದಂ ^{1.}ಣ್ನಾ ಯಕರುರೆಪಮೇಸ್ಪರದೇವರಿಂಗೆಸರ್ವೈಮಾ 16 ನ್ಸ್ರಯಾದರ್ಮ್ಡ್ರ $^{
m z}$ ವನುಅಳುಹಿದವತಂಪುಡ್ಕೇಳು ¹⁷ಶಾಯೆ.(ಳುನುನರಕಳೆಕೆಮ)

14

ಆವೇ ಗ್ರಾಮಕ್ಕ್ಕೆ ವಾಯವೃ ಶಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 3 6'.

ೆಸ್ಪಸ್ಥಿ ಕ್ರೀಜಯಾಭ್ಯಾರರ್ಯಾಲಿವಾಶನಕ ಕವರುಷಂಗಳು ್ಸೀಸಿಯಸ್ಪ್ರಭಾನುಸ್ಕವತ್ಸರದ

್ರಿಸಿವುನ್ಡೆ ಪಾರಾಜಾಧಿರಾಜ

⁴್ಟೇರಾಜಪರವೆ×ಕ್ಯರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

¹⁹ಮಸಿನ್ಯೋಯಂವರ್ಮೈಸೇತುರ್ನೈರ್ಮಾಂಕಾಲೇಕಾಲೇಗುಲನೀಯೋಭವನ್ನಿ: I ಸರ್ಮ್ಫ್ರ್ ನೇತಾನ್ನಾವಿನಃ ^{ಜಾ}ಕಾರ್ಧಿವೇಂದ್ರಾನಿಭೂನೋಭೂಯೋಚತೇಶಾವಚಂದ್ರಃ 1 ಕ್ರೀಅಲ್ಲಾ ಳನಾವ

ಆದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲ ಬಳ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×4'.

ೆನ್ನೆಟ್ಟಿ ಶ್ರೀಜಯಾಭ್ಯುವರುತಾಲಿನಾಹಕಕವರುಷ್ಯಂತ್ರುಂ
ಹಿಂದುವರ್ರ್ವಮನನಾರಸರ್ವದ್ದರಾಶ್ಯವನ್ನರರಚಯಿತ್ರಯಿತಲು
ತ್ರೀನುಂತ್ಮಪಾರಾಜಾಧಿರಾಜರಾಜವರವೇಕ್ಷನ ಶ್ರೀವೀರಪ್ರರಾಪಕ್ಕ ವ್ಯದ್ಯವ
ಮಾರಾಜಯರುತ್ರುಕ್ಕೀರಾಜ್ಯಾನಯಿತ್ತುತ್ತಲು ನಿನೀಕಕ್ರುವ್ಯ ರಾ
ಹಿಡುವುದಾರಾಯರುವುದ್ಯಾನಾಗಲಿಯೆಯಾಳುವವರುತ್ತುತ್ತು ರಾಯವುಹಾ
ಕಿಷ್ಣಗರ ಅತಂದ್ರಾರ್ತವಾಗಿನಡಿಯಪೇಕುಎಂದುಕ್ರುವ್ಯ ರಾಯವುಹಾ
ರಾಯಕನಿರೊಪದಿಂದೇವರಾಜಕಯತಪರವಾಯೂರಸ್ವ ಕಹೆಸಲುವ
ಕಿಲಲಾರೂರಗ್ರಾಮಜಂದನಾಕ್ಸ್ ಕ

(ಮುಂಜೆ 9 ಪಜ್ಜಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

16

ಆರ್ಟ್ ಹೋಬಳ ಮುಂಡೆಲಗ್ರಹಾರ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃ ಹದ ಬಾಗರಿನ ಮೇಲೆ.

¹ ತಿರುನಾರಾಯಣಸ್ವು ಮಿಸುವಕ್ಕೆ ಉ	ಂವುತೂ
²ರುತಿರುವೆಂಗಡೈಯ್ಯನಕುಮೂರರಾವ ³ಮಾಡಿದಸೇವೆ ॥	ರಿಕೃಷ _{್ಣೈ} ಯೈನು
1	7
ಸಂತೇವುರಹಳ್ಳಹೋಬಿಳ ಬಾಗಳೀ ಗ್ರಾಮದ ಭುಜೀ	ಗೇಸ್ವರ ದೇವಸ್ಥುನದ ದಹ್ಮಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರವೆಗಣ	
ವೆಖಂಭಾಗ.	¹⁰ ರಗವುದಬಾಣಿಗೆಸೆಜಗವುಡಆವಜೆರಕೇತಗವುದನಮಗಕಾ ಳಗೇತಗಾ
¹ ಕ್ರೀವಿಜಯೋನಭಭಾನುಭ್ಯಜಇಂದಿವರವುವಾನಿಯಾ	11 of the transfer was a second and a second a second and a second and a second and a second and a second and
² ರವಾಂಬುಧಿವಿಸನನಾಡುಪರಿನರೋತ್ತ ಮಂಕಾವನುಜೆತರಭೂಭು	11ದ ನಿರೀಗಗೌಡದಲುಗೌಡದ್ಗೊಗಂಣ್ನ ನೀಡಮಾರಿಗೌಡದ ಗೆತಿಗಾ
ಶಿಜಾವನು (ಸ್ಪಸ್ತಿಸವುಸ್ತ್ರಭುವನಾಶ್ರಯಂತ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲ ಸಮಹಾ	¹³ ಗೌಡುಗಳುತ್ರೀಭುಜಗೇಕ್ಷ್ಮರಪೇವರನಂದಾದೀವಿಗೆಗುವಿರಡ
* ಧಿರಾಜವುಲವರೊಳುಗೆಂಡಗಂಡಭೇರುಂಡು ಕ್ರವುತುವ ್ರವಾವಚಕ್ರ ಪ	ಹಿಂಭಾಗ 14 ಭಾರಾಪೂರ್ವ್ಬ್ಯಕವಾಗಿಮಸಣಾಡೆಯ ಚ
⁵ ರ್ತಿಹೊಳಗನಣಕ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಬ್ರದ್ದೀರಾಜ್ಯಂಗೆಈ ಯು	ರಖರಾಜಿಯವೂನು ಕನ್ನು
⁸ ತ್ತಮಿರ 1 ಸಳವರುವ ೄೊಂನೆಯಸಂದಪ್ರವಾದಿಸಂವತ್ತ	ಂಪಾಡಗುರ್ಯದ್ರಾದಿತ್ಯನುಳಂಸದಿರ _{ಕೊಟ್ಟಿಗೆ} ಎಲ್ಲಾ
אנאינה בים בים לעובו אינם בים בים בים בים בים בים בים בים	8mmin and an an an an an an an an an an an an an
ಿಆವಚರರಾಮಗನ,ಡನಮಗಜಕ ಗಳ್ಳಿಂಡತೂನದಕರಜಗನಂಜನ !'	**************************************
⁹ टानां राष्ट्रित व्यवस्थाने व्	ಿರುವಸಹಸ್ರಾಣಿವಿವೃದ್ಧಿಯಾಂಚಾಡುತೇಕ್ರಿಮಿ I ಕುಭವುಸ್ತು 8

ಅವೇ ಸ್ಥಳದಲ್ಲಿ.

¹ ಸ್ಪೆಸ್ತಿಸವುಧಿಗತಪಂಚಮಾ	ದಕಬ್ದವು		
4ನಾಜವಸಾತ್ಯಕಿ			
ನಾಜವಸಾತ್ಯಕ		•	
¹³ ಣ್ಯಮಂಸಿನ್ನ ಕಾಲಾದಿಯಾಗಿ			
¹⁴ ದಿಯಾಗೆದನ್ನೆ ರಡುಂಗಣ್ಣ			
¹⁵ ಗಂಮನೆಗಂಮದ್ದಿನುಕ್ಕ ಂಬ	ತ್ತಿಲ್ಲ ಪದ್ದಿ ಗಂವ	ುವೃತುಮನೆಮ	
¹⁸ ಉತ್ತರಾಯಣಸಂಕ್ರಾಂತಿದೆ	ೊಳ್ ಕುಂಚೆ ಘಕಿ	್ಟುಕಕಕಾಲದಲ್ಲಿಧಾರೆಯ	
¹⁷ ಬಿಟ್ಟುಕೊಟ್ಟ _ೆ ಬಡಿಸತ್ತ	ಪಡೆದಕ್ಕಿ ಕ.	ದುಮಿಸನ	
¹⁸ ಕನ್ನೆ ಹಿರೆದಾನದಕ್ಕೆ	್ಗಸಲ್ಪುರು		
¹⁰ ರಮುನ್ನು ಮಿನ್ನು ಕೂ	. ರವುೂಲಿ	ವಿಜಿನಾಪಣ್ಣತ್ತಗೆ	
²⁰ ಜಗಾವುಣ್ಣ ಗಳುಪಡೆವಿಣಜಗ	ಾನ್ಡ್	. ಕೊಡನಕರಬಾಗು .	
²¹ ಳಪ್ರರಮುಂದುವೆನೊಲನು	ುಂಸಾಪ್ಷಿಕ	್ರೀಪಬ್ಬಲಮು	
²³ ವಾರಣಾಸಿಯುoಕವಿಲೆಯು	ಯ್ರಾಹ್ಮಣರುಂ	ಮನ೪ದವಣ್ಣ	
²³ ಮವಾರಾಶಕಂ 1 ಸ್ಪರತ್ತ	ಖರವತ್ತ್ರಂಪಾಂ	ನೋಪರೇತವಸುನ್ಧರಾಂ I ಪಸ್ಕ್ರಿವ	
		ು । ರಾಸನವುಯಾರದೂನೀ'	
²³ ರ್ಗ್ಗನ್ನ ನಸಿಲ್ಪ ಕವಟ್ಟಾಚಾರಿ			
(ಅಪ್ಪರ ಬಹಳ	ಸವಿದು ಚನ್ನಾ	್ಮಗಿ ಕಾಣುವದಿಲ್ಲ.) .	
	19		
-	ಆದೇ ಸ್ಥಳದ	t <u>e</u> .	
	ನೂಣ 5′ 8″:		
_ಅ ತಂಕ್ರೀ ಮ ತು	1	ಿಲ್ಲ ಗೆಯುಂಮದನ್ನು	
್ತ ಶಃಖಕಾಡುವು		ೆನಟ್ಟಿಸಿಗರಯನ್ನಿಯಾವು	
	20		
ಆದೇ ಗ್ರಾಮದ ಈಡಿಗ್ಗೆರ	ಯ ಬೀದೀ	ವುಧ್ಯೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.	
	Ine 8′ 6″>		
ೈೀ ಸ್ಪಸ್ತಿ ಸಮಧಿಗೆತಪಯಕ	ನು <u>ಪಾಸಬ್ದ</u> ವು:	ಸಾವುಂಡಳೇಸ್ವ	
್ರಿ ವಿಷ್ಣ ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀ			
3 ಸಮ್ಬಳುರಚೊಡಾವುಣಿವ			
*ಕಾಪ್ತುಗಂಗವಾಡಿನೊಣಂಬು			
ಿನವರಿ			
⁶ ವೆ . ್ರೀರುರುರಾಜಾಧಿಸಾಣ	s		

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<sup>7</sup>ವೈವೀರ .. .....
ಕ್ಷಿಸಿದ
            ದು-ದುವಿಸಂಪತ್ಪರದಲಾಸ್ಯದಸುದ್ದ ದುತ್ತ್ರರಾಹು
<sup>9</sup>ನಸಂಕ್ಕಾತಿಯೆಂದುನಿಡೆನಾಡು ಗುವುಲಿವೆಂ.ಚರಂ.ಕ್ಕು ಡ
    ನಮಗಬೀಮಗಾವುಂಡವೀಮಗಾವುಂಡನಮಗಂನಿರು
    ಸಾಡೊಳ್ನಯಡನಾಡಹಿರಿಸುನಾಡವೆಸದಿಂನೀಲಗಿರಿ
1° ಗುನಾಡಿಯಸಿಖರಪ್ರಮಗಣ=ೂಳು ಲ್ಲಕ್ಟೋಟೆಗೆಡ
    ಮುತ್ತಿ ಕೋಟೆಯಸುಟ್ಟು ಕೊಟೆಯನಾಯ ಸನವುಗನಂಕೊನ್ನು
14ವುತ್ತಿ ದಿರಾಂತರಿವಿಲಮಂಕೂಡಾಡಿಕೊನ್ನು ರಣಸೂರತೆಯಿಂ
15 ಟನಾಗಿಸ್ಪರ್ಗ್ಗಸ್ತನಾದಮಂಗಳಮಹಾ ್ರೀನಿ=ಗ.ಪು-ಡರ
<sup>16</sup>ವುದ್ಭಾಂಗೆ ವಕ್ರಿಯಂಗಿಸ್ಟು ಕಲ್ಲನಡಿಸಿದ 🛭 ಬಾಗು?ದುಜೆ
<sup>17</sup>ನಕರ್ಮ್ಯಾ ಅಕೊಂಗುಣಿಆಬಾರಿಯವುಗಂಕೊತ್ ಚರಿನಾಡಾವಿವನೊಡನೆ
18ಕೂ ಗಿಕ್ಕೆ ಪ್ರಕಾದಿಸ್ಯರ್ಗ್ಗಸ್ಕನ.ದಂ | ಆವಗೆವಿಳಕಾಜಗವುಂಡೆನ.ಂದೀಕಗ
19 ವುಂಡನುಂಕೂಡಿದ್ದು ಬಿಟ್ಟಕೂಗಿ
                                      ನೆಂಕಣಮ
<sup>20</sup>ಣ್ನು ಅಯ್ಡಾ ಜುಕರ್ಮ (
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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪೃಮಾಣ 5 × 3 6

1 ತಲುಗೌಡಮೋಗಂದಿರೆನ 3 ಕಾವಗವಾಡಲಾಚಕರಕಾ 2 ಡುವಗೌಂಡವಾದಿಗವುಡ 4 ಮೂರುಕೊಳಗ (ಬಾರ್ಕ್ನಗಳು ವಡೆದು ಜೋದ್ದರಿಂದ ಅಂದು ಪಲ್ಲಿಯಾದರೂ ಸರಿಯಾಗಿ ಸಿಗುವರಿಜ್ಞ)

22

ಅದೇ ಹೋಬಳ ಕಸ್ತೂರು ಗ್ರಾವಚ ಗಿರಿಜಂವುನಪಟ್ಟೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 3 6

23

ಲದೇ ಹೋಟಳ ತುದೇರು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 36″×3

ೆಸ್ಪಟ್ತಕ್ರಿನಿದಿಜರೂಭುನ್ರರಯಣಲಿನಾಪನಕ್ ವರುಷ ೧೩೦೦ ಸಂವವ ್ಲಿ ಕ್ರಾನೈನಂವತ್ಸರವನಯಿ ೯೬೪ ಕಲ್ಲ ಕ್ರೀವುನ್ನಹಾರ.ಜ್ ಧಿರಾಜರಾಜವರವೇಚ್ಛರಕ್ರಿನಿರಿರಶ್ರ

24

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜನ ಜೀವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉದ್ದರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3'×2'.

'ಸ್ಟ್ರೈಸವಾಗ್ಯಪ್ರಸ್ತಿಸ್ತಿಸಿಸಲಾರ್ವಸ್ಟ್
'ಮುನ್ಯಾನಪತ್ರೀಪೀರವೇವರ್ ಯೇಟೆಯ 'ರಜಾಜ್ಯಾನ್ ಯತ್ತಿಸೇರಿಸ್ಟೆ ತೀನಸಳವರುವ ಎಳ ತೋ ಸಂಪರಿಸೋಧಿಸುವಪ್ಪರವಾಗಿ ನೀಡು 'ಎ ಸೋ ಪೇವರಸುವವೋಗುರನಾ 'ಪತ್ರುಮೆಕು ಮಲ್ಲಿನಾಭವೇವರನಾದಿನಿ' 'ಗೇ ಆತುಮತೇವುಲಿನಾಧವೇವರನಾದಿನಿ' ⁸ವ ಗಲೊಂಗಿನವಾರ ಜೊಪನವನ್ನು ೧ ಅ ಗೊಂಗುವುದು ಬಿಳುವಾಗಿಯಂತ ¹⁰ವನುವ್ವ ಗವಾನ್ಯವಾಗಿಯಂತ್ರಕ್ಕ ¹¹ನ್ನು ಯಿಯಾಗಿವವರಂತಾಗಿಕೊಟ್ಟ ¹²ಥವ ಗಾರ್ವವಾಗವಾಗಿತ ¹²ರುಗಂಗೆಯಪಡಿಯಲ್ಲಿಕ್ಕು ¹³ರುಗಂಗೆಯಪಡಿಯಲ್ಲಿಕ್ಕು ¹⁴ರೆಯಕೊಂಡರುವತ್ತೆ ಪೋಷರು

25

ಆದೇ ದೇವಾಲಡುವ ಮುಂದೆ ಬಿಲಿಸೀರದಲ್ಲಿ.

'ಕ್ರಿವ್ಯಕ್ರ್ರುವುಸಂಪತ್ಸೆಂದಭಾವ್ರವನ್ನು ೧೯೮೦ ಮಲ್ಲಿ ವಡೆದುರಬಳು ''ಫಲಮಳಮಗನುಮಾಡಿದಸೇವೆತಂಮಡಿಕೊಡಲಾರುವುದುವನಿಗ್ಗೆ ಸಕ್ಕರೆ 'ಇರನ್ನು ಬಸ್ತ

26

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನೈ ಕಿವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 ×3.

 ే కల కల జిల్లూదిశ్వ..... ⁷నబిక్కడాను, మాన్నా

.

ಅದೇ ಹೋಬಳ ಹೆಗ್ಗೆ ವಾಡಿ ಗ್ರಾಮದ ಕಂಭುಶಿಂಗ ದೇವಸ್ಥಾ ನಡಬಳ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂದ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರವಾಣ $4' \times 2'$ 6''.

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪೃಮಾಣ 4'×2'6".

¹ವಿಕ್ರುತಿಸೆಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ ಸಸ್ರೀ ²ಮದೇವರಾದುವೊಡೆಯರುಬ್ರಧ್ವೀರಾಜ್ಯಂಗೆಯಿ

ಿಉತ್ತಿದ್ದ ಲ್ಲುಪ್ರಧಾನಿದೇವರುಜೆಗ್ಗೆ ವಾಡಿಯ

ೆಸಂಧುನಾತದೇವರನಂದಾದೀವಿಗಿಗೆಆಊರಕೊಲ್ಲ ⁵ಕನಾಯನ**ವು**ಗ್ಲ್ಲ್ಲ್

29

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಸಾದಿ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂಧ ಮತ್ತು ಅರವಜ್ಞರ

30

ಹೊಂಗನೂರು ಹೋಬಳ ಮೇಲುಮಾಳದಲ್ಲಿ ದೇವಳ್ಳದುಹೊಲಕ್ಕೆ ಪ್ರೈಮ ಬೇಲಿಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3 × 2′.

> ¹ಕುಭವುಸ್ತುಕ್ರೀಸ್ಪಸ್ತಿವಿಜಿಯಾಭ್ಯು ²ದೆಹುಣಲಿವಾಹನೇಕವರುವ ೧೬೧೩

³ಯಸಂವರ್ಷವೂನವಾದವಿಜೆಯ

⁴ಸಂವತ್ಸರದಭಾ**ದ್ರಪದಬ** ಎಂಸೋ

⁵ದುವಾರದಲ್ಲು ತ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರವೇಕ್ವ

ೆರ್ರ್ಯಾಧೀರಪ್ರತಾವವೆಂಕಟವತ್ತಿ ಮಹಾರಾಯರುವು)

್ಟ್ರೀರಾಜ್ಯಂಗಯಿಉತ್ತಿ ರಲುಪದಿನಾಡಗೀವೆಯವ್ರಭುವೇವಪ್ಪ

ಿ_{ಗಳುವ}ರಮಖಳುಯಿಂದುಡಿರಾಮೆರಾಜನಾಡುಕರು I ಸಜ್ಜನನಿರದ್ದ ಸಿವಾಚಾರಸಂ

⁹ಪಂನರಾದರೇವಾ ಪ್ರುಧ್ವಿಮತಾಯಪತ್ತಿ ನೊಳಗಾದನುತ್ತೂ ರನಿಂದಾಸನಕ್ಕೆ ಕರ್ತ

¹⁰ರಾವಸಿವರಾಶ್ರೆಯವೇವರಸಿಷ್ಟ್ರರುಚಂನವಿಸವರಾಜದೇವರಗೆಕೊಟ್ಟಿಕಿಲಾಕಾ

¹¹ಕನದಕ್ರರುವೆಂತ್ತ್ರೆಂದರೆನಂಡುಪದಿನಾಡನೀವೆಯೊಳಗಣಹೊಂಗನೂರಸ್ತ್ರಳ

¹²ದ । ಹಸುರ±ನ್ನಿಗ್ರಾಮ ಎನು ನಾಉನಂದುವೇವಪ್ಪಗಉಡನವರು । ನಂಡುತಾಯಿ,ಚೆಂ

¹³ನಾಜಿಪುಂದುನವರಿಗೆಪ್ರಂಣ್ಯವಾಗವೇಕೆಂದುಸಿರಾರ್ಜಿತವಾಗಿಕೊಟ್ಟಿದಾಗಿಆ

¹⁴ಹಸ್ಕರಪ್ಪಾಗ್ರಾರುಕ್ಕೆ ಸಲುವಗದ್ದೆ ದೆದ್ದ ಉಸೋಟಿತಬಿಕೆ ಆಡ.ಮಗ್ಗೆ ಮನೆ

15ವಣರಾವಾರಂ ವಿನೀರಾರಂಭನಿಧಿನಿದ್ದೇವಜಲವಾಣಗಳಷ್ಟಿಗೆಆಗಾ

ಿಖ್ಯದ್ದ ಸುರ್ಲ್ಯಗಳಿಂಬಿಲವೄಬಿಸೀಗತ್ತೇಜಸ್ಪುಂಪ್ರಗಳನುಅಗುವಾಡಿಅನು

17ಧರ್ಗಿಕೊಂಗ-ನಿಂದುಸುತ್ತೂರಸಿಂದಾಸನಕ್ಕೆ ಅಡುಪ್ರಾಕ್ಕೆ ಗಸ್ಥಾಯಿಗ

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<sup>18</sup>ಳಾಗಿಆನುಭವಿಸಿಕೊಂಡುಬಹರಿಹುಂದುಕೊಟ್ಟಿಸಿಲಾಕಾ
<sup>್ಗಿ</sup>ನುಪಾಲನಂ I ರಾನಾತ್ಸರ್ಗಮವಾಸ್ನೇ ತಿಪಾಲಾವೈಸ್ವರಂಪರಂ I
<sup>91</sup>ಇಂಮಡಿರಾಮ್ಯಾಜನಾಯಿಕುವೊಬ್ಬು 8 ಶ್ರೀ ಕ್ರೀ
<sup>22</sup>-್ಯೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಜಲಗಮಳೊಡವಡಿದು
<sup>9</sup>ಗವ್ಗೆ ರಾಕೊಟ್ಟೆ ವಾಗಿತಂದುತಂದೆತಯಿಕೊಟ
<sup>೨1</sup>ರೈದುನ್'ಸಿಪರೋಕಬ್ರಾಪ್ತಿದಾಗದೇಕುದುಂ
<sup>25</sup>ದುಕಳಮೂಡಿಲು | ಅವನುಅಳುಸಿವನಾ
್ಹಗ್ನುಗೋಉಕಾಸಿಯಲಿಕೊಂದರು
<sup>27</sup>ಪಕ್ಕಪ್ಪೇಜನು
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ಅದೇ ಹೋಬಳ ಬೇಡರುಕು ಹನುಮನಪುರದ ಪಣಿಯುಲದ ಮರದ ಬಳಯಲ್ಲಿ.

ಪ್ರವಸಣ 2'×1' 6".

¹. . ಹನುಸುನಪ್ರರೆ

²ದಗ್ರಾರು 1 ತಾ 1

³ಚಾವೂಜನಗರ !

32 ಆದೇ ಹೋಬಳ ಅರಸವಾಡಿ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′× 4′.

¹ಕಾಲಿಮಹನಸಕವರುವ ಎ೭_v್ಕ್ ಸಲುವರಿ ಸಂಬಸಂಪತ್ನರವನಾರ್ಗ ²ಕರಕುದ್ದ ಇರವಿವಾರದಲ್ಲು ಕ್ರೀನಿರ್ಪ್ರತಾಪಅಚುತರುವಾರಾಯರ (ಮುಂಬೆ ಕಲ್ಲು ಸವೆಯ ಒಂದೊಂದು ಅಕ್ಷರವೂರ್ರ ಕಾಣುತ್ತೆ.)

33

ಅದೇ ಹೋಬಿಳ ನಂಜರಾಜಪುರದ ಕುನ್ನೇಗೌಡನ ಮೊಲದಕ್ಷರುವ ಕಕ್ಷಿನಲ್ಲಿ. ಪ್ರಮಾಣ 5'×4'.

¹ಕುಭಮನು ಿರ್ಯೇಕಂಥದು .ನಶ್ವಾಕಾಗನಂಲಿಖ್ಯತೇಕ್ವನಿ ! ಕಾರಿವಾಸಕಳಾವೈ,ಸ್ತುರೂ . ವಿವಂದ್ಯ ಿಕಕಾಶ್ವೇ 1 ಚತ್ವಾಹೀಕವರ್ತವಾನೇಈಕ್ಷರಾಷ್ಟ್ರಯಾತ್ರರೇ 1 ನಣವೆಕ್ಟ್ ತಿಮಲಸ್ಪತನೋಷೋ ೆನತ್ತ ನಿರ್ವ ತಸ್ಸುತ್ತ ಜಾಕೃ ವ್ಯ ರಾಯಚತುರ್ವೇರಿನೊಗ್ಗ .. ಿಭೂತಕರಂಜಪ್ರರವಾ.....ಅನಸ್ತ್ರಪ್ಪೇದಧಿಸ್ರಾಣ 6ಯುತಂವಿಚಾರ್ಯ ⁷ತಾನಿಸಯುಜ್ಜ ⁹. ವಾದಿಪರಂಕರಮಿದ್ಯಂತೇಬ್ರುಪತ್ತಹಿ.ಕಥುರಾಚಿತಟಾಕ

¹⁰ವೆರ್ಜೀಲೊಗ್ಗಾ೯ಕ್ಕಿ,ಪುರಾರಾಮಪ್ರಯಮತ್ತರಂತುಜುಮಾಗು , ರಾಜಸವಾ

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<sup>11</sup>ರ್ಗೊರ್ವೆಯ್ನ ಮಂ. ರಟಾಕಾಂತಂಭೂತಮೂಲತ ಲ್ಯಾನ್ನ ಕ್ಷಿಣಂ I ಸರಿತಸ್ತಾರಿ
    <sup>12</sup>ರವಾಸುನಮುದ್ರಾ?ಲಾಸ್ಯಂತಭೂರನಿಧ್ಯಾದ್ಯದ್ದೃಭೋಗತೇಜಸ್ವಾಮೃಉನಿಮಿಗೆಸರ್ವವಾ
    <sup>13</sup>ನ್ನವಾಗಿಸಲುವುದು....್ಕೊಳಗೆಅರವುಸೆನೀರುಹುದರುನಿಂಪುಅಗ್ರಾರದಣ್ಣ
    <sup>15</sup>ದುನೀರುನಿಂರುತೋಟಗದ್ದೆ ಗಳಿಂಗೆ . . . , ಸಲುವ . . . . . ರಾವಆಗ್ರಾ
    <sup>16</sup>ರಲಕ್ತಿ ಳೆಯಪಳ್ಳಿ ಆ ...ಟವಪ್ರಜೆಗಳಿಗೆಮೆಗ್ಗಾ ಮನೆರಣಸುಂ
    <sup>17</sup>ಕವೇಳವಾಜುನಿಂಮಅ ಕೆಸಲುವುದುನೀರಾವರಿಕಾಲುವೆದಾಣಮಾ
    <sup>18</sup>ಮಿವಿಟರ್ಪರ್ವಮರ್ಯಾಬೆಸಲುವುದುಆಹ್ಷೇತ್ರವನುನೀವುವನಸಮಸಂಖ್<mark>ಯಾಸಮವಾಗಿಅಂ</mark>
    <sup>19</sup>ಕಸ್ಕುಪ್ತಯೊನ್ರಿತ್ನಿಯವೊಡಿಅನುಭವಿಸಿಳೊಂಬುವಾನ್ರಿತ್ತಿವಂತರವಿವರ I ಭಟ್ತ….
    <sup>21</sup>ಡುುಗಳ<sup>್</sup>್ಗಗಳಿಗೆ ೄ್.....ಬೇವರಾಜ
    <sup>22</sup>ರಿ,ನವರಮಕ್ಕ್ ಳು]್ರೀರಂಗರಾಜಅರೆಸುಗಳಿಗೆಬಿಜಬಳೆಯಂಣ್ನ ಗಳದೇವರಾಜ
ಹಿಯಾಗೆ
       ..... ಉಸುವ್ಯರಸ್ಕೊಮಜಿಗಳಿನ 📭 ತಿರುಮಲರಾಜಗಳ
    <sup>25</sup> . ಮಳರತಂದುಂಣಗಾರಿದ ನಂನಾರೆಗಳತಿಂದುಂಣಗಳ
                  ( ನಾಗರಾಕ್ಷರದಲ್ಲಿ )
    <sup>26</sup>ನ್ನದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋದರೇತವಸುಂಧರಾಂವಸ್ಸಿರ್ವರ್ಷ
    <sup>27</sup>ಸೆಪನ್ರಾಣಿವಿಷ್ಟ್ರಾಯಡಂಜಾಯತೇಕ್ರಿಮೀ 8
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ಹೊಂಗನೊರು ಗ್ರಾಮದಲ್ಲಿ ಆರ್ಕೇಕ್ಷ್ಯರ ದೇವಾಲಯಕ್ಕೆ, ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂಥಿ ಮತ್ತು ಅರವಜ್ಞರ್ಯ

35

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಲಸ್ಪರ್ಧಕಟ್ಟಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟರುವ ಕಲ್ಲೆನಲ್ಲಿ. ಪ್ರಮಾಣ 2′×1′ 3″.

¹ವಿಣ್ವಸುಸಂವತ್ಸರದಭಾದ್ರ ²ವರ್ಷ ಸಲುನಂಪರಾಜನ ⁸ಡೆಯರುಸ್ಗೇಳವುಲ್ಲಿಕಾರ್ಜ್ ⁴ನಪ್ರೆಡೆಯರಿಗೆಕೊಟ್ಟಕೊಡಿಗೆವುನ

36

ಅವೇ ಗ್ರಾಮದ ವೀರಭವ್ರ ಕ್ಷೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕ್ಲೇನಲ್ಲಿ. ಪ್ರಸ್ತಾಣ 3'×1' 6".

ಿಕ್ಟರಿಮಾಗ ಕ್ಲಿಎಂಂ! ಸಂಪರ್ವ ಆರ್ಗ್ಯವನ್ನಿ 'ಪ್ರಾವರ್ಗನಂವರ್ಸರದಲ್ಪೇಟರು ೧೦ ಸೋಮವಾರ ಿದಲುವಾರಗಾಕಿಲಒಂಗ್ನ ಗಳುನವಸುವ್ವ೯ವಶಾನ್ಯ ೆವಾಗಿಸಲುವಹೇತ್ರದೊಂಗನೂರಲಿಖ್ತ ವಂಟಿಸಕೃಷಂ ್ಮೊಲೆಇಂಡವಿ ೧೫ ನ ಗಿವಳ್ಳಿಯಲಿತು ೧೫ ಅಂಕನಪ ರೈಕ್ಗಳ್ಳಿನಪ್ಪಾಯನವಜನಾಳುಕಟ್ಟಿರಕ್ಕಟ 'ಗೆಸಲುಮಾಗ್ ಓಬೆಕ್ಗಳಗ್ರಿವೆ' ೪೦ ಕ್ಕ್ಯಾಸ್ಟ್ರನ್ನ 'ನಕ್ಕಪಲಿಯಸ್ಸು' 'ವರ್ಷ "ಂಗ್ರವಾದಿ 'ಯರಿಪೆಶ್ವಲು ೫೦ ಯಿಚ್ಚುಟಿ ೧೯೯ನ ಮಕ್ಕು ಎಕ್ಕ 10) ೧ ೬೫ ರೂಡಿರುವಬ್ರಾಪ್ಲಗಗೆ ಖ ೧ 11ಗದ್ದೆ | ಮಿಕ್ತು ರಾಯವನುವೇರಂತರಬ್ರಾಪ್ಟ್ರಗರಗೆ 1°ತ್ರಪಾಗಿಯಿಂಜೇ ಧಾರೆಯೆಯವಳ್ಳೊಡಿಗಳನಾಗಿದೆಂ 1 ಗಾಯ≈ರಡಮ್ಮವನುಷೇ ಗರ್ನರಮಮ ¹ಟ್-ಗಳುಪ್ರಭಾಗಳುಯಿರವನ್ನು ಕಡುಪಾ ಗೇವಸಿ

(ಮು.ದೆ 2 ಪ್ರ್ಯೆಗಳು ನ್ರಸ್ತುತ್ರಿ)

37

ಆರ್. ಗ್ರಾಮದ ಮನೀತಿ ತಿಟ್ಟಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮ್∽ 2 3 ×2 6

ಿಶ್ರಣವ ಸ್ತಾಯ್ಯೂರಿಸುವಷ್ಟರವರ್ಮಗಳ ರವಿ ಚ್ಯೂ ಶ್ರೀವಸ್ಥನ್-ಶ್ರಷ್ಟ್ರರಾಯವರ್ಣರ ಮರನಿನೂಮಿ 'ಹರ್ನ ಳ ಸಾೂ ರಿ ಹರಾಹುವಕರ್ಶಗೊಂಗುಪುರಪಟ್ಟಿಸುವಪ " ವ ಡವ್ಸ್ಟ್ರ್ಯೇಗ್ರಗ್ನೆಗಳ ಪರಿವ*್ಸ್ ಮೆಸಿಗಿ 'ಪ್ರೀವಾಗಿಕೊ ಟೈವಾಗಿ ಪ್ರಿ ಪರಿಮಾಜಕಂಗ್ ಪ್ರಪ್ರವೆ ಪರಿವಾಗನೂ 'ರವ್ರಿ ಪರ್ವಪ್ರಪ್ರಪ್ರವೇಗಳು 'ಪರವರ್ಶಗನ ಮಾನ್ಯವಾಗಿಕೆಲಗರ ವಿಟ್ಟಿಮಿಗಾರಿಸೇರಿ 'ನಿರ್ವಸಿಗುವ ಸಂಸ್ಥೆಗಳು ಪ್ರವರ್ಷದಿಯೆಜ್ಞಯೆಯಾಳಿಗೆಟ್ಟೆ 'ಕಿಲಾಗಿ'ಗುವ 'ಸಂಜೆಗೆಫ್ ಪ್ರಮರ್ವದಿಯೆಜ್ಞಯೆಯಾಳಿಗೆಟ್ಟೆ

38

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪ್ರೇರ್ವಕಡೆ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪಮ್ಣ3 9 x 9

I ಭ್ರಜ್ಞ ಭಾವಯ ಲವಾ ಇತಿತ್ಯಾಗುವ್ಪಾರ ನಿರ್ದೇಶಕ್ಕೆ ನಿರ್ದಿ ನಿರ್ದಿಸಿ ನಿರ್ದಿಸಿ ನಿರಿಸಿ ನಿರ್ದಿಸಿ ನಿರಿಸಿ ನಿರ್ದಿ ನಿರ್ದಿಸಿ ನಿರಿಸಿ ನಿರಿಸಿ ನಿರಿಸಿ ನಿರ್ದಿಸ

39

ಅದೇ ಮಾರೀಬಾವಡಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 9 × 2

¹ಯಿಸಿವಸಂವತ್ಸರ ಇಂಪೇ(ದಿಂದ هرودن

ೆಯ್ಯ ^{4ರಸ} 'ಯೃನವರನುತ್ತ' ಒ

⁵ ವರುನೆಯ-ಸೀಮೆಯ	
⁶ ಅಂಕಣಕಂಸ್ತ್ರಳದ	ವುನೆಯ
ೆ ಮೂಡಲಾ ಅ ಯಿದು	ದುಂಪತ್ತುಅ
⁸ ಂಕಣಮನೆಯಸೀಮೆಯ	ತೆಗೆದ ು ಕ ೊಂಡು
⁹ ವೃತಿನಾಗಿಕೊಟ್ಟವುನೆಯ	ನಂಜೇವೇಸನವರು
10ಕ್ಕಳಳ ದುತೆಅಜ್ಞಅದೆ	_ ಂಪ್ರೌತ್ತಿದ

1 ತಲಿಯಾಕೊಟ್ಟುಕ್ಕಟ್ಟಿಸಿವ . ವರ್ಸೇಮೆ 1°ಡತ್ತು ಅಂಕಳ್ಳೀಮೆ.ಬೇನುವರುವರ್ತನೆಯೊ 1°ಗಿಕೊಟ್ಟೆವಾಗಿನೀಉಅ.ಪೆಂಬ್ರಾರ್ಕಸ್ತು ಇ 1°ಗಿಕೂಟ್ಟೆವಾಗಿನೀಉಅ.ಪೆಂಬ್ರಾರ್ಕಸ್ತು ಇ 1°ರ್ಥಾಣನೆ.ಜವಿಸಿಸುಖವಲ್ಲಿ 1°ರ್ಥಾಣ

40

ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೀವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ

ವೃಮ್ಣ 4 × 1′ 3′

¹ ಓಭಕ್ಕುತುಸಂವ	1	⁴ ಾಯನುಪುಲಿ <i>ಮೂ</i>
² ತ್ಸರದಚಯಿತ್ರಕು		⁵ ರನಿರುಳದವ್ರೇಡೆಯರ
್ಲಿಲುತ್ರೀವೀರಸೋವು		⁶ ಕುಮಾರರುಮುಲಪು ಡೆ

⁷ಯರಕುಮಾರರುಆರಾಶ್ಯ ⁸ಪೊಜೆಯರಿಗೆಫಕ್ತಿ ಮಾಡಿ ಿಕ್ಸೇಟ್ಟಮರಕುಭವಸ್ತು

41

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಾಲಯದ ಉತ್ತ್ರರಕಡೆ ಇಗುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ,

ಹಳಗನ್ನ ಚಕ್ಷರ ---ಪ್ರಮಾಣ 2 × 3′

ಿಕುಳ್ಯೂಳ ಿಕುಳ್ಯೂಳ ಿರುಕೊಟ್ಟಿಕಿಪಡೆದೊರಿಕುವ ಕೇವರಿಹಾರಮಾಂಕಿಡಿಸಿದೋರುಕಡನ್ನೋನ ್ಮನಾಳ್ಟ್ರೂರುಂಬಾರ್ಣಸಿಹುನಜುವರು ್ಬಕ್ಕೆ ಸಲ್ಪರವಂಪಭಿವೃದ್ಧಿಯಕ್ಕು ಸಲಿ ಸಿಮೊಜ್ಗೆ ಕೇಡಿಬ್ಬೆಕ್ಸುಮಗೂಮಾರಪ್ರಗುವೊಮಿ ಉರಬುದಂಗುಮಿಳುವು ಸ್ಥ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸಕ್ಷಿವು ವೀರಚರ್ರಗೌಡನ ಕೊಳದ ಕಾಯವೈ ಮೂಲೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3 x 2

1 ರಾಜನರಮೇನ್ಯರಶ್ರೀವೀರಪ್ರಕಾಪ್ಯು
ವೀರಕಂಭರವನಸರಾವರ್ಮಭಾಲ
ನಿಮ್ಮರಂಪಕಟ್ಟಣದಲ್ಲಿ ಹಾಸತ್ ಧೀ
ಸ್ಥರವಾಗಿಸುಖರಿತ್ತುವಿದ್ದಾರ್ಗೆ ಹಾಸತ್ ಧೀ
ಸ್ಥರವಾಗಿಸುಖರಿತ್ತುವಿದ್ದಾರ್ಗೆ ಹಿಡ್ಡುಕ್ಕಾರ್
ನಿಯ್ದುನ್ನಿ ರವಜ್ಞಿಕಾಲಾಗಿಯೆ ಜ್ಞಿಕವರ
ಕೆರ್ಮನಸನ್ನು ನಡಯಾಸುವರಕ್ಕೂ ಭಿರ್ಥ
ನಾಗಿಕೊಟ್ಟನೆಂದುವಿದ್ದ ಮಾಡುಕವರ ಹಾಸವರ
ಕೆರ್ಮನಸನ್ನೆ ಮರುಪ್ರಮಾಗಿಸುವುದು
ಸ್ಥರವಾಗಿಸುವಕ್ರ ಮನೆಯವರೆಯ
ಸಿದ್ದಿವ್ಯವಾಲುಸಂಪುಧಕೋಹಿಸಲೀಯ
ಸ್ಥರವಾಗಿಸುವ ಪ್ರಭರ್ವಗಳ
ಸ್ಥಿಪ್ಪಿನ ಮಾರವರ್ಗಳು ಪ್ರೀಸ್ತೆ ಮೊದಲಾದ
ಸ್ಥೀಪ್ರವಾಗಿಸುವ ಪ್ರಭರ್ವಗಳು ಪ್ರೀಸ್ತೆ ಮೊದಲಾದ
ಸ್ಥೀಪ್ರವಾಗಿಸುವ ಪ್ರಭರ್ವಗಳು ಪ್ರೀಸ್ತೆ ಮೊದಲಾದ
ಸ್ಥೀಪ್ರವಾಗಿಸುವ ಪ್ರಭರ್ವಗಳು ಪ್ರಸ್ತೆ ಪ್ರವರ್ಷದ ಪ್ರಪರ್ವವಾಗಿಸುವ ಸ್ಥರವಾಗಿಸುವ ಪ್ರಶ್ನೆ ಪ್ರಸ್ತೆ ಪ್ರವರ್ಷದ ಪ್ರಪರ್ವವಾಗಿಸುವ ಸ್ಥರವಾಗಿಸುವ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರವರ್ಷದ ಪ್ರಪರ್ವವಾಗಿಸುವ ಸ್ಥರವಾಗಿಸುವ ಪ್ರಸ್ತೆ ಪ್ರ

14ದುರೀಭಾರವನೆಟ್ಟಿದ್ದೇವುನೀಡರರ್ಜಾತೆ
1-ರ-ಪಾರ್ತ್ವಿಕವರಾಭವೈಕಾಖಈರೂಸತ್ರ
1-ಹರ್ಯಾತ್ರಿಗಾತರಾಭವೈಕಾಖಈರೂಸತ್ರ
1-ಹರ್ಯಾಕವರ್ಯವಾಧಾರ್ಣ ನಾಭಗ್ರ
1-ಹರ್ಯಾಕವರ್ರಹುಗೆಯ್ಯಾಮಾಧನ್ನ ನ
1-ಹಿಂಗಮುರ್ಯಾಮಾಧನ್ನ ನ
1-ಹಿಂಗಮುರ್ಯಾಮಾಧನ್ನ ನಮ್ಮ ಸಹಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನ ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನ ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನ ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನ ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನ ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನ ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನ ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನು ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನು ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನು ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನು ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನು ಸಮಿ
ರ್ಯಾನಿಯಾಗರಾಭವನ್ನು ಸಮಿನಿಯಾಗುರುವು
ರಿಯಾಗರಾಭವನ್ನು ಸಹಿಯಾಗುರುವು
ರಿಯಾಗರಾಭವನ್ನು ಸಹಿಯಾಗುರುವು
ರೀವರವನ್ನು ಸಹಿಯಾಗುರವನ್ನು ಸ್ಥ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿ ಮ ಬಿಳಕರೆ ಕಟ್ಟಿಯವೇಲೆ ಆಂಜನೇಯನೆ ಗುಡೀಮುಂದೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಅರವಜ್ಞರ --- ಪ್ರಮಾಣ 2 9 × 2

44

ಆಲೂರು ಜೋಒಳ ಗ್ರಾಮದಲ್ಲಿ ಜನ್ನಿ ಗರಾಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಕಡೆ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ -- ಗ್ರಮಾಣ 6 6 × 3 6

ಿದ್ದಲ್ಲ ಸಮತ್ತ ಶ್ರಗಿಸಿ ಸಮತಪ್ರೀಯತ್ನ ಸತ. ಪಡೆತ್ರವರ್ತ್ನಿ ಹೀನಾಗಳ ನೀರೀಬಲ್ಲಾ ಇದೇವರಿಸಯ್ಯು ಧ್ಯೀವಾಜ್ಯಾನ್ ಯತ್ತ ಮಿ ಶಿಸಕರರ್ಷ ಎಂ.ಎನೆಮಿ ಜಯಸಂಪತ್ರಕರಪುವ್ಯನ್ನು ಎಳ ಸಮಸ್ತ್ರ ಪ್ರಕ್ಷಿಸಹಿತಂಬಲ್ಲಿಗೆ ಸಮಸ್ತು ಸಮತ್ರು ಸಮತ್ತಿ ಮಾಡುವರಿಸಿಕೊಂಡು ಪ್ರತಿಸಿಕೊಳ ವಿವರ್ಷವಾಗಿ ಮಾಡುವರ್ಷಿಸುವರು ಅಗರಪ್ಪು ಹಿಂದು ಆರಸ್ತು ಸಮತ್ತು ಪ್ರೀರಿಸಿ ಪ್ರಾರಕ್ಷ ಮತ್ತು ಪ್ರೀರಿಸಿ ಪ್ರಾರಕ್ಷ ಮತ್ತು ಪ್ರತಿಸ್ತಿ ಪ್ರವಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರವಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರವಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರವಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರವಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರವಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರವಿಸ್ತಿ ಪ್ರಿಸ್ ಪ್ರಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರವಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರಿ ಪ್ರತಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರಿಸ್ತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರಿಸ್ಟಿ ಪ್ರಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರಿಸ್ತಿ ಪ್ರಿಸ್ಟಿ ಪ್ರಿಸ್ಟಿ ಪ್ರಿಸ್ಟಿ ಪ್ರಿಸ್ಟಿ ಪ್ರ

¹¹ಸ್ತ ಪ್ರಯಗಲುತಗಳೂಲನಿರನೂರ ¹⁷ಜೋಮದಲೂವರೇೇನೆಯಸ್ಕೀನೆಂದಳಿನರೇವರಲನ್ನು ಕಪಡಿಗೆತ್ತಿ

¹ ಭಾಗಿಮಾಗಿಟ್ಟರ್ಟ್ಟ್ ನುರ್ಯಾರೆಯವೂದಿದಲಾಳೆಯವಿಕರು ¹⁴ಗ - ಇನಿ ಪ ನಿ!- ನೂಷ್೪ರುಅಪೆಮ್ಮ ನೂಲೂಚನೂನಾ

್ರಿ ಗ್ರಾಮಿಯನೆ ಅದೆವು ನೊಮೆನಾಡನೇನಭ್ ಕ್ಷವರಿಗೆ ಮಹಾಜನೆಗಳೊಕ್ಕ

ಿಕ್ಕೆ ದಿದ್ದ ನಮಸ್ಥೆ ಬೆಳಿಸಹಿತವ್ರಿತ್ತಿ ಎಡು ಸಲುಉಮೆಈದು

ಿರ್ದುಶಮು ಆಡಂದ್ರಾಕ್ ಕರುವಿಗಳಲವನ್ನಾಗಿ ಈ ನಾ

¹⁸ಷೂವಿಟ್ಟರತ್ತಿ ಅವಿರಶೂರಗೂಡೆಗಳಿಗೆವಿನೋತ್ತ ರಕ್ಕೊಡ

ಿ ಗನ್ನು ಎರು ⊪ ನ್ಯಡಜೆ ಪ್ರೈನೀನಲಾನ್ಯರ ೯ ಿಸ್ಟರತ್ನಂಪರವತ್ತಂಪಾರೋಪರೀತವನು ಧರಾಂ ! ವಸ್ತ್ರಿಪ್ಟೇರಿ

್ಟಿಸಬಸ್ರ್ಯುಪ್ರಿಲ್ಪನ್ ಜಾಯ್ಕ್ಯಕ್ರಿಯೇ (

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ಆರೇಗ್ರಾಮದ ದೇಶಿರಿಂಗ ರೇವಸ್ಥನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಕ್ಷಿನಲ್ಲಿ

ಪ್ರಮಾಣ ೯ (x 3 6"

'ನ್ಡಸ್ತಿತ್ರೀವುನೃಜಾರ್ಜಾಧಿರಾಜಾ ಜಪರಮೇ್ಶರ್ ಬಿರಾಯವಿಭಾವಭಾವಗೆ ಸಪ್ಪುವರಾಯ್ಯಗುಹುತು ೆನ್ನಮುಶ್ರಾಧಿವತ್ರೀವೀರವರಿಸಲಾಯರುವಿಜೆಯನಗ ೆಂದ್ರುಧ್ಯೀರಾಜ್ಯರ್ಯಿವಿತ್ತಿರೇ-ನೃವಕಾಲಸುವತ್ಸರಂಗ

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<sup>97</sup>ಡಿ...ರು ಮ್ಣಂಜುಕಕ್ಯಾಯು
<sup>5</sup>ತೇವು <sub>೧೬೨೪</sub>ನೆಸಂರಸ್ಕಭಾನುಸಂವತ್ಯರ್- ಶಿ-(ಕರು)(
                                                                                                          cha
                                                             <sup>08</sup>ಗೆಇಪ್ಎಬಬುಕಂ
<sup>6</sup>ಗುರುವಾರದಂದುಷೆಂ--'ಣಯಕಾವ್ಯಯೂರಆಲೂರಸವು
<sup>7</sup>ಸ್ಸಾನದಯ ಕ್ಷ್ಮವಾಡಿ
                                 ಜನಪತಿಖೆ ದಾನ್ಯೆಯ
                                                             <sup>29</sup>೧ = ೧ಗಂಟ ಎಟ
<sup>8</sup>ರಾಜಭ್ಯ ೧ಗನುಭಾರವೀರಜನತಾ
                                                             <sup>30</sup>ಗ್ ೧೯೮೫ ರವಲ ಪ್ರತ್ಯಾಂಭತ್ತು ಹೊಂನುಆಯಿರು
                                                             ್ ಪಣವರ್ನ ಸರ್ವ್ಯ ಸಾನ್ಯವಾಗಿದೇ!ನಾಧವೇವಲಗೆಸಿ.ತ್ರ
            ಮತಿಯನಾಯ=ವರ
<sup>13</sup>ಆ ತುರಾಯರಚೂರವ≕ಂಪಯನಾಯ್ತ್ರನವೆಗೆಪ
                                                              <sup>2</sup> ಮೇಗೆ ಕ್ಲೇಚಂದ್ರಾ ಕ್ಷ್ವ ಸ್ಪ್ರಯಿಯಾಗಿನಡೆಉದೆಂದೆ 3
<sup>14</sup>ಯನ್ನಿನುಂ ಕಂ!
                                                             <sup>93</sup>ಧ ರಾವು ವ <sup>–</sup>ಂಗೆಯಿದುಕಚುನಯ್ಯಕೊಟ್ಟೆವುಯಿಗಿರ
^{15}ಗವ ಜಭ^{1}್ತವ್ರಯ
                                                             <sup>34</sup>ವ ವನುತವೆನೊಬ್ಬನ <mark>ಚವನುಗಂಗೆಯ</mark>ು
     ನಾಣು
                                                                ತಡಿಯಲುಕವಿಲೆಯಂ ್ರಾಂಜ್ಯ ಗುರುಮಂಕೊಂ
     ನಾಯ ನ
                                                             <sup>3</sup> ದಖ್ತಕನಪನು II ಸ್ಯದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
<sup>18</sup>ನುಂಮಾಜ್ಜೆಯನಾಯ<del>ಕ</del>ನವುಗರ್ರಂಗ
                                                             <sup>07</sup>ಪರೇಠಿವಸುದರಂ! ಪಟ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿ
<sup>19</sup>ಯ್ತ ನುಂ!ಕತ್ನಿ ನಾಯ=ನವುಗವೀರಸ್ಕೇವುಯನಾಯಕ
                                                              <sup>8</sup>ವ್ಗಮಾಂಜಾಯ ೇ್ರಿಮಿ 1 ಕಂಡಿಡೆಂದ್ರಾರ್ಕರು
<sup>50</sup>ಲ್ರ ವರೆಗೇಕುಂದವೆಯಿ ಬೆಪ್ಡ್ಯು ನಡೆಯಲಿನಾಯ
<sup>*1</sup>ಹ್ನುನುಂ \ ಅಂರುಬಳುಮಂದಿನ್ ಯನ ದಿಗಳುಂ 🏾
                                                             <sup>40</sup>==ಂ ಾಂದುಗಂ ್ರೀಯನುದರಿಂದಸ್ತಂ
<sup>2</sup> ಎಂಘಗವುಡನಮಗ
                                 ದೇಶಿನಾದ
                                                             <sup>41</sup> ಧನ<sub>್ನಿಗ</sub>ೆನೇನಾಧರ<sub>ಪ್ರ</sub>ಸಲಿರ್ಮ್ಡ್ರರಿಗಿಪರೀತಗೋತ್ರದ್ಯಾ
 <sup>23</sup>ದೇವರವಾತ್ರಭೋಗಕ್ಕೆ ಆಆು ರಲುತಮ್ಮ ಗೆಸಲುವ
                                                             <sup>4</sup> −ುರಜನವೀರ
            ಗೈಯಲಾಹಿ ಎ್ರೀಪಕ್ಷಿಗೆದ್ದೆಯಲು
                                                              43
                                                                                ಹಾ !! ಕ್ರೀ
″5ನಾ≎ು
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ಆದೇ ದೇವಸ್ಥಾನದ ಮುಂದೇ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ವೃವ್ಣ 43 × 2

ೈಗ್ರಕ್ಕುಪ್ರಮತ್ತುಪ್ರಯ ಜನವತ್ಸರವತಾರ್ಗ್ಗ ಕರು ಕುಟ್ರಾಗ್ರಮು ಕನ್ನಡಾಲೇವೇವೇತ್ತಮ ್ರೀವೇ ನಾವೇವೆಂದಿ ರೂಮ ರಚಾವುತಿರ ಸಮಸೇರುಅಾದಿಸುವ ್ವರ್ ವ್ಯವ್ಯಕ್ಷ್ ಕ್ಷ್ಮ್ ಕ್ಟ್ರ್ಯ್ ಕ್ಟ್ರ್ಯ್ ಪ್ರಿಸ್ಟ್ ಪ್ರಿಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ತ್ರಿಸ್ಟ್ ಪ್ರಸ್ಟ್

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೬ದೇ ಗ್ರಾಮದ ಮಾದ ಲೋಟದ ಮೆದೈ ಇರುವ ಕಲ್ಲಿನ್ನಲ್ಲಿ

ಪ್ರಮಾಣ 2 9″×1 6 ⁵ಜಗಿಹಅ೪ಏ ್ಜವಗಳಿಗ್ನು

⁷ಶಡಿಸು೨≈ъ °ಲೆಯಂಕೊಂಡ

ನಿರಕ	ಜಾದುಎ
4ಡೆಜೆ	ರುಕೊಟ್ಟಕೂ

ಆದೇ ಹೋಬಳ ಮಂಗಲ ಗ್ರಾವುರಲ್ಲಿ ಪುಟ್ಟಮಾದೇಗಾಡನ ಮನೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಸಣ 7'× 3' 3".

ೆಗ್ಸ್ನ ಕಕರ್ಮದಲ್ಲಿ ನೂಲು
ೆಗ್ಟ್ರತ್ತ ಅನೆಯಕ್ಕೂಗಿರರು
ೆವ್ವರವರ್ಷಗೆ ಗಾರವಾಗ
ಕವರ್ನ ಮತರುವರಿಸರು
ಗಿರುವುದು ಮುರ್ನಿಯವರ್ನಿ
ಕೆರುವುದು ನಿರುವುದು ಪರ್ಯ ಕ್ರಿಪ್ರೆಗೆ ಸಮ್ಮರವರ್ಗು ಕ್ರಿಪ್ರೆಗೆ ಗಡೆಯವರ್ನು ಗಿರುವುದು ಪ್ರಕ್ಷೆಗೆ ಗಡೆಯವರ್ನ್ನು ಆ್ಯತೆ ಕಿರುವುದು ಸ್ಥತಿಕ್ರಮದುವರು ಕಿರುವುದು ಪ್ರತಿಕ್ರಮದುವರು ಕಿರುವುದು ಪ್ರತಿಕ್ರಮದುವರು ಕಿರುವುದು ಪ್ರತಿಕ್ರಮದುವರು 10ನ್ನಡವಿ ಆರುಗಬಲುವು
11ವು ವೃದ್ಧ ರರುಷ್ಟ್ ಗಮೀ
1ನ್ನಿ ತಿರುತಿಸಲ್ಪುರುವನ್ನಾ ವಿತ್ಯ .
15 ... ಬಿರನವೆರ್ಧುಕಟ್ಟಿ ನಿವರ
1 ನಾರುತಪ್ಪಲ್ಪಲ್ಲ ಅರವಚುವರು ಅಚು
1 ಯೆಬಯ್ಯೂ ಯುವರಾಗುಮುಮುತು ಕರಿ
1 ಲೆಯಬಯ್ಯೊ ಯುವರುವುವು

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ಅದೇ ಗ್ರಾಮದ ಆಲ್ಗೆರೆಕಟ್ಟಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಭೊಗೇಕ್ಕರ ದೇವಸ್ಥಾನವ ಹಿಂಭಾಗವ ತಳಸಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಿತ್ರೀಮೇಗಲವಗಕ್ಷವಿಹಸಗುಷ್ಟ್ಪ್ಯಭೋಗಗಾ ಇನ್ನು ಕ್ರೀಮೂಲನ್ನು ನಮಾಗಿಸಿದಾಳ್ಯವನೆತ್ತಿ ಸಿ ³ ಗುಜ್ಜ್ಪ್ಫ್ಯಭೋಗಗಾವೇಣ್ಣ ಮಾಡಿದರವ್ನು ೯೦

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ಅಲೇ ಗ್ರಾಮದ ಬಸನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಆರುವ ಕ್ಲಾನೆಲ್ಲಿ. ಗ್ರಂತ ಮತ್ತು ಅರವಜ್ಞರ.

51

ಆದೇ ಗ್ರಾಮದ ಜೋತಿ ಕಲ್ಲು ಕೊಳದ ಬಂಡೆಮೇಲೆ. ಪಾರ್ವದ ಪಳಗನ್ನ ಇಪ್ಪರ....ಸ್ರದವಾ 4' x 2' 6".

ಿಧ್ಯವಸ್ಥು ಜೀನಗಸನಾದು ್ಕ್ರೀವುಶ್ಕ್ಲೋ ಕ್ಷಾನ್ನು (ಸ್ಟ) ದುರ ...ಚಾರ್ಹ್ಯ ಜೀವರುತ್ಕೂಗಿಗೂಸ್ಥಾ ಕರ್ನ್ಯಸ್ರಕ್ರಿತಿರ ೆ ಟಿರವರ್ಟ್ಕ್ಯಾವತ್ತೊನ್ನು ದಿವಸಂಸನೈಸನಂ 'ನೋನ್ತು ಮುಡಿಬರನಿಸಿಧಿಗೆನ್ನು ನಂ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಭೋಗೇಸ್ಟರ ದೇವಾಲಯಡ ಮುಂದೆ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂಥ ಮತ್ತು ಆಡುಪ್ಷರ...-ರೃಷಿಣ 2 6″ × 2′6″.

ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗರಿಗೆ ದಹ್ನಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ,

ಗ್ರಂಧ ಮತ್ತು ಅರವಾಹ್ಷರ

54

ಅದೇ ಜಗಶಿಯಲ್ಲಿ.

ಗ್ರಂಭ ಮತ್ತು ಅರವಾಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಂಕರೇಕ್ಷರಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗವೀಮರದ ಮುಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

¹ಕುಭವುಸ್ತು ಗಣಾಧಿಪತಯೇನಮಃ \ ಸ್ಪಸ್ತಿಕ್ರೀವಿ ²ಜಯಾಭ್ಯುದಯಕಾಲಿವುಷನಕಕ ವರ್ಷ

³೧೬೭೧ವರ್ಷನಂದವರ್ತಮಾನವಾರಕುಕ್ಲ

⁴ನಾಮಸಂವತ್ಸರವಮಾಭಮಾನದಲುಕ್ರೀವುನ್ಮ ಜಾರಾಜ,ಧಿರಾಜಮೆಹಾರಾಜ್ರ್ರೀಕೃದ್ನ್ನ ³ರಾಜೈಯರಮ್ರಿಧ್ಯೀನಾಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿ ರಲುರಾಜಕ್ರೀಬ್ಯಳೈಅರೇನವರುತಂದುವ್ರ

್ಯವ್ಯವ್ಯತ್ತರ್ಗುವುದುಂಗಲಕ್ಕೆ ಚಿತ್ತೈತಿಯಿದ್ದಾಗ್ಯವೂಘಕು ೧೯ ಪರ್ವಪೂಣ್ಯಕಾಲ

⁷ದಲುರಾಜ್ರ್ಯಾಬಾಳೈಆರತಿನವರುದಂಪತಿಸಮೇತವಾಗಿಕಂಕರೇಕ್ವರಿಸ್ವಾಮಿಸೇವೆಗೆದೆಟ್ಟ್ನಕ್ಕೆ ಚಿತ್ತ್ವೈಸಿ

್ ಸ್ವರತ್ತಾತ್ರಿ ಗಾಣಂಪುಣ್ಯಂಪರವತ್ತಾನುಸುಲನಂಯುಂಬಿಟ್ಟ್ ಅಕ್ಕರ್ಭದಿಂದ ¹⁰ ಈಭೂಮಿಯಂನುಅಚಂದ್ರಾರ್ಶಸ್ಥಾಯಿಆಗಿನಚರುಪುತ್ರವರಂಪರೆಯಾಗಿನಿದಪ್ಪತ್ನೆ ಮಾಡಿಸಿದಪ್ಪಣ್ಯ

56

ಲದೇ ಸ್ಥಳದಲ್ಲಿ.

ಿಯವಧಾನ್ಯನಂತತ್ವರದಲ್ಲುವುಂಗಲಡಳರುನುವಿರದೀನವೆ 'ಯಟ್ಟುಗಾಡಪ್ರಜೆಗಳುಮರುವತ್ಯೆಗಾರ್ಬ್ರವಾಗರು ಿಸಪಜಪ್ಪಿಕಂಕರಣ್ಯರನ್ನು ಮಿಯವರಗವಿಮರಕ್ಕೆ ಸಂಗಹಣ್ಣ ಕೊಕ್ಕಬಹುಎಲಕರಳಕ್ಕೆ ಹಾಗರಕಾಸಿಕವೇರೆಯಲ್ಲಗಳೊ 'ಹೊಪ್ಪಲುಷೂಲಕರಳಕ್ಕೆ ಹಾಗರಕಾಸಿಕವೇರೆಯಲ್ಲಗಳೊ 'ಹಲುಕ್ಷವರುಯುಮುರುಕೊಟ್ಟಣಸನೆಯಿಂದರತ್ನಿಗಳ್ಳೆ ಿಯಾವನುನುವೃಧಾವರೊಲಡ್ಡಿ ಮಾಡಿದರೆಕಾನಿಯಲ್ಲಿ ⁷ಬ್ರಶ್ವ ಹನ್ನುಗೋಹತ್ಯಮಾಡಿರುಗುವತ್ತೆ ಜೋಹನುಇದಕ್ಕೆ ⁸ಸುಕ್ಷಿಕಂಕರೇಸ್ಪರಸ್ಪಾಮಿ ಚಂದ್ರಪ್ರವ**್ಥ**ರಣಿ ಸೂರ್ಥ ⁸ಪ್ರವ್ಯಕ್ಷಣಿ ಕ್ರೀನಂಜಂಡ

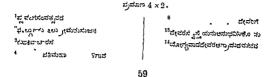
57

ಆದೇ ಹೋಬಳ ಕಿರುಗುಸೂರು ಬದನೇಹಿತ್ತಲು ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಸ್ಥಣ 5′× 2′.

 ⁵.....ಜಿ.ಪ.ನಾಜಿದು ⁸ದೇವರನಂದಾದೀವಿಗೆ ⁸ಗೆಕಿ ಜ.ಸುಸ್ಕೂರಯ

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಕ್ಟರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.



ಅದೇ ಹೋಒಳ ಹೆಇಸಹಳ್ಳ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಒಳ ಉತ್ತರಕಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ

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ಅದೇ ಹೋಒಳ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ಆನ್ನಿ ಗರಾಯ ದೀವಾಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

¹⁰ಯತಡಿಯಲ್ಲಿತಂನುತಂದೆತಾರ್ಹುನಿಕಾರಿಯನುಕೊಂಡೆಗುವಕ್ಕೆ ನೇಕರುತ್ರಿಕೆ ಬ್ರೀ

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೬ದೇ ಗ್ರಾಮದ ರಂಗಭಟ್ಟಾಚಾರ್ಯರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಅದೇ ಹೋಟಳ ಮಲ್ಲುವುರ ಗ್ರಾಮದ ಪಶ್ಚಿ ಮಕಡೆ ಅಂಕದಬಾಗಲು ಬಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನೆಲ್ಲಿ. z_i ಮಣ $3'6'' \times 1'$ 6''.

ೆಕುಡವುಸ್ತು ಸ್ವಸ್ತಿ ಕ್ರೀಡಯಾಭ್ಯಡಯ ಇರಿವಾಹನಕರ್ವರರ್ಯ ಒಂಕ್ಲಿಸಂಡ ೌಕ್ರೋಧಿಸಂವಶ್ಚೆರದವಾರ್ಗೆ ಸರಸುವ ೧೦ ಸೋ ಕೆಲುಕ್ರೀಮನ್ನ ಜಾಮಂಡಲೇವ್ಯರಕ್ರೀದೀ ಕೆರಯಿಣತಿಂಮರಾಜಯ್ಯನವರಳುವೂರರು ಪೆಂಕಟಪತಿರಾಯರುಪುನ್ನಿ ಭಾಜ್ಯಂಗೆಯ್ಯರಿ

⁷ಪದಿನಾಡಗೀವೆಯನಾಲ್ಪಚಂನಂಜೆ ⁸ಯರಳುಮಾರನಂಜರಾಜೊಡೆಯರು ಿಉಂಮತ್ತೂ ರಿನಿಯಾಸನಕ್ಕೆ ಕರ್ತ್ವರು

10ದುದ್ದ ಮಲ್ಲಿಕ್ಕಾರ್ಜನದೇವರಿಗೆಪರೆದನಕ್ಕ್,

11ಯಮರವನುಮಲ್ಲು ಪುರದುತತುಸ್ತ್ರೀಮೆಯ

12ನುವತ್ತಿ ಮಾಡಿದೆಸಲಾಶಾಸನೆಯಿಗುರಮಾವನುತು

13ಇಬಹವರುವುದೇ.ನಿರುಗಾಗಿಯಾತಡಿಯಲಿತ

14ಂದುಮಾತಾಪತ್ರಿಗಳನುಕಾಲೆಯನುಕೊಂದರುವ

14ಂಕ್ಷ ಜೋಪರುವನೆಸಾಲ. . . .

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ಅದೇ ಹೋಬಿಳ ಜೊಂಮ ಗ್ರಾಮದ ರಾಮೇಕ್ವರ ದೇವಾಲಯದ ಬಿಳಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಭಾರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ ...ಪ್ರವಾಣ 3' x 2'

ిన్పిక్ క్రాడం న్లు ణిముక్త రిశ్య ఇవులు 'ఇవుజువు(జా) ధిరింజనరవేశిర్వర 'ఇకటరెడ్డ ధువిలూజ్యశాయుక్తుందిని 'తిర్వరశిక్ష కారావ్యకాబరితాదిక్క వ్యక్తాణ్య మవ 'యుకంట్పడ్డా రేలోడ్స్ చేంద్ము దెగుల సాహిస్త్రీగాల 'రంగాగ్రెడ్క్ భావ్యకామిముర్త చెరుందరికొద్ద్ర గ్రామాని 'రంగాగ్రెడ్క్ భావ్యకామిముర్త చెరుందరికొద్ద్ర గ్రామాని ... ಪ್ರವರ್ಣ 3' x 2'

'ಲಿಕೊಣ್ಣು ವಾಣಿಗತೊಟ್ಟಂತಪ್ಪ ಗ್ವ ಮುಂವರಕ್ಕೂ ಮುಂ
'ವಿನಿತೀಗ್ಯರಕ್ಕ ಗಂಭೇಯ್ರೆ ರಮಾಂಡತೆಂಸನ್ನಾ ಪ್ರ-ಗುಂಪೂ '
'ಐಟ್ಟಡನ್ನಾ ಕ್ಯ-ಗುಂಡರಕುಂಬುಫೊಟ್ಟಾ ಪ್ರಸ್ನಿ ವ್ಯ''ಂಬುಡ್ಬರಾಪುದ್ದು ಭರ್ಮ್ಯ-ವಿ.ಮೋಸ್ತಿ ಡಿಸಿಮೊನ

''ಜಿಲ್ಲು ದುಮಾರ , , ನಪ್ಪೀ ನಿರೇವೇಸ್ಟ್ರರಾಮಕಕ್ಕು ಗಡರ
''ಜ್ಜಿ ಸುವನ್ಟ್

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ಆದೇ ಗ್ರಾಮದ ಈಾನ್ಯದಲ್ಲಿ ಮೂಲಸ್ಥಾನೇನ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟರುವ ಕ್ಲೌನಲ್ಲಿ ಪ್ರಮಾಣ 4'×3' 6".

ಿಕ್ಕೀಮಡ್ಡೇವೇಂದ್ರವೊಡಾಟ್ಡ್ ರಚರಣಗರೊಜಾವಭ್ಯಗಂಕವೀಂದ್ರಸ್ತೂ ಮಾಂಡೋವಾಚಂಪ್ರಂಗುಣಗಣನಿಗಳುಂಬುಕ್ತ ಭೂಗಾ ಅಗತ್ಯುಧಾಮಂ

ಿತತತ್ವ ವಿಶ್ರಶುವೃದ್ಧಿ ನಟ್ ಕುಲ್ ಜನಂಬಾನನು ಕಿರ್ತ್ತಿಭಾವ್ಯ ದ್ರಾರೂನೇತ್ರಾಪ್ತಿ ಸಂಪುಜನೆಗಳ್ಳಿ ನವನಿಯೋಗ್ರಂಗಮಕ್ಷೋಗಿಸುಂ ಕಿ ಿಧರೋಗ್ಯಂಗಮನೆಂಬಸುಂಡುವಿಗವನಾಗಮದ್ಗು ಂಪುಟ್ಟರಬ್ಬ್ಯ ಕರಂಪಂಹುಪಕಂಪಗ ಕ್ಷೇಸವಾಬಕ್ಕೂ ಕರ್ನಿಸುಂಮತ್ತ ಪ್ರವಿಧು ಈ ನಡೆದುಗ

ಕೊಂಬಿಖಾಂಡವರೊಳಾರ್ಬ್ರಿಂದುಫೈವುಂಬಾಂಡವಂವರಭೂಮಳಳಗರ್ವೈದುತ್ತಗಡುಂಡುಸಿಳಿಕ್ಕೆ ಭೂಮಲಕಂ ೭ ನಿರುತಂತಮ್ಮ ಕೃ ಭೂಮಿ-ಅನುಚನುಂಭರತ್ನು

ಿಲ್ಲ ಗಂರುವು ಗಡುವೊಡರನಾಟವು ಸ್ತ್ರಿಪ್ತಪಾಡುವುದ ನೈದನರಭೆದ್ದಾ ತಭೇರುವವಾಸವು ರಾವಾದ ವರಾಣಚಲನವ ಪನವಾದಪ್ರನಾಮ ಿಲ್ರೆ ಸೀತ್ರಿರವಾದ ರಾಜಿಪಟ್ಟಿಸುವ ಪರಕ್ಷರ ನೀಟಾಲಸಾಧ್ಯಿ ಗಂಪ್ರಲೀಲತೆ ಅಂತೆ ಸೆದಗಳಿನ ಶಕ್ತಿ ಕಾಂತಂದಿನ ಮಾಧಿನಾನ ಮಾಡಿಗಳ "ಸಮಿಸ್ಥಾನರ ರಾಜ್ಯಂಗೆ ಮತ್ತಿತ್ತ ಯೊಟ್ಟರ ಧರಣಿ ಮಲಪ್ ಗೌನಕ್ಕೆಂ 1 ಸ್ಪನ್ನಿ ಕ್ರೀರಾಸ್ತ್ರವಾಣ ಮಾಜನವನ್ನೇ ಸ್ಪರ್ಕ್ನಲಿಸುವ ೆಯಲ್ಲಿಗಡೆಯರುವಿಜಯಾನೀರರೊಳ್ಳಪ್ರಗ್ನೀರಾಜ್ಯಲ್ಯಯ್ಯುತ್ತಮಿನ ೯೮ ಕ್ರಾರಪರ್ಡ್ಮೇವಲ್ಡಿನಿ 1 ಕ್ರೀಡುತ್ತ್ರೀಮಿತನಾಭವಾಡವಳಿಸರು: ಿಜಯುಗಳಿನಿರುವಮಜ್ಞೆ ಂಗಂಧೀವೂನೈಭಾನುಧಾನ್ನ ೯ಪನ್ನೀಮಜ್ರೀಕುವಮ್ಮತ್ರಿಸೂವರಗೆಗೆ ಪಂ ಪರಿವರಸಭಾಮಿನಾಗಿ ಚೆಪಂಡು ಕಂಪಣ

ಿಮ್ಟ್ ಯಿಂದರಣಿಯನೆದ್ದು ಮಾನಸತನಂಗದುರಾಜದನೂಜರುತ್ತ ವೀಕ್ಷದ ಲಿಲಿಧೂಜರಿಂದುವರಕುಂದರಿನಪ್ಪೇಂತೀರ್ವಿ ಕಾನಸಂನೇಷ್ಟರ "ಮನೆದನ್ನಷ್ಟಂಗೆ ಮುದ್ದಿದ್ದು ಪ್ರಾಂತಿಸುವ ಮುದ್ದಿದ್ದು ಪ್ರಾಂತಿಸುವ ಮುದ್ದಿದ್ದು ಪ್ರಾಂತಿಸುವ ಮುದ್ದಿದ್ದು ಪ್ರಾಂತಿಸುವ ಮುದ್ದಿದ್ದು ಪ್ರಾಂತಿಸುವ ಮುದ್ದಿದ್ದು ಪ್ರಾಂತಿಸುವ ಮುದ್ದಿದ್ದು ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಮುದ್ದಿದ್ದು ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಮುದ್ದಿದ್ದು ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಮುದ್ದಿದ್ದು ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಪ್ರತಿ ಪ್ರಾಂತಿಸುವ ಪ್ರತಿ ಪ್ರವಿಸಿದ್ದ ಪ್ರತಿ ಪ್ರವಿಸಿದ್ದ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರತಿ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರತಿ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿದ್ದ ಪ್ರವಿಸಿದಿದ್ದ ಪ್ರವಿಸಿ

ಿಕ್ಷೀಕ್ಷರನು ! ಕ.ಟುಪಟ್ಟೆಯಅಳ್ಳಾಳನಾಧನು ! ವರ್ ಪ್ರಶವಕೇವರು ! ಹಳಕಾಡಬೊಳ್ಳ ಕೇಶಂಣನು ! ಕೂನಡೂರನ್ನೆಯೋದಅ "ಲ್ಲಾ ಳನಾಧ್ಯಾಪಡಿಎಲಾರ ೧೯೪ ವೃತ್ತಿದುವ ಪ್ರಸಾಯಗಳ-ಅಯೊಂದುರನ್ನುಳನ್ನುವುದವನೂಲನ್ನು ಪಡೆದರಲಮೃತವಾ ಆರೂಪದೀಪಾರದವನ್ನ ನರ್ದಪರ್ವೈಗ್ಯಗಳ ಕಡೆರುವ ಗ್ರೂಪಿಸಿದು ಕುಂದ್ರಿಗೆಂದತ್ತರವನ್ನು ನಡನು ನೀರಿ ಅಯೊಂದುವ ಪಿನಮಿರುವುದಿಗ್ಗಳಾಗರು ಟೈನಕೊಡಿಗೆಯಲ್ಲಿಗೆ ನೀರುವರ್ಶಕೊಳ್ಳಾಗಿಗಳಾಕಿತೆ ಮಮಾಡುವುದಿದ್ದೆ ಯಂ "ವಿವಿದ್ಯಾವಿಗ್ಯಾಭಾಗವನ್ನು ನೀರಭೂತಾರಿಸಿದರುವಂ "ಗೆವಿದ್ಯಾವಾದ್ಯಾಗಕಂಡಿಸಿತೆಯಲ್ಲಿ ಕಾರ್ಯವಾದ್ಯಾಗ್ನ ಕಂಡುತ್ತಿತೆಯ್ರಾಕ್ಷ್ಮ ಸಂಪರ್ವಕೊಡ್ಡು

ಿಸಿದಾಗಿಸಲ್ನುದರಂದಿಲ್ಲ ಒಳಿಸಿಕೊಟ್ಟರಿಲಾದಗಳಂ 1 ಇವರಾವ-ನೋಡಿಸುನೋಡರೆನಡಿಸುವಭೂಪಾಲದಷ್ಟೇ ಉವಾ ಿಸಮೊರ್ಬೈಲಾಣಾರಮಂತಜ್ಞದೆ ಮಿಡಳುಸಿಕೆ ಕಾಯ್ದೆ ರ್ವೃಹಿ.ವಾಸಮೊ. ಉ್ಯಣವೆನಿಸ್ಕಳಲ್ಲ ನವೆಂತಗ್ರಜೆ ಸುನಚಿರವ ಏವಧಿನೀರ್ಚ್ಯಂ

ಿಗೆನಾವಸ್ತ್ರ ಜಿವಿಕ್ಟ್ರಾಲ್ಫ್ರುಪಾಧ್ಯಕ್ಷರೊಳನವರಕ್ಕಡೆಂಗುರಂಪುದ್ಭುತಿರ್ಜ್ನಳು 8 ಸ್ವರಶ್ತಾಂದರದಲ್ಲಾ ನಾಯೋಪರೀ

್ ತವಸುಂವರಾಷಟ್ಟ್ರವ್ಯ- ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾರ್ಡೂ ಪಾಯಲೇಕ್ರಿಮೀ 8 ಅಕ್ಷಾರವೇ ಸೀವಂಣ ನಟರತ

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ಆದೇ ಗ್ರಾಮದ ಜನಾರ್ವನಸ್ತಾಮಿ ದೇವಾಲಹುವ ಮುಂದೆ ಉತ್ತರಕಲಿ ನೆಟ್ಟರುವ ಕಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6"×4'

'ಸ್ಪಸ್ತಿಸವಸ್ತ್ರಭುವನಾಸ್ರಯಂಗ್ರೀಪ್ರೆಧ್ಮೀವಜ್ಞರಂಮಪಾರ.ಜಾಧಿರಾಜಂಪರಪ್ಪೇಕ್ಷರಂಪರಮಭಟ್ಟುರಕಲ್ಪ ದವತೀಪುರವರಾಧೀಕ್ಷರಂಪಡಿನವಕುಶಾಂಬಿರಸ್ಥಿಮೆ ಬೆಸರ್ವಜ್ಞ ಚೂಡಾಮ "ಮೆಲೆಐಜರುವನುಲಪರೋಗಿಗೆಯಗೆಂ ಿಡಭೀರುಂಡಕವನಪ್ರಚಂದೆಅಸಕಾದ್ಯಸೂರವಿಕಾಂಗವೀರಕನಿವಾರಸಿವು ಗಿರಿಮರ್ಗ್ಗ ಮುಜ್ಞನ್ನುವಂತರಾ ್ವಿವಾವೈರೀಭರ್ಕ್ಯಂೀತವನಾಗರಾಜ್ಯಾನಿಮ್ಡ್ಯೂ ಅರ್ಚೋಳಿ ಸಾಜ್ಯವ್ರಶಿಜ್ಮಾ ಚಾರ್ಬ್ಬ್ಯಾ ಮಾನ್ರವಾನ್ಯವನ್ನು ಕ್ಷಮ್ರತಾದ ಕ್ರೀವುರ್ರ್ರಾಜದಾನಿಸೋಂಸಮುರ್ರವನೆಲವೀ%ನೊಳುನುಖನಂಕಧಾ ್ಷ ಕ್ರಿವರ್ನಿಬ್ಬಾಬನನಮಾನಾಗಿಕ್ಕಾನ್ನು ನಿರ್ವ ್ಣ. ₂ನೆಪಜಪ-ಸ್ಂ≂ತ್ಸರಪ್ರಪೃರು ೧ಆ । ರಂ ವಿನೋರದಿಂಪುದ್ದೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ. .. ಬಿಲವಾಂತದವನೆವಾಂಡದಕ್ಕ್ಯಾಗಟಕಟಕಲು ⁷ರುಸ್ಪಸ್ತಿಸವಾಸ್ತ್ರಪ್ರಸಿಸ್ತಿಸಹಿತಂತಿಯ ಕನಕಸ್ಕೊನಾದವರಕನ್ನುಲದ ಕೆಳರಸ್ತೆಗಂ ⁸ರಾಕಕೇರಳದರಿಗಾರಾವರ್ಡ್ನಿಲವೆ . . ಆಸ್ಟುಲುಯಾಸಾಡಬ್ಟೊನ್ನಲ್ಲಿ ರನ್ನೂ ⁸ಡರಾಮು_/ನೂನಾಶಅಳಳ*ಂ*ಕನಾ . ಕರಸ್ಕು-ಪರಾರೂಕತಾರೆ <u>೯</u>ೀಶಿರ*-ಗ* 10ಪ್ಟಾಹಿನಿಯೂರ

. . . . ಕಳದುಅಹೊಮ್ಮದಲ್ಲಅಂಮೆಳೆದುಕೇಕ

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11ಲನರ್ಬ್ಬನವುನ್ಯ ದಗ್ರಹಾರ . . . . . .
<sup>12</sup>ವರೇವರಿಗೆತ್ರಿಭಾಗೆಗೆವಿಪ್ಪಣ
                               ಹಾಗೆ ೧೭೭ ಪ್ರೇನು ಕಳೆದುಆಯೊಂದುಆಲೂರೆನುಧಾ
13ರೆಯನೆಜರುಶಾಸನವಕ್ಕೊಟ್ಟರು । ಕ್ರೀನೀರಬಲ್ಲು ಳಲೇವರಸರಲ್ಲಿಸದಿಂದೇವರಸಜ್ಜ ನವಿತ್ತಿದುಕಂಮ್ಮಂತಿಗರುಕು
14ಮಾರನನಾಡಾರತೂಜೆನ.ಡತಗತೂರುವೋಗೂರುಮುಖ್ಯವಾದಪರಿನ.ಲ್ಲು ನಾಜಸಮಸ್ತ್ರಪ್ರಧ್ನಗೆ
<sup>15</sup>ಉಡುಗಳುಆಹೊಂವುದಆಲೂರನುಆಸೀವಪಿಳೆ ಯನ್ನಾರಿಗೆನಾಡ್ಕಾಗಿರಾರೆಯನೆಜೆಯಕ್ಕೊಟ್ಟ್ಮೇ 1
<sup>16</sup>ರ್ತೆ ಜೆನಾಡನಾಜಸೇನಹೋಡಮುದು ಣ್ನನವ್ಮಗಲ್ಲು ಪ್ರಚಲಸಪ್ಪಸಿಂಗಂಣ್ನ ಈ ಮಂಣ್ನ ಸೋಪಂಣ್ನ ಅನ್ನು ಅಯ್ಯಾರಿಗಂ
<sup>17</sup>ಆವುತಾಜನಂಗಳೋವ್ಯದಿಯಲುಸವುಸ್ಥ ಒಳಿಸಹಿತರ್ರಿತ್ತಿಗಳುಸಲುಉದು ( ಅನಿರವೂರಗಳು
<sup>18</sup>ಡುಗ್ಗಾನಿಸೂತ್ತ ರಕೊಡ್ಡ್ ಮನ್ನೃಂಗಳುಸಲ್ಪದು । ಯಾಮರ್ಯಾದೆಯಲುಅ ಚಂದ್ರಾಕ್ಕ್ ಕರಾರಂ
<sup>19</sup>ಬರಂಸಲಾವಂತಾಗಿಪಿಟ್ಟದತ್ತಿ । ಹದಿನಾಲ್ತು ನ ಡೊಪ್ಪಕ್ರೀಸೋಮನಾಫ
<sup>20</sup>ಗ್ನ ದತ್ತ ಂಪರವತ್ತ ೦ವ.ಯೋಪರೇತಿವೆಸುತ್ತರ ಒಂದಸ್ಟಿ ವ್ಯಕ್ತವೇ ಸಪಸ್ಕ್ರಣಿವಿ
 <sup>21</sup>ಪ್ಟ್ರಾಯಾಂಜಾರು.ತೇಕ್ರಿವಿ ៖ #
                                                    66
                        ಅದೇ ದೇವಸ್ಥಾನವ ಮುಂದೆ ದಕ್ಷ್ಮಿಣಕಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.
                                              ಪ್ರಮಾಣ 6′×3.
                         ¹ಸ್ಪಸ್ತಿ ಕ್ರೀಮತುಕಕವರುಷ್ಟ್ರೂಂಗಿ√ನೆದುಯುವಸಂವತ್ಸರದ
                         ಿವೈರಾಖಕು ೧೦ ಸೋಸ್ಪನ್ನಿ ಕ್ರೀಮತುವ್ರತಾವಚಕ್ರವರ್ತ್ತಿಯೆಯ
                         <sup>3</sup>ಸಳ್ರ(ನೀಣ್ರುನ್ಲ ಳವೇವರಸರುಪ್ರಿದ್ದೀರಾಜ್ಯಂಗೆ
                         ್ಯುವ್ತಿ ರೆಕ್ರೀಮನಾಸುವಾಪ್ರಧಾನಂಪೊರುಯೂರದಂನಾಡು
                         ( ಮುಂದಕ್ಕ್ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ )
                                                    67
               ಆದೇ ಹೋಬಳ ಯೊನ್ನೂರು ಗ್ರಾಮದ ಮಹಾರಿಂಗೇಸ್ಟರ ದೇವಾಲದುವ ಕಂಬದ್ದು.
                                   ಗ್ರಂಧ ಮತ್ತು ಆರವಹ್ಷರ ....ಪ್ರಮಾಣ 6 x 1'
        ಆದೇ ಹೋಬಳ ಹಿಗನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಪಟೀಲಿ ಪುಟ್ಟೇಗೌಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
                                           ಪ್ರಮಾಣ 2′× 1′ 6 .
               (ಮೇರ್ ಭಾಗ ಹೋಗಿರ್)
                                                             10ೀಗ ಶೌತ್ತಿದುವುಜಾಜ್ಕು ೩೩
                     ಈ ಸಬಿದಾದೆ ಸುದನ್ನು ಕ್ಕ್
            'ಕ್ರೀವೀರ್ಹಲವರ್ರರುಕಾನೆ ಯವಂ
                                                             11೪ ಌ ಌ ಬಸ್ಟ್ರೆಸ್ಥೆದಾಸಂತಾಗಿ
            <sup>6</sup>ನ್ನಡುಕರುಕ್ಕಪಡಿಸೆಗ್ರಡೆಸಿಸು
                                                             <sup>1°</sup>ವಾಸಿದರರ್ಶೄದ.ಪಾಜನಂಗ
                                                             <sup>1</sup>'ಳೂಸ್ಪವುಚಿನವುಪ್ರಾೀ
                  ಇರುವ ಹೊಕ್ಷನವಂ.ಅಕ್ಕತ
                                                              ಕ್ರೀಜನಾರ್ಜ್ಯನು (ಗ್ರಂಧಾಪ್ಪಕರಣ್ಣ.)
            ಿದೇವಬ್ ಚಗ್ನ ನಸರ ರಭೆ ನ.ಫೆ
            'ಗೋಜನೋ ಗ : ವ.್ಯನೂಮೆ
                                       (೬ ಕ್ಕಾಗರೆ ಜ್ಞಿ ಜೀಲ್ಡೆಗಳು ಬರೆದಿಲುತ್ತವೆ)
```

ಆದೇ ಹೋಬಳ ಆಲೂರ ಗ್ರಾವುದಲ್ಲಿ ದೇನೇಸ್ಟರ ದೇವಾಲಯದ ಬಳ ಯಿರುವ 5 ತುಂಡುಗಳುಳ್ಳ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂದ ಮತ್ತು ಅರೆಪಕ್ಷರ....ಪ್ರಸೂಣ 1 × 3′ 6″.

70

ಾಗಲವಾಡಿ ಜೋಬೀ, ನಾಗವೆಳ್ಳಗ್ರಾವುದ ಇಂಡಿತ ಸೂರವ್ವನವರ ಮನೆ ಹಿತ್ತಲ ಬೇರಿಪ್ರಿತ್ತಿ ನಲ್ಲರುವ ಕಲ್ಲನಲ್ಲಿ. ಕ್ರಮಣ 2'×1' 6".

ಿರುವಮನ್ನು ಕಿ ಪ್ರರವಧಿನಂದರ್ಭ ್ವೆ ಕೇ ಅರಸೇಸ್ಥಾಗಿವನಿಯನ್ನೆ ಗಡುರಡ ್ಲಿರುವಾಲ್ಯನನು ಸ್ಥಲಾರಂಜರಾಜ ಶಿವನ.ಕಾಗಾಂಬಿಲ ಡಿಂಗರ್ಸೆಯ ಕೆರಡೆಯಾರವುವಾಗಲವಿಡೆಯನೇನುವೊಳಗುತಿ ಇದುನಗಳಮೂ ಕ್ರೀ

71

ಅವೇ ಸ್ಥಳದಲ್ಲಿ ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ

72

ಆದೇ ಗ್ರಾಮಕ್ಕಲ್ಲಿ ಸ್ಕೂಲಿ ಮಾಡುವ ಚಾವಡಿ ಮುಂದೆ ಅರುವದು.

ಿಗ್ರಗಡ್ಡು ನೇರು ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಮಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಮಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಮಣ್ಣ ಬ್ರಹ್ಣ ಬಿದಿ ಬ್ರಹ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್ಣ ಬ್ರಹ್

73

ಲದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಹ್ಷ್ಮೀನರಿಸಬ್ಬಿನ ಜೊಲವಲ್ಲಿ ಗೊಬ್ಬಳಮಪದ ಬುತಪಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರವಾಣ 3' x 1' 6"

(ಮುವಕ್ಕೆ ಬಿಸ್ ಅಸ್ಪಪ್ಟವಾಗಿರೆ)

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ಅದೇ,ಹೋಬಳ್ಳ ನಾಗವಳ್ಳು ಗ್ರಾಮದ ಗಣಪತಿ ದೇವಸ್ತಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.
                                       ಪ್ರಮೂಣ 3' × 3'.
         <sup>1</sup>ಕ್ರೀಕುಭವುಸ್ತು ಖರಸಂವತ್ಸರವವಾಘಬ <sub>ಒ</sub>ಲೂ ಕ್ರೀಮನ<sub>್.</sub> . .
        <sup>2</sup>ವದೇವದೇವ್ರೇತ್ತ ಮ್ರುೀವಿರೂ ರಾಹ್ಷರಿಂಗನಕಾರುಣ್ಯವಪಡೆದಹಂದ . . . .
        ಿರಾದುರಭುಜಬಲಪ್ರತಾಪದೊಡಬಾಚರಸಯ್ಯನವರಮಹದೈಕ್ಯರ್ಯಸ....
        ೆಚಂದ್ರನೆನಿಸಿದಪ್ರಧಾನಿಬ.ಚರಸಯ್ಛನವರಿನಿರೂಪದಿಂಬಾಚರಸಯ್ಭನವರು
         ಿಕಗ್ಗೆ ಗಪ್ಪಡನಬಿಂನಪದಿಂದಕನಕದೇಕದಿಂದುಖೆ ವಹೊಂನಹೊಳೆಯ
         <sup>6</sup>ಸೀಮೆಯಲುವೊಬ್ಬಕಿವಭಕ್ತಿ ಗೆಕಲ್ಯಾಣವೆನಿಸಿದನಾಗವಲ್ಲಿದುಸಂಥದುೂಬಿ~
         <sup>7</sup>ಟ್ಟರಲಾಗಿಜೀನ್ನೊ ೯ (ದ್ಯು ರವಮಾಡಿದವಿವರಉತ್ತ ರದಪ್ಪೇಪಾರ್ವಪ್ಯ ಮನಾಲ್ತು ದೆಸೆಯೊ
        <sup>8</sup>ಳೆಸೆವಸಂಗವೇಕ್ಕರನನಿರೂಪದಿಂನಾರಾದೇಕೆಅಯಿವತ್ತಾ ಱದೇಕದಹೆ
         ಿಸ್ತು ವಿುಗಳು ಆಸ್ಥ ಲದಗೆಉಡಸೇನೆಭೋವರು ಕೂಡಿಸನ್ನ ಧವ.ಗಿಪ್ರಧಾನಿಬಾರ್ಚನೆಯ್ಯಾನವರು
        <sup>10</sup>ಡಂ ಮಹೆಸೇನ್ಲೆ ಯಿಎಸಂಭೆಯನಂ ಕಟ್ಟಿಸಿದರುಮುಂದೆಯೊಸಂಧೆಗೆಸಣಾ
        ಿಯಗಳಾಗಿನಸಸಿದಹಂಧಾವರಿಗೆಅಷ್ಟ್ರಪಷ್ಟ್ರಿತೀರ್ಡ್ಗಂಗಳಲ್ಲಿ । ಗೋ । ಹಸ್ತಿ ।
         <sup>12</sup>ವಾಜಿ | ಧನ | ಧಾನೖ <sup>|</sup> ಕನ್ಯಾ | ವಿದ್ಯ | ಭೂ | ದಾನವಿತ್ತ ಪಲವಹುವು ¶
         <sup>13</sup>ಚೆಂನಬಸವಂಣನೊವೆಯರನುಕ್ಷ್ ಳುಹಿರಿಮುಂಣವೊಡೆಯರವಂಕವಾರಂವರೆಯುಳ . .
        <sup>14</sup>ದಗವುಡುಗಳುಸೇನಭೋವರುಪಲರುವೊಬ್ಬಿಬಿಟ್ಟುಳೊಟ್ಟರುಸ್ಥಳಸುಂಕಪೊಳವಾರುಜೊರವಾರುಪಸರ<sub>ಂ</sub>ಸರ್ವವಾನ್ಯ
         <sup>15</sup>ಯಿದನುವಿಸಿಕೂರಕುವಳದಿ ಬೆಳಿಹಿರವರ ನಾರಳಾಗಿಸಲಲ್ಲಿಗೋಟ್ರಾಪ್ಡ್ಗಣರ
         <sup>16</sup>ಕೊಂದಖಾಪಕ್ಕೆ ಹೋಹರು
                                              75
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ಅದೇ ಹೋಬಳ ಜೋತಿಗೌಡನಪುರದ ಊರಮಧ್ಯೇ ಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮೂಣ 4' x 2' 6". ¹ಕುಭಮನ್ತು ಸ್ಪಸ್ತಿ ವಿಜಯಾಘ್ಯುವೆಯ , ²ಕಳವರುವ ೧೪ ಸಂದರ್ವರವಾನವಿಕಾರಿಸಂವತ್ಯರದ °ಕ್ರುವಣಕುದ್ದ ೫ ಪಂಚಮಿರುೖಗುರಾನಜ್ಞತ್ರ ೆದಲಿರಾಮ..... (ಮುಂದೆ 19 ಪಕ್ತಿಗಳಿವೆ, ಚನ್ನಾಗಿ ಕಾಣುವರಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೇ ತೂಬಿನಮೇಲೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಸಣ 4' 6" × 9" (2 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

'ಬ್ರಂಮಣ: । ಸ್ವಸ್ತಿತ್ರೀಸಕವರುವ ೧.೩.೧ನೆಯಪ್ರವವಧಿಸಂವಶ್ವರಪಭಾವ್ರವರನು। ೧ ಬ್ರಿ। ರೇವತೀಸಕ್ಷತ್ರದಲ್ಲಿ ್ರೀಮೊನುಮಹುದ್ರಧಾನಂಕೇತೆಹೆಸಿದೆಂತಾದ್ದು ಕಮನೆದುವರಸುವಿಸ್ಥಾಸಿಮುತ್ರಿಯಾಡಬ್ರಿಂದುಣ (ವಹಿಂದೆ ಕಟ್ಟ ಒಡರುಹೋಗಿದೆ)

ಅದೇ ಹೋಬಿಳ ಪುಟ್ಟಿನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಡು ನಾಗವಳ್ಳ ನಂದಿರ ಸಾರಪ್ಪನ ಜೊಲವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

```
ಪ್ರಮಾಣ 3 6"x3
```

```
<sup>1</sup>ಕ್-ಫಮನ್ನು । ಸ್ಪೆಸ್ತಿ<sub>್ರ್</sub>,ರಿಜಯಾಧ್ಯುರಮಿ
 `ವರಿಸುವನ-ಕವರುವ ಎ೬೬ಕೆ ಸುವರಿತ್ತ
 <sup>ಶಿ</sup>ವನುಸ ವರ್ಧರವರ್ತನ್ಗಳರು ೧೩ ಸೋಮವಾರರಲ್ರ್ರೀ
 <sup>4</sup>ಮಂ್ಡ್ರಪ್ ರಾಜ್ ಧಿರಾಜರಾಜರ್ ಮೆಲ್ವರ <sub>/</sub>'ವೀರಪ್ರತಾಪಸ್ತಿ ವಾಸಕರವು
 <sup>8</sup>ವಾದದ ರುಪ್ರಧ್ನೀರಾಜ್ಯಂಗೆಯುತ್ತ ವಿಸ್ಕ್ರೇಮ ಪ್ರವಾಮ ಪಲೇಸ್ತರನಿಸಿ
                                        ವ್ಯವಾಅರಸ್ಕೆ ಗಳುವೇವರಾಯ ಪ್ರಿಂಡ್ಡ್ನ
 `ರಾಜ-ರಾನನೊನೈನೊಬಲಾಗಿಸೆಮನ್ನೆ ವರ್ಮನಗಳ ಮರಿಸುಲಿಸುತಮಿರೆ
  ್ರೀರೊಸೆಸೆವೆ ಮೊಭವ ಕಾನೆ ರಿಮಧ್ಯವಗೂ ಪಾರೀವರೆಸೆಂನಿ
 ಿಧಿಪಾರಿನನ್ನೂ ಸಂಶೋಕಸಾಧನನ್ನಾಗವೇಕುರಾಗಿ ಮತ್ತೂರೆಉ ಗೆ
<sup>10</sup>ಸಿಂಬಾಸನವತಬೇನುವತ್ತಿನಆರೆ . ಇನ್ಎಅವನರಕ್ಕೆ ಪಡಿನಾ
<sup>11</sup>ರಸೀಮಿಸಾಗಿನ?ಯನ್ಗಳದ್ ರಗಟ್ಟಿನಸ್ಥೆ ಕಡಚಕ್ಕುಮೊಂ
                              = ಸಗಟ್ಟದಗ್ರಾರ ್ನಿರ "ಉ"೬ ಗ್ರಾಮರಿಡಂಕಟ
<sup>1</sup>'ವರ್ಸರಪ<sup>್ಟ್</sup>,ಮವಿಲ್ಲಿ ಹೊಂಗನಾಡಿಸಿತಗ್ಗಾ ಮರಿ ವಿಡಗಲ<sup>ಲ</sup>ತ್ತರಿನ ರ
<sup>14</sup>ಗ್ರಾಮವಸೀವೆ,ಯನ್ನು ನಿರಮ್ಸರ್ವೈ ಪೆಎನೈವ ಗಿ=ೊಟ್ಟೆ ಉ
                                ಅಲ್ಲವುಗೂಡೇ ಜಎಗೂಡನಿ
16
                    ಸರ್ವವೇಸ್ಟರ್ಪರ್ಸ್ ಆಯನಾಮ್ಯವನ ಸಮ
          ಈವನು~ಕೆ
                                 ಆಳಮಿವವನು
<sup>19</sup>ವಾಗ್ಸ್ಸ್ ಮುರಿತಂವೆ.ಪಂದೆತ್ ಮಿಸೋ ಉದ್ಯಂಪಣರಳೊಂದೆರುವಲ್ಲೆ ಹೋಗುವರು
23
                                 ಇದಕ್ಕೆ ಆಸ್ಪಿ ಭವರು
                    ( ಮುಯೆ ಕಾಣುವರಿಲ್ಲ )
```

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ಅದೇ ಹೋಟಳ ಚಂಡಕವಾದಿ ಗ್ರಾವ್ಯದಲ್ಲಿ ಕಿರ್ರಾಸೂರು ಕ್ರಾನ್ಯಭಾಗ ಸುಬ್ಬರಾದುನ ಹೊಂದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರಮಾಣ 2 3** ಸ 1 6*

ಿದ್ದಳುದಾನ್ಯನಂನೆತ್ಸಬೇಡ್ನಲ್ಲಿ ೫ ಸು | ³ಕಾಡಿಯಲಹೋಗುವೆಆಲ್ಲು ಗರಿಸ ್ರೈಮತುನೊಲೆಯಾವೇವರುತಿನರ 'ರಿವ ಇವರದುಸಿಂಗೆ ರಾಮದಾಸರು

(ಮುಂದಕ್ಕೆ 1 ಪಟ್ಟಿಗಳು ಕಾಣ್ಮಮಲ್ಲ)

ಅದೇ ಹೋಬಳ ಕಾಗಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಫೂರ್ವ ಅಂಕದ ಬಾಗಲು ಬಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 6".

¹ ಕುಭಮಸ್ತು ಸ್ಪಸ್ತಿ ಕ್ರೀವಿಜಯಾ	1102
² ಭ್ಯುದಹುಕಾಲಿವಾಪನಕಕವರುವ	12 _{ct} 3
⁸ ರ್ನಿ _೨ ಸಂವರ್ಷವಾನವಾದನ ₎	¹⁹ ಸ≂
⁴ ವೋರೂತಸಂವತ್ಸರದಚೈತ್ರಬ [್] ತ	140.00
⁵ ಲುಧವಾರದಲು³್ರೀಮನುಮಪಾರಾಜಾಧಿ	1ºero
⁶ ರಾಜರಾಜದರಮೇನ್ಫರ3 _/ ೀನೀರದ _{್ರ} ಶಾವನದಾಕಿ	16 .
⁷ ವೆಮಹಾರಾಜುರುಪ್ಪರ್ಕ್ಷೀರಾಜ್ಯಂಗೈಡ್ಬುು 3ರಲು	17
⁸ ತ್ರೀಮನುವುಹಾಮಂಡಲೇಕ್ನರಣಮರಾಜದೊಮ	18-0
ಿರಾಜಯನವರಕುಮಾಂತ್ಯಾಗರಾಜ	19 ₄ 25
¹⁰ ವುಹಾಅರಸುಗಳುವುಡು	1

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿ ಬಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'x 1'8".

-	•	ಇಎಸಂಎತ್ಸಂದಸ್ರಾವಣ
2		ಲುಅಚ್ಛುತರಾಯನಾದುಕರ
3		ಕತಕದಠಿಂದುರಸಯನವ
4		ಕೂರಅಉಭಿಳನಾಡು

್ಕೆ ಕಾಗಲವಾಡಿಯಸೇನಬೇನವ ಪಣಯ್ಯನಮಗಪರ್ವೈತಹ್ಯಾನಿಗೆ ⁷ಹೊಟ್ಟರ್ರೂತ್ರಿಯವಗುತ್ತಿಗೆಯಸಿಲಾ ⁸ಸಾಪನದಳ್ಳಮವೆಂತೆಂದಡೆ...

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಕಾಣುವರಿಲ್ಲ.)

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ಆದೇ ಹೋಟಳ ಹಳೇ ಸರಗೂರು ಗ್ರಾಮದಲ್ಲಿ ವಿನಾಯಕನೆ ಗುಡಿಯ ಬಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನೆಲ್ಲಿ,

ಪ್ರಮಾಣ 6′ × 2′ 6″.

ಿಕಾಕಿಜಿಯನ್ನಿ ರಾಮಭಟ್ಟಿದರ್ ರಸ್ತ್ರೆ.
"ಬಿರೇರ್/ಅರುರಾಮಭಟ್ಟರದ್ದು ರಸ್ತ್ರೆ.
"ಬಿರೇರ್/ಅರುರಾಮಭ್ಯರುವ್ಯಾನಂಡಸ್ತೆ ಮರುವ ! ಬೇನಾದ್ರಿಕರ್ಲಯತ್ರೆ ಧಾ
ಿತ್ರೀಡತ್ರೆತ್ರಿಯಂಡರ್ ! ಸಮಸ್ತು ಆಗಿತಿರಲ್ಲ ಯಚಿತ್ರವಾಜನರಾಜಕರನ್ನು ತ್ರೀತ್ರೆ ಹೆಚ್ಚು ಪಡಿತ್ರವಾಜನರಾಜಕರನ್ನು ತಿರ್ಣಿ
ಕೆಕ್ಷನಗಾರಂಭಮೋತ್ತ್ ದ್ಯಾದಾಯಕಂಥದೇ ! ಸ್ಟ್ರಿಸ್ತಿತ್ರೀವಿಯಾಭ್ಯಾರಯಣ
ಿರಿನಾಷನಕಕರರುವರಗಳು ಎ.ಒ. ಫ ಸಂಪರ್ವಕರಾಸನಾಯವಿರುಸಂ ! ಮಾಘ
ಿರಿ ತಂಬಕ್ಕಿಗುದ್ರು ಹಾಧಿರಾಜರಾಜನರವೆಸಿದ್ದೆ ರಶ್ರಿತಿ ಜನ್ರಿಲುತ್ರಕ್ಕಾ ಮಾರೀರೆ ರಚಿತಿ
"ಮುಹಿಸಿರುತ್ತಿಗಳು ದ್ಯಾದಾಜನೆ (ಯಾಸ್ತಿಯನೆಯಲಾಗಾಣುಜಯನ್ನಿರುವುಚ್ಛುಕ್ಷಗಳುತ್ತ
ತೆತ್ತೂಟ್ಟ ತೃತ್ವದಾಜನೆ (ಯಾಸ್ತೆಯನೆಯಲಾಗಾಣುಜಯನ್ನಿರುವುಚ್ಛುಕ್ಷಗಳುತ್ತ

ಿಟ ರವಾಡವಿವೇತದ I ಹರಂಸಸಭೆ ಸ್ವಲವಹಾವಿಸಸರಗು ಜಹಿಸಲಾ ೧ ಕ್ಷ್ಯಾಯಿಸರಗೂ

10ರಾಗ್ರಮ ೧ ಕ್ಷ್ಮೆ ಹೋಸಸೋ ಕಾಲುವೆ ೧ಕ್ಷ್ಮೆ ಹಡಿಸಸೇಸಲ್ಪಗ್ರಾರು ೧ ಉಕನೆಯವನೆಗಳು

11ರು ೧ ಹಗಳ ಸಹಯಿಸಿ ರಾಜನೆಹಿಕರಣಿಗಳು ಜಮ್ಮ ಗಾನಸೋಡರಿಂಗ್ಗೆ ನಯಿಸುವು

10 ಜನುವನಿಯುವರ್ಷದ ರಾಜನೆ ಪ್ರಯುಭಿ ಕ್ಷಾಮಿಸಿದ್ದರೆ

13 ಹೊಳಗು ಪ್ರಯುಭಿ ಪ್ರಮುಖನಪ್ಪ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಮುಖನ ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹಾಗು ಪರಿಷ್ಟು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹಾಗು ಪರಿಷ್ಟು ಪ್ರಯುಭ ಹೊಳಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಯ ಪ್ರಯ ಹಾಗು ಪ್ರಯ ಹಾಗು ಪ್ರಯುಭ ಹಾಗು ಪ್ರಮ ಹಾಗು ಪ್ರಯ ಪ್ರಯ ಹಾಗು ಪ್ರಯ ಹ

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ಚಾನುರಾಜನಗರದಲ್ಲಿ ವೀರಭವ್ರದೇವಸ್ಥನದ ಮಹಾದ್ದಾರದ ಎಡಒ.ಗದ ಜಗಲೀವೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ,

ಪ್ರವ್ಞ∽ 6 x 2 9

ೈಡ ದ್ದೇರ್ಪ್ರಸೇರ್ಜ್ರೇಯಾದಪ್ಪವ್ಲರ್ಡ್ನೇರ್ಟಿಕಿನಃ ! ಪೈಲಾಸಾದ್ರೀ ಪೈ ಿನಾದಸ್ಯರಾಸನ ವಿಗ್ರರ್ಧನಂ 1 ಸ್ಫೆಸ್ಟ್ಫ್ರೀಜಯಾಫ್ಟ್ರದರ ಕಾರಿನಾಡನ ಕರೆರ್ವ ಕ್ಷಾಂತಿ ಿನ ದುವರ್ತನಾನಿ ವ್ಯವಸುಸಂವ್ಗ್ರಕದನೈಕ ಲಿಕ ದೃ ನಿಲ್ರೀಮನ್ನ ಪಾಮೆ-ಡಲಿ ಕ್ಯರ ್ರೇಖಧಿರ್ಜರಾಜಪರವೇಕ್ಷರ ೀದಿ ರಪ್ರದಾ"್ರೀವಿ ರವೆಂ∞ಟಿಪಡಿದೆ ವಮನಾರಾ ೆಯನುವುಧಿವೀರಾಜ್ಯ ಗೆಯ ಪಲ್ಲಿವೆಂವ ಸ್ತೂರಸೀಮೆಯವುದ್ದು, ಎಳ್ಳಡುಸ್ತ್ರ ಕಹಂಗ ⁶ಜಿಪೆಪರರಗ್ರಾಮವುಸ್ರಾಕಿನ್≲ಳಂತ ಇವ√*ಯ*ೈ ್ಯಂ ಗ ಗೆಟ್ರೀತ್ರಿಒು ೆಗುತ್ತಿಗೆಹ-ಗಿಸೇರಿಲರ್ ಸಾರವಪ್ರಭಾಗಳಿಗೆರೆತ್ತು ಒರ ತ್ತಿ ಪ್ರಸಂ... ವರ್ಮಿಸಿಸಿಹುಲ್ಲು ಅ ೀರೆ∸ುರ್ರರವಸ್ಥಳದವೃಭಸಚಂನರಾಜವೆ ಡೆಯಾರಕುಮಾರರೂಚಂದ್ರ್' ೩ಲ್ಲ ಌಯರ ಆ≖ ಿಂದುರವೖದುದೀರರ ವೆಂಡುನೆ ಜೆಎ್ಸ್ಎಸ್ಕ್ಗಳುವ ಲೡಡ್ಪೆ ಡೆಜೆ ರು≕್ಲಡಿನುಫ ¹⁰ಯುನುಮತದಿಂದನಂಮ≕ುಲನ್ನುದಿ _{್ರೀ}ಮನ್ನ ಹಾದೇವದೇನೆ ೇ≾್ತ ಮವ್ಷ ಧ್ವರಧ್ವಂಗನಿ ¹¹ವಿನೋದವಿಲಾಗಿಯಪ್ಪಆರೆಕ್ಸ್ ಂದವೀರ ಸದ್ಯದೇವರನೈದೇಕೃಪಾತ್ರವು ೧ಗ ¹⁸ಕ್ಕೆ ಯಿಂಚಂಗೆಚಿಸುವುದುಗ್ರಮವರುಕ^{*} ಟೈರ್ವಾಲ್ರಾಸ್ ಸ್ಪೆ ಸ್ರೇತ್ ಸಲ ¹³ವಜಿತಸ್ಸೀಮೆಯೊಳರ್ಗಗನ್ನೆ ಒದ್ದ ೮ ತೆ. (೬ ಸುಡಿ ಕೆ ಇಪಿ ಕಟ್ಟೆ ಆಸುಮ 14ನೆನ್ನು=ಸುವರ್ನಾರ್ಯಯಪಿಟ್ಟರಾಗಿನ ಳವ್ ಅಂಪೆ ಅವ ಆ ಯವು 15ಮು ರಾವಸಕಲಸುವರ್ಣದ ಹುಅಲ್ಲಿ ದೃನಿಧಿನಿಕ್ಷೇವಜಲದ ರ್ವಅ ¹⁶ಕ್ಷೇಳಿಆಗಾರಿಸಿದ್ದ ಸಾವ್ಯಗಳಿಂ..ಅಪ್ಪವಿಧತೆ ಜಸ್ಸುವೈದೆ ವಾವೀರಭರ್ರವೇವ ¹⁷ರನೇನಗೆಸಲಉದೊಯೆಂದುಸಪ-ಮೌನ್ಯವಾಗಿಸುವಣೆ ೧೯೯⁻⁻ ಧರ್ಪ ರ್ವ್ಯಕರಿ ¹⁸ಂಕೇಟ್ಟರ್ ಗೆಜಯಪ್ರರಗ್ರಾವರ್ ಸ^{ಸಕ್ಕೆ} ಬೆದ್ರ ಕಾಸಂಪು ಗಳಂ ॥ ಫ್ರ ¹⁰ಸ್ಟ್ರದತ್ತಾದ್ದ್ರಿ ನಗುಣ-ಗಣ್ಣ ಪರಚಸ್ತಾನ ಘಲನೆ.ಪ ಗ್ತಾಪವಾರೇಗಸ್ಪ್ರತ್ನ ನಿಷ್ಟ ಲಂಭವೇ ಿರ ≀ ರಾಸಸ್ಟು ಗೆಯೋವು ಕಥ್ಬೇರ ನಾಷ್ಟ್ರೀಬೇನು ಪ್ರಾಂ ರಿ ರಾಜ್ನ ಸ್ವರ್ಗ ಮಪಾಡ್ನೇ ಿಶಿಕ್ ಅನಾರಜೈರರ್ವರಂ II ಅಪಂದ್ರಾಕ್ ಗೃತ್ಯವರ್ಮೈಂಡೋ ರ ರ-೧೩೮೪ೀ I ಸ 2° ಟ್ಟ್ರಪಡ ಸಹಸ್ರ 'ರಿಫ್ನಾರ್ಡರ್ಂಟ್ ಒ ರೆ ್ರಮೀ 8 ಯೊದರ್ಪ್ಟ್ ಕ್ಷ್ಮಾರ್ಡ್ _3 ವ್ಯವವರ್ನುರಾಗಳು ಕ್ಷಿತನು ಕ್ರೀ ್ರೀ ನೀ *ಆ್ಎರ್ರೀ*ಟರ ≀ ದ್ದುರಜ ≀

ಬಾಮರಾಜನಗರಿದಲ್ಲಿ ಪಾರ್ಸ್ಟರ್ನಾಗ್ಫ್ರಿಮಿ ಇ ಸ್ತ್ರಿದುಗ್ಗಿರುವ ಕಲ್ಲಿಸೆಲ್ಲಿ

ಪ್ರಮಾಣ 5 3 × 2 6′

ಿಶ್ರೀಮತ್ಯರಮಗಂಭೀರಸ್ಪರ್ಧಾರಾಶೋಳಲ.ಂಭನಂ 1 ಜೀಯ.ತ್ರೈಲೋಕ್ಸ್ ವಿವಸ್ಯರ.ಸನಂಜಿನರಾಸನಂ!

'ಸ್ಪೆ ಸ್ಟಿ ಸಮ್ಮಾಗನಶಂಪಿಸುತ್ತಾದ್ದೆ ಮಹಾನುಂತೆಳೆಚ್ಚರಂದ್ದರು ವತೀಪುರವರಾಧಿಕ್ಷರಂಮಾನವಳು.ಂಬರ

'ಹೈ ಸ್ಟಿ ಸಮ್ಮಾಗನಶಂಪಿಸುತ್ತಾದೆ.ನಿ ಮಹಾನುಂತೆಳೆಚ್ಚರಂದ್ದರು ವತೀಪುರವರಾಧಿಕ್ಷರಂಮಾನವಳು.ಂಬರ

'ಹೈ ಮಾನುಂತೆ ಸ್ಟ್ರಿಸ್ ಪ್ರಾಸ್ತ್ ಪ್ರಾಸ್ತ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಸ್ತಿ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಸ್ತಿ ಪ್ರಾಸ್ಟ್ ಪ್ರಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ ಪ್ರಸ್ಟಿ

10- ಕೇನ್ಮ್ಯ ತರ್ಮವನರನ್ನು ದ್ವರ್ಣಾತ್ರದರಿಲ್ಲಿ ಇಂಡಲಿದು "ಗ್ರುಹುವೆಜ್ಞನಂತ್ರ ನೂಥವರು 1 ಚಾರ್ವಣಾತ್ರಿಕಾವುದರು
11 ಹಿಳುಪನುದ್ದ ತಮುರಿ ಪ್ರದಿದ್ಯ "ನಾರ್ವಾನಿಕಿಟಿಯಕೊಳಿದವನ್ನು "ಸತ್ತ ಭಾಗ. ಬಿ.ರ್ರಿಷದೋರವಾತ್ರದ) ಮದಂ
12 ಸುವಾಗ್ಯಕೇ ನಾರ್ಗವನ್ನು ಪ್ರವರ್ಷ "ನಾರುತ್ರಿನಿಯನ್ನು "ರೋಗು ಪರ್ವಹಿಸುವ ವಿದ್ಯಾನೆಯನ್ನು ಪ್ರಯಾಸಿಕಿದಿನ ಮನೆ ಮನೆ ಪ್ರವರ್ಷ ನಿರ್ಮಾನ "ನಾರ್ವಿಚಿನವನ್ನು ಪ್ರಯಾಸಿಕಿದಿನ ಪ್ರದರ್ಭ ನಿರ್ಮಾನ ಪ್ರದರ್ಭ ನಿರ್ಮಾನ ಪ್ರದರ್ಭ ನಿರ್ಮಾನ ಪ್ರದರ್ಭ ನಿರ್ಮಾನ ಪ್ರದರ್ಭ ನಿರ್ಮಾನ ಪ್ರದರ್ಭ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರದರ್ಭ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಷ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರಾಧ ಸಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರಾಧ ಸಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರಾಧ ಸಿರ್ಮಾನ ಪ್ರವರಾಧ ಸಿರ್ಮಾನ ಪ್ರವರಾಧ ಸಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮಾನ ಪ್ರವರಾಧ ಸಿರ್ಮಾನ ಪ್ರವರಾಧ ಸಿರ್ಮಾನ ಪ್ರವರಾಧ ಸಿರ್ಮಾನ ಪ್ರವರ್ಧ ನಿರ್ಮ ಸಿರ್ಮಾನ ಪ್ರವರಾಧ ಸಿರ್ಮಾನ ಪ್ರವರಾಗ ಸಿರ್ಮಾನ ಪ್ರವರಾಧ ಸಿರ್ಮಾ

³¹ಗುಳ್ಳವನ್ನ ಜೋಜಿಗಾಗದಲ್ಲಿ ವಸ್ಥಾನವಿಸ್ಥೆ ಜ್ಯೋಟಿಟಗಳಿಗೆ ೧೦೦ ಅಚಿರುವಿಸರಾಕೊಡೆಯನಮ್ಮಿಸಹಿತ **ವಪ್ಪನಿಸೇಜಿನ ಲಮ್ಡ್ ಧರ್ರಾ ವೈಗ್ ಮಾಗ್ನಿಸಿಸ್ಟಿದ್ದೆ ೩ ಸ್ವವರ್ರ್ಯವರರರ್ನ್ನಾಂದಾಯೆ ,ೀಪರೀತನಿಸುನೈರಾಂ! ವರ್ಷ್ಟಿರ್ವಪ್ಪ ಸಹಸ್ರಾ ³³--ವಿಷ್ಟಾರ್ಯಂಜ್ ಯೌಗ್ರವಿ. ೩ ಬಸದಿಗಳಿ _{ಶೀ}ಧವರ್ನ್ನಿಗೆಯೇ ಮಕರಂಸರಿಸರಿಗ್ದೇಡೆಂಕ

ಬ್ರಾಸ್ಟ್ರ್ಯನಕ್ಕೊ ನ್ನ ಗ"ಸಮನಿಸುಗುಂ !

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ಆದ್ ಬಸ್ತಿಯ ಸ್ರಾಕಾಂದಲ್ಲಿ ಪಕ್ಕಿಮ್-ಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವರ್ಣ 4 3 ×2 6″

13ನ್ನೇ ಉದಭಾರುವುಗು ಡ
14ಗಳುಯಿಬೇವರ ಗಧೀರು = ೨ಧಿಜಂ
13ದ ಮಗೆರುವವ ಪ ರಬೇದ್ರುಣ
16ನ್ನಗೆಮನ = ಪ್ರಪ್ರವಾಗಿಯಿನ
17ರೇವರವ ಕ್ಷಲುಎಸ ವೆಗೆಡ ಸ
18ವ್ಯ ಮಾನ್ಯವಾಗಿಯೆ, ಕ್ಷಲುಎಸ ವೆಗೆಡ ಸ
18ನ್ನು ಮಾನ್ಯವಾಗಿಯೆ, ಪ್ರತಿ ಕ್ಷಲುಎಸಿ ಪೆಗೆಡ ಸ
18ನ್ನು ಮಾನ್ಯವಾಗಿಯೆ, ಪ್ರತಿ ಕ್ಷಲುಎಸಿ ಪೆಗೆದೆ ಪ್ರತಿ ಕ್ಷಲುಎಸಿ ಪೆಗೆದೆ ಪ್ರತಿ ಕ್ಷಲುಎಸಿ ಪೆಗೆದೆ ಪ್ರತಿ ಕ್ಷಲುಎಸಿ ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲುಎಸಿ ಪ್ರತಿ ಕ್ಷಲು ಪ್ರವಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರವಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಣಿಸಿದ ಕ್ಷಣು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಣು ಪ್ರತಿ ಕ್ಷಣು ಪ್ರತಿ ಕ್ಷಣು ಪ್ರತಿ ಕ್ಷಲು ಪ್ರತಿ ಕ್ಷಣು ಪ್ರತಿ

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ಚಾವುರಾಜನಗರದಲ್ಲಿ ಮು~ಿಗೇಕ್ಷರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರಿದೊಳಗೆ ದಜ್ಞಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6 × 3 6″

ಸ್ಟ್ರಪ್ರಿಸಿದ್ರರ್ ಪಡೆಕ್ರಪತ್ತಿಗಳಿಕೆ "ಯಿಸಳ್ಯಾಧೀರನ್ ಸಿದಗಡೇ ತಿರುವಕ್ಷರಾದಿ ರಾಜ್ಯಂಗೆಯು ತ್ತ ಮಿತಿ ಕಿನ್-ಪರಿಷ ಇಂಎಸೆ ಜಿಯದಿರುನಂಪತ್ತಿರರವಷ್ಟರ್ "ಗಿ ಆರ್ಥೆಯುತ್ತಿರುವಾಗ್," "ಕ್ರಾಮ್ ಪರಿಷ-ಪ್ರಸ್ತಿಕಾರಿದೆ "ಆಗ್ರಹನ್ನು ಪರಿಷ-ಪ್ರಸ್ತಿಕಿನ "ಆಗ್ರಹನ್ನು ಸಂಪ್ರಸ್ತಿಕಿನ ಸಿಗಳುಂ_{ಪ್}ವರ್ಗೇಕ್ರಪತ್ತಿನ ಸಂಪ್ರಕರು ಸಿಗಳುಂ_{ಪ್}ವರ್ಗೇಕ್ರಪತ್ತಿನ ಸಂಪ್ರಕರು ಿಕ್ರಿಯ F

ಚಾನುರಾಜನೆಗರದಲ್ಲಿ ಚಾನುರಾಜೇಕ್ವರ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟನದಲ್ಲಿ ಎಡಗಡೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8 × 4′

¹ಕ್ರೀಕೆಂದನಂಜವೂಂಬ.ಸಮೇತ^{್ರೀ}ಚಾಮರಾಜೇಕ್ಷರಸ್ಥಾವಿಯವರಸನ್ನಿ ಧಿಗೆ II ಸ್ಪಸ್ತ್ರಿ³್ರೀವಿಜ*ಮಾ*ಭ್ಯುದೆಯಕಾಲಿ ್ಮೆಮಾನಕಕರವ;ಾಗಳು ೧೭೫೦ ಸಂದವತ-ಮಾನವಾದಸರ್ವಧುರಿನಾಮಸಂವತೃರದನಿಜಅಪ್ಪಡಬ್ಲಿ ಸೋಮ ಿವಾರದಲ್ಲು ಆತ್ರೇಯಸ್ಗೋತ್ರಆಕ್ಟಲಾಯನಸ್ಸ್ ಪ್ರಮುಕ್ಕಾ ಖಾನುವರ್ತ್ತಿಗಳ್ಳುವಒಾವುರಾಜವಡೆಯರವರೆಧರ್ಮ ೆಪತ್ನಿ ಕೆಂಪನೆಂಜವೊಂಚಿ.ಗಳರ್ನಸುಧಾಂಖುದಿರ್ವಕಾಸುಧಾಕರಾಜುಮಾನರಾವಕ್ರೀಜಾಮುಂಬಾಂಬಿಕಾವರಪ್ರ ೆನಾದೋದ್ಧ ವರ್ಕಚ್ರೀನುತ್ಸಮಸ್ತ್ ಭೂಮಂಡಲವಾಂಜನಾಯಮಾನನಿಖಿಳಬೇಜದತಂಸಕರ್ನಾಟಕ ⁶ಜನವರನೆಂಪದಧಿಮೃ_ನಭೂಪ್ರೈಮನ್ನ ಹೀರೂರಮವಾಸ-ಸ್ಥಾನಮ**ಧ್ಯದೇದೀಪೃನೂನ್ನವಿಕ**ಲಕಳಾನಿಧಿಕುಲ ಿಕ್ರಮಾಗತರಾಜಹ್ಜಿತಿಸುಲಪ್ರಮುಖನಿಖಿಳರ.ಜಾಧಿರಾಜಮಹಾರಾಜಚಕ್ರವರ್ತಿಮಂಗಲ.ನುಭೂತದಿವುರತ್ನ ಿಸಿ.ಹಾಸನಾರೂ ಚೆತ್ರೀಮದ್ರಾಜ.ಧಿರ್ಜರಾಜವರವೇಕ್ಷ್ಮರಘ್ರು ಚಪ್ರತಾಮಪ್ರತಿಮಧೀರನರಪತಿವಿರುದೆಂತೆಂಬಿಂಗಂಡ ಿಲ್ಫೋಕೈ ಕವೀರಯದು ತುಲವಯ ಮರ ಮಾರಕಳಾನಿಧಿಕಂಖಚಕ್ರಾಂಕು ಸತುರಾರಮ ಕರಮ ವೃ್ಯಕರಚಸುಳ್ಳ ಗಂಡಭೇರುಂ 10 ಡೆಧರೀಕೇವರಿ, ಪಹನುಮದ್ದ ರುಡಕ್-ಲೀರವಾದ್ಯನೇಕಪಿರುದಾಂಕಿರ3್ರೀಕೃ ಪ್ಲ್ವ ರಾಜವಡೆಯರವರುಚಾಮರಿ,ಜನಗರ 11ವಂನಿಮ್ ಶಿಪ್ರುಕ್ಕರಸ್ಟೇರ್ ಕಲಾಜುುಕ್ತ ಗೋಪುರವಿಮಾನಸಹಿತಮಾಗಿಕ್ರೀಚ್ಕಮರಾ ಬೇಕ್ಬರಪೇವಾಲ ಮಿವಂನಿರ್ಮಿ 1 ಕಿನವಪರೆಯುಕ್ತ ವಾಗೀಸಾಮರಾಜೇಕ್ಷರನೆಂಬಿನ್ನಮದೇಎಂ ಶೈಕ್ಷಮಹ್ಮಾಲಿ ಗಳೆಂಪ್ರತಿವೈದ್ಯುಮಾಡಿದೇವರಿಗೆ ವಿಷಭಾ ¹³ಗರಗುಡಿದುಲ್ಲಿ ಕೆಂಪನಂಜಮಾಂಬಾನಾವು ಕರಾದಅಂಮನವರಪ್ರತಿಪ್ಡೆ ಯಂಮಾಡಿದೇವರಿಗೆಬಲ್ಲು,ಗೆರಗುಡಿದುಲ್ಲಿತ್ರೀಟಾ ¹⁴ಮುಂಜೇರ್ನ್ನರೀಪ್ರತಿವೈರ್ ಸೈದುಪೂರ್ವಭಾಗರದು ಹಾರ್ದ್ಫಾರದಲ್ಲಿಗೋಪುರಪ್ರತಿವೈದುಂಮಾಡಿದಲ್ಲಿ ಣಬಾಗದಕ್ಕೆ ಸಾಲೆಯಲ್ಲಿಪುರಾ ¹⁶ತನವಿಗ್ರಹಗಳಪ್ರತಿವೈ ಯಂಗೈದುವಟ್ಟ ವಭ್ಯಗದ ಕೈಸ.ಲೆಮಲ್ಲಿಸಹಸ್ರರಿಂಗಯುಕ್ತ ವ್ಯದಸಾಲುಲ್ಲಿಗಪ್ರತಿವೈ ಯಂಮಾಡಿಉತ್ತರಭಾ ¹⁸ಗದಕೈಸ.ಲೆಯಲ್ಲಿದಂತವಿ-ಕತಿರೀಲಾಮೂರ್ತಿಗಳಂದ್ರತಿವೆ_{ದ್ದಿ}ಯುವಾಡಿಯಿಾವೀವ್ಯಲಮದನೈಯುತ್ಯದಿಗ್ಭಾಗದಲ್ಲಿದ್ದಕ್ಕೇ ¹⁷ಕವಾಗಿಗುತ್ತಿಯಂಕಟ್ಟೇಲಕ್ಷ್ಮೀಸನೆಸತವೆಗ್ ನ ರ.ದ ಣಸ್ಟಾಮಿಸ್ರಾತಿಪ್ಗೆ ಯುವಗಡಿಸವಾವಾರವಾದಕ್ರೀಬಾಮರಾ ¹⁸ಟೇಕ್ಷರಸ್ಥಾಮಿಗಯವರಸನ್ನಿ ರಿಯಸೀವ ಜನರಸೆಯಿಳಗಳುದೇವರವಡಿತರದಿ ವಾರಾವನಸಿತ್ಯೋರ್ಸ್ನಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂ ¹⁹ವತ್ಸರೋತ್ಸವಬ್ರಿಹ್ಮೋತ್ಸವ ರಿಗಳುಗಾರೋದ್ಧ ರವಾಗಿನಿಸುಮಾಧಿಕದಲ್ಲಿರುಕೃತವಾಗಿನಡೆಯುತ್ತ ಬ*ೈವರ್ಷಗಟ್ಲಿ* ಕಂಡಿರಾ ್ಯಾರ್ನ್ನಲ್ಲಿ ಸುವಿರದವ್-ಭೈಸೂರುವರಹ್ಮವುನಾಲ್ಕ್ಲ ಪ್ರಕಟ್ಟ್ ಅನಿಸ್ಕ್ನರ್ವೆ ವ್ಯವಾಡಿಕದ ಕ್ರೇಗೊರವಾಗಿ ಪಟ್ಟಿಕೆಯಿರುವ ಿರಬಾವಾರ ಜರ್ನರಕ್ಕೆ ಕೇರಿದಉಂವಾತ್ತೂ ರುವಂದುಕವಲೂರುವಂದುಮ್ಯ ಜ್ಞ ಅಗ್ರಪಾರವ-ರಾಜೇಷರಪುರವಂದು ್ ಕಟ್ಟೆಪುರವಂದು ಎಪ್ಪರವಂದುಯಲಕೂರುವಂದುಪನವಳ್ಳಿವಂದುಸವೈನಪುರವಂದುಪ ಪ್ರಕನಪನ್ನಿವೆಂದುಶಂಡರ ಶವಾಡಿವಂದುಮು ಗವಂದ ಪಗ್ಗೊ ರಾರವಂದುಸಹಯಾಪದಿಸುೂರುಗ್ರಾಮಗಳ ಸುನಿರರು.ಥಿಕ್ ಸರ್ವಮಾನ್ಯವಾಗಿನಡ ಚಿಕ್ಕಿಕೊಂಡು ಒರುವಂದೇಯಿಸಿತಾಲೋಕುಸುವೇದಾರಳಿಗೆ ಸುಯಿಮೊಡರು ಸಂಕರ್ಮಲಕ್ಷ್ಮ ಗೆ ಕೊಡಿಸಿಯಾಗ್ರಾಮಗಳಲ್ಲಿ ಮೀ ಿಲೇವೃಣಕ್ಕೆಪ್ಪಿರುವತಿಸ್ತೀಕಿಗಿಂತಲೂಪೆಪ್ಟು ಮಟ್ಟುವ್ಯಯಾಗವು ಮಡ್ಡಿ ಪತ್ರಗಮುಂತ್ರವ ೈರುಗಳ ನಿಶ್ಚುವ ಚಿಳಲದರ್ವೈನಿಧಿನಿ ಕ್ಷೇರ ವಿ T ಇತ್ರೀಗಂಧವೇವಸ್ಥು ನರ ಸ್ಥಿಕಾಣಿಕೆ ಕಟ್ಟ ಅವರ ಧಕಸರು ಸರಾತಿಮುಂತ, ರಾವಿ ಯ ಸಿ ಜನುಬಾಯಗಳಲ್ಲಿ ಗರಕ್ಕೆ ಪುಟ್ಟಿದ್ದು ಕೆಂಪನೆಂಜನೂರೂಗನೇ ಪ್ರಾಣಾನುರ ಜೀಕ್ಷರಸ್ಥಾ ವಿಂದುವರಲ್ಲ ಭರ ್ಕಿ ಹಾದಿಗಳುವಂತೈಗಳುವೇವಸ್ಥಾ ನವವುರಪಂಪುತ್ತ ಕೆಲ್ಸಗಳುಮುಂತುವನೇರ್ಮ್ ಗ್ ಗೆ ಇಪ್ಪು ಯಾವೇವರಸಂನಿಧಿ ²⁹ರ್ಯ್ನಲ<u>ಕ್ಷ್ಮೀರ್</u>ನಿಸರದಪ್ಪವು*ಹಿಸೀಕೃವ*್ಣವಿಲ್ಪನರಧರ್ಮದತ್ನಿರವ*ಾರಿಲು*ಸರದರ್ವದಲ್ಲಿ ಸಹಿತಪಾರನನ್ನ ರೂಪು ಿಲ್ಲಪ್ರತಿವೆ,ಗಳಂಪ್ರತಿಸ್ಥಿತಿವಿ ಇನೇವೆನೆ,ರೋಧ್ಯರವಾಗಿಅಚೆಂದ್ರಾರ್ಶವಾಗಿಸಜಿಯುವಂತವವಾಡ್ರೀಸಂನ್ನಿ ಧಿಗೆ ಎರ ್ಕುವಸ್ತಿಕಿಯಿರು ನ ಲಾಕಾಸನ ⊪ ಕ ಮದ್ದಂಕರ್ಜೇವರದುಹೀನರಿವಂಕದ.ನಾ.ಮೀ ನೂಮಿಸು.ಸನರವುುಹ್ನಲರ ಶ್ವಸ್ಥೇಟಿತ್ತಾೇ ಕ ವ್ಯವರ್ಧವೆ,ನನತತ ಪರಿಸುಲದ ≎ಿತತ್ಪಾದೆಪನ್ಮದು,ಗಳಂತಿನ ನಮಾಮಿ ಕ ರುಜ್ ಕ್ರೀ ಕೃಷ್ಣ

ಆದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ ಬಾ೨ಕೆಂಪ ನಂಜೀಕ್ಷರ ದೇವಸ್ಥಾನದ ಎಡಶಾರ್ಕ್ನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಸಣ 1'6" × 2 3".

¹ಬ್ಬ್ರಾಲಿವಾಪನಕಖವರ್ಷಂಗಳು ಇತಿ೬್ನಾನೇ ಸಂದವರ್ತ ಿಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದ ಘಾಲ್ಗ ಣಬಹುಳ ೧೦ ಿಗುರುವಾರದಲ್ಲ ಲ್ರೀವುಬ್ರಾಣಧಿರಾಜನಮನ್ನಬಿರು ೆದ.ಚಿತರಾದವುಹಿಸೂಶವರಪ್ರಧಾಧೀಟ್ರೀಕ್ರಿಸ್ಲ

⁵ರ,ಜವಜೆಯರವರಧರ್ಮ ಪತ್ನಿ ಚಂದ್ರವಿ**ಳ.**ಸದಸಂನ್ನಿ ಧಾ ್ಷಿನದಕುವೂರ್ತಿರಾದಕೊಡ್ಡ ಪುಟಂಮಂಣಿಯವರಿಂದಾ "ಪ್ರತಿಪ್ಪೆಯಾದಬಾಲಕೇಪನಂಜೇಕ್ವರಾ ∎

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ಆದೇ ದೇವೆಸ್ಥಾನವ ಬುರ್ಮಾರ್ಜ್ನವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6′ × 3

(ಚಾಮರಾಜನಗರಾ)

'ಣಲಿವಾಹನಕಕಾಬ್ದ ೧೭೭೫ ಸಂದರ್ಶನೂನವಾದಪ್ರವಾಧೀಚನಾ ^eವುಸಂವತ್ಸರವಹೇಷ್ಟ್ರಣ ೧೦ ಗುರುವಾರರಲ್ಲಾಶ್ರೀವಾಸ್ರಾಜಾಧಿರಾಜರಾಜಸ ಿವುಸ್ತ ಬಿರುದಾಂಕಿತರಾವಮಹಿಸೂರಪುರವರಾಧೀಕ್ರ್ಯಾಕೃಷ್ಣ್ಯ ರಾಜನವೆ ಿದುರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವೀಗದಗನ್ನು ಧಾನದಚಿಕ್ಕ ಕೊನ್ನಾತ್ತ್ರಿಗೆಯರುದ ⁵ಪ್ರಟ್ಟ್ರತಾಯಂವುಂಣಿಯವರಿಂದರ್ರತಿದ್ದೈರುಗರಬಾಲಕೆಂದರೇವಾಜೀಕ್ಷರಃ II

ಅದೇ ದೇವಸ್ಥಾನರೊಳಗೆ ಮುದ್ದು ಕೃಷ್ಣೋಕ್ವರ ದೇವಸ್ತಾನದ ಬಾಗಲ ವೇಲ್ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವೂಣ 1´3″ x 2´9″.

¹ಕಾಲಿವಾಹನಕಕವರ್ಷಂಗಳು _{೧೭೩೪}ನೇ ವಿರೋಧಿಕೃತುಸಂವ ಿತ್ಸರದ ಘಲ್ಗಳು ೧ ಭಾನುವಾರದ ಬ್ಲಆ ೪ ದಮಹಾಸ್ಟ್ರಾಮಿಯನ ್ಣಿಯವರು ಪ್ರತಿಷ್ಟೈ ಮಾಡಿಸಿದವೆ ಪಬ್ದ ಕೃಷ್ಣೇಕ್ಷ್ಮರಬೇವರು '

ಿಕದರ್ಶುಪತ್ನಿ ಯಾದಸಮುಖದಲೊಟ್ಟಮುದ್ದು ಕೃಷ್ಣಾ ಜಂಮಂ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಸುಬ್ರಹ್ಮಣ್ಯೀಕ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲವೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6"×2

'ಕ್ಯಾರಿವಾಪನಕಖವರುವಂಗಳು ೧೭೩೩ನೇವಿ ²ರೋಧಿಕೃತುಸಂವತ್ಸರದಭಾಲು ಣಕುದ್ದ ಎಬಾ ³ನುವಾರದಲ್ಲು ಆ೪ದಮಹಾಸಕ್ಕಾಮಾಹ.ಪ

⁴ರಖದಸೇವಕಳಾದಹೊಸೂರುಸುಬಂದು ⁵ನಿಂದಾವ)ತಿಸ್ಕೃತರಾದಸುಬ್ರಹ್ನ ಸ್ಟೇಕ್ಯರಸ್ಥಾಮಿ ⁶ಯವರು

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ಚಾಮರಾಜನೆಗರದ ಲಪ್ಪೈಕ್ಷೀಕಾಂತ ದೇವಾಲಯದ ಹೊಂಸ್ಕ್ರಾಕಾರದ ಗರ್ಭಗೃಹಕ್ಕೆ ದಜ್ಞಿಗಳಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1′ 8″.

ಮುಂಬಾಗ. , ಬೆಳಗೆ ಕ್ರೀಪ್ರತಿಲವಣ

⁹ಕ್ರವರ್ತ್ತಿಯೋನ**ಳ**್ರೀ ³ವೀರನಾರಸಿಂಪದೇವೆ

'ರುಸು೩ಸಂಕಧಾವಿನ್ನೇ °ದರಿ≎ಪ್ರುರುವೀರಾಜ್ರಂಗೆ

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<sup>23</sup>ವಾಗಿಕೊಟ್ಟರರ್ಪ್ನು
                                               1. ವಶ್ಯಯಾ: .
<sup>6</sup>ಉತ್ತ್ರಮಿಕೆಸಕವೆಂಸ
                                                                                               <sup>26</sup>ಸ್ಮದತ್ತಂದರದತ್ತಂದಾ
<sup>7</sup>೧೭೦೦ ನೆಯವಿಷುಸ
                                               17ಗೆವೈ ಕಪ್ಪ ಲುಮನಿ
                                               13....ಚಾಡಿದೊ
                                                                                               <sup>27</sup>ಯ್ಗೇಪರೇತಿವಸುಂಧ
<sup>8</sup>ಂದರೃರವಪುವ್ಯಸು
<sup>ರಿ</sup>೧೫ ಆಉನ್ನರಾಜೀಣ
                                                                                               <sup>23</sup>ರ.ಸಷ್ಟಿರ್ಪ್ಪರಪನ
                                                 ್....ವುನೆವ
                                                                                               <sup>2)</sup>ಹಸ್ಕಾಣಿವಿಷ್ಟ್ರಾದೊಂ
<sup>10</sup>ಸಂಕೃಮಣವದಿನಅ
                                               <sup>20</sup>..... ಗಶ್ಯಾದು
<sup>1</sup>'ರಕೊತಾರದಬಿಟ್ಟಗಳು
                                                                                               <sup>50</sup>ಜಾಹುತೇಕ್ರಿಮಿ . .
                                               <sup>21</sup>ಣವುಸಗೆವುನ
<sup>12</sup>ಂಡದಾಸೆಗಳುಂಡನ್ಕೊ
                                                                                               <sup>31</sup>ತೂರುಸುಲಿಗೆನಂಜ . .
<sup>13</sup>ಳಗಾರಸಮಸ್ತ್ರಗಳು
                                               ಿಕ್ಷತ್ತಳನೆ(ಪಂಚಿಎ
                                                                                               32. ಹ್ಯಾದುಂಮಣಿಗೆದ್ದೆ.
                                               <sup>23</sup>లౣౣౣౣౣౣౣౣౣ
                                                                                               <sup>31</sup>. ಳವು:ಆತಂಗು....
<sup>14</sup>ಂಡಗಳು<del>ಎ</del>ಆಲೂರಲ
<sup>15</sup>ಕ್ಷುಮಿನಾರಾಯಣಬೇಕ
                                               <sup>24</sup>... ಲಕಂಸರ್ವೈವಾನ್ಯ
                                          ( ಮುಂದೆ ಕಟ್ಟು ಒಡೆರುವೆ (ಗಿರ್ನೆ )
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92 ಚಾಮರಾಜನಗರದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಆಗಮಿಕ ತಿರುನಾರಸೈಯಂಗಾರ್ರ ವರದಲ್ಲಿರುವ ತಾಮ್ರ ಕಾಸನೆ.

🛾 ಪತ್ರೆಗಳು-ನಾಗರಾಕ್ಷರ-ವರಾಹವೆ.ುದ್ರೆ.

್ರದ ಹಿಂಭಾಗ,

'ಕುಭವುಸ್ತು ॥ ಹರೇರ್ಲೀಲಾವರಾಜಸ್ಯವಂಪ್ಪ್ರ್ರಾರಂಡಾಸಖಾತುವಃ । ಹೇಮಾ ²ದ್ರಿಕಳಕಾಯತ್ರಧಾತ್ರೀಛತ್ರಕ್ರಿಯಂದದ**ಿ ॥ ಕಲ್ಯಾಣಗುಣ**ರ್ಪರ್ಣಸ್ಟ ³ಕವುಲಾಗೃಹವೇಧಿನಃ I ನಾಭೀನಾ೪ೀಕತೋಜಜ್ಞೆ, ಬ್ರಹ್ಮಾಲೋಕುತಾ ್ವೆಮಸಃ ∥ ವಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುದೋಬುಧಾತ್ | ಪುರೂರವಾ ್ ೆಸ್ಮತಕ್ಕ್ವಾಯುರಾಯುಸೋನಪುಪ್ರೋಜನಿ ॥ ಯಯಾತಿರ್ನಹುಸಾರಾಸೀಧ್ಯಯಾ ⁶ತೇರ್ಯದುಭೂಪತೀ I ದ್ವಾರಕಾನಗರೋಪಾಂತೇನಂತರಾತನ್ಗಳುತತೀ (⁷ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ I ಯಮಗಿ ⁸ರಿಕಿಖರಾಭರಣಂಕುಲನೈವತಮಿಾಕ್ಷಿತುಂರಮಾರಮಣಂ | ರಾಮಣೀ ಿಯ್ಯಕವಾಲೋಕ್ಯದೇಕಸ್ಯಾಸ್ಥನವುುತ್ತುಕಾः । ಪುಲಯಂತಃಪ್ರಜಾಸ್ತ್ರೇ ¹⁰भू तु प्रशुक्षाचामा कमा वर्षण । ತೇಸ್ಪಾಸೀ(ತ್) ಪಟ್ಟ ಚಾವೇಂದ್ರ ಸ್ತ್ರಚಾಸ ³¹ನ್ನು ನೂರಕಾಃ । ತಿಂಸುರಾಜೇಂದ್ರಕೃಷ್ಣ್ಯೇಂದ್ರಚಾನ,ರಾಜೇಂದ್ರನಾಮಕಾಃ ¹² | ಚಾಮರಾಜಸ್ಯರಾಜೇಂದ್ರವಟ್ಟಚಾಮೇಂದ್ರನಾವುಕೌ | ದೇವರಾಜೇಂ ¹⁸ದ್ರಚನ್ನೇ(೦)ದ್ರಾವಿತಿಚತ್ಪಾರಆತ್ಮಜಾಃ ! ಆಸ್ಪಕ್ರೀಬೇವರಾಜ ¹⁴ಸ್ಯದೇವರಾಜೇಂದ್ರನಾವುಕಾಃ । ಚತ್ತಾರೋಜ್ಮಾ ರೇವಂಬ್ತಿ ಸ್ಯಂದ ¹⁵ನಸ್ಥೇವನೆಂದನುಃ ! ದೊಡದೇವರಾಜನಾಮಾತೇಪಃಮಾದ್ನೋರ 16 ಘಾತ್ರ್ಯವೋನಿಯತಂ । ಯವೃಕ್ತ್ಮಿಭಾವವಿವಶೈರ್ನಿ ತೃಂಪರಿಚ ¹⁷ರ್ಡ್ಬ್ಯುತೇನಿಜೈರನುಜೈಃ ! ನಿತ್ಯಂಯೋವಿಬುದಾವನೈ ಕನಿರತ್ಯೂ 16ಜಿಸ್ಟು ಸ್ಸುಥವರ್ಗಿ ಕ್ರಯಾಸ್ರೋದ್ಯದ್ವೈರಿಟಲಕ್ರಭೇಗನವಿಧಿಕ

ಿಪ್ರಾವಕ್ರವಾಭೇವೃರ್ತ ! ಪ್ರಶ್ನರ್ಪಕ್ಷಿತಿವೃದ್ದಿಳೂರನಕ ಿನಾಮಾತಿತ್ರಚಾರಕರಣಗ್ಗು ನೇಸುಪ್ರತಿಸೋಮಾತ "ವಾಲಿತ್ಯಪಪ್ರಕರಮಹಾಭವಾ ! ರಾಶಾವನ್ನ (ವೃತ್ತಾಯ "ಸ್ಟ್ರೆಸೀತಾಕುಕರಾವಿವ ! ಅನೂತಿಸಿಕ್ಕಲೇರುವುಕಾ "ರಂದವರುಬ್ಬರನೀ ! ರಶ್ಯಕರ್ಮವನಾವವೃದ್ಧಿಸಿಂದಾ "ಸೇವನುಮೊರುಃ ! ಆಶ್ರಾಸ್ತೇಚಕ್ಕಲೇನೇವ್ಯೂರಾಸುಪಂದ್ರಸ್ತ

*ಎ*ನೇ ಪತ್ರವ ಮುಜ್ಜುಗ

^ಚರುವಿಶ್ರರೂ I ಪ್ರೂಬ್ಯಾಂಪುಡ್ಯಾಯೂಕ್ಫ್ರಭೂಪಂದಿಷನ್ಯನರುನೇವ ್ಟಿನ್ನು 1 ಪ್ರವ್ಯಕ್ತಿಪ್ನಂದಾಣ್ಟ್ ಜನ್ನನಂತ್ರಿಕ್ತಿರುವಾಗಿ ಪ್ರಕ್ಷೀಚಾರಿ ⁸⁷ಕೆ-ಜೀಸೂಕಾಡಿಪ್ರವೃಷ್ಣಯವನಾನ ಇನಿ ₁ ಸಕಲೇಕಪ್ರಯ್ರಾಪ ಿದಾಕಲ್ನೂ ಇವರಪ್ಪನಾ 1 ಆರ್ವಶಕೀರಸಸುವ್ರಂಜಿಕ್ಸೋಡೀ ^ಜಬ್ಳಾಯ್ಗಡುಲಾದ್ಯನು ! ಕಂದಿಕೆಗೆಪಎಲನೆಗೊಂಡಿ ⁸⁸ತ್ರ-ಮುಕೂರ,ಸೊನವಾಗ್ನಿಕ್ತ I ಮೊರಸಕಿರಾವಾನ**ಿ**ಗರಂ ³¹ಮಸ್ಥಿಕಮಾಜೌನಿನಿರ್ಜೆಲ್ಡ್ I ಪೃತ್ಯಾವಾರಗನದರ್ಗಂಪ್ಯ ಿರಸೋಚ್ಚಿ ಕದೇಶದಜನಸರ್ಗ್ಗಾಪ್ಯಂ 1 ವರ್ಷವಾಸ್ಯಚ್ಛೀತಬರ್ಗ್ಗ ್ಟೀಸಿ ಸ್ಪಷ್ಟ ಇತರ ಕ್ಷಿತಿ ಪ್ರತ್ಯಾತ ಕ್ಷಿತ್ರಾಪ್ ಕ್ಷಿತ್ರಿಸ್ತ್ ಕ್ಷಿತ್ರಾಪ್ ಕ್ಷಿತ್ರಾಪ್ ಕ್ಷಿತ್ರಾಸ್ ಕ್ಷಿತ್ರಾಪ್ ಕ್ಷಿತ್ರಾಸ್ತ್ ಕ್ಷಿತ್ರಾಸ್ತ್ರಿಸ್ತಿಸ್ತ್ರಾಸ್ತ್ ಕ್ಷಿತ್ರಾಸ್ ಕ್ಷಿತ್ರಾಸ್ ^ಇದಾರ್ಚರಿಸ್ತೆರಃ I ಸೋರ್ಬ್ರಾಚಿಕ್ಕರೇವೇವ್ರಗಿಕ್ಕರ್ಕ್ತರ, ^{ಟ್}ಟೋರಿತಃ I ಕೃದ್ಧರ್ಮಕಾರಾತ'ನ್ರಾವ್ಯ-ಸಮಾಹಾಂಕೃಷ್ಣದಾಜ್ಯ ⁸⁶ನಾ । ಅನರೃರ್ಧಮಧಾಮುಷ್ಟ್ರೈಪ್ರಾಮಲ್ಸ್ರಾಮಾವಸುತ್ತಮೌ । ರಶ ೌತ್ರವಿಷದೇಶಾಂಪ್ರಾಣಸಲಾಗಕ್ಕೆ ಸಂಪತ್ರ ! ದೇಜವಾತೃಗೃಹೀ ^{ಶೀ}ರ್ತೄಗಾಂಪ್ರಬ್ಯಾನ್ಫೈಜಾರಿಚ್ಳನೇ 1 ಕ್ರೀಬಲಿನಾಪನಕತೇಮು ^{ನಿಂ}ನಿಸಿಲಿಬಾಣೀಯಸಂಮಿತಾವ್ದೇಮ ! ಯಾತೇಸುವರ್ತವಾನೇ_{ಗೆ}ರಾ ⁴⁰ಪ್ರಸರಾಮವನ್ನರೇಸೃನ್ತಿನಿ I ವಾರ್ನ್ಗೇರ್ನೇಕೃದ್ದ ಪಕ್ಷೇತ್ರಿತೀ ⁴¹ದ್ಯೂಯಾಂಗುರೋರ್ವಿನೇ | ೬ನೃತ್ಯೀರೊತ್ತ ರೇವೇಯೋಜ್ರಾರ_್ಯ್ದಿ ಕರಿನೇ ್ಕೀರ್ಚೆ | ಕ್ಯಾಬ್ಯಾಂಡ್ಸ್ ವಿಡ್ಯುಪಶ್ಚಿಪ್ಪಾನ್ ಕಾರ್ಮನ್ಗೆ ಮಾಡುವನ್ನು ತ್ರಿದಾನಿ ! ⁴⁷ಪಾತ್ರಸ್ತ್ರೀವೇಪಾಜಸ್ಯಮೊಡ್ಡ ಶೇವೇವ್ರಸಂಪನಃ I ಕ್ರೀಟಿಕ್ನ ವೇವ ⁴ರಾಜೇಂದ್ರ, ಕಲ್ಫ್ ಗಾಗುಣನಾಗಾ: 1 ಕ್ರೀವಶೈಜ್ರಾನಿಮನ ೆ ಜಾತ್ರಕಾಯಯಜರ್ವಿದೇ । ಅವನ್ನಯರ್ಸಿಸುತ್ರೂಕ್ತ ಕರ್ಮಚ ''ರ್ನ್ ಶಿನೇ ! ವಾಸ್ಯಾಜಬ್ರೀಕೃಪ್ಣ ನಾವುಸಮುಬ್ತಾರ್ಯತ ್ನಿಪ । ನಿಟ್ಟಬಳುದ್ದು ಪತ್ರಿಯಾಗಿದ್ದಾಗ್ಯಕ್ಕೆ ದಾನೆ ಭ್ರ ್ಯಿಟ್ರಾಮಾತಂಕರ್ಜಾಣಗಳಿಪಂಗಳಮಾತ್ತರ್ಗೆ ಕ್ರಾ 1 ರ ⁴⁰ಪ್ಟೇರ್ಜ್ನೈಯಸಮಿತ್ತು ಕಸಸುಗ್ರಿತ್ i ಕಬ್ಬಿಲಿ

ಎನೇ ಪತ್ರತ ಶಿಜ್ಚಾಗ

⁸⁾ಗಪಪುಂಪೇಕಂಪ್ರತಿನಾಮ್ನಾ ಸಿಕ್ಕ ಲೇವರಾದುಪುರಂ I ಪ್ರತಿನಾ ⁸¹ಮ್ನಾ ಕ್ರಿಪ್ಲಾ ಪುರವೆ.ಪರಯಲ್ಲಾ ೧ಸಂಜ್ಞ ಮೇತೌವಸ್ಥೆ I ತ್ರೀಮತ್ಪಕ್ಷಿ, ⁸²ವೆ.ಸಂಗೇವ್ರವಜನಕರ್ಜನ್ನು ಭೌ I ತ್ರೀಮನ್ನಾ ದರ್ಪನೋಬೇಡ: ^{ಹಿ}ಶ್ರಿಯೈತ.ಮಿತ್ಯಾನೀರಯನಿ I ಸಹಿರಗ್ರೋವಕಾಸ.ರಫಾರ್ವ್ವರ್ಯಾ ^ಚದಾರ್ಪದ್ರಶಿಕ್ಷ | ಮಿಕ್ರೀಸಿಕ್ಕರೇವೇಸದಶ್ವರೋಣ್ಯವೄದುಪ್ಪನೇ | ್ ಗ್ರಾಮಬೋಬ್ರಾಂತಸ್ಥಿವನರಲ್ಲಿನೇಶೇರ್ಭವರ್ಯ । ಸ್ಪಸ್ತಿ ^{೭೯}ಕ್ರೀನಿಜಹೂಧ್ಯದಹುಕಾರಿವ.ಪನಕಕವರ್ಷ ೧೩೯೩ ಸಂದರ್ಶವೂ ^{ಚನೆ}ವಾರರಾಕ್ಷಸ[©] ಮಸಂಪತ್ನರಂದಾಗ್ನ ೯೩೦ಬಹುಳತಬಗೆ ಮ ⁸⁸ಲ್ಲು ಟ್ರೀಮನ್ನದ ರಾಜೀಧಿರಾಜು೦ ಜಪರಪ್ಪೇಕ್ಷರಾಮ್ರಾಪಪ್ರರ.ಪೆ ^{ಸಿಳಿ}ನಪ್ರತಿಪುಂಪೇಡ್ಸ್ರಾಪ್ನ್ಮಣಪ್ರತಿಕಾಲಕಸಂತೆಯರಗ,ಪಾಶ್ಯನೇ ⁶⁰ಕಾವೃಜಿರುಜನ್(ಸಮುಬಿತನಪ್ಪಕ್ರಿ, ಎಸಿವೈಸೂಂಚಿಕದೇವೆ ⁶⁾ಪ್ರಮಾರ್ಪಡೆಯವೈದುಳವರು;ೖರಂಗರುವೈಣವೊಳುಸುಬರಿಂದೃದ್ವೀ ⁶⁾ಸುಂಭ್ರಾಹೃಂಗೈವಕ್ತಮಿರ್ವುತಂತ್ವಶ್ವಪಗಳ,ದವೊಡ್ಡದೇವರಾಹ ⁶³ವಡೆಯಾವಾಗವೈಕ್ಯಾವಲೋಕಾವಾಶ್ತ್ರಿಯಾಗವೇಕೆಂದುಅವರಪ್ರತ್ಯ ⁶¹ಬ್ಡಿಕಪ್ಪಣ್ಣಕಾಲವ್ಯಪ್ರೀಕೃಷ್ಣವೀಕ್ಷತರಿಗೆರಾ.ರೆ.ನಿರವಾಕೊಟ್ಟ ⁶'ಗ್ರಾಮಗಳುರಂಕ*ರಣಂಬಿದುಸ್ಪಳದಲ್ಲು* ಕಬ್ಪಿಗಳಪ್ರರಕ್ಕೆ ಪ್ರ ⁶⁶ತಿರಾವುಧೇಹುವಾಡಚಿತ್ತದೇವರಾಜಪುರನೇರ್ಬ್ರಾಮ _೧ ಪುಲ್ಲಾನಕ್ಷ್ಮ ⁶⁷ಪ್ರತಿನಾಮದೇಯಿವ.ರಕೈವ್ಣು ಪ್ರಕವೆಯಿಗ್ರಾನು _೧ ಪ್ರಥಮದುರಡು ⁶⁴ಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲುಗಳ ವಿವರ # ದುಲ್ಲು ನಕ್ಕೆ ಈಕಾ ⁶⁹ನ್ನವಾಗಿವಿಫ್ಟ್ ಚ್ವರನಕಣುವಿಗೆಟೆಂಕಲುಯಳಚೀಕಾಲವತ್ತಿ ನವಾ ⁷⁰ಮನದುಬ್ರೆಕಲ್ಲು ೧ ಇಲ್ಲಿಂದುಬೆಂಕಲ (ಲವಂತನಪುರದಪಡ್ಡರಗು ⁷¹ಡಿತಕ್ಕಿ ಲಪಡುವಣಕವರನರಿಂಗಪು.ಪ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲಾ ಎಲ್ಲಿಲ್ಲಾಂ ⁷³ಟೆಂಕಲುಹಾಲನಕೊಡುರಿಯದಡುವಣರೆ ಸರಿನಮೋಗೆರಾಳ ಕಲ್ಲು ೧ ⁷³ಇಲ್ಲಿಂದಂಆಗ್ನ್ನೇಯಪುಲ್ಲು ನವಪಳಸಿಸತಾಳಪೊಲದಮೂರಣತೆವು ಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಯೆಂಕ್ ಲುಮಲ್ಲಾ ನದಮೂಡತಿರುಮಲವೇವರಕೊಡಿಗೆ ⁷⁵ಮೂಡಣರೆವರಿನಕಜ್ಞು ೧ ಇಲ್ಲಿಂದಂಆಗ್ನೇಯಿಸುಲೀಕರೆಮೂ**ದಣಕೋಡೀ**

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ೌರ್ಬಿನಗಣಕ್ರಿಯೆಯಿಳಲೇನರಳೊಗಿಗೆಯಟೇಳಗಾತವರಿನಕಟ್ಟು ೧ ಇಲ್ಲಿಂ

ಇವಹಿರ್ಜಿಲಯಲು ನರಗದ್ದೆ ಹೊಲದಳು ನಾಡಣವೆರುವುರಯಂಬ್ರಾರುವ

ೌರ್ವೇಜಿಗಡುವಲು ನರಗದ್ದೆ ಹೊಲದಳು ನಾಡಣವೆರುವುರಯಂಬ್ರಾರುವ

ೌರ್ವೇಜಿಗಡುವಲು ನಡೆದ್ದಳೆಟ್ಟು ೧ ಇಲ್ಲಿಯನ್ನೆ ಮುನ್ನ ಮೂಲಿಲಿದಿಯಾಗಿರು

ೌರ್ರೀಜಿಗಡುವಲು ನಡೆದು ನಡೆದು ಕೈರ್ಬಿಯಾಗಿತ್ತರು ೧ ಇಲ್ಲಿಯಾಗೆಂ

ಿಕ್ಕಾರ್ಯಿ ನಡೆದು ನಡೆದು ನಡೆದು ಕೈರ್ಬಿಯಾಗತೆ ಪರಿಸರೆ ಹೆತ್ತಿ ಕೋಲ ನ

ಿಕ್ಕಿ ನಡೆದು ತರುಬ್ರಾ ಮದೊಂದಿಯ ಡೆತೆವರಿನ ಸ್ಟ್ರು ೧ ಇಲ್ಲಿಯಾಗಿರು

ಿಕ್ಷಿ ನಡೆದು ತರುಬ್ರಾ ಮದೊಂದಿಯ ಡೆತೆವರಿನ ಸ್ಟ್ರು ೧ ಇಲ್ಲಿಯಾಗಿರು

ಿಕ್ಷಿ ನಡೆದು ತರುಬ್ರ ಪರ್ವಾಯ ಪ್ರೀಟಿಯಾಗ ಕೊಳ್ಳುಗಳು

ಿಕ್ಷಿ ನಡೆದು ನಡೆದು ನಡೆದು ಪರ್ವಿಗೆಯ ನಿರ್ಣಿಸಿಕೆ ಪರ್ವಿಗಳು

ಿಕ್ಷಿ ನಡೆದು ನಡೆದು ನಡೆದು ಪರ್ವಿಗಳು

ಿಕ್ಷಿ ನಡೆದು ನಡೆದು ನಡೆದು ನಡೆದು ಕೊಳ್ಳು ೧ ಇಲ್ಲಿಯ ಮನೆ ನಡೆದು ನಡೆದು ಹೆಚ್ಚು ನಿರ್ಣಿಸಿಕೆ ಪರ್ವಿಗೆ ನಡೆದು ನಡೆದು ನಡೆದು ನಡೆದು ಪರ್ವಿಗಳು

ಿಕ್ಷಿ ನಡೆದು ನಡೆ

^{ಟ್}ಇಲ್ಲಿಯಂದಡುವಲುನಾಇಂದನಕಬ್ಬೆವೇಳಗೆರೆಪಡುವಣಮುತ್ತುಗ ⁸⁹ಲ್ಲಾ ಳವೊತ್ತಿ ನಕ್ಕಲ್ಲ**ಂ ಇಲ್ಲಿಂದಂವಿ**ಸಗಲಾಸುಲ್ಲಾ ನದಚಿಕ್ಕ ಬೆಳುಗೆ ⁹⁰ರೆಪಡುವಣಸಂತೆದ.ರಿಗೆಜತುವಲುಮುಂಡಕಲ್ಲಿಗೊಂಡಿಯಕಂದಾಗು ⁹¹ಲದರಿಂಗಮುವ್ರಕಲ್ಲೊತ್ತಿನ ಕಲ್ಲ ೧ ಇಲ್ಲಿಂದಂಈಣನ್ಯನಾಡುವರಗುಡಿ ⁶²ಯಅಲತ್ಕಾಲವಿತಗಣಲಿವೇಗೌತನತಕ್ಕೆ ಲಿಡುಜ್ಜು ಲತಾಲಪತ್ತಿನ ⁹³ಕಲ್ಲು ೧ I ದೇವಂದಿರಚತುಸ್ಸೀಮಾಡುಧ್ಯವೇಕಮುದಕ್ಕಿತುಃ I ನಿರಿನಿಕ್ಷೇವಳಲಿಲ ⁹¹ರುವಾನಾಜೀಣಿಸಂಯ್ಯಾತು: I ಆಗಾರಿಸಿದ್ದ ಸಾಧ್ಯಾಸ್ಯಅವ್ಪುಳೋಗಾಅನುತ್ತ ಮಾ: I ⁹⁾ಆಮುಷ್ಟ್ರೈವಭವಿಷ್ಟಂತಿಕ್ರೀಮಂತಃಕ್ರಿಷ್ಣ್ರಯಜ್ವನಃ I ಅವೇಕ್ರಯಸ್ಯರಾನಸ್ಟ ⁹⁶ಕಧಾವಿನಿವೆಯಸ್ಥಡ । ಅನೇನಕ್ರಿದುವವಿಣಸ್ಥಯೋಗ್ಯಾಗ್ರಾವಡಿವಿ ⁸⁷ಮೌಕ್ಯಭೌ । ಯಿಸುಂದಿದಸರೂರಭ್ಯಗ್ರಾಮೌರ್ರೈಕೃದ್ಣದೀಕ್ಷಿತಃ । ಪತ್ರ ^{9°}ಮತ್ರವ್ರಮಣ್ರಾದಿಕ್ರರೋಣಚಂದ್ರಕಾರಕಂ I ಕುಭೋತ್ತರಂನಿರಾಬಾಧಂಸು ⁶⁹ಖೇನಾನುಭವಂತ್ರಿತಿ I ಆತ್ರೇಡುಗೋತ್ರಜಾತೇಸಹ್ಯಾಸ್ಥಲಾಯನಗೂತ್ರಿ ¹⁰⁰ನಾ l ರುಕ್ಕಾಖನಾದೇನರಾಜರಾತ್ರೇಣಗುಣಕಾಲಿನಾ l ರೊಡ್ಡ ದೇವೇಂದ್ರಫು 101ತ್ರೇಣಚಿಕ್ಕ ದೇವರಬೀಭೈತಾ 1 ಕ್ರೀವತ್ಸಜಾಕ್ರೀನಿರ್ವಾಸನ್ಪತ್ರಕಾಯಯ ¹⁰³ಜರ್ವಿದೇ I ಕ್ರೀನಿವಾಸುರ್ಯ್ಯುಪತ್ರಾಯಕ್ರೀಮಶೇಕೃಷ್ಣ್ರದುಜ್ವನೇ I ಸಹಿರನ್ಯೋ ¹⁰³ವಕಾಸಾರಪೂರ್ವ್ಯಕಂತುಯರಾವಿಧಿ | ದತ್ತಯೋಗ್ರ್ಯಾವೆಂಬೋರೀತಜ್ಞೇ

ಫನೇ ಪತ್ರದ ಹಿರ್ಯಾಗ.

100/ಯತಾಂತಾಂದ್ರುಕಾಸನ್ | ಯಸ್ಕ್ (ಸದುನಿಗಳುರಿಸ್ತುಳುರಾನಿಸೇವರ್ಥ

105/ಭರ್ ಮಗುಂಬೈ: | ಚಿತ್ರದೇಶರಾಜನೈಹತ್ಯಸಭಾಸ್ಸುಧರ್ವಾನಿಸಾಧ್ಯಸ್ತೆ |

105/ಪನ್ನುನೈತಕಾತಾನ್ಯಯಸಿಂಧವಿಧೋರೇಗೊರುದುಕ್ಕೇನೈ |

105/ಪನಿಸುತ್ತಿರುವಲದುಂದ್ಯೋದೈತಾನೀತ್ರಾಂಪ್ರಿಕಾಸನ್ನೂ (ಕಾನಿ 8)

105/ಪನೀತ್ರವಧಾನೀಯೇನೇನ್ನೇ ಮಾನುವರ್ಷಭರ್ಯಾನಾದುನೇತ್ರ

105/ಪನೀತ್ರವಧಾನೀಯೇನೇನ್ನೇ ಮಾನುವರ್ಷಭರ್ಮಾನುವರ್ಣ್ಯಾಗುರೇಕ

105/ಪನೀತ್ರವಧಾನೀಯೇನೇನ್ನೇ ಮಾನುವರ್ಷವಿಸಿದ್ದಾರಾಹುತುತ್ತು |

105/ಪನೀತ್ರವಧಾನಿ ಪ್ರವರ್ಥ | ಸ್ವರಶ್ರವಾಸರತ್ತಾಂಪರಿಸ್ತಾರ್ಣ

105/ಪನೀತ್ರವಧಿಸಿ ಪ್ರವರ್ಥ ಸನ್ನು ಪ್ರವರ್ಣ | ಸನ್ನರಸ್ಕಾರ್ಣ

1103/ಪನೀತ್ರವಧ್ವರ ನಿಮ್ಮ ಅಂಭವೇಶ | ರಾನಭಾನಿಸುವರ್ಣ | ಸನೆರಸ್ಕಾ

113/ಪನಾರ್ಡ್ಟ್ರೀಯೇನೆಯಾಲನಂ | ದಾನಪ್ರೈನ್ಗೆ ಸುಮಪ್ರೇತಿಶಾಲನಾದಪ್ರಿಕಂದರ |

113/ಪನಾರ್ಡ್ಟ್ರೀಯೇನೆಯಾಲನಂ | ದಾನಪ್ರೈನ್ಗೆ ಸುಮಪ್ರೇತಿಶಾಲನಾದಪ್ರಿಕಂದರ |

113/ಪನಾರ್ಡ್ಟ್ರೇಯೇನೆಯಾಲನಂ | ದಾನಪ್ರೈನ್ಗೆ ಸುಮಪ್ರೇತಿಶಾಲನಾದಪ್ರಿಕಂದರ |

113/ಪನಾರ್ಡ್ಟ್ರೇಯೇನೆಯಾಲನಂ | ದಾನಪ್ರೈನ್ಗೆ ಸುಮಪ್ರೇತಿಶಾಲನಾದಪ್ರಿಕಂದರ |

ಕ್ರೀ ಚಕರೇಶರಾಜಾ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) 93

ಚಾಮರಾಜನೆಗರ ಹೋಬಳ ಮಜ್ಞದ್ಯುನಪುರ ಗ್ರಾಮದ ಮೆಸಿರೀಟಾವಡಿ*ಬುಲ್ಲಿ ಪ*್ಡಿಮ ಕಡೆ ಗೋರ್ಲೆ ಸೇರಿಸಿರುವ ಕಜ್ಞಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×1' 9"

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ಶಿನ್ನೃಗಾಡಜ.ಧಿರ.ಜರಾಜವರವೇ
<sup>6</sup>ಕ್ಷರಕ್ರೀದೀರಅಚಕ್ಷತರ್ <del>ಮವು</del>
್ಹರಜಪ್ರಕೃದ್ಯೀರಾಜ್ಯ ಕೃವನಿ
<sup>8</sup>ಅಮಪಾದದಿರುಜಕ.ಪ್ರಾಕಹಿತ.ರ್ತ
<sup>9</sup>ನಾರಸೆರುವೆಗಳಅದಿಕಾರಿಗಳು ರೊಟಾ
<sup>10</sup>ರವಳ ಮೃಶ್ವನ ಯ-ರಮಕ್ಕಳ ವೀರ್ರ್ರ
11ನ್ನಡುಕರಿಗೆಅರಕ್ಕೇಟ ರಸ್ತ್ರಳಕೆಸಲು (ವ) ಮ
<sup>17</sup>ಲ್ಲಖ್ಯನಪರವಗ್ರಾಮ <sub>೧</sub> ದರ್ಜ್ರ್ವ್ರಿಸಿಗೂ
13 ಷಗೆಯ ಗಿಸುಟೈಕಾಗಿಲ್ರಾವ ಕೈಸಲುರವಳು
''ಸ್ಸೀವೆುವಿವರ್ಹ ಡಿಮೂಸಿಪೊಂದಿ ಲೈ=ು
 <sup>ಒ</sup>ಕಾಡಕಟ್ಟೆಯಿಂದಕುದ್ದು ಕ್ಷಿವೊಗ್ವಿ -
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<sup>16</sup>ವಿಷಗಲಾಗಾರ
                        ಯಿ-ಮ್ಯಡಲು
                                  ಊರಮು' ದ
<sup>1</sup>್ಯಿಂ° (ಚಕುಸ್ಸೀಮಿ
<sup>18</sup>ಞ ಜಿಪಿಯವ
                                ದ ರ≃∨ಂಪ್ತೆ
      ಜಿಯಅಡುಮಿಂತೀಸಿನೆಂದೆ. ಳಗ ಡೆ
 ಗಡ್ಡೆ ಪೆಡ್ಚಲುಅಡುವುನೆ≂ನಗು,≕ಸು
<sup>21</sup>ವರ್ನಾವ್ಯಯಿಸಿಸೂಟ್ ಇಸ್ಪೆವೆಕ್ಟವನ ಅ
 ಗುರುಡಲಚೆ ಪ್ರಾಕ್ಸ್ನಾವಿ ದುಗಿಅ
ಿ'ನು,ರನ್ನಳ್ಳಾನಿ ಬಿಜ್ಜಾಮಿ ದುಳ್ಯೇಟೈಳೊ
'ಡಗಿಸ್ಪರತ್ತಂದ್ವಿಗ ಗುನ್ನ ಇ್ಯಂಪರದ
 'ತ್ತನುಐ ಲನ ಇರದಪ್ಪಶಪ.
<sup>ಚ್</sup>ರೇ ಸ್ಥಪತ್ತಿಸ್ಪಲ್ಲಭವೇತ್ ಗಿ
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ಆದೇ ಹೋಬಳ ಮೂಡಲವರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಪಾವಡಿಯ ಪೂರ್ವಕಡೆ ಗೋಡೇಬಳ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವ~ಣ39×16

ಸ್ಪೆಸ್ತ್ರೀಜಪಾಸ್ಯರಯ್≎ಲಿ ²ವ ಹನಕ≃ವ**ುವ _{೧೭}ು ಸಂ**ದವತ⁻ಮಾನ ³ವಾದನಳಸೆಂಪತ್ಸರದರ್ಪೈ ಖಕುವೃ ೧ ಲು ⁴ಒಸ್ಕ್ ರ.ಯರ≕ುಮ ರರುಮಹಾರಾಯ

ಪ್ರುರ್ಧೀರಾಜ್ಯಂಗೈಯುವಲಾ ರಿಲೀಟಾಗಚಂ |

⁶ನರ ಜನೆ ಡೆಯರು

ರುನನುಗೆಪ್ರಣೃವ ಗರಿಯೊಡುನಂದು

⁶ ಂದುನಕ್ಕಲಮೂಡ್ಡ ಪ್ರಕರಬಸವಪ್ಪದೆ ವರ ರ್ವಂಕ.ರವೇವ ಗೌವಾರ್ಟ್ಫಿರವಾಗಿಕೊಟ್ಟ

¹⁰ ಗ್ರಾಮಸಾದನದಕ್ರಮವೆಂಡೆಂದರೆ

(ಮುಂದೆ 13 ಪಜ್ಜಿಗಳು ಸುತರಾಂ =.ಉವರಿಜ್ಞ)

95

ಆದೇ ಹೋಬಳ ಬೇಬರು. ಕ ಮಳೂರು ಗ್ರಾಮದ ಉಗ್ರಾಣಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

ಹಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 5 × 1 1

<u>ಉತ್ತ</u>್ರಕಮುಖ ⁶ನಕ್ಕೆ ಬಿಟ್ಟಾಸ್ತ್ರಿತಿ ್**ತುವೃ**ಪುಸ್ಕಲ್ಲ ²ಪ್ರರವರೇಸ್ಟ್ ్గయుచ్చుక్కిబ్గం 3ನ್ನಿಗಿಂಪ.ಘ್ರೀ ್ಕರಿಸಿಕ್ಕು ಕ್ಯಾತ್ಮೆ (ಡಿ ್ಟ್ರೆರ್ಮ್ಟ್ರನಡಿಗ*ಾ* ¹⁰ಬ್ಪ್ರಳ್ಳವೇಲೇರ್ಇ "ಮೊಳೇಜ್ದ ರವುಪಾ

¹¹ದನ೪ರ್ದೆ ವಾರ 12ನ್ನಾಸಿಯಾಕ್ಸ್ ¹³ಲೆದು ™ದ್ಗೆಂ

96

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡವಡಿಗಿ ರೋಟಕ್ಕೆ ವಹ್ನಿಣ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರಂಧ ಮತ್ತು ಅರವಪ್ಷರ – ಪ್ರಮೂಣ 5 × 2 10"

²¹ಕ್ರಿಮೀ I ವಿವ್ಯಾಗ್ರಿಹಕ್ಕೆ ಬಿಟ್ಟಿದರಕ್ಕು-ದುವೈಸೆದು ^ಯಕರಂಸರಿಸುತ್ತಿ ರ್ಡ್ನ(ಂ)ಗಕಕ್ಕಂಪ್ಯೋ(ಂ)ರ್ವಸಾಬನತ್ತಿಸಿದರ್ಗ್ಗೆಸುರಂ ^ಯವ್ರಾಧ್ಯಣರಕೊಳ್ಳಗತಿನವರ್ಣಗಾ(o) ಕಿ

99

ಅವೇ ಗ್ರಾಮದ ವೀರವೆತ್ರ, ರೇವಾಲಯದ ರಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಸ್ರಮಣ 7 x J

14 ಳಂ ೧೦೦ ಜೆಪ್ಟ್ರಿಸೂರಲುಳಂ ೧೦೦ ಜೆಡಮೂಡಲುಳಂ ೧೦೦ 15 ಮೊರಗಿದಲ್ಲಿ ೧೦೦ ವಿಮಿಸ್ಟ್ ೧೦೦ ಏಳುಂಟುವಸರ್ವ್ಯಸ್ಥಾಮ್ಯ ¹⁴ ಕೆಲರಸೂಳುವ ತ್ತಾರಾವರೂಧರ್ವುಕ್ಕೆ ಕೊಟಿಂಕಾಸೀಮೆಗಳ ¹⁷ಯೊಳ ಓವರ್ವವ್ಯಸ್ಥುವ್ಯಶವಲ್ಲಿಕ್ಕು ದೇವರಸ್ತುನಕ್ಕೆ ಕ<u>ತ</u>್ತಿ

¹⁴ಅಸ್ಪದ್ರಗೆಸಲೂ ಜ.ಅಂನುವೇವರನೀಡುಖ್ಯವನುಅನುಭವಿ ¹⁸) ಕೂ-ಡುವೇವಲ್ರೀತ.ರಕ್ಕೆ ರಕ್ತ ಂಧಾತಂದುಮನನುಖ-ದಲ

ೆ ಕರನ್ನು ಇಲ್ಲಳೂಡು ೈೀಕ್ಕಿರವನ್ನವೇಳಗವೇಳನಾಗಿಕೊ.ಸು ಬಹನು

''ಬಿಇವೇವರತಾಜ್ಯ; ಇನ ಪ್ರೀವಿಸ್ತ್ಯಗಾಜನವಿಸ್ತರಿಸ್,ರಸಸ್ಸೆಯ - ಪ್ರತ್ತುಗಳಿಸಬ್ಬೀಧರಿಸ್ಗಳನ್ನು ಸಕ್ಷ ಕರ್ವುನಾಗಿಯಿ ''ವಿಷ್ಣುವರು ತಾಗುಸಮ್ಮೇರರಿಸ್ಗಳು ಪ್ರಕ್ಷಿಕಿತ್ತು ನಾನಮೀಥ ''ವಸ್ತ್ರೀವರು ಅವನಿಸ್ಪಾಮುಗಳು ಪ್ರತಿಪ್ರವೇಶಗೆ ಮತಡಿ '''ಎಬ್ಬಿಡ್ನ ಮಾಡು ಕಾಸ್ತ್ರುಗಳು ಪ್ರಾತಿಪ್ರಮುಕೊಂಡು ಪತ್ತಿ ಜೋವರ ಸಂತ್ರೆ ಸಂತಹವಾಸನಾಯ ಅರಗಡಿಬಂದು '''
ಬೀವರ್ಗೆ ಸರ್ಕಿಂತ ಅರಣಿಸುವರುಗು

²ಂರುದ್ರೋಹಿಗಳ ಪ್ರಚಿತ ಪ್ರಮಠಕರು

100

ಆದೇ ಹೋಒಳ ಕರೀನಂಜನವುರ ಗ್ರಾಮಸ್ಕೆ ಆಗ್ನೇಯನಲ್ಲಿ ನೀರುಕಟ್ಟೋಒಳ ಅರೀೀಮರದ ಬುಡದಲ್ಲಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 × 9

ಿಕೊರಕೊಳವೆಮ ಿಲ್ಯೊಬ್ಬರುತ್ತುಬ ಿಕೊಂಡೆಯಿಸುವುದ್ದ ''ಮೂಡಿದ್ರವೃಕ್ಷಿ ಕ್ಷಿಪರುಕರಿಲಿಯ ''ಹೋಷರು

101

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇ೩೮ದೇವರ ಗುಡಿ ಒಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 4′×2 3

> ೀರ್ನ ಮನ್ನು ಸೈಸ್ತಿಶ್ರೀವಿಜಯಾವುದರ್ದು, ಲಿನ.ಜನ್≖ವುುಷ್ಣ ೂಂ ಿನಂಡರ್ವದವೂನವಾಡಪ್ರಮದ೦್°ಂವತ್ನ ಎದಲ್ರು(ನಾಜ್ರಾಜಿ,ದಿರ.ಜದಾಜ

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ಿದರವೆ, ಸ್ಪ್ರರನಪ್ರತಿಮಪ್ರುಡಪ್ರರಾಪವೀರನರಪಟ್ರೀಕೃ ವೄರಾಜವಡೇರೈ
                    <sup>4</sup>ದುನವರುಮಹಿಕೂರನಗರದ್ರಾೀರಂಗಪಟ್ಟಣದಲುರತ್ನ <sup>ಒ</sup>ಂದಾಸನಾರೂಢತಾಗಿಸುಖದಿಂ
                    <sup>5</sup>ಪ್ರೃತ್<mark>ಶೀಸಾವ</mark>್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರವೂತಿನಂವತ್ಸರರಜೇವೃರುನ ೧೩ <del>ಬಕ್ರವಾರದ</del>
                    ್ಯಹರದನಹಳಮೋಬ೪ಅಂಕನಹ್\ಹೊಸೂರಲಮೖಸಂನವಾಗಿಯಿರುವಂಧಾವೇ
                    <sup>7</sup>ವದೇನ್ರೇತ್ತ ಮದೇವತಾಸಾರ್ವಭಾವುತ್ರೀಪ್ರಸಂನಸ್ಕೊಮಸೇಕರಸ್ವಾಮಿಯವರನ್ನೆ
                    <sup>8</sup>ವೇಜ್ಬರೀಖಾರಾವಳಗೆಅಂಕನವ? ಹೊಸ್ಸ್ ರುಸ್ತ್ ಳಕ್ಕೆ ಸಲುವಗ್ರಾಮಗಳಗಳುತಪ್ರಹೆ
                    ಿಗಳುಬ್ರಾಪ್ನ ಣರ್ರನಟ್ಟಿಗೆ ಕುಪ್ಪುಜೆಗುರರುಮಾಂನ್ಯೆಗಾರರು ಕೈ ಸಾವದವರುಜೆಲುವಾನವ್ಯಜೆಗಳು
                    <sup>10</sup>ಮುಂತಾಗಿತಂನುಸೇವಾರ್ತವಾಗಿಕೊಟ್ಟರಿವರ ... ಅರವು ಸೇತೆರೆ.ವೆಕೆದೆಕಂದಾಯಕ್ಕೆ ಕಂ
                    11 ಶ್ರಿಸುಗುಣಿಗೆಪಂನೆರಮಪಣಕ್ಕೆ ... .....
                                (ಮುಂಡೆ 13 ಪಟ್ತಿಗಳು ಕಾಣುವರಿಲ್ಲ )
                                                102
                          ಅದೇ ದೇವಾಲಯದ ಈಕಾನ್ಯಕ್ಕೆ ನೆಟ್ಟರಾವ ಕಲ್ಲಿನಲ್ಲಿ.
                                          ಪ್ರಮಾಣ 4 × 1′ 6″.
                                                            <sup>5</sup>ಪ್ರಊಡಪ್ರತಾಪನೀರನರಪತಿಕ್ರೀಕ್ರಿಷ್ಣ ರಾಜವೆಡೆ
     <sup>1</sup>ಸ್ಪೆಸ್ತಿತ್ರೀನಿಜದೂರಬ್ಬದೆಯಣಠಿಮ
                                                            °ದುರೈದುಸವರ,ಮಹಿಕೂರನ್ಗರಪ್ರುಸರಂಗರ
     ಿಹನಸಕವರುವನಾ ೧೬೪೦ ಸಂವರ್ಷ
                                                            ್ಟ್ರೇಕ್ಷವಿರಲ್ನ ಸಿಂಪಾಸನಾರೂಪರಾಗಿಸುಖರಿ<u>ಂ</u>
     <sup>3</sup>ವೂನವಾದವ<sub>)</sub>ಮಾತಿಸಂವತ್ಸರದಲ್ಲು<sup>ಕ್ಕ</sup>ಿದು
     1ದ್ರಾಪಾರಿಸುವವರವೇಸ್ಥರನಪ್ರತಿಮ
                         ( ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದುಸೋಗಿ ಸುರರಾಂ ಕ.ಣ.ವರಿಜ್ಞ ) .
                                                 103
ಅದೇ ಹೋಬಳ ಹೆಬ್ಬನೂರು ಗ್ರಾಮದ ಮರದಪಟ್ಟ ಹಿತ್ತ ಲಲ್ಲಿ ಕೇನೋ ಬಾವಿವೇಲೆ ಮುಚ್ಚ ರುವ ಕಲ್ಲಿನಲ್ಲಿ.
                                         ಪ್ರಮಾಣ 5′ 3″×2′ 3′.
                                                             <sup>®</sup>ರ್ದಲ್ಲಡಳಪ್ಪಗಳೆಗೆ ಬೆಗ್ಳುಡನುಮೊದ
      ್ಷೆಸ್ಟ್ರೀಕ್ರೆಕ್ಕರು..... ಮೊದರಾ
                                                            10ರ್ಲೆಉಡರಪ್ಪಗಪಡಿಸಿಗಳುವನುನಾ
      ್ಜಿಯಾಧಿರಾಜರಾಜವರವೆ ಸಸ್ಪರಪ್ರ
                                                            11<sub>ರೆಗಳು</sub>ಡನವಾ ದಿಗಳುಡನಾಂ
       <sup>3</sup>ಪಾಪಚಕ್ರವರ್ತ್ತಿ ಕಡೊಹುಸಳ್ಯಾಗಿರೀರನಾ
                                                                                      ಗದಪಟ್ಟಸೂ
                                                             .೮೬-೧೯ ಸಂಭವನ್
       'ರಿಗಿಂಪದೇವರಸರುಬ್ರರಿ ಸೀಡವೈಲ್ ಮು
                                                            <sup>13</sup>ರಲ್ನನ್ನು ಇಳ್ಳಿಸುವು
       <sup>5</sup>ತ್ತಿರೆಸಕವೆಂದ <sub>೧೧೯</sub>೪ನೆಯ ಇವಸಂ
                                                            ''ಹೈಸ್ಕ್ ಬ್ಯಾನಪುಕ್ತ ೧'ಪಂದುಗ
       ್<mark>ಪತ್</mark>ನಕವರ್ಮಭೆ ೧೦ಸೋ ( ಪರಿನಾಡಪ
                                                            ಿಲ್ಲ ಕರ್ನಾರ್ ಕ್ರಾಡ್ ಕ್ರಾಡ್ ಕ್ರಾಡ್ .
       ್ಟ್ರಿಸೂರಸಂವಿಸರಪ್ರಕವರಿಹೆಗ್ಗಡೆ
                                                            いしゅうぶん とづいまでしたいだけん
        ್ಗಲು
'ಗಲುವನಮಗಳೇತೆ ಗಲುಡನುಹರಮ
                                     (ಮುಮ 4 ಪಶ್ಚಿ-ಳು ರಾಗ್ಯಪಶ್ಚಿ )
                                                  104
          ಅದೇ ಹೋಬಳ ಅರಳೀಪುರ ಗ್ರಾಮಕ್ಕೆ ನೈರುವುದಿಕ್ಕಿನ ಪ್ರಂಚಿಸ್ಟು ಬಿದ್ದಿರುವ ಅಲಾಭಿ
                                            ಪ್ರವಸಣ 3 ½ × 6
                                                                           ್ಷ ಗೆ ಎಟ್ಟರದ ಕ್ರಾರ್ಡ್ನ
                                                              ا توجا
        <sup>1</sup>ದರು, ನವಸ್ಥೆ ನವೆ ಅಪ್ಯಾಸ್ತ್ ಗಳಿ
                                                                                  ( ~= -12 - ~= +3
        ಿದ್ದಾರಾವಯಂಸವರೆ ಹೆಚ್ಚರ ಕೊಡೆದರನ-ಜರ್ವಜ
                                                               z- '
        <sup>3</sup>ಪೆಡೀರಸೀಲವೆ,ಶ.ವೇಜರ?ಸ್ಥಳ,ಪ.ಪ.ಡವೇ
```

ಅದೇ ಹೋಬಳ ರಾಂಪರ ಗ್ರಾಮದಲ್ಲಿ ತ್ರಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಳ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 5′×2′6″.

¹ವಿದ್ಯವಸುಸಂಪತ್ರರದರುಲ್ಲ ೧೯೭೩ ನಲು ೩ ಕ್ರೀಮಂ
ಿದ್ದ ದಾವಂಪಲೀಜ್ವಂತ್ರೀನಿರರರು ವ್ಯ೯ರಿಸಲು ಇನೆಮ

ಿದ್ದ ಹಾವಂಪಲೀಜ್ವಂತ್ರೀನಿರರರು ವ್ಯ೯ರಿಸಲು ಇನೆಮ

ಿದ್ದ ಪ್ರತ್ಯಂಗಳೊಟ್ಟಗು, ಸ್ಥಾಪನೆ ಮತ್ರದುವೆಂ

ಕೆರೆಯರೇನ ಒಳುದ್ದು ಉಪನಪಕ್ಕೆ ಹುಡುಕು

ಕೆರಣಕಟ್ಟನೆಯೇವ ವಾಡಿಕಲು ಭಾಷ್ಟೇ ವಿಜಯವು

ೆದೆಯರವೆಸರಜ್ಞುಪುರವಳಟ್ಟಿದನಂದುಂಡಉ ⁷ದುಗಉತನಗೀರೆಯಲುಕಜ್ಞನಡದೆಯ 'ಪೊತ್ತಿನ...ರಾನರಗದೈಯತೆವರಿಂದದಡುವಲುನಿ 'ಪುರವಪ್ರೆಜನೆದಾರಿಂಬವಗಲಾಗಿರವಱ

(ಮುಂದೆ 24 ಪಬ್ತಿಗಳು ಕಾಣುವೆದಿಲ್ಲ.)

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ವೇಡರವುರದ ಹೋಬಿಳ ಹೆಗ್ಗೊ ರಾರದ ರಾವೇಸ್ಪರ ದೇವಸ್ಥಾನದ ವೌಳಯಲ್ಲಿ.

ಪ್ರವಾಣ 3' × 2'.

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ಹರದನಹಳ್ಳ ಹೋಬಳ ಬೇಜಿರಾಕ್ ಹೊಂಡರಬಾಳು ಗ್ರಾಮದ ದೊಡ್ಡ ಕೆರೆ ಕೋಡಿ ಬಸವನಗುಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವವಣ 4'×3'.

```
10ಟಳಗುವಹ"ಗದ್ದೆ ಪದಲುತ್ತೇನಿಸುತ್ತಿಳಿಸುಂಕಳು

11 ವರ್ನದುಜುಗ್ರಾಮಕಅಕುವನನ್ನ ಸಸ್ಯಮ್ಯ ಮೊರಗೆರವಾತಿವನಿರು

12 ಪ್ರಕೇಲುವದೇವಗುಜುತ್ರಿಂಪ್ನದಾಮಕಳಕೊಂಡಿನುಂತಾರನ್ನು ನ

13 ಮನ್ಯವ ಸಭಾಷ್ಟ್ ಮುಂದುವಿಸುಲುಉಳಿದನೆಗು ಅರಮನೆಗೆ

13 ಸುವಿ ಪರ್ವಷ್ಟ ಮುಂದುವಿಸುಲುಉಳಿದನೆಗು ಅರಮನೆಗೆ

13 ಸುವಿ ಪರ್ವಷ್ಟ ಮುಂದುತ್ತಾಗೆ ಆರೋನಕು ಬಾಗು ಪ್ರಮತಿಸು

15 ಸರವು ಪ್ರಕ್ಷೆ ಸುವಿ ಪತ್ತಾಗೆ ಆರೋನಕು ಬಾಗು ಪ್ರಮತಿಸು

15 ಸಂಪಕ್ಷೆ ಸುವಿ ಪತ್ತಿಗೆ ಅರ್ಜಿನು ಪ್ರಕ್ಷೆ ಮಿಳಗಿಳನಿರು

15 ಪ್ರಸಕ್ಷೆ ಪ್ರದೆಂಪನೆಯಾಗಿಸು ಬಾಗುತಿಂದುಕನ್ನು ಯಿಳಗಿಳನಿರು

15 ಪ್ರಸಕ್ಷೆ ಪ್ರದೆಂಪನೆಯಾಗಿಸು ಬಾಗುತಿಂದುಕನ್ನು

16 ಜನಾಯು ಪ್ರವರ್ಣಕಳು ಪ್ರಕ್ಷೆ ಸೆಪೆಗೆ ದನನ

ಹಿಂಭಾಗ, (ಮುಂದೆ 5 ಪಪ್ತಿಗಳು ತಾಣುವವಿಜ್ಞ)
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²⁴ಯಿಸದಂರ್ವ-ಕೆಅಳುಬದರುವಾರ

²'ನಾಸಿಯರಿಕಡಿಲೆಯಕೊಂದರು.ಪಕೆಸೋ

²⁸ಹರು I ಸ್ವದತ್ತಾರ್ದಿಗುಣಂಪ್ರಣ್ಯಂಪಂದತ್ತಾನು

²¹ ಖಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ಪ್ರರತಂನಿಷ್ಟ್ರಲಂಭವೇತ್

^ಲಿಸ್ಯರತ್ತಾಂಪರಶಕ್ತಾಂಪಾಯೋಜರೇಶಿವೆಸುಂದರಾವರಿ_{ಟಿ}

^{2°}ವರುವಸಹನ್ನಾಣಿವಿಪ್ಪಾಯಾಂಚಾಯತೇಕ್ರಿಮಿ 1

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ಆದೇ ಗ್ರಾಮದ ಮೂಂತಗೌಡನ ಮರಿದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8 × 2 .

ಶ್ರೀಸ್ಟ್ರೇಕ್ಷ್ ಪಡವಾಧ್ಯರವಾಕರಿ

ಡಿಯಾಗಪ್ರವಾಣುರತ್ತ ಶಿಕ್ಷ-೧೦ಶಕ್ಷೆ ಸಮ.

ತೆಪಾನ ಕುರ್ಟಿಂದಿರುವಳರಳವರುವ

ಕೊರ್ಟಿಂದಿರುವ್ಯಾಲಾರುವಕ್ಷರವರಜಿ

ಡಿತ್ತಿಗಳ ರಿತ್ರೀಪ್ರಾಲಾರುವನ್ನುರಲುವೂರಿಕೆ

ಅವಿಕಿಂದಿರುವುದುವನ್ನುರುವುದಿನೆ

ಹಾರುವಿರುವವನ್ನುರುವುದುವುದುವುದೆ

ಹಾರುವಿರುವವನ್ನುರುವುದುವುದುವುದುವುದೆ

ಹಾರುವಿರುವವನ್ನುರುವುದುವುದುವುದುವುದುವುದುವರಿದೆ

ಹಿಂದುವವನ್ನುವುದುವುದುವುದುವುದುವಂತು

ಹಿಂದುವವನ್ನುವುದುವುದುವುದುವಂತು

ಿಳಮಲ್ಲಿ ಕಾರ್ಜುನವೇವರುವಾರುವಲೈ ರಾಜ ಿ ಕಂಟನರಿಂಗಣಿಗೆ ನೆಯನುವೇವರು ಕಾಂ 11 ಡಿಕಟ್ಟಿದ್ದಾವರಿಯ ಬೇರ್ಬೇವು ರವನೆನಿ 12 ನಡಡಿದರೂ 1 ಮಂಗಳವಡು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ 13 ಕರ್ಣವನ್ನೆ ನಡಡಾನೈ ಅವರು ಎ 14 ಕ್ಷ್ಮಿಕಿ ಮಾಳವಹಾವಿನುನುವರು 14 ರವಿನಯಾ ಆಗೌರಿಸಿದರೊ

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ಲದೇ ಹೋಬಳ ಭಂದಿಗೆರೆ ಗ್ರಾಮದ ಮಗ್ಗೀಗುವೀ ತಿಟ್ಟಿನ ಹೊಂದ ಪೂರ್ವವಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ 8 6*×2'.

್ವಿಸ್ಟ್ ಸ್ಟ್ರೀನಿಜಯಾಗುವುದರ್ಭವು ಪ್ರಾಜನೆಗಳವರುವ ೧ ನೆಯ ಪ್ರೀನಿಸಿನಿಕೆ ಸಮಸ್ಥೆ ಸಮಸ್ಥೆ ಸ್ಥಾನಿಸಿ ಸಮಸ್ಥೆ ಸ್ಥಿನಿಸಿ ಸಮಸ್ಥೆ ಸ್ಥಿನಿಸಿ ಸಮಸ್ಥೆ ಸ್ಥಿನಿಸಿ ಸಮಸ್ಥೆ ಸ್ಥಿನಿಸಿ ಸ್ಥಿನಿಸಿ 'ಸಲ್ಯಾಡುನ್ನಪಾ=್ರವ್ಗ್ರರಾಹಗೂ ಬ್ರಶ್ಚೀಪವ್ಯುಲೈಪ್ಲಿಸುಪ್ಪಶ್ರಧನಿ 'ಪಾ ವರ್ಷ ದರ್ಪಳುತ್ರೀವಂ 'ನ್ಯ ಹಾಶೇವರೇನೆ (ತ್ತ ಮುದಿವೃಳಿಂಗ)(ಅ ೀರೆಲ್ನೈರವೇವರಿಗೆಅಂಗರರ್ ಭೋಗನ 'ಡೆವಮರ್ಯಾಗೆ ''ರರನ(ಪ)ಳ್ಳಿಗೆಪುರ್ವ 10ದಲ್ಲಿಸಲುವರ್ಮೆಯಾದೀಮೆಯ 11ಗಡ್ಡೆ ಹೊಲುದುಯಿಪ್ಪುನುಜತೆಂದು) 1° ಕ್ಷ್ಯಗನ್ನು ಯಿಡುಗಿಬೇದರೆಸಲಾನಕವರು 13ಯಾಗುಧಾರೆಯನೆಜದುಕೊಟ್ಟಿಕ 14ಲಾಣಸನಯಾಧರ್ಚಾದನೂಆಳು
10 ಹಿಡವರ್ನಗಂಗೆಯತಡಿಯಲೂತ
16-ದುವಾತಾಪಿತೃಗಳನೂಳಿಸಲೆಯ
17ನಗಳೊಂದಭಾರಕಕ್ಕೆ ಮೋಹರೂದಾನ
18ರು.ಲನಯೋವರ್ಜ್ನರೈದ್ಯನಾಜ್ಘೈಯೋ
10ನುಬಲರಂ 1 ದಾನಾರ್ಪೃನ್ಷಗ್ಗವವಾಷನ್ನೇ ತಿಮಾ
20ಲ(ನಾ)ರಚೃತರವರಂ 8

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ಅದೇ ಗ್ರಾಮದ ನಂಜಪ್ಪರಸರ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 4 × 3

ೈಂದುನ್ಯ ಹಾವುಂಡಲೇಕ್ಯರನಂ ವ್ಯಾಲದತಿಂಪ್ಯುಯೈದೇವನುವಾಅ(ರ)ನುಗ ತಿಳತಾಯ್ಯು-ಕೈ ಶರ್ತ್ವ ರಾವರಂಗ / ರಾಜಿಅಯ್ಯ ನೆನವರೂತ್ರಿಗುತ್ತೇಶಿತ್ವ ರಾವರಂಗ / ರಾಜಿಅಯ್ಯ ಕೆನವರೂತ್ರಿಗುತ್ತೇಶಿತಗೆ) - ಅಣಿ ಆರೇಕ್ಷ್ಯರದೇವರ್ ಅಂಗರ್ಭೇಗಕ್ಕೆ ಭಾರಾವು ಕೆಪ್ಪ್ರ-ಶಪ್ತಗಿಕೊಟ್ಟಿತೋಟದಲ್ಲ ಕೆರುವುರ ⁷ದಗ್ದಳನ್ನು ಒ!ಎಂಯಿ ಧಮ್ಮ ಕವೆಅಳು ⁸ಮವರುವಾಶಗಾಸಿಲ್.ಗೇಗೆಯ ⁹ಡಡಿಯಲ್ಲಿತಂದುವೆ ಇತ್ತಿ ಸಿನ್ನಗಳ ಮಳೆಬಲೆಯ ¹⁰ನುಳೊಂದುವಲೆಕ್ಕೆ ಬೋದರು 1 ದಾರ್ಮಜನೆಯೇ ¹¹ಮೃಕ್ಷ ಗೈಯಾನ್ನಟ್ಟೆ (ಯೋಮಿಸುಲನಂ 1 ದಾನಾತ್ರ್ವೆ ¹²ಗ್ನಕ ಮುದ್ದು ಕತಿಸುಳನಾದಯ್ಯತಂದರಂ 1

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ಅದೇ ಹೋಬಳ ಬೇಚರಾಕ ಕೊಟಗನಹಳ್ಳ ಗ್ರಾಮದಲ್ಲಿ ಮುಸನಜಿಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯ ಬಲುಸಾಗದಲ್ಲಿ ಬಸರೀಮರದ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 6.

ಿಂಗ್ನಭಾನುಸಂವತ್ಯರವರ್ಕಾರ್ತೀಕರು ಎಂಟಾ

್ಕ್ರೀರುತುಸುಳುವಗೇಗಿರುವರ್ಣಪ್ಪಡೆಯರರ್ಕಾರ್ಜ್ನ

ಹೈಕತ್ತ-ರಾವತಿಂದುರಾಸಯಕರನಿಸುವರಿಂದುರುವರು

ವರುವು ,ರಿಂಗಯನವರ್ಗಿಸುಕರರಿಂಗಳ ಕೊಟ್ಟರಿ

ಅಲಾಗುನರಕ್ಕಮದೊಂದರೆಅರು

'ದತು ಕನಮ್ಯಯವನ . . . ನಾಗಿ

'ದಕ್ಕೆ ಸಲುವವರನ್ನುನಿಸುವರ್ಭಗಗಣಗೆದ್ದ ದೆರುಲಡು

ವಿನುವರ್ಗಳಲ್ಲಿಗ

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ಆದೇ ಹೋಬಳ ಹರವನಹಳ್ಳು ಗ್ರಾಮದ ವಿವ್ಯರಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರವಲ್ಲಿ ರಹ್ಲಿಣಕಡೆ ಹಟ್ಟಗುವ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವರ್ಣ 2' 6" × 1 6".

^{ಕಿರ}ಭಮಸ್ಕುಕಭ್ರಾಮಕಂ "ದಕ್ಷರವಪದಿಸ್ತಾಜು ಎಲೂವೇವ ³ಶಸಮೃನವರನಿರೂಮ-≁ೂನವುರಸಹಕೃ *ನವರೂ},ಅಣಿಲೈಕೃ(ರ)ವೆ.ವರಅಂಗ ್ರಂಗ್ಯೂಗಿಸಡವನುಡ್ತು್-ದೆಯಲ್ಲಿ 'ಬೇವರ ಎಂಜಾರದಿಂಅರಿಸುನೆಗೆಸ 'ಲುವಸಂಬಳನರದಿಗಳಿಂಗೆವಿಟ್ಟಿಡು 'ಗೆ ಎಟ್ ಉಗ್ಗಮಒಡಸಲ್'ನ್ ಎಟ್ 'ಯಿಸಿಯುತ್ತ ಅಯಿಸುವೊಂನು 10 ಅವೆರೇವರಭ ಸಾರಪಕ್ಷಿಕರ ∘ ¹¹ಪ್ಪಿರುವೆಗಳವಾಗಿಪ್ಪೆಂದುಷಣವ ¹²ನೂತೆಗಮಕ್ಕೊಳನ್ನಿಲಚಂದ್ರಿಗಿರಿನಿಂ ವ ¹³ಕ್ಕಾಣಿಕೇತಿ, ಡಿಗಿನರುರುಂದುದುನೂತೆಗರು ¹⁴ಕೊಳನ್ನಿಲಯೆಂದುಕೊಟ್ಟೇಲ್ಪಣಸನೆಯ ¹⁵ರಂದುವ (ಮುಂದೆ ಅಪ್ಪರಗಳ್ಳ)

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್ತನೇ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಣ 4′×2 9

ೆಸ್ಟ್ರಸ್ತ್ರಕ್ರೀಜರವದ್ದು ೖರಯುಕವರುಷ್ಕೂ-ಂನೆಯಿೇಲ್-ಸ-ವರ್ಧರವ ²ವದುಸಖ್ಯೂ ನೋಕ್ರವಣನಪ್ಪತ್ರಕುಌರ್ಯೇ(ಗ್ರದೊಳಸ್ರೇವುನ್ನಹಾದು ಡ ಿಳೇ್ಶರ ೨೮ರಾಹುವಿಌ್ದಾನೆ,₊.ಜೆಗೆತಪ್ಪುವರಾಹುರಗಂಡಪೂರ್ವಪೃತ್ತಿ ಮಸಮುದ್ರಾ ್ರೇಕ್ಟರಕ್ರೀನೀರಮಿಕ್ಕ್ ೧೯ನ್ನೆ ಡೆದುರುಪ್ರುನ್ನೀರಾಜ್ಯವಮಾಡ.ವರ್ತಾಲದಲ್)ೀವೆನ್ನ ಪಾಪ್ರಧಾ ಿನವುಂತ್ರವು ಖರರ್ಪಣಗಳ ಕರಮ್ಮೋ (ದುರಕಬ್ರೆ ಕೃತುಲದೀಪ ಕನ್ನು ಒಸನದು ಚರ್ಯಪ್ತು ರ.ರ.ಜ್ಜ ⁶ವಪ್ರತಿದ್ದರಿಸುವಕ್ಕಲದಲುಆವರಬಿಲದಳಯ್ಯು*ಸ*ಾರವೆನಿವಗಣ**ಪ**ತಿ -ಮವಿಷ್ಣು ವರ್ದ್ಧನಪ್ರತಾಪಮ್ಯದುಸಳಭುಜಾುಳಬೇ*ರೊಳಗೆಕಾವೇರಿಯಿದಕ್ಷಿ ೧ ⁵ಭಾಗದಲಧಿಕಾರವಮಾಡುವಕಾಲದೊಳುಯೆಂಣಿನಾಜೊಳಗೆಪು ೀಗ್ರಹ್ಷೇತ್ರದಫ್ಷೀಾದೇಕವಾವನೀಕ್ರುತಮಪ್ಪಹರದನಹಳ್ಳಿಯನ ¹⁰ರಪ್ರದಾಯಕರಿಖ್ಯರಿಂಗಲಣಿಲೇಸ್ಪರದೇವರಿಗೆಅಮ್ರುತವ 11ಡಿನಂದಾದೀವಿಗೆವಸ್ತ್ರಗಂಥವಂಚಪರ್ವ್ವದಗ್ರಹಣಹುುಗಾದಿ ¹²ಬಿರಿಚಯುತ್ರದಯಿತ್ರಗರ್ವ್ಫರ್ಚ್ಚಬಾಪತ್ತರವಿನಿಯೋಗ್ರ್ಯಕಾರಿ ¹³ಯಕ್ಕೆ ಆಯಿಂಗಿನ್ನಡಪ್ರಧಮೆಗ್ಗಳದಉದ್ಯುವ್ಯಪ್ನಲ್ಭಯಮ ಚೆ[.]ಿಡ ¹⁴ಜಕ್ಕೆ ಗೌಡಗಿಂಡಗೌಡವೊಂಗೌಡಇಂತಿವರೊಳಗಾದಸಮಸ್ತ್ರಗೌಮಗಳುಕೇಕ ¹⁵ವೆಪುರವಾದನೆಗರವಕ್ರೀಮದಕೇಷವೆಂಜಾಜನ⁄ ಗಳುಅವುಚೆವ್ಡಡಿಹುಳ್ಳೆಂ ¹ೀಗ್ಗ∼ಡಪರದನಹ೪ೖಹುಮೋಟಗೌಡ≕ಡಇಿಸವುಲೆದೆ∘ವನಹ೪ೖಹುದೇವಂಣ ¹⁷ಹೊಂನಹ**್ಳೌ ದುಕೆಲ್**ಗೌಡಬಂಡಿಗೌತನಹ್ಳಿ ಅಲಾಳನಾವಗಿ (ಒೇನ್ ಧಸಂತಿ ¹⁸ವರರೊಳಗಾದನಮನ್ನ ಗಲುಡುಗಳುತಂದುನಾಡಿಂಗೆಕುಳಬಳವಿನು**ಸು**ದೆಜಿ ¹⁸ಜಮಾತ್ರುಕ್**ನಿಹುಚತುಗ್ಗೀಮೆಯೊಳಗಾ**ಬಕೆಜೆತ್ರೇಟಗ<mark>ದ್ದೆ</mark> ವೆಶ್ವ ಅಮುರ್ವಾರ್ನವ ್ತ್ರ ್ಯಾಪ್ತ್ರಿಯನಿಧಿನಿಕ್ಷೇವಜಲಮಾಸ್ ಣಸಿದ್ದ ಸಾಧ್ಯ ಚೈಗೆ ಆಗ್ ಮಿ. ಸ್ಟ್ರಭೋ 21ಗತೇಜನ್ನುವು ಮುಂತಾಗಿಜನುಳವನೂತಂವೊಳುಸವೇ--ಮನ್ಯ ²⁷ವಾಗಿಅಧಿಕಾರಿಸಿರಿದ್ಲು ಜನಮುಂದಿಟ್ಟು ಹಿರಿನ್ಯೋದ ಕಥಾರಾಪ್ರವ್ಟ್ ಿ ಕವಾಗಿಸರುಚಿಯಿಂದವೆ ಡ್ಯಬಟ್ಟುಲ್ ಲೇಕ್ಷರದೇ ಪರಿಗೆಕೊಟ್ಟ ಲಾ ೆ'ವಾಸನ' ಇಅಪ್ಪಯಸುಖವಿರವು ಮನೀಕ್ಷಿಸಿರಕ್ಕೆ' ಪಪುಣ್ಯಪು ² ಶುಕರ್ಗ್ಗ್ಫ್ ಎರ್ಜಿಸಿರಾತನುಸಂಶಾಸಕ್ಷೆಯೇ ಯುಕ್

²⁶ದುಕ.ಲಕ್ಷಯಬಕ್ಕಾಂ 1 ಸ್ವರತ್ತಾದರರತ್ತಾಂವಾ ರೋ "ಹರೇತಿಡಸುವರುಂ 1 ಪಟ್ಟವರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾ ಜು ್ಡಿಯತೇಕ್ರಿಮಿ ೯ ಸ್ವರತ್ತಾದ್ವಿ-ಗು-ಪಕ್ಷ-ಇಂಪರಶತ್ತಾನು ²⁰ರು.ಶನಂ 1 ಪರತತ್ತಾರಹಾರೇ-ಸ್ವರತ್ವಂಡಿಸ್ಕ-ಅಂಪರೇ ೯ ರಾನ ³⁰ರು.ಅನೆಯೇವರ್ಜ್ನವು ಪರಾತ್ರಕ್ಕೆ ಆರೋಪುಗಾಲರಂದಾನಾ ³¹ತ್ಸ್ನೆಗ್ಗೇವುವಾಪ್ತು ಜಿರು.ಪಾ ರಚಿಸ್ತಿರಂಪತಂ ॥

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ಳಿನೇ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಣ 3 6 ×2

ಿಕುಸವಸ್ತು "್ವಿಸ್ತಿಶ್ರೀಮಧ್ಯರಾರಾಪಾಧಿರಾಜರು "ಜಪರಮೇಷ್ಟರಂಡತ ಸ್ವಮುದ್ರಾಧಿಪತ್ತಿಗಳಿ ರತಂಪರನ ವ ರ "ಯಶುತ್ರಿದ್ಯೀರಾಜ್ಯ ಗೆಯಿ ಇತ್ತಿರಲುತ್ರೀಮನ್ನ ಪಾಶ್ರನ ನಂಮ ಗಪ್ಪವರಾಜ್ಞ ಮ

ಗವುರಣ್ಣ ¹ಕಂಬಿಲರ=ಜಕ್ಕಿನ ಜಳವನಿಸ್ಕಂಡೆ ಣೃಡೆಯನುಷೊಣ ⁵ಸಳರ್ಜ(ವನಾಳುತಿವೃಲ್ಲೀ ೧೦ ಸು ಕ ಕಾಂ 7 ಶ್ರೀಜ ಿಡುವು ರಯ್ ಕವರುವ ಎ್ಲಿಂನ ಎಯುಕ್ಟರಸೆಂವತ್ಸರವೂ ಪ್ರಸರೆ ಸಿಗು ಎೀ ಸುವಜ್ಞ ಂತ್ರಾರ್ತ್ ಎಪ್ರಸ್ತಾವೆಯ ಅಣಿಲೇ ¹⁰ಕ್ಕರನಂದ ದಿ ವೀಗೆ

(ಮುಂದೆ 11 ಪಶ್ಚಿಗಳು ಕಾಣುವದ್ದಿ)

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8ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 9 × 2 6

'ಸ್ಪಟ್ಟಿಸಿ, ಜಯಾ ಸ್ಟರಯ ಇರಿನಾಡ ಇವರುವನಾ

೧ರಿಸಿ ಬೆನುನಂದನೆ ನಂದೆ ಸ್ಟರವರ ಇತ್ತಿ ನಡು ಗಳವ.
'ರದಲ್ಯು ನುಂಪತ್ರಿಯ ಇತ್ಯಗಳ ನಡೆಯ ಪರೀಯ ಸ್ಟರ್ಟ್ನ ನಡೆಯ ಪರೀಯ ಪ್ರತ್ಯೆ ನಿರ್ದೇಶ್ಯ ನಿರದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರಿಸಿ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದೇಶ್ಯ ನಿರ್ದಿ

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ರ್ಚ್ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವ~ಾ 1 × 2 3″

'ಸ್ಪ್ರ್ಯಾಸವ್ಯಸ್ತ್ರಭುವನ್ಸ್ರಾಮುವುಜ ರಾಜಿ ಧಿರ್ 'ಜಾರವೆ ಸ್ವರಪ್ಯಾರ ವೇಲ್ಫ್ ಸವರಾಸ್ಕ್ರೀರಂ ಸಾ ೆರವಳೂ ಸ್ವಾರ್ನವರ್ಣಿಸರ್ವೃಜ್ಞಚೀಡ್ನವು *ಗ್ರೀರುದ್ದಿದ್ದು ವರ್ನ್ನಪ್ರಕಾಪಚಿಕ್ರವರ್ತ್ತಿ *ಜೊಯಿಸಣಭುಜುಲತ್ರಕ್ಕಿನೀರೆಟ್ಲಾ ೪ಡೇವೆ
'ರಸರುಪ್ರುಧಿನೀರುಪ್ರಯೇಶಿತಲುವಕಗರಡೆ
'ನೀಟಗಿರಿಸುವುದೇಶುತ್ರಗೆಯತಿರಲುವಕಗರಡೆ
'ನೀಟಗಿರಿಸುವುದೇಶುತ್ರಗೆಯತ್ತಿರುವುದುವುದಾಗುತ್ತಿರು.
'ಧಾನಂಮುಧವರುವನಯುಕರವುನೆಗೊಡುವಂ
10ೀನುಪಮುರ್ಗೈಯವಪ್ರರುವಗೊಡುವರು
11 ಮುರಗೋಡನುಕುಂದರಲಾಗಿಲೇಕ್ಷೆಂದೇಡೆ
12ಂಗಕೊಟ್ಟೀರಾವುದುವುದುವಂದು
13ಪ್ರಕವರುವ ಎರ್ಟ್ ಸಂಸಂಪರ್(ಪ್ರ)ರವ್ಯಾ
14ಪ್ರೀಯಪ್ರವಾಗುತ್ತುತ್ತುವುದುರುವುದೇವಾ
13ೀರ್ರಮಮುಡಿಸಿಸಂದಾಗಿರಿಗಳೊಟ್ಟೆದೆದ್ದಲು
14ಪ್ರೀಯಪ್ರವಾಗಿಸುವವಿಗೆಯಾಗಿರುವುದೆ
14ಪ್ರಗಳುಕುಂದೆಗೆ ಪ್ರತಿಯಮಿಂದು
14ಪ್ರಗಳುಕುಂದೆಗೆ
14ಪ್ರಗಳುಕುಂದೆಗೆ ಸಿಪಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರತಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸಿಗೆ
15ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸೂಯುಯಕಳಗೆವೆ
14ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸಿಗೆ
15ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸಿಗೆ
15ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸಿಗೆ
15ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸಿದೆದೆಗೆ
15ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸಿಗೆ
15ಪ್ರಗಳುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸಿಗೆ
15ಪ್ರಗಳುಕುಂದೆದೆಗೆ
15ಪ್ರಗಳಿಸುಕುಂದೆದೆಗೆ ಪ್ರವಿಯಸಿಗೆ
15ಪ್ರಗಳುಕುಂದೆದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ ಪ್ರವಿಯಸಿಗೆ
15ಪ್ರಗಳಿಸುವ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
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15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
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15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿದೆಗೆ
15ಪ್ರಗಳಿಸಿ

¹⁸ದ್ದ ಲಮೂನೂಜನುಸುವಕೊತ್ತಿನಬ್ಲಿಕೊಟ್ಟಿಸಿರಾಣ ¹⁸ನನ ! ಸ್ವರತ್ತಾಂಪರತ್ತಾಂಪಾರೋಪರೇಶಿವಸುಂ ²⁰ಧರಾಂ ! ಷಸ್ಕ್ರಿವರ್ಷಸಾಸ್ತುಣಿನಿವ್ಯಾಹಾಂಡಾ ²¹ಯತೇಕ್ರಿನಿಸಾ ! ಗೌತನವರೈಗ್ರಿಗಳಿಗೆಸ್ಟರೆ

ಎಡ ಮರ್ಕ್ಯ ದಲ್ಲಿ.

... ಚಿಲ್ಲೇಲಿಸೂ

Gisomi

²³ರಬೇವರಧ

²⁴ವ್ಮುವನೂಅ

²⁵ವದನೂಅ?

²⁶ಹಿದ್.....

²⁸ಕನಿಲೆಸು

⁹⁹ಕೊಂಡಸಾವಕ್ಕೆ ⁸⁰ಹೋಪರೂ :

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೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" × 2'.

್ರೀವಸ್ಥ್ ಹಾಮಂಡಳೀಕ್ಷೆರಂಟರಿ

"ಹಿಯವಿಧುಪಭಾಷೆಗೆ ಪೆಪ್ಪಿವೆದಾ

"ಹಿಯಗಿರುತ್ತಿಗೆ ಪರೀರುಪಿಕ್ಕ ಜಾಪುಜೆಯೆ

ಕೆಲುತ್ತಿಗ್ಗಿರುಪಕ್ಷಿಲ್ ಯಾಪ್ಪುಪ್ತಿಮಿರಲು

"ತ್ರೀವಷ್ಟ ಹಾಪ್ರರಾನಂಬಗನೆಯ

"ರಂಜ್ನಾ ಹುಸರವಾನಂಬಗನೆಯ

"ರಂಜ್ನಾ ಹುಸರವಾನಂಬಗನೆಯ

"ಹಿರುತ್ಸ್ ಎಪ್ಪರವೇಶವರ್ಷ ಎಂಗಾಣಿಯುಕೊಳಿ

"ಹಿರುತ್ಸ್ ನಾಪಾಪರವನವಳ್ಳಿಯ

"ಆಚಿರುಕ್ಷ ನಾಪಾಪರವನವಳ್ಳಿಯ

"ಆಚಿರುಕ್ಷ ನಾಪಾಪರವನವಳ್ಳಿಯ

11 ಜನಂದರೀನಿಗಳನ್ನು ಕ್ಷಲುಕ್ಕಬೇರ 12 ದಾರವರನ್ನ ಲಾಕಂಥ ನಿರ್ಗಿತ್ರ 13 ಹಿಸಿಟ ರಕ್ಕೆ ಉಕ್ತಕೂಡಿಗೆ ವಿಶಿಯ 14 ಹುಳಗಳುತಗಳ ಗೆಕುಳ ವಕತೆವ 15 ಕೂಡ್ನು ಯಾರವರ್ತ್ಯ ಕಡುಕೆಂದ್ರಾರ್ಕನ್ನು ಯಿ 16 ದುಗಿಮೇ ಬೆರೆದುಕೊಟ್ಟಿಸಲಾದನೆ 17 ರ 1 ರಾಮಾಲನಯೋ ಮೇ ರೈದುವಾಫ್ಕಿ ಯೋದು 18 ಮಾನುಂದಾಪ್ರು ಸ್ಥರ್ಗೆ ಮುಮಲೈ ತಿರುಲನಾಮಕ್ಕುತಂ 18 ಮಾನುಂದಾಪ್ರು ಸ್ಥರ್ಗೆ ಮುಮಲೈ ತಿರುಲನಾಮಕ್ಕುತಂ 18 ಮಂತುಂದಾಪ್ರು ಸ್ಥರ್ಗೆ ಮುಮಲೈ ತಿರುಲನಾಮಕ್ಕುತಂ 18 ಮರ ಗೃತ್ತವತ್ತ ಎವರಪತ್ತ ಎಮರೋಪ್ ತಿರುಲನಾಮಕ್ಕುತಂ

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೬ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

ಿಲ್ಲಭವಸ್ತಾ ವಿಶ್ವವನುಸಂಪತ್ನರವರು "ರ್ಗ್ಗವರು ೫ಲು ಶ್ರೀವೀರವೇವರಾಯುವೇರು "ಶ್ರುಧ್ವೀರಾಜ್ಯವನಾಳುವಲ್ಲಿಸಲಯನ್ನೆರಂಗಾಯಕರು ್ಲೈವೊಡೆದುರಕಾಲದಲು..... ನವರುಹರವನಹಳ್ಳಿದುಗಳುಡ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿ ನುತರಾಂ ಕಾಣುವಶಿಲ್ಲ)

್ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 1 3

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ಿಸ್ಪಸ್ತಿತ್ರೀಜಯಾಘ್ಯದಯಸಕವರುವ ೧೩೨೦
                                                                                            ಅನ್ತು ಗ್ರಾ
<sup>2</sup>ನೆಯಯೀಸ್ಸ್ ರಸಂಪತ್ಸಕದಚಯಿತ್ರ
                                                                ವೊನುಗ್ರಾಮ-ಗೆ ಸಲಾಊ
                                                              <sup>10</sup>ರಿಂಗ್ಬ ದುರ್ನವಿ
<sup>3</sup>ಸು ೧೦ಕು ಕ್ರೀಆಣಿಲೇಕ್ಪರವೇ
<sup>4</sup>ವೆಂಗೆಗೆಂಥಕಸ್ತ್ರಾರಿ<sup>-</sup>ುಕುಮರ್ಕ ೯
                                                              <sup>11</sup>ನಮಸ್ಟ್ರೂ ದಿಹುಲ್ಲಿ
                                                              <sup>12</sup>ಕಾಣಿ≠ೆಹ ಮಾಡಿಕೆ ₊ಟ್ಟ್ರೆ
 ಿರಪಂನೀರುಅಂಗಘೋಗ≈್ಲಿ ಯಂಣೆ
                                                              <sup>13</sup>ಉಯಿಾಧರ್ವು ೯
<sup>6</sup>ನಾಜಸಮಸ್ತ್ರಪಂಚಾಳರೂ
                                   (ಮು ಜೆ 4 ಸಬ್ತಿಗಳು ಕಾಣುವರಿಲ್ಲ)
                                                   120
                                             ೯ನೇ ಕಲ್ಲಿಸಲ್ಲಿ
                                        ಪ್ರಮಾಣ 3 6″×1 6
                                                               <sup>9</sup> ಯೆಂದ ಕೊಟ್ಟ-ಉಾಕಾಸನಇ
 <sup>1</sup>ಸ್ಸಸ್ತಿ ಅಗಿಲೇಕ್ಷ ರವೇವರಿಗಿ ಧ ತು
 <sup>2</sup>ಸಂವತ್ಸರದಚಯಿತ್ರಗು ೧
                                                              <sup>10</sup>ಧರ್ಮೈವನ?ಒದವರುಗಂ
                                                              <sup>11</sup>ಗೆಮತಡಿನ ಲಿ≠ನಿಲಿಯು
                        ವೆಗಳುವ
  ⁴ಕಾಲದಲು
                                                              <sup>12</sup>=ೊಂದಸಾವಕ್ಕ್ ಹೋಪರು
                                                  121
                                             ೧೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ
                                           ಪ್ರಮಾಣ 4 x 1 9
   ಿಸ್ಪಟ್ಟಕ್ರೀಜಯಾಭ್ಯುರಯಕ್ ಲಿವಾಪನ್ ಕವರುವ ೧
                                                               <sup>7</sup>ದೇವಮಪ್ಪಾಲರಸುಗಳುಕೊಟ್ಟಿಸಿಲಾಒಸನದಕ್ರಮ
   ಿಕ್ಕ ಸಂದಕ್ಕೋದಿಸಂವತ್ಸರವರ್ವರ್ಗಿಸಿಬೆಳು ೬ ಲುಶ್ರೀ
                                                               <sup>8</sup>ವೆಂತೆ ಭರೆನಂವುನಾಯ್=ತನಕ್ಕೆ ಸಲುವಹ
   <sup>3</sup>ವುನ್ನ ಜಾರಾಜಾಧಿರಾಜರ ಜವರವೇಕ್ಸರ್ರೇನೀರ
                                                              <sup>14</sup>ಅಇಲೇಕ್ಸರದೇವರ್
                                                                                            ನೈವೇಧೃಸಲುವ
                                                              <sup>15</sup>ವುರ್ಯ್ಯಾರನಡವೆಕ್ರಬುವೂ ಧರೆದುನೆಜರು ಸಿಪ್ಟ್ರೇಉ
   ೆಪ್ರತ ರ್ಸರ-ಕವದೇವವುಪಾರಾದುರುಬ್ರಲ್ಟೀರಾಜ್ಯಂಗೈ
   ಶಿವಲ್ರೀಮನ್ನಪಾದೇವರೇವೆ (ತ್ತ್ರಮದಿವೃಲಿಂಗಕ್ರೀ
                                                                                                  ಖಳನರ
                                                                      ಕಿಲಾಣಸನಯಿದರ್ಮ್ಸ
   <sup>6</sup>ಆಣಿಲೇಕ್ಷರದೇವೆಂಗೆನ.ದಿದಾಲದ ೨೪೫ಎಳೆ
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(ಮುಂಬೆ 4 ಪಪ್ತಿಗಳು ಫ್ರಸ್ತುತಿಮಾತ್ರ) 122

೧೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 9″×3 6

'ಸ್ಪಸ್ತಿಕ್ಕೀ-ಯಾಭ್ಯುರಯಜಲಿಹುತನ'ಕವರುವ 0.೬೦ ಸಂಶ 'ವಿಳಂಬಿ'ಂದತ್ಸರದಭಾವ್ರವರರುದ್ಧ ೬ಉ ಕ್ರೀಮಂನಿದ್ದು ಪಾಲಭ್ಯುತವೇವರು ಿಪ್ಪಡಿಯುತ್ತಿದ್ದಿರುವು ಸೈವಲ್ಲಿಸುವ ಭವ್ಯಮ್ಯನವರೆ ಮೈ೯ಡಿಯುವ,
ಹುನವರ್ಕ್ಯೂಡುನಿವ್ಯ ಜದೇವೆರೇನ್ನಿತ್ತ ಮುಸ್ಟರಿಂಗ್ರೇಅಣೆ
'ಬ್ಬ್ರೆರದೆರುಗಳು ಅಂಗಿರುಣಭೋಗಳಿಸಲುವರುವುಬ್ಬರಿನಿನಿಯುನುಯಾಡುತತತ್ತೆ
'ಸೇಟಿದೆರುವುಗಳು ಗುರುಪಪಡಿತನಾತಪ್ಪಳ ಬೆಳೆದುಳಗ್ರಾಮವನೊಡುವುದು ಪ್ರಸ್ತ್ವ'ಹರ ಗಿರುವ ವಿಜನೆಸಿಟ್ಟಿನ ಗಿಲ್ತಾ ಬಳೆಸುವರುವುಸ್ತ್ಯೀಯಪೊಳಗಳಗೆದೆ
'ದವು ಉಸ್ನೇಟು ಮುನೆಸರ್ ನೀಡುತ್ತುವರುವವಿವೆ ಮಗ್ಗೆ ಪ್ರೇಶಾಲುಜೊಪಡುಸುತ್
'ಲೀಕೆಲ್ಟು ಕಟ್ಟುತ್ಕು ಅರಜಿ ಸಾಮುವರುವಿದೆವುಗ್ಗೆ ಪ್ರೇಶಾಲುಜೊಪಡುಸುತ್
'ಲೀಕೆಲ್ಟು ಕಟ್ಟುತ್ಕು ಅರಜಿ ಸಾಮುವರುವಿದೆ ಮಗ್ಗೆ ಪ್ರೇಶಾಲುಜೊಪಡುಸುತ್
'ಬೇಡೆಗೆರುವ ಬ್ರಾರ್ಕ್ಟ್ ಸ್ಟ್ರಾಯಿಯಾಗಿದವನೆಯು ನಿರ್ವಹಿಸ್ಟೆಯಾಗಳ !

''ಯಿನವರ್ನ್ಟ್ ಮನ್ನುವರುಕಳುಹಿಡವರುವಾರ ಸಿನಿಮ ಸಂಗೆಯವನ್ನು ನಿರ್ವಹಿಸುವು
''ರಿಸುವರ್ನ್ಟ್ ಪರ್ನವರುಕಳುಹಿಡವರುವಾರ ಸಿನಿಮ ಸಂಗೆಯವನ್ನು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುಗೆ ಪ್ರೀಥಿಸುವರು | ದಾಮುಕುಸುವೋನ್ಕುಗೆಗೆಯನಾ

¹³ಕ್ಷ್ಮೀಯೇನುಸುಲನ-ದಾನ್ ತೃರ್ಗ್ಗಮನಾಪ್ತೈ (ತಿಸ್ಲಲ್ ವಜ್ಯ ತಂಜಿಯ ಕಿ ತಿಂಪುರ್ ರವರ್ಷ್ಗ

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್ಲನೇ ಕಕ್ಷಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6*x 2

'ಕುವಾಗ್ತುವರದವಿ'ಂದಕ್ಕರಬ್ಬುರ 'ರ್' - - ಉ ಕ್ರೀಮಕೃರಾವಂದರೇಕ್ಷರ 'ಕಿಂಬ ದಬ್ಬುನರಬಳಾದ್ಯೇಕ್ಕ್ ಸರ್ಕ್ತವರಕ್ಕು 'ಕ್ಕೆ ಪ್ರಯಾನರಬಳಿತ್ಪನ್ನ ಸರ್ಕ್ತವರಕ್ಕು 'ಮೈದ್ಯುನರಬಳಿತ್ಪನ್ನವನಬಳುಕುಂಗಟೀ 'ಗಿರಜ್ಞಿಕ್ಕಿ ಸೇತೆನಾವಕೆಯದ್ದು, ರಿಮ್ಯಾಲಿಯಚಿ 'ದಾಡಿ.ಸಿನ್ತ ಇಂಡೆ.ನೀಳಪ್ರರವ್ಯಾದಿ.ವ ಿನಂದರೆಯನೆಜರುಳಿನಪ್ಪಣಗಳು,ರಾಸ್ತ್ರಪ "ಒಂದರುಸ್ತೀನೆಯೋ ಗೋವುರೆಪುಲಾಸೀ "ನಿಜಳುತಳುಜರವನೆರಾದುಗ್ಗೆ ಪರವಾಲಿ "ನೋಜರಾಜವನಿತಾದುಗ್ಗೆ ಪರವಾಲಿ "ನೋಜರಾಜವನಿತಾದುಗ್ಗೆ ಪ್ರತಿಸಿದರುತ್ತ "ನ್ಯುವ್ಯೂಲೀಪವಿರುಗ್ರಕ್ಷ ನ್ಯಾಯಿಯಾನಪಡೆ "ನ್ಯುವ್ಯೂಲೀಪವಿರುಗ್ರಕ್ಷ ನ್ಯಾಯಿಯಾನಪಡೆ "ನ್ಯುವ್ಯೂಲಾಮತ್ತಿಳೊಳ್ಳೆಸಿರಾಗ್

್ರವಾದ 2 ಪಪ್ತಿಗಳು ಫಲ್ಪ್ ತಿವಾಪ್ರ)

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ಅಜೀ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಾಳಪಸ್ತ್ರೇಸ್ಟರ ಪೇವಾಲಯದ ಬಾಗರಿನ ಮೇಲ್ಬಾಗದಲ್ಲಿ.

ೆನ್ನೆ ತ್ರೀನಿಸೆಮಾಯ್ಯರರ್ಮರಿವಾಸ್ಗಳವರುನ ೧ೀಟನೆಗಳಿದರ್ಪಪಾಸನಾಡ 'ಮರ್ನಿರ್ವಾಧ್ಯರವೈಗಾರ್ಟ್ನ ಸೋಸವಾರ ಗಳ ಫೆಗ್ಗೆಯಿನಿಪುರ್ವಗಳನ್ನಾತ್ರದರಿಸಿದುನಲ್ನು ಪ 'ಪುಷ್ಕರಾವೀವರಿದುವನಪ್ಪನಿಯುಖ ಪರ್ಕಾರ್ಯವೈದಲ್ಬಿರ್ ಮನ್ಯೂರಿಸ್ತ್ವಳರಣರವೊಗ 'ಮೈ-ರ್-ನಿರ್ವಾಧ್ಯಮನವರಪ್ಪನಿಸುವುದಿ ಸಾರ್ವಗರಿಸ್ ಪೃನಿಸುವೈರಿಸಗನ್ನಾನಿಸುವರಷ್ಟು ರಮನವರಿ 'ಪ್ರೀಕಾಳಪ್ಪು ನೈರನಸ್ವಿನಿಜಾವರಪದ್ರತಿಕ್ಕೆ ದನಿಸಿಕೈರಾರ್ ನಾವನು !

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ಅವೇ ಬಾಳ್ ಬಲಗಡೆ ಯಿರುವದ .

₋ನಿಸಿದುವು ಕ್ರಿಸಿದ್ದಾರಿ.

'ಸುಧಿತ(ಸಾರ್ಬಿಸಾವೈಡೈಡಿಸೆ; 'ಶುಕ್ಷಪಕ್ಷೆ(ಶಿವುಕಳೆ2ಲಸವೃ

ಎಡಭಾಗದಲ್ಲಿ [°]ಕುಭವುಸ್ತು ಸ್ವರತ್ತಂ ¹⁰ಲಿಂಗೈನಬರಹ

್ರೀಭೂಸುರ್ತೇಸ್ಯನಂರಾಘೆಸ್ರೇರಿತೇರ್ಭೇ "ಕುಭವಿಯನತನೌದಿವೈಲಿಂಗಸ್ಟೆ "ಮಣ್ಣತುಚೆಕ್ರೇಕ್ರೀಕಾ /ಮಸ್ತ್ರೀಕ್ಯರ ಕಿರುಚಿವಿಲಸನ್ನಾ ವ-ಲಿಂಗಪ್ರತಿಮ್ಮಂ ॥

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಾಮೂರ್ತಿ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಬಾಗದಲ್ಲಿ.

ಿಸ್ಪಟ್ಟ್ ನಿಲೀದಿಜೆಯಾಯ್ಯದಯರಾಲಿವಾಪನಕಳವರುವು ೧೬೭೪(ನೆ ಿನೆಂದರ್ಶನವಾನ...ರಶ್ರೀಮುಖಸಂಪತ್ರಗರಚ್ಛಿತ್ರರು ೭ ನುಂಗಳನಾರಸೂಕೃತ್ಯವರ್ಧಪ್ರತಿವುದು ೭ ಗಳಿ ತಿಗೆಯಲಿರುಕುಭಳನ್ನ ಪಕ್ಷದಿರವೊಂದೇಕ್ಷರಸ್ಥಾಮಿಯನರಪ್ಪೇದಿಗ್ಬಾಗದಲಿರಾವಾಸಮುದ್ರದಲಿರುವಾಸನೆ ಜಿಮ್ಮೋಡ್ಟ್ ಆಯಾನಸೂತ್ರಗುಳಿಸುಕಾವ್ಯಾಮಿಗಳಾವರೀರೆದೇಶದಪ್ಪರಸರಪತ್ರದರವುದ್ದ ದಕ್ಷಿನವೆ ಕೊತ್ತಪ್ರದಾಪತುವಂತಯ್ಯನುದಕ್ಷಿಣವು ೭೭ ಸತ್ತಮಿಯವರನುಪ್ರತಿಪ್ಪೆ ಮಾಡಿತೃತ್ವವರ್ಗಾದದು

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ಲದೇ ದೇವಾಲಯದ ಸರಸ್ವತೀ ಗುಡಿಯಲ್ಲಿ ವಿಗ್ರಹದ ಹಿಂದೆ ನೆಟ್ಟರುವದು.

ಪ್ರವರ್ಣ 10 3″×4 5 .

'ಕುಥವಾಗ್ನು ಸ್ಪರ್ಸ್ಟ್ರೀನಿಜಯಾ ಪ್ರಕ್ಷಿಯಾಕಿ. 'ಮಾನನೀತವನ್ನ ನರಿಸಿಸುವ ಕ್ರೋಧಿಸಂವತ್ಯರವರು 'ಪಿಲ್ಲಿಂಸೋಲೂ ಕ್ರೀಮಾ ಮಾಮಾಂಪಲೇಸ್ಪರಂತ್ರೀನೀರರನೆ ಯಾನೇ

ೆಟೆಯಾಡಿಯಾದುಪಡಿಯುತ್ತಣೆಯುತ್ತುವೆಯರೇರವಡೆಯು ಕ್ರೈರ್ಗ್ಫೀರಾಜ್ಯ-ಗೈವ್ಯಶ್ರೀರವನ್ನ ಹಾದೇವದೇಕೊಡು ಮುಗ್ಗಿರಿನ್ನ ಲಿಂಗ್ಯೋಡಿನ ಕೆಲ್ಪಟ್ಟರದೇವರುಅವು ತಪತಿಸಿಂದಾರಿ ಪಕ್ರೀಅಂಗಭೂಗಿರಂಗೆ 'ಭೂಗಗನಡವವುದ್ಯಾರೆಯಲ್ಲಿ ಮೆಂಗ್ರೇನಾರ್ಯಪ್ರೀರಯರನನ ಕೈಯಗ್ರಾವವನನ್ನು ಭಾರೆಯತ್ತೆ ಜರುಕ್ಕೊಟ್ಟಿನಾಗಿರಾಗ್ರಿಪಾಕ್ಷ್ಮೆ ಭಯಗ್ರಾವವನನ್ನು ಭಾರೆಯತ್ತೆ ಜರುಕ್ಕೊಟ್ಟೆನಾಗಿರಾಗ್ರಾಪಾಕ್ಷ್ಮೆ

ಸ ಿಲ್ಲಾವಗದ್ದೆ ಬೆದ್ದ ಲಾ ತೋಟ ತುಡಿಕೆ ಅತು ಮನೆವಣ ವಳ ಎ.ಜು ಹೊ

¹⁰ರವಾಲು ನುಂಳ ಬಿಡಗಣಹಿರಿಯಕೆಜೆಟಿಯಬಸೆದಾರು ಯೇನುಂ
¹¹ಟುವಸದ್ಯನನ್ನುವಂ₂ಆಬೆಂದ್ರಾರ್ಕ್ನ್ ನ್ಯುಯಿಯಾಗಿದೇವರೀನೆನಡೆ
¹²ವಮರ್ಣುರೆಕೊಟ್ಟಿಕಲಾಶಸನಯಿವಧವ್ಯವನುಳ7ಹಿರವರುವಾ
¹³ರೇಮಿಯಗಣಿಗುವೆಯಲ್ಲಿಕಪ್ಪು ಮತ್ತಮಿತೃಗಳನ್ನು ಕರಿದೆಯ
¹³ವನ್ನು ಕೇಡಿಯ ಕೆ. ದಾನಮಲನೆಸೇನ್ನೆ ದೈರಾ

¹⁴ನ್ನು ಕೊಂಡರೋದಕ್ಕೆ ಜೋಡರು 8 ದಾನಮಲನೆಸೇನ್ನೆ ದೈರಾ
ಹುತ್ತಿಗಳನ್ನು ಕಾರ್ಲೆಯನ್ನು ಹುತ್ತಿಗಳನ್ನು ಕಾರ್ಲೆಯನ್ನು ಹುತ್ತಿಗಳನ್ನು ಕಾರ್ಲೆಯನ್ನು ಹುತ್ತಿಗಳನ್ನು ಕಾರ್ದೆಯನ್ನು ಹುತ್ತಿಗಳನ್ನು ಕಾರ್ದೆಯನ್ನು ಹುತ್ತಿಗಳನ್ನು ಕಾರ್ದೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕಂಡುಗೆಯನ್ನು ಕುಡುಗೆ ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆ ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆ ಕುಡುಗೆ ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆಯನ್ನು ಕುಡುಗೆ ಕುಡುಗ

ದಂ 1 ಶ್ರೀ ರಂ 1 ಶ್ರೀ 1 ಪ್ರಸ್ತದ್ದ ಕೂಟ್ಟ ಉಸರವನ್ನು ಯಸಂಧೆಯಸುಂಕ ಕಾವರಕ 1 ಟ್ಟಿಯ್ಟ್ ನಾಡಕ್ಕೆ ಳಡಮೇಕ್ನು ಮತ್ತಾನು-ಉತುನಂಕನಾಡ 1 ಟ್ಟಿಯ್ಟ್ ನಾಡಕ್ಕೆ ಳಡಮೇಕ್ನು ಮತ್ತಾನು-ಉತುನಂಕನಾಡ 1 ಟ್ಟಿ ಳಡಮೊತ್ತ ಗೌಂತನಹಳ್ಳಿಯಾಗ್ರಾಮ-ಫೌಲಾಲೆಸ್ಕಾನುನಾ ¹⁹ರುವಪ್ಪ್ರದುಗ್ರಾಮ.ಊಷುವಂಕನುಡಸುಂಕವಣ್ಣಿಅರವನೆಗೆಯೆ ²⁰ತ್ತಿದಪ್ಪವಾಣಿಗೆಪಣವಿಗೆವೊಂದ.ತಾರವಲೆಕ_{ಕ್ಕೆ} ವಲ್ಲವೇವರಿಗೆಸ ಅೂರು

21 ಹಿರಿಯಕೆ ಮೆಯಕಳಗೆಯ ರೆಯಶಾಳ ಅಂತಿಕೇವುರಡೇ ಅು 22 ಹುಗು ೩ ಅಗೆ ತೆಂಗಿ ನಪ್ಪಟಿ ಅಲ್ಲಿ ಮುಡತೆಯತ್ತೋಟ 21 ಗೆದ್ದೆ ಕಡಹಿನಲ್ಲಿ ಖ ್ಯಂತಿ ಬರೀಪವ್ವಯ್ಯ ನವರು ಕೂಟ್ನ ಮೊ ನಗೊಂ

31ಜ್ಞೆಯಲಗರೈ ಎಂ. ನಪ್ಪ್ಯದುಲಗದ್ದ ಎ.... 32ಜ್ಞೆನಗೆಜಿಯ ಕಳಗೆಗದ್ದ ಎ.ದು. ವಳವಲೂ ಎ... 33ಪೂಜೆಜೆ ಕಳಗೆಖಂಬರ್ಡ್ನ ಲಾಖಂ ಮುಂದುನಾರಲಾ ಎಂ ಪ್ರ

³⁴ಲಖೆಂಗೊರಲುಕಂಬಿ ೬೦ ಪುರ್ಯುನಪ್ರರವರ್ಜುಗೆ ಬೆಳಕುಬಿ ್ಲಾಂ

^ಜನಾಗಿವೆ¦ ದುಲುಎ೦೦ ಕಂಣನೂರಲು ೧೦೦ ಯಿಗ್ಗ ಲೂರಲ ೧೦೦ ⁸⁸ಮುದಿಗೆಜಿದುಲು ೧೦೦ ತಾಳವಾಡಿಯಲುಭಾರತಿಗಳದಿಬ್ಬೇ. **೪**

³ ಕೊಟ್ಟಡನ್ನ ಕೊಡಗಿಸೊಲ ೧೦೦ ಪನೆಯುಮುಳಲು ೫೦ ಲೆಡ ವಲೆಯ

ಸು

(ಮುಂದೆ ಹೋಗಿಥೈ)

*ಅದೇ ಗ್ರಾಮವಲ್ಲಿ ರಹ್ನಣಾಮೂರ್ತಿ ದೇವಸ್ಥಾನದ ಮೇಲ್ಬಾಗದಲ್ಲಿ.

ಿಗ್ನೆ ಸ್ತ್ರೀವಿಆಯಯ್ಯದಯವಾರಿತು ತನೆಶಕವಲ್ಲಿ ೧೬೨೪ನೇ ಿಸುವಹಲ್ಲಿ ಮಾರವಾದ್ರಗ್ರಮುಖಕಂಡರ್ನರಂಚಿತ್ರಿತ್ರೇನಿಲಮಾಗಳ ತಿವಾರಸೂರ್ವನ್ನು ಪ್ರತಿಷ್ಠೆ ದೂಡ ಒಫಳಿಗೆಯಲ್ಲಿದ್ದ ಮತ ಿಗ್ನು ದಲ್ಲಿ) ನಿವಸ್ಥೆಲಿಂಗಳ್ಳ ರಸ್ತು ಮಿಡುವರದಕ್ಷಿ ನಿವಗ್ಗ ಿಗ್ರದಲ್ಲಿ ನಿವಸ್ಥೆಲಿಂಗಳ್ಳ ರಸ್ತು ಮಿಡುವರದಕ್ಷಿ ನಿವಗ್ಗ ಿಗರಲ್ಲಿ ಇವಸನುವ ಪ್ರದಲ್ಲಿ ತಕಾಸ್ಮೆ ಬಗೋತ್ರ ಆಶ್ಯಲಾ

ೆಯನನೂತ್ರಮುತ್ಕಾ ಬಾಧ್ಯಯಿಗಳುರುತ್ತು ಬೀವಣವು ⁷ರಸರರಾತ್ರರಾದಮುತ್ತೈನವರಪುತ್ರರಾದವನುಮುತ್ತೆಯನು ⁸ರಕ್ಷಿಸಾವ ಇರ್ತಿಸ್ತೌನಿಯ ಪರನ್ನು ಪ್ರತಿಪೈ ಮಾಡಿಕೃ ಅರ್ಥ ⁸ಪ್ಪವನು

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ಅದೇ ಹೋಬಳ ಕೊಟ್ಟಗಾರಹಳ್ಳ ಗ್ರಾಮನಿವೇಕನಕ್ಕೆ ಪೂರ್ವ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

้านั้งหัว ยิ้าย	ಶದುಚ್ಯುತ
ಿದ್ದ ೧೪೫೭	ಸಿಪರ್ಸಕವರು : ಸಂವರ್ಣಕಾಮಾ
*ನಸುನ್ಮ ಧ *ತ್ರಬ	ಸಂವತ್ಸರದಚ್ಛೆ ಲ್ರೀತುನ್ಮಹಾಗಿ

ಪ್ರಮಾಣ 5′ 6″ × 1′ 1	6′
⁽ ಜಾಧಿರಾಜಲ <i>ತ್ರು</i> ರರಾಂ	ದು
⁷ ವುಹಾರಾಯರುಬ್ರವ್ಪೀ	ರಾ
⁸ ಜ್ಯಂಗೆಯ್ಯರಿಕ.ಸುಪ್ಪ	
ಿನಕರುಅಂಭವಾಡಿಯ	
¹⁰ ಸ್ತಳದಕೊಟ್ಟಕನೆಪಳ್ಳಿ	ندر

"ಉವು 12	ಚ್ಚೆ ಚೈಬಾಗರು ೭೦೦ ಮರಗ
¹³ ದ್ದೆ ಜೆದ್ದಲು ¹⁴ ತರಾಯಮು	ಆಚ್ ಯಾ
¹⁴ ಆರಾಯಮು	ಾರಾದು 🎽
¹³ ರುಕೊಟ್ಟನ	

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ಅದೇ ಜೋಬಳ ಅಂಜವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಂಬರ ಕೊಡಿಗೆಹೊಲದ ಬಳ ಹೀಗೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ಪೆಸ್ತಿಸಕವರುವ ೯೩೦೩ನೆಯ ²ರಉದ್ರಿಸಂನಪ್ಪರದಲ್ಬೇ ³ಜನು ಅಂಚವ.ಡಿ ಕೆಹುಬಯಿಚೇಗಿಸ ಪ್ರವೆಡಾಣ 3 '″x 1' 6". ಿನವರುಅಂಡ ್ ವಾಡಿಆರೆಕೋನಂ ''ದಕೂಡೆಶಾಳೆಗೆವಾ ''ದಲ್ಲಿಆಊರನಾವಿದ

ిమండుకాందిటిద్ద ¹⁰ల్లిటళకుప్పేజర్మె నే ¹¹త్తరూకిండాగి ¹²శాంబ చెంక్కిక

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ಲದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವುದಲ್ಲಿ ಮಲ್ಲೇಕ್ಷರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'× 2' 8'

ೆಸ್ಟನ್ನಿತ್ರೀನದ ಸ್ವಭವನ. ಶ್ರಯ್ರೀಟ್ರಿದಿನೀನೆ - ಜ್ಞಭವುಹಾರ್ ಜಾಧಿರಾಜವರವೇಜ್ವರದರಮನೆಟ್ಟಾರಳಿದು -ವಿವರಕುಳಾಂಬರಮ್ಯರುಣಿನಂದು ಕೃಷ್ಣಿಯಾವಾಣಿಮರೆಂ. ಜ ಪ್ರ

್ಜವುಲೆವರೊಳುಗಂತಿಗೆ ಡವೇರುಂಡಕರನವೃಚಂಡಯೀಕಾಂಗ ವೀರ

್ಬೆಕಂದೀರವರುಗರರುಜ್ಯನಿಮ್ಮೂ೯೦ನರಾವೈರಾವ್ಯರ . ಕ ರ್ಷ

್ನೆಯೋಳರುಜ್ಯಪ್ರತಿವ್ಯ ಆ.ರ್ಯ್ಯ. ನಿಸ್ಸಂಕಪ್ರರಾವಚ ಕೃವತಿ ಿಕೊಡುಸಳಿತ್ರೀವೀರನಾರಸಿಂತವೇವರೆಸೆರುವೋರಸಮುತ್ತ ಿದನೆಲೆವೀಡಿನೊಳಿಸುಲಸಂಕರ್ ವಿನೋದರಿಮ್ರವ್ವೀದಾಜ್ಯಂಗೆ ¹⁰ದುುತ್ತಿದ್ದ ಸ್ಥಿಕೈ ಡುರನಾಡದಕಟ್ಟಾನಡಅಧಿಕಾರಿವರನು

ಿದ್ದು ಕ್ಷ್ಮಾನ್ ಕ್ಷಣ್ಣ ನವರು ಕ್ಷಣ್ಣ ನವರು

ಿಕ್ಕೀಮರುಹಿರಿಯನಾಡಮ್ಮಪ್ರಭುವಿತರಲ ¹¹ಣ್ಣ ವಮುಚಯ್ಯನವರುಗೊ ಸ್ಥಿರರಾಜಧಾನಿಯಸುಖರೌಡ್ಯ ¹⁴ಗೆಯುತ್ತಿದ್ದ ಲ್ಲೀಕವರುವ _{೧೯೯}೩ನೆಯ ಕ್ರೀಮುಖ

¹⁵ಸುವತ್ವರದಪ್ಪಷ್ಟ್ರಬ ವಾರ ...ಸಂತ್ರಮಣ ... ¹⁶ಸಕ್ಷತ್ರ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವರಿಜ್ಞ)

ಗ್ರಾಮಕ್ಕರ ಪ್ರತಿಯಿಂದ,

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×4' 3"

್ಟ್ಸ್ಟ್ರೈಂಡಮಧ್ಯುದವಾಕಾರಿವಾಸನಕವರುವ
ಿನ್ನುವಿನಿಗೆ ವರ್ಷವಾಸನ್ನ ಬೆಕ್ರೋಧಿಸುವಪ್ಪರವಕಾರ್ತ್ಟ್ನಿನ್
ಿಕು ೩ ರಾಂಧನ್ಯರವಲ್ಲಿ ನಿಮ್ಮೆ ಜಾರುಜುರಿದಾಜಾಜದರವೇಶ್ಯ
ಿಕು ೩ ರಾಂಧನ್ಯರವಲ್ಲಿ ನಿಮ್ಮೆ ಜಾರುಜುರಿದಾಜಾಜದರವೇಶ್ಯ
ಿರುತ್ರೀವನ್ನು ಸಾಮಂಡಳಿಗೈರರಾಮರಾಜನೆರುವಾಲರಾಜದ್ಯುದೇವನ್ನಪಾ
ಿಲ್ಲೆ ನಿನಗಳಿಸಿರೂಪದಿಂದಬೆಳವಾಯಿಸಿದ್ದ ಇನಾಯಕರುಪಡಿನಾಡ
ಿಲ್ಲೆ ಸ್ಪರಸೆಗಳುತಂಗಳೊಟ್ಟೆ ಉಂಬಳಿಯಿಸಿಲಾಜನನಕ್ಕೆ ಮಡೆಡುವಡೆಪದಿನಾ
ಿಚ್ಚು ಸ್ಪರಸೆಗಳುತಂಗಳೊಟ್ಟೆ ಉಂಬಳಿಯಿಸಿಲಾಜನನಕ್ಕೆ ಮಡೆಡುವಡೆಪದಿನಾ
ಿಚ್ಚು ಸುರುಪಗಳುತಂದಬೇ ಸಾಯಿಸಿದ್ದ ಇಲಾಖೆಪಾಡಿಸು ಹಿಂದಾಯಪೊಳಗಾದ
ಿಗ್ಗೆ ಒಟ್ಟು ಉತ್ಪುಟಿತುಮಕೆ ಕುಲುವೆಜೆನಿಸುಂಕಸುವರ್ನ ದಾಯವೊದಲಾದವಯಿದೆ
"ಗಳುನೇವಾಗಧಿನ್" ಉಂಬಳಿಯಾಗಿ ಕೊಟ್ಟೆ ಉನೀನುನಿನಪ್ಪತ್ತ ಪುತ್ರಾವರಂದರೆ
"ದಾಗಿಗಳು ಪಡುವುತ್ತ ಸಪ್ಪುಮಿಯಾಗಿಳನ್ನು ವಿನಿಕೊಂಡುಬಹೆಯಿಂದುಕೊಟ್ಟ

"ಸಿದ್ದಾರ ಪ್ರಗ್ರೆ ಸಸ್ಟ್ಯಮಿಯಾಗಿಳನ್ನು ವಿನಿಕೊಂಡುಬಹೆಯಿಂದುಕೊಟ್ಟ
"ನಿರಾವಸ್ತ್ರಗಳು ಸಂಪ್ರೆಂಟಿಸಲಾಗವೆ ಪುಕ್ಷಕಾದರಂದ ! ಸ್ವರತ್ತಾ ದ್ವಿಗೇಂಪಣ್ಣಂ
"ಪದುವಂತ್ರ ಸಮಾಲನಂ! ಬೆರವತ್ತು ಪಡುಕೇಯನ್ನು ವತ್ತಿ ಎನ್ನಿಗೆ ಅಂಪಣ್ಯಂ!

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ಲದೇ ಗ್ರಾಮಕ್ಕೆ ಸ್ಟ್ರಿಮ ನೀರು ಕುಂಟಿ ಕಟ್ಟೆಯ ಮೇಲೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 2'×1'6'.

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕ್ಯಾರೇದೇವರ ಗುಡಿ ಬಳ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ

ಿದ್ದು ಸ್ವಾಗ್ಯ ಕೊಂಡುಣಿ ಪರ್ಚ್ಯ ಪ್ರತಿ ಪ್ರಾರಂಭ ಕೆ. ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ

ಅದೇ ಹೋಬಳ ಚನ್ನ ಸ್ಪನಪುರ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀ ಚಾವಡಿಗೆ ವಾಡುವೈದಲ್ಲಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

¹⁰ಬಸವೇಶ್ವರವೇವರಿಗೆಅವ್ರು)ತಪಡಿದೀಪಹೊ ¹¹ವಿಸತೋಟಕ್ಕೆ ಸಲವಾಗಿಚಂಸವುಸಪ್ಪರವಗ್ರಾಮ ¹²ಂನು?ವಾರ್ಟ್ನಿತವಾಗಿಕೊಟ್ಟಿವಾಗಿಯಿಗ್ರಾರು ¹⁸ಕ್ಕೆ ಸಲುನಚನುಸ್ಸೀನುವೊಳಗಣಚೂಮಿಜು ¹⁴ಕಾಡಾರಂಭನೀರಾರಂಭವುಗ್ಗ ಮನೆವನದ್ನೇನುಂ ¹ ಟ-ವಸರ್ವ್ವಸ್ಸ್ಪವೈಲಾಸಲಾಮಯೆಂದುಕೊ ¹⁶ಟ್ಟ್ರೀಲಾಕ್ಕರನಸ್ತ್ರಾನಮಾನ್ಯಪೂರ್ವೈಮರಿಡುದೆ ¹⁷ಇದಕ್ಕೆ ಆಳ.ಒಾವರುನರಕಕ್ಕೆ ಹೋಹರು

'ಕುಚಮಸ್ತು ಸೃಸ್ತಿ ಕ್ರೀನಿಜಹುದ್ದು (ಡ)ದು ²ರಾಲಿವಾಜನಕಕವರುವನು ಎಗ್ನಳ ³ಸಂವಸಲುವಲಾದಾವಿಸಂವಶ್ವರವರ್ನಾಭಿ ⁴ರು.ಇಲುಕ್ರೀಮನೄಜಾಮಂಡಳೇಕ್ಸರ ⁵ರಾಜಾಧಿರಾಜಕ್ರೀವೇಂಕಟಪತಿರಾಯರು ⁶ಫ್ರೆನ್ಟೀರಾಜ್ಯಂಗೈದುುತ್ತಿರಲುಪದಿನಾಡೆ ⁷ಸೀಮೆಯಆರಸುಗಳುಚೆಂನೂಡೆಯರಳೊಮಾ ⁸ರನಂಜರಾಜೊಡೇರುಲಮೂಕವಾಡಿಯ ಿಪಟ್ಟದ ಕುಂಭೇಕ್ಷರವೇವರುವೀರಭದ್ರದೇವರು

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ಅವೇ ಹೋಟಳ ಗುಣ್ಣದ ಮರದ ವೀರಭದೃರ್ಧಿವಾಲಯದ ಪೊಳಬಾಗಲಿನ ಮೇಲೆ ಬರೆದಿರುವರು.

¹ಅಂಚವಾಡಿತ್ರೀವೀರಭವೃಶೇವರಿಗೆಸ್ಟೆಸ್ತಿತ್ರೀವಿಬಯಾಭ್ಯುತಯಾಲಿದಾಸನ್ಕಳವರುವುಗಳು ! ೧೭೪೪[.] ಸಂವರ್ಷವಾಡನ್ನುಯ ನಾಮಸಂವತ್ಸರಭಾದ್ರಪದಟ

್ದಿ, ಸ್ಥಿರವಾರದಲು 🕫 ಕ್ರೀಮತ್ಸಮನ್ತ್ ಭೂಮಂಡಲಮಂಡನಾಯಮೊನನಿಖಿಲದೇಜನೆತಂಸಕರ್ನಾಟಕಜನೆಸವಸಂಸದಧಿಷ್ಟಾನ ಭೂತಕ್ರೀಮನ್ನ ಹಿಕೂರನಗ

ಿರವುದಾಸಂಸ್ಥು ನವ್ಯಶ್ಯದೇದೀವ್ಯವಾನಾವಿಕಲಸುಧಾಕರಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿತಿಭಾಲ[ಕ್ರೀ]ಮುಖನಿಖಿಲರಾಜಾದಿರಾಜಮಾದ

ೆಕೃವರ್ತಿದುಂದಲಾನುಭೂತದಿವೈರತ್ನ ಸಿಂದಾಗನಾರೂತಕ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜದರಮೇಕ್ವರಪ್ರಾಫಪ್ರತಾಮಾದ್ರತಿಮದೀರನ ಕಪ್ಪತಿರುಬೆಂತೆಂ

ೆಬರಗಂಡಲೋ ಕೈಳವೀರಯದುಕುಲರಯುಮಾರಾವಾರಳಳಾನಿಧಿಕಂಬಿಡಲ್ರಾಂಕುಕಕ್ಕರಾರಮಕ್ರರಮತ್ಸ್ಟರ್ಕರಥನಾಳ್ನಗೆಂಡವೇ ರುಂಡಭರಣೀವರಾಹ

ೆಜನುಮರ್ಧ ರುವಕಂಬರವಾದ್ಯನೇಕಬಿರುದಾಂಕಿತರುದಲುಮರಾಜನವಜುರವರಧರ್ಮಪತ್ನಿ ಕೆಂಜನೆಂಜರೊಂಬಾಗರ್ಭಿಸುದಾಬ್ಗಿ ರಾಕಾಸುಧಾಕರಾಯ

ಿವಾನಕ್ರೀಚಾಮಂಡಿಕಾವರಪ್ರಸಾದೋಧ್ಪವಆ?ದಮಹಾಸ್ಟ್ರಾಮ್ರೀಕ್ರುವೄರಾಜದಡೆಯ ೇಶವರಧರ್ಮಪತ್ನಿ ಹಣವತ್ರುವ ೄರಿಶಾಸದರಿಂಗಾಜುಮಂಣಿಯವರುದೇವಸ್ಥಾನಜೀರ್ನೊಧ,ರವನಾಡಿಸಿವನೇವೆ 🏾

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ಆದೇ ಪೋಬಳ ಬಸವ ಪುರ ಗ್ರಾಮಕ್ಕೆ, ಉತ್ತ ರ ಗೊರಕಲ ಮಾಥನಾಯಕನೆ ಹೊಲವ ಬೇಶಿಮಲ್ಲಿರುವ ಕಲ್ಲಿನೆಲ್ಲಿ, ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

¹ಸ್ನಸ್ತಿ ಸಮಸ್ತ್ರಭುವನಾಕ್ರದುಂ ⁴ಳವೇವರಸಲುಪ್ರಿದ್ದೀರ.ಜ್ಯಂ ೈ್ಟಿಪ್ರಿಧುವೀದ್ಲಭಾವಯಾ ೆಗೆಉತ್ತಿರಬರ್ಕೈಮನ್ನ ³ರಾಜಾಧಿರಾಜು)ಕಿರೀರಬಲ್ಲಾ [®]ಪ.ಪೃಧಾನ≎೩೪೬೩೨

7ಸಾಧಾರಯಿಂದುಡಿರಾ 8ಹುತರಾವುನೆರುವಗುಳಿದಂತಾ 9ಯಹರವುಹ್ಯ ಳುವನುದ್ವರ್ಧನಾ 19ಯಹರವುಮಡಿದಗ್ರದಾರದ 13ದಿದ್ದಾಗಿರಿದ್ದ ಸಂಸಹೇರವವು 12ರವಾದನಗರವ್ರೀವುವೇಕವರು 13ದಾದವೆಗಳುತೆಂದೊಳುನಿದ್ದೇ 14ಜಕಮತ್ಯವಾಗಿಕಕವರುವ ೧ 15ಜ್ಞನೆಯನಳಸಂವತ್ಪರೆದ್ರೂ 16ಜೀಬು ಕುತ್ರವಾರರಂಬ 17ತಾವವೇವಕ್ರಮಿತರಮಟವೆ 18ಗ್ಗ ಡಿತನವಲ್ಲಿಮಿಮಟ್ಟಣೆಗೆ 19ರಗಪಟ್ಟರಾಗುಮಿಕರಸಪ್ಪರ 20ಮಗವೂಧಿಸಪ್ಪಿನೊಂದಲ್ಲಿ

(ಮುಂದೆ ಆಕ್ಷರಗಳು ಕಾಣುವರಿಲ್ಲ.)

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*ಆದೇ ಹೋಬಳ ವೆಂಕಟೈದೆ.ನೆಭತ್ರದ ಗ್ರಾಮದಲ್ಲಿ.

ಪುಮೂಣ 5′ 2″ × 2′ 4″.

ಿದ್ದರವನ್ನು 1 ಸ್ಪಟ್ಟಕ್ರೀನಿಜಯವನ್ನಿ(ಡ)ರುದಾರಿ

ವಿಮಾನಕರತರುವ ೧೯೯೭ನೆಯಸಂದೆರ್ಪನವಾ

ವಿಮಾನಕರತರುವ ೧೯೯೭ನೆಯನ್ನು ಕಲ್ಯಾಕಿಸಿದ್ದಾ)

ಕೇಜಧಿಸಾರಾಜಯಪರವೇಜ್ವರಕ್ರಿಯೇರಪ್ರಕಾರತ್ರೀನೆ

ಕೆರಪ್ಪಿಸೂರುದೇರವಾಪತೆಯುವರಕುವನಿಯದೆರವಣವನೆ

ಹೆಯದ್ಯೆಯನವರುಪುಟ್ಟೆಯವ್ಯಂಪೈಯುತಿಕೆಲೂಪರವನವ

ಕೆಯದುಯನಮಪ್ಪಟ್ಟೆಯನ್ನುಪುಟ್ಟಿಗೆ ಅಂಸಭವನೆ

ಕೆಪರಮಯವರಿಸುವಾಪದುವಾಗಿ(ಕೆಪಟ್ಟಿಯುಪುಮಂ)

ಕೆಪನೆಯುಯವರಿಸುವಾದಲ್ಲಿ ಸಾಗಿ(ಕೆಪಟ್ಟಿಯುಪುಮಂ)

ಕೆಪ್ಪಡೆಸ್ತಳವರೊಂಪ್ರುನೆಪ್ಪಗ್ರಾಮ ೧ರು ನಾವುಕೊ

ಚಿಟ್ಟವಾಗಿಯಾಗ್ರಾಮಕ್ಷಿಸಲ್ಪಡೆಯೇರುವಳಗೆ

11 ಗಣಗೆದ್ದರೆದ್ದ ಉತ್ಪೋಚತುಡಿಕಲೆಯನ್ನು ನಡೆನೆ
12 ರಸುಂಕನುವರ್ಣರಾಯನ್ನೊರಲುವನಕಲಾದು
13 ಯನಂನುವರಗುಮಡಿಕೊಂಡು ಅಡೆಯ್ರಾರ್ಕ್
14 ಸ್ವುಮಾನಡ್ಡಿನಿಸಲುಕ್ಷವರು ಮಾಡುಕೊಟ್ಟೆ
15 ಸಿಲುನೆಗಳನ್ನೆ ಹಿರುವರ್ಯವಂನುಅಳನು
16 ರೆ.ಮ್ನಾವರುಕೊನ್ನೆ ನಂಪೆಕಾಯಿಕವಿಲೆಯಿಂದುವು
17 ರಗಾಸಿಸಿ ಭವರಶ್ವಕೂರುವರಾಶಕಿಯೊಂಡು
18 ಸ್ವವತ್ತಾವ್ಯಗುಣುಶೈಂ | ಪರಶ್ವಾಮಕುಲ
18 ಸ್ವವತ್ತಾವ್ಯಗುಣುಶೈಂ | ಪರಶ್ವಾಮಕುಲ
18 ಸ್ವವತ್ತಾವ್ಯಗುಣುಶೈಂ | ಪರಶ್ವಾಮಕುಲ

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ಆದೇ ಗ್ರಾಮವ ದೇವಸ್ಥಾನದ ತಾಮ್ರಕಾಸನ.

ಉಭಮಸ್ತು,...

'ಸ್ಟ್ರೈತ್ರೀವಿಜಯಾಧ್ಯವಯಾರಿಕಾಶನೀಶವರುವ ೧೬೫೫ ಸನ್ನ
'ಪರ್ಶವನನಾವಶ್ರರಪರಿಸಲಾಶನೀವವುದರಬ್ಬೇವುವು ೭ ಭಾನು
'ಪಾರವರ್ಣಿಯನ್ನೆ ಹಾತ್ರೀವಿವಾಸ್ಯೇತ್ರವರಿಸುತ್ತಗಳನ 'ಪೇರತಿಟರುಂಗನ್ನಿಯನ್ನೆ ಹಾತ್ರೀವಿವಾಸ್ಯೇತ್ರವರಿಸುತ್ತಗಳನ 'ಪೇರತಟರುಂಗನ್ನಿಯುವರಬೇರಿನಿವಾಸ್ಕ್ ಕಂಡುರಾವರ್ಗಿನವು, 'ಪ್ರಶರಸುವ್ರಶನ್ನ ಪೇರಾಟರವರುಗನ್ನುವಿರಾಯವರುತ್ತೀತ್ರವನಿ ಸ್ಟ್ರೇಂಕರ್ಯವನೀವ ! 'ಸಂವಿವಾಸನೆಯಾಗುವ್ಗೆ ! ಪಾಲಾವೇದರಿಗರವನಾಡುವರ್ತ್ನ ಕರುಚೆಯ್ಲು ಈಗಿಡಿ 'ಪ್ರಶುವನಿಯನಾರುಗುವನ್ನೆಗರಪಟ್ಟಿಯನ್ನು ೭ ಭಾನುವಾದ್ಯವನ ! ಪಾಲಾಮಾಜ್ಯ ಸಂದಿ 'ಪ್ರಶುವನಿಯನಾರುಗುವನ್ನೆಗರಪಟ್ಟಿಯನ್ನು ೭ ಭಾನುವಾದ್ಯವನ ! ಪಾಲಾಮಾಜ್ಯ ಸನಿ ¹⁰ದುಕ್∽ಪು | ನಮ್ಮಸ್ಟೈನಮಸ್ತ್ರರೆಲ್ಲಾ ಮನೋಜರ.ಷದಿಯಾನಾವ.ಿದ್ದುವಿ ಿಟ್ಟುಕ್, ಟ್ಟವೆ ಇಗಮಿತ. ಬ್ರಿಚೇಪೈಡಿಸಕ್ರಮನೆಯೆಂದರೆ । ಈಗ್ರೀನಿವಾಗ ^{1º}ಫೆಕಡೆಮಾರ್ಗ್ಗವಲ್ಲಿಎಎವೆ ಭಾಶೇರ್ವಾಗಿಕೆ ಕಟ್ಟುಒತೆ ವರ್ಷೆಗೆಮೆ (ಹೊಗನೊ ¹⁹ಫ್ಫುಸೇರು ೧ಕ್ಕೆ ಲಾರ ೧ ರುಪ್ತರಿಸೇರು ೧ಕ್ಕೆ ರಾರ ೧ ದು ಗೆಸೇರು ೧ಕ್ಕೆ ತಾರ ೧ ¹⁴ಜವಳಿಷೇರು ಂಕ್ಕ್ತೆ ತಾರ**ಂ ಪ್**ಸಿಸಿದುಸೇರು ಂಕ್ಕೆ ತಾರ**ಂಗೋ**ಣಿಸೇರು ¹⁵ಗಲ್ಲಿ ರಾಶ್ವನೀಟರ್ಜ್, ಕ್ಷೆ ರಾಶ್ವರಿಕ್ಕೆಥವ್ತಮು-ತಾದರಿಗಳದಲ್ಲೆರು ¹⁶್ಲ್ ಲ್ಲೇಷ್ ರು ್ತ್ರ್ನ್ನಾಂ II ಈಪೇಲ್ಲಲ್ಲಿ I ನ್ಯಾಪೇರೇಡಮಣ ¹⁻ನ ಡೆವರ್ಡ್ಡ-ರೆಲ್ಲಾ = ,ಿ ≀್ರೀನಿವಾಸಪುಂದ ≀ ಸುಪ್ರಸನ್ನ ಪೇ∘-ಟರೆಮೆ∾ ¹⁰ಗ್ಗೆವಿಂದವೆರಡಿರೀತಿರ ನಾಳ-ೈಂಕರ್ಯರಸೇವೆಯುವವಿಂ ದಅಪಕ್_{ರಿ} ¹⁰ ಕ್ಷ ಕ್ಷಾಗಿದ್ದಾರೆ ಪ್ರಕ್ರಿಗೆ ಕ್ಷಾಗಿದ್ದಾರೆ ಕ್ಷಾಗಿದಾರೆ ಕ್ಷಾಗಿದ್ದಾರೆ ಕ್ಷಾಗಿದ್ದಾರೆ ಕ್ಷಾಗಿದಾರೆ ಕ್ಷಾಗಿದಾರೆ ಕ್ಷಾಗಿದ್ದಾರೆ ಕ್ಷಾ [%]್ರೀನಿರ್ವಾಫ್-ರಚ್ _{ಸ್ಟ್}ಲೆಸಿಖಂಡುವವರ್ಷ್ಗರ್ವಜೀಲ್ಗಳು...ು ಿರ್ಬ್ I ಒ ರಸೆ ನಿನಗಳೆಲ್ಲ ಪೆಳಗೆಸೊಮೆತ್ತಿ ಕೆ ಇಡು I ಸುಪ್ರಸನ್ನ ವೇಕ್ ಟಿಕ ² ಮ್ಟಸ್ಟ್ರಾರಿ ಜಿ ಪ್ರಹೀತಿರುನಾಳ≕ೈಜ್ಞ್ ದು ದನೇವೆ.ಮನ್ನೊ ಮವಾ ಿನಚಿಸತ್ತ್ರ್ಯ≕ರ್ೇನೆಪ್ಗಳಿನಚ್ಳಿಕ್ಕೊಣ್ಣು ಟಿರುವದಾಗೆ ≀ ಕ್ರೀನಿನ ಸಭ ಿರರರ್ಜ ಪತ್ರಗಾರ್ಕ್ರೈನಲ್ಲಾಗರಿಗೆ 1 ನಾರ್ಉಕ್ಷೆಸವುಗ್ತರೆಲ್ಲಾ ಕೂಡಿತೇ? ^{ಹಿ}ರ್ಕ್ ಇ ಬೆ ಬೇವೆ ಮತ್ತರ ಡಾ I ಲಶೇಮೇರ್ I ಕ್ರೀನಿರ್ಣ ಪ್ರತನ್ನತನ ಿ ಸ್ಪೀಪೆ ಮಾರ್ಗ್ಗೆ ಕ್ಲ್ 1 ಪೀರು ಇನ್ನುವ ವರ್ತ ಕೆಲ್ಲಾ ಮೊಗಮಿಕ್ ಟ್ಟ್ರಿ ತೆಗ್ಗಾ ಬ ^{° ರ}್ಗರು ! ≕್ ಪ್ರ[–]ಕ್ನ ವೇ ≈ಟ್ರಪ್ಪನಸ್ಪರಿ∾ಸೇವೆಗೆಮಪ್ಪನಾದವರ್ತ್ತ≕ ್ಕೆ ವರ್ನಿಲ್ ಕ್ರೈಪರ್ನ್ಸ್ಯಾತ್ಮನ್ನಿದ್ದು ಪ್ರಸ್ತುತ್ತು ಿಟ್ಟಳೊ ಜುಬಿನ್ನಷ್ಟು ನಶ್ಮವೇ ರೇಕರರುವಾಣಚರ್ವೈ ಆರ °⁰ತ್ಯೂ, ನೈರುವೈ ಹಮಾಡಿರಸರೆಲ್ಲಾ ರ-ಕರಣದಮೆಜಾನ ಕಡರ್ತ್ತ ³¹⁼ರ=೧೯-[‡] ಕಾರಣರಿಲ್ಲ ಬ ದಾತ.ಂಬ್ರಿಟೆಪ್ಟೇಡಿನಇಸನರಲ್ಲಿ ⁸ ಒರವುವಳ್ಳು ರನ್ನು ಪಿ_{ತ್ರ}ಯಿವೇವಅವೇವೇಗ್ರ್ರೇ^ವಾಗ "೯-ರನ ಪ್ರಸ್ತನವೇ ಕ⊾ ಜ ∽ಸ್ಟುಮಿಜುಪರಹಿರೀ≎ಿನಾ⊀ ^ಸ್ಟ್ರೆ ಕ್ವರ್ಹಾಣಿದ ಇನ್ನಡಿಸಿಕೊಡುವ ಪರ್ಗ ೖಣ ೀ ್ಸ್ ರ್ಸ್ತಾರ್ಡ್ನಿಗ್ ಪ್ರೂಪರಿರಲ್ತಾನ ಸಾಲ್ಸಪ್ ಪತ್ತಪ ಕ್ ಜನೇಗಸ್ವರತ್ತ ನಿಸ್ಕ್ ಪೇತು 1 ತ್ರೀತ್ರೀ ತೀ ⁸ ನುಹಾನ ಡವೇಕವೆಪರ್ವೄ=ರವಸ್ತ್ರಿತ್ತ ³ ಇರ±್ಷೆ-ಶೈರವನುಮಾ ಪೆಪ್ಪ್ರಕ್ತೆಲ್ಲ್ ಿ ಕ್ಷ-ಗು | ಉಪ್ಪಹೀರಾವರ = ರಪ್ಪುತ | ಚ ⁴⁰ಡಿ ್ನ್ಯಾನ್ನಿದಿತ ಇದನ್ನುತ! ಬಾಗ ್ಷರಿಕವರುನ್ನು ೨೭ನೇ ೨೭ರ ಕ್ಷೇಕ್ಷಣಗಿದ್ದ ಕ ⁴²ರವಸ್ತಿರ I ಎತ್ತರಾಗಿನಿದ, ಒಲವಾನೆಜೆ. ¹ ಜನಪ್ ≕ಂಪ್ರೌರ I ಜಜನೆಯ⊾ ೯ ⁴¹ನ್ನಡಪ್ಪಿತ (ಪ್ರವಾನ ಡುಪೆಗ್ಡವರ್ಡ್ ⁴⁵31

ಅದೇ ಗ್ಯಾಮಕ್ಕೆ ಉತ್ತರ ವೇದಾಶಾಚಾರ್ಯರ ಕಂದ್ರಾರುವ ಆರ್ವಿನಿನಲ್ಲಿ.

ಪೃಮಾಣ 2 4 ೩1 4

¹ಶ್ರೀಆಣಲೇಕ್ಯರದೇವರ ⁴ವದಿಬ್ಬಳ್ಲಿಂಗ್ ಸರ್ವವಾಂ ²ನಿರೂಪದಿಂತಿಮ್ಮ ರಸಮ್ಯ ⁵ನ್ನಷ-ಗಿಕೊಓದಾನಳೊಡಗಿ 1 ³ನವರೂಸ್ಸಾನಿಕರೂಸೇನ ೂೀ

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ಉಯ್ಪಂಬಳ್ಳ ಹೋಒಳ ಕೆರೆಹಳ್ಳೀ ಗ್ರಾವ-ದ ಕರೆ ಯೇರೀಮೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗನ್ನಡಹ್ಲರೆ --- ಪ್ರವವಣ 4 6 × 3 9

ಿಸ್ಸೆಸ್ತ್ರೀನೊಬಂಬನಪರ್ಗ್ಗಿ ಜಿತ್ರಿಸು ²ವನಯ್ಯಂಪರ್ವ್ಯಾಡಿ ಇನ್ನೂಲಗಿಸಿಸಿನ ³ಹ್ಯುನಕೆಜೆಯನಾಳುತವಿುಣ್ಣೀಕೆಜೆಯಜಿ

್ತ್ತು ಪ್ ಟವುಂಬಿಟ್ಟರಿದ್ದ ವಾಸ್ಕನುಮೇಚಿಸಿ ^{ಶಿ}ಕೊ^{್ನ್} ತನೀಳಿಜಿಯುವು ವಾರಣಾಗಿಯು ⁶ವುನೞ∘ವಂವುುಗಳಮಹಾಾೖೀ

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ಲದೇ ಗ್ರಾಮದ ಹನುಮಂತದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 4 × 8 10

¹ಕ್ರೀಸ್ಪಸ್ತಿ ಸಮಸ್ತ್ರಭುವನಾಕ್ರಮ್ಯಾಿ ²ಸ್ರಿಧ್ನೀವೆಲ್ಲಭಂವುಹಾರ್ ಪ.ದಿರಾಜದ್ವಾರ.ವತೀಪು ³ರವರ್ದದೀಕ್ಷರ.ಮಾದವ≕ುಳ್ಳಂ.ಎರದ್ಭುಮಣಿಗಮ್ಬ್ನ್ನ್ನ್ನ ⁴ರ್ಜೆಡ್ಡವುಣಿವುಲೆನ್ಮಜ್ಞಾಜವುಲೆಪೈ ನೊಳು 'ಗಂಡಗಂತಭೇರುಂಡಕವನವೃಚಂಡನೆಸವಾಹುನೂ "ರನೇಕಾಂಗವೀರಸನಿವ ರ್ನವ್ಪಿಗಿರಿದ ರ್ಗಮಜ್ಞಚಲದಂ ⁷ಕರಾವುವೈರಿ:ಫ~ಂಇರ(ವ)ಜೋಳರಾಜ್ಯಪ್ರತಿವ್ಯಾಲಾ ರ್ಯೈ ⁸ವುಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಸ್ಕಂಚ್ಯಸಮುಗ್ಧ ರಣಮೋ

⁹ಸಳಕ್ರೀವುನ್ನಾರಸಿ ಪದೇವರ್ರರುಬ್ರತ್ನೀರಾಜ್ಯಂ

¹⁰ಗೈವುತ್ತವಿರೆ ∥ ಕಕವಪ್_ _{೧೯೯}೯ ಯುವೆಸಂವ ¹¹ತ್ಸನೆರಕ.ರ್ತ್ತೀಕನು -ಸೋ ಪದಿನಾಕುನ.ಜನ ¹²ವಾಸ್ತ್ರಗವುಡಂಗಳುತಗಡೂರಕ್ಕೀಮೊಲಸ್ತ್ರಾನ ¹⁹ಬೇವರಿಗೆ ಕೆಜೆನಿಪ್ಟ್ ಚತುಸ್ಸ್ಪಿಮಾಂತರವನೂಅ 14ಚಂದ್ರಾಕ್ಕ-೦..ರೆಸಲುವಂತಾಗಿಧ.ರಾ $^{
m L_{zL}}$ ರ್ $^{
m Z}$ ರ್ಡಿಡಿಕೊಟ್ಟೆವುಈಧರ್ಮೈನಳುಪಿಂದವೆಂಗಂಗೆ ¹⁶ಹ'ಳಾಹು೨–೩ಲೆಪ್ಕುಕೊ ವನಾನಕ್ಕೆ ಬೋಪ ¹⁷ನು l ಸ್ವರತ್ತಾಂಪರಿದತ್ತಾಂವಾಯೋಪರೇಶವಸುಂಬರಾಂ! ೀವಸ್ಟ್ರಿರ್ವೈರ್ವಸ್ಥನಕ್ರಣಿವಿಷ್ಟ್ರಯಾಂಪಾಯತೇಕ್ರಿಮಿಟಿ

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ಆದೇ ಗ್ರೌಸುಕ್ಕೆ ರಕ್ಷಿಣರಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲ ಗ್ರಧ ಮತ್ತು ಅರವಜ್ಞರ

ಆದೇ ಹೋಬಳ ವುಲೆಯೂರು ಗ್ರಾಮದ ಉರಬಾಗಿಲ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ .

್ರೀಮತ್ತರವಾಗ... ನಿರ್ದೈವ್ಯವಾದೇ "ಬಿರುವನಂ I ಬೇಡುತ್ತ ಗ್ರಿಟೆ ಗಣ್ಯವಾಧನ್ಯಕಾಗನಂ
"ಜಿನವನಂ I
"ಸ್ಪಷ್ಟಿತ್ರೀಕ ನರುಷ್ಟಂಬುವು ೧೯೩೩ ಗ್ರೀಡು
"ಪ್ರವತ್ಯಾರವಲ್ಲು ೧೯೩೩ ಗ್ರೀಡು
ಪ್ರಾಮಮಾಸಾರಾಜನವನ್ನು ೧೯೨೮ ಜಿನ ಕೆರುತಾಮಾಸಾರಾಜನವನ್ನು ೧೯೮೮ ಜಿನವರ್ಷವಾಗಿ ೧೯೮೮ ಜಿನವರ್ಷವನ್ನು ೧೯೩೮ ಜಿನವರ್ಷವಾಗಿ ೧೯೮೮ ಜಿನವರ್ಷವಾಗಿ ೧೯೮೮ ಜಿನವರ್ಷವಾಗಿ ೧೯೮೨ ಕ್ರೀದಿಯಬೇಡರೆ, ಅರಾರ್ಯಕ್ಕೆ ಸೆಬ್ಬು ಬಿನವರ್ಣಗಳ ಗಳುವರಾಯದೇಶಾವಿನಿ
"ಬೆರುಗಳಕ್ಕೆ ಮಲೆ ಮೀರುವತ್ತುಗೆ, ಮೆರೊಳಗುವ
"ಬೇಗುತ್ತುವಾಗೆ ಸ್ಥೇತ್ರವು ಅನುವರ್ಣ್ಯಾಗರಾ 19ದುಮಿಂಹುಟೋಬಿಂಗುತ್ತಳಳ

11 ಹಾಜುಕೆಗ್ರಾವುದಲ್ಲಿಗಯ್ಯಾಗಗೆಮ

15 ಹುವೆಜ್ಞಾನಗಳುನಿಗಿದ್ದೇರೆ

16 ಹಲವೇಷಾಗಾಲ್ಟೇಗಳಾರುವು

17 ಹೆಗಿಯೇವುಕಂಥುನ್ನುವೃನಸ್ಕಾಗರು

18 ಯಸಹಿರಅರುಲೆಯೂರುಗ್ರಾವತಂ

18 ಮಥುವು ಪ್ರಗತಹರ್ವನವನ್ನು ನಗ್ಗೆಗಳು

18 ಹುಡುವೇಪರಕೆಯೇವು ನೈನ ನರುಸ್ಥೆಗಳು

18 ಹುಡುವೇಪರಕೆಯೇವು ನೈನ ನರುಸ್ಥೆಗಳು

18 ಹುಡುವೇಪರಕೆಯೇವುಕೆ ನೈನ ನರುಸ್ಥೆಗಳು

18 ಹುಡುವೇಪರಕೆಯೇವುಕೆ ನೈನ ನರುಸ್ಥೆಗಳು

18 ಹುಡುವೇಪರಕೆಯೇವುಕೆಯ ಧರ್ಮ 1 ವಸ್ತಿಟ್ಟಿಕೆ ಮೊದ್ದವನ್ನು ನರುಕ್ಕೆಗೆ ನಿರ್ಣವಿಕೆಯೆ ಮಾರುತ್ತೇತ್ರಿದಿ.

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ಅವೇ ಗ್ರಾಮವ ಸೋವೆಳನ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ

ವ್ಯಮ~ 4′× 1′ 6′

¹⁰ ರದಆಗಿಕಾಣಿಕೆ
11ಅಕ್ಷಉಡಿನ್ಯಾಯ
ಚಿತ್ರಣ್ಣ ಚ
13
14
¹ ಿಸರ್ಪವಾಸ್ಯವಾ
¹ಿಗ್ನಿಸಿಟ್ಟು=ೊಟ್ನ
1
15

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ಆದೇ ಗ್ರಾಮದ ಬೆಟ್ಕದಲ್ಲಿ ಗುಂಡಿನ ಬೃದ್ಯದೇವರ ಫೂಜಗೆ ಹೋಗೆ ವೆ ಮಾರ್ಗ

¹ ₎ ೀವ ವ್ವೇವರವೇನವಂ	ೆಪ್ರಮೃತಗುತ್ತದೇ ಇದ್ದೂಳವಿ
"ವಿತಜಿಕ್ಕಾಬ್ರಿದ್ಯಂದ್ಯ	್ಕೊಡರ್ನಸತ್ತಲ ರಾಜ -ಘಟ್ಟ
್ರೆಸ್ಟರಾರಿ ತಂ ಸ್ಕೇಮಂ	[©] ಆಲುಳವೆಯಿಸಿದ್ದತ್ರೆ ಕಟೋ=ೈಸ್ಗ್
'ಜೆರ್ವ್ರಪ <i>ಸ್ತ್ರ</i> ಭವೃಜನುಯಂ	ಿಜಿತು ಕ
' ಸಿಕ್ಕ್ ಸಿಕ್ಕ್ ಸ್ಟ್ರೀಯ್ಡಮಂ	

೬ದೇ ಬೆಟ್ಟರವೇಲೆ ದೊಣೆಗೆ ಉತ್ತರ ಬರೀಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದ ಅರೇವೇಲೆ.

¹ಕ್ರೀ II ಕಾರ್ಕ್ಡೇವ್ರೇಮಸಾರೋನಿಧಿಗತಿಕಳಿಸಂಖ್ಯೇಕ್ಕರೇಶ್ರವಕ್ಷೇತ್ವೃಷ್ಣೇ ಿಪಕ್ಷೇತ್ರತವ್ರಾ ದ್ಯಕ್ತಿಧಿಯು ಪಸತ್ತು ವ್ಯವ್ಯರೇಗುರ್ ಬೇ । ಅವ್ಯಂಘ್ರಾ ೆಕನ್ಯಕಾರ್ಯಂಯ°ಪತಿಮುನಿಚಂದ್ರಾರ್ಯ್ಯವರ್ಯ್ಯಗ್ರ ⁴ಷ್ಟೋ I ಲೇಬೇಜೇತ(ಃ)ಕ್ಷ್ಟ್ರತಾರ್ಷತ್ಪರಯುಗವುುನಿಚಂದ್ರಾರ್ಯ್ಯವ ್ರ್ಯಾಸ್ಸಮಾಧಿಂ ∥ ತಾತ್ರಿ ವ್ಯವೃವ್ಯವ್ಯದ್ದಾನವೇಕ್ಷ್ಮೀ ನಾಲಿಪಿತಂ ∥ ವಧ್ಯಮಿದಂವಿದ್ಯಾನೆ-ದ್ಯಾಪ.ದ್ಯಾ ⁶ಯೇನಕೃತಂ 🏿 ಕ್ರೀ 🎙

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಸೇನಗಣದ ನಿಷದಿಗೆ ಈರಾನ್ಯದ ಒಂಡೇ ಮೇಲೆ

¹ಕಾಲೋಗ್ರ ಗಾದವುುನಿ ²ಚ ವೃದೀವರು ದಅವರ ³ಕಿಷ್ಣಅದಿದ್ದಸ್ಪರಿಸಿವ

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೬ದೇ ಜಟ್ಟದಲ್ಲಿ ಒರೀಕಲ್ಲಿಗೆ ಈಣನೈಕ್ಕೆ ಒಂಗೇ ಮೇಲೆ

¹ಜಾಕೇವ್ರವೃಪದಾರ್ಸ್ಫ್ಯೂಎಂಧರ ²ೀಸಂಖ್ಯಾವಿ ತಃವತ್ಸರೇ ಒಾನಂದೇ ⁸ವರಪ್ರ**ವೃ**ವಾಸಸಿತ-್ಕ್ಷಪ್ರತ ⁴ಮಿ ಸತ್ತಿ ಫೌ I ಲಕ್ಷ್ಮೀಸೇನಮುನಿ ⁵್ಟರೇ೯ಪಂದುವ್ಪಾ ದೀಭಿಸಿ ಪೇನ ⁶ವೈವೇವೂರ್]ವರಖಾರ್ಸ್ಯನಾರಜೀರೇರೀ ್ಷೌ್ರಿತ ಸಕ್ಕ. 1 ವಿಜಯ ಸೈಯ್ಯ ⁸ಖೆ ವರ್ಬ್ನವನು ಗ

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ಆದೇ ಒಟ್ಟಿದ ಮೇಲೆ ಅರಯಲ್ಲಿ ಉತ್ತರಭಾಗದ ಕೊನೆಯಲ್ಲಿ ಕಲ್ಲು ಗುಡ್ಡೆ ಒಳ

ೈ ಮುಸ್ತಾ ಕೇ ರ ಗ್ನ ಪೂಸ್-ಒವ ಗುಸಂಬ್ಯಾವಿ ಕ್ರೀಕೆಯಿ ಸ್ಥಾರೆ ಕಪಾಸನೇ ಮ್ರಾಪ್ಟ್ ಟ್ಟ್ ಕ್ಲು ಕನ್ನುಮೆ ²ಪುವೇವ~ಸೆ ಶ್ರವೇ ವ್ಯವನಿಜದಿವೆನೆ ಧಾೃಳೇಖಾ ಿಳಲ್ಟ್ () ಕ್ರೀಮರ್ಫ್ನ ನಗ್-ಗ್ರೋಕ್ಷ್ ನಕಗಿರವರೇಸಿದ್ದ ಹಿಂ

⁵ರಣವಿಧಿನಾಸ್ಮಿನ್ಗಿ ರೌಸ ≕ಲೋಕಂ ಗ

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ಆದೇ ದೆಟ್ಟರಲ್ಲಿ ಗುಂಡಿನ ಪಕ್ಷಿಮ ೧೯ಗದಲ್ಲಿ

'ಸ್ರವ್ ಧಿವತ್ತ ರೇಜೈೀದ್ಧವರ್ಗಳುಸ್ಟೇ ವದ್ದ ಕೇಜೀಚವ್ಯಾಂಚಿಸಿ∓)ವಾರೇಚೆ ಪ್ರ ಿಪ್ರಭನ್ನಌು । ಗ್ರತಿಪ್ಡಾಂಕುರುತ್ಯ ಪ್ರ ⁴ೇರ್ತ್ತಿಪ್ ಸ್ಪದ ಯದ್ದರು ! ಸ್ಪ್ರೌಸ ⁶ದ್ದೈರ್ತ್ಡವಬದ್ದಾರುಜಿನಧರ್ಮ್ಮಪ್ರಕಾಕಕಃ ್ಪಿಸಿದು ೨೩ ನರ್ವಚಿಸ್-ಪ್ರಸ್ತಿತಗಟ್ಟಿಡಂ

ಿಗಳೇ್ಸ್ಕರು =್ ಸ್ಕ್ ಡಿಸೈಯರನ ⁸ಬಿಂಧಿಇ,•ು ಗ್ರ್ರ~ಮುನ್ಸಿ-, ಪರಪಶ್ಚರ್ಚ್ಯ-ಇರುಂ ⁹ಕ ನಡುವ್ರವೇವಾಬ್ರವಾಗ್ರಕಿಷ್ಟರುನ್ರೀ ¹⁰ಮರುಸ⁼ಲ್-ಲಾಗ್ರವೀಗರ,ನಮ್ಮಕ್ರೀಕೊಗ "೯ದವ್ಯವ್ರಕಿ-ತ್ತೀರೇವರುವಾಡಿಸಿವರು ರೀ ^{1°ಟ್} ವ್ರಶ್ರ-ಸ್ಫ್ ವಿಸ್∀ನ್ನು !

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ಅದೇ ಸ್ಪಳದಲ್ಲಿ.

ಿಕೋಕೆಶಿಲಲನಾಲಾವನಕೌಕಲಪನಿತಾವಲೇವ ಿರೋಪಕರೀ! ಕ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿಸುಮಾನೇರ್ಬ್ಬ್ಯಾವಕಜೊ ಿವಾರ್ಮೇರ್ಪ್ಯಾಣೀ 1 ಸಾರತರವಿಭವರೊಳ್ಳು

್ಕೆ ಕುಮಾರವೆಯೊಳ್ಳುವನವೃತ್ತಿಯೊಳ್ಳುವು ನಿಮರಂ I ಗೋರಿ.ವಾಗೋರಿ.ವರಗೋರಾ ್ಜೆ ಎಕ್ಕಾಚಿರಾಜಸಿನಗರಗಂವಂ II

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

ಿಸ್ಪಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸತ್ತಿ ಸಹಿತಂತ್ರೀಮೂಲಸಂಭವೇಟರ್ಗಣಳೊಂಡಕುಂಬಾನ್ಯಯವುಸ್ತು ಆಗುತ್ತ ಅನ್ನು ಅನ್ನು ಆಗುತ್ತ ಅನ್ನು ಆಗುತ್ತ ಅನ್ನು ಕೆಸೋಗೆಯಬೇಯತ್ರೀಮೆದ್ರಾಯವಾಜಗುರುವು-ವರಾಬಾರ್ಹ್ಯಗಸೆವುಡುವಬೇರಾರುವ ಿಪ್ಪವೇರುವೆಂದ್ರಭಟ್ಟು ರಕರೇಷ ಪ್ರರತಿಯಗಳಿಂದಿದೆಂದು ಅರಿತಿಕಿತ್ತಿ ಗಳಸ್ಸು ರಕರಣಿ 'ಮೈರುಬರುತ್ ನಿಕ್ಕಿ ಗಳಸ್ಸು ರಕರುಸಕವರುವ ಎಂ.೭೬ ಮನ್ನ ಭನಿಯವ್ವರ ಕೆರುಬೈವ್ರಮಿಮಳ ಈ ಗುರುವಾರಶ್ವಜತಮ್ಮ ನಿಸಿದ್ಧಿ ನಿಮಿಪ್ತ ವಾಗಕವಕಗಿಂ ಕೆರುಜ್ಜವಾಡಿಸಿದರಿಜನುವೇಕರವೃತಮೆಗೆಅವರಮುತ್ತಿರುವಲ್ಲ 'ಅಾರ್ಜ್ಯಾಹಿಂಗರುಮಂಗಳಮುತ್ತಾರಿ, ತ್ರೀತ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಗುಂಡಿನಲ್ಲಿರುವ ಚಂದ್ರಪ್ರಭಸ್ಸಾಮಿಗೆ ಪಕ್ಚಿ ಮದ ಅರೆಯಲ್ಲಿ.

్రోజు రోర ౧2ఓ0 ిన్మస్త్రి గ్రభావర్మ నమినిపిట్టు మిగ్గింగ్ల వీరలినినిప ್ವೈಕಾಖಕು ೩ಗು 1 ಕಾ 1 ದೇವಚಂದ್ರನುವಿತೃ* ಿನಂತಾನಮಂ* ಬರಸಿದಂವುಂಗಳಮಹಾ ಕ್ರೀಕ್ರೀಕ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ತುದಿಯಲ್ಲಿರುವ ಮಾನಸ್ತ್ರಂಭದ ಮೇಲ್ಬ್ರಾಗವಲ್ಲಿ.

¹ಕಕವರ್ಷ ೧**೬೬ ಸಂ**ವ ²ತ್ಸರನೂರ್ಗ್ಗೇರಕು ೧೦ಲು ಶ್ರೀ ³ರಂಸಂಗ್ರೀನಿರಸೋವುರಾ..

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ಅದೇ ಬೆಟ್ಟದ ದೇವಸಕ್ಷಿನದ ಕೋಟೆ ಪೂರ್ವಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

'ಹೈರ್ಸೋಭಾರವನುಮಾಡಿನ...ಬೆ 'ನಮುನಿಗರಪ್ರತಿಬಿಂ..ಕಿರಮವುರೋ 'ರಣಸ್ತಂಭವರಿರಾಯಾಕರಣಿಳಬೇ 'ವರಸರ್ವತಂತ್ಮಪಿತೃಗಳುಚಂದ ೆಪ್ಪಗೂನುಯಿಗ ಕೇತಿಮನುನಿ ^{ಕೆ}೬ಸಿದೀನಸ್ತಂತ್ರ್ಯಡತೋರಣ ... ⁷್ಲ ಯನುನೂಡಿಸಿದ

^{* &}quot;ಕ್ರೀ" " ಶಿಶ್ವ " ವುತ್ತು " ರಾನವುಂ " ನಾಗರಾಹ್ನರಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟರ್.

ಆದೇ ಬೆಟ್ಟದ ಕಾರ್ಬೈನ್ ಒಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಕ್ಷಿಣಕಟೆ ಸಿರಿಸಿರುವ ಕಾಲ್ಲಿನಲ್ಲಿ. ಪ್ರವರ್ಣ 2 3 ×1 3

°ಿಸ್ಟ್ ೯೦ೡೀನ್ ಮ್ಯಡೊ•

್ವೆಂಪರಮ ಚಲ್ ಸೆವೆ ್ ಸು ಬೇ ಇಗ್ ಗ್ರೀಸ್ ಚ್ರುಮದಂಭೆ ಗೆ ಗಗ್ನನ್ನ ¹⁰ಗ ಸ್ಟ್ ಸ್ಟ್ ಸೆಪ್ ಇಂ ¹¹ೀಳುವಾನ್ಯಯಂ ೪

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೬ದೇ ಬಸ್ತಿದು ಕ್ರೂಕಾರ-ಲ್ಲಿರುವ ಕ್ ಕ್ರವೆಂಟಿಕಿತಲ್ಲಿನ ಕಲ್ಲಿನಲ್ಲಿ

್ರಿನಿವ್ಯಾನಂಪನ್ನು ವಿ.ಪ. 1 ಒ ಪ್ರತಾಲಿಗಳು ಕಿ

ತ್ರೀಮಮಳ್ಳವರ ಜೆ ಂಪ್ರಾನ್ಟೀಯರಾಸೆಗಳೆಗೆ "

ವರ್ಷ ಕಿ ಕ್ರೀಮಮತ್ತೆ ಇದೀರ ಶ್ರ ಪೈರ ಸ್ಟ್ರೇನೈದು

ಸ್ರೇಕ್ಷಣ ರನ್ನು ವಿಪ್ಪಕ್ಷಣ ಕಿ ಸದ ಅಪ್ರಾಸ್ ಬಿರ್ಣೆಡ್ಡಿದೆ

ಸರ್ವಹ್ಯಾಗ್ವು ಭಾರ್ಮನ್ನಿಗಳು ಸ್ವರ್ಣೆಗಳು ನವ್ನ ಕಿ

ವರುಗಡ್ಡೇಮುನಿಜನಪ್ಪಸ್ತಾಗಿ ಪ್ರಶ್ನೀರ ಪ್ರಕ್ಷಣೆ ಕರ್ನೆ ಪ್ರತಿಕ್ಷಣೆ ಪ್ರಕ್ಣಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ

10 ... ಜನ್ನಡು ತ್ತ್ಯಾಗಿನ್ನರ.ವಿ ಇ ಪಾ

11 ಪ್ರಗಿದ್ಧ ಕಿ ರ್ಷ.ಪೈ.ನ್ನ್ ಪ್ರೇಸ್ ಪ್ರದ್ಯಾಂ

1 ಗಿರು ಪಾರೇ (ಇನು.ತಲರ್ ಸ್ಪೇಸ್ ಪ್ರಕ್ಷಾನ್ ಕ್ರಾಪಂ

15 ... ಚರ್ವ್ನರ್ ಕಿ ವರ್ಗ ನಿಗ್ಗರ ನರ್ಸ್ ಸ್ಟ್ರರ್ ಪ್ರಕ್ರೀನ್ಸ್ ಮಾ

16 ... ಚರ್ನ್ ಬೆಕ್ಕರ ಬಿಗ್ಗರ ರಸ್ತ್ರಾರ್ ನಸ್ಸ್ ಪ್ರಕ್ರೀನ್ಸ್

16 ರಾಭರ ಕಿ ರಬೇಸ್ ಪ್ರಕ್ರೀ ನಿರ್ವಾನ ರಸನು ಹಾರನ್ನು

18 ಪರ್ ಎಂದರ್ ಪ್ರಕ್ರೀ ಪ್ರಸ್ತ್ರೀ ಬೆಗ್ಗಳಿಸಿದ

17 ಗ್ರಾಜಕಿನ್ನೇಲೆ ಇದಿರಾಜಕು ಕಿ ಸ್ಪರಸ್ತ್ರೆಯ ರಶ್ತಂ

18 ಪು ಕಿ ಈವಸನೆಗಳ ವರ್ಷ ೧೯೦೩ನೇ ಪ್ರವನಂತಿ

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ಆದೇ ಬಿಸ್ತಿಯಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನೆ.

೬ ಪತ್ರಗಳು....ನಾಗರಾಕ್ಷರ

೧ನೇ ಪತ್ರದ ಹಿ ಭಾಗ

¹ಕ್ರೀಮತ್ಪರವುಗಂಬೀರಸ್ಕಾದ್ದಾದಾರ್ವೇಘ್ಕೆ-ಂಚನಂ!ವೇ ²ಚಾತ್ತ್ರೈಟೋಶ್ಬನಾಧಸ್ಯನಾಧ್ಗತಾಂಜೈನಣಸನಂ ॥ ಸ್ಕಸ್ತಿಕ್ಕಿ

ಿಜಯ್ ಭ್ರವರ್ಣಕ್ಕಲಿಮಾವನೆ ಕವರ್ಷ ೧೯೪೪ ಕೊಡವರ್ಲ ಮಾನಕ್ಕು ಕೃರುಸಂವಕ್ಷನರವ್ರಾವಣ ಕು ೧೪ ಅಲಾಕನ್ ೯೧ ಮ್ರೈದಿಜೆಯ ಿದ್ದವರಿಗ್ರೇಮನ್ನ ಜಾರ.ಜಾರಿರಾವರಾ "ಜಾರವಾಗಕ್ಕರವೃದೀಶರ್ವಶಾವರೇವರ್ ಯ ತಿಮಾ ರಾಜನರ್ ಸಮಾರ ಪರಾವರಂ ಮನಡೆಯರು ಿಆ್ನಕಾರಿಯಕ್ಕೀನಿಜೆಯನ್ನ ನಡೆದರಲವು 10 ತನಡಿಅಂಗರಂಗಭೂ ಗರ್ಪೈನಕ್ಕೆ ಕೌಗಿಟ್ಟರನ್ನು ನಾ 11 ನಡಮಗೆ ಕೊಟ್ಟಿಪರಿಶಕಗಾಂದಿಯನ್ನುಕ್ಕೆ ಕೌ 12 ಲುವತೊಲಗೇಂದಭಾಗೆಯನುರೆಯೂರಗ್ರಾನಂ ನಿ 18 ಪತ್ಪುನೆಯೊಳಗಳುಗೆದ್ದೆ ಪದ್ದ ಉಗ್ಗೀಚಿತುಡಿಕ 14 ಆರವಂದುಮೇಲ ಒನುವಹರಕೆ ತುಂಬು ರರರೇಶ್ವ 13 ವಾನೆಕೊಡೆಗೆದೇವರಾನವಿನಗಳಜನವಕ್ಕೆ ಉಪೊಂದು

ಹೊಂ

16.ಎ.ಹೂಂಗೆಪಾಗಸುಂಕರಣ್ಣ ಯಕರಸ್ವು ಮೃಮುಂತಾ

17ಗಪ್ರಾಕುವುಯ್ಯಾ ದವಿಸ್ಕು ಸರ್ವೈಸ್ಟು ಮೃವನು ೨ನು

¹⁸ಸಿಕೋಒದ.ರೆಯೂರಗ್ರಾಮ್ಯರ ಕಾಲುವಳ್ಳಿದಲಾ ¹⁸ಸೂರಪುರವ್ರಾಮ್ಯ ಉಜ್ಹರ್ಯಗ್ರಾಮ್ಯಕ್ಷ ರಹಿರಿಯನು ¹⁸ಸೊರಪುರವೈಪ್ರವರಣಗ_್ ಎಂ ಆರಂಶಾಸರಚಿಯಿಂ ¹⁸ಸೆಯಮೈಪ್ರವರಣಗ_್ ಎಂ ಆರಂಶಾಸರಚಿಯಿಂ ¹⁸ಸೆಯಮೈಪ್ರವರಣಗ್ ಎಂ ಆರಂಶಾಸರಚಿಯಿಂ

, ಪತ್ರದ ಮುಜ್ಞಾಗ

ಶೆಗ ಗಳಿಂ ಪ್ರಸಮಿಂಗ ಒಳಗಳಿಂತ್ತೆ ಪ್ರವನಂದುಕ್ಷೆ "ರಕ್ಷೆ ನಿಂದಕುಲಗ ಎಳಗೆ ಪೇರೆಬರ್ನಾಮೆಗುವೆಸುವು "ಸೂರಪ್ರತಾಗ್ರಾಮ ಎತ್ತಂ ಗ ಎಂ ಪರಿಯಾಧ್ಯಗ ಎಲ ಚಿಆಕ ವರುಪ್ತ ರಾಜ್ಯವಾಧ್ಯಕ್ಕಾಗಿಸಿ ಹೆಚ್ಚಿಸಲು ಭಲವೈಗೆ ಬಿಜೆ,ಎಂದು ಇರಗ ೬ ಕಾಲಅಭವೂರುಗ ಇ ಪ್ರವಹಾಗಿ ಇತ್ತಿ

ಿದು ಗ ಒ.ಒಪ್ಪಂ ದಿವರಕುಲಗ ೬೬ (ಂಟಿಸುಂಕಗ ಒ) ಬೆ(ನಿಟಿ ಗ್ರಾಮಗರ್ಕಗ ನಿಕ್ಕ ನಾಡುವಲದುರತೆ ಬಿಗ ೩ಕ್ಕೂ ಕಾಣಿತಯಿಂಗ ೧ ಜವಗಿಯವುಗಿನ ಗ_ಟಿ ಬಿಪ್ಪುಲನೆಗ ಒಟಿ ಪಟ್ಟನ್ನು ಹುಸುರಿಗ ಂಟಿ ಮಾಸವವ ಬಿಪ್ಪುಕವನುಧಿಗ ನಟ್ಟ ಮಟ್ಟನರುವಲಗತೆ ನರುಗ ಒ ಬೆಕ್ಕಟ್ಟು ಮಾಸಿಸ್ಟು ಹುಸುರಿ ಕೊಡ್ಡು ಬಿಟ್ಟಿಕ್ ನೀ ಬಿಜ್ಜೆ ಸಾರಿಗೆ ನಿಕ್ಕಟ್ಟಿ ನಿರಣ್ಣ ನವರ್ಷ್ಮನೆಗೆ ನಿಅ ಅಂತ ಪ್ರ

⁸¹ಗ ಎಂ೭ಅವ್ದರದಬರುಂದ್ರವ್ತ ಶೀಲತೋನಿಸವಲೆಯೂ ³⁵ರಗ್ರಾವಂ ನೂನೇ ನೀಡುಗ್ರೆಸಲಾಪ್ರಣ್ಯರಾಲಭಿ, ಫೈರ್ರಂ ³⁶ವತ್ಸನವರಾತ್ತಿಗಳಾಕು ಎ ಅರಷ್ಟವಾಗಿತ್ರಿಯೆಂಎಕವೇ ³⁷ವರಸಂನಿರಿಯನ್ಷಿಸಹಿಂಗ್ಟೋಡ-ಐ.ವ(ರಾನ)ಧಾರಾ ³⁸ಪಾರ್ಜ್ಯ-ಕಮಾಧಿಕರೆಯನೆರೆಪಿಲ್ರಾಮದಡೆತುಸ್ಥೀ ³⁹ವೆಯಲ್ಲಿನುಳ್ಳೂ ತೆ.*ಮ*ಕ್ಲನನಲ್ಲೆ¦,ಓಕೊಟ್ಟಿ ೇ ಪತ್ರದ ಹಿಯಾಗ

⁴⁷ವಾಗಿಆಗ್ರಾದ ವಚರುಸ್ಸೀಮೆಯೊಳಗುಳೆ ⁴¹ಆಫ್ರಿಗೆಆಗ ಮಿನಿವಿನಿಕ್ಷೇವಜಿಲಸುವಾ

⁴ ೯೩ ಶೃಸ್ಕವ್ಯತವೃವೇಗಲೇಜನ್ನುವ್ಯನವೈಕವೃ ⁴²ಧ್ವೀ⊤ಮನ್ತ ಒಲಿಸಒತವೇ≂ರಅವುತವಡಿಗು

**ಗರ ಗಜೋಗವೈಜನಕ್ಕೆ ಧಾರೆಯನ್ನು ಯರರುಕೇಟ್ಟೆ,

⁴ಿಮ್ ಆಡುವ್ರಾರ್ಕ್ನನ್ನುಯಿಸೂಗಿಚಿತ್ತಿಇಸು

⁴⁷ವುದೆ.ಮಳೊಬ್ಬವರ್ನ್ನು ದಸಸವಿಟ್ಟರತ್ತಿ ⁴⁷ರ ನರ್ಪಲನಹೋರ್ಡ್ಯು ದೈವರಂಭಾ

⁴ೆಲನವೇವಚೆ ≀ದಾರಾಶ್ಸ್ವರ್ಗ್ಗಮವಾರ್ಟ್ನೇ ⁴ೆರಿಪ.ುರಾವಚ್ಛಿತ ಪ್ರಾರಿ ಸ್ವರತ್ತಾಂ

್ಯಪರಚತ್ತುಂಪ್ರಾಮ್ ಪರೇರಪ್ ಡೆ ..

್ಷೈರ್ಜ್ ಪ್ಲಿಎಂ. ೃವಿ. 1 ಕೆ~ಲ

ಿ'ಗ್ಗಳವ ಸುವೇವರಿಗೆನುಲೆ

ಳಿಸ್ ಪಶ್ರಜ ವ⇒ಬಾಗ

'ಎು.ರ೨ಕ್′ಓೄಪತ್ತದೆ ಸುರಣ

ೆ -ರೆಯಕ್ಕೆಗೆಚಿತ್ರಸಿ ಪೆಟಿ ಶಿಜ್ಞಿಸ್ಕುಕ ಜುಹ್ನಾ-ದಿನಿ ರುವಚಿನ ಶಿವಳಪೈಸ್ಟ್ರನಶ್ವೆ ಹೊರುರೆಸ್ಥಾನಮಾ

⁵⁸ನೃಷ ರ್ವೃಮರ್ಮ್ಯಾರಿಬರಲಿಯಬಳಿರು ⁵⁸ಬರ್ಸ್ಟ್ರೇ + ವಿರೂಪಾ<u>ನ</u>್

160

ಅದೇ ಬೆಟ್ಟದ ಮೇಲೆ ಸಂಪಿಗೆ ಬ್ಗಳ ಪಶ್ಚಿ ಮರ್ಪ್ಯಾದಲ್ಲಿ.

ಪ್ರಮಾಣ 2 9 × 1 9 •

ಿಕ್ಟುವುಸ್ತು ಸ ಿಕ್ಟರಿಷ ಎೀಳಿ ನೆಡುವೆತ್ತ್ವೇದಡಿ

ಿರ್ನಾಧಿಸಂಸತ್ಪರವಷ್ಟೆ *ತ್ರ್ಯ'ನಿಂಬ≎ ≕ನಕಗಿರಿಸ್ಪಕ್ರೀದಿಜ ಿಡ್ನನಾವ

್ಯೈಕೈ ವುಲಯಾ ≀ವಾಂಞಸ್ಪ್ರೆಯ ಟ್ಟ್ರಿಯುಕನಕಗಿರಿದು

್ಲಿ ರೆಯಿಸಮಸ್ತ -- ¹⁰కిం ంళ్ళే జిన్నుడూ గిగిప రేశు జి ¹¹గాఎక్ని యాలుళూట్టిబ్బి ఆనైరే

13.ಇಲ್ಲ್ ಎ. 1, ಇನುಪ್ಪಾಪ್ ಜ್ಯಾಪ್ ..ಒಗಡೆ ಯನುಕುಣಿಲ್ಲಿ ಅಗೆತ್ತ

¹³ಗಪ್ರೆಸ್ಪತ್ತು ¹⁴ಬಂಕ್ಕೆಲದ

₁ಇನಿಂ ॥ ಕ್ರಂಪಟ್ಟಣ ್ಲಲಪ್ತೆ⊝⊆್

¹⁶ದೀಜಆಶ**ೆಸೇ**ವೆ.,

¹⁷ಹಾಗ

^{*} ಆನ್ನಡಹಾದಲ್ಲ

ಲದೇ ಬೆಟ್ಟರಲ್ಲಿ ಮುನೀತಂದ್ರ ನಿಶಿಧಿದು ಕಲ್ಲಿನಮೇಲೆ.

¹ಈಸ್ಥರಸ್ಪಡಪ್ಪರದಣ್ಯವಣಎಪ್ಪಚಕ್ರೀದು^ಲ ಿನ-ಘಕ್ಕಲೋಗ್ಯಗ್ ವಮಾಡುವ ಗ್ರೆಪೇವೆಂಗಾಗಿರಿ

ಿ ಹುಌಾತುಅವರಖಾದವನ್ನು ಅವರೇಶ್ಯಆಗಿದಾಸ ್ ಆವಿರ್ಯಣಗಳುಮಾಡಿಸಿವರು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

162-163

ಆದೇ ಹೋಬಳ ಕುಲಗಾಣ ಗ್ರಾಮದ ಬಿಲವಾಸುವೇವೆ ದೇವಾಲದುವ ಬಾಗರಿಗೆ ದಕ್ಷಿಣ ಗೋವೆ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂಘ ಮತ್ತು ಅಕವಕ್ಷರ

164--178

ಲಕ್ಷೇ ಕ್ಷೇವಾಲದುವ ಗೋಡೆ **ಕಂ**ಭಗಳಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

179-180

ಆದೇ ದೇವಾಯದ ಭಾವಿದು ಬಳ

ಗ್ರಂತ ಮತ್ತು ಅಕವಜ್ಞಕ

181

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈನನ್ಯದಲ್ಲಿ ಮಂಚಯ್ಯನ ಬಸವೇಗೌಗನ ಹೊಲದಲ್ಲಿ ಗ್ಯೇವ ಮತ್ತು ಅರವಕ್ಷರ್ಲ_ಪ್ರಮಾಣ 1 6'×2 6"

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ಅದೇ ಕಲ್ಲಿನ ಹಿಯಾಗ

(೧.ಎ ಪಂಪ್ತಿಗಳು ಗ್ರಂಧ ಮತ್ತು ಆರವಕ್ಷರವಾದಮೇಲೆ)

¹³ನ್ನಸ್ತ್ರಿ ಕ್ರೀಪಲವ.ಸಂರತ್ಸರದ

14 ಪ್ರಕೃಸ್ಕು ಮಂಗಳವಾರದ

¹⁵ಂದುಕ್ರೀಮನುಮನಾಪ್ರ

18 ಧಾನಂಸೇನಾಧಿಸತಿಸರ್ವಾ

¹⁷ಧಿಕಾರಿಸುವಾಪನ.ಯಂಕೇ ¹³ತೆಯದೆಂಡನಾಡುಕಪಾಲ್ಕು

¹⁹ವೆಯ್ಯಂಗಳವಿಡೆನಾಡಕೊಲುಗ*ಾ*

70 ಗಬಸದಿಯವೇವದಾನಕುಂದ

²¹ತೂರಸು ಕಯಗ್ಗೆಯನಚಿನ್ನ ^{೭7}ಗೊಡವುಸ

ಿರ್ವೈಬಾಧಾವರಿವಾರವಾಗಿಉತ್ತ್ರರಾ ²⁶ದುಣಸಂಕ್ರಮ~ವಂದುಧಾರಾ

⁷⁷ಪೂರ್ವ್ಫ್ ಕಂರಾಡಿಬಿಟ್ಟರು 1

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿದು ಪುಟ್ಟಣ್ಣನವರ ಹೊಲದಲ್ಲಿ. ಪ್ರಮಾಣ 2'×1 6'

¹ಸಕವರಿದ ೧_ಚಿನೇವಿರುಸಂವಕ್ಷರದಮಾರ್ಗ

²ಸಿಸಮಾಸದ ೧೧ ದಿನ ³ಳುದಯದಲ್ಲಿತ್ರೀಮ- 'ಪ್ರದ.ನಂಉತ್ತರಾಯ 'ದುರ**ಾಯಕರುಂ** ⁶ಹ್ಷಗಾಯಕರವುಗಂ

(ಇನ್ನು 5 ಪಸ್ತಿಗಳು ಕ್ಕಾಣವರಿಲ್ಲ)

ಆದೇ ಹೋಒಳ ಹರವೇ ಗ್ರಾಮದ ಆದೀಸ್ಥರ ಬಿಸ್ತಿಯ ವಕ್ಷಿಣ ಕಡೆ ಮ-ಟ್-ಪ್ಲನಿ.

ಮೇಲ್ಫ್ರಾಗದಲ್ಲಿರುವ ೯೯೦ ಗಳಮೇಲೆ ಒತದಿರುವರು

ಪ್ರಭೇಂದುದೇವರುಗಳು ಚಂದವ್ಪಗಳು ದೇವರೆಸೆಕು

ಪ್ರಭಾ*ಚೆಂ*ದ್ರದೇವ-ುಗಳು ಗುಂದಾಮಿಗಳು **ಹಿರಿಯಸ್ಕೇವಾಯಿ**

¹ನ್ನ<u>ಸ್ತಿ</u>ಕ್ರೀಕಕಪರುರ್ಪಂಳಿನೆಯವರಾಭವ 2 ಸಂವತ್ಸರದಆ್ಫಿಜರು ಇಲುನಿಲಿಸಿಎ

³ಬೇವರಸರಹಿರಿಯವೆಂಡತಿಸೋಮಾ.ಹಿ*ದು* ⁴ನಿಸಿದಿದು ಕಲ್ಲು

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ಅದೇ ಬಸ್ತ್ರಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನ್ನೇಯದಿಕ್ಕಿನ ನಾಸನಮುಟಿಸದ ಮೇಲ್ಭಾಗದ ತೊಲೆಯ ಮೇಲೆ

ಿರ್ಗಳಿಸುಸ್ತು 1 ಸ್ಪಸ್ತಿತ್ರೀಗಳವರ್ಷ್ಗಳಿಂಗ್ ದವರ್ತ್ತವೆಗಳಿಗುವಳ್ಳವಾಗುವರ್ನವರಾಣ್ಯಿತ್ರಗು ಸರ್ಕವರ್ಣಿಗಳು ೯೯೦ಕ್ ಚ್ರೇಕ್ಷ್ಮರ್ಪಿಸ. ಕಡನುಮ-ಸ್ಪರಸಂಕರ್ಸಗನ

ಿಗಾ∽ಗಜದೀಂಟಿ≂~ಜಮರಿಕ್ ೕ ಪೀಕ್ರೀಡ ಪ್ರಕ್ರಾಣ ಪ್ರೀಕ್ಷರ ್ರೀರೀಂಸ್ ಮೆರ್ಲ್ಲಾಡೆಪಬ್≕ೆ ಇದೇವರಸನುವ ರವೆಯ್ಲಿಚೈ ಕ್ಯಾಲಹುನಾಕ

ಿಕ್ಕರ್ಲೆ ಇವೆ ಇಡಿ ದಿವರವೆ ಇಕ್ಷರನಪ್ರ ಪೈರ್ಚಾವಗಡಿತ್ ಗಿ ಅತಿದಿವರಿವೆ ಗೈಕನತ್ರಿಕ್ ಕಡವೇವ ಜರ್ಚಾ ಪರ್ಗ್ನ್ಯಕರ ಹಾರದಾನಕರಾರ್ಜ್ಮವಾಗಿಅಸ್ಕೇವ ರ ಜುವಜಿವ್ಯರುಉ

'ದುಮದೃರ್ಯದ 'ದರ್ಸೇಮ್ ಗಳದ ಸಾಮಕಟ್ಟ' ರತ್ಯದಿದ ತೆಳಗಳು ಳಗನಲಿಂಗ ಬೆಡ ಗಡ್ಡೆ ಏನಿಂತ್ ಸ್ ಎ_ಉಫಡು ಅಯಿಹಂದ ⁻ಗಡ್ಡೆಯಿಸೂ^{-್ದ}್ಟು I ಪರ

⁵ಳುವಾರನ ಎರುಡು-೧ಌ೩ವ ಗುಈವನವೆ.ಖ್ಲವ**ೆ** ತಡೆ ತಗೊಗು 'ಮೆಳಗಿರುಸೆ ವಿರದಮೊಸೂಜು' ′್ಗೊಗಿರಿ

್ ಕಪ್ ಗಿಕ್ . ಬೈರು I ಚವವ್ಯಗಳ ಇನಿಯಾಗಗಡೆ ಬಲ್ಲಿ ಪಕ್ಷ ಪಕ್ಷ ಇವಗರ ಪಡೆಸ್ ಗಿಸ್ ್ನ್, ಪಶ್ರ ಸ್ಟೇರ್ಪಡಾದಕ್ಷೆ ಇಂಪ ಸ್ಟೇರ್ಪಗಳ-ಟ್ಟರು ಕನ್ನ ಕ್ಷೆಯ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಒಸವನಗುದಿದು ವಾದ ವೈದಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕ್ಲ್ ಸೆಲ್ಟಿ

ಪ್ರವ್ಞಾ 1 × 1 6"

ಆವ್ವಾಸವೆಗ್ರಾ ¹ಕುಭಮ್ <u>ಸ</u>್ತ ⁶ಮವಲಾವಿಷ್ "ಆಗಿರ್ಸವ "ಪದಜೊಬಾದು ³ವೃರ್ಜ-ಭ್ರಾಪ 'ಜ್ ಲುಷ್ಟ ⁴ದಲ್ಲ...ಘಡಾ

⁸ಐ ಪ್'ಒಡಾ ---ไฮ⁴≂≂มูที่ใจ ಹ್ಮು ಎಡುಗಿಡ

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ಆದೇ ಗುಡಿ ಪು ೯ ಎರ್.ಆಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕ್ಯಾನಿ

ಪ್ರದವಿಣ 1 x 2

1್ರಿಎರ್ ಜಜೇದರಳ ಇಷ್ಟ್ ಸುಭೂ "ವಿಚಯನ್ನೆ ಕೆಲ್ಲ್ ನಡ್ಡೆ ಜಪಕಿ

ಕ್ರೀಸ್ಥರವಲ್ಲಿ ಕಳವರ್ಷ الدينة إستدنوه يه

⁵ಸೆಂ । ಆಸ್ಪಯೆ.ಜಬಿ ಎಲುನೇಜ ⁶ಹ್ಮುನವುಗಳಂಜಮ್ಪುನುಬಿಸವರಾಜ. ⁷ದೇವರನುಪ್ರತಿಭ್ಯೆಯನುಮೊಡ್ಡಿಆದೇವರೆ ೀಮುೃತಕ್ ಪುವರರಕೊಡಗೆ ⁹ದು ... ಜಗ....ಸಸ್ಗ ¹⁰ಪರವೆಯ ಲಾಗನೆಯನ್ನೊ ಎ

¹¹ಯಿಸಿದುಗಳು....ಅನು..ಅಂಳಣಕರೆ ¹²ದು.ಬಮೂಜಂಕಣಮನೆಯನೂ ¹³ನಾನುಸ್ಕ್ರೀಪುತ್ರಒಡಂಬಿಟ್ಟುಕೊಟ್ಟೆಸು ¹⁴ತ್ರಿವಾಬಾ I ಸ್ಟ್ರ್ ಕತ್ತಂಪರರತ್ತ್ವಂವಾದೋಪರೀತಿವಸುಂ ¹⁵ರರುಷಷ್ಟ್ರಿವರಿ ರಸಪಸ್ರಾಣಿವಿಪ್ಪಾಹೂಂಜಾಯತೇ ۾ نڪر غ¹⁶

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ಆದೇ ಗ್ರಾವುಕ್ಕೆ ಈವನ್ಯದಲ್ಲಿ ಕಂಕರೇಸ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗಾಣದಮೇಲೆ.

¹3 _!(ಮೆಯಹಿರಿಜ್ಪನಾಜಮನಾ ²ಪ್ರಭುತಗಡೂರಅಂಕನ ³ಗೋಡನವುಗ .

್ಗೆವಗಾಣ.... ⁶ಱಿಬಿಸಿಕೊಟ್ಟಫೇಪ್ನವು, "ಗಳವುವಾ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಯರ್ನು ಶಿವರಿಂಗಯ್ಭನಹೊಲದ ದಕ್ಷಿಣ ಬದುವಿನಮೇಲೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 4'×4'

¹ಕ್ರೀಮತ್ಸರಮಗಂಭೀರಸ್ಭಾದ_{್ದ}ದಾಮೋ ಿಸಲಾಂಧನೆಂಜೀಯ್ಯಾತ್ರೈಲೋಕ್ಯನಾಧಸ್ಯ ³ ಬಸನಂಜಿನಬಸನಂಸ್ಪ್ರಸ್ತ್ರಶ್ರೇಕಕವರ್ಷ ್ದೇಶಿ ಸಂದರ್ವತ್ತವಾನಕುಭಕೃತ್ಯಂವರ್ನರದಚೈತ್ರಕಾಗಿ ⁵ಲೂಪರವೆಯಬೇವಪ್ಪಗಳಮಗತಂದಪ್ಪನುತಂಮಕುಲಸ್ವುಮಿ ⁶ಪರವೆಯಬಸ್ತಿಯಆದಿ ಪರಮೇಕ್ಯರನಅಮೃತಪಡಿಚಾತುವ್ಮೇ ⁷ನ್ನ ೯ದದಾನತದರ್ಲ್ಧ ವಾಗಿತಗಡೂರಪ್ರನುಗಳುತಿನಗೆದಾನಾರ್ತ್ನ

⁸ವಿಭೂತಿಮಲಿಂಗಪ್ಪದ್ಯುಗಳಗವ್ದೆ ಹೊಲಗೆ**ೇ**ತೆಂಕಲುವಿ ¹⁰ಭೂತಿನೆಂಜವ್ಪನಸೊಲತೋಟಿದಿಂಪಡುವಲುಖೆಸೆಜೊಲಕ್ಕ್ಕೆ ¹¹ಹೋದವೊೇಣಿಯಿಂಬಡಗಲಾಸಿದನೈಯೃನಆ**ಸುವಿಂಮೂ**ಡ ¹²ಣಚತುಸ್ಸೀಮೆಯೊಳಗುರಸ್ಪಳಗೊಲಗವೈ ಆಡಕೆಪೆಂಗು . ¹³ಎಲೆಯತೋಟ್ಬಳಗಾರಕ್ಷೇರೃರಸರ್ವ್ವವಾನ್ಯವನ್ನುಸ್ತ್ರೀಘ ¹⁴ತ್ರಲ್ಷಾರಿಸಾದತ್ನ ರಾಯಾರಾಧ್ಯನ ಮತಿಪುರಸ್ಸರವಾಗಿ ¹⁵ಆವೀಕ್ಷರಗೆಎನಗೆಥರ್ನ್ಯೂ ತೃಂದಾಗಿತ್ರಿವಾಬಾಕೊಟ್ಟನು ≀ ಕ್ಕಿ ನಲ್ಲಿ ¹⁷ರ್ವ ಸಹಸ್ರಾಣಿವಿದ್ಯಾಹಾಂಜಾಯಪಣ್ರಿಮೀ I

ಿಗಿಕೊಟ್ಟಪ್ಪಡ್ರವಸ್ಥಾ ಸನಿರ್ವೈ ಕರವಿವರ I ಊರಿಂದನೈಯತ್ಯದಿ 16ಸ್ವರತ್ತ ಂಪಂದತ್ತ ಂಪಾಯೋಪರೀತಿವಸುಂಭಾವಸ್ಕೈನ

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ಆದೇ ಹೋಒಳ ಮೂಡ್ನಾ ಕೋಡು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 5′ 3″ × 3′.

¹ಸ್ಪಸ್ತಿ³್ರೀವಿಜಯಾಘೈರಯಣಲಿವಾಪ ²ನಕಳವರುಷ್ಟರೀ ಸಂಚ ಕೃತುಸಂವ (ಮುಂದೇ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ)

⁸ತ್ಸರದಮಾರ್ಗಕಿರಿಕು_೧

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ಕೊತ್ತ ಲವಾಡಿ ಹೋಬಳ ಕೊತ್ತ ಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣದ ಜಗರೀನೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ 5' × 2' 3'.

> ¹ಕ್ರೀಮದ್ದಾಗವತಪ್ರೇವೇಸಿದ್ದಿ ಪರಜನಾರ್ಡ್ನನ್ರೋಕ ²ರನಾಂತ್ರೀನಾರೋಜಯತೇಪ್ರಭುಃ ! ಗಂಭೀರಂವ ಗುರಂವ್ಯಕ್ತ

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ೆ ರಜಳಸುಖಪ್ರದಂತ್ರೀಮೂಲನಾಥನ್ಯಣನನೆಂಧರ್ತ್ವಾಣಸ
   <sup>4</sup>ಸವೆಸ್ತ್ ಜುವೆನಾಶ್ರೆಯ್ಸ್ಕುಪ್ರ <del>ಶ್</del>ಷೀವಜ್ಞಿದ್ದವಾರಾಜಾರಿರಾಜಪರೆಮೇ .
. 'ದ್ವಾರಾವತಿ'ಪುರವರಾಧೀಗ್ವರಂಪಡಿದವಕುಳಾಯಾದ್ದಿಮಣಿಸ
   <sup>6</sup>ಟೊದಾರುಣಿವ,ಕರಗಾಜ್ಯನಿಮ್ಮ್ರೂ ಲನಜೊಳರುಜ್ಳವ್ರತಿಷ್ಟಾ ಬಾರ್ಹ್ಯು
   ್ರ್ ಜೃಸರು ವೈರ್್ನೈಯಿತುರನ್ನೆಯಾಗತೆಗೆಣಯು
   ್ರೀಸ್ (ವೆ. (್ವರಕುಮೊರನ ರಸಿಂಪದೇವರಿರಾಜಿಸುತ್ತಿಪ್ಪಿನ 1 ರತ್ನುತ್ರ
             ಸ್ಥಾಪಿತಿನಿಲಾಸ್ತ್ರಂಭನುಂಅ ಜೇವರ್ಮ್ಗ್ಯಾಂಭೋದಾಕು
                ವಿರಾಜೀರವರಿತನು ಕ್ರೀಮತ್ಪ್ರತಾವಚಕ್ರವರ್ತ್ತಿ .
  <sup>11</sup>ದ್ದು, ಕ'ಎಜಬಿಲ<sub>ಗೆ</sub>ವೀರಬ್ಲಾ, ಕರಾಡ್ಕೆ ಹೊರಗೆ ನಮ್ಮರೃ
  ಿಪ್ರರಾವೀರಾಜ್ಯರಣಿದ್ದುತ್ತಿರೆ 8 ರತ್ತಾರಪದ್ಮೋಪಜೀವ್ರೀವಸ್ಥೆಹಾ .
               ಯಾನಂತ ಬೆನವೈ
             ನೀಲಗಿರಿಸಾಧಾರ ಡಿರಾಮತ್ತರಾಜ್ಯರಪ್ಪಲಿಸುತ್ತಳ
             ಸುಪುತ್ರರು ॥ ್ರೀಮರ್ನಮೊಬ್ಸುಳರಾಯರಾಜ್ಯ
  <sup>10</sup>ಸ್ತ್ರಾಪ∽ರುಂಸ್ಸಗ್ರಾವ್ಯರ್ಮಪೇಂಗರವಾರಿಯರಿಸುವ
  1'ಡರಾಮ ಸರ್ಜಂಕೊಂಡರಿಗಾಲ ಮುದ್ರಿಸರ್ವೈ ಸ್ಟೋಪಮಾರಿ .
  <sup>10</sup>ಪಾಂದ್ನ ಸಿಳ-ಮಳವನಕ್ಕೂ ಜದರುಂಕರನಾಗತವಜ್ರವಂಜಾಯಂ
  1° ಕಿ-ರ್ವ್ರಂಗರಾಜಲ್ಲ ಸಹಿಲ್ಲೇ ಕಾರ್ವಜ್ಞಾಡ
  <sup>೭೧</sup>ಧಕರುಂಪರಾ∗ರೆ
                               ಛಓ್ಟ್ರಿರಕ
                      ಶ್ರೀಚುರೂ
                      ಸಪ-ವರರು
   ಿವರ.ಧೀಸ್ಥರನು
                             ್ಕ ಸಕವದ~್ಲೂಗನೇ
  <sup>ರಿಂ</sup>ದುಕೋಚಕೃಪ.ಸಂಶಶ್ನರ
            ( ಮುಖೆ ಆಕ್ಷನಗಳು ಕಬ್ಭವಾಗಿ ಕಾಣ್ಣವಶಿಲ್ಲ)
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ಅದೇ ಹೋಬ್ಯ ಬಸವಾಪುರದ ಗ್ರಾಮಕ್ಕ್ ಪಕ್ಚಿದು ಚೊಲ್ಲದಜ್ಜಿನ ಮಜ್ಞದಜ್ಜಿನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಸಾಣ 6 6°×2

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್ಜೀನನ್ನದ , ಕೋಡು ಶ್ರೀಚದಯವರಣೆ
ಕೊಡು
ರಿರುದೀರತೊತ್ತ ಅತವಾಗವೇದರ್ಗವರ್ಷಿಸಿದ್ರಾದು
ದ
10. ಜಾನಾಸದಕ್ರನಾವೆಂತಂದತರವರ್ಕುಂಬುಡುವಾನಿತ
11ರಜವಾತಕರ್-ಇಂಡೆಯವಾಗ್ಯರತ್ತಿಸರಾವಸ್ಥೆ ನಡೆ .
17ರೋಜನಾಕರ್-ಇಂಡೆಯವಾಗ್ಯರತ್ತಿಸರಾವಸ್ಥೆ ನಡೆ .
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19-ದುವಚದರರೋಗಗೆಯನಜಧಾನಕ್ಕೆ ಸದುರ್ಗ್ನಿಗೆ 
14-ಕೊಬ್ಬೆಹಾಗಿರಬಸದಪ್ಪದವರು ಸ್ಥೀನವಾರಿಗೆ ಮುದ್ರೆ 
15-ದುವಪ್ರಿಯಾಗಿರುತ್ತವೆ ಎರಡು ಸಿರುವಪ್ರಿಯ 
16-ದುವಿಶ್ಯನಮಾಗಿರುತ್ತವೆ ಎರಡು ಸಿರುವಪ್ರಿಯ 
17-ನಂಪುಂಧಲವನಪಪ್ರದರ್ಜನ ಸುಸ್ಪೀನುವೊಳಗ.
18-ದುವಪ್ಪದನ್ನು ಪ್ರತಿಪ್ರವರ್ಷನೆ ಸುಸ್ಪೀನುವೊಳಗು 
ಬ್ರೇಹ್ 
18-ಕೊಟ್ಟೆಹಾಗಿರುತ್ತವನ್ನು ಪ್ರತಿಪ್ರವರ್ಷನೆ ಪ್ರಕ್ಷಿಸ್ 
ಬ್ರೇಹ್ 
18-ಸಾಹಿಟ್ಟೆಹಾಗಿರುತ್ತವನ್ನು ಪ್ರಸ್ತೆಸಲು ಮುದ್ದೆ 
ಬ್ರೇಹ್ 
18-ಸಾಹಿಟ್ಟೆಹಾಗಿರುತ್ತವನ್ನು ಪ್ರಸ್ತೆಸಲು ಮುದ್ದೆ 
ಬ್ರೇಹ್ 
18-ಸಾಹಿಟ್ಟೆಹಾಗಿರುತ್ತವೆ ಪ್ರಸ್ತೆಪ್ ಪ್ರಕ್ಷೆಸ್ ಪ್ರಕ್ಷೆ 
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18-ಸಾಹಿಟ್ಟೆಹಾಗಿರುತ್ತವೆ ಪ್ರಕ್ಷೆಸ್ ಪ್ರಕ್ಷೆ ಪ್ರಕ್ಷೆಸ್ ಪ್ರಕ್ಷೆ 
ಬ್ರೇಹ್ 
18-ಪ್ರಾಹ್ ಪ್ರಕ್ಷೆಸ್ ಪ್ರಕ್ಷೆ 
ಬ್ರೇಹ್ 
18-ಪ್ರಹಣ್ಣ ಬ್ರೇಹ್ ಪ್ರಕ್ಷೆ 
ಬ್ರೇಹ್ 
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ಿದ್ದ ಉತ್ತೇಜಿಸುತ್ತಿಕೆ ಕಳಿಕೊಂಡಿ ಅವರು ಮನೆ, ...

"ಭಾವಿತಮ್ಯಂತ್ರಿ ಹೆಚ್ಚು ಸ್ಟ್ರಾಮ್ಯ ಹನ್ನೂ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ ಹನ್ನಿ
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(ಮುಂದೆ ಅಕ್ಷಕಗಳು ಇಲ್ಲ.) 193

ಅದೇ ಹೋಬಳ ಕೆಂಗೆರೆ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಡಿನ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವೂಣ 7'× 2' 8".

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<sup>1</sup>ಅವೈಗಳ್ರೊದಾಳ್ರಾತಿಯ್ಯುನವಾ<sub>ತಿ</sub>ನ್ನಿಮ್ಯ,ಸಪ್ರವ್ಣು ರೂಸರ್ವ್ಯವಾಧಲ್ವೇವಿಸ್ಬಂಭರಾಯುವೈರಂಪ್ಟ್ರಾ)
ೆಗ್ರೇನರ್ತ್ತೇಟ್ರಿಯಂ ೫ ಸಸಿರಂರಚಿರಂ . ಹೃದ್ಯಂ , ತ್ತೀರ್ವ್ಯಂತುಮಗೋಪರಂ
<sup>8</sup>ಗೊಟೀನಾಧಪರೀಮಸೈಜನನೆನ-ಧರ್ಮ್ಮ್ರಣನನಂ ೩ ್ರೀಬಿಲ್ಲಾಳದ-ಶೀವ.ಅಮ.ಅಮನ್ನ ಬಿಳಾಂ
<sup>4</sup>ಮಹೀಂಜದುತ್ಯಸೌರಿಪ್ರಸ್ತೋವ:ನಾರೀಕಂರೀರವಾಕ್ರುತಿ 🏿 ಸ್ಪಸ್ತಿ ಸಮೆಸ್ತ ಭುವನಾಸ್ರಯಂತ್ರೀಪ್ರು
<sup>5</sup>ತ್ಪೀವಜ್ಞಿಭುಮಹಾರಾಜಾಧಿರ.ಜರಾಜಪರಮೇಶ್ವರಂದ್ದಾರಾ ಪಠೀಪ್ರರವರ ಧೀನ್ವರ್ರೋವಿಮ್ಣ ವರ್ಧ್ಧ
<sup>6</sup>ನೆಡಕ್ರವರ್ತ್ತಿರ್ಯಾವಕುಲಾಯಿರಬ್ಬರುಣಿಸ್ಟ್ರೀಜ್ಞ ಚೊರಾವಣಿಸುಲಿರುಜರಾಜನುರೆವರೊ
ಿಳುಗಂಜರಾಯಮಲಿರಾಯಗಂಜಭೇರುಂಜಕನಿವಾಶಸಿಸ್ತಿ ಗಿರಿದುಗ್ಗ ಗಮಲ್ಲಯೇಕಾಂಗ
<sup>6</sup>ವೀರಣೋಳರಾದುವ್ರತಿಷ್ಟ ಚಾರ್ಯ್ಬ್ರವೇಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧ ರಣಪಲ್ಲವಾದಿತ್ಯ
ಿ ರಿಶ್ಯಕಂತೆಗುತ್ತುವರ್ಡ್ನಿ ಅವಧಿಕೆ ನಾರುಯುಂತಿಸಲಾಯಗೂರುರಣಗತಪಜ್ರ ಸಂಜರ
<sup>10</sup>ಮಸಂತಿಕಾಬೇವಿಲಬ್ದೆ ವಂದ್ರಸಾವಕ್ರೀವಿಕ್ಟೇಕ್ಟರದಿಬ್ಬ ಕ್ರೀಶಾರವನ್ನಾ ರಾಧಕಜೊಹುಸಳಘುಜಬಳ
<sup>11</sup>ನಿಸ್ಸಂಕವ್ರತ್ಯವರ್ಷಕ್ರವರ್ತ್ತಿಗ್ರೀನೀರಬಲ್ಲಾ ೪ರೇವರಸರುಸುಖದಿಂಪ್ರಿಧ್ಯೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರೆ
<sup>12</sup>ತತ್ಸ್ಪರಪದ್ಮೋಪಜೇನಿ 🏿 ವಹತಿತನಜುೂಡನಂತತವಿುಂದುನಿರಾಉತ್ತರಾಯಮ<sub>್ಲಿ</sub> ಚಭುಜುಗ
13 , ವರೀಕ್ಷರವರ್ವಕುಲಸಖರಿವಿಗ್ರಹ ,ವೆಂತಳಂ 🛭 ಸ್ಪಸ್ತಿತ್ರೀಮೊದಕುಲಯತಾ , ಈ
   . . ನಂತಾದಗಿತಕರಗಂತಕರನವೃಚಯಯಿಂದುಡಿರಾಉತ್ತರಾಯಕೊಂಗಮಾರಿ . ರದೆ . . . .
<sup>15</sup>್ಷ ನೀಲಗಿರಿ ಸಂದಾರಗಿರಿಮಲ್ಲಮಲ್ಲಿಯಲ್ಲಿಗ್ಗೆ ಮುಂಬಳಿಕ್ಕ ಂದಈಸ್ವರಮೊಮಿಸಳರಾಜ್ಯ
<sup>16</sup>ಲಕ್ಷ್ಮೀರಪ್ರಾಸ್ಕಾಕಾರಣಭಿಸವವುಧನಾಧ . ರಸಾಂಸ್ಪ್ರಚತುರವಾಗ್ಗ ಕನ್ನ ಕುಂಜರೇಕ್ಷರಕರ
<sup>17</sup>ಕಾಗತವಜ್ರದಂಜರವೈಕಿಮಂಡಳಿಕನಂಗ್ರಾಮರಾಮಅರನುಗಂಡರಾಮನವೆ ಂಕೊಂಡಗಂ
<sup>18</sup>ಡವಿರುಲರುವ್ರಸರ್ಬ್ಬುಸರ್ಬ್ಬುಸ್ಪುರಕಾರತಿರ್ಜ್ಯುಂಗರಾವೋತರೊತ್ತಜನ . ಅಲ್ಲಾಳನಾಧ
 19 ಕ್ರೀಮಾದಪದ್ಮಾ ರಾವಕಪರಬಳಸಾದ ಕಪರಾಕರಪರವೆಯಲ್ಟು ರಕಲಬ್ಬ ಪರಪ್ರ
 <sup>20</sup>ಸುವಯಸಾದಸಾರಪ್ರದಾರಥವಿಕಾಂಗವೀರವೀರಲಹ್ನೆ <sub>ಹೀ</sub>ಭುಜಾಗಸಾಮಂತೆಯಜೇಟಿಜವಾಜ
 <sup>21</sup>ಅನವರತಕರ್ನ್ನ ಕರ್ಮ್ಬ್ರಾಂದಾರುವ್ರವಾಹಗೋಬ್ರುಪ್ಮಣಶ್ರಿಯವರನಾರೀಸಬೋವರಸ್ಟ್ ಸ್ತ್ರಿಪು
 <sup>22</sup>ರವರಾಧೀಕೃರಂತ್ರೀಪರುಮಳುದಂಣ್ನು ಯಕರಕುಮಾರಂಕ್ರ್ರಿ ವೀರಮಾನವಡಂಣ್ನು ಯಕರುತೆರ
 <sup>23</sup>ಳನಾಂಬಿದುನೆಲದೀಡಿನೊಳುನುಬಸಂಕಥಾವಿನೋಡದಿಂದದಿನಾಲ್ತು ನಾಡುನುಂಪ್ರತಿಶುಳಿಸು
 <sup>21</sup>ತ್ತವಿರ್ಬ್ದು ಧರ್ನ್ಮ್ಯಚಿತ್ರರುಗಿಕಕವರ್ಷ ಎತೆಂನೆಯ ಕುಳಹುತ್ತ ಸಂಪತ್ನರದವೈರಾಖನು ೫ ಗು
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್ರಿರುವಾರಸ್ಕರಣಿಸ್ಪತ್ರೈ... ಫ್ರೆಟ್ಫ್ ವಿಜ್ಞಾಲ್ ಬ್ರಹ್ಮಾ ಯಾರತಿಲಾಗುತ್ತು... ಫ್ರೆಟ್ಫ್ ವಿಜ್ಞಾರ್ಯ ಯಾರತಿಲಾಗುತ್ತು... ಪ್ರೀತ್ರಾ ಮಾಡುತ್ತಿದ್ದೆ ಪ್ರಬಾನಾಡಿಸಿದ್ದಾರೋ.

ಪ್ರಿಕ್ಷ್ ವಿಜ್ಞಾರ್ ಪ್ರತಿ ಪ್ರತ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರವ್ಯಾ ಪ್ರತ್ಯ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯ

(17 ಜಜ್ಜಿಗಳು ಸೀಮಾ ವಿವರಣೆ.)

⁴ನವೊರಡೆಯಕೂಡಲ್ತು ೩ ಅಂತೀಪ್ರಸಿದ್ಧೆಬೆತುಸ್ತೀವರಿಸಮೇಶವ್ಯಗಳಿಕ್ಕರವಾಗಿಸುವ್ತಾಗಾರಿಕೆ ⁵⁰ಫ್ರ್ಯು ಹುಮೊರಲುಶಗತನ್ನು ನೂಸಪ್ಪಿ ಗಮನ್ಯವಾಗಿಸ್ತು ಗುಮಾರವಾ ರವಾಗಿನಿಧಿನ ⁵¹ಪ್ಪೆರ್ಯಾ ಮಾಡುಗಿದ್ದ ಸೇವೈಆಫ್ರೀಗಳಗಾ ವಿಸಮಸ್ಥ್ವ , ರಿಸಾಹಿತಾ ಗಿಸಪ್ಪೇ ಮಾನ್ಯವಾಗಿ ⁵²ಆಳುವರಮಂವೆಥಾರಾವುವುಕ ಕರವಾಡಿಆರ್ಜೆದ್ರಾರ್ಕ್ಡ್ ಸಸ್ಥೆಯೊಂಡಿಗೆ ಸಲಂತರ್ನಗಳಿಕ್ಕೇಗೆ ⁵³ಮೊರಲಕಾಲ ವೈಜಿರಳಾ ೈದುಸ್ಪುಗಳಿಗಳುನಾದವೇರ್ ರಾತ್ರಾರ್ವಕರಮಾಡಿಕೊಡ್ಡರ ⁵⁴ಕ್ಕೆ ಪ್ರವರ್ಣವಾಗಿಂಬೆಸಿಕೊಡ್ಡಿಕ್ಕೆಯಾಸನವೆಂಡೆತ್ತುವೇಕ್ಕೆ ಕ್ರೀಮೆತ್ಥೆ ಮಾರ್ವಾಸ್ತುದಿನಿಗೆಯನ್ನು ⁵⁵ವವೆರಣ್ಣು ಯಕರೇಕ್ಷಿಕ್ಕಳಸುವಂದವೇಗು ೩ ಕ್ರೀಟ್ನಾ ಕನ್ನಡ ಸ್ಥವತ್ತೆ ಎರಡುತ್ತು ಎಂದ

(ಮುಂದೆ 3 ಪಜ್ತಿಗಳು ಬೋಗಿನೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ]ವಾಣ 6'×1'3".

ಿಶ್ರಗಷ್ಟಿಸಿ ಶ್ರೀಜಯಾಧ್ಯುವಯಣ

ಿರುವಸವರಕವರುವಂಗ್ಯೀ...ಸಂ

ಿರುವಕ ವರುವನಿಗ್ಗಳ...ಸಂ

ಿರುವಕ ವರುವನಿಗ್ಗಳ...ಪರ

ವರುವನಿಗೆ ಪ್ರತಿ ಕ್ಷಿಪ್ತು ಪ್ರೀವನ್ನ ಪಾತುಂ

ವರುವನ್ನೆ ಪ್ರತಿ ಕ್ಷಿಪ್ತು ಪ್ರೀವನ್ನ ಪಾತುಂ

ವರುವನಿಗೆ ಪ್ರತಿ ಕ್ಷಿಪ್ತು ಪ್ರೀವನ್ನ ಪ್ರತಿ ಪ್ರತಿ

ಪರುವುದೇವನುಪಾಲಕನೆಗಳನ್ನು ಸ್

ರಿಂದುವು ಪಂಡವನೆಯೇ ಭವಸಲಿಂ[ಗಂ]ಕಾಗೆ

ಹಿಳುವೃದ್ಯಾವನೀಯಾವನೆಯಂತುತೆಕಳೆಗಾಯಿಗೆ

ಹಿಳುವೃದ್ಯಾವನೀಯಾವನೆಯಂತುತೆಕಳೆಗಾಯಿಗೆ

ಿಮಹಿಳಿ ಬೇರೆಯಲ್ಪಾನುವನ್ನನಿಮೇರಾಸಗಳ 10-ರ್ ಟ್ಟ್ರೀ ನೀಲಯಿಂಬದವನ್ನಿಲಂಸರ್ವೈಮಾನ್ಯ 11 ಮೂಡವ್ಯಾಯವಾಗದ್ವೆದ್ದ ಅತ್ಯೇಟಿಸಳ 2-ರಾದ್ಯಯವರ್ನುಆಡಯ್ತಾರ್ಕಸ್ಟ್ರಯಿಯಾ 13 ಗೀನುವರಿಸುಹಿಳಿಯುವರ್ ಕೇಟ್ಟ 14 ರಾದ್ಯನವಾದ್ಯಾನೈಪುರ್ 15 ಮಹರ್ಬ್ಯಾದೆಂದಕೆಆದುಳಳು 16 ಪ್ರೂಪಿಕೆಯನಾದ್ಯಾನೆ ಕ್ರಿಪ್ರೆಕ್ 16 ಪ್ರೂಪಿಕೆಯನಾದ್ಯವಾಗಿತ್ತ ಕ್ರೀ

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ಲದೇ ಗ್ರಾಮದ ಮೂರೀಚಾವಡಿಗೆ ಶಕ್ಷಿಮ ಛಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5'×2' 9".

'ಸೃಸ್ತಿಕ್ರೀಜಯಾಭ್ಯವ 'ಮಾರಿದಾವನಕರ್ತವರ್ಷ 'ಗಳು ಸಂದರ್ವವಾನಿ 'ಗ್ಯವಸುಸಂಪತ್ಸರವರ್ಣಿ ೆಷ್ಟರು ೧೯ ಮೂಲಕ್ರೀಮಂತ್ಯ 'ಹಾರಾಜಾಧಿರ.ಜರಾಜಪರವೇಶ್ವರ 'ಶ್ರೀವೀರ್ಗ್ಯ ವಿಜಯರಾಯಮವಾರಾಯರತು 'ಮೂರ್ರ್ಯಮಂತ್ರಹಮಂಡೇಶ್ವರ್ಧ್ಯವೀರವರ್ಷ ⁹ತಿರುದುರೊಡೆಯುತ್ತಾನ್ಯಆಳುವತರೇ ಗಾಂಜೆ ¹⁰ದುರಾಜ್ಯವತಿರುವುಲೆಕಾದವೇವರಪಟ್ಟ್ರವನೂ ¹¹ವರಪಕ್ಷದಜೀಟಿಸುವೈರಿಸಿಕ್ಷಿತ್ತಾನು ¹²ಆದಶವ್ಯಕ ತನ್ನಾಧನೆಂಬಳು.ವಿ.ರೆ.ಜುವೇ ¹³ಲೆ ಎಮ್ಮ ಪಂದಿಯಂತಂದುಅಂಜಲು ¹¹ಹಳ್ಳದೆ.ದುಟಿ ನಿರಳಿಗೆ ತುರುವ ¹³ರಿಪಾಡುಂಣನವೆ.ಗಡರಿಮೆಂಡಿಗೆ ¹⁸ಳುನಿಕ್ಷಿಸಿದೆಹವಾಗ್ತೆ ಜನರಕಾನ.ಹಿನ ¹⁷ಕಜ್ಞು ಮಂಗಳನುಪ್ರಾಕ್ತಿ 8

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ಆದೇ ಹೋಬಳ ದಾಸನವುರ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ಪ್ರಸ್ತರ ಪುಟ್ಟೀಗೌಡನ ಹೊಲವಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನೆಕ್ಲಿ. ಪ್ರಮಾ 11×2' 6".

> 'ನವುನ್ನು ಚಾರಭ್ವ ಬಿಡಬ್ರಾಬಾದ,ರೂರಸೇತ್ರೈ ಲೋಕ್ಬನಗರು [∞]ರಂಭದುಗಿಂಗ್ತ್ರಯಾಯನ್ನುಭವೇ ≋ ರುಭವುಸ್ತುಸ್ಪತ್ತಿರ್ರ್ಯಜಪನಭಾೖ ೆದಹುದ∙0ವಾಜನುಕವರು[ಷ]₀ುಗ್ರ∨ಸಂದುನಡವರ್ತಮಾನದುಮು೯ಖಿಸಂಆ 'ತ್ವರವಪೇವ್ದ ಕು,ೀಲಾ ≀ ಜೊಯಿಸಣವೇಕವಡಿಡುಗು ಇದಳುಡುಗುಲೂ ⁵ರೆಂಬಿಪ್ರತಿನಾವುಧೇಹುವಾದತೆರಕಣಾಂತೆಹುತ್ರೀವುನೄಹಾದೇರದೇನೋತ್ತ್ವದು ⁶ಶಿರುವುಲನಾಗದೇವರಿಗೆಲ್ರೀಮನ್ನ ಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇಕ್ಬರ_{್ತಿ} ಿವೀಂಭುಜಬಿಲ್ರಾರ.ವಅಚ್ಚು ತರಾಯವುದಾರಾಯರುಪ್ರಧ್ಯೀರಾಜ್ಯೕನೈ ್ಉತ್ತಂಯಿರಲುಅವರನಿರೂಪದಿಂಗ್ರೀಶ್ಚಿದಾವೆಸಕಾರಗ್ರೀಸೋವಸಲಾದೇಉ ⁹ರಾಉ<u>ರ</u>್ಡ ರಾಡುವುಪಾಸಾತ್ರಿಅರನುಗಳೂರೆರಳನಾಂಪಡುತಿರು**ಮಲೆ**ದೇವರ ¹⁰ಅಮ್ರುರವಡಿನಬಸಪಡಿಗೆಳೊಟ್ಟಿಗ್ರಾಮದೀಲಾಶಾಸನದಕ್ಕಾಪುವೆಂತೆಂದರೆ I ನನುಗೆ 11ನಾಯಕರನಕ್ಕೆ ನಡದುಬಹತೆರಳನ್ನಾಂದೆಯಮೂಷಣಸೀಮೆಯಯಿಂಗೆಗು ¹³ಂಭರಕಾಲುವ೪ೖರುತಿಂಮಪ್ಪನಪುರದಗ್ರಾಮವಕುಳವನೂಕಡಿರುಮೆಂ 13 ನೆಗುಂಬರಬಡಗಣನಿಳಲಾಳಜ್ಜಿಂದಕುಳವನೂಕಡಿಡುಆಕೊಲ ¹⁵ವನೂಯಿಾಗ್ರಾಮದವೊಳಗ-ಗಿಮಾಡಿಕೊಟ್ಟುಚಿಲುವಾನಸ.ಂಕಗಣಃಲಾ ¹⁵ಳಯೆಲೆತರೆಗುಮಾಡುಕಿರಿಕೆತ೪ವಾಱಕೆಉಬ್ಬನಕಾವಲಿಮಯಾ೪ಹೊಱ ¹⁶ಸಲುವಳಮುಂತಾದಕುಳಗಳಲವನ್ನೂಹಿರಿಆರಮನೆಯಲಿತಜೆಉತ್ತಾರವನೂ ⁷¹ವೂಡಿಸಿಆಗ್ರಾಮರಕುಳವನೂ ಕಡಿದುಪಂಸಾಜೀತ್ರದವಿರ್ದ ಲೇಕ್ಬರನಸಂನಿಧಿಯ ¹⁸ಲ್ಲಿಯೇಕಾದಕಿಪಂಣ್ಯಕಾಲದೆಲ್ಲಿಅಚ್ಚು ತರಾಯಮಜಾರಾಯರಿಗೆವು-ಣ್ಯ ¹⁹ವ್ಯಗಪೇಕೆಂದುನೊ. . ಸಾತ್ರೆಅರಸುಗಳುತರುಕನಾಂಜೆಯುತಿರುವುಲದೇ ²⁰ವರಿಗೆಸರ್ವ್ವವಾಸ್ಯವಾಗಿಧಾರೆನೆಜದುಕೊಟ್ಟೆವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲು 21 ವಚತುಸೀಮೆಯಲೆ ಗಲ್ಲಿನವಿ \approx ರ 1 ಯನಗಹಳಿಯಿಂತಂಕ ²²ಲುಕೊದವೊಳುವೊಡ್ಡ ರಹ^{ಲ್ಟ್}ಯಿಂಬಿಡಗಲು

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ಅದೇ ಹೋಬಳ ಯೊಣೆಗುಂಬ ಗ್ರಾಮದ ರಾಮೇಕ್ವರ ದೇವಸ್ಥಾನದ ಬಳ್ಳ. ಗ್ರಂಥ ಮತ್ತು ಆಶನಕ್ಷರ,—ಪ್ರಮಣ 5′4″ x 2 6′

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ಅದೇ ಹೋಒಳ ಮಾಡುವಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುರಿಗೆ ಪಕ್ಷಿಮದಲ್ಲಿ.
ನಾಗುವುರ – ಪ್ರಮಾಣ 1 x 2
```

ಿದ್ದ =ಮಗಳೊಟ್ಟೆ ಫೈ 1 ೈರಸ್ತಾರ್ನ್ನಿಗೂ ಪುಣ್ಯ ಪರವತ್ತಾನುಮಾನು । ¹³ಮರತ್ತಾಪ್ರದರ್ಭನ್ಯದತ್ತ ನಿಷ್ಪ ಕೀಥವೇರ್ 1 ಸ್ಪರತ್ತಾಯ ¹⁴ವತ್ತಾಂನಾರ್ದೇಶರೇಶನು ಘಾಂ 1 ಪಟ್ಟಿರ್ವಪ್ಪ ಹನ್ನುಣಿವಿಷ್ಟಾಯಾ ¹ ಆನಯತ್ರೇಶಿಷ 9 ದ ನಮಾನವೇ ರ "ಗೈರ ನಾಫೈಗಲ್ಗೆಯನ್ನುಳುಂ ।

³⁶ರಾನಾತ್ಸ್ವರ್ಗರುನಾಪ್ನೇತಿಸಾಲಾದ*ತ್ಯು* - ಪರ್- 1

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ಆದೇ ಕ್ಲೇನೆ ಹಿಂಗಾಗದಲ್ಲಿ

ಹಳಗೆನ್ನಡ≓ನ

ిన్నక్కరణ కీబారోచ్చిగావాడి కీరార్కడులో ద్వార్తు కోయగాన్నాయినే కీరమణకోందుకా క్సా ್ತ್ವೆದಮ್ೄು∗ಿಡ 7ಜೈಗೆ ೬ೣಮ

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ಆದೇ ಹೋಬಳ ದೇವಳಾಪುರದ ಉತ್ತರ ಬ.ಗರಿನ ಪಕ್ತಿಮಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6 × 2 0

ಿಕ್ಕಿಸಮಹ್ತಪರ್ಧ.ಶಿಸಂವಶ್ವರರಪುಷ್ಟ್ರ-: ಎ. ಸೋ ್ರೈಮನ್ಡ್ರಹಾಧಿರಾಜರಾಜವಡೆದ ರು ಿಸ್ಥ∀ಚರಿದೇವರಾಜ

6 ರೃಶಾರಂಪರಿಯಾಗಿದು ಮನೆ ಸಲವ (ಮುಂಡೆ ಕಾಣುವರಿಜ್ಞ)

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ಆರೇ ಗ್ರಾಮದ ಉಪಾಧ್ಯರ ಘಟರ್ವಾಗ್ಯರಲ್ಲಿ ಬಿದ್ದಿರ ವರು

ಪಳಗಷ್ಟೆದ್ದರೆ – ಪ್ರವಾಣ ೨ ೯° × 1 | ತಿರ್ತ್ತಿ 1 ಮೂರ್ಯಿಸಲ್ ನ. | ಹಿನಿಂತವೆ ಮ್ರಾಥವಿಗಾ ಪ್ರ

ಷ ಸಌಪಎಖ ¹ನೈಸ್ತಿಕ್ರೀಪ್ರಶಾಪತ≃್ರವ

```
ೆಗೆಯುವಿದ್ದ೯ರಿಬಿಗುಧಾನ್ರ
ಸುವತ್ನರದಅವಾಗಗು ಎ
್ಸೋನಿಕಿಟಿನುಡೆಗುತ್ತಗೆ ಬ
ೆದಳವೆಗೂಡಿಸುವಿದುವ
'ಗಡುತೆರಗಲುತ್ತರಭ
'ದಿನುಪರಗಲುತ್ತರಭ
'ಮುವ್ಯವಮಜ
'''
''' ಬುವ್ಯವಮಜ
''' ಬುವ್ಯವಮಜ
''' ಬುವ್ಯವಮಜ
''' ಬುವ್ಯವಮಜ
```

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ರಕ್ಷಿಣಕುಖ.
```

14 ಬಿಟ್ಟಿನುಂಗುಯೆ...
15 ಬಿಟ್ಟನುಂಗುಯೆ...
16 ರದು...
17 ಸ್ವರತ್ವಾದನ
18 ತತ್ತಾರಾದನೇವ
18 ರವು...
18 ರವ್ತಾದನ 18 ರವು...
18 ರವ್ತಾದನ 18 ರವು...
18 ರವ್ತಾದನೆ 18 ರವ್ತಾದನೆಗಳು 18 ರವ್ಪನಿಕ್ಕಾರರು 18 ರವ್ಪನಿಕ್ಕಾರವನ್ನು 18 ರವ್ಪನಿಕ್ಕಾರದು

202

ಆದೇ ಹೋಬಳ ಅರಕಲವಾಗಿ ಗ್ರಾಮದ ಉತ್ತರ ಅಂಕದಣಗಳಿನ ಪಶ್ಚಿಮಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ () × 5 3″.

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<sup>1</sup>ರುವನುಸ್ತು ಸೃಸ್ತಿ ]್ರೀಜಮಾವ್ಯಕಮೆಂದರಿವಾಜನಕಕವರುವ ನೀತಿ ಸಲವಣಕ್ಷಗಸಂ
ೆವೆವೃರವಕ್ರುವಣಖ ೯ಲೂಕ್ರೀವುನ್ನ ಹಾರ್-ಚಾಧಿರಾಜರಾಜವರವೇೀಸ್ತರಕ್ರೀರಿಕೃರಾವಸದಾಸಿವರಾಯಮವಾರಾಡು
ಿರುವಿಜಯ್ಡನಗರರೂ ಗಗರನ್ನ ಹಿಂಹಾಸನಾರೂಶರಾಗಿತ್ರುದ್ದೀರಾಜ್ಯೀಗೈ ಉತ್ತಿ ರಲಾಗಿಕಾಕ್ಯದಗೋತ್ರದಅದನ್ನ ಯಿಸೂತ್ರದ
<sup>4</sup>ಆಸ್ವಲಾಮನರಾಖೆಮ್ರ್ಯುಮನ್ನ ಹಾಮಂಡಲೇಸ್ಪರಗೋಜಾರತಿಂಮೆಹುದೇವನುಪಾಅರಸುಗಳಪ್ರಿ<del>ಯ</del>ಪುತ್ರ
<sup>ತಿ</sup>ರಾದರಂಗಾಜಯ್ಯದೇವೆಮಪಾಲರಸುಗಳುವರಕಾಣಂದೆಯವರದರಾಜದೇವರಿಗೆರಧೋತ್ಸವಕ್ರಾರ್ವ್ಗಳ
<sup>6</sup>ವಾದಮಹೋರೃವಂಗಾಗಿರೆಂದನಿಕ್ಕಿ ಸಮರ್ಟ್ಪಿಸಿದಿ!ಲಾಶಾಸನೆರಳ್ರಮವೆಂತೆಂಬರೆಕೊಮಾರಕೃಷ್ಣ ರ.ಜಯ್ಯ
"ನವರುನಮಗೆಅಮರನಾಖುಕರನೆಕ್ಕೆ ಕೊಟ್ಟನೆರಕಗ.ಂಜಲುಸೀಮೆ ಗೆಗಲುಪಅ≎ಕಲವಾಡಿಯಸ್ರಾ
<sup>8</sup>ಮೂಅದಕ್ಕೆ ಸಲುವಕಾಲುವಳ್ಳಿಮಲ್ಲಯ್ಯನಪ್ರಕಸಪವಾಗಿಅಐಕಲವ,ಡಿಜೆುಂಬಪ್ರತಿನಾವ,ಧೇಹುವಾದ
<sup>8</sup>ರಂಗರಾಜಪುರವನುಸರ್ವ್ವರ್ಮನ್ಯವಾರ್ಗಿಹಿರನ್ನೋರಕವಾನಧ ರಾಪುರ್ವ್ವಕವಾಗಿಆಗ್ರಾವುಕ್ಕೆ ಸಲ್ಲವಗತ್ತೆ
<sup>11</sup>ದ.ಕಿ.ಶಿಕೆಜಿನುಗುಪೆಸೆವ್ರೇಕ್ನ ಲುನಿಧಿನಿಜ್ಞೇವಜಲಸಾವಾಣಅಜ್ಞೀಣಿಆಗಾಮಿಸಿದ್ದ ಸಾಧ್ಯಂಗಳೆಂಬಿಆಪ್ಟ
<sup>12</sup>ಭೋಗತೆಜನ್ನು <sub>ನ</sub>ವೈುವೆನುಗೋಜ=ರತಿಂವುಯಿಬೇವರಬ್ರಯಕೊಮೊರರಂಗರಾಜಯ್ಯನವರು
<sup>13</sup>ರೆರಕಣುಂಜೆಯವರದರಾಜದೇವರಿಗೆರಧೋತ್ಸವಕ್ಕೆ ಕ್ರೀಕ್ರುಷ್ಣ ಜಮಂತೀಸ್ಬಣ್ಣಕಾಲದಲ್ಲಿತುಂಗ
<sup>14</sup>ಭದ್ರಾತೀರದಲ್ಲಿಗ್ರೀವಿಂಲೇಕ್ವರಸನ್ನಿ ಧಿಯಲ್ಲಿಸಹಿರನ್ನೋದಕದಾಸಧಾರಾಭಾರ್ವ್ವಕನಾಗಿಕೊಟ್ಟಅ೫ಕಲ
 <sup>15</sup>ವಾಡಿಯಗ್ರಾವುದಚತುಸ್ಸೀವೆಯುವಿವರ ......
                    ್ಗೆ ಮುಂದೆ ಯೆಲ್ಲೆ ಗಳೂ ಫಲಸ್ತುತಿ ಕ್ಲೋಕಗಳೂ ಯಿರುತ್ತವೆ )
  ರಂಗರಾಜಯ್ಯನಬರಹ ಶ್ರೀಕ್ರುವ್ಡ್ನ
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ಆದೇ ಮೋಬಳ ಕಟ್ಟವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಟೀಲ ಮಾದೇಗೌಡನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನ್ನು. ಪ್ರಮಾಣ 6 ×2 6′

¹ಸ್ಪಸ್ತಿ ಸಮರ್ಥಿತಕಂತನು ²ಪಾಕಬ್ದ ಜನಾಮಂಡ*ೇ*ನ್ನ ರ ^{ತಿ}ದ್ವಾರಾವತೀಪ್ರರವರಾಧೀಸ್ವರ ^{ಕೆ}ರೈವೆ.ಣಿಸರ್ಬ್ನ ಜ್ಞ ಜೂಪಾಮೆ.ತಿ

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<sup>3</sup>ಮೇರೆರಾಜರಾಜಮೇರೆದರೊ
                                                                   <sup>16</sup>ಸುವಾರನಾಡಾದಹಿರಿಯನಾಡಾದ
 <sup>6</sup>ಳುಗಂಡಗೆಂಡಬೇರುಂಡಕಡ
                                                                   <sup>17</sup>ಷೊಜೆನಾಪಾತಕರೆಯಗಾವುಡ
<sup>7</sup>ನಶ್ರಚಂಡನಸವಾಯಸೌರ್ಯೈನೇ
                                                                   <sup>18</sup>ರುವೆ ುಖ್ಯವಾದಪದಿನಾಡನಾಡವು
 <sup>8</sup>ಕಾಂಗವೀರ್ಯ್ಯಾಸನಿವಾರಸಿದ್ದಿ
                                                                   <sup>18</sup>ಹಾಪ<sub>]</sub>ಮಗ್ರೂಡುಗಳುವಿಡತೆಲೆ
 <sup>9</sup>ಗಿರಿದುರ್ಗ್ಸ್ ಮಲ್ಲಜೋಳರಾಯ
                                                                  <sup>20</sup>ಯನಗುಂಕ್ಷರದೇವರಿಗೆ ಎಣ್ಣೆ ನಾಡಸ್ಟ್ಯಾ
<sup>10</sup>ಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯ್ಯಾ ವಾಂಡ್ಯರಾ
                                                                  ಿ'ಉಕಮ-ಡನ್ನನ್ತೆ ಕಟ್ಟಣವಾಡಿಯನು
"ಫ್ಯದಿರ್ವಟ್ಟಪ್ರತಾವಚಕ್ರ
                                                                  <sup>∾</sup>ಅದೇ≂ರ್ರೈಕಾರ್ಬ್ಯಾಅಚಂದ್ರಾರಿತ್ಯ
''ವರ್ತಿ ನಾರ್ಗಿಪರಣವರಸ್ಪಪ್ರದ್ವೀ
                                                                             ್ ಧರ್ಮ್ಸ್ಟ್ ನಡವೆಂತಾಗಿಧ.ರಾ
<sup>13</sup>ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಾಸಕವರ್ಷವು
                                                                  <sup>24</sup>ಪೂರ್ವ್ಗಳಸು.. ಮನ್ಯಎಂದುಕೊಟ್ಟಸ
14 ೧೯೯೪ ಆಂಗ್ರಿರಸ್ಸೆ ಎವತ್ಪರಚ
¹'ಮಾಪಿ Iಸು I ೧೪ ಬಿ I ರೀಮೆ ತು
                                                               <sup>23</sup>ವ.ಸ್ತೆಪರ್ನ೪ಯದರ್ಮ್ಡ್ಕ್ ನೇದ
                                            (ಹಿಂಬಾಗ ಕಾಣುವದಿಲ್ಲ)
                                                     204
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೬ದೇ ಹೋಟಳ ದೇಚರಾ∓ ನಂಗಿವುಗಳ ಗ್ರಾಮದ ರಾಮರಿಂಗೇನ್ಫರ ದೇವಾಯುಕ್ಕ ದಕ್ಷೀಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 4 9′x 2 9′.

 រឺក្សូរ កំណើយ ខែ ខេត្ត
 ១១៣១០, ស្ងារិត្ត ខេត្ត
 ១១៣១០, ស្ងារិត្ត ខេត្ត
 ១១៣១០, ស្ងារិត្ត ខេត្ត
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13ರುತ್ಪ್ಯ-ಂತಕಣ್ಣ ಯಾ.ಪವಿಲುರಿಪೈಡಾನುಕ್
14ರ್ಗಗಳವಜ್ಪದ ಜರಂಗೋತ್ರಪವಿತ್ರಂ
1-3ವ ವರಜಾತಿಜಾತುಂಸಿಸುಳಿಸುವಂನೆ.ಎಸ್.
ಕೆಂಟೆತ್ಜಾಯನ್ನುವಿ ಸಂತೋಷನ್ನ ಮಿಡ್ರೋಜರ
15ರೀರೆಪ್ರಿಯಾಗ್ನು ಸಂತೋಷನ್ನ ಮಿಡ್ರೋಜರ
15ರೀರೆಪ್ರಿಯಾಗ್ನು ಸ್ವರ್ಧಿಪ್ರತಿಚಿತ
15ರ್ಟೆಸ್ರಿಯಾಗ್ನು ಸರೇರರಕಟಿದ
15ರ್ಟ್ಗೆಸ್ರಿಯಾಗಿರುವಾಗರ್

(ಮುಂದೆ ದುೇನೂ ಬರವಣಿಗೆ ಯಿಲ್ಲ)

205

ಅದೇ ಸ್ಥಳದ ಮ**್ತೊಂ**ದು ಕಲ್ಲಿನಲ್ಲಿ.

YELANDÛR JÂGÎR.

ಮಿಳಂದೂರು ಜಾಗೀರಿ.

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ಯೆಳಂದೂರಲ್ಲಿ ಗೌರೀಸ್ಟರ ದೇವ.ಂಯದ ಮ್ರಾತಾವದಲ್ಲಿ ಶಕ್ಷಿಗಳಿಗೆ ಮಂಟಿಸದಲ್ಲಿರುವ ಳಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವವಾ 9 × 3

'ಶ್ರೀಮ್ಪ್ರೆವ ಜುಸಮ: 1 ಕಂ 1 ್ರೀ=ಾರೀಶ್ವತಶು ಕುವ್ಮರಾಗ್ಯಾಕಿ °ರವಜ್ಞನೆಸಿವಳಾರೀಸಾರ್ಪಯಿಇಸುಮೋಡಜೆುವ∞ ⁴ಕರುಇ.ಗಾರಂಪಎಸ್ಗಳೂವಿುಪ್ಮಗತಿಮುವದಿಂ 8 ಹಿಮಾ `ಚಲಕ್ಷೆ ರೆಂಕಣರ್ವೆಯೊಬ್ಬೀ*ಲಾಂ*ಯಿರ್ಪುದ್ದ ಕವಿಲಯಸಿ•್ನ 'ಕ್ಯರಂಶಪದ್ಯವನಿಷ್ತು ಪೇರಗ-ಗಾಜಲನುಂಕವು ಿಡ್ರಜೊಳ್ತು ರಬಿಕೊಂಗಿ ಕಲ್ಲಾಗಿ ನಂದೀಕ್ಷ ರಂಬಂದೆ ಲೆಮುನಿ ಿವರಈಕವುಂದಲೋದಕಮ್ನಾತ್ತರಮುಖವುದ್ದಂತೆವರಿಯಿ ⁶ಸೊಂದುನವಿಯಂದಾಡರುವುಣ್ಯನವಿ**ಸುಪ್ಪುದು**ಸಕಲಜನ ¹⁰ರ್ಗ್ಗೆಯ`್ತಮುಕ್ತಿಯಂಗುಪ.ಉದೆಂದುನಿರೂಪಿಕಲಂತೆಗೆಯ್ಯೆನೆ ¹¹ಂದ್ ಕಡುಯಲವಾರಿ*ಪುನು*ತ್ತರ,ಭಿಸುಖಿಮಾಗಿಸರವೆಂ 1 ಲೆವಡಿಸಿಸುವರ್ಣ್ನು ಪತಿಯಲ್ಲದೆಸರನಿತ್ತ ನಾನದಿಯತೀರದಲ್ಲೊಂದು ¹'ಪುರದಿುರ್ಪ್ಪ್ರವರ⊶ಮಓವೆಂಡುಂಲೆನೆ ६ ಳಂ ೯ ನೆ≀ನಜನವಿಳಪು ¹⁴ರಂಗಳನಳವಡೆಸ್ಟ್ ಜಿಸಲ್ಲ ಳಂಕಮಾಡುವೆನುತ್ತ ರಜಳೆಯೊಳ್ಳೊಸೆತೀ ¹⁵ಪುರವೆುಂದೆಳೆಯೆ ರೂರೆಂಬಿಷಿಸರನ್ನಗಳ್ಳರೆದೆಂ ∥ **ವ !** ಇಂ ¹'ತಪ್ಪ ಪುರಕಮಲಕ್ಕ ಪ್ಪುರಳಂಗಳಾವವೆನೆಪೂರ್ವ್ಯರಿಕ್ಕಿ ನಲ್ಲಿಗಂಗಾಣಕ ¹⁷ಯುತಸ್ಪೇರಕಿಲ.ವ್ರಿ | ಪ.ಪಕರಿಕ್ಕಿ ನೊಳ್ಳಾ ರಾವುರೋಪಕಂಸ್ಥ ¹'ಮಲ್ಲಿನಾಧಮಹೀರ್ಸಂ | ರಕ್ಷೀರೊ೯(ಕರ್ನಾರ್ರಲ್ಲಿಲಾಮೂರ್ತ್ಡಿಕೋಭಿ ¹°ರಸುರಗಿರರಾಧರಂ ≀ ನೈರುತೖನೊೈಂಕಂಪರ್ರ್ವಂಕರೇಕೃರನಗಂ ≀ ವಜ್ಞಿದು ^{್0}ದ್ಕ್ಲೋನೂರನಿ=ಪಸ್ಥವುಲ್ಲಿತಾರ್ಜನಾಲಂಕೃರಮಹೀಧರಂ ! ಿ'ವೂರುತ್ ಕ್ಲಾಾಗಮೇಳ್ಮೆಯುಲಿಂಗಾವನೀಗರಂ । ಉತ್ತರದೊಳ್ಳಲ್ಲೆ ಟ್ಟರವಿ ಿರಾಜಮಾನಪ್ರದಮ್ರೀಕೈಲಂ I ಈರಾನ್ಯಕ್ಕಾ ಗಮೊಗ್ನೇಲ್-ಂ ⁸³್ನಿನಿವಾಸಿ-ನಿರ್ಮೈಲ್ಲಡೆಲಿಖಂರಪ್ಪುಕೈಲಂಗಳಪ್ಪುಡಿಳಂಗಳು,*ರತ್ತು ರ - ಮೆ ಲ= ರ್ಲ್ಡ್ ಕೆಯಂ ನೆಲ್ಸ್ ಕಿ ್ರೀಪರಮೇಕ್ಷರನಾಸ್ಥ ಲಮಂ ^{"5}ಪವಿತ್ರಮಂವೂಡಿ" ಕ್ಷಿ^{ವೆ} ನೇಮಬಂದುಜಿತುರ್ಯು; ಗೆಂಗಳೊಳಾ ಿ ಉದ್ಯಾಗಂಗಳೊಳೊಂಡು ವೆ ವೆಸರನೊಂದೊಂದುವರ್ಣ್ನ ಮಂಧ ²⁷ರಿಸಿ-ಆಕ್ತ ರಿಂಪು ಆಗೆ ಇಂಡನೆರೆಂತೆನೆ ! ಆೈತಯುಗೆವ್ಲುತ್ರಿಪುರಾಂತಕಂ

^ಚಕುವೃಸ್ಪಟಕಪ್ರತೀಕ್ಕನಂ 1 ಜನುಧಜ್ಞೆಯಿಂ 1 ತ್ರೇರಾಯುಗದಲ್ಲಿನೀಲಕವ ²⁹ಲೊಂಗಲಾಂಗಂರಘನಾಧನಿಂ I ದ್ವಾಪರದಲ್ಲಿಲೋಕೇಕ್ಕರಂಪ.ಂಡು ⁸⁰ಫತ್ರರಿಂಕ'ರಿಯುಗವಲ್ಲಿಗ[ಾ]ರೀಕ್ಷರಂಇಂದ್ರನೀಲನಿಭಾಂಗಂಪದಿ ³¹ನಾಜನೃ ಪ. ಅಂಪಾಜೆಗೊಂಡನದೆಂತೆನೆ 🏽 ಸಿಂಗೆದೇವಭೂವಂಗು ^{ಽ೨}ಡಿದುಂಕಟ್ಟಿಸಿಪಾಜಿಸಿದನಂತುಮಲ್ಲವೆ ೩ ಕಂ ೩ ಕ್ರೀಪತಿವಿಭವಂಮನಸಿ ⁸³ಜರೂಪಂದೇವೇಂದ್ರ್ರಸೂನುರಾಮನೖವಾಲಂಭೂಪಕುಲತಿಲಕನಖಿ∀ ³³ವಿಜವಸಂವತ್ಸರವಲ್ಲಿ 🛭 ಆಣಿಯಾದಿಂಗೌರೀಕನಗ.ಣನಿಧಿಪಾಚಾರ್ಜ್ರವೂ ³⁰ಗಿರದ್ಗೂ ಸಾಲಂಗಳಾಗನೂರಾಖ_{್ಯ}ನಗರಮನೆಣಿಕೆಯನು?ದಿತ್ತ ನೇಂ ³³ಕೀರ್ತ್ತಿಚೇರಾನೖ ಕಾಲುನೂರನಮದನಂಗೆಸೆವರ್ಬ್ಯಾ ತೆಸುತರ್ಣ್ನ ೯೦ಜರಾ ⁸⁹ಜತಿರೆಸಿವುಲರಾಜ5 II ಮತ್ತಮಾನಂಜಿಸಾಜಾಗ್ರಜಂತಿರುವುಲರಾಜ ⁴⁰0 ೬ ಇತ್ತ ಂವಡಿಸುರಪುರಮಂಬಿನ್ನ ರವೆತ್ತೆ ಸೆವಸೀನಗುಂವಲಮುಂಬೂಪ್ರೇ 41ರ ಮನತಿಮುದದಿಂದೇನೇತ್ತವುಗೌರೀಕೃರಂ°ಚಿಂಚನಪ್ರರಮಂ ⊪ವೈ ⊪ ದುಸ ⁴⁰ವಾಭೂವನಸೂನುಸತ್ಯನಿಧಿಸದ್ಯ ರ್ಡ್ಯಾನ್ಸಿಲಂಸಂತರಂಕುಸಲಂದಲ್ಲು ಜಿತೆ ⁴³ಹೊಳುತಿರ್ಮೈವದಿನಾದಾಬ್ಯಾತಭೂಭಿ ಗಮಂಕುನುಮಾಸ್ತ್ರ,ರಿಪರಾ ⁴⁹ಂಬುಹ್ ಕನವಭೃವಗಂಯುಚ*ತಾ*ಧಾರನೇನೊಸುಧಾಚಕ್ರದೊಳೊಲ್ದು ರಾಜಿ ್ಗಿವನೋಮುದ್ದೇಂದ್ರಭೂಸಾಲಕಂ ⊪ ಮತ್ತಂಶ್ರೀವಿಜಯಾಘ್ಯದಯ ಿಜಲಿವಾಸನಕಕವರ್ಷ | ೧೫೭೬ ಸಂವಜದಾಸಂವತ್ಸರದಲ್ಲಿ ೯ ಕಂ ॥ ಅಂ ್ ತಪ್ಪ ಮುದ್ದ ಭೂಪತಿಸಂತಸದಿಯೋಂಟಗರ್ವೈ ಕೊಂಡಂಗೆ ಜೆಗಳಿ ಕಂತುಗಿ ^{4°}ರಿಕುರಿಕಗೌರೀಕಾಂತವಗೊಲಿದಿತ್ತನೇನುವಾತ್ತ ನೊಜಗವೇಳ್ ¶ ಭೂವತಿ ⁴⁰ಶಿಲಕಂದುತ್ತಂಗೋಪುರಮುಕ್ಕಳುಗುಡಿಗಳಂಮಾಣಮನಗಜಾವತಿಗೌರೀ Sn_{ಕಂಗ್}ಕಚೀಪರಿಸಿದನೊಲ್ದಾರಚಿಸಿದಂವುಂಟಪವುಂ 8 ಮಚಿತಿಂಗಪ್ರತಿ ಿವೈ ದುನೇಂಚೆಮಾನೊರೇರನಖಿಳವೈ ಜನಮಂಗೋಭಾಂಚಿತಗೌರೀನಾಧ ⁵³ಂಗಂ.ಪೆಂಕ್ಷ್ಮರದಿಂದೆನೂಡಿಸಿದನಪನೀಕಂ ≬ ಯಿಂಠತಿಸಕ್ತಿಯನ ುದದಿ ⁸⁷ಂಕ್ಯರ್ವನಿ ಸಂಮುದ್ದನೈ ಪತಿನಿರಚಿಸಿಪರೊಂಸಂತಾನವುಸಾಮ್ರಾಜ್ಯವುನ ೆಂತಸ್ಥಿರಾಯುವುಂ ್ರೀಯುವುಂಕಂಕರನಿಂ 🏿 ಒರೆವಂಬೊಂ ⁵⁵ರ್ಪು-ಸಂಡಿತವರತನೆಯಿಂದಿಗಳಿಸುಡಿತಂಸೇಳ್ದ ನಿವಂಸಂಸಕವಿಸುನ ್ಲಿಲ್ಸ್ಯಾಂಪರಯಿಸಿದಂಮುನ್ನ ಭೂವನೆನೆಮಚ್ಚ ದರಾರಿ 1 ಪುತ್ರಾನ್ಸ್ ತ್ರಾನಿವ್ರಮ ್ಟನ್ನು ಪಕರ್ತೆಗೆಗಾಧುರದುರಾನುವಾರಾನಿ । ರತ್ನಾಭಿತ್ವಾರ ^{5°}ರ್ವೇಪೃತ್ತಿ]ಪ್ರರಜಿದವುಲಾಯುತ್ತಿ ವೈದ್ಧಿ ಂಸಮೃದ್ಧಿ ಂಪೈರುಷ್ಟ್ರಾ ಿಯುವ ನಿಮುವಾಗವವವತನುತಾಂತುವು ರಾಜಂಪ್ರಿತೀವ್ರಂ ⁶¹ # ಸ್ವರತ್ತಾದ್ದಿ ನ್ರಗಾಂಪ್ರಣ್ಯಂಬರದತ್ತಾ ನಾವೇಲನಂಬರವತ್ತಾ ಪಹಾರೇಗಸ್ವ ಿರತ್ತ ನಿಸ್ಕು ಲಂಭವೇಶ 8 ಸ್ವರತ್ತಾ ಂಪರದತ್ತಾ ಂಪಾಯೋಹರೇಶವಸೂಧ ್ರ್ ೧೦ 1 ಪಟ್ಟಿರ್ವೈರ್ವನವನ್ನು ೀವಿಷ್ಟಾ ಯಾಂಜಾಯತೇಕ್ರಿಮೀ 0 ದನಸಾಲನ ಆರೋರ್ವ್ಯವೇರಾನಾತ್ ಕ್ರೀರೋನುಮಲನಂ I ವಾರಾಶ್ಸ್ವರ್ಗ್ಗಮವಾರ್ನ್ನೇ ತಿಮಲನಾವ ್ಚ್ಯುತಂಪಮ ≀ ಕ್ರೀ 1

ಹಿಂಭಾಗ,

81ಆಗ್ರಹಾರದಲ್ಲಿತು. ಭವರಾಗ್ಯೆ ಸೂಮಿ ೧೦೦1
83ವನ್ನ ಭತಾಜಲೆ ಭೂಮಿ ೧೦೦1 ನಟ್ಟು ರಲ್ಲೇನೆ
82೧೯೮೯ ಜಲೆ ಭೂಮಿ ೧೦೦1 ನಟ್ಟು ರಲ್ಲೇನ
82ಮಿ ೧೦೦೨ ಬೆಳೆಗೆ ನಿರ್ಮಾಯ 1 ವರ್ಷ್ಯಾಯೆ!
82ಮನ್ನು 1 ಅಂದೆ ಬೆ 1 ಹೊಂಡು 1 ಹೊಂಡು 1 ಳನ್
ದತ್ತು ಬೆ 1 ಅಂದೆ ಬೆ 1 ಹೊಂಡು 1 ಹೊಂಡು 1 ಳನ್
ದತ್ತು ಬೆ!
82ಮನೆ 1 ಅಂದೆ ಬೆ 1 ಹೊಂಡು 1 ಹೊಂಡು 1 ಳನ್
ದತ್ತು ಬೆ!
82ಮನೆ 1 ಅಂದೆ ಬೆ 1 ಹೊಂಡು 1 ಹೊಂಡು 1 ಳನ್
ಗೆ ಭೂಮಿ ೧೦೦ಕ್ಕೆ ೧ ಕೊಳಗೆ 1 ಯಂಭೂಮಿ
82ಮನೆ ಪಕ್ಷು 1 ರಸಬಂಡನೂಲು ಭೂಮಿಗೆ
82ಮನೆ ಪಕ್ಷು 1 ರಸಬಂಡನೂಲು ಭೂಮಿಗೆ
82ಮನೆ ಪಕ್ಷು ಪಕ್ಷಿ 1 ರಸಬಂಡನೂಲು ಭೂಮಿಗೆ
82ಮನೆ ಪಕ್ಷು ಪಕ್ಷಿ 1 ರಸಬಂಡನೂಲು ಭೂಮಿಗೆ
83ಮನೆ ಪಕ್ಷು ಪಕ್ಷಿ 1 ರಸಬಂಡನೂಲು ಪಕ್ಷಿ 1 ರಸ್ತಿ 1 ರಸ್ಟಿ 1 ರಸ್ತಿ 1 ರಸ್ತಿ 1 ರಸ್ತಿ 1 ರಸ್ಟಿ 1 ರಸ

ಅದೇ ದೇವಸ್ಥಾನದ ಗೋಪುರದ ಎದಸಾರ್ಜ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 2'9"×1'3".

ೈಗ್ರಗ್ ರೀಕ್ಷರವವರಾ
ಹನ್ನುವಿನಿಗಳ ಸುಸನರ ಕೈರು | ಬಾ
ಹನ್ನುವಿನಿಗಳ ಸುಸನರ ಕೈರು | ಬಾ
ಹನ್ನುವಿನಿಗಳ ಸುಸನರ ಕೈರು | ಬಾ
ಹನು | ಅಂಸಮಾನ | ಜೊಂನ | ಧೂರು | ಜೆಂ
ಹ | ಇವರುನಾಯುರ ರುಜನಗರು
ಹಾರು ಪ್ರವರ್ಷಕ್ಕಾಲಗರು ಮೇಲು ಕಟ್ಟು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು
ಹಿರುವುದರು ಕುಂಬಾರು ಸಟ್ಟುಗಳು

10 ಪ್ರಕೃಯಿಕ್ಕಿಗೆದ್ದಾಗವರರಣನನರಕ್ಕುವು
11 ಕಾಂಭರರಗಳಾಬಗುರುತೆಗಳಾರವೇಲಕ
12 ಮೃಕಟ್ಟುಣಯೆಂದುವರವನುಗರ 1 ಅಾತಿಯತೆ
13 ರುರ್ಬು ಪರಹಚಿಂತ ಸೀ ಪರಪಮಳವರನ ,
14 ರವೇಣಭವುಕಾತ್ಪುರರ ಸೀ ಪರಪಾಳವು
15 ರಾಜ್ಯ ಪರಕ್ಷಾತ್ರಿಕೊಡುಣಧರ್ಭುವನಾಂ
16 ಪರಣಕ್ಕೆ ಕೊಡುಣಧರ್ಭುವನಾಂ
16 ಪರಣಕ್ಕೆ ಕೊಡುಣಧರ್ಭುವನಾಂ
17 . ಮಗೆಜಿಲುವಾರುವಾರುಭವನಸು 8

್ಕಿದ್ರಂದುಯಾವ ⊪್ರಿಚಿ

3

ಅದೇ ದೇವಸ್ಥಾನದ ಸಾರಣಲೆ ಕಂಭದಲ್ಲಿ. ಗ್ರಂಧ ಮತ್ತು ಅರವಕ್ಷರ.

ಯೆಳಂದೂರಲ್ಲಿ ಕಾರೇಪುರ ಮೆರದ ತಾಮ್ರೆ ಕಾಸನೆ.

³⁰ಹದಿನೆಂಟುಬಂನಾಂತ್ರಕ್ಕು ವಿರ್ವಡಮಾಡಿಕೊಂಡುಆರಮನೆಗೆನಾ ಉ

³¹ಕೊಡುವಕಂದಾ.ಖತೆರಿಗೆಮುಂತ್ತ್ರಾದಕ್ಕೆ ಡೆಚ್ಚೆ ಸಿಕೊಂಡುಯಳ ವಂ

³³ದೂರಕಸಐಚಾವಡಿಗೆಸಲ್ಲೀಕೊಂಡುಬರುವರೀತಿಗೆಸ್ತ್ಗಳದಅಧಿಕಾ ರ

33ಸ್ತ್ರ ರುನಾವವಾಧಿಕರಿಗೆ ಸಹಾಲೀಕೊಂಡುನನ್ನ ತಿರವಾಡಿಯಿನಿಬಗೆ ೆಗ್ರರ್ದು ಕೆಅಪ್ಪೇಡಬುರದಂತೆಶಾಂಬ್ರಿದನ್ನೊನನವಂನುಬರೆಗಿಅ 33ಕ್ಕೆಸಬ್ರ್ಯಾಂಪ್ಡ್ರೇರುಲಧಿಕಾರಸ್ತ್ರ ರುಲವೃದುರ್ವೊಯೇಕೊಡ್ಡ 38ರುತ್ತ ಕುಂಸ್ತ್ರರುಮಂತಾವನಪಿಸವುನ್ನ ರಮುಂಧಿಟು.ತರುರ್ದ 37ಕ್ಕಭುವನಾಧೀಸ್ಥೆಕರಾದರುವಾತೀಸಮೇತ್ರ ತ್ರಿಗೌರೀಸ್ಥೆರನ್ನಾಮಿ

್ಯವ ಶಾರದವೃತ್ತೀವಾದಪದ್ಮ ರ್ಞಳಸಂನಿಧಾನದಲ್ಲಿಯೊದರ್ವಾಕ್ಯಾಸನವಂ

⁵⁸ನಾಉಸಮಸ್ತ್ ರುತ್ರಿಕರಣಕುಡ್ಡ ವಾಗಿವಸ್ತಿತ್ರಿವಾಚಾದಾರಾವೂ

⁴⁰ಪಾಗಿಸಮರ್ಬಿಸಿಕಾರೇಪ್ರರದವುರಬಸವೇಸ್ಥರಸ್ಥಾರಿಸ್ಡಾವಿಸ್ಎಸ್ಡು ⁴¹ಧರ್ಮಜ್ಯಸನಯಿಾಬಿಗೆಧವ_{ರ್ಡಿ}ಕ್ಕ್ ಬಂಸಾಂತ್ರದವರುನಂವುಸಂ ವಸ್ತ್ರತ್ತಾದಿ

^{4°}ಂದವಬ್ಬಯಿನುವರ್ಷಣಗಳಂನ.ಆರವುನೆಗೆಕೊಡದೆಯವರೆಯ ¹ರುದುದಾಗತದಲ್ಲಿರಬಹುಗಳಮಡಿದೆಉಂಟುವರೆದೇವಲೋಳಮ ಫ್ಯ್

⁴⁴ಲೋಕಕ್ಕೆ ಹೊರಗು ॥ ಯಿದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ॥ ಆದಿತ್ಯವಂದ್ರನಿ . ಲೋಸಲ

⁴⁸ಕ್ಟ ರ್ಯಾರ್ಛಾವಿ.ರಾಪೋಪೃರಯಂವನನ್ನ ಆಪನ್ನ ರಾತ್ರಿಕ್ನ ಉಭೇ ಿಸ

⁴⁸ಸಂವೈನವರ್ಶಸೈಜಾನಾತ್ತಿನರಶ್ವತ್ರಿತ್ತಿಸ್ಪದತ್ತದ್ವಿಗುಣಂ[ಪ ಣ್ಯಂ]ಪರವ

⁴⁷ಡ್ಡ ನುಸ್ಕಲನಂಪರವತ್ತಾ ಸುಮರೇಣನ್ನವತ್ತ್ವನಿಪ್ಪ ಅಂಬೆನೇರೂ 48_{ದಾನಸು}ಲನಯೋವರ್೫ವೈಜಾನಾಟ್ರೇರ್ಬೇ - ಸ್ರಾನಂದಾನ ಸ್ಥರ್ಗವು ನಾ]

⁴⁹ಪ್ಪೇತಿಸಾಲ್ಪಡಪ್ರಾರಂಪದಂ ∥

ಿಕ್ಷೀಕಿರಾಯನಮ್ಮ ॥ ಸುಧವುನ್ತು
ಿನವನ್ನು ೧೯.ರತ್ತು ಜಿಬೆತಂದ್ರಜಾವರಕಟ್ಟರಕ್ಕೆ | ತ್ರೈಕ್ರಿಕ್ಕೇ
ಹೈನಗರಾಶಂಧಮೂಲಕ್ಷ ಕ್ಯೂಎರುಕರನ್ ೩ ಸೈನ್ವಿಕ್ಕ್ಕೀ
ಿನ್ನುವನ್ನು ಪಡೆಯಾಗಿರುವ ಸನಕ್ ವರ್ಷಗಳು
ಿರ್ಗಾಪನೆಸಂಪರ್ವವನವು ಮತ್ತು ಪರಾಮಾರ್
ಹಿಪ್ಪಾಪರಪ್ರಪರ್ಯವ ಎ.ಕಲ್ಕ್ ಕ್ರೀಪ್ರಪ್ರಾಜ ವಿರಾಮರಾ
ಿಪಪ್ರಪರಪ್ರಪರ್ಯವ ಎ.ಕಲ್ಕ್ ಕ್ರೀಪ್ರಪ್ರಾಜ ವಿರಾಮರಾ
ಿಪಪ್ರಪರಪ್ರಪರ್ಯವ ಎ.ಕಲ್ಕ್ ಕ್ರೀಪ್ರಪ್ರಾಜ ವಿರಾಮರಾ
ಿಪಪನಿಸುವರು ಎ.ಕಲ್ಕ್ ಕ್ರೀಪ್ರಪ್ರಾಜನೆಯ ಹಿನವಿಸುವರು
ಹಿಪತಿಸುವರು ಎ.ಕಲ್ಕ್ ಕ್ರೀಪ್ರಪ್ರತಿಮುನೀನ
ಿರಮಗರಕುಳುಮತ್ತುವುದು ಪ್ರತಿಮುತ್ತಿದ್ದರು
ಹಿಸುವರು ಪ್ರಪ್ರಪರ್ಪನೆ ಪ್ರಪ್ರಪರ್ಪನೆ
ಹಿಪ್ಪಾಪನೆಯ ಪ್ರಪರ್ಪನೆ
ಸಿನಿಮ್ನ ಸಂಪ್ರಾಪ್ಯಕ್ಷ್ ಕ್ರೀಪ್ರಪ್ರಪ್ರವಿಸುವರು
ಸಿನಿಮ್ನ ಸಂಪರ್ಧಾಪ್ಯಕ್ಷ್ ಕ್ರೀಪ್ರಪ್ರಪನಿಸುವ
ಸಿನಿಮ್ನ ಸಂಪರ್ಧಪ್ರಪರಮಟ್ಟು ಕ್ರೀಸಿನಪ್ರೇಸ್ತ್ಯಮುಮ
ಸಿನ್ಮ ಸಂಪರ್ಪನೆ ಪ್ರಪರ್ಪನೆ ಪ್ರಕ್ಷಿಸುವ ಪ್ರಕ್ಷಿಸುವ
ಸಿನ್ಮ ಸಂಪರ್ಧಪ್ರಪರಮಟ್ಟು ಕ್ರೀಸಿನಪ್ರೇಸ್ತೆ ಸ್ಥಮುಮ
ಸಿನ್ಮ ಸಂಪರ್ಧಪ್ರಪರಮಟ್ಟು ಕ್ರೀಸಿನಪ್ರೇಸ್ತೆ ಸ್ಥಮುಮ
ಸಿನ್ಮ ಪ್ರಸ್ತಿಸುವ ಪ್ರಕ್ಷಿಸುವ ಪ್ರಕ್ಷಿಸುವ
ಸಿನ್ಮ ಪ್ರಸ್ತಿಸುವ ಪ್ರಕ್ಷಿಸುವ ಪ್ರಕ್ಷಿಸುವ ಪ್ರಕ್ಷಿಸುವ ಪ್ರಕ್ಷಿಸುವ ಪ್ರಿಸ್ತಿಸುವ ಪ್ರಕ್ಷಿಸುವ ಪ್ರಿಸ್ತಿಸುವ ಪ್ರಕ್ಷಿಸು ಪ್ರಕ್ಷಿಸು ಪ್ರಕ್ಷಿಸು ಪ

ಹಿಯ್ಯಾಗ.

್ಲಿದುಕ್ರಗು ೧೬೨ ಸುಂಕ್ಷಣೆಗಿ ಕಿಂ ಉಬಿಯಂಕ್ರಣಗು ಸಿಕ್ಕಿ ಹಣ ವನ್ನು ನಾಲು

ಯಿ. ಂದೂರು ಮ್ಯೆಯ್ಯ ಅಂಬಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಉಸ್ತರಿಗೆ ಆಸವನ ಗುರಿಳಿ ಪಶ್ಚಿಮ್ನ ನಟ್ಟ ಕಪ್ಪಿನೆಲ್ಲಿ ಪ್ರಮಾಣ 2 6"×1 8'.

¹ಕುಗಡೆಸ್ತುಸ್ಪಸ್ತಿಕ್ರೀನಿಜನೂ ²ಕ್ಕಲಿವಾಪನಕಕವರುವನಾ ವರ್ಷವೊನೆಮರು ಧಿರೋದ್ಯಾರ್ ⁴ವತ್ಸರಜಭಾವ್ರಜವಎಣ ಒತ್ರೀಮ ನ್ನಹ ಕ ಪಾಧಿರ,ಜದ,ಜಪರತ್ಯೇಕ್ಷರ್ಟ್ಯ ′ವೀಕಪ್ರರಾವಸದಾ ವರ್ಮ ರಾವಯ `ಏೃರ್ಶ್ವೀರಾಜ್ಯರಗೆದ್ದುುತ್ತಿರಲ್ರುಿ ಮೊತ್ತ ಪಾಜ

⁸ಗವೇಜರಾಹುನವರಉರ್ಯಕರ್ತ್ನರಾದ ⁸ಚಾವುರ್ರಶೈ-ತೆಹುರುವಬ್ರಶೄಂಜಹು 17 ದುಲ್ಲೈನಹರ್ ಕೊಟ್ಟಿಕ್ ನೀತ್ರಿದೆ ರ್ವ್ರಾರು 11ಗ.ಲ್ಲಿ ಎಸಾಸ-ದಕ್ರವ.ಪೆ.ಶೈಂದರ 12 ಕನೆಯಾಗ್ರಹಪನೆಯನಿಸ್/್ರೀತ್ರಿ ¹³ದುಗುತ್ತಿಗೆ ಮಕ್ಕಳನ್ನೆ ವಾಗಿಅವು

ಅಪೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರಿಲೇಸ್ಥರ ದೇವಾಲಯವಲ್ಲಿ ಹೊರಪ್ರಾಕ್ ರವಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರಂಭ ಮತ್ತು ಆರವೆಕ್ಷರ,....ಪ್ರವೂಣ 2 10 x 3 6

7-8

ಲದೇ ದೇವಸ್ಥಾನದ ತಳಪಾನೀ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರಂದ ಮತ್ತು ಅರವಕ್ಷರ

ಆದೇ ಗ್ರಾಮವಲ್ಲಿ ಸರ್ಕಾರಿ ಚಾವಡೀ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

'ಸ್ಪಸ್ತಿಸಮಸ್ಕಪ್ರಕ್ಕ್ತಸಹಿತಂತ್ರೀವ ತ್ಪ್ರತಾ 'ಪಚಕ್ರವರ್ತ್ತಿಸ್ಟೇಸಳಐಐಐಎಲ್ರೀನೀ

ಪ್ರಮಾಣ 4 x 2 3″ garas managanga ್ನೆಯ೨,∓ಶಸಂದರೈರದಜೀವೃ

(ಮುಂದೆ ಹೋಗಿಥೆ)

10

ಗುಂಬಳಿಯಗ್ರಹಾರವ ಚಾವಡಿಗೆ ಉತ್ತ್ರಕರಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರೆ ಸ ಪತ್ತು ಅನದಕ್ಷನ *—ಪ್ರಮೋ* 6 × 1 6

11

ಲವೇಸ್ಥಳ<mark>ರ</mark>ಲ್ಲಿ

್ರೈನ ಮತ್ತು ಆರನ^{್ನು} ನವಾಗಿ 1 6°×2 6

್ರದೇ ಹೋಬಳ ಹೊನ್ನೂರು ಗ್ರಾಮದ ಮಹಾಶಿಂೀಕ್ಷರ ದೇವಸ್ಥಾನದ ಉತ್ತೆ ಗಳದೆ ರಳಸಾರ್ದೀಕ್ಷನಿನ ಮೇಲೆ

¹ ಸ್ಪಸ್ತಿತ್ರೀಸ=ವರುವ ೧೦೦೩ ನೇಮಿ ಇಧಿಕಿ~ಂವತ್ಸರ ಅಲ್ಲಿಎ ವ ೩೦ಬೆ ಗ್ರಂಭ ಮತ್ತು ಅರಪಕ್ಷರ

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಗೆರೆಯ ರ್ಫರ್ವ್ಸ್ ಜಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರ-ಧ ಮಮ್ಮ ಆರಶಕ್ಷರ – ಪ್ರವರ್ಷ 3 ×1 6″

14

ಆದೇ ಕಂಗೆರಿಯೊಳಗಿನ ಪಕ್ಷಿ ಮಕಡೆ ಹೊಬದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂಶ ಮತ್ತು ಅರವ∺ರ

15

ಆದೇ ಹೋಬಳ ದುಭಟ್ಟ[ಗ್ರಾಮದ ಸುಭ್ಛೇಗೌಡನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮೂ 7/x 1 9*

16

ಕಟ್ಟ ವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

(ಮುಂದೆ 12 ಪಶ್ಚಿಗಳು ಇಣ್ಣಪಶ್ವ)

ಬಿಳಗಿರಿ ರಂಗನ ಜೆಟ್ಟದಲ್ಲಿರುವ ಬಿಳಕಲ್ಲು ರಂಗನೆ ದೇವಸ್ಪಾನದ ತಾಮ್ರನಾಸನ.

ಿರುವರುತ್ತು 1 ಸೃಷ್ಟೀನಿಜ ಬಿಡುಭುರಯಾಗಿರುವನ ಿಕೆಕ ಎರ್ಗು ವರುವನಂ 'ದೆರತ್ ಮಾನವಾದವ್ದ ವೆಂಗೆ 'ಸಂವತ್ಸರವುಕ್ಯವು.ಎಲು 'ವೈ ಸೀಮಿಜ್ಜು ಕ್ರೀದೇವರೇವ್ಸ್' ತ್ತ 'ವೈದೇವಶಾಸುವಗಭೌವ.ಅಖ 'ಅಾಂಡಕೋಟಿಟ್ರಿ ಬ್ರಾಂಡವಾ 'ಯಾಬಿಳಿಕಲಡಿರುವೆಂಗಳ 10ನಾಧಸ್ಥುರಿಸಿಯುವರಿಗೆಮಾಡನ 11ವವಿಸದರ,ತ್ರೇ(ಜೆಗೆ ನಡಿರು 12ಡರಿರಿದುಲೆದು ಜನ್ಯಯಕ್ 13ರಕೊಡದರೆಮುದ್ದ ರಾ. ಇಅಮ್ಯೆ 14ನವರುಕೊಟ್ಟ್ ಪ್ರಲಿಪಟು 15ಕಂಗ್ನಂಕಂ ಮುದತ್ತು ವರವಾ 16ಯಿತನಾವಿನುಡ್ಡಿ ಯಲ್ಲಿದುವಾ 17ನವರಿಯುತ್ತು ದಿನದೆ 18ನೇಟೆಯುರುನತ್ತು ದಿನದೆ 18ನೇಟೆಯುರುನತ್ತು ದಿನದೆ 19 ಜುಬರೆಲುಳ್ಳವರೂ |

18

ದುರಗಂಒಳ್ಳ ಹೋಬಳ ದುರಗಂಬಳ್ಳ ಗ್ರಾವವಲ್ಲಿ ಮಾವೇನ್ವರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರವಾಣ 4'×1 2'.

'ಸ್ಟರ್ಟ್ ಶ್ರೀಸಕವರುವ

'ಇತ್ತಿಂ ಸಂದವ್ಯವೋದೂ

ತಿಸಂವವ್ಯರವಭಾವ್ರದದ
'ಎ ಗಲುಪಾಲ್ಯತ್ತು ದೊಂಟರ

'ಫೆಯಡೆಯನಿಷ್ಟ್ರವರುಬಿಂಗಂ

'ಹಾವೇಪರುಬೇವರುಬಿಸವರಾ

'ಹಾವೇವರುಗುವಭಪ್ಪುಯುಕ್ಕ ಕೊಂಜನಾವಪೂಡೆರವಾಗು

ಎ ಹಾರ್ಯವಾಪ್ತನಿಕೆ ಹಾರ್ಯವಾಪ್ತನಿಕೆ ಹಾರ್ಯವಾಪ್ತನಿಕೆ ಹಾರ್ಯವಾಸ್ತನಿಕೆ ಹಾರ್ಯವಾಪ್ತನಿಕೆ ಹಾರ್ಯವಾಸ್ತನಿಕೆ ಹಾರ್ಯವಾಪ್ತನಿಕೆ ಹಾರ್ಯವಿಸುವಗು ¹⁰೪ ಯಲಿಸರ್ವ್ಯವಜನೈ

ಹಿಯಾಗ

18 . . ಕಾರ್ತ್ತೀಕಪೂ

14 ಬಿಡುಕೆಡಿಸಿದವರುವಾರ

15 ಜಾನಿಯಗಂಗೆಯತವೇರಿ

16 ಕವಿಲೆಯಕೊಂದವಾ

17 ಪಕ್ಷೆಯಾವರು

19

ಅದೇ ಸ್ಥಳ'ದಲ್ಲಿ. ಪ್ರಮಾಣ 3′ × 2′

ೆಸ್ಟ್ರರ್ಶ್ರಿಗಳವರುಗ ೧೭೭೩ ಸಂದರಾಪ್ಷಸೆಸಂ ಇತ್ಯರವನಾಗಗುದ್ದಗ ೧೦ಲಾಯಬಗಂಬಿಳಿದುವುಗ ಶಿವರಜೆತೆಯಿಳರುವವರೇವರಿಗೆ ವೃರುಪರಿ ಕೆತರುವಟಿಂನವಿರಂದಾದ್ದೆ-ಹೆದುರುಸುವೃರು ಕೆಹೊಂದಿನಿರಂದಾದ್ದೆ-ಹೆದುರುವರುವ ಕೆಹೊಂದಿನಿರಂದಾದ್ದೆ-ಹೆದುರುವರುವರು ಕೆಹಾಗುವಿಳಿದುಲೂದುಕ್ ಯನಸ್ಸೆ ಕ್ಷೇನವುಗಟಿಸುತ್ತಯನಿಗೆಸರ್ವವಾನ್ಯ *ನಡದುಬಹಪ್ಪೆ- ಳಹಾರುವಿತ್ತಿಯ

* ಇಡುಗದಲ್ಲಿ ಮುಣುಬಾಗೆಯಲ್ಲಿ

10 ಮುತ್ತವು ನಡುಗೆಯನುಬಸವೇ

11 ಸ್ಪರದೇವರು ಕಾತ್ತೀಕರದು ಮುಧರ್ಮನ್ನು

11 ಸ್ಪರದೇವರು ಕಾತ್ತೀಕರದು ಮುಧರ್ಮನ್ನು

13 ಕಾರ್ತ್ಮಿ ಕಾತ್ರ್ಯಕ್ಷಣೆ ಮುಕ್ಕಡಿಸಿದರೆ

14 ಮರಣಾಗಿಯಲಿಕಾವಿಲೆ ಮುಕೊಂದ

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳ
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ಪ್ರಮಾಣ 2 6 ×1 2

⁵್ರೀವೈವ್ಸ್ಗವರಿಂ ³ವ)(ವುತ್ತುಪಿರಿಸು ¹ಆಾಗೀರೈಸಂವತ್ಸ ⁶ಗೆವಿಟ್ಟಪುರ ⁴ವೆರುವವಾ೪ಗ∹ು ["]ರೆದೆಕ್ ೨ೄ್ೀ^ಹಸುಗ

21

೬ದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಕೆರೆದು ಕೆಳಗೆ ಪ್ರಸಂನೆದ್ಬುನಿ ಬಾಳೇ ರೋಟದಲ್ಲಿ.

ವ್ಯವ~ಣ 2 6 ×1 2

⁷ನು-್ರಯಗ್ಕಂ ಯಿವುತ್ತುಜೊ ಲಿಂಗಣ ಿನಿಗೆಪಟ್ಟವೇವೆ ಗದ್ದ ಯನು ನಿರಸದೇವ ⁹ನನಿಗೆಲಿಂಗ ∞್ಷನಮಗೆಯೞ ¹⁰ಬಡೆಡುರುಕೊಂಡು ⁴್ಪಿ೪ಡು≢ು∖ಗೆಱರು 11-್ನ್ಯಾರು ⁵ಗೆನ ಮಸಲ್ಪಮಾನೈದ ಪ್ರತ್ಯಾಕ್ಗಳಗಗೆಪ್ಪೆಯ

22

ಲದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮ ದೀಹ್ಷಿತನ ಹೊಲದಲ್ಲಿ

'ನವ ಸ್ತುಂಗ ರಟ್ಚುಂಒಡಂದ್ರಚಾಮರೆ...ಾ ಿರವೇ I ತ್ರೈರ್ಲೇಶ್ಯನಗರಾರಂಭಮ್ಲು ಸ್ತ್ರಂಭಿ ಯ ತಿಕಂಭವೇ ಕ್ಷಾವರುವ ೧ ೪೪ ಸಂದ (ಮ ಂಡೆ 4 ಪಜ್ತಿಗಳು ಳಾಲುವೆದಿಲ್ಲ)

'ಅಗುಬಳಿಯ ಸಂಹಾಸನದಜಿಪೆಮ ⁶ ವುದೇಷಿರ ಷ್ಟ್ರ^{ೆಯ ಕಒನವನ್ನ ಒಡೆಯ} 707-14<u>4</u>

23

೬ದೇ ಗ್ರಾಮದ ಕಪನೆಯೈನ ತಿಮ್ಮೆ ಹೆಳ್ಳದಲ್ಲಿ

ವಿಘನಂ 1 ರನೆಂಬರ. ಯ ಗಣಿಗನೂರ

ಚರುಸ್ಸೀವೆಯನ್ನೂ.... ೬ಗ್ರಾಮದಲು ಕೂಡಿಗೆಮಾನ್ಯ 9_{ಂಗಗೆ}ದೆ ಪರಿಗೆ

(ಮುಂದೆ 10 ಪಟ್ತಿಗಳು ಅಸ್ಪವ್ಚ್ರವಾಗಿವೆ)

24

ಲದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಂಕ್ಷರು ಧರ್ರಹ್ಯಾನ ಶಿಂಗಹ್ಯಾನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 3 6"×1 6" ! ರುವ್ಯರ್ಜಿ ²ವತ್ಸರವಭಿ ಪ್ರಕವ 3⊸... ∽ ಗುಉಪವ್ಯರು

4 ಆವೀರ್ಜ್ಬುಚೆಂನವು 6ಸನದಜಿಡೆಯುಕೊಡ

ಜ್ಸ್ಯಾಚ ಮ (ಮೂಡ 1 ಪತ್ತಿ-ಳು ೯ ಣಪಶ್ರ)

೬ದೇ ಹೋಬಳ ಗಣಿಗೆನೂರು ಗ್ರಾಮದ ನೀಲಕಂರ್ಲ್ವೆಗೆ ದೇವಸ್ಥಾನದ ಒಳ

ದಳಗನ್ನಡಕ್ಷರ....ಪ)ವಾಣ 5 × 4

⁸ವೂರಿಜಿಜಿತಿಯಿ ಒಡ⁻ ವುಣ್ನು ನೇಳೆವೆಡೆಪಿಟ್ಲ ಇ್ಡು ಗೆಂಪೂ

¹⁰ವಸಲ್ಪುಮಾದಂಸಿವನಕ್ಕಿ ಒಟ ರರ್ಕ್ ಜಿರ್ಮ್ನೈ ಜ್ಯಾಮಿ ¹¹ಯವರಾಳ್ಸ್ಟ್ ಬೇಗು ಮುಂಕುನ್ಯರೂ ರೀಷ್ಟಸುವು ಆರಳು'ಟ್ಟಿ ಜಗನ

ಿವ್ಮಾರ್ಡ್,ಟ್ಸ್ 'ಪ[್ರಕ್ತಿಪಿಟ ರ=ರರ್ಜ್ಹೆ(ಗುವ್ಯಾಡಿನರ್ ರಚ್ ುನೆ

13 దుాహిట్ట్రవ గ్నార్గుళుజననఓ చోంపె రావసియా 14 విలియువునఓ ద్వానగికోగల్వునాహ్హి 15 ఎరియుందినారయ్యనట్ట్రీయలి రం

26

ಆದೇ ದೇವಸ್ಥಾನದ ಎಡಬಾಗದ ಗುಡ್ಡ ದಮೇಲ ಒರೆದಿರುವದು

ಣ್ಟ=್ಡ್ ಮುಂ

¹ಕ್ರೀನಿ•ಲ=ಂ ದೇ ²ವರಪರ್ವ್ಯರವು ్క్రీక్క్లో స్టూ

27

ಅದೇ ಗ್ರಾಮದ ಹೊನ್ನ ಹೆ.ಳೆಯ ಕ್ಲುಸಕಟ್ಟೆಯ ಬಂಡೆಮೆಂಲೆ

ಪ್ರಮಾಣ ೧೧″×7 6 .

¹ ಶ ಭವ ಸ್ತು ಜದಿನಾಡ್ಗಳು ್ರೆ ಬದೇವಸ್ಪೆಗೂ ೀವರವ್ಯಕ್ಷಳು ,ಜನಾಯ್ಳರುಈ≕ ೆಟ್ಟಿಯಲ್ಲಿನಂದೖಲದ್ದೇನೆು,ರಂಡಿಕಾಞರ =ೈಲ್ಲಿ≃ ೈಸಿಶನಜೂ ೨

28

ಆದೇ ಹೊಳೆಗೆ ಪೂರ್ವ್ ವರ್ಡ್ರಕಟ್ಟೆ ಯೇರೀವೇಲೆ ಬಿದ್ದಿರುವ ಕ್ರಂನ್ನಲ್ಲಿ.

ಪ್ರಮ್ಣ ≀ ×19

'ಸಿದ್ಧಾ *- ಸಂವತ್ಸರದ ಚೆಮಿ ತ್ರಗು ಎಲು ಡಿರು 'ಲ್ ಸಮಗೌ ಮಯಮೊ 'ಇತಿ* ಮಕ್ತ ಸುಮೆಗೆ ರಸಾ ೀರ ತ್ರವೆ ಡೆಡ ಇ್ ಟ್ಟ್ ಸ್ಟ್ರ ್ಯಂ ಕಂತ್ರಡುವರತ್ತುಗ್ನ ಲ ದೇರಜಾಸ್ತ್ರೌಪ್ ನುಸ್ಯಾರಿ ತು ಿಈಗವೈಗೆ ಆರಿಯಿಂದರು ತೂರ್ಗ ರಂ ರ ಗೆಸೆ ವರ್ತರಿಯಅವನಿಕ್ಕುವಿ ಪ್ರಕ್ರಿಂ ಗೀಷ್ಟುಮನ್ನಾಧವರಿಕ ಲ್ಲಿಕ್ಕಂ 11ಡುವೆನು

೬ವೇ ಗ್ರಾವೆಕ್ಕ್, ಆ್ಟ್ ೀಯದಲ್ಲಿ ವುಸ್ತರಿಗರ ಮುಸ್ತನ ಹುಳ್ತನ ದಾಸನ ಹಿತ್ತ ೬೪ ಪುರ್ವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮೂ 5 8 × 1º 6′.

ೀರ್ ಎ ಸ್ವಾಸ್ಟ್ರನ್ನಿ ಗಿವಿಜಯಾಭ್ಯ
ಹಿರ್ದಾ ಕೇರ್ ಜನಗಳಿಸುವ ಗಾರ್ಗಿಕೆ ಎ ಹಿರ್ದಾ ಜನಗಳಿಸುವ ಗಾರ್ಗಿಕೆ ಎ ಹಿರ್ದಾ ಜನಗಳಿಸುವ ಗಾರ್ಗಿಕೆ ಎ ಹಿರ್ದಾ ಜನಗಳಿಸುವ ಹಿರ್ದಾ ಹಿರ್ದಾ ಜನಗಳಿಸಿ ಹೆರುವ ಹಿರ್ದಾ ಹಿರ್ದಾ ಜನಗಳಿಸಿ ಹೆರುವ ಹಿರ್ದಾ ಹಿರ್ದಾ ಜನೆಗಳಿ ಹೆರುವ ಹಿರ್ದಾ ಜನೆಗಳಿಸಿ ಹೆರುವ ಹಿರ್ದಾ ಜನೆಗಳಿಸಿ ಹೆರುವ ಹಿರ್ದಾ ಜನೆಗಳಿಸುವ ಹಿರ್ದಾ ಜನೆಗಳಿಸುವ ಹೆರುವ ಹೆದುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆದುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆರುವ ಹೆದುವ ಹೆದುವ ಹೆರುವ ಹೆರುವ ಹೆರು

30

¹ೆಯಿಪರಿಮೆಂದುಕೊಟ್ಟೆಕೊಳಗಿಳಿರಾಸನ ಕ್ರೀ ಕ್ರೀ ^{ಕ್ರೀ} ಕ್ರೀ

೬ದೇ ಸ್ಥಳದಲ್ಲಿ

¹ಕುವಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀನಿಜಹಸ್ಕಾನದರುಣ °ಲೀವಾಪನಸಕವರುವ ೧.∨∨ ಗಂಡು ³ವರ್ತಮಾನವಾದವೈಯಸಂವರ್ಗ್ಗರ

³ಲಖಣ್ಣ ಮ

(ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ) 31

ಯೇರಿಯೂರ ಹೋಒಳ ಯೆರಿಯೂರ ಮೂಲಸ್ಪುನೇಸ್ಪರ ದೇವಸ್ಥಾನದ ಕಂಭಗಳ ಬುಾದಜ್ಞಿ.

್ನೇ ಕ್ಯಾಫ ಗ್ರಭ ಮತ್ತು ಅರವಕ್ಷರ

32

್ಲನೇ ಕಂಭ್ನ ದೇವನಾಗರೀ ಅಕ್ಷರ

²ಗಳವುಕ್ಕ್ಗಳ

1 ಷವನಿ

33

ನಿನೇ ಆಂಭ್ಯ ಬೇಸನಾಗರೀ ಅಕ್ಷರ

¹ವಿರಣ

ಕಿನೇ **ಕಂಭ ದೇವನಾಗರೀ ಅ**ಕ್ಷರ

¹ವೆಗಣ್ಣಿ ಗಕತಿ

ಿ. ವಾರಣ್ಣ ವಿಶ

35

ಗನೇ ಕಂಭ. ಗ್ರಂಭ ಮತ್ತು ಅರವ<u>ಹ್</u>ವರ.

36

೬ನೇ ಆಂಘ್ತ

ೆಗುಂತೆಯಣೆಗ್ಗನೆಸು \ ²ರಂ೯್ಟ್ರಾಯಕರರಂಮದಕಂ | ಿಬ 37

೬ನೇ ಕಂಭ. 1,

¹ಆರ್ಗೋಡರಾವುಲಿಂಗದೇವರಅಲಿ

²ಹುವೀರಹುನವನ್ನು

ವುದ್ದೂರು ಹೋಬಳ ಮದ್ದೂರಲ್ಲಿ ಕಿಕ್ಕೇರಿ ಹೊಂಗಕೆಚ್ಚರು ಹೊಲದಲ್ಲಿ,

ಪ್ರಮಾಣ 4'× 2' 6".

38

'ಗ್ಯಗ್ರಿಶ್ರೀಶಕವರುವ ಎಂಗಿಳ ಸಂಪವ
'ರ್ತಮನಕ್ಕೆ ಸಲವಧಾತುಗಂವೃದ್ಧರವೇವೃ
'ಹಿಂದುನಕ್ಕೆ ಸಲವಧಾತುಗಂವೃದ್ಧರವೇವೃ
'ಹಿಂದುವರ್ಗಿಸುವರ್ಗಿಸುವರುಗುಂವೂರಕ
'ಹಿಂದುವರ್ಗಿಸುವರ್ಗಿಸುವರುಗುಂವೂರಕ
'ಹಿಂದುವರ್ಗಿಸುವರ್ಗಿಸುವರುಗುಂವೂರಕ
'ಹಿಂದುವರ್ಗಿಸುವರ್ಗಿಸುವರುಗುಂಪರು
'ಗಮಂಮೋಜಂಗ' ಕೊಟ್ಟ 'ರಾವಸನರಕ್ರಮವೆಂದೆಂದಡೆ !
'ಅಮಂಮೋಜಂಗ' ಕೊಟ್ಟ 'ರಾವಸನರಕ್ರಮವೆಂದುವರು :
'ರಮಂಮೋಜಂಗುವರ್ಗಿಸುವರುದುವರುವುದು
'ಹಿಂದಗಳಮ್ಯು ಸಿಮಾಗಿಆಮ[ವ್ಯಾಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯು ಸಿಮಾಗಿಆಮ[ವ್ಯಾಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯು ಸಿಮಾಗಿಆಮ[ವ್ಯಾಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯು ಸಿಮಾಗಿಆಮ[ವ್ಯಾಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯು ಸಿಮಾಗಿಆಮ[ವ್ಯಾಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯು ಸಿಮಾಗಿಆಮ[ವ್ಯಾಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯು ಸಿಮಾಗಿಆಮ[ವ್ಯಾಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯು ಸಿಮಾಗಿಆಮ[ವ್ಯಾಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯು ಸಿಮಾಗಿಆಮ[ವ್ಯಾಜನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಪ್ರಕ್ರಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯೂ ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಪ್ರಕ್ರಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯೂ ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಪ್ರಕ್ರಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯೂ ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಪ್ರಕ್ರಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯೂ ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಪ್ರಕ್ರಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯೂ ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಪ್ರಕ್ರಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯೂ ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿದ್ದರು ಪ್ರಕ್ರಿಸಿಕೊಟ್ಟಿ
ಹಿಂದಗಳಮ್ಯೂ ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಆಮಿಡಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದಿದ್ದರು ಸಿಮಾಗಿಟಿದಿದ್ದರು ಸಿಮಾಗಿಟಿದಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದ್ದರು ಸಿಮಾಗಿಟಿದಿದ್ದರು ಸಿಮಾಗಿದಿದ್ದರು ಸಿಮಾಗಿದ್ದರು ಸಿಮಾಗಿದ್ದರು ಸಿಮಾಗಿದಿದ್ದರು ಸಿಮಾಗಿದ್ದರು ಸಿಮಾಗಿಟಿದಿದ್ದರು ಸಿಮಾಗಿದ್ದರು ಸಿಮಾಗಿದಿದ್ದಿದ್ದರು ಸಿಮಾಗಿದ್ದರು ಸಿಮಾಗಿದ್ದರು ಸಿಮಾಗಿದಿದ್ದರು ಸಿಮಾಗಿದ್ದರು ಸಿಮಾಗಿದ್ದರು ಸಿಮಾಗಿದ್ದರು ಸಿಮಾಗ

ಿವಾಸ್ಯಉಪೇರ್ರಶ್ರಟ್ಟಿಗುವಿಂತುಎಡಲುಸವಣನಸೆಕ್ಕೊ ಡವಕತಿಂ 10 ತೆಂಶಲುಸಿರಿತ್ತ್ ಹೆಗ್ಗೊಂಡವಿಸಯಿಂವಿಡಗಳು ರವವ 11 . ಯುನ್ನತೆಯ ೧೯ ಪತ್ವನಗತ್ತೆ ಪಕ್ಷಂಕಾರು ೫೦ ಜಜಾ 12 ಶಿವುನೆಗಳಮಾಡಿಕೊಂಡುತವುಂದೇಜನೂಲುನುವರಿಂದಾ 13 ದಿರಕಂಡಗಾಜರಮಕ್ಕಳಮತ್ತು ನಾವುದೆಅದೆಯ ಕ್ರತ್ಯಗಳು 14 ಯುಮಾಗಿಸಬ್ಬಿಕಮನ್ನಮಗುಂಡಿತವಾಗಿಕೊಟ್ಟೆ ಪ್ರೀಮಾನುವೇಂದ್ರಶ್ರೀ (ವಾಗಪ್ಪರವಲ್ಲಿ)

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ಆದೇ ಗ್ರಾಮವಲ್ಲಿ ಬಿಳಗಂಣ ದಾಸನ ಜೊಲವಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′ 4″.

'ಸ್ಯಕ್ತಿರೀಡುತ್ತುರಾಜಚಿತ್ರ
'ದರ್ವಿದೊಮ್ಮಳಭುದಾಬ್ರಾಟೀ ರವಿಲ್ಲ್ ಳಬೇವರಸದಪ್ರಿಧೀರಿದ್ದಾಂ 'ನೊತ್ತಿದ್ದ ನೀಳವರುವ 'ಎಂಗಂ ಸಂಪರ್ವವೂರತ್ತೆ ಸಲು 'ತಿಪದಿ ನಡಸಂಪತ್ನರಾಜತಿತ್ರ 'ರಿ ೧೯೬೨ ಕ್ರೀಡುತ್ತದ್ವನವುಗ್ಯವಾದಾ ್ಗೆ ಹಾರಂಜರುಭವನ್ನು ಜ್ಞಿತ್ರೀದುರು ಬಿಡುವು ಕರೆಸುವೆಯನ್ನೂ ರಶ್ಯೀದುನೀದರು ಬಿಡುವು ಕರೆಸುವೆಯನ್ನೂ ರಶ್ಯೀದುನೀಡರು ಬಿಡ್ಡು ಬಾಲ್ಕೆ ಬಿಡುವುದು ಅಮ್ಮ ಸರೇವರು ಬಿಡ್ಡ ಭೂರವವೇ ಜನೆಸನ್ನು, ಪರಸವ ಅಲ ಬಿರುವ ಅನೆಸಿದ್ದಾರು ಪಟ್ಟಿ ಬೀವಣ್ಣ ಪರು ಬಿರುವ ಅನೆಸಿದ್ದಾರು ಪಟ್ಟಿ ಬೀವಣ್ಣ ಪರು ಬಿರುವ ಅನೆಸಿದ್ದಾರು ಪಟ್ಟಿ ಪಾರುಗಳ ಬಿಡುವು

ಹಿಯಾಗ

²⁷ವಾಡ್ಸಿಬನುಗುಸಳಗೆಅಜುೈದುಗಲಾ ²³ಪ್ಪತ್ತು ಕದ್ಯುದೃ ರ[ಗ]ಲಮನೆಗಳನುಮಾಡಿಸಿದಟ್ಟ ೀಣನ್ನು ಎಗಗಿಗೆ ಜನೆಂಡು ಕಂಬಗಲನು ⁸⁰ ಮನ್ನು ಕಡುಬ್ಬರ್ನ ರಅಜುಮನೆಮಾಸಿದಿರಣಗ ⁹¹ ಆಗಿತಕಾಗೈ ಹಾಲೆ ಶಸ್ತ್ರತ್ವು ಕಡುವುದು ನೆಬೆದುವು ³²ನಮನ್ಯರಂತ ಪಾನ್ಯವವುದೆ ೪ ಕಳೆದ ಒಳಕೆಮನೆಗೆ ³³ನಮನ್ಯರಂತ ಪಾನ್ಯವವುದೆ ೪ ಕಳೆದ ಒಳಕೆಮನೆಗೆ ³³ನಗೆ ವಾಹಿದರಿನಂತೆ ಒದಲಾಗಿ ಮೂಲವರು ಪ್ರವಿ

⁸¹ನೈನ್ಯಾಕನೆಯಿಸರುಸ್ವರಂನೆರಮಕ್ಕೆಯಗಲನ್ನುವೆತ್ತು 3ಿಕ್ಕಯುನ್ನಿದ್ದವನಿನೆ ಂಕ್ಷ್ತೆ ಅೇವುಅಣ್ಯಾಯಗಗಳಿಸಕ್ಕುಗು ್ತ್ರಿಗೆಯಾಗಿರುನೆ ಣದ ೫ ಜವಯ್ಯಾಗಾರಿತಿಜುವರುವ 8'ದನೆಯವರುಷವನೆ ಂಕ್ಷೆ

(ಮುಂದೆ 17 ಪಪ್ತಿಗಳಲ್ಲಿ ಕನ್ನಡ ಗ್ರಂಡ ಅರವ ನಾಗರಾಹ್ಷರಗ ಳು ವಿಸ್ರವಾಣ ಬೀರಿಧೆ)

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಿನಿಕಂವೆ.ನ ಶಿಂಗಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 1′ 9″.

'ಸ್ಪಟ್ಟ ಕ್ರೀರಕದರ್ಪ'

*ಹಿಟ್ ಸಮನವೆ

*ಹ್ಯ ಸಮನವೆ ಸಲುರಪ್ರಭ

*ಹನವೆ ಸ್ತರವನಾಳು ೪

*ಬ್ರತ್ರೀಮತ್ನಜನವನಾಳು ೪

*ಬ್ರತ್ರೀಮತ್ನಜನವನ್ನಾನವನಾ

ಕ್ರೀನಾರಂತ್ರೀಯರ್ಟಿಸ .

*ಶ್ರೀನಮಜೀವ್ರಪ್ರಪರವರಮ

ಕಿವ್ಯ ಶ್ರೀನಮಾಜನಂಗಳುತಂತ್ರ)

ಕಿವುತ್ರಕುರಿತಾಮಣಿನುವು ಕ್ರನಗಣಪ್ರಭಾ

ಚಿಯ್ಯ ಕ್ರೀನ್ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ತಮಸಭ್ಯಾಯ

11 ಕ್ಯೂ ಹ್ನ ಕನೆಸಿಸ

1° ವರ್ಣ್ಯುವರ್ನ್ರಾಜಗುರುಗೊಳಿಸುತ್ತಿಗೆ .

1° ಪರಿಪರ್ಚಪ್ಪುದ್ಯಾಂಗಳಮಕ್ಕೆ

1³ ಪರಿಪರ್ಚಪ್ಪುದ್ಯಾಂಗಳಮಕ್ಕೆ

1³ನಟ್ಟಲ್ಲಾರ್ಮವರ್ಣ

1°ನಟ್ಟಲ್ಲಾರ್ಮವರ್ಣ

1°ನಬಲ್ಪುಕೇರುಗಟ್ಟಿದುರುವಾದುಕಾಗಣ್ಣ ಹೊಳೆಯ

1°ನಬಲ್ಪುಕೇರುಗಟ್ಟಿದುರುವಾದುಕಾಗಣ್ಣ ಹೊಳೆಯ

1°ನಬಲ್ಲುಕೇರುಗಟ್ಟಿದುರುವಾದುಕು

(ಮುಂದೆ 9 ಪಬ್ರಿಗಳಲ್ಲಿ ಮೇರೆಗಳು ಅವೆ ಹಿಂಭಾಗ ಕಾಣುವರಿಲ್ಲ)

41

ಆದೇ ಗ್ರಾಮದ ದೇನೇಸ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ. ಪಳಗನ್ನಡದರ —ಪ್ರಮಣ 2′ 6″×2′ 6″

'ಸ್ಪಟ್ಟಸುವರ್ಷನೈ ಂಭನೂಜನಾಲ್ಡ ನೆಡುಚಿತ್ತ ಬಾನುಸಂಪತ್ನರ ''ರೆದ್ರಾರಣಮೌಸದನ್ನು ರಶವಿಸನೋಮಾರವನ್ನು ಬುಜ್ಯೂ ನಸೇರಿ.ರಬ ''ಯೈಬೈಗ್ ರುಂಪೈ ಕ್ಷಿಯ್ಯೇರಮಡಿಸಿದರೇಗುಲಕ್ಕೆ ಕೊಟ್ಟಿಮ್ ಸ್ಥೆ ನೆಗಾಲಬ್ಬರಿಕ್ಕ್ 'ಉತ್ಪಗ್ಗನಿನ್ನು ಇ. ತರಾವಿನೋವನೇ ಇವರಿತ ಪ್ರಮುವಾರವೆಯುಂದು ''''-''ನಿಯುಂಕವಿಲೆಯನೆಯುತ್ತುನ್ನ ಕಿತೇಜಂ 1 ಸ್ಪೆರಪ್ತ್ಯಾಂದರ ''''-''ನಿಯುಂಕವಿಲೆಯನೆಯುತ್ತುನ್ನ ಕಿತೇಜಂ 1 ಸ್ಪೆರಪ್ತ್ಯಾಂದರ ⁶ದತ್ತಾಂವ.ಬೋಹರೇತವಸುಂಧರಾ<mark>ಪ</mark>ಟ್ಟರ್ವ್ವರಿಷಸೆಜನ್ರಾಣಿ ^{*}ವಿಷ್ಯಾಯಾ ಜಾಯಲೇಕ್ರಿಮಿ _!

42

೬ದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪತ್ತಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಪಿನಲ್ಲಿ. ಗ್ರಂಧ ಮತ್ತು ಅರವಕ್ಷರಪ್ರಮಾಣ 4 × 2 6′

43

೬ದೇ ಗ್ರಾಮದ ಬಿಸಲುಮಾರೀ ಗುಡಿಯಲ್ಲಿರುವ ಕಂಪದ್ರಲ್ಲಿ ಗ್ರಂಥ ಮತ್ತು ಅರವಹ್ಷರ —ಪ್ರಮಾಣ 6 ×1

44

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡ ಸುಬ್ಬಸೆಟ್ಟ ಅಂಗಡಿಯ ಕೈಸಾಲೆಯ ಮುಂದೆ ಹೊಳಕೊಂಡಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 2 6 × 2

¹⁸್ರೀವುನ್ಮ ಜಾಮಂಡ*ೇ* ಸ್ವರಂತಳ ತಾಡು ್ ಕೊಂಗುನಂಗಲಿ)ನವಸಿವಾನುಂಗಲು ³ಚ್ಚ ೧ಗಿಗೊಂಡಭುಜಎಲಪ್ರತಾವಜೊ*ಮ್ಸ್* ಳಕ್ರೀ ⁴ನಾರಸಿಂಹದೇವರುಪ್ರಿಶ್ನೀರಾಜ್ಯಂಗೆಯ್ಯಲ್ಲಿ ⁵ಕ್ರೀಮನ್ಡ ಜ.ಪ್ರಧಾನಂಸವ _{ತ್ತ್}ಧಿಕಾರಿದಂಡ ್ನೆನಾಡು=ಬಿಟ್ಟವುಯುನಕಟೆಯಲುವು

⁷ದ್ದೂ ರಲೋಕಪುರೋ ಕೆ ಮೆಯನು ಗಗೆಭರ ನಾವನಾಗಿವೊ ¹⁰ಪ್ಪನ ತಸದೆಕಿಡಿಸಿವೆವನುಗಂಗೆವಾರಗಾಗಿ ¹¹ಯಲುಕವಿಲೆವೆ ಕೊಂಡಂತಪಪ ಪವನದ್ದುು

45

ಆಗರವ ಹೋಒಳ ಅಗರದಲ್ಲಿ ಲಹ್ಟ್ತ್ರೀನರಗಿಂಹ ದೇವಸ್ಥಾನದ ಯಡಬಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6 × 1

¹ಸ್ಪಸ್ತಿಕ್ರೀವಿಜಯಾಘೖದರ್ಯಾಕೀನಾಜನ ²ಕ≕ವರುವಂಗಳು ೧೪೫೪ನೆಯ[ಪ್ಪವ]ಸಂವ ³ತ್ಸರದಲ್ಪ್ ಯುಜ್ 1 ೧೦೪೧ ³್ರೀಮಂನ್ನ ⁴ವ ಪಾದೇವವೇನ್ರ ೀಪಮರುರ್ಗಾಗ್ರೆಗಾ ^{*}ರ**ರಲ್ಲಿನೆಲಸಿದ್ರ್ಯಾಮೋಗನಾ**ರಸಿಂಹನ ⁶ಪ್ರ°ಪ್ರಾಕಾಲದ್ದ%ನಿನವಾ ರು ್ಲ್ ಲನೇ≓ಕಾಲ್-ವಿಲತು ⁶ರಮಿಗೆಇ ಗಿಸಿಂಗಣನ ಹುತ್ರ ⁶್ಲ್ ಪ್ರಧಾನರಾವರುಜ್ಞರ್ ಅ*ಪ್ಯು* ¹⁰ನವಂತೆ ಖ್ರಾಮನುವ_ರನುಅರವಾನಿ ¹¹ಸೀನೆಯ ಓದನೆಡುಪಾರವುಲ್ಲಮೖ ^{ಸಿ2}ನವ್'ರ.ಕುದ್ಭುನೂಪಿ-ರ ಗ್ನಾ-

¹³ಗ್ರಹಾರವ**ಬಿ.**ರುವತ್ಯವನುಮಾ ¹⁴ಡುತಲೂಯಿಾತಿರುಕೊಳಕ್ಕೆ ಕಲ್ಲನೂ ¹⁵--- ಟ್ಟಿಸಿಆತಿರ =ೂಳದಲ್ಲಿಮ್ ೪ದ ¹⁶ವೆಣ್ನ ನೂತಗೆಸಿಜಿ ರ್ನೋದ್ಧಾ ರ ¹⁷ವನೂವಾಡಿಸಿರನೊರುುಗ 1°ಳವುಪಾಗಿ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ¹⁹ನವ್ಚ್ರಂ=ುಲಂಭಿನ್ನಗವೇಕ ^{್0}ಲಾವಂವಿ ಕ್ರವ_ಟರಾಜ್ಯಂತಿಕರಂ ²¹ಗತನತ | ಗಾಂಬ್ರಾಜ್ಮಕಾನ ⁸⁷ದೇವಾವಾಲಯಯಯಉನ್ನರೇತ್ರೂರ್ವ್ರಚತುರ್ಗ ೌಣಸ'ನು 1

ಅವೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಬಾಗದ ಗೋಡೆ ಮೇಲೆ

ಗ್ರ್ಯದ ಮತ್ತು ಅರವಕ್ಷರ

47

ಅದೇ ದೇವೆ ್ಸೌನೆರಲ್ಲಿ ಬಿದ್ದಿರುವ ಮುರಡ ಕಂಬದಲ್ಲಿ ಗ್ರಂದ ಮತ್ತು ಅರವಕ್ಷಕ

48

ಅವೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೈದರ ಜೊಂಗಿನ ಗೋಡೆಯಲ್ಲಿ ಗ್ರ ವ ಮತ್ತು ೬ನವೆಕ್ಷರ

49 - 51

ಆದೇ ದೇವಸ್ಥಾನದಿಂದ ದೆಸ್ತ್ರಿದ್ದಕ್ಕಿ ಮೊಸದಾಗಿ ಆಟ್ಟುವದಕ್ಕೋಸ್ಕರ ಅಟ್ಟರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ ಗ್ರೂಪ ಮತ್ತು ಅರಪಕ್ಷಕ

52

೬ದೇ ಗ್ರಾಮದ ರಾಮೇಸ್ಪರ ದೀವಸ್ಥೆ ಸದ ದಕ್ಷಿಣ ಪಾರ್ಸ್ಪದ ಗೋಡೆ ಮೇಲೆ ಇ, ವವತ್ತು ಒಂಪಕ್ಷಕ

53

ಆದೇ ದೀವಸ್ಥಾನೆವ ಹಿಂಭಾಗೆ ಹೀರವ ಕಲ್ಲಿನೆಲ್ಲಿ

^lಾವಕ್ಪಕರವಳಿದ್ದಾಸಿಸೇವೆ

54 - 55

೬ದೇ ದೇವಸ್ಥಾನವ ವಕ್ಷಿಣೋತ್ತರ ಗೊ ಡೆಗಳ್ಳವೆಸ್ತಾರೆ º ಗ್ರದ ಮತ್ತು ಅರವದ್ದರ್_ಳ್ ್ ಒಸ್ಟ

ಆದೇ ದಂಪಸ್ಥಾನವ ತಳಪಾದಿ ಕಲ್ಪುಗಳಲ್ಲಿ ಸ್ಥೇ ಗ್ರವ್ವವಸ್ಥೆ ಕಡಪಕ್ಷಕ ಬ್ರವ್ಯಸ್ಥಾಯ (

ಆದೇ ಗ್ರಾಮದ ವರ್ರನಾಜ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ

್ ಸ್ಟ್ರವ್ ಸ್ಟ್ರವ್ ಕುತ್ತು ಅಕಷ್ಟ್ ಕ 60-261

~~ ^డిందే: దేంహ్నానచెంళకూర్ అల్లూళల్లి ` ్ ್ ಿ ಎ. ್ರಿಪ್ ಶಾಪ್ತು ಆರಪ್ಷಕ್ಕ್ ಸಿಕ್ ಸಿಕ ್ತಿತ್ರದ್ದತ್ರರುವರದನ್ನಡ.ಗಿನಿಸುವೆ.ಧಿಕನರ್ವವನ್ನಾಡ.ಗಿನ್ನಿನ್ನಗಿನಿ ನಿರ್ದೆ ೆನುಧದಿಸಿಕೊಂಡುಬರುವರು | ಯೇಕೃದ್ವಗಿನೀಟಿಗೀಕನರ್ನೇಷ್ಯಾದ್ವೇಡನೂ ಶು] ಹಿನಾ | ಸ್ವರ್ನೀಜ್ಯನಕರಗ್ರಾಪ | ವಿಶ್ವರತ್ತುರಸುವರು | ಸ್ವರತ್ತುವರತತ್ತುಂದ. ಜಿಡೋಪನೇತನಸುವುರುಂ | ಪಟ್ಟಿರ್ವರ್ಷಸಮಾ್ರೀವಿಷ್ಟುಮಾ.ಜಾ.ಮರೇ ಕ್ರಿಮೀ | ಶ್ರೀಕೃಷ್ಣದಾದ |

63

ಆದೇ ಬೋಬಳ ಮುಂಬಳ್ಳೀ ಗ್ರಾಮದ ವೈದ್ಯೇನ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಣ 1° 0° × 2 ° 6°

¹ಸ್ಪಸ್ತ್ರಿಸ್ತೀಕರಿಸುಗವರುಷನಾಲ್ಕ ೆಮೂಪತ್ತೆಯುಡುಸ.ವಿಕವರುಷಕ್ಕೆ ಸಕವರುಷ್ಣ. ³ಷ ೪೫೭೨ **ೆಮೇಲಿ**ನಜರಸವುವ್ಯುಸಂಪತ್ಸರದಣ್ಯವಣ ್ಲ್ರೈೀರ್ವುರುವಾರುಂಡಳೇಕ್ಟರಅದಾಸುನಿಭಾಡ.... ್ ತಪ್ಪುವರಾದುಶಗಂಡಚಿತುಸ್ಸಮುತ್ರಾಧಿ.. ೈೀರಿಕು ಸಿಕ್ಕೀಗ್ ಫ್ರೇಡಿಸಿ ಸಾಕ್ಷಿಸಿಕೆ ಸಿಕ್ಕಿಸ್ . ⁸ಡೆಮರಸ್ಕುಧಿವೀರ,ಜ್ಯಂಗೆಯಿವುತ್ತಿಪ್ಪ್ರ್ಯಲ್ಲಿಮೊಂಬ್ಗ್ ಹೂರ ಿದಾಹರರಾಧನಮಪ್ಪ್ಷಣವ್ರ್ಯವಾದ್ಯನಾವವೇವರವೇನೆದು ¹⁰ನಕ್ಕ್ ನವ್ಪ್ರಧರ್ವ್ಯ ಸಾಗನಭಯಿರಪಪೇವರನ್ನೂಡಣಲಿಂಗಿನ . ಆಕೇರಿದುವುನೆ ಗಗರೂಅಪ್ಪುನಾಯಕರರ್ಮ್ಮಅವುೖ ¹²ತವಡಿದೀವಿಗೆತಿರನಾಳ್ಗ್ಗೇಬಿಟ್ಟದರ್ಮ್ಮ್ರಸಾವುಕರೇವಿಯಾಂದುುಂ ¹³ರಣತೆಂಗಿನತೋಟಚತುಸ್ಸೀಮೆಯನುಆಂಡಾರಸೆಟ್ಟೆಯು 14 ಕ್ಕಾಳಸೆಟ್ಟ್ರಹುರುಯಿಸಿಯಿಲ್ಲಿ ರಕಂಡುಲುವಾರಿಸೆಟ್ಟೆದು ¹⁵ದೇವಣ್ಣ ಸೆಟ್ಟ್ರಿಯರುಕೊಂಡುತಾವು*ವಿ*ಜೆಯಂಗೆಯಿಸಿದ

R4

ಅದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರರಲ್ಲಿ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ

್ರೀನುತುವುಂಡ್ಯಂಣಚಿಟ್ಟ ³ದುರುಗೋಪಂಣಚಿಟ್ಟದು ⁴ರುಆಚೆಟ್ಟದುರಮಕ್ಕ ²ಳುಗಳಿಗೆಕೊಪ್ಪಕೊವಗಿ ⁶ಯಿಸ್ಕೋಸಿಗೆಯನುಅವ ⁷ನ್ನೊ ಸಳುಓದರೆಗಂ ⁸ಗೆಯತಡಿಯಲ್ಲಿತಂದು ²ತಂದೆತ.ಯಿಗಳಕೊಂಡರಾ ¹⁰ಪಕ್ಕೆ ಬೋಪರು ₹

65-66

ಅದೇ ದೇವಸ್ಥಾನದ ಭೂರ್ವ ಮತ್ತು ಪಶ್ಚಿ ಮ ದಿಕ್ಕಗಳ ತಳಸಾದಿ ಕಲ್ಲಬಗಳಲ್ಲಿ. ಗ್ರಂಧ ಮತ್ತು ಅರಸಿಷ್ಟರ

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪ್ರವ೯ದಿಕ್ಕಿನಲ್ಲಿರುವ ಪ.ಳುಮರದಲ್ಲಿ ಗ್ರಂಥ ಮತ್ತು ಆರನಕ್ಷರ —ಪ್ರಮಣ 3 x 1′ 10′

6

ಅದೇ ಗ್ರಾಮದ ಚೌಡೇಸ್ಟರೀ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 4' 6'×2 4'

'ಸ್ಪೆಸ್ತಿಶೈಚಕರರುವ ಎ.ಸಂನೆಯಾನಲ 'ಕಸಂಪತ್ಸರವಭ.ಲ್ಲ ಗಾಂತ್ರ ಸಲ್ತು ಸ್ತಿ ತಿನುನಮಾಜರಾ.ಪಾಧಿರಾಜರಾಜವಾರನೇ 'ಪೈರಪ್ರತ.ಪಪೈದ ಮಾವಾರಾಯ ' 'ರುತ್ತುದಿರೀರ ಜೃಂಗೈಯಾಲತ್ತಿಪ್ಪನ್ನಾನಿ 'ಅವರಿದ್ದ ನಕಲನಾಂತರ್ರ್ಯಾವಾಗದೇ 'ಹೇರುಮಾಂಟ್ ಪ್ರದಾರ್ಪರಾಶನಾಭ ಸಮಜ್ಞ ಗಾತ್ರೀಪಯಿದ್ಯನಾಧರ್ಪದ

11ವಿನಿಯೋಗವೈಚ್ಛಕ್ಕೆ ನಾನಾದೇ ಗಳು

•

.. ಆಚೆಂದ್ರಾರ್ಕ್ನಸ್ದಾಯಿಯಾ

69

ಲದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನೆ ಗುಡಿಯ ಒಳ ಗ್ರೂದ ಮತ್ತು ಅರವಕ್ಷರ —ಪ್ರವಾಣ 4 × 2 0 .

70

೬ದೇ ಗುಡಿಗೆ ಪಶ್ಚಿ ಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರಂಥ ಮಲ್ತು ಅರವಕ್ಷರ,—ಪ್ರಮಾಣ 5 4′×2 6′

GUNDLUPET TALUO

ಗುಂದ್ದು ವೇಟೆ ತಾಲೂಕು.

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1

ತೆರಳನಾಂಬಿ ಹೋಬಳ ತ್ರಿಯೂಬಕ್ಸಾರದ ತ್ರಿಯೊಬರ್ಕೇಕ್ಷರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 6"

ೆ'ದ್ರಾತೀರವಿರೂಪಾದ್ಯವೇವರಸಂನಿಧಿಭಾಸ್ತ್ರರಪ್ರೇತ್ರದಲ್ಲಿಸ%ರಂ ²¹ಕ್ರೋವಕದಾನಧಾರ್ರವಾರ್ವಕವಾಗಿನಂವುನ್ನುವಿಜ್ಯೀವೀರಪ್ರತ್ಯಾ ²¹ಪಕ್ರುದ್ಧೃರಾಯಮವಾಡೂಗೊಸ್ಪಕ್ಪಗಜನೇನಾಸವೈರ್ದಿ ²ಿಗಬೇಕೆಂದುದಿಗ್ಡಿಜ*ು*ಸು*ಾತ್ರಜ್ಯವಾಗಬೇ*ಕೆಂದುತಾಚಿತಾಜಗಳ ²'ವುಕ್ಷ ಳುಸ.ಳುವಗೋವಿಂದರಾಜಗಳುತ್ರೀಗುರುಮೂರ್ತಿತ್ರಿ ^{೭7}ದು-ಂಖಕದೇವರ ೨ವುೃತಪಡಿಅಂಗರಂಗವೈ/ಾವೆನಡೆ ²⁸ದುವೇಕೆಂಡುಧ್ವರಿಯರೆಮೆಡುಕೊಟ್ಟಿದರು~,ಲಾಕಾಸನ ಗಿ ^{ಲ್ಲಿ}ಯ್ನೆಕೈವಭಾನಿ ಲೋಕೇನರ್ವೇಸಾಮೇವರ್ಡಿಯಜಾಂ! ನನ್ನೋ ಿಗ್ಯಾನಕರಗ್ರಾಹ್ಯವಿನ್ಯವಸ್ತಾವಸುಂದರಾ (ರ.ನಮಲನ ³¹ದೋರ್ಮರೈಂದಾನ.ಚೈಗ್ರಯೋನುಗಾವಂ I ದಾನಾತ್ಸ್ವರ್ಗ್ ³³ಫ್ನೋತಿಪ.ಲನಾವಜ್ಯುತಂಪವಂ ! ಸ್ವದತ್ತಾದ್ವಿಗ ಣಂಪುಣ್ಯಂ ⁸⁷ಪರವರ್ತಾನುವಾಲನಂ I ಪರವತ್ತಾಪವಾರೇಣಸ್ಕರತ್ತಂನಿವೃ ⁸¹ಲಂಭವೇತ್ ! ಸ್ಟರವ್ತಾಂಪರದಣ್ತಾಂಪಾಯೋಷರೇತದಗೂಥ ⁸⁻ಷ೩್ಟವರ್ಷಗತನ್ರಾಣಿಶಿಷ್ಠಾಯಾಂಜಾಯಲೇಕ್ರಿಮೀ ಗ ³¹ನಾವೂನ್ಫೋಯುಧರ್ಮೈಸೇತುನ್ರ ಮೆಗಾಂಕಾಲೇಕಾಲೇಮಲ ⁸'ನೀಯೋಧನದ್ದಿ: I ಸರ್ವಾನೇತಾನಿಭಾರಿಸುವಾರಿ-ವೇನ್ಡ್ರಾನ್ನೂ ^{ತಿತಿ}ಯೋಭೂಯೊೇಮಾಡತೇರ,ವಸಕ್ಕಶ್ಯ 1 ಕತೃಞಾಸಿಕೃ ^{ಕಿಂ}ರೋಧರ್ಮ್ರ್ಯಚಿಕ್ಕಲನೀಡುವೃದ್ಧಪ್ಪರ. I ಕಪ್ರಕೇವಹಿಕತ್ರು ಿಸ್ಟುತ್ ಧರ್ಮ್ಮಗಳನ್ನುನ್ನಿ ಕೃಂತತಿ 1 ಈ ವರ್ಷ ವರ್ಷನ ಅವನ್ನನ್ನು ⁴¹ಬ್ಬಆರಸರಿಸಿಪನುಕವನುವಂದುವೂಕ.ಒತ್ನಗೇ . ೆಗೋಉಯಿಷ್ಟ್ರನುವಾರಣಾಸಿಹ.ಗಂಗೆಡುತಡಿದುಕ್ಕಿಡ ⁴⁹ಧಿಸಿದರೆಂದಕ್ಕೆ ಮೋಪನುತಂದುಗುರುವಕೊಂದನಾದಕ್ಕ

"ಜೋಪನುತ್ಕವ೩ಡಿಸಪಿಸ್ಪಿದವಳಆನಿಸುವಿಸುವ

⁴್ಮವರ್ ರ್ ೯೪ೱರು !

²¹ವನುರಅಡುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿರುಂಗಜ

ಿನೈಸ್ತಿಸ್ತಿಗಿನಿಜೆಯಾನ್ಯವಯಗಾಳಿಗಾಸಭರಕರಾವ ಎನಿಸಿ ಇದಲಾಶಿಸುನಂಪತ್ರಕರಪ್ರಸ್ಕನ್ನು ಇಂ ಕರ್ನಿಜಯಕರನಂತ್ರಾಂ ಿರ್ಪಣ್ಯಕಾಲಪೆಲಾಗ್ರಿಸುನ್ನ ಪ್ರಾತ್ರೀನುನ್ನ ಪ್ರಾತ್ರೇಷನತ್ತ ಪ್ರಾಕ್ಷಿಸುರುತ್ತು

್ರೀ ಕ್ರಿಯುಬಕರೇವರಲುರಂಗವೈವವನಜೆಯಲ್ಪಳಂತ್ರು,

ವಿಶಸ್ತ್ ಬಾರಾಜುಧಿರಾಜರಾಜಕರನ್ನು ಪುರೀತಿಯ್ಯು,

ವಿಶಸ್ತ್ ಬಾರಾಜುಧಿರಾಜರಾಜಕರನ್ನು ಪುರೀತಿರಪ್ರವಾಶಕ್ರುದ್ಧ,

ವಿಶಸ್ತ್ ಬಾರಾಜುಧಿರುವರಿಂಕೌಂಡಿಕ್ಯಗೋತ್ರದರಜ್ ಪಾಜರುಪುರುವರನಿಗೂಪರಿಂಕೌಂಡಿಕ್ಯಗೋತ್ರದರಜ್ ಪ್ರಾಟಿಮಿಜನ್ನು ಎಸೂತ್ರವರಾಜಿರಾಜಗಳರುಕ್ಕ ಳುನುಳುವ
ಗೂ

ಪರಿಪರ್ಜನಿಗಳು ಪ್ರತನಪ್ಪು ಕೊಟ್ಟರೆನ್ ಗುರಾಜನವತ್ರದು

್ಣಿ ಜೆ: ಜೆ: ಜೆ: ಹಂದರೈಮಕ್ಕ ಹಾದಾಜಾಧಿರಾಜಾ.ಜವರಪೇಕ್ವರ್ರ,(ನೀರಪ್ರ

¹⁾ಕ್ರುವ್ಣ ರಾಯವುಸುವಾಯರುಪ್ರುತ್ತೀನ.ಂಬ್ರುಜ್ಛ-ಗೆಇರಲ್ಲಿ(ನ) ನಮಗೆನಾಯಕರನ

''ಕ್ಕ್ ಪಾಲೀದಕರಡುಗುವಡೆತರಳಗಾಂಬಿದುನೈ ಳವ್ವಧಿಕೋಡಿಸ '''ನೈದುತಾಲುವಗಳಂಗೆಯೊತನಡೆನ್ನೆ ಮೈರುನಪುರಸದ ಕರೇಡಿ '''ಪ್ಪ್ ದುಸ್ತಾರುಕ್ಕೆ ಸಲುವರಾಕೋಡಿಸ್ಟೆಯಾಗ್ರಾರು ೧ಕ ಸಲೂ ''''ಮನ್ನೇ ಸ್ಥಾತಿ ಕ್ಲ ಅಂಣಿಯೊರಗ್ರಾವು ೧ಕೆಗೆ ಕೊ ಚೆಂನಪನಮ್ಯ ಪ್ರ

ೆಂದ್ರಗ್ರಾಮ ಎಳಗ ನೀಕ್ ಎ ಅಂಡುಗಳಿಸಿಕ ಒಟ್ಟರಕಾವಲುಸೋ ಗಳಿಗುಜರೆಯೆಗಡುಕಾರಡಮಿಗೆಪೊಜಗಳರೆಮೆಗೆರುಗುಗಳತಮಿಗೆಲ "ಬಳವೆಮೆಗೆಆಗುರಡೆಮೆಗೆರುಯಿಂದರಡೆಮೆಗಳುಬಬಲರೆಮೆಗೆ ಗಾ

¹⁸ಣದಸುಂಆಳುಂಬಿನಕಾವರಿಸುಂಕನುಗ್ಗ ಸುಂಳಮುವಾಜುಕೆಸರಿ

¹⁸ರವೆತ್ತನೆಮುಂತಾರಸರ್ವೈರೆಜಿಗೆಕಾಲುವಳಿಯುಗ್ರಾಮಗಳುಸವ ²⁸ಕೋಡಿಪ್ಟರುಸರ್ವ್ವೇರಾಯವನೂರೆಂಕಗಾಂಕೆಯಲೆಕ್ಕರಜ್ಞಿ

ಆದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕ್ಲೇನಲ್ಲಿ. ಪ್ರವರ್ಣ 4′ ಕಿ″ × 1′ 9″.

¹ಸ್ಪಸ್ತಿಕ್ರೀವಿಜಿಯಾ ಸ್ಟುರಯಾರಾಶೀವಾಹಾಕಕವರುವ ೧೪೧೬ ಸಂದವರಧಾವಿಸಂ ²ವೆತ್ಸಂದ ಶಾರ್ತ್ತೀಕರುದ್ದೆ ಸೀಲ್ರೀವುನ್ನ ಹಾರ್ಲಂದಳೇಕ್ಯರಂಜವಾದಿಕೋಳುಹಳವೆನ್ನಳಹನು ³ವುಆರಗಂಕಸೂನೆಗಾಜಭೇಣಂಕಚಕ್ರೀಕ್ನರಗಜಪೇಟಿಕಾಱಜೊಯಿಸಣದೇವಧಿನ ⁴ತಿ**ಊ**ವುದ್ಗೂ ರಯಿಂವುಡಿರಾಯವಡೆಯುಕುಮಾರರ.ಕ್ರೀವೀರನಂಜರಾಯವಜಿಯುವನು ಿನೆಯವುಶಾವೃಧಾನವೇದರುದುನವರವುಕ್ತ ಳುಜರ್ವತಯನವರುತಿರುವುಲದಲ್ಲಿದುರಾವ ಿರದೆಬಜೆಯರುಗಳಆರೋಗಣೆಸಯಿದಾನಕ್ಕೆ ಸಮರ್ಬ್ಬಿಸಿಕೊಟ್ಟಗ್ಗಾಮದರರ್ಮ ್ ಇಲ್ಲಲಸನರಕೃದುವೆಂತೆಂದರೆಲ್ರಿಯಂಬಳದೇವರಲವು ಅವಡಿಗೆಸರ್ವವೂಂಸ್ಪನ್ನಗಿನ ⁶ಡೆದುಬರ್ಪೂಂದುನಹ?ೈದುಲಿನೆಂದುತೆಂದೆದೇನರಾಯಾವರುಪುರವರ್ಗ್ಗವಾ ಿರಿಂಗಮುದ್ರೆದುಕಲ್ಲಹಕಿಸಿಕ್ಕೂ ಮಹೊಸ್ತು ಗಿಪುರವನುಕಟ್ಟೇಜಿಸಿ(ಸುಯಲ್ಲಿಕೆಯಿದುನುಕ ¹⁰ಟ್ಟಲಕೆ ಏನೆ ಕೆಳಗೆಅನಕೆಯುವುರಂನುಯಿಸ್ತಿಗೆ ೧೭ಕೆಪುರಗುತ್ತಗೆಭೋಗಿಮಾಡಿಕೊಂ ¹²ಛ₀ಾರಕ್ಕೆ ವರುಷವರುಷಂಪೃತಿಸಲಿಸಿವೆಗ್ಗ ೯**೪ ವಾ**ಗಿಪುಟ್ಟಿಯಿಹಂಧಾಹೊಂನ್ನ ನಿರುಜಪುರಗುವೆದುತ್ತದುತ್ತಗಳ ಅಮೋಗ್ಗಳನ್ನ ¹⁴ದಾನಕ್ಕೆ ಸಮರ್ಜಿಸಿಕೊಟ್ಟೆ ವಾಗಿಅಪುರವಚತುಸ್ಸೀಮೆಗೆಸಲವಗಗ್ಗೆ ಇದ್ದ ಉಅಚಕತ್ಯೋ ¹'ಟಕ್ಕಳಲ್ಲಿಟುರಆರುಬೊಂನುವೇಲುಜೊಂನುಸುಂಕಜರುವಾದುಆಡದೆಯೆಕುಂ ¹⁶ಭಾಜಬೆಜಿಬಿನುಗುಬಿಸವೆಕಳುಮುಂತಾದವನುಳಸರ್ವಸ್ಪುವು_{ಗಿ}ವನುಅಗುವೂಡಿಅ ¹⁷ನುಭವಿಸಿಕೊಂಡುತಿ..... ¹⁸ಸತಧಾತಿಧಿನಿಲೆಗೆಸುಟ್ಟರಪ್ರಮಾಣಿನಸೊಂನಿಸಬಳಗೆಒಬ್ಬವಡೆಯರಿಗೆವರುವ ೧ 1º ಬಂದ ಕಂಸಯಿ ದಾನಪರಾರ್ಭ ಅಭಿಗಾರತಿಸರಾನವೀಳ ಹುಸೇವಪರಿಹಾ ಜಸಹಾಲ ಅಮೊ ²⁰ಂನಿನಲೆಕ್ಕ ರಲ್ಲೂಆಗ್ರಾಮದಲ್ಲಿತೋಟಸಸಉಂಟಾದಸರ್ವಆದಾಹುರಒಳಗೆಗ್ರಾಮದಗು ²¹ಂತಗೆದುಗ ಎಂಹೊಂನುತೋಟದಉಸಪ್ಪದುವನುಕಳರುವೇಲಾಬಹೊಂನನ್ನಒಬ್ಬ ್ಲಿ ಒಡೆದುರಿಗೆಗೆ ೬ಲೆಕ್ಕ್ ದಲೂಅಮೃಒಡೆದುರಿಗೆ ತಕ್ಷ. ಮೃಆರಾಯರಜೊಂನುಉಂ ್ಟಿರುಆಪ್ಟುಒಡೆಯರುಆರೋಗಣೆಯ . ಕೊಂಡುಚಿತ್ತಯಿಸಿಯಿಹರುಆಗ್ಯಾಮಉ ಚ_{ಂಅವಳಿಯ ಮರದೀವಆದಾಯಹೆಚ್ಚು ವಸಂಮದವರು ಪ್ರವರ್ತವಾಯವ} ²⁵ಂನೆನೋಡಿಲುಬಡೆಯರ್'ಸಲುಉಮಯಿಸಪುರವನೂ . ಸ್ಕೋಮಾರರೇವ ²⁹ರಲಧಿಕಾರಿಗಳವಿಭಾಗಿಸಿಆಗ್ರಾವ.ದಗುತ್ತ ಗೆವಂನೆರಡುಹೊಂನ ²⁷ನೂತೋಟವಉಪಕ್ಷಹ.ವರ್ನೂಳರುವೆಗ್ಗೆ ಳದಲೊಂಸನೊಒಡೆಯು ²⁸ಗಳ ಕಟ್ಟಳೆಯನೂನಡೆಗಿಬಹರೂಅಂದುಅಪ್ಪರದಲ್ಲಿ ಹುೂಮಹಿಸೂರದೇವ ²⁷ಂನಿದಾನವೆ ರಡಕೆ ತ್ರಿಯಾಂಬಕಬೇವಾಲ್ಲಿ ಪರ್ವೃತೈದು ನವರೂನಿಲಿಸಿರರಂ ³⁰ರ್ಮ್ಡ್ಸ್:ಲಾವಸನ 8 ರಾನಶಾಲ್*ಯೋರ್ವು*ರೈದಾನಾಚ್ಛ್ರೇಹೋನು ³¹ಪಾಲನಂ ! ರಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಜ್ನೇಡಿಸಾಲನಾರಚ_{್ಛ}ತಂಪರಂ ! ಸ್ವರತ್ತಾ ್ದ್ವಿಗುಣಂಪ್ರಣ್ಯಂಪರದತ್ತಾನುವ.ಲರಂ 1 ಪರವತ್ತಾವಹರೇಣಸ್ವ ತಿರತ್ತಂ. ವೈಲಂಧವೇತ' ! ಸ್ಟರತ್ತಾಂಜಕವತ್ತಾಂದಾಯೋಪರೇಡಿವಸು.ಭರಾಂ !

ೆ'ಪಟ್ಟರ್ಬ್ ಸರಸ್ರುಗಿರಿಪ್ರ ಜೊಂಪಡು ಿ ರ್ಯ್ರವಿ: 8 ರೇವರ್'ಅಪಡೆಸರೆಸ್ಟ್ರೇಗಜವಿಸಿತಳನ ಯಿ ಡಅ ಳುಸಿದರೆಯೆಯ್ಲೇಕಾರ್ಗೃರಪಮಕ್ಕೆ ಬೇಳರುವನಿಗಳಮೆಟ್ರಾೇ ಿ'ಸುಗಡೆಸುಲೂರಿಥಿನಾರನರಿಗಳ್ಳಿನ ನ ಗಿಸ್ಕಿರಳೆಂದೇಗಳಳ್ಳಿತ ಿಗೆಯ

9

ಆರೇ ದೇವಸ್ಥಾನವ ಮಹಾವ್ಯಾರದ ವಳಲಾಗಿದ್ದು ಉತ್ತರಕಡೆಗೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮೂ 1'9 ×1 9'

¹ನ್ನೆಸ್ತಿ ್ರೀನಿಜದಗ್ರಪ್ಪದರ್ಷ.ರೀನಾಶನ್=ಪಸುವ ್ಗೆ 'ನಿಗನೆಷ್ಟ್ರೀಮುಖನ್ನವ ಸೈರರಲ್ಡ್ ಇಲ್ ಎಲ ್ರೀರಾಸ್ಕ್ರಮ್ನ ಕವೆಲ್ಲೇತ್ತರ್ ೈಗಸುರುರ್ಚ್ವಿತ್ರಿಯ ೨ "ಕಲೇವರ್ ೖಣು-ು=್ಒಡಿನೃಗೊತ್ರದಅಪಸ್ತ್ರಂಭ 'ಸೇಶ್ರಶಪುಜ್ಞಾಬಾಧ್ಯಾಜನಾವರ.ಪಿಡಾಜಗಳಕು ್ವಿಳುಸುಳ್ಲವ∿ಿ ವರಾಜಗಳುೊಚ್ಚಿರವ-ೕಲಾಕ ಸನ "ದ್ರ್ ಮೆಸೆಂ" ಎರೆಕನ್ನೆ ್ರಿ ಮೆಸ್ಟ್ರಹ್ನರಾಜ್ ಧಿರಾಜರಾ ⁶ಜಪರಪೆ ಇಗ್ನ ಗ್ರೀವೀಶಸ್ರತಾಪ್ರ-ವೀರ-ಎ.ಮ.ಸಾ 1 ಕರನ್ ಸಲವತೆರಕ್ .ಂಪಿಯ ಜನೆಂದ ಒಳ್ಳಾ ¹¹ದುಂಬ ವೀವರಿಗೆಸರ್ವವೂನೈಸ್ಇಸ್ಸರುವಿಪತ್ರಿಯಂ ¹⁰ವಿಕಪುರೆಮಮ್ದ್ರರುಕ್ಕಾಲುವ ವಿಕಗರೂರುಜ್ಕುವು ¹³ಕಾಲವೆ?ಕೊಟ್ ಸೀಸಿ ಸಂಮನಪ್ಪು ರುಶ್ರ ಸುಕ್ತ ಸೇರಿ ¹⁴ಸ್ಸರುವಿಪಪುಕರಂಗೆಲ್ಲೆ.ಚಪಾಡಿದಿಉಡಿಪಳೆಮಂ 15 ಗೆಂದರೂ ϵ^{μ} ್ರಯವಾಗಿಎಂದರು ϕ ರವಟ್ಟ ϵ ಯಿಸ್ಟುP್ರಾಮ ¹ಿದೊಳಗ ಇವೆರಕ್**ಜ್-**ಇದುಭ್ಯೂರೆ≗್ಷಿನ ಮ್ಲುರ್ರಿಕವೆ ¹⁷ಱುೆಗಳುವೆಟ್ಟದಕಾನಲಯೋಗಾಜವೆಮಿಗೆಗಳಾಬಾಯರಿಗೆ ¹³ಕೆ ಇಜಗಳಲ್ಲಿಬಿಗೆದಿ,ಸುಗಳಲ್ಲೆಬಿಗೆಅಸಲ್ಲೆ ಬೆಗೆಅಸಗರು ¹⁹ಲಾಗೆನ್ನು,ದರಲಿಕಿಪಿಗೆ= ಬ್ರಾರಲೆಕ್ಟ್ ಸಾಗವಸ್ಯುಕ್ಟ

^{ನಿ}ಶಿರಿಗೆಕಾವರಿಮಿಇನ ಗ್ನಮಿಷ ವಾದಾಖಿಷೆಸಿರಿಯಾರ ^ಇವೆರ್ಜಿನೆಮೆ ರಾವರೆಂಡ•ಜಾಂಗ್ ನ ಸ**ಿವ**ಜಮ್ಗ ಿ ಟಾರಸರರಾಜಿಜಿಯನ್ನು ಕಿನೀರಶ್ರರ್ಗಾಗ್ರಾಷ್ಣ್ರಕಾಜ ಗಿಗೆ ⁹⁸ಪ್ರ-್ಗಾನಾಗದೇಕೆಂಡುಳ್ಳುವೄರ್ ರ**ಿ**೧ಸೌ ಮಾಡ ಕರಾಜಯಗಳಿಸುಳ್ಳವಾಗೋವಿಂದರಜದ ಗಳುಲ್ರಿಯ ಿವಿ=ದೇವರಿಗೆ=ಫ್ಫ್ರ್ಯರಶಿಣಿಡುಳಲ್ಲವಹ 1ಮಿಸಿಕ್ಕ ನನ್ನ [%]ರೆರ=್ಸಾಪಮಿಲೆಸ್ತರೊಳ°=, ನನ್ನಬಸಿಧಾರೆ ^{°7}ಯನೆಜೆ*ರು=* ಇಟ್ಟರ್ನ್ನ ಉೡ್ನಾ ಕ್ಲ≈ಹಿಡ [ಿ]ಫ್ ಭೀಲ್, ಕೇರ್ಬೇನ,ಮೇವರ್ಯವರ್ಯ (ನನೆಗ ಿಜ್ಯನಕರೆಗ್ರಾಮ್ಯನಕರೆಗ್ರಾವುದಿಪ್ರಶ್ತಾರ್ವ ರರ್ (ದಾ ³⁰ಗೆಪಿಂಜನೆಯ್ಡೇನು-ವೈೀಶ ನಾ*ಚ್ ೀವೆ* ಇಳುವೇಲ್ | ³¹ದಾನಾತ್ರ್ಯಗ್ಗ<ವೆವಾಪ್ಮೇತಿಜೀಲ- ಡ.ಕ.್ರ^{್ಯ} °ವರು ಕ ಸ್ಥೆರತ್ತಾದ್ದ್ವಿಸುಗ್ಯಾಫ್ಗೆಣ್ಣ ಮತತ್ತಾನು ⁸³ಮುನಂ I ಪ್ ವತ್ತಾಪರಾರೇಗ್ ಸ್ಪರ್ವ್ನನಿಸ್ಕ ⁸¹ల్ల,భవింతో 8 న్వర్త్వూ ఆవరభ్నాంచాయే. ఇక ^{ಡಿ}ರೀತಿವಸುಂಧನಾ I ದಷ್ಟ್ರಿವೆದ ಸಪನ_{್ರ}ಿವಿ ³⁶ಪ್ಪಾಜಿಡಿಯಾಯ್°-್ರವ್ಸಿ ೯ ಈಸವ.--ಸ್ಥಾನ 37~ na.

(ಮು-ರೆ ಕಜ್ಞಾ ಚಕ್ಕೆ ಮೆಶ್ವು ಬೇಗಿವೆ)

4

ಅದೇ ದೇವ್ಗೆಗ್ದಿನವ ರಳವಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ

ೈಗಳಾಧಿವರಪ್ಪನರು I ಕುವನುನ್ನು I ಸ್ಪಟ್ಟಕ್ಕಿನಿಯಾ ಖ್ಯರಯಾ ಧೀರ್ವರ್ಜಿವರು ನೀಗಿ ಸೆ ರವೈರ್ವನ್ಯರ ರಾರ್ಜ್ಗಳುಗಿಲು ಶ್ರೀಮಂಡ್ಡ ವಾರ್ತಿರನೇ (ಪ್ರಮೈಗುರುರು ಶಾಶ್ರಿಯ ಎಳಸೇವರ ಮರಕೆ ಹಾಗುವು ಯೈನವರನಾರ್ಯ ಪ್ರತ್ಯರಾಯ್ನು ಕ್ಷರುಗಿನ ಬಯೆಪ್ಯಾರು ಶಿರ್ವಾವಿಸ್ ವರಸ್ಥಾನಿಕ್ ವೈಗೇಗ್ರಾಮ್ರ ಪ್ರಾಯಾಸೂತ್ರರಾಮಣ್ಯವಾಧ್ಯಯಾದರೆಯಾಗುವೊಳಿಯಾಗುವ ಕ್ಷರಸ್ಥಾನಿಕಾಲಯಿನ ಸಿನ್ನೇ ಭಾರಾಸಕ್ಕ

5

ತೆರಕಣಾಂಬಿ ಗ್ರಾಮದ ಮೂಲಸ್ಪಾನೇಕ್ವರ ದೇವಾಲಯದ ಪ್ರೊಳಬಾಗರಿಗೆ ದಜ್ಞಿಣಕಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4.

ಿಬ್ಬರವನ್ನು ಸೃತ್ತಿ ಕ್ರೀಜರ್ಮಾವುದರ್ಯಲಿನಾಹನಕ್ಕರು ವ್ಯಕ್ತಿಕ್ಕಿ ಸಂ

ದಿನಡೆತರರ್ತ್ ಮಾನೆದರಳಲ್ಲಾ ಹೈನಂದೆದ್ದರೆದ ಕಾರ್ತೀಕರು ಎಂಬ್ರೀದುವುದುವೇದರೇವುತ್ತ ಮಂತೆರಳಗಾಂ

ವಿಯ್ಯುಮೂರ್ವು ವರ್ಷಕರ್ ಜನೆಯ ಪ್ರಭಟನೆಗಳಿಗೆ ನೀಡೆ ನಡೆ ನಿರ್ದಾಹನೇವೆಗೆ ಬ್ರೀದುವುದು ಹಾರುವಳೇ

ಸೃರವೀಗಾ ಕಚೆಕ್ಕೇನ್ನೆರೆಗೆ ಜನೇರೆಬಿಗೆ ಒತ್ತಮುವಿಕೋ ಅಪ್ ನೆನೆ ಸಿರ್ವರಿಸಲಾಹನೆ ಸರ್ವಿಗಾಹನಕೆ ಬರೆದು ಪ್ರತಿ

ತಿರ್ದಾಶನೆ ಹ.ರ ಜ್ಯಾಧಿಪತ್ರೀನಿರೇಹನೆಯ ಮತ್ತು ರೆನ್ನು ಮುತ್ತಿ ಬೆಂದು ಸಾಗಿ ಸಮೇರ್ವಿಸಿನ ಪರ್ಧನೆ ಹೆಚ್ಚುವರ ಪರ್ವಾಧಿಸುತ್ತಿನ ಬೆಂದು ಪ್ರವಾಗಿ ಸಮೇರ್ವಿಸಿನ ಪರ್ವಹನೆಯ ಪ್ರಸ್ತೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಸ್ತ

ವೇಲ್ಬಾಗದಲ್ಲಿ

^{≀≀}ದ ನಮಲನಯೋರ್ಮರೈದಾನಾಕ್ಟ್ರೈಯೋನುಮಲನಂ ≀ ದಾನಾತ್ಸ್ವಗ− ¹ಿಮವಾಪ್ಫೇ≷ವಾಲನಾದಚ%ರಂಪದಂ ⊪

6

ಆರ್- ಗ್ರೌಮದ್ದು ಲಕ್ಷ್ಮೀವರದರಾಜನ್ಯಾಮಿ ದೇವಾಲಯವ ಸಾತಾಶಮಂಟಲದ ಉತ್ತರಕಡೆ ಜಗರೀಮೇಲೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಪ್ಪಿ.

ಪ್ರವಾಣ 5 × 1′ 8″.

'ಕುಭವಸ್ತಾನ್ನತ್ತಿ]ೀಜದೂ ವೈರಹ್ಮಾರಿಗಾಪಳುಕವರುವ `ಗಂತ - ಒ⊾ ಗಂಡೇಡನವರ್ತ 'ವಾನಌಾಯಕ್ತ್ಯಕ್ಷಿಸುವತ್ಸರವಕಾ ^{ಸಿರ್ಧೀಕ್}ು ೧ ಲ ಶ್ರೀಮಂಡುಪ್ತಾರೇವ ^ಕರೇನೆ (ತ್ತೆಹ ತೆರಳಣ ಂಬಿಯ್ರ್ರೀಲ್ನೂ ಿಳವಾಧವೇದರಅಂಗಭೂಗಅಮ್ಮುಡ ಹಿಡುಗ್ಗಿಯುಮಹಾಮಂಡಲೀಕ್ಷ್ಯರಭೇಗಾಂ ಅಕಚಕ್ಕೆ ಸಕ್ಕೆಗಡುವೇಟೆಕಾಜ . ಜಮರಿ 10 ಕೋರ್ಣವಳವೆಗುವಿಷನುಮಅರಸಂಹ 11 ಸೂರ್ವಜನಕರಿಧುಮಾವ್ಯವಿಷಾ 12 ಅಕಂಮಹಾವಾಜ್ಯಾಧಿಸತಿಯುವ ತತ್ತ್ಮ[ರ] 13 ಕ್ಷೀಧಿರಾನಂಜರಾದುಪ್ಪದೆಯವುಧ 14 ರ್ಮವಾಗಿಸಮತ್ತು ಗಿನುಮಮಹಾವ್ಯ 15 ಧಾನುವೈಯರಾಉವರಿಗೆಅವುಗೆ 16 ದುನೂಕೊಟ್ಟುಯಿನತಿತಕಾಂಬಿಯುವು

17 ಪತ್ರಗುಅಚಿತ್ವ ಸಂಪರ್ಭಿಸವರಿಗೆ
18 ನಿರ್ಯವನಕೊಟ್ಟು ದುಂಡುಡಿ
18 ಕೊಟ್ಟಿತೇರಕಾಣಿಕೆಅನ್ನು ವ್ಯವದರ್ಮ
18 ಕೊಟ್ಟಿತೇರಕಾಣಿಕೆಅನ್ನು ಮೃತದರ್ಮ
18 ರಂತಕ್ಕಾಣಿಯಾಗುಗಳಿಸಿದಕ್ಕಾಣ
28 ರಂತಕ್ಕಾಣಿಯಾಗುಗಳಿಸಿದಕ್ಕಾಣ
28 ವ್ಯವ್ಯವಾರ್ಯಿಗಳಿಸಿದ್ದರು
28 ವ್ಯವ್ಯವಾರ್ಯನಿಗಳಿಸಿದ್ದರು
28 ವ್ಯವ್ಯವಾರ್ಯನಿಗಳಿಸಿದ್ದರು
28 ವ್ಯವ್ಯವಾರ್ಯನಿಗಳಿಸಿದ್ದರು
28 ವ್ಯವ್ಯವಾರ್ಯನಿಗಳಿಸಿದ್ದರು
28 ವ್ಯವ್ಯವಾರ್ಯನಿಗಳಿಸುವುತ್ತಿ

. (ಹಿಯ್ಲಾಗರಲ್ಲಿ ಅಕ್ಷರಗಳು ಹೋಗಿದೆ.)

7

ಅದೇ ದೇವಾಲದುದ ಉತ್ತರಕಡೆ ಜೊರಭಿತ್ತಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

¹್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಜಗತಾದಿ . ಜಂ ²ನಿರ್ಬ್ಗಿರಗಂಡಕೊಂಡೆದೇವಲೊಳಿರವಾಜಕರಸು ⁸ಗಳಜೀನ್ನೊ ೯ೀಧಾರೆ

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8

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಜುಭವ್ರ ದೇವಾಲಯವ ವಾತಾಳಮಂಟಿಸದಲ್ಲಿ ಪುರ್ವಕಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನೆಲ್ಲಿ. ಪ್ರಮೂ 5' 6" × 8'.

> 'ಕ್ರೀಮತೇರಾವೂನುಜಾಯನಮಃಸುಭಮಸ್ತು ಸೃಸ್ತಿಜಯಾಘೖದ ್ಯಾಣಲಿವಾಹನಕಕವರುವ ೧೪೩೨ ಸಂದರ್ಭಿವುಸಂವತ್ಸ ⁹ರವಪುಷ_{ಟ್ಟಿ}ಬ ಎಂಲುಕ್ರೀಮನ್ನ ಪಾರಾಜಾಧಿರಾಜರಾಜದರವೇ ್ಟ್ ಬ್ರೀನೀರಪ್ರಕಾಪ್ರೇಕೃ ಪ್ಲ ಪೇವಮಹಾರಾಜವಾಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗ್ರೆಉ ್ತ್ರಿರಲ । ಅವರಮವಾಶ್ರಧಾನ ಿಣುಂದ ಯಕ್ಷ ಬಿಜಮಾಡಿಯಿ ಪಕ್ರೀಮ ನಿಮಹಾವೇವರೇವೊತ್ತ ಮಅಳ್ಳಾರುವೇವರಿ ಿಗೆರಧೋತ್ಸವಕ್ಕೆ ಕೊಟ್ಟವಿವರರುಕನಾಂಡೆಗೆಸಲಾಸಗ್ರಾಮಗಳೊಳಗೆದೇವೆ ಿದಾದಾಬ್ರಹ್ಮದಾಯತೊಜವಾಜಾ ¹⁰ಗ್ರಾಮಾನುಗ್ರಾಮಗಳುವಳ್ಳಿದ್ದೊ ಅವರುಪ್ರರಗಳುವೊಡಲಾದಪ್ರತ್ಯೇಕಗ್ರಾ 11 ಮಗಳೀದವೃಷ್ಟೇಕಹ್ಳಾಗೆಯೆರಡುಯೆರಡುಪಣವಿನಲಿಕದೊ...... ¹³ಕಲಾಣಸನವಹಿರಗಿಆಳ್ವಾರದೇವರೆಮ್ರುತಪಡಿಗೆಕೊಡಪಳ್ಳಿತರಕಣಾಂಪೆಯ 13 ಅದ್ಭುವ್ತಗಳವು ನೇರಸರಿಗೆ ವಡಿಗೆಯ ರನಂದಯ ಅರಸರಿಗೆ ಣಿಕೊಟ್ಟಳು ಯುತೇರಕಾಣಿಕೆದುಸೂನ್ನ ರಂಕಣಾಂದೆದು 15 ಟಾವಡಿಗೆಖರತಾ.....ಯಾಲೆಕ್ಕ ರನ್ನಿಕುಳವಾಸಿದುಕ್ಕೆ ಕೊಟ್ಟು 1್ಆಳ್ವಾರವೇವರರಭೋತ್ಸವ......

<u>ಒಂಬುಗ</u>

ಗ್ರೀಮಲಿರುವಗಳಲ್ಲುಎನವ ಕ 1 ಕುಭಮಾಗ್ರಸ್ಪಪ್ರಿಕ್ರಿವಿಜನನ ಗಿಧ್ಯುರಮಕು.ರಿನ ಜನಕರರುಷ್ಟರ್ಗಾಗುವುಗುವುಗೆ ಚಿರರವಾಗಗುರಸು ನೀರ ಕ್ರೀರುವುದು.ರುವ 'ಕ್ಷರಜಾನಿಕೇಗಿ ನಾಗಲ್ಲಿ ' ಅರಸು.ಕ್ರೀಸ್ ಗಗೇಣುಎಪತ್ರೀಕ್ಷ್ಮದೆಸೆ,ಪನುವಗಜನೇಟಿಕು. -'ಅರ್ಷಿಸುಗಿರಾಮ' ಜೆಡುರಿಕೇ ಮಾತ್ರೀನಿನಗೆ ಒದ್ದುವೆ ' ಬೆನುಗುವರ ಹಿಪ್ಪೆಯ್ಯವಿರುವಜ್ಯಗ್ಯೇಟ್ರಿಕೆಲಾಗಿರುಕಳ್ಳಾ ಹುತ್ತೇವನ್ನಟ್ಟಿ ಮರವು ತಿಗೆಮಸೇಕೇಸ್ಟೆಸ್ಟ್ ಹುರುವರ್ತಗಾರಿಯಲ್ಲಿಪೆಕ್ಟ್ ರಾಧಕರ್ಸುವರು -'ಅರ್ಮಿಕ ಪರಿಕಟ್ಟರುವೇಮೆ ' ಆರುವೆ ಗಳಿಸುವುದು ಪರಸ್ಕೆ ಸ್ಥೇಷ್ಟರ ತಿದ್ದೇನ್ಸ್ ಮಾಸುವಾರ್ಯಗುವಪ್ಪಕೊನ್ನವು ಸರ್ಗಳು, ಇದ್ದುವೆ ' ತಿನ್ನು ಸು. ಎರೆ ಹಗಳಗಳುಗಿರುವುದು ಕ್ರೀಪ್ತಿಸುವ ಹಾಗ್ರವಾಗ, ಹೊಂಡೊಳಲು ಸರ್ಗೆ ಪ್ರಮುವರಿಸಗಳು ಕ್ರಾಪ್ತಿಗೆ ಆರುವ ಕ್ರೀಪ್ತಿಸುವ ಪರಸ್ಕೆ ಕ್ರಾಪ್ತಿಸುವರೆಯಾಗಿದ್ದು ಸಂಪರ್ವಕ್ಷಿಗೆ ಕ್ರಾಪ್ತಿಸುವರೆಯಾಗುವ ಮಾತ್ರಕ್ಷಿಗೆ ಪ್ರವರ್ಣ ಸಂಪರ್ವಕ್ಷಿಗೆ ಪರಸ್ಕೆ ಸಂಪರ್ವಕ್ಷಿಗೆ ಪರಸ್ಕೆ ಸಂಪರ್ವಕ್ಷಿಗೆ ಪರಸ್ಕೆ ಸಂಪರ್ವಕ್ಷಿಗೆ ಪರಸ್ಕೆ ಸಂಪರ್ವಕ್ಷಗಳು ಸಂಪರ್ವಕ್ಷಿಗೆ ಪರಸ್ಕೆ ಸಂಪರ್ವಕ್ಷಿಗೆ ಪರಸ್ಕೆ ಸಂಪರ್ವಕ್ಷಗಳು ಸಂಪರ್ವಕ್ಷಿಗೆ ಸರ್ಕೆ ಸಂಪರ್ವಕ್ಷಗಳು ಸಂಪರ್ವಕ್ಷಗಳು ಸಂಪರ್ವಕ್ಷಗಳು ಸಂಪರ್ವಕ್ಷಗಳು ಸಂಪರ್ವಕ್ಷಗಳು ಸಂಪರ್ವಕ್ಷಗಳು ಸಂಪರ್ವಕ್ಷಗಳು ಸಂಪರ್ವಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಕಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಕಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರ್ಧಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂಪರಕ್ಷಗಳು ಸಂ

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ಅದೇ ಗ್ರಾಮದ ಜನುಮಂತ ಮಂಟಪಧಲ್ಲಿ ಪಡ್ಡಿಮಕದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮೂ 5 3 ×3 3

'ಕುಜವುನ್ತು ಸೈಸ್ತಿ ಕ್ರೀಜಹಸಿದ್ದು ದಹುಕಾಲಿದ ಪ[ನ]ಕಕವರುಷ ೧೯೬೨ ್-ದ । ವಿಕ್ರವಸ್ವವತ್ನರನ । ಪ್ರವ್ಯಕ್ತು ಇದ ಸೋವ್ಯವ ಕದ್ದಬ್ರ್ಯುಮದ್ರಾವಾ ಿಧಿರ.ಜಪರವ್ವೇಕ್ಷ ರಶ್ರೀವೀರಪ್ರತಾಪ್ರ್ಯಾವೀರವೇಂಕಟಪತಿವೇರವು---ರಾಹುರವರು ್ಪ್ರೆಧ್ಬೀರಾಜ್ಯ ಸೈದುತ್ತಂವಿರಲ್ಗುುವ ಂಮಪಾಮೈಸೂರಅಧಿಸನರಸುರಾಜಅದ್ಭುನ ⁵ವರುರರಕ್ಷಾಂಪೆಡುಲಿ I ಕೆಂಜನಾರಸಿಂಪಸೆಟ್ಟರುನೂತನಪ್ಪರಿಷ್ಠೆಯಾಗಿತೆರಕ್<u>ಷಾ</u>ಂಪಿ ⁶ದುನುವುಳೇರಿದುಲ್ಲಿನೂ⁻ನಮಂಟವವನೂ ಕಟ್ಟಿಸಿಸನುವಂತರಾದ.ನ್ನು ಪ್ರತಿವೆ ೄದುಂವೂ ⁷ಡಿಆದೇವರವ**ಿತರಕ್ಕೂ ಅಲ್ಲಿನೂ**ಡುವಂಧಾನಿತ್ಯಕಟ್ಟಳಯಸತ್ರಕ್ಕೂ ಸರ್ವ್ವಮಾನ್ಯವಾಗಿ I ಿನಂಮದೆ ಇರರನಕ್ಕೆ ರಾಹುಬಂದನಮಗೆ ಕಾಲಿಸಿದರೆ ಕಳಾಂಬಿಹುಸೀಮೆ ಮಾತಂಗಳನ್ನೆ ಳಡ ಿಪುತ್ತನಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನೂ I ಸಹಿರಗ್ಫೋರಕದಾನಧಾರುವು ರ್ವೈಕವಾಗಿಸ ¹⁰ನುಮಂತ್ರಸ್ಸಾಮಿಯವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿಮಾಡುವಬ್ರಾಹ್ಮ ಗಸತ್ರಕ್ಕೂ ಸರ್ವೈಮಾ ¹¹ನ್ನವಾಗಿನಡಸುವಹ್ನಗೆ I ವಾಮನಮುದ್ರಸಮೇತವಾಗಿಸಿಲಾಣಸನವಂನೂಮು ¹²ಡಿಸಿಕೊಟ್ಟಿವಾಗಿಯಿಗಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯಪೊಳಗಾದಭೂಮಿಯುಪುರ್ವ್ವ ¹³ ಮೇರದು ಲ್ಲಿ ಆಚಂದ್ರಾರ್ಕ್ನ ಸ್ಥಾಯಿಯಾಗಿ ಕೊಟ್ಟಕಿಲಾಕ.ಸನ ! 14ದಾನಮಲನೆಯೋರ್ಮೈ ಧ್ಯೇರಾನಾಫ್ಟ್ರೀಯೋನುಮಲನಂ । ಬಾನಾತ್ಸ್ಪ್ರಗ್ಗ ದುವಾಪ್ನೇ (ತಿಮೆಲನಾ ¹⁵ರಜ್ಯುತಂದರಂ 9 ಶಿಕೈವವಸುಧಾಲೋಕೇಸರ್ವೈ(ವಾಮೇವಭೂ,ಸುಜಾಂ | ನಭ್ಯೂಜ್ಖಾನರರ ¹⁶ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ 🏾 ಲಂಭುಂಕ್ತ್ (ಸಕ್ತಿನಂಸರರ್ಜ್ನಿತೇ ¹⁷ದುದಿ I ತತಂ ಹಾರಿಣಾಂ I ವಿಕ್ರವ ಸಂವತ್ಯರ ¹⁸ಆರಫ್ಟ್ . . ಕನುಮಂತಸ್ಸಾಮಿಯ ²⁰ವಹಾರೇಣಸ್ವರತ್ತಂನಿವ್ವ ಲಂಭವೇತ್ I ಕ್ರೀ

ಅವೇ ಹೋಬಳ ಕರಕಲ ಮಾದಹಳ್ಳು ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 4'.

'ಸ್ಪಸ್ತಿ ರೀವಿಜಹಾಭ್ಯವಯಕಾಲಿನಾಪನಕಕವರುವ ೧೪೧೯ ಸಂದರ್ವನವಾನವಹ

ಿಹಿಂಗಳಸಂವತ್ಸರವಕಾರ್ತೀಕರು ೫ಲು ಕ್ರೀಮನೈಹಾಮಂದಲೇನ್ಫರಗಜಹೇಟೆಕಾರಜನಾದಿಕೋಳಾ[ಪ]ಳಘೇಣು

ಿಕ್ಷಡಕ್ರೈಕ್ಸ್ನರಆರಸಂಕಸೂನೆಗಾಱವೆನು೪ಹನುಮೂಡುಸಣರಾಜ್ಛಾಧಿಸುತ್ತಿ,ದೀರಉಂದುರೂರನಂಜರಾಡುಬಡೆಡಬಳಕೊಡೂರರು

'ಚಂಕರಂಜದಯು.ಡೆಯರುಯಜಾಣಬೆಯಅಪಸ್ತ್ರಂಬಸೂತ್ರದಕಾನೈಹಗೊತ್ರದಕಾಂಚಿಯಸಿಂಗುವವೈರಮಕ್ಕ ಳುಪರನಾಕ್ಯವ್ರಮಾ ಣ್ಣಗೈ ರಾವಸಾಶಸಿಂಹ

ೆದಜ್ಜನಿಸುವುದ್ರಂ″ಪ್ರಾಕುವಳಸಂಪತ್ನರದಮಾನೆ ಎಂ% ಕಿವರಾಶ್ರೆಯ ಪ್ರಕೃತಾಕವೆ ನೀ. ವನಸಮುತ್ರರಣಭಯಿತ. ಪ್ರೇಹುಮಧ್ಯದ

್ಲಸ್ಟಾಮ್ರ್ರೀನೊಮೇಸ್ವರವೇವರನನ್ನಿ ಧಿಡುಜ್ಞಿಸುವನ್ನೋವಳವಾನಧಾರ, ಪಾರ್ವಕವಾಗಿಸರ್ವವೂಶ್ವರವರಸ್ಕ್ರಕವ್ಯಾರವಾಗುಟ್ಟು ಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆ ವಾಮನೆಯುತ್ತಿಯ

್ಕ್ಲ್ಯಮ್ಮತುಸ್ತ್ರೀಮೆಗೆದಾಕಿಸಿ ತೊಟ್ಟುಬಂದಮುಂದೆಕೆರಾವಾಸನವನುಖರಸಿನೆಡಿಸಿಕೊಟ್ಟಿ ಶೃದುವೆಂತೆಯರೆನಂನುಬೊಯಿಸಣದಕರ್ಕನವು

ೆರೆರಕನಾಂದೆಯನಾಮೊಳಗಣವಂಮುವವನಾದಿಷ್ಠಯನೂಅರಾಕಾಲವಾಳಿಪನುವಾಸಕಕ್ಷಿನಳ್ಳೋಡಿದುವುರಮೊರವಾಗ್ನಿವಾದಿಷ್ಕೃದಾ ಗ್ರಾಮಒಂದೆನೂ

ೀರವಾಕಿಗೆತರುತಿವೃ ಕುಳವನ್ನು, ಮುಟ್ಟುಆಗ್ರಾಮಕ್ಕೆ ಜೊನ್ನಾಗಿನಂಮಸಸಸ್ವೀಕೇವೆನಂಜರಾಯಭವರೇಜೀವನವೆಯವುಡಿಲಗ್ರಾ

¹⁰ದಕರಾನಭಾರಾಪುರ್ವಕವಾಗಿರವೇವರಾನೃವಾಗಿಶಿಕನ್ನೊಮ್ಯವಧರ್ಮಅಗ್ರಾಮರವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮರವತಾಗಿನವೆಗೆದಾವನ ಮುಬ್ರೆಯಕಲ್ಲನೂವಾ

11ಕಿ ಹಿಕ್ಕೊಟ್ಟುಗೆಲಾಣಸನವನುಖರಸಿಲಂದವುುಂದೆನೆಡಿಸಿಕೊಟ್ಟೆ ಮಾಗಿಆರ್ ಮುವಾಕ್ಟ್ರಿನಕೋಡಿಯಪುರವೊರಲಾಗಿನಿವರ್ಗಕೊಟ್ಟೆಯಾ ಪ್ರೆಂಮ್ಮು ಮಾಡಿಸ್ಟ್ ಯಾದಚಂಸನಂಜ

¹ರಾಮವುರಕ್ಕೆ ಸಲುಜತತುಗೀನೆಯವಿರನ l ಈಗಾನ್ಗಳುವಿಹಾಗಿನೆಟ್ಟವಾರುನರುವ್ರಹಕಕ್ಕಬಳಲಾರಾರಾದಿದ್ದ , ಕೋಡಿಜುವುರ

ಿಚ್ಚ ಂದಿಯರಿಕಲವಾಡಿಯಳೊಳ್ತುಗುಂಡಿಹುವನುವಣಬೇರೊಸೆಯಒತ್ತಿ ಸರಿಸೆಟ್ಟಿನುಮನಮುತ್ತೆಯಕ್ಕುಬ ೧ ಅಜ್ಜಿನಂತೆಂಕಲಾಗಿನವ ¹⁴ದುನಮುದ್ರೆಯಕಲ್ಲು ೧ ಆಶ್ಲೀವರ್ತಿಕಲಾಗಿನವಮಗುವು ನಸ್ಥಳವಾಗುವಾದಿಟ್ಟೊಬೆಡುಗುವಡುಗುಮೊಡಲುಕೊತ್ತಬೆದುಗಿ ನಡೆ

¹³ಮೂಲೆಮಲ್ಲಿನಟ್ಟಬಾರುವರುವ್ರೆಯಕ್ಕರಿ 6 ಅಲ್ಲಿಂಪಂತೆಕಲಾಗಿನಡೆತುಕೆಳಗಣಗುಜ್ಜ ಗೊಂಡನಪ್ಪ ಇಂಪೊಲದಶತುಸಹತ(ರೊಪ

ಚಿಲ್ಲಾಡಿದಾಕೋಗನಕುಂಡೂಯೀಡವಿನಬೊಳದರೆಂಶಣಮೂಲೆಯರೊಕ್ಕಿದಾಬಾಕ್ಷೇರೆನೆ ವೈಕಜ್ಞಾಂ ಅಲ್ಲಿ ವಂಚ್ನ್ (ಹುವಾಗಿನಡ2)

!≀_{ಅವಸೀ}ವೆಯಾಮುಜ್ಜ್ ಎಂಡುನಾಗಂಣನ್ ವೈಹುಸ್ತರಣಮೇರಿದಾಳೆ ಉಪಟ್ಟಿಕಲ್ಲಾ ೧ ಆಜ್ಞಿಯ ತಂಕಲಾಗಿನಯು ಒನ್ನಳೆಯಿದೆ.

ಿಕಲಾಗಿನವರುಲ್ನೂ ಗರೆದುಚಿಕ್ಕ ನಾರಿಂದಿಸುವುವಣಕಕ್ಷನ್ನಿ ಕಾಗಿನಲ್ಲಿನೆಟ್ಟಕ್ಟುಬ್ಬ ಅಲ್ಲಿಂದಲೆಂಕಲಾಗಿನವರುಯಾರವಾದಿನ್ಯ್ ದುಕಳು ಿಯಿಸಿದುದುದ್ದಿರುವುಗಲ್ಲಿ-ಪಂಚಾವಲುಸಭ್ಯಕಲ್ಲ ೧ ಅಧಿರ್ವಚತುವರುಗಿನಸಾಯಿಸಿದೆ.ಇರಿಸ್ಕ್ ಹುಲ್ಗಳುಸಟ್ಟ ಸುಪ್ರಚುನುವಾಗಿ ದಾರಿಗಬಡಗಲಾಗಿರುವರೊಪ್ಪೆಕಾಳಿಗೆಬದಲಾಗಿನಟ್ಟಿಕಲ್ಲಾ

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ಿ ಅವಿ ವರವಾವಲಾಗಿನಡೆದುದೆ*್ಗೇಡಿಮಿವ*ರಿಸುಕ್ಕೆಡುಳಿಡ ಸ*್.್ಲೇಗಿಳಿಸುಟ್ಟ್ಬಒ್ಬ್ಗಳ್ಗನ್ನಲಾಯಿ,ಶಹಾವ್ಯಸಮಪ್ರದ ಕ್ಲಬ್
ಲಕ್ಷಿ ವರವ ವಲನಾವಯಿ ನಂಡಿಸುವೈ
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°ವೇರುಲಿಹಾಗಿನಡರುರ್ಮಿವ-ದಿಸ್-ೇಡಿಯಪುರದ.ಡಸೀವೆಯ

(ಮೆ ಬೆಕ್ಸ್ ಬಿರು ಬೇಗಿರೆ)

12

ಅದ್ ಜೋಸಿಳ ಹುಲ್ಲಾ ಣಕ್ಕೆ ಆಗ್ನೇಯ ಅರಸಿಳವರ ಜೀಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮೇಣ	5 A 2 9″	
¹ _{ಕ್ರೀಗ} ನ್ ಧಿವತಯೆ	5	
² ಜಹು! ಸ್ಪ್ರ್ವುಕ್ತಿ ವಿಜಯ ಘೃರಹು .ಲಿಎ.ಪನಸ್-ಪರು	6	ಪುಸ್ತ್ಳುಬೇವೆರಾಯ
³ ಸ _{೧ಕ್ಕೊ} ಸಂದರ್ವ್ ಮಾನವಿಜಯನೆ ವತ್ಸರದಚೆಯಿ	7	. .
⁴ ತ್ರಮ ೧೫ ಗುಗುವಾಗಿದ್ದು	8	=ೆಗಟ್ಟಿಸೂಮಿ ಲಾಣಸ
(ಮುಂದೆ ಕ	ಒುಪರಿನ)	

13

ಅದೇ ಹೋಬಳ ಯರೆಯುರ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 x 2

ಿಸ್ಪಸ್ತಿ ಕ್ರೀನಿಜಯಾಮೈದೆಯಕ್ ಲಿ	್ಮೆ ಮಲಾಜಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾವೆ ಆ ಪ್ರತಿಪ್ಪುಕ್ರವು ವೆ.ತೆಂ
² ವಾಹನಕಕವರುವ ಂಗ್ರ್ಲ ಸಂದವರ್ತ	⁷ ವರೆತರ=೯ ವ್ಲೀಮೆಯತೆಯೂರಗ್ರಾಮನನಿಮಗೆರಾನ
⁸ ಮಾನವಾದಆನಂದಸಂವತ್ಸರವಕ್ರಾವಣಬ _ಿ ಖ್ರೀಮವೈದಮಾ	ತಿ ಮರದುರೆಯೂರ
n's	್ = = = = = = = = = = = = = = = = = = =
'ಪ್ರಿ'ಪ್ರಾಪನ್ ಚ್ ರೈರಾರ್ ರೈಪೇಂಗಡೆಯ್ಯ ಸಚರು ''ರುವ ಳ್ರಾ	10 ಆ್ಂಭನಿಸು
⁵ ರಂ ನಿಗ್ರೇಮನ್ಮ ಜಾಮಂಡಲೆ ಕ್ವರರಾಮಾಜತಿರು	11 ಸವ ವೊನ್ಯವಾಗಿಅನು
(ಮುಂದೆ 2 ಪಜಿ	ಗಳು ಹೋಗಿವೆ)

[ಿ] ಕಾಡಿಸುವವೃದರವಾಗಿ ಮೆ.ಎಳಲ್ ಗಳ್ಳು? ವಿ ಮರ್ಬ್ನುನಿಸರೆ ಲಿಸುಮಿರವಾರ ಸಮತ್ರುಎಳ್ಳು, ೧ ೯ ಜ್ಞವಲ್ಲವೆ ಗಲಾಗಿ ಇದುಮಿರವಾಗಿದ್ದ ಗಾರ್ಬಿಯ್ನೇ ಮೆಟ್ಟುಗ್ಗಳಿಸರೆ ಬಿಸುಮಿರವಾರ ಸಮುಮಿರವಾಗಿದ್ದ ಗಾರ್ಬಿಯ್ನೇ ನಡೆಸಿ

[್]ದರ್ರವಯಸ್ಥನೆಸೆಪ್ಲು ಇಸ್ಟ್ರೀಯಿಸಡುಸ್ಗಳೂ ಇದ್ದೇಸ್ಟೆಗಳೂ ೧ ಅಲ್ಲಿಸಿರುವ ಪಲ್ಪಡುತ್ತು ಗೌಲವನಕಡುರಿಸಲಿಸಿ ವಾದಿಸ್ತ್ರಾಯರೀಕವುನೇ-ಡಗೆಸುಲ್ಲೇಬಳಿಸು

[ೆ]ರುವಡುದಲನೆಟ್ಟಿಕ್ಕರಿ ಎತ್ತಿ ರಂತಿಗಳಲಾಗಿ ವಿಷವೇರಿಗಳಿೖೆಗಳ ರೊಡುವೆಯಲಲ್ಲಿ ಜನ್ ಇಲಿಡುವರೆ ಪಾರವುಟ್ಟಲ ರೆಡ ರೇಲಿದು ವಿಶವಸವಾಗ್ರಕ್ಕ ಕ್ಷಣ ರೇಲಿದು ವಿಶವಸವಾಗ್ರಕ್ಕರಿ ಎಲ್ಲಿ

^{ೆಂ}ದ(ಅಶ್ವಿಯು)ಬಿಸ್ಅ ಗಿನತಮ್೯್ ರುವ~ರಿಒ೪ದುವಿಸ್ಕಾಮೆಸಿ ಅನೆಟ್ರಿ ಕೃಷ್ಣಿಸಿಅಲ್ಲಿಂದ ಒಸಗಲ್ಗಾನವಲ್ಲಿಗ್ ುಸೂರಿದ್? ಹುಒ್ಸ್ಟ್ ಪ್ರೆಸ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಾನ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಾನ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಾನ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಾನ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಿನ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಾನ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಾನ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಾನ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಿನ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಾನ್ ಸಿಸ್ಕರ್ಯ ಸ್ಥಿನ್ ಸಿಸ್ಕರ್

[ಿ]ನಟ್ಟ=ಜ್ಞ ೧ ೬ ನಿಯ್ಲಷಗರ ಗಿನಡರುಖಾರ್ವರಿಸ೯ನೇಗೊರುಳೂ ಡಿ ಫರಯ್ಲಿಯೂಜ~ನೀಲೆಯಮುಜ್ಜಿ ವರಿಜುಪವಿಳಿದಕರ್ನ =ಡೆಯಜಿನಟ್ಟ್ ಜಿನಿ ೧ ಅಸ್ಥಿಯಂದು ಸೂರ್ಗುವರಿ - ಸಂಪುರ್ಣಕ್ಕೆ ಬಿನ್ನಿ ೧ ಅಸ್ಥಿಯಂದು ಸೂರ್ಗುವರಿ

ø

14

ಲದೇ ಗ್ರಾಮದ ಬಾವತಿ ಪಕ್ಕದ್ದರುವ ಕ*ಲ್ಲ*ನ್ನು.

ಪಳಗನ್ನ ಡಕ್ಷಿಕ

'ಸ್ಪೆಸ್ತಿಲ್ರೀದುರಾಮಕ್ಕ್ರಥಸ್ಸವತ್ಸರದಪ್ರೆತ್ರ . ದೊಳಿಎಲ್ಲೆ ³ಕಾಡಿಗಾವು ್ಕಿ ಕನ್ನು ರತುಜು . ಗೊಳ್ಳೂಕರು ಬುದ ⁶ ಕ್ಷಿಸಿಕಾದಿಸತ್ತ

್-೧೫ಕ್ಷ್ಮಗಾಲೊಳ ^ಕರ••್ಡಾಜುಭತ್ತವ [°]ವುಣ್ನು ಮಹಾರೆ,ರ್ಗ್ಗ ¹⁰ಬಿಟ್ಟಿಕಾರನಚೀವಿಗಳು 11ರ್ವಿಗೆಯಾಕುರುವೆ(ತ್ರಿದ್ಬಾ

15

ಆದೇ ಮೇಬಳ ಬೆರಟಪಟ್ಟ ಗ್ರಾಮದ ಉರಮುಂದಣ ಮೂರೀಚಾವಡಿ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 × 2 6″

್ಷಬೈಸವಾಸ್ತ್ರಜ್ಞಾನವಾಶ್ವದ್ಯಾಕ್ ಕ್ರಾರ್ಥಿಕ್ಷಿದ್ದರುವಾದಾರ ಮಾಡಿಗಾರವಾ ಿದಜಾರವೇಸ್ಪರಯಾದವ=ುಲಾಯರವ್ಯವುಣಿಸವುಕ್ತ್ತ ³ಚೂನಾಮಣಿಮಲೆನಮೊಳ್ಳಗೊಡೆಯಲೆರಾಜಹಜಸನಿವಾರಸಿ ⁴ದ್ದಿಗಿರಿದುಗ್ಗ ಮಲ್ಲಮ=ರರಾಜ್ಯನಿಮ್ಮೂ-ಲಚೋಳರಾಜ್ಯಪ್ರತಿ

ವಿಗ್ ಸ ಅವ್ಯಕ್ಷ ಕವ್ಯವಕ ಶ್ರಿತ್ಯೀ ್ ರಾವ್ಯಪ್ಪಾರ ಕೇಲ್ ಶಿವ್ಯಕರಗೌಡು ರುವಾಶ್ರಧಾ ⁸ನಸ

(ಮುಂದೆ ಕ್ಲಾಂಚಕ್ಕೆ ದೆ.ವ್ಯಾಸೋಗಿಫ್)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಾಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ. ಗ್ರಭ ಮತ್ತು ಅರಕ್ಷಮ

17

ಅದೇ ಹೋಬಳ ಕಗ್ಗಳ ಗ್ರಾಮದ ಅಂಕರ ಬಾಗಲ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 2

ಸ್ಪಸ್ತಿ ಕ್ರೀಜಯಾಘ್ಯದೆಯಾರಿ

್ವಿಪ್ರಾನ್ಸ್ ವರುಷ್ಷ ೧೬೯೦ ಸ ರವರ್ಳಮಾ[ನ]ವಿಕ್ರುತಿಸಂವಸ್ತ್ರ

³ರವ.... ಇ ಸಲೂರ್ ಜಾಧಿರಾಜಪರಮೇಗ್ನರಅಚ್ಚು ತರಾಹುಮನಾ

⁴ರಾಯಕುಪ್ರುಧ್ವೀರಾಜೃಗಮಿಉತ್ತವಿಸಲು

್... ್ರೀಮತು ಮವಾಅರಸು ದೇವ

'ಗಳು-ಗ್ಗಲೂರಗ-ಚಂಗ-' ಟ್ನ'ಲಾವಸನರ-ಕ್ರಮವೆಂತೆ ವತೆ

(ಮುಂದೆ 5 ಪಟ್ಟಿಗಳು ಕಾಣುಪರಿಜ್ಞ)

ಕಿಲಸೂರು ಹೋಬಳ ಕೆಲಸೂರು ಬಸ್ತಿಯ ಒಳಗೆ ಗೋಡೇ ಮೇಲೆ.

¹ತ್ರೀಚಂದೃವೃಭಜಿನೇಂದ್ರಾಯನವುಃ! ತ್ರೀನುತ್ಪರಮಗಂಭೀರಸ್ಕಾದ್ಪಾದಾಮೋಘಲಾಂಭನಂಜೀ**ದ**ಾತ್ರೈಲೋಕ್ಟನಾಭಸೈವಿಸ ಿನಂಜಿನಕಾಸನಂ 1 ಸ್ಪಸ್ತಿ ಕ್ರೀಕಕವರ್ನರೇತ್ರಿ. ಪಸ್ಸ್ಟಿತ್ರಯಸಂಖ್ಯೇಸ್ಥಿ ತೇವರ್ವೇಸಂಪ್ರತಿಸರ್ವಧಾರೀಸಿತೇಮಾಸೇತರಾಗ್ಯೇತಿ ಧೌಸಪ್ತ ಮ್ಯಾಂಗುರುವಾ

ಿಸರೇವುೃಗ.ರೋಭೆಯೋಗಆಯು…್ ಕರ್ನಾಟಕನಾವುದೇಕವಿಲಸನ್ಮ ಧೃನಿ¦ ತೇ∵ಕುಭೇ I ಕ್ರೀಮಾನ್ಯೋಮಹಿಸೂರುನಾ ಮನಗರೇಸವೃತ್ವ 🎾

⁴ಹಾಸನಾಸೀನೇಶಾರ್ಧಿವಚಾವುರಾಜತನುಭೂರಾತ್ರೇಯಗೋತ್ರೋದಿತೇಕುರ್ವನ್ನನ್ನಿ ಹರುವ_{ಟ್ಟ}ನಿಗ್ರಹಮತೀಕಿವ್ಬುನುರ<u>ಹ</u>ಾಯ ಸುತ್ರೇಷ್

್ವಿವಾನಿಪ್ರಧುಪಂಣ್ಯರಾಣಿರಬಸತ್ಪುಕ್ಟೋದ್ಯವಾದಿಕ್ಷಮಃ! ನಾನಾವೇಕನೃಮಾಲಮಾಲಿವಿಲಸದ್ರತ್ನ ಪ್ರಭಾಚ್ವ ೯ ಕ್ರಮಾಂಭೋ ಜ್ಞೇರು

⁶ಜ್ಯ ವಿಚಾರಣೈ ಕಚತುರೋಭಾಸ್ವಾನ್ಯ ರಾನ್ಯಾಗ್ರೋೀತೀಜನ್ಪೀವಿಬುದೌಘರಜ್ಞ ಣಚಣಾಸುಜ್ಞಾನಲೀಲಾನಿಧಿರ್ನಾನಾಕಾ<u>ಸ್ತ್ರ</u>ವಿಚಾರ ಕ್ಕೋವಿಜಯ

⁷ತೇಕ್ರೀಕೃವ್ಣ ರಾಜೋನೈವಃ 1 ತತ್ಪಾದಾಕ್ರಿತಣಂತವಂಡಿತನುತಕ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವೇರಾಜ್ಯದ್ರಾಹಯನ . ಜಃಪ್ರವಿಲಸ**್ಥಿ** ಣ್ಣಪನಾಕ

ಿನ್ನ - ನಾತ'ರಿವ್ಯೇಹೃರೈದರಾರ್ಯಪಣ್ಯಪ್ರಸುಷ[ಃ]ಸದ್ಧ ರ್ವುಕೃತ್ಯಾಂಮಹಾನ್ಸೋಸುಸ್ತಾ ಕೆಲಸೂರುನಾದುನಿಪ್ರರೇಷೈತ್ಯಾಲ ಿಯಾದಿ(ತಃ)ಗ್ಧಿತಾಂ । ೧೯೨ೀಚಂದ್ರಶ್ರಧತೀರ್ಧಕೃದ್ಧಿಪಮದೇವಜ್ಜುಲಿನೀದೇನಿಕಾಬಿಯಾನಾಂ.....ಪನರ್ನ್ನವ ಲಸಚ್ಚೆತ್ರಾ ¹⁰ನ್ನಿ ತಾಂಕೋಭನಾಂಸ್ರಾಮ್ತ್ರ ಕ್ಷ್ಮೆ ರ್ಯ್ಯ ರಸುಮತಾರೆಯವಹಿತ್ರೇಷ್ಟ್ರಾಂಪ್ರತಿಷ್ಟ್ರಾಂಪ್ರನಾಕನ್ಯೇತಾಸ್ಯರುಭ _{. .} ನಾಟೆಗುರುನಾವತ್ತು o

¹¹ದುಧಾವನ್ನನ: ॥ ಕ್ರೀಮಂಗಲಂಭವತು । ವರ್ಭತಾಂಜಿನಣಸನಂ ॥

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ಆದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮದಿಕ್ಕಿನ ಪಾಳಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರಮಾಣ 2' 6" × 3',

¹ಸ್ಪಸ್ತಿಸಮಸ್ತ್ ಭುವನಾಸ್ರಯಂಬ್ರಧ್ಯೀವಜ್ಞಭಂಪರಮಭಟ್ಟಾರಕ

²ವಕುಲಾಂಬರಮೃದುಣಿಸಮೄ್ತ್ವಚೂಜಾಮಣಿಮಲೆಪರೊಳು

ಿಡಕದನೆಪ್ರಚಂನವೆ.ಲಿರಾಜರಾಜಾಧಿವಾರಸಿದ್ದಿ ಅಸವಾಯನೊ ⁴ರಗಿರಿದರ್ಸ್ಗವುಜ್ಞಚಲವಂಕರುವುವುಗರರುಜ್ಯವಿಡ್ಕ್ಮು೯೪ ಚೋಳರು

⁶ಜ್ಯಪ್ರಲವ_{ತಿ}ಚ.ಮ್ರನಾಸ್ಯಂಕಪ್ರಸಾವಪಕ್ರಪತ್ತಿಗ್ರೀನೀ ⁶ರನಾರಸಿಂಪವೇವಮ್ರಿಧ್ವೀರಾಜ್ಯಂಗೈದ್ಭುತ್ತುವಿರಲಾಕಕ

ಿದರ್ಷ ೧೯೫೧ ವಿರೋಜಿಸಂಪತ್ನರದಷ್ಟಿತ್ರನು ಸಬ್ರಿಪಾ

⁸ರದೆಂದುಸ್ಪೆಸ್ತ್ಮೀ, ನೆರಿಯನಾಡಮಹಾಪ್ರಭುಕೊಲ್ಗಣ ⁹ದಸಂಕರ.... ಳವೆಂಗೋಪ್ರಮ್ಯಾರಂ ¹⁰ಗಣ್ನ ಕುಡುಗುನಾಡಕೆಲಸೂರಬಸದಿಜು]ೀಕಾರ್ಯು 11ಕನಿಬಂಧಿಯುವಂದುಂನೆಯವುುರಂಬೆಟ್ಟರುಈಧರ್ಮ್ಮ ¹⁹ಕಾರ್ಯ್ಯವನಳುಓದವರ್ಗಗೆಯತಡಿಯಾದ್ರಹ್ಮಣನುಮಂ ¹³ಕವಿಲೆಜುುನಿಂಕೊಂಡನೋಸಕ್ಕೆಜೊಂಡರು ≀ ಸ್ಪವರ್ಡ್ಡಾಂಪರದ ¹⁴ಶ್ತಾಂವಾಯೋಪರೇತಿವಸುಂಧರಾ I ವರ್ಷಿ ವರ್ನೈರ್ವನವನ್ನುಣಿ ¹ಿವಿದ್ದಾರ್ಡಯಾಯರೇಕ್ರಿಮಿ ≬ ಎರಡುಗದಾೖಣಕಾಣಿಳ

¹⁶ದುಲ್ಲದೆಆ7ಹಿಳೊಂಡವಗಂಗೆಯತಡಿದುರಿ

್..... ಮೇಸಕ್ಕೆ ಜೋಘು।

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ಆದೇ ಬಿಸ್ತಿಯ ರಳಪಾದಿ ಕಲ್ಲಿನ್ನಲ್ಲಿ. ಗ್ರಘ ಮತ್ತು ಅರಸಕ್ಷಕ್ತ

ಅದೇ ಹೋಎಳ ಸೋವೆ.ಹಳ್ಳು ಗ್ರಾಮದ ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮೂಣ 6' x 4'

¹ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗ-ರಶ್ಚಂಪಿತಂದ್ರಚಾದುರಬಾರವೇಶ್ರೈಲೋ ಿಪ್ಪನಗರಿ.ರಂಭವಾೂಲಸ್ತ್ರಂಬಾಯಕಂಭವೇಸ್ಪಸ್ತ್ರಿಕ್ರೀನಿಜಯಾ,ಭುರಹು ೆರ್ಲಿರಿಮಾನನಕಳವಿರುವು ೧୯೯೮[.] ಸಂಭುನವರಿಧಾತ ಸಂವಶ್ಸೆರದಲ್ಪ(ಜಬಿ ೫ ೆಲುಕ್ರೀಮನ್ನ ಹಾರಾಜಾದಿರಾಜರಾಜನಾರವೇಕೃರ್ಶೀವೀರಪ್ರತಾಪ್ರೇರಂಗರಾಜಮಹಾರಾಜರುವೃದ್ಧೀರಾಜ್ಯಂ ೆಗ್ನಮ್ಯುತ್ತಿ ರಲುತ್ರೀರುನ್ಮ ಹಾಮುಡಲೆ ಕ್ವರರಾವ ರಾ.ಜರಾಮಾಜೈದ್ಯಾರೀವೆಮಹಾರಾಯ,ರುಸಜ್ಞ ನಸುದ್ದಿ ಕ ⁶ವಾಚಾರಸಂಪಂನರಾಥದೇವಪೃರ್ಟ್ವಿವ್ಯವಾಮಪತ್ತಿ ನೆ ೪೪ಗ್ ಏನೆಂಜನರ್ಗ**ಾಹಿರಿದುವ**್ಯದನಟ್ಟುವರ್ಗಿಂದರೆದೇವರು ಿಗಳಾದಮೆದಾಮೆಪತ್ತಿ ನಆರೋರ್ಗೌಪಿಟ್ಟಂದಾ ೨.ಸಾಥನನಂಮೇಂದೆಗಳೂತಿರ.ಮಲರಾಷ್ಟ್ರೆಎ್ನು ದೇವಹುವಾರಾಯ ೆರಿಗೆಪು-೯ೄನಾಗಬೇಕೆಂ**ವ**ಿಸೋಮಕ್ಕೃಯಲ್ಲಿನಿಕಕ್-,ಂಪಿಯುವರ್ರಕ್ಕೆ ಸಲುವರ್ಯಮಿಯಸ್ತ ಳಜ್ಜುಗಮಚ ⁸ತ್ರಬ್ರಾಪ್ಮ೯ಚತ್ರ%,ಫೆಯ-ಇತ್ರ ಎನುಸರ್ವವಾನೈವಾಗಿ ಆ್ಡ್ ಳಕ್ಕೆಸಲುವಗದ್ದೆ ಒದ್ದ ಲಾತೋಟತು ¹⁰ಡಿಕೆಲಡುವೆಂನೆಕಳಕೊಟಾರಸುವರ್ನಾದಾಹ ಅವೃ ವೆರ್ಬಿಎೌಜೆರಿಗೆ ಸರ್ವಪೂನ್ಯವನ್ನು ಆಗಮಾಡಿಅನುಭವಿಕ್ನೂ cab ¹¹ಒರುವರು.ಖಿ ದುರಾಮರಾಯಕವಕುವಳವಾಯಿವೆಂಕಪ್ಪನ್ನಾಂಶಕ್ರಿಸೋಮಪ?ೖದುಊರಮುಂದೆನೆ೩೪ಕೊಟ್ಟಂದಾ ¹⁷್ಯಲಾದಸನ೭೦ ಗಡುುದ್ರೆನಾದನಇದಷ್ಟುಅಚ್ಯದ್ರಾರ್=ಸ್ತ್ರಾಯಿಯಾಗಿಸ*ುವು*ರು I ರಾನವಿ.೭ನವೆ ಇ ¹³ರ್ವೈಕ್ಯೇದಾರಾಲ್ಗೆ ಕ್ರೀಯೇನ್ರ ಮಲಸಂದಾನಸ್ಥೆ ರ್ಗಮಿನಾ ಮಲನಾವರಣ್ಣ ರಂಪರಂ 1 ಸ್ವರ್ಷ್ನ್ನ ಡ್ವಿರ್ಗೇಂಪ್ರ್ಯೂಂಪಾರ ¹¹ಲ್ಲಾ ನುರುಲಸಂವರದಲ್ಲ ವಹ.ರೇಣಸ್ಥೆದಲ್ಲ ಂನಿಷ್ಟ ಅಂಘಷೇತು (ಸ್ವರತ್ತಾ ಂಜರದಲ್ಲಾ ಂಪಾಹೋಜರೇತುವಸ್ಸುತ್ತುವ ¹⁵ಷ್ಟ್ರವರುಷಗಳಸ**್ರಣಿ**ವಿಷ್ಟ್ರಾಹಾಂಪಾಯ**ೀ**ಕ್ರಿಮೀ I

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ಅದೇ ಗ್ರಾಮದ ಊರಮುಂದಣ ರಾಮೇಸ್ವರ ದೇವಸ್ಥಾನದ ಒಳ

ಲದೇ ಗ್ರ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಒಸವನೆ ಗುಡಿ ಬಳ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ G G″×4 G″

ಿನವರಪ್ಪು ಇಗ್ರಿಪ್ಟು ಎಸ್.ಪ್ರ.ಪಿ.ಪ್ರವಾಸ ಪೇಶೈ ಟಿರ್ಬಳ್ಳಿನಗಡಿಸುವರು ಬಟ್ಟರ್ ಒ 'ದು ಸಂಪರ್ಕೆ! ಗೃಷ್ಟಿ ಕ್ರೀದಿ ಪಡೆಸ್ಟ್ರಾಗ್ ಮಾಗಿಲಿ ಪಾರತೀತಿತರುವ ನೀರ್ನೆ! ಡಿ.ಸು. ಗರ್ತಿಸ್ ಪ 'ಹೈದವರ್ಳ್ನಿಗು ಇಂದುಕ್ಕಿತ್ರಿಸಿದುತ್ತು ಪರ್ವಿಗೆ ಗೈನಿಕೆ ಮಾಡಿದ ಪಡೆಸುವ ಸಂಪರ್ಕೆ ಪರ ಪ್ರಸುವರ ಪಡೆಸು ಕೊಡ್ಡುಗು ಸಂಪರ್ಕೆ ಪಡೆಸುವ ಪ್ರಸ್ತಿಪ್ರದ ಇಲ್ಲ ಪ್ರಾಟ್ಟಿಯರ ಇತ್ತಿ ಸಂಪರ್ಕೆ ಪಡೆಸುವ ಪಡೆಸುವ ಪ್ರತಿಪಾಸಿತ್ಯ 'ನೆಯಲು ಗೂಡನ ಹಾಡ್ಗೊಳಿಸುತ್ತದೆ ಪರ್ವಾಸ್ತಿ ಪಡೆಸುವ ಪಡೆಸುತ್ತಾನೆ ಪರ್ವಾಸ್ತಿ ಪಡೆಸುವ ಪಡೆಸುತ್ತಾನೆ 'ನೆಯಲು ಗೂಡನ ಹಾಡ್ಗೊಳಿಸುತ್ತವೆ ಸಂಪರ್ಕಿಸಿಸುವ ಸ್ವಾಪಿಸುವ ಪಡೆಸುತ್ತಾನೆ ಪಡೆಸುವ ಪಡೆಸುತ್ತಾನೆ ಪಡೆಸುತ್ತಾನೆ ಪಡೆಸುವ ಪಡೆಸುತ್ತಾನೆ ಪಡೆಸುವ ಪಡೆಸುತ್ತಾನೆ ಪಡೆಸುವ ಪಡೆಸುತ್ತಾನೆ ಸ್ವಾಪಿಸುವ ಪಡೆಸುತ್ತಾನೆ ಪಡೆಸುವ ಪಡೆಸುತ್ತಾನೆ ಪಡೆಸುವ ಪಡೆಸುವ ಪಡೆಸುವ ಪಡೆಸುವ ಪಡೆಸುವ ಪಡೆಸುತ್ತಾನೆ ಪಡೆಸುವ ಪಡ

⁸ವೆಂತೆಂದರೆತೆರಳಣ ಂಬಿಹುನಾಶಿನಲ್ಲಿನಾಸನ*್ನ* ವಸಪ್ರಕಾಪದೇವ**ಾ**ಯುವುರವ್ವ ಸೋಮ[ಹ]≀ಯ [°]ಲ್ಲನಡರುಬಹಮೂವ ಕೃನ ಲ್ಲಾವೃತ್ತಿವಳಿಗೆಲನಂಜಬಳೇಡ.ಮೃಂಪಣಚೆ ಪ್ರ=ವ್ರಿತ್ತಿ . ಇ ಜಂಗಮವಿಕ್ಸವ್ರಿ ¹⁰ತ್ತ್ತಿ _ ತೆರಕರ್ಣಾಬಿಯಬ್ರಾಂಶಣ ತತ್ರವ . . ೩ ಜಂಗಸುರಚತ್ರದರ್ಶಿತ್ತಿ . ಎ ಅಂರುನ್ರಿತ್ತಿ . ೧ ಸುದ್ದಯಿ ಪತ್ತನಾಲ್ಕ 11 ವ್ರಿತ್ತಿಯಂನುಕ್ರಯಕ್ಕೆ ಕೊಂಡವ್ರಿತ್ತಿ ಯವಿವರಥದುರವಭಟ್ಟರನಿ ಜನಾಗಭಟ್ಟರವ್ರಿತ್ತಿ ೧ ಮಾಡವನ ¹²ಟ್ಟಣದವಿರೂಸಾಕ್ಷವೇ೯ಗಳನ್ರಿತ್ತಿ ೨ ಅವರತಂವವಿರುಗಳನ್ನಿತ್ತಿ ೪ ಮರೂರರಾಯರುಗಳನ್ನಿತ್ತಿ ೩ ಮರೂ ¹⁷ರವಿರೂಸುಕ್ಷದೇರ್ವಳವ್ರಿತ್ತಿ ಎ ಮಾದವವಟ್ಟಣದಲಕ್ಷಂಮುಂಣಿಗಳವ್ರಿತ್ತಿ ಎಮರೂರಕೃಷ್ಣ್ಗಳಟ್ಟಿರವ್ರಿತ್ತಿ ಎ ¹ಕರಕನಾಯಿಲಿಂಗರನನ್ನಿತ್ತಿ o ಬೊಂನ್ಗೊಂಡನೆಸ್ ಭರುನಂಜವ್ವನವ್ರಿತ್ತಿ o ಅಂರುಇವ್ನತ್ತ ¹⁵ಮೂರುವ್ರಿತ್ತಿ ಜುನುವತ್ಕ ಲೋಚಿತಕ್ರಯದರಿಕ್ರಯಕೆ ಕೊಂಡ.ಅಯಿವೃತ್ತ ಮೂರುವ್ರಿತ್ತಿ ಗೆಸಲುವ ¹⁷ಗವೈ ಪದ್ನ ಲುರೋಟರುಡಿಕೆಸುಂಕಸುವರ್ನಾವೆಯಕಳಕೊಟುರಅರುಗೋಧೂಮಿಹ೪ಪೆಳ ¹⁷ದುೂರುಮುಂತಾಗಿಏನುಳಸರ್ವಸೋವೈವನುಆಗುಮಾಡಿಕೊಂಡುಆವೀರಯ್ಯದೇವರಸಿವಾ ¹⁸ಲ್ಗದಲ್ಲಿಯಿಸಬಡೆಯರುಗಳುನಾಲ್ಕತ್ತು ಒಡೆಯರುಗ೪ಗೆಸಲುವಸಕಲಸೆಯಿರಾನಅಜಿಗರವ ¹⁹ರು'ತ್ತ⊏ರಾರ್ವ3ಿನವ,ನವಿಳೆಯನುುಂತ್ತಾಗಿಸಲುಫೆದೆನೆಒದೆಯರುಗಳ್ಳೇಸುವವನೆದೇನಡಾಡುರನ ^{್ಟ್} ರೂಸಮರ್ಟ್[ಸಿ]ಕೊಟ್ಟ್ರೇರ**್**ಣಮಪ೪ದುಲಾರಮುಂದೇರಾವಾಸನದಲ್ಲಿಲಿಂಗಮುದ್ರೆದುಕಲ್ಲನುತಿದ್ದಿ ನೆ ²¹ಡಿಸಿಕೊಟ್ಟಿವ.ಗಿಖಿಡಿವರ್ಮದಲೂಆಜೆಂದ್ರಾರ್ಕನ್ದಾಯಿ ನಾಗಿಸಲುಉದುಎಂದುಆದೇವರಾಯ ್ಷನವರುಮಾಡಿಕೊಟ್ಟದರ್ಪಕೆಲ್ಮನಾಸನ I ದಾನಬಾಲನವೋರ್ಮವೈನಿ,ದಾನೈ)ನಿಯೋನುಸಾಲನಂದಾನಾತ್ರೈ ²³ರ್ಗ್ಗಮವಾಲ್ನ್ನೇತಿಸ.ಲನಾದವು ತಂಪವು I ಸ್ಪರವ್ತಾದ್ವಿಗ ಣಂಪ್ರಣ್ಯಯರವತ್ತಾನುಸ್ಮಲನಂ . ^{೨4}ಪರವತ್ತಾಪಹ.ನೇಣಸ್ಪವತ್ತಂನಿಷ್ಟ ಅಂಭವೇತು I ಸ್ವರತ್ತಂಪರದತ್ತಂವಾಖೋಸರೇತುವಸುಂಧರಾಂ ²³ಪಸ್ಟಿರ್ವರುಷಸವಸ್ರಾಣಿವಿಷ್ಯಾಹೂಜಾ.ಜೆ.ಶೇಕ್ರಿನಿ : 1

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ಅದೇ ಗ್ರಾಮದ ಬ್ರಾಪ್ಡ್ರಣರ ವೃತ್ತ್ರಿದು ಚಸ್ಸ್ಪೋಡು.

ರ್ವನದ ಬ್ರಾಕ್ಟ್ರಗರ ವಿರಕ್ತ

6 हाराकार्या हरावराय हुँ | 6 जुस्सु स्वेश आप है | 6 जुस्सु स्वेश आप है | 6 जुस्सु स्वेश आप है | 6 जुस्सु स्वेश आप है | 6 जुस्सु स्वेश आप है | 6 जुस्सु स्वेश आप है | 6 जुस्सु स्वेश आप है | 6 जुस्सु स्वेश आप है | 6 जुस्सु स्वेश आप है | 6 जुस्सु स्वेश आप है | 6 जुस्सु स्वेश आप स्वेश आप स्वेश स्वेश स्वेश स्वयं स्वेश स्वयं स्वेश स्वयं स्वेश स्वयं स्वय

ಅದೇ ಹೋಬಳ ಸೀಗೋಡ್ರಿ ಗ್ರಾಮದ ಕೊಂಬಿನ ಮಾಳದಲ್ಲಿ.

ಗ್ರಂವ ಮತ್ತು ಅಂವಕ್ಷಕ....ಪ್ರಮಾಣ 5′×2′.

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ಗುಂಡ್ಲು ವೇಟೆಯ ಕೋಟೆಯೊಳಗೆ ಬಸ್ತ್ತಿ ಮಾಳದಲ್ಲಿ ಪುರ್ವಮುಬವಾಗಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಕ್ರಮೂ 2′6″×1′,

ಿಶ್ರೀಮತ್ತರಮಗಂಭೀರಸ್ಭಾದ್ದಾದಾಮೋಪಲಾ-ಭಕಂ । ಜೀಯಾತ್ತ್ರ್ರೈಳೋಕೖನಾರಸೈಣಸನಂಜಿನವಾ ²ಸನಂ 1 ಸ್ಪಸ್ತಿಸಮಸ್ತ್ರಭುವನಾಶ್ರಯಚ್ರೀವೃಭ್ಯೀವಲ್ಲಡಮಾರಾಜಾ ³ಧಿರಾಜವರವೇಕ್ಷರವರಮ್ಯಾಟ್ಟ್ರಾರಳಯಾದವಕುಳಾಂಬರದ್ಭುಮಣಿಸಮೃಕ್ತ್ವ್ಯಾಚೂ ^{ಕೆ}ಡಾವುಣಿಮ,'ಪರೊಳ್ಗ ಂಡಕ'ರನಪ್ರಚಂಡನಸಹಾಯಕೂರಸನಿವಾರಸಿದ್ದಿಗಿರಿ ⁵ದುರ್ಗ್ಗವುಜಚಲರು ಕರ.ಮನಿಸ್ಮಂಕಪ್ರತಾಪ್ರಮಜಬಳಚಕ್ರವ**್ತ್ರ್**ಯೊದ್ನುಳವೀ ⁶ರಬಲ್ಲಾ ಳದೇವರುಬಡಗಬೆದ್ದೊ ಜೆಸಿವರ್ಬ್ಯಾಂತಸ.ಧಿಸಿದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ ಿಳುಸುಖಸಂಕಧಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತವಿಂರರತ್ಪುದಪದ್ಮೋಳಜೀವಿ ⊪ ಪ್ರರುವನಿ ⁸ದಾನರೂಪಜೊರಲಾಧಿಕ.ಲಾಗ್ರೇ'ಲೋಕಸಂಸ್ತು ತಂಗೊರವಗವು*ಾ*ನ ⁹ಗ್ರತನೆಯಂವಿಸಲೂಂಬುಧಿಕೀತ್ರಿ ೯ಸಂಪದಂಪರವಗವೆಂಗನಾತನೆಸುತಂವರಬಿಟ್ಟಿಗೆ ¹⁰ಪುಂಡನೊಲ್ದು ಅಾಂನಿರುಗವು[ವು]ಪ್ಪತುಪ್ಪುರಜಿನಾಲ**ುವುಂಭರದಿಂದೆಮಾಡಿದ** # ¹¹ವಿನಯನಿಧಿಸಳ್ಳ್. ದರಮನೂಕಾಡವದಾನ್ಯಮೂರ್ತ್ತಿಮಂದರಧೈರ್ಯ್ಯಾಂ 12ಜನತಾಸಂಸ್ತ್ರಾತನೆಂದೊಂದನುವವುಗ ಣರಣವಿತಾಸಬಿಟ್ಟಗವುಂಡಂ 🏿 ಕ್ರೀಮಧ್ದ್ರವಿು ¹³ಳಸಂಪೇಸ್ಟಿಸ್ನ ಂದಿಸಂಭೀಸ್ತೃರುಂಗಳ ಃಆನ್ವಯೋಒತಿನಿಕ್ಕೇ ಪ್ರವಸ್ತ್ರವಾರಾ: ಮಾರಗೈ ಃ 🛭 ¹⁴ಸ್ಸ್ಟ್ರೈ ಕ್ರೀವುಸ್ಮ ಕಾಪ್ರಧಾನಂಕುಮಾರಲ<u>ಹ</u>್ಷಣರಣ್ನಾ [ಯ]ಕರಧಿಕಾರಂಮಾಡುತ್ತಿ ¹⁵ಪ್ರ್ಯಂದಾತನಸಂನಿಧಾನದಲುಸ್ಥನ್ನಿ ಸಮಸ್ತ್ರಗುಣಸಂಪಂನಪಪ್ಪ ಕುಡುಗುನಾಡಮುಂದೂ ಅ 16ನವುಸ್ತ್ರಪ್ರಭುಗಾವುಂಡು 18ರ್ಡ್ನ ಪುಸ್ಪು ರಬಿಟ್ಟ ಜಿನಾಲಯಕ್ಕಾ ಪ್ರೇರಮ ¹⁷ಡಹಳ್ಳಿದುಸರ್ವ್ಯಬಾದಾವರಿಹರವಾಗಿಸಕರರ್ಷಂ ೧೧೧೪ ನಳಸಂವರ್ಷ ¹⁸ರದಜೇಪ್ಟ್ರನ.ರ_{ದ್ದಿ} ಇ ವಶ್ವ ವಾಸದಂದುಧಾರಾವುವರ್ವೈ ಕಂಮಾಡಿಬಿಟ್ಟ್ರದತ್ತಿ 🛭 ಬಸ ¹⁰ದಿದುಬಡ[ಗ್]ದಿಣಭಾಗವಲೆರಡುವೇಲಿಭೂದುಬ್ಬಂಖಂಡಸ್ಪುಟಿತಜೇರ್ಣೇ ಜಂಭಾಗ. ²⁰ದ್ಧಾರಕ್ಕೆ ದೇವರಷ್ಟ್ರವಿಧಾರ್ಚ್ಪನೆ 24 ್..ಕ್ಲೊಡೆಸುವಕ್ಕೆ ೩ ಸ್ವವರತ್ತ್ಯಂಪರವತ್ತುಂಪಾಯೋಷರೇತವನುಂಥವಾಂ ! ಪಷ್ಟಿ ⁸⁰ರ್ವ್ಫರ್ಮಸಪಸ್ರಾಣಿವಿಷ್ಠು ಜೊಂಜಾಡುವೇಕ್ರಿಮಿಃ 1 ವುಂಗಳವುದು ಕ್ರೀ ಕ್ರೀ ಕೃ ^{ಪ್ರ}ಸ್ತೆಸ್ತಿ ಕ್ರೀನವಾಸ್ತ್ರ ಕ್ಟ್ರೋಟಿಜಿಕಾಲಯಿಎಡ್ರವಾಸ್ತು ಜಿಕೆದಿಸಲಾನು ಕಿ

ಆದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮೂಣ 3 6′×1 9′

್ಯತ್ತಣ ಕ್ಷೇತ್ರಪ್ರಗ	⁹ ಮೆಯನಾಯಕರುಕೊ
ీలు కంటి గుం జు	¹⁰ ಟ್ಟಗಬ್ಬೆಕೊ ೧೦ ವೆ
	ಗ್ರಿಗ್ ಬೆಂಬ್ ಅಂ
್ಯೊಸರವ್ಯಡಿಒುಲಿಕಾ	1 ವುನಂತೋಟಂ
	ీజ్య ఈట్ప్రదేద్ద ⁶ లు కంట , 00 దు ⁷ నపళ-శృనిలేనన ⁶ డు నరవ, డిడు లిశా

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ಗುಂಡ್ಲು ಶೇಟೆಯಲ್ಲಿ ವಿಜಯ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಖ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1 x 1

¹ ಕೋಭಕೃತ'ಸಂವನ್ನರದ	'ಫ.7ವು ೬ವರ್ಧ•ೂಡ	⁷ ಪ್ಪರಸಫ್ತಿಡೆಯರ ಧರ್ಮ್ಯ
² ಪ್ರಾವಣಬ ೧೦ ಆಲ್ರಾೀವಿ	⁵ ಯಕ. ಉಸ ೈಸೇ ದ್ಯಪ್ರ ಆ	*3,6*
³ ಜಹುನಾರಾಯಣವೇವರ	⁶ ದಿತ್ಯಆರಸವವುಕ್ಷ ಳುರು	,

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ಗುಂಡ್ಲು ವೇಟೆಯ ಕೌರಿ ರಾಜವೆಂಡಿತರ ಮಗ ವೇಂಕಟವರದಾಬಾರ್ರ್ರದ್ದಿ ತಾಮ್ರಾಣಸನ.

ಮೂರು ಪತ್ರಗಳುನಾಗರಕ್ಷರ

ಂನೇ <mark>ಪ</mark>ತ್ರವೆ ಹೀಭಾಗ

ಿಕ್ಷಣಣಾಧಿವರದೇಶವಟ್ಟ 1 ನರುಸ್ತುರ್ಗಿರಲ್ಲಿ ಬಿಡುವುದಾ
'ಹುರಚುರನೇ 1 ತ್ರೈಟೋಕೃಷಣುರುವವನುಬಳ್ಳಲ್ಲ ಬಿಡುವುದಾ
'ಹುರಚುರನೇ 1 ತ್ರೈಟೋಕೃಷಣುರುವವನುಬಳ್ಳಲ್ಲ ಬಿರುವವೆಕ್ಕೆ 1 ಹರೇರ್ಪೀರಾಡ
'ಹಿಡುವ ನಡೆ ರವಣ್ಯ ನಡೆದಾಗುವರು 1 ಬೇಡ್ ಬ್ರಾಕ್ಟೀರುವಳಿಸುತ್ತಿಗೆ 1 ಹರೇರ್ಪೀರಾಡ
'ಹಿಡುವ 1 ಕಲ್ಪಣುವನ್ನುರುವುದುವುದುವುದು ರವರು 1 ಹುದ್ದ ಹೊಚ್ಚುಗಡೊಂದುವು
'ಹುರು 1 ಕಲ್ಪಣುವನ್ನುರುವುದುವುದುವರು ಪ್ರವೀಸ್ತಿದ್ದಾರವನ್ನು ಪ್ರವಯದಿದ್ದೇ 1
'ಹುರು ನಡೆಯುವುದು ಪ್ರಚೀಪವರ್ ಮುರುವ 1 ರಷ್ಟು ಸ್ವೀದುವುದೇ ಬಿರುವ
'ಹೈಅಪ್ಪರ್ ಪಾಡುಯುವುದು ಪ್ರಚೀಪವರ್ ಮುರುವಿದುವುದೇ ಬಿರುವು
'ಹುರುವುದು ಸದುಮೋಗ್ಯತಕ್ಕು ಹುರುವ ಪ್ರವೀತಿ ಪ್ರದಾಮಿಸುವು
'ಹುರುವಾದ ಸದುಮೋಗ್ಯತಕ್ಕು ಹುರುವ ಪ್ರವೀತ ಪ್ರವೀಷ್ಟು ಸಮುವ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರತಿಕ್ಕಿ ಸ್ಥಿತ ಪ್ರತೀಪ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರವೀತ ಪ್ರತಿಕ್ಕಿ ಪ್ರವೀತ ಪ್ರತಿಕ್ಕಿ ಪ್ರವೇಶ ಪ್ರವೀತ ಪ್ರತಿಕ್ಕೆ ಪ್ರವೀತ ಪ್ರವೀ ಪ್ರವೀತ ಪ

16ರುಭ್ಯಾಬಹಳಜಲರಯಾಂತ.ಂವಿಲಿಸ್ಟ್ರೈವಕತ್ಯಂಜೇವಗ್ರಾಪಂಗ್ಯಹೀತ್ಯಾಸ

17 ಮಿತಿಭುಜುಲುತ್ತಂಬೆರುಕ್ಯಂತರೀಯಂ ! ಕೃತ್ಯಾಕ್ರೀರಂಗಭಾರ್ವಂತರವಿನಿಜನೆ

18 (ವರೇ)ದಟ್ಟಗಾಂಬೋಯಿಭಾನೇಕೀರ್ತಿಗ್ನ ಂಭಂನಿಬುಹುತ್ರಿಭುವನಭ[ವನ]ಸ್ತೂ ಹುಮಾನಾಮರಾ

18 1 ಟೇರುಹೋಳಂಪೆಬಂಡ್ಯಂಪಡುಪಡುಧುರುವೆಲ್ಲಳಿಂದುಸಭೂಪಂವೀರ್ಡೋಡಗ್ರಂ

20 ತುರುವು ಂಗಜವತ್ನ ಪತೀಬಾವಿಜೆತ್ಯಾತರಣ್ಯನ ! ಆಗಂಗಾತೀರಲಂಶಾ

21 ಪ್ರವರಣನಮಭೂಷ್ಯದೃಟುಂತಂನಿತಾಂತಂಬ್ಯಾತ್ಮಕ್ಷೋಗೀಪತೀನಾಂಗ್ರಜನಿವರು

22 ಮೇಜ ! ಬೇಲ್ಫ್ರೀರವನ್ನ ಸಿಂಪೇಂದ್ರಾತ್ರ ಸ್ಟ್ರಾಪ್ತುಬ್ಬರಧಾರಿದ ! ವೀರಾವಿನಯವನಂಥ

23 ಯೋಜ ! ಬೇಲ್ಫ್ರೇರವನ್ನ ಸಿಂಪೇಂದ್ರಾತ್ರ ಸ್ಟ್ರಾಪ್ತುಬ್ಬರಧಾರಿದ ! ವೀರಾವಿನಯವನಂಥ

24 ಮಲಕ್ಷ ಕ್ಷಗಾವಿನನಂಡನಾ ! ಜಾರಾವಿನೀಡ್ನ ಸಿಂಪರಾರ್ ಪ್ರವರ್ಧವರ್ಮನೆ ಪರೀಸಿದ್ದ ಪರಿಸ್ಕಾನಿಸಿದ್ದಾರೆ ಪ್ರವರ್ಧವರ್ಭ ಸ್ಥಾಪ್ತುಗಳು ಸಂಪರ್ವವರ್ಷವನ್ನು ಸಂಪರ್ವವರ್ಣದ ಪರಿಸ್ಕಾನಿಸುವ ಪರೀಸ್ಕಾನಿಸುವ ಪರೀಸ್ಕಾನಿಸುವನೆಗಳೇಡತ್ತೆ ಸಿಂಹಾಸನ್ಯ ಟೀರ್ಡ್ಯಾನಿಸುವು

25 ಪ್ರದರ್ಭನ ಮುಂಪಡವಿಜಯನಗಳೇಡತ್ತೆ ಸಿರಾಮಾನವು ಟೀರ್ಡ್ಯಾನಿಸುವು

26 ಪ್ರದರ್ಭನ ಗಡಳನಮರೂಪಪ್ಪವವ್ಯಾಮಧಾನ್ಯತ್ತ ! ಆಗೇರ್ತಿರಾಯ

27 ಮೇಡೋರವುಸುವನುತಪ್ಪು ಪ್ರವರಣಚೋದವಾದು

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²⁹ಸದಸಿಯುತ್ರೀವಿರೂಮಹ್ಷದೇವೆಸ್ಕಾನೇಶ್ರೀಕಾಳ ಹಸ್ತಿಣಿತ ರವಿನಗರೇ ⁸⁰ವೇಂಳಟಾದ್ರ್ರೌಡಕಾಂಚ್ಯಾಂ I ಕ್ರೀಕೈಲೇಕೋಣಕೈಲೇವುಪತಿಪರಿಪರೇಮೋಬಲೇ ³¹ಸಂಗಮೇಪ್ರ್ಯರಂಗೇಕೂಣಭೋಷೇ(ಮ)ಹತತಮಗಿರುಹುನಂದಿತೀರ್ಧೇನಿವೃತ್ತಾ ! ³²ಗೋರ್ಕ್ ೯ ರಾಮಸೇತೌಜಗತಿತರಿತರೇವೃವೃನೇವೇಮಪ್ರಣ್ಯಸ್ಥುನೇವೃರ ³³ಲ್ಲಿ ನಾನಾವಿಸಬಹಳಮವಾರಾನವಾರಿಕ್ರವಾಪ್ರೇ 1 ಯಸ್ಸೋದಂಚತ್ತು ರಂಗಕ್ರ ⁸⁴ಕ್ ರಖುರರಜ:ರುವ್ಯದಂಭೋಧಿವುಗ್ನ <u>ಹ</u>ಾತ್ರಿ ಭೃತ್ಪಕ್ಷಳಾರೋದೃತ್ತ ರಕುಳಿ ³⁵ಕಧರೋನ್ವ -೧ತ.ಕುಂಬತಾಭೂತ್ (ಬ್ರಿಹ್ಮಾಂಡಂವಿಕ್ಟಚಕ್ರಂಘಟಮುದಿತಮ ³⁸ಶಾಧೂತಕಂರತ್ನ ಧೇನುಂಸಕ್ತಾಂಧೋಧೀಂಕ್ಷ ಕಲ್ಪಪ್ಪಿತಿರುಪಲತಿಕೇಕಾಂಚಿ ³⁷ನೀಂಕಾಮದೇನುಂ ! ಸ್ವರ್ಣಪ್ಷ್ಮಾಂಯೋಹಿರಪ್ಪುಕ್ವರಧಮಸಿತುಲಾಪೂರುವಂಗೋ ^{3*}ಸಹಸ್ರಂದೇಮಾಸ್ಯಂದೇಮಗರ್ಭಂಕನಕಕರರರಂಪಂಚಲಾಂಗಲ್ಬರಾನೀತ I ³⁹ಸ್ರಾರ್ಜ್ಯ-ಸೃಕ್ರವಿ]ರ್ವಿಫೈಯಾಜ್ಯಂದ್ಯಾಮಿವವಸಿತುಂ । ತಸ್ತ್ರಿಮ್ಗಣೀನವಿ ⁴⁰ಖ್ಯಾತೇಕ್ಷೆಲೀರಿಂದ್ರೇದಿವೆಂಗತೇ I ರತೋಪೃವಾರ್ಯನೀರ್ಮಿಕ್ಕಿಪ್ಡ್ರರಾಮನಸೀ ್'ಪತೀ ≀ ಬಿಭ3್ರ೯ಮಣಿಕೇಡುೂರನಿವಿ−ೇವಂದುಹೀಭಾಜಾಂ ≀ ಕೀರ್ರ್ಯಾಯಾಗೖಸ ⁴²ವುಂಪತಃಪ್ರಸೃತಯಾವಿಸ್ಟೆಂರುಬೈಕ್ಳಂಪ್ರಜೇರಿತ್ಯಾಕಂಪುವರಾಸರಾರ[ರ]ಭೆದ ⁴⁰ಪ್ಪ ಲೇಕ್ಷಣಮ್ರಹುಕಃ I ಪದ್ಮಾಕ್ಷಣಲಡರು ರ್ಸಚೋಜನಿಚಿತ್ರರ್ವಕ್ತೊ ೖೀಭವೆನ್ನೆರ್ಡ್ನಭೂಃ 41ಕ್ಕಳೀಖಡ್ಡ ಮಧಾದೃರಮತಕವುಲಂದೀಣಾಚವಾಗೇಕರೇ 1 ಕಮ್ರಾಣಾವಾಸ ⁴⁵ಮೇರೇದರ[ತ]ಌತಿರುಷ್ಕೌಂನುಸಸ್ತ್ರಾಂಯಿರಾಸೀನಾನಾಸೇನಾರ≾ರಂಗತೃಟಿತವೆಸ್ಸಮೆ ್ಶೀರಾನಕಾವಾಶಿಕಾಧಿಃ । ಸಯೋವ್ಯಸ್ತೈರವೆಂಡಸ್ತ್ರೆ ರಿನಿಧಿಸಾಧಿ ್ಟ್ರೀಕಿಕಾಂಹೋರಿರತ್ನೇಬ್ರಲ್ಮಾಂಡಸ್ಟರ್ಗರು,ರುಪ್ರರು,ಬಿನಿಜದುವಾದಾನರೋಡ್ಯುರ ್ವಿಸ್ವವರ್ಣಿ 1 ವ್ಯವತ್ತಾದ.ರ್ಧಿಸುರ್ಧಾಕ್ರಿಮೆಯಿದ(ಬಿದ)ಸಚಿತ್ರರುಂಹತಾಯಿತೃದೇತೃ ್ರಿಪ್ರಾದ್ಯವ್ಯೂಕಪಡೆಗಡ್ಡ ಪಡಪಡಡೆಯಲ್ಲಿ ಪರ್ವಾಗ ಕತ್ತಾರ್ಗೆ ತಿತ್ರ ಿಪಶ್ಚಾಜಯಜನವನವೈರಂಕಿಕಾಂಸ್ತ್ರತ್ರಸತ್ರಸ್ತ್ರರೂಸಾತ್ವಾತಪ್ರತಿಷ್ಟಾಂಸ್ಟ್ರತನು

5'ಕಪ್ರವಿಯೋಭಗಪ್ಪ ದರ್ಭಿಸಲಾಗ್ಯಾಪಿ 1 ಕ್ಯಂಚಿಸ್ತೀನೈಲಿಯೇ[ಸ್ಕಾಪಿಲ್ಸ್ನೆನ್ನರನ್ನು ಬೆರು ಮಿಡು! 1 ರೇಶಸ್ಥ ನೇಮತೀರ್ಭೇವೈರ್ತ್ಯನರ್ತೇವ್ಯ ತರುತವಿಧಿದಲ್ಲಿ ಯಸೀಕ್ರೀಮನೇ ಮೆದು! 1 ರೇಶಸ್ಥ ನೇಮತೀರ್ಭೇವೈರಿಕಸಂತರ್ಜವುದಾದರೀತಾ[ಮ]ದಾದಕ್ಕೇವೇ: ಮೆದುವೈರ್ಲಿಸರುವಲ್ಲಿಗೆ ದಾಗರೋತ್ತಾ ನಿರಾನೀತ್ 1 ರೀಗುವೃಹವ್ಯತಿನ ಮೇರ್ ವರ್ಧವಾಗೋರೀಯರು: 1 ರಾಜಾಧಿದಾದವು ಕಟ್ಟಿ ಬೊರುವದರನ್ನು ಮತ್ತು ದರ್ಧವಾಗುವರ್ಗಿಯಾಗ್ನಿ ನೀರುವುದರು ಮತ್ತು ಬೊರುವವರನ್ನು ಮತ್ತು ದರ್ಧವಾಗುವರ್ಗವಾಗುವರ್ಗುವ 1 ರೀಪ್ರವಾದರು ಕಟ್ಟಿಯಾಗುವನ್ನು ನಿರ್ವಹಿಸುವುದು ಮತ್ತು ಮಾಡುವಿದುವುದು ಮತ್ತು ಮತ್ತು ಬಿರುವುದು ಮತ್ತು ಬೆರುವುದು ಮತ್ತು ಬಿರುವುದು ಮತ್ತು ಬಿರುವುದು ಪ್ರತಿಯಾಗ ಹಿಣಿಕೊರುವ ಪ್ರವರ್ಥಕರು ಮತ್ತು ಬೆರುವುದು ಮತ್ತು ಪ್ರತಿಯಾಗಿ ಬಿರುವುದು ಪ್ರಕ್ರಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಮತ್ತು ಬೆರುವುದು ಮತ್ತು ಬೆರುವುದು ಪ್ರತಿಯಾಗಿ ಪ್ರವರ್ಣ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರವರ್ಣ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರವರ್ಣ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರವಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾಗಿ ಪ್ರವರ್ಣ ಪ್ರತಿಯಾಗಿ ಪ್ರತಿಯಾ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

⁶⁰ಳಿಂಗಾರೈ ೖರಾಜಭಿಸ್ಸೇವೈತೇಡೆಹುಃ ! ಸ್ತ್ರು ಶೈಕಾರ್ಯಃಸುಧೀಭಿ:ಸವಿಜ ⁶¹ದುನಗರೇರತ್ನಸಿಂಬಾಸನಸ್ಥಾನೆ<u>ಪ್</u>ತಾಪಾಶಾನ್**ತೃ**ವ್ಯ ರಾಯಕ್ಷಿತಿವ ⁶²ತಿಕರಣಕೃತ್ಯನೀತ್ಯಾನೃಗಾರೀನಿ ! ಆಘರ್ವಾಗ್ರೇರರಾಸ್ತಕ್ಷಿತಿರ ⁶¹ರಕಟಕಾರಾಚವೇಮಾಚಲಾಂತಾರಾಸೇತೋಂರ್ಧಿಸಾರ್ಧಕ್ರಿಯವಿ.ವ ⁶⁴ಎಷ್(ಕೃತ್ಯನೀತ್ಯಾಸದಿಂಧೇ₍₁₎ 1 ಕರಾಶ್ವೇಕಾರಿಸುತ್ತಾನ್ಯಸವಸ್ರೇಣ ⁶⁵ಜೆತುಕೃತೈಕ | ಸಪ್ತತ್ರೀಕಾಶ್ಬ್ರಜಿಸಿಭಿಟ್ಟೇಗಣ[ನಾಂ]ಸ್ರಾಶಿಶೇಕ್ರವೆಸಿತ್ | ಯಿ ⁶¹ಕ್ಟರಾವತ್ನರೇಭಿಬೇಸು\-ಕಾರ್ನೀಕನಾಮಗಿ , ಕುಕ್ಲಪಕ್ಷೇಬಳೇಲ್ನ್ (ಮುಸ್ಥ ⁶⁷ನರ್ಗ್ಯಾರೇ೭ಫೌ । ಪ್ರವಾಧರ್ಶಾರ್ವಾನೀಮ್ಡಿ ಲೇಕ್ಷರಸನ್ನಿ ಫೌ । ಅೇ ⁶⁸ಪವೇರವೇರಾಂಶಪ್ರರಾಣಾಗರುಲೇಜನೇ I ಪರವಾಶ್ಯಪ್ರರಾಣೀಸುವರಾಪ್ರಮ ⁸⁸ಧಿಮಸೇಯುವೇ । ಕಾಕ್ಷವಾನ್ನಯಜ.ತಾಹುಬಾದಸ್ತ್ರ-ಭಾಯವಡಿಕಾವೇ ! ರಾಖಿನೇ ಿಸುತ್ತ ಶಿತ್ರಾಹುಸವಸ್ತ್ರ ಗುಣವಲಿನೇ I ಚೌರಿರಾಜುಟೈದೇವೆಸೈಳೈಂಕ್ ಿರ್ಜಾನಕ್ಕಬೇರಸುಂ ! ಪೇಕಟಾಬಾರ್ಯವರ್ಯಾಗುಂಭಗವನ್ನಕ್ಕೆ ಗುರಿನಾಂ ! ಕ "ವೃಜ್ಯುನಿವಾಸ್ಆಚೋಟನಾದಿಂಡೂಕನೇ ≀ ರೆರಕಾಯಿಸುವಾರಾಜ್ಛೇಶ್ರ ಬ್ರೀಡ್ರೇಜಗತೀವಳೀ I ನಡುತ್ತಬಹುಜೀಯ್ರಜೀವಾದವರಿ)ವೇಸಂಭಿತಂ I ಖ ಚ್ಛಕ್ರಾಭ್ರಾಧಿಕುರುಡಬಡಲ್ಲಿ ದೈಕ್ಷಣರಕ್ಕೆ ರಂ I ಪ್ಯಾಚೆಡಪ್ಪಡಬಲ್ಲಿ | ಪ್ರ ಗಿತ್ಪಕ್ಷಿ ಮಹೂವಿಗ್ರಿರು I ಗ್ರಾಮಕಲೊಂದನಪ್ಪೀರಿದ್ದಾನಮನ್ನೊತ್ತ "ರಣ್ಡಿತು । ನಾಮ್ನ ಮಾರಂದವಾನೀತಿಪ್ರಸಿದ್ಧ ಬ್ರಾಮದುತ್ತದು । ಕೃಷ್ಣ ಸಗಚ ಗ_{ಲ್ಫ್ಫೇವಂಶ್ರ}ತಿರುವು ೨ರುಜಿತಂ । ಸೃಶ್ವ್ರದೇಶಮಕಾರ,ಜೋಮಾನೀಬೆಸೀರುತ ಚಿನ್ನಿನಾಂ ! ಸಹಿಸಣ್ಣದಯೋಧಾರುಪ್ರರ್ವಕ್ಯರತ್ತ ಮನ್ನುರಾ ! ಸರ್ವವರ್ಷನ್ನುತ್ತು ಿಸೀರಾಸಂಹುರಮಸರುವರು ! ನಿಧಿನಿಕ್ಷೇಪನಾರು ಇಸಿಪ್ಪಸಾರ. ಹ ್ರಿದ್ರಾತಂ 1 ರಫಿಗಳಿಬರುಬಿಯಾಗಿ ಯತ್ನು ಅವರ ಅಭಿವರ್ಷ 1 ರಾಜಕಾರ ಗಿತ್ರಜನೈಕ್ಷತ್ವ (ಮರ್ಲಿನಸ್ಟಿಕ್ಕಾ) ಫತ್ರಮಲ್ರಿಸಳಿಕೋಗ್ರಂತ್ರಮ ಿದಾಡಪ್ರಕ್ಷಕರು (ದಾರಸ್ಕ್ರಾರಮನನ್ನು ಓಡ್ಡ ಎಸ್ಟ್ಯಾಟಿಡೊಟಿ ಿರು 1 ಕರ್ನುಕ್ರಮ ನಿನ್ನಿಗ್ಗೆ ನೀರ್ಪ್ಯಬರಗಳಿಸುಗರವು 1 ರವಿಶ್ವರಿ ಈಶ್ವ ¹¹ನ್ರಿ ರಾಧಿನ್ನೇಬ್ ಗ್ರೆನೀಯ 1 ಕೃಷ್ಣ ಪೇರದಿದ ಮುಖಾವನಿಗೆ ಮೇ ''ವುದ್ಯಾಣ್ಯ । ಸರ್ಸ್ಟಿನಪೋದವರ್ಧರ್ವಾದಸ್ತೆದನ್ನದ ।

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ಿ?(ಹೆಸರಿಸಿನ ಚೆ.ಗುತ್ ರಿ*್ 'ಧಕ್ಕಿಳಿಯಂ ಕಿ ಪರ್ಶಕ್ರ' ಡೆ.ಮೆ
ಿರಕ್ಕು ಮಡ ಬೆ'ಪರೆದ್ದೇ,ೀ'ಎು,ವಮೂಡಲ್ ಗೀರ್ಟಿನ ಧಶೇವ
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<mark>ಳನೇ ಪ</mark>ಡ್ರವ ಮುಂಭ್ರಗ

⁸³ರವ ಲ್ಯಾಪ್ಟ್ರೆಜ ಸೊಲಡಿ ಬೆ ಗಲು ! ಪ್ರಚೀಪುರದಾರಪಡು ⁸³ದಲಾಪ-ಜಗಡಮೊಡ ಜೆ.ರಹೊಂಮೇನಪ*ೈದಾರೋಟಿಪ*-ಬರಗಲು ! (ಇಡ್ಡಿ 5 ಪಪ್ರಿಗಳು ಬೆರೆಡು,ಪಮ್ಮ, ಸೈಳ ಬೆಟ್ಟಿಫ್)

ಿ'ನ ರವಿ.ಸೋವಿಸದಾ ಭಾ ಮನಪ್ ''ಡೈರಿಸೂಪಟ್ಟಿ ಹೊಂ 1 ಕೃಷ್ಣ ಹೇಡದು

"ದ ರಾವೋವಿನರಾವ್ಯಾಜನನಂ 1 ಕೃಷ್ಣ ನೇರವುದಂದುರ್ದಾನೆ

"ನಸ್ಸಪ್: 1 ಆಫ್ 'ೇರ್ ವುದುಸ್ವರ್ಷ ರಾವರು ಪಾವಾಸ್ '

"ನಸ್ಸಪ್: 1 ಆಫ್ 'ೀರ್ ವುದುಸ್ವರ್ಷ ರಾವರು ಪಾವಾಸ್ '

"ವೈರ್ನಿನಿ ರ್ಜಲ್ ಮೋನೈರಿವಿಶ್ವಾಮ್ರೀ ಸೇನ್ | ದಾನ ಅರ

"ರಾವೃತ್ಯಿನಿ ರ್ಜಲ್ ಮೋನೈರಿವಿಶ್ವಾಮ್ರೀ ಸೇನೆ | ದಾನಕ ಅರ

"ರಾವೃತ್ಯಿನಿ ರ್ಜಲ್ ಮೋನೈರಿವಿಶ್ವಾಮ್ರೀ ಸೇನೆ | ದಾನಕ ಆರ

"ರಾವೃತ್ಯಿನಿ ರ್ಜಲ್ ಮೊಸ್ ನೆರವ್ತಿ ಮಾಡುಕ್ಕೆ ಸಿದೆದಿಕ್ಕೆ ಸಂತಿ | ದಾನಕ್ಕೆ ಸ್ಥಾನವಾದ್ಯು ನಿರ್ಮಾನವನ್ನು ತ ಸರಂ 8

"ರ್ಜಿನ್ನಡ್ಡ ವೈನಿಸ್ನರ್ ಪರವತ್ತಿ ಮಾಡುಕುರಿ | ಪರತ್ತಾ ತರ್ಮ

"ರೀಸ್ನಡ್ಡ ನಿವ್ನ ರಾಫಕ್ನರ್ | ಸೈವತ್ತ್ಯಾದರರತ್ತು ರಾಹ್ಗಡನೇ

"ರಾಹಕ್ಕು ಸರ್ಕಾ | ವಸ್ತ್ರಿಪ ರಾಫಕ್ನನ್ ರಾಫಕ್ನರ್ ಪ್ರಕ್ಷಾನ್ ಸರ್ಕಾ |

"ರಾಹಕ್ಕು ಸರ್ಕಾ | ವಸ್ತ್ರಿಪ ರಾಫಕ್ನನ್ ಕಾರ್ಲಿಕಾಲೀ ಸಂನೀದ ಕ್ರಾವಾ, 1

ಶ್ರೀವಿರೂಪಾಕ್ಷ. 31

¹⁰ಸರ್ವನೇಶಾನ್ನವಿನಃಖ.ಶ್ದಿ⁻ವೇನ್ರ್ಯ್ ಫ್ ಪೋಛೂಪೋಬೆಌಡರೆ ರಾವಚುದ್ರಃ ೩

ಗುಂಡ್ಲು ಪೌಟೆಯ ರಾಮೇಕ್ಸರ ದೇವೆಸ್ಟ್ ನೆದ ದಕ್ಷಿಣ ಕಡೆ ರಳವಾದಿ ಕಲ್ಲಿನಲ್ಲಿ

'ರೆಕ್ತ್ರಾಕ್ಷಿನಂಡತ್ಸಂದಪೇವೄಟ ಸಲ್ರ್ಯಾರ್ಮಮದ ವೇವರೇಕ್ಕೆ ಸ್ತ್ರ್ಮಮ್ರ್ಯ ಬೆಯಲೆ ನರಿಗೊಳ್ಳನಂಜಮಅಂಸರುಮಡಿತಲೆ ಮಾಡಿರ ಜನತೆಯರನುತ್ತು ಕಿವಿಸ್ಥರ ರಜಿ ಡಯರಿಗೆದಿಜಮ''ರೆಡಲು''ರಕವನ್ನಾ ಇನಡೆಯುತ್ತು ಟಿಜಹಾರಿಯಲ್ಲೀಜನೆಯಿ

ಿಯನುನಾವು=್ರಮವ ಗಿಸರಿನ ಟ ಸೇರಿನಿ'=್ರಯವಾಗಿಕೆ ಂಡುನೈಂದ ಸೊತ್ತಿನನಯಿಸೇವೃಕ್ಕೆ ಧರೆಯನೆಜಮಳೊಟೆ 4 ವರು ಹೇರರಳಲ್ಲಿ ಹೇಡಿರು

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ಅದೆ° ದೆ°ವಸ್ಕ್ರಾಗವ ಗಭ⁻ಗೃಹದ ರಕ್ಷಿಣಕಡೆ ತಳವಾದಿಯಲ್ಲಿ

'ಸ್ಪ್ರಕ್ರೀರಕದರುವ ೧.೯. ಸ ವರ್ಷ್ತವಾನವರ್ಭವಿಸ ರತ್ನರೆಯೆಸ್ತಿತ್ರಗು ೨ ಅ 1 ಸ್ಪ್ರುಸಮಸ್ತೆದ್ರಕ್ಕು ಸಹಿತಂಗ್ರುಮತ್ನರ್ವನ ಮನ್ನರವರ್ಮಗ್ರಹ ರ ಗೌಲವಿ ಅನಿರಾಸದ ಗೊನವಿಜಿಯಾವುದರ್ಶಿ ಸಮರ್ಗವರುವಾದನಂಗಳುತಂದೊಳುನವೈಗಾ ಈ ಮಾನ್ಯರ್ವಗ್ರೀನೀರೆಯಕ್ಕೆ ಗೃಂತ ನೆಡರ್ಪ್ ನಮತ್ತಿಕ್ ಇದ್ದು ನೈಪೊರು ಶ್ರಿಸ್ತಿೀಯಕ್ಕುಳಿದ್ದು ತ್ರಿಕ್ಕಿ ನಿರಾಧವರ್ಗಿಯುತ್ತಿತ್ದಲ್ಲಿಗಾಗಿ ನ ಜಿಯ್ದರಾ ಗೀವರ ಮಾನವರೇವರು ತೈರೋಗಳಿತ ವಿವರಸ್ಥುಕಲ್ಪ್ ಸುವಂಕೆಂದರೇವರು

್ಲಿರ್ಗಳ್ಳಿ ಪ್ರಜನರುಪದ ತೀನುವಗ ನೀಕ್ಷೆ ಮಾಡಿದನ್ನು ಕಮನುವರುವ ಹಾರಯ್ತೂರವ ಪ್ರೇತ್ರಿಸುವಿಯಾಗು ೧ ಉಸಿದ ಮಶ್ಯಜ್ ಒಸಿಸುವವರ ತಂಮವರ ವೇವೆಷ್ಟ್ ಕೆಗೆಮು II ಗತ್ತಿಯರಿಪ್ರತಿಸೋಗಕ್ಕೆ ಬುಷಾಗಕ್ಕೆ ಕೊ ಗ ನೀ ಮುರ್-ರಾ ಹುಮಾನವೂ ಕೆಗ್ನಡ ಸಂಪರ್ಣಕರಮ್ಮೆ ಸ್ಥರ್ ಬ್ರೌಕ್ಟರ ವಿಶ್ವೆ ವರ್ಯಜನವರ ಬ್ರಿಪ್ಟರ್ ಹೇಶಗಳಾ) ಮುಸಿಸಿತ್ತ್ರಗಳು ³ ವನಚಚಂದ್ರಾರ್ಥ್ರಸ್ಥಾರಲಗಿಂದು ಪ್ರೊ. ವೆಯಕೊಟ್ಟರಿಲಾದಸದಲನೇಷರುದಾಜನಂಗಳುಕ್ರಿನ ಸ್ವವನ್ನಷ್ಟ್ರೀವಿಜಲುನಾರಾಡು ಗನ್ನ I ಸುವವನ್ನೋಮುವರ್ಮನೇವನ್ನ ಸಾಗಾಂಶ. ಲೇಶುಲಿಸುವಿನಿಯೋಡವೆ ಸರ್ಮನೇ ನಾಗಿರಿನ ದೋಭೂಮೇರಾಜನೇವ್ರ I ಸೈರತ್ತು ಮಾತ್ತಾ ನಾಯೋವನೇತಿವನುರರು I ಪಸ್ತಿ ರ್ಜಿರಚನವನ್ನು ಕರಿವ್ಯಾಯಾಂಜನವೇಕ್ರಿಮಿ I

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹರ ಪಕ್ತಿಮಕಡೆ ತಳಪಾದೀ ಕ್ವನಲ್ಲಿ

.... ರಾಗ್ರಮನೇಷದೆ.ತಾ.ಜನಂಗೆಗೊಂಡುಗಳುನ್ನೇಗಳಮತ್ಯವಾಗಿ ಕೊಟ್ಟಿಗಿ ನಕ್ಕಡುವೆಂಬೆಂಬಡೆಲಾಮದಾದನೇವರ ಭಂಶಾರದಕ್ಷಿಕಳೇಡದುವಾಜನಂಗಗುತಂದೊತ್ತ ಉ್ಪಗತಮತ್ತೆ ಕಳಿಸುಲಪ-ಗೀಕ್ರಿತಳುಲಿಗಬೇವುತ್ಗಳಮಾಗಿ ಹೊ

ೀಂ ... ಸಲವವೆದಾದ ಅತ್ತರದಲ್ಲಿಸುವುಗುಂತನೀಯಿರಲಾವತ್ತು ಇ ಬೋನಿಸಬಟ್ಟಿಸಬ್ರಕಿರಿವನದಲ್ಲಿಯೂನೇಂ ... ನ ಲ್ಲೆ ರಾದ್ಯುವಿಬೇಕರುಗೂಬುಗಳಿನಿರುಕುಂತ್ರವೆಂತ್ರಪ್ಪುರೂಪದಿರಬೇರುತ್ತಂಗಳಲ್ಲಿ ವಸಸುವನ್ನದಾರಿಸಿದಿಗಳಿಂನುನ್ನೆ ವೇರ್ಗೈಕ್ನಲ್ಪಿ ಅಯ್ಡು ಮೂಡುತ್ತುಗೊಲ್ಲಿರುವುದೊಂಗಿಸುವುತಿಸಿರುವುದು ನೀಡುವುದುವುದು ಪತಿಕಾಗಿ ಲೆಯ ಶಿಲೇಗ ವೀಳ ಜನೆಕೊಂದುನೀರಾ ...

ಿಕ್ಕೆ ಪ್ರೇಯೋರು, ಪೂರ್ತಕೊಟ್ಟ ಉತ್ಸವವನು ಮಾನಿಸುವೇ ಸಂಪಂತಿವೆಜ್ಞವೆ. ಆಚೇವ್ರಾರ್ಕ್ಡ್ ಸ್ಟ್ರಾಯಿ ಮಾಗಿ ಹಿಂದುವರ್ಶ್ಮ್ಯ ಸಾಕ್ಷಿ ಸಾಗಿ ನವಸುವವು ಅವಕೃಷಕರಾ ರಾಧಿಕೋನ್ನಲ್ಲಿ ವಶ್ಯರ್ಮಾಡಿದಾರು ಸುದ್ದಿದಮಿರುವುದು ಅಪ್ಪು ದಾತ್ರಿಜ್ಞ ಉಭಿಯೇಜಿಗಳ ದೈರವರ್ಟ್ನಕ್ಕು ಹಾತೀಲೋಕಸಾಕ್ಷಿಗಳ ಸಂದಿತಾಲ್ಕ ಪ್ರಜೆಯೂ ಸುಕ್ತಿಗಳ ಸಂಧರ್ಮ್ಯ ಕ್ಷೇರ್ ಅರುವಿನ್ನ ವರವಾಡಿದರು ನಂ ಮುಖ್ಯ ಪ್ರಕ್ರಣೆಯೊಂದಿಗೂ, ಮುಹಿಸಿತ್ತು ತ್ರವು ಸಂತರ್ಭ್ಯಕ್ಕೆ ಆ

0.4

ಅದೇ ದೇವಸ್ಥಾನವ ಗರ್ಭಗೃಹದ ಮೊರಭಾಗವ ಉತ್ತರಕಡೆ ತಳಕಾಗಿ ಕಲ್ಲಿನ್ಲೂ.

ೆ ನಿಳಯಿಯುವುದೃತಿರಿಂಳ ಮೈಕಾರೋಡ್ , ರಸುಂಸೆಸಪ್ತತೀರ್ವ್ನ ಕಾಂಪರಾಧರಣನುವುದ್ಯಾದ ಜಯ್ಡಾ ಗಾರಿಸುಗ್ ಕಾರಡು ಗೈಗ್ , ಜಯವನ್ನು ವಾಹಿಸುವುದೇ ಭಾರತಗಳುವೇಗುವುದು ಮಾಡುವುದು ಬಳಿಸುವ ಬ್ರಹಿಸುವುದು ನಿರ್ದೇಶ್ವ ಬಿಡುವುದು ಪ್ರಭಾವಿ ಮಾಡುವುದು ಬಳಿಸುವುದು ಬಳಿಸುವುದು ಬರುವುದು ಬರುವುದು ಪ್ರಭಾವಿ ಪ್ರವಾ ಪ್ರಭಾವಿ ಪ್ರವಿ ಪ್ರಭಾವಿ ಪ್ರವಿ ಪ್ರವಾ ಪ್ರಭಾವಿ ಪ್ರವಾಗಿ ಪ್ರವಾಗಿ ಪ್ರವಾ ಪ್ರವಿ ಪ್ರವಾಣಿ ಪ್

್ತಿ ಜಿಕ್ಕಡುಗೆ ನಾರುತೊಲ್ಲಾಗುವೆ ,ಕಾವಿಮನೊತ್ತಿಸಲಾಗಳಿಗೆ ಸ್ಥಳವನ್ನಿಸುವುದಾಗ್ವೇ ಬೆಳೆದು ನಿರ್ಮಿಸ್ತ್ಯಗಳು-ತ್ರಾತ್ರಿಸ್ತುಪ್ಪಳೆಯನೆಯ್ಯ ಮುಂಗಳುವಲ್ಲಿ ಅತ್ಯೋತಿ ತಿರ್ಗಗುವೆ ಕಂಗಳುವೆ ಕುಮಾಗವರಾಗ ಸ್ಥಳವಾಗುವಲ್ಲಾಗು ಇಂದರ್ಪನ್ನು ಪ್ರವರಣಗಳುವೆ ಮಾರುವಾಗುತ್ತಿ ಪರ್ವಹಿಸುವುದರು ಸ್ಥಳವಾಗಿ ಪ್ರತಿ ಪ್ರವರದಲ್ಲಿ ಗೆರಪ್ಪಳೆಯನ್ನು ಮಾರುವಾಗುವುದು ಸಂಗೀತಿ ಕುಮೊಬ್ಬರು ಮುಂಗಿ ತೈಕ್ಕೆ ಎಸ್.

್ಈವರ್ವ್ಯವನೀಲವನ್ನೊನ್ನಿಅ?ಶಿವರನುವರ್ಯಗಳಕ್ಕೆ ಮೊಜನುರವಳಿಕ್ಕೆ ಮೊಜನುರವುಮಕ್ಕೆ ಅೂರಾಡಿಗೂ ಮೊಜನು ೩ ಸೈರತ್ತಾಂಪರರತ್ತಾಂಪಾಯೋಜರೇತಿರಸಹಿಂಧರುವಟ್ಟಿ ವರ್ಷಸಹಸ್ರಾಣಿನಿವ್ಯಾಯಾಂಜ ಯತೇಗ್ರಿಮಿ ಕ

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ಗುಂತ್ಸ್ಗವೇಟೆ ಹೋಬಳ ಕೋಡಿದ್ಳು, ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಒಳ ಬಿದ್ದರುವ ಕಕ್ಷಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3' 6"×3'.

ೆಸ್ಟ್ ಶ್ರೀವಿಷವಾ ಸ್ವವರ್ಯಕರಿವ ವರ್ಗಳವರುವ ೧೯೪೩ನೆಯವಿರ ಸಂವತ್ಸರವಷ್ಟ್ರು ೨ ೯೦ ಸರಿವಾರ -ಸೂರ್ಯಗ್ರವಣಪ್ರೋತಾಬರಲ್ರ್ಯುಮನೃತಾ ವೇವರೇತೆ (ವೈವರ್ತ್ರೀಗಿರುಮೂರ್ತ್ತಿ ಶ್ರಿಪುಂಬಕವೇವರಲಮೈತಪಡಿಅಂಗರಂ ಗಳೋಗವೈಧವನತೆಯ

ಿವರಕ್ಕೆ ಶ್ರೀದನ್ನ ಪಾರಾಜಾರಿರಾಜರಾಜವರವೇಸ್ವರಶ್ರೀವೀರಪ್ರರಾವಕೃ ರೄರಾಯಸುವಾರಾ ಎಂದಿರೂಪರಿಂದಕಾಂಡಿಣ್ಯಗೋ ಕೃಶೂಜಾ ಬ್ಯಾಪೆಯಲ

್ವೇರಾಖರಸೂರ್ರವರಾಬರಾಜಗಳದು ಪ್ರಳ.ಸ.ಳುವಳೋರಿಂಜರಾಜಗಳುಪೊಡೆಜುವ ಕೊಟ್ಟಡವ್ಯು ಗಿಲಾನಸವಕ್ರರುವೆಂ ರಂಜರೇ) ಗಮನ್ನ

ಿದಾರಾ.ಪಿ.ದಿರಾಜರಾಜದರವೇ,ಬೈರತ್ಯಿನಿ(ರಳೈದೄರಾಯಿನುವಾರಾಯವೇಸ್ತಿ)ವಿವಿಯಾಜ್ಯಂಗೆಯಿನಲ್ಲಿ ಇರುಸನಾಯಕರನಕ್ಕೆ ಸಲುವ

ಿ ಗುರಾವರು ಕಣಂಪೆಯಸ್ಥಳದೆಜ್ಞಿಕೊಡಿಸಲ್ಟಿಕಾಲ್ಲವೆ ಅಂಗೆಯೂರುವಂದಯ್ಯನವುರಸವಲಂತ. ಕೋಡಿಪ್ಟ್ರಿಯ ⁷ಗ್ರಾಮೆ-ಕೈಸಲುವ ಕೋಡಿಪ್ಟ್ರಿಯಗ್ರಾಮ∍ಕ್ಕೆಗೆ ೯೯೭ 5 ೪ ಚಂನೆಯೈನಪುರಸಗ್ರಾಮ ೧ಕ್ಕೆಗೆ ₹೭ 6 ಒ ಅಂನೆಯೊರಗ್ರಾಮ ೧ಕ್ಕೆಗೆ ೩ 6 ಒಂತು

'' ರಚ್ಯತಂಪರಂ : ಸ್ವವತ್ತಾದ್ದಿ ಕ್ಷಗಳಾವಣ್ಣಂಪರರತ್ತು ಮನೆ.ಅನಂ : ಪರವತ್ತು ಪಹಿ.ರೇಣ ಕೃರತ್ತಂನಿಷ್ಕಲಂಪರೇಶ್ : ''ಸ್ವರತ್ತಾಂಪರವತ್ತಾಂವಾಯೋಪರೇತರಸುಂಧರಂ : ಪಟ್ಟರ್ವರ್ಷಗಳನ್ನು ಚಿನಿಷ್ಟಾರಾಣ್ಯಯತೇ ೈವಿ. : ಕತ್ರು '''ಣುಪಿಪೃತೋಧರನ್ನು ::ಪಲನೀಯ ಪ್ರಯತ್ನೆ ತಃ : ಕರುರೇವಹಿಸಿತ್ರುಗೆಸ್ಸಿ ಕೃತ್ಕರಸ್ವಾಕತ್ರೂಗ್ನಿ ಪುಂತತಿ : ಯಾಧರನ್ನು ಗಡಳ ವನಾ

^{್ಲಿ}ನೊಬ್ಬನುಅಪಪರಿಸಿಷನುಶಂದುಮಾ[ಶಾ]ಶಿಶೃಗಳನೂಗೋದನೂವಾರ್ಸ್.೩ಮಗಲ್*ದುತಡಿಯಲ್ಲಿಕೊಂದರು*

ಿಗ್ನೆಜೋವನಿ ! ಸುವರ್ಷ್ವೀಡ ವರ್ಷುಗಳು ಕೃಳಗೆ ಗಳುತ್ತಿಗಳ ಬಲದಿದೆ ಅಧೆರೆದ್ದೀ! ಸರ್ವನೇಶಾಗ್ತ * ವಿಸುಮರಿಗದೇರ್ದು ಭೂರತೀಭಾರ್ಜೀಡಸಚಿತ್ರಗಳು

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ಆದೇ ಹೋಬಿಳ ಬೇಡರಾಖೆ ಹೆಳ್ಳರ ಪುರದ ಬಸವನ ಗುಡಿ ಬಳ.

ಕ್ಷವಾ ೧೯4

' ಹೂರು ತಂಡೆಲ್ಡ್ ಸಿಸಿ ಅದ್ದರವ್ಯಂತಿಯಿತಪ್ರೈಮವರ್ 'ವೊಡಡ್ಗುಡುಬಳ ಸಿರ್ಧವೆದ ಉತ್ಪೇಸಿರುವನುವ ಇದು ಮುತ್ತಿನಿಗಳು ಹೂರು 'ಪ್ರೀಸಿರುವನುವ ತ್ರು ತೋರ್, ಪ್ರವರ್ಷಗಳು ಹೊಡೆದಿದ್ದರು ಎ ''ರರೂ ಅರ್ಲ್ಲಿ ಹಡೆದುವುದು ಸಿಸಿ ಮಧ್ಯತ್ರಗಳು ''ದೂ ಪರಿಯೆಯು ಎತ್ತರ್ವಾಪ್ರವರ್ಷಗಳು ಮುರತ್ರಗಳು '', ಎತ್ತಿನೆ ಮುತ್ತದರ್ಶಿಕ್ಕ ಪ್ರತ್ಯಾಗಿಸುಳು '' ಹಿತ್ತಿನೆ ಪರ್ವರ್ಷಗಳ ಪರ್ಕೆ ಸಿಗಾಗ್ರಹವಾಗಿರು '' ಹತ್ತಿನ ಸಮ್ಮ ಪರ್ವರ್ಷಗಳ ಪರ್ಕೆ ಸಿಗಾಗ್ರಹವಾಗಿರು ದಿರ್ಪತ್ರದ ಪರ್ವರ್ಷಗಳ ಪರ್ಕೆ ಸರ್ವರ್ಗಿತ್ರವೃತ್ತಿ

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ಅದೇ ಬೊಂಬಳ ಕ್ವಪ ಬೃ ಒ ರಮು ನೇ ಕಿದ ರ್ಬಾಲಕ್ಷರುವ ಕಕ್ಷೆಗಳಿ

#j=== 2 x 3 f

In premied of the property of

¹¹ ವಾಗಿಧಾರಾಪ್ರವರ್ಗಕವಾಗಿಕೊಟ್ಟರು ಸ್ಪೆದರ್ರ್ಯಾರುದತ್ತುಂದಾಯೇ ¹²ಪರೀತಿವಸುವೈರುಂಪಷ್ಟಿರ್ವರುಪಸಪರ್ಗ್ಯಾಗಿರಿದ್ದಾಡಬಾಂಪಿಂಡು ¹³ಕ್ರೇ ವಿಚೀ ಶಿಕ್ಷಿ

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ಆದೇ ಕಲ್ಲಿನ ಬಲಗಡೆ ರೊಡ್ಡ ಕಲ್ಲಿನಲ್ಲಿ,

ೆನ್ನಸ್ತ್ರಿ ಗಳುವರುವ ೧೦೩-೨ಕೃತುಸಂವತ್ಯರರಅಸಯುಜಬಳು ²ಳ ಗುರುವುರ[ವ]ಲಕ್ರೀವರಸಿಂತರೇವರುವೃದುವೀರ ಜೃಂಗೆಯವಪಟ್ಟ ⁸ರಕಾ ಜರವಗೌಡನಸುವೃತ್ಯ ಹುಲಿಯನಿರಿರು 4 ಸಂಗತು

30

ಆದೇ ಹೋಟಳ ಯಿಾರ್ರಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪಕ್ಷಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5′ x 3 6″

ಿರುಭ ್ರತುಸಂವತ್ಪರವತಾರ್ತೀತಕು ಎಲಸಿವರ.ಉತರನಿರೂಮಡಿ
ಚಿಕ್ಕ ನಂಜಯಲರನರುಕೋಗನೂರಬಸವಯನ

'ವಿರಂದುಕೊಟ್ಟ ಪೂರನಿತ್ತಿಗೆದುಸಿಂಪಾದನವತ್ತಾದ.ವೆಂಶೆಂದರ
'ನಂದುಕೂರಕಾಬವಳ್ಳಿಯತೆಂತ ಣಪ್ರರತ್ನಬಹುಕಾಲದಿಂದಮೊಮಿಸೀ
'ವುನಾಗದಪ್ಪೇಕ್ಕ ಲುಕಟ್ಟೆಗೆದುಸುವತ್ತವ ಗಿ
ಕೆ ಬೆಳೆಯು, 'ನುದಿದ್ದ ವಿರುದುವತ್ತವ ಗಿ
ಕೆ ಬೆಳೆಯು, 'ನುದಿದ್ದ ವಿರುದುವತ್ತವ ನಿ
ಕೆ ಬೆಳೆಯು, 'ನುದಿದ್ದ ವಿರುದುವತ್ತವ ನಿ
ಕೆ ಬೆಳೆಯು, 'ನುದಿದ್ದ ವಿರುದುವತ್ತವ ನಿ
ಕೆ ಬೆಳೆಯು, 'ನುದಿದ್ದ ವಿರುದುವನಿಯವನಿಸುವವನಿಸಿದ್ದವನಿಗಿಡವ
'ಕಡದುಹಕ್ಕಳುತ್ತು ಹೊಸ್ತುಗಿಭುಮಿಸೀನೆಯವಾಗಿಯವರನುಗಿಡವ
'ಕಡದುಹಕ್ಕಳುತ್ತು ಹೊಸ್ತುಗಿಭುಮಿಸೀನೆಯವನಿಕೊಂಡುತೆಲುವುರಿದ್ದು
ಕೆಟ್ಟುಪ್ ಕ್ಷ ಅತೆಗಳುಕೊಡಿದುಮನೆಗೆ ಹೆಚ್ಚುಗಳು ಮಿರುದುಕೊಟ್ಟಿಯಾಗಿ
'ಅವುರಕ್ಕೆ ಸಲೂವಪತ್ತನ್ನಿಗೆಮವಿದರ
ಪುಂದೆ 18 ಬೆಟ್ಟೆಗಳು ಯಿರುತ್ತ)

40

ಅದೇ ಹೋಬಳಿ ಸಂಜಗೇಪ್ರರದ ಹಿರೀಕಾಟಿ ವುಲ್ಲೈಯೈನನೆನೇ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆದುತ್ತಿ. ಪ್ರಮಣ 3 × 2 6°.

'ಸುಭವಸ್ತು 1 ಸೃಸ್ತಿಕ್ರೀರಿಜೆಯಾಭ್ಯರಯಸೆ.ರಿವಾಪನ
'ಸಾಕವರುವ ೧ುನೀಎ ಸಂದರ್ಶನವಾನಸುಧಾರಂಸಂರತ್ಯರವಕಾರ್ತೀಕ
'ರು ೧ಲಖ್ಯಿದುತೇರಾವಾನಜು.ಚುನನಸುತ್ತೀದುವೈದವರಾರ್ಗವ 'ವ್ಯಾವಧಾ
'ಚಾರ್ವ್ಯವಾಜುಭಯಪೇವಾಂತಚಾರ್ಯಾದವಾನಸುಕೈದ್ಯಾನವರುತಿರುವುಲರಾಜಯ್ಯ
'ಪಡೆದಿನೊಮಾಂದನಂಮಕೊನಾರನಾರವರಿಗಾಡುಎಣ'ಕೊಟ್ಟನ್ರಾರಸೀವಾಸುವು
'ನಿವರದಿನೊಮಾಂದನಂಮಕೊನಾರನಾರವರಿಗಾಡುಎಣ'ಕೊಟ್ಟನ್ರಾರಸೀವಾಸುವನ

⁶ವಕೃದ್ಯವಂತೆಂದರೆನಂದುಕಲ್ಲ ೪ಹುಕಿಳಹುಗ್ರಾಮಸಂಪಗೆ,ಋಪುರವಗ್ರಾಂದನುನಿನಗೆ ್ಲಿ ಕ್ರಾಮ್ ಇದ್ದು ಕ್ರಾಮ್ ಕ್ರಾಮ ಕ್ರಾಮ್ ಿವುನನರ್ವ್ಯಸ್ಥ ಸರ್ವಅವ್ಯಯವನುಆಗ್ರವಾಗಿಲ್ಲವು ಸಧಿಸಿಕೊಂಡುಅಡೆಂದ್ರ್ರಾರ್ಕಸ್ಟ್ರಾಯಿ ಿಯಾಗಿ ಪ್ರತ್ಯವೇತ್ರವೇರಂಪರೆಯಾಗಿಯಾಗ್ರಾಮ[ಪ]ಮರ್ಕೆ ಇಗಿಯಾಗಿಸರ್ವವಣ್ನನ್ನಾಗ

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ಆದೇ ಜ್ಯೋಒಳ ಪಂಕಾಹತ್ಯ, ಗ್ರಾಮನ ವ್ಯರಾಭಾಗಿಲಬಳ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ 4' x 2' 6".

> ಿಶುರವ್ಯಸ್ತು ಮನ್ನ ರಗ್ಗೆ ಪತ್ನ ರಕಾರ್ಡೀಕರಿ ೫೪೪ ಕ್ರೀಮನ್ನ ಹಾರಾಜಾಧಿರಾಜ ಿಸ್ಥಳುವರ್ನಿಸಿಂಗನ್ಯಡ ಕ-್ಟ್ರೀಅ್ಜ್ಬಾಳರ್ ಮುಖಾಸಿಸವರೆನಿರೂಪವಿಂ ೆಗಳುವಪ್ರಜಗಳುಗಳ ಕಟ್ಟಳಿಲಾಣಸನರಕ್ಕಮವೆಂತ-ರಡೆ ಂದುಗ್ರಾಮಕ್ಷೆ ಗಲ ಕವರ್ಷವ ಹುಲುಳ್ ಕಳನಿಮಿಕಲು ಕಿನ್ನಂಗ ಜೂಜವೆಯಾಜ್ ನೀರಲೊಂಡ 'ಜ್ನೇವನಿದಿ ತೃವಾಗಿನಿಂದುಕಳೂರಹೊಲದವೆ.ಟೆ ್ಕಿದ್ದ ಯಾನಿಕ್ಕಾ ಕಂತ್ತ್ ಶವನ (ಮುಂಪೆ) ಪಜ್ಜಿಗಳು ಕಾಣವರಿಲ್ಲ)

42

ಅದೇ ಗ್ರಾಮದ ವ್ರರಮುಂದೆ ಬಸವನೆ ಗುಡಿಗೆ ರಜ್ಞಿಣಕಡೆ ನೆಟ್ಟ, ಕ್ಲಡಿನಲ್ಲಿ

¹ಕುಭಕುಸ್ತು ಕ್ರೀಗ**ಾ**ಧಿಪತಯೇನಮಃ ್ಕೀವುತುಯಾಕ್ಟರಸಂಪಶ್ವರರಚಿತೆಯಿತ್ರ ಿಕುವೃನವವಿುಹುಲುಸ್ಪಜನಪ್ೖಡು ್ಗೆದಗಳುಡನವುಕ್ತ ಳ ಪುಟ್ಟದೇರಗಳುತ ಪ್ರಮಾಣ 3 x 2′ 3′. ೌಕ್ರೀಬಸವೇಶ್ವಕದೇವರಿಗೆಆರಕೆಟ್ ೆಡುವುಜ್ಞ ಸನಾ[ಒ]ಕರತ್ಯರಾಜ್ ರಮ ರಾಜ್ತ ೆಆಸ್ಟ್ ನಮ್ಮತಿಪ್ರೆಸಿ ಪ್ರವರ್ಷ (ಿಕ-ಪುಕೊಟ್ಟಕೂಡಿ⁻ಮಾಂಸ್ಟ್ರೇ

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೬ದೇ ಜೋಒಳ ದೊಡ್ಡ ತುರ್ಭ್ವರು ಗ್ರಾಮದಲ್ಲಿ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಮುಂದೆ ನೆಟ್ಟೆ ಕಲ್ಲುಗಾಗದಲ್ಲಿ

್ಬೇಗಜೊಯ್ಪಿರ್ಜ~ಪುಂ ²ವಿಣ್ಣವಸುಸಂ! ಆ್ಫೀಜು ... ಿಮವಾ ಶ್ರೀ ಕ್ರೇ ಬರದಳೂಗನ ಿ .ಕರ್ರಪ್ರಬಲಪ್ರಗೌಸನವಾಗ . 'ಚೊಕ್ಕ ರಾಹುನಾಫತಾಸೂಪಲ ...

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ಆದೇ ಹೋಬಿಳ ಜೆಟ್ಟಹಳ್ಳ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನೆಫಿ.

ಜ್ರಮೂಣ 4 6″×1 6″. ⁵ಲದಜಹುರೀವರುಪ.ಆರ೯೩್∀ 'ನ-ವರ್ಷ-ಇತ್ತರನ ²ಣ್ರರಣ್ ಸಲ್ರೀನವು ೬ ಪ್ರುನವರು ಸಟ್ಟಪ್ಟ್ ^ತಪ್ರಪಾದುಂಡಲೇಕ್ಟ್ರರ ⁴ದಿದ್ದರ್ಬಜ್ಞಾದ್ಯೃತಿಜನು

(ಪ್ಲಂಡೆ ಅಪ್ಷರಗಳು ಕಾಣುವಶಿಜ್ಞ)

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸ್ಮಾಣನ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

'ಸ್ಪಟ್ತಿಕ್ಕೀರಕವರುವ ಎ.೯೪ಜನೆಯವಿರೋ

"ಧಿಕ್ರುತುಸಂಪತ್ಪರದಕ್ಕಪ್ಪಕು ಎ ಆ! ಕ್ರೀ

"ಮನುವ.ಪಾಪ್ರರಾನಂಪವರವನ್ನ್ಡಾಯಕ

"ಪ್ರಸ್ತೀರಾಜ್ಯಂಸೆಯುಕ್ತಿತ್ತಲುಕುಮಗಲೂರನಾಡಪಿ

ీడ్వజ్కాయిం.చుగొం.ఇవమారింజారు[గ]లబాత ీమ్మ ఆప్పనిత్త-ల్లిన ్డ్రూక్డ్ జ్యూట్స్టర్లు కామామ్మాక్కి క్స్క్ క్స్క్

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೮ದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತ್ತಿ ಕಲ್ಲು ಜಗಶಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

'ಸೈಸ್ಟಿಶ್ರೀಕಳವರುವ ೧.೯೯ನೆ
'ಕೈಕರಪ್ರವ ನ್ನಿಬ ಅಗ್ರೀ
'ಮಂಡಳೇನ್ವರಜರರಾ
'ಭಾಷೆಗೆತಪ್ಪನರಾದುತ
'ಚಿತುವೈಮುದ್ರಾಧಿ
'ವಿರಡಿಸಿತ್ತರಾದು
'ಹೆಚ್ಚೆ ಕಂಪರಣ
'ಕುಪ್ಪನವಿದಾದಿ
ಹಿಯಾಗ,
'ವಿಶ್ರವಿಸುವಜರ

ಪ್ರಮಾಣ 2'x 1' 6".

10 ವಿಷ್ಟು ಸಕ್ಕ ಉಂಟೆ

11 ವರ್ಮ 8 ಸೈರತ್ನಂ

10 ದೋಜರೀತಿವನು

13 ವರ್ಷನವನು

14 ರಿಮೀ 1

15

10 ಕಂಪು

10 ಸೇವರ್

47

ಹಂಗಳದ ಹೋಬಿಳ ಕಿವಶ್ರರದ ಗ್ರಾಮದ ಬಿಸವೇಸ್ಟರ ದೇವೆಗ್ಭಾನದ ಮುಂದಿ ಕಜ್ಜು ಮಂಟನದೊಳಗೆ. ಪ್ರದಾಣ 2º ೨* × 1′ ೮°.

ಿದ್ದು ಕ್ರೀನಿವಸದ ಎದ್ದರ 'ದುರುತಿರುವಗಳ ಪರುವ್ಯನ್ನ 'ಗಾಳೆಯವರಿಸಿಕೊಳಗುವ ಸ್ವರವ್ಯವಾದ್ಯಮತ್ತು ಎಲು ಕೊಡಳನ್ನುವೆರಬ್ಬಿಗುವುದ ಮಹುತ್ತುನ್ನುತ್ತಾಗಿ ಎರೆ ಮಹೆಚ್ಚರ್ ಇಗ್ರೀನುವಾದಪಡೆಯನ್ನು ಮೂರವೆಯಾದ 'ಹಿಡೆ ಎನ್ನಗುವಾಗ್ನಾಗಿನ ಚುರ್ತಿನ ನಡೆದ ಹೃತಿಯು 'ಕ್ರೀನರ್ ಬರ್ಡ್ ಪ್ರಿಕೆಟಿ ಹೆಚ್ಚಾಗುವ ಪರವೃತ್ತಾಗು 'ಗಾ ಅಗರ್ ಪ್ರೀಪೆಗು ಕಾರಪ್ ಮಾರ್ಟ್ ಅರ್ಸು ಬರ್ಗಾರು 'ರಿಕೊಟ್ಟ್ ಹೂಗು ಮತೆರತಗಾಯಿ ಮಕ್ಕೆ ಇರುಗುವುದನ್ನು 'ಮತ್ತು ನಡೆಸುತ್ತು ಇರುವು ಸಾಮಾರ್ಥವು ಪ್ರಕ್ರೇತಿಯಾಗಿದ್ದು ''ಮತ್ತು ನಡೆಸುತ್ತು ಇರುವು ಸಾಮಾರ್ಥವನ್ನು ಪರತ್ಯೆಯಾಗಿ

ind the Automorphism of the first of the fir

ಆದೇ ಮಂಟಪಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ

ಪ್ರವ್ಞ 1 6″×10

ಿದಿಸುವನರೇಷಗೆ 'ದೇ,ಮಿಗಳನ್ನೂ ಸ್ತ್ರ 'ಜುಧಮ-ಪ್ರಜಳುಸಿದವೆ 'ರ್ಜನ್ಮ-ಸುಲೆಸುನ ನಿಕ್ಕ್ ಡ 'ರಾಜರ-ಸಾಸಿಯಲಿತ 'ಮಿಪ್ಪುರ್ಜ್ ಪರು

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ಆದೇ ಜೋಷಳ ಪುತ್ತೆ ನಪುರದ ಹನುಮಂತರಾಯನೆ ಗುಡಿಯ ಒಳ ಬಿದ್ದಿ ರುವದು

ಪ್ರಶ್ಣ 4 × 1 9″

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'ಸ್ಪೆಸ್ತಿ ಗ್ರೀನಿಜಹಾಘೖದದುಕ ರಿಶಾಪನಕ
ೆದ್ದ ೧೦ ನೇರುವಾರದಲಾಕ್ರೀಕ ವ್ರಾಜಾಧಿರಾಜಾಹವರ
<sup>4</sup>ವೆ ಚ್ವರಕ್ರೀ-ರ್ನಿಪ್ರತ ಪ್ರೀನೀರವೇಿ ಓಪತಿವೇಶಮವಾ
 ರಾದ ರವರುಕೃನ್ನೀರಾಜ್ಯ ಗ್ರೇಉತ್ತಂಯಿಸಲು ್ರೀಪೇಂ=ಹಿಸತಿರಾ
 <sup>6</sup>ದುರನಿ[ರೂ<sub>]</sub>ಪರಿಂದಮಾಸೂರಿಕಿಪ್ ಅಂತೆಂ.ఎರಗಂಡವಿರವನರಸರ ಜ
²ದುೖನವರುತೆರ≕=ಾಯಿಸು≕ ವನರ∧ಲಙಳೈಯರವುಗನಾರ್ನಂ
<sup>8</sup>ಪಳಟ್ಟರುನ ಇತನೆಪ್ರತಿಷ್ಟೈರುನಿಗಿತೆರ<sup>ವ</sup>ಳ್ಳಾವೆದುನಿತುಳೇರಿಯಲಿನೂ
"ತನವ ಂಟಪವನ "ಟ್ಟ್ರ"ಪನ ಮುನುಾಯನನುವೃತಿವೈ ದುಂಪಾಡಿಅವೇವರ
<sup>10</sup>ಪಡಿ-ರಕ್ಕ್ ಅಲ್ಲಿವಾಡುವ ಧಸ ಕಟ್ಟಳಿಯಚಿತ್ರಕ್ಕೆ ಸರ್ವವೂ ವಾಗಿನಂದು
<sup>11</sup>ದೊರೆತನಕ್ಕೆ ರಾ.ಖ ವರಿಂಜನಮೆಗೆಲೆ ಲ್ಲಿವತರರ್ಸ್ ಹಾಯಸೀಮೆಉಳಿತುಗ
ಿರ್ವೈಕರ್ಗಳವ್ಗ ನು ತಸ್ಸಾನಿಯವರಪಡಿತರಕ್ಕೆ ಲ್ಲೀಮಾಡುವಪ್ರಾಂತ್ಮ ಉಚ್ರಾಕ್ತು
¹⁴ಸರ್ವಮಾನ್ಯ ವ∙ಗಿನಸಸುವಹ∵ಗೆಎ.ಮನಮುದ್ರೆ ್ಯಬಚ≕್ರದ ಜುದ್ರೆಯನು ಲಾಣಸನವರ ಇ
¹ ದಿನಿ≠ೂಟೈರ್ವ್ *ಾಗ್ರಾರುವತತ್ಸ್ಗೀನೆಸಿತೊಳಗಳ¦ಭೂಮಿಸುಪುಪ್ಪಪ್ಪರೆಸು೨ಯೊಧರ್ಮೄ್=ಅ
<sup>16</sup>ಟ್ ರ್ದ್ರಾಕ್-ಸ<sub>್ಥ</sub>ಯಿದ್ದಾಗಿಸಲುನವುದೊರ್ವೆಟ್ಟ ಲ್ಯಾನೆನ ೩ ರ ನಸ್ಕಲನೆಸೋವ ಫೈಕ್[ರ್ವನ್ಸ್ಟ್ರೇಯೋನು]
ೆ ಶಲನ್ ! ರಾಶ್ಸ್ವರ್ಗ್ಗೆ ಗಾಮಪ್ನೀತಿರುವಾರವೈಸಂಪರು ! ಜಕ್ಕವರ್ಷನೀಲೇ ಕ ಸರ್ವೇಷ್ ನ್ಯವಧೂರುಜಾಂ ! ನಫೀ
1 कुर्तन्ता भारतिक विकास करें । विकास करें कि कि विकास करें । विकास करें । विकास करें । विकास करें ।
<sup>19</sup>ಪ್ಪಸ್ಥೆಯಿಂಡ್ಡ್ ಪಹಾರಿಸಾಂ I ವಿಕ್ರಮಸ ವತ್ಸರಅರ ಸೃವಾಗಿ ೨೪ ಮೆ ೨೮ ಯ ಒಪನುಮ-ನೇಸ್ಡ್ರಮಿ
°'ಯವರ್ನಡಿಕರಲ್ಲ್ ಎ್ರಸ್ಟ್ ಇತ್ರಕ್ಕ್ ಸಲ್ಪವರುದು.ಹಸುಕ್ ವಿಟ್ಟಿಲೆಸವೆ ಅವರ ಇರು
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ನಾರಸರಾಜ್

್ಟ್ ಅವಪ್ರಾವರಿತ ನತಾಯಿಗೆತ್ತುರವಾಗೆಕ್ಕಾಹುರಿಗೋಪತ್ತಿ ಮಾಡಿರವೆನೆನಾಯಿ ಿ ಮಾನಸವತಿಯಾಗೆಯೆ ಯಪಾಕಿದ ಲಾಗಾನ II ಮಂಗಳಮಹಾ I ಕ್ರೀ ಕ್ರೀ

-50

ಅದೇ ಹೋಬಳ ಕಟ್ಟಹಳ್ಳ, ಮಾಸ್ತ್ರಿಗುಡಿ ತಿಟ್ಟನಲ್ಲಿ

ಪ್ರಮಾಣ 4' × 4'.

'ನಪಸ್ತುಂಗರೀಕ್ಷ್ಯಂಪಿಚಂದ್ರಟಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ ಿರ.ರಂಜಮೂಲಸ್ತ್ರೆಯಾಯಕಂತನೇ । ಸ್ಪಸ್ತಿ ಶ್ರೀವಿಜಯಾವು ವರ್ಷಕಾಲಿವ. 🗆 ³ನ್ನಕವರುವ ೧೭೦೦ ನಂದಕೀಲಕಸಂವತ್ಸರದಕಾರ್ತೀಕರು '೧ಲುಕ್ರೀಮೆನ್ನ ರಾ ⁴ವುಜಗಳೇಕ್ಷರ ಣಂಕಚರ್ಕ್ರೇ ರಸ್ಯಕಸೂನೆಗಾ**ಅ** . ಹನುವುಜವಾದಿ ... ಗಜ್ಲೀಟೆಕಾಱ್ಮದವೀರಪನುವುವುಒಪ್ಪೇಂಕುಮಾರಇ 'ಮಡಿರಾಯರಕುಮೂರಕುದೇವೋಣುಡೆಯರತಂಮ ⁷ರಾಹುಒಡೆ**ಯರದರ್ವದಿಂದಮೊಯಿಸ**ಣವೇಕದಕೊಡೆಸರವೆಂದತೆರೆಕಕ್ಕಾಯಿಸುವಟ್ಟಣ ⁸ದಲ್ಲಿಆಗ್ನೆ ೀಯ್ಕೊಳದಲಿದ್ರಗಿದ್ದ ವಾಗಿನೆಲಸಿದಂದಾಸೋವುಯೖದೇವರಿಅಂಗರಂಗ ಿಬೋಗಅರುೃರವಡಿಗೆಕೇತೆರ್ಡುಮಕರಗರ್ವದರಿಸಲವೂನಿಂದ ಆಸೋವುದ್ಭುದೇವರವು. ¹⁰ಟಪದಪ್ಕುಂಪನೆಡಿಸಿಇದ≎ಲ್ಲಕ್ಕಸನದಲಿಜೊಇ≀ದಸ್ಟ್ರೈಪ್ಯಾಂಗ್ರಾಮವಸರ್ವಸೋವೄದಗಡೆಡೆ ¹¹ದಲುತೋಟಿತ.ಡಿಕೆಹ? . ಆರುಮುಂತ.ಗಿ . ಸಂದುಬಸ್ಸದುಎಂ ಿರು ೋನ್ಯಪ್ರಹ, ಚರುಸೀವೆಂ ಸುರಿಲಿಂಗಪುಂದ್ರೆಯ ೀನೆಂಗಲ್ಲು ಗಳ್ಳನೆಟ್ಟು ಇರಲ್ ಗಿಅನ್ನಡ ¹³ರದಲಿರ.ಜಿಕವೇವಿಕ್೩ುದಅಸೆಟ್ನಪ ಜುಗ್ರಾವುವನುಅರಮನೆಗೆ ದುಲೂನಾನ್ನಆಸೋಮೆ ಬ್ಯಾಲೇವರಮುಂದ ೧೯೪೮.ಕ. ಸನವನುವೂಡಿ ಿ ಆರಾಸಸಪುವಿಹಳಕಾಲದ್ದು ವೆರಾರಗಿಸಿ ಶಿಲವಾಗಿರಲಾಗಿ ಆಸೆಟ್ಟಿಹ/ಯಲ್ಯಾಮಾಅ ¹⁶ೊನ್ನಪ್ಪುದೇವರಅಂಗರ-ಗಫೋಗಅಪ್ರೂ ಪರಿಗ್ ಲಖಾವ,ಎಂದುಆಸೆ ಇದುಹುು ¹⁷ಶೇವರಕ_{್ರೀಮ} ಇಕೆಸವರ್ಮಿಸಿಆವೇವರೆ_. ಯಿಷ್ ಯು.ರಮುಂದೆ, ಲಾಕಾಸನವ ಕಂಪಾ ೆಕಿಸಿ ಈದರ್ವಪುಅಡಂದ್ರಾರ್ತನ್ನು ಅಲಾನಡೆದುರಿಎಂದುನೆಡಿ'.ಕೊಟ್ಟನಲಾಕಾಸನ ¹⁸ಸ್ಟ್ರಸತ್ತ ಟ್ರೀಗೂಂಪಂಗ್ಯಂಪಕರತ್ತಾನುಮಲನಂ 1 ವರವಶ್ತಾ ಪಹ್ಮಕೇಣಸ್ವರಸ್ತ್ವ-ನಿವೃ ಅವಿವರ್ನ 1 ಿಶವರ್ಷವನ್ನುಳು೩ವವರುಗೆಲ್ಲೆಯತಡಿದುಲಿಗೋಳುಬ್ರಾಸ್ಟ್ರೇರಕೊಂಡವೆ.ವಕ್ಷೆ ಬೋಪರು

51

ಅದೇ ಹೋಬೆಳ ಚಾಡಹಳ್ಳ ಊರಮುಂದೆ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಜ್ಞಾಣ 3'× 2'.

'ನಿಂಥದುಸ್ತುನ್ನೈ ತ್ರೀದಿವರ್ಷ ಪೃರವ ಣರಿಸುವರೆ ನಾವನುವ ೧೯೯೯ ಸಂಪರ್ಶನವರ್ಗನಿರಳಂಬಿಸುವೆ 'ಸ್ವನವರುಲ್ಗಳಲ್ಲಿ ೧೯ ಉತ್ತಹಪಾಣ ಕಿ. ಕ್ಷೇತ್ರಪ್ಪಾನಾಗಿತ `ಅಸ್ವರರಾರ್ಯವಹಗಿಸಿದುರು ಜಮ್ಮರ ಪ್ರ ಬುಡ್ 'ನಿಮೆಸಿಟ್ಕಾರುವಗಿಸಿದ ಗೇರಾವಶಗ್ರಹಾಗಿ 'ಥಗ್ರಾನ್ಯರಾರ್ಯವಗಳವಾಗಿಳುಗೃತ್ವಮಿ 'ನಿಶಸ್ತ್ರೀಮೆಮೊಳಗುವ

(ದೊಡ 2 ಕನ್ನೆಗಳು ಕಾಣ್ಯವರಿಗು)

ಆದೇ ಊರ ಆರಳಕಟ್ಟೆಯ ವೇಳೆ.

ಪ್ರಮಾಣ 2'×1' 6".

ಿಕುಭಮನ್ನು ವಿಕಿಯನ್ನ ಪತ್ರಸದರಿಸಡೆ ಇಕ್ಕು ಇ ಲತಿತುಮಲರ ಜತಿದ್ದನವರು-ಅಳಲಂತೆಜ್ಜ ತಿಯನವರಣ್ಯವೆಯ ವಿಪ್ತರ್ಗಲು ತತ್ತೆ ಕೊಯುವಯುಗಳಿಸಲುಗಿಪಮಪ್ಪನಾಯ ಿಕ್ಷಯನ್ನಮುವಿಜೆಯಪುರ ಕೈ ಸಲುವನುಂತ ಿಹಾನುಕರ್ವಮನ್ನುನಾಗಿಬಿಸಿಯುಂದು ್ಕೊಟ್ಟ ಅಣಸನಯವಕಪ್ಪುರವತಿ 'ರುವುಲರಾಜಅಯ್ಯನವರಣವರ್ಡ'ರಂ 'ಗ್ರಾತನಪರಿವಾಣಕರಿಸವಾನಿ'ರಷಾ' ¹⁰ವ್ಯವರನಾರಿಸಿಂಪರೇಮರಪರಿವಾಣಕರಿಸವಾನಿ ¹¹ಕಿದಾಪ್'ನಂಪುಸ್ತಂಪವೃನಾಯಕರಾಆಣೆ ¹²ತರಮ

53

ಆದೇ ಹೋಬಳ ಒಡ್ಡಗೆರೆ ಗ್ರಾಮದ ರಕ್ಷಿಣ ರಿಕ್ಕಿನ ಊರಬಾಗಲ ಬಳು

'ಪರಾಜಿಸುವತ್ಸರವ ''ಕಂಡೆತಗ್ಕಲಾಕಿಟ್ಟಿತ್ತ ಸವರವಾಗುಂಗೆಂ ''ನಾನವರುಮುಸ್ತ್ರಿಕ್ ಕೇನವನ.ವಮಿಗೆ 'ಗುಹಿಕ್ಕ ಕೇನವನಾವಮ'' ಹಿಗೆನ.ಡಿ ಿದುತಾಲೋಕುವುಡ'ರಜುನೂ ಳನಾಧಪು ⁶ರವಾಗಿ ೬.ಪಂಡ್ರಾಕ್ಕ್ರಗಮಲಿಸಿ ⁷ಟಪರು

54

ಆವೇ ಸ್ಥಳದಲ್ಲಿ.

'ಸ್ಕಸ್ತಿ' ಸೀಯಾಭ್ಯರಯ ಕಾಲಿವಾಪನಕವರ್ಸ' ಸಿಎಸ್ನಿತ್ನ ಸಂಪರ್ಷಕೂನವಾದರಿಸೋಧಿಕೃತಸುಂಪತ್ಸರವ 'ಮಾರ್ಚಾರು ಸಲ್ಯೀವನ್ನ ಹಾಮೆಂಡಲೇಸ್ಟರರಾಜ ಮಹಾರ

55

ಲದೇ ಹೋಬಳ ಹೆಗ್ಗವಾಡಿ ಗ್ರ್ರಾಮದ ಕಿವೆರಂಕರಸ್ಥಾಮಿ ದೇವಸ್ಥಾನದ ಬಳ

'ಪ್ರಭವಸ್ವಪತ್ರರವಚೆಯೆತ್ರೆ 'ಸು ಗ್ರ್ಯಾದಾಯರುತ್ಪಾರ್ರ ತಿನಂತೇತೆಪುರಂತ್:ಯ 'ಕರಚ್ರುದ್ವೀರಾಧ್ಯಂತಿದ್ದು ಶಿತಿಪಲಿಷ್ಠಾಗಿಯೆಸಿದನೆ ಕಿದ್ದುಪ್ಪೇದರಿಂಗಬಿಟ್ಟಿಬೇಬೆದಾ ೆನವರು-ಣನುತ್ತರ,ವೆಬ್ಬಯ್ಬನ ಕವಾಡ್ತಣ್ಯೆಯ್ಬಂಗಳಾಯ ್ರೆಲ್ಡರಾಮುಖರಿಯಮಗೆ. ಹೋಜವೇವರಾಳಕ್ಕೆ ಎ. 11ಪ್ಪ ಕೈಬಿಟ್ಟಿದರ್ಪಮೆ 12ಂಗಳಂದುವಾಗಿ! , ಸ್ತ್ರೌಸಿಕ್ಕಬಪ್ಗಳ

ೆ ರ್ಸ್ಟ್ ಧರ್ಮ್ನ ಮದ್ಯರಾಜಾಧಿರಾ .

ೆ ಗೆಯುತ್ತಿಕೆಪಹ್ದು ಗೆಯವಜನ್ನ ಹ್ಯಾ..

ೆಕೋಳಾಲಪ್ರರವರೇಶ್ವರನನ್ನಿಗ

56

ಅದೇ ಹೋಬಳ ಬೊಮ್ಲಾ ಪುರದ ರಾಮೇಸ್ಪರದೇವರ ಗುಡಿಗೆ ಪಕ್ಷ್ಮಿಮ ವೈವಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3′ x 3′

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ಸಹಿರಂಕ್ರೀ ರವಿ
                                                      <sup>8</sup>ದ್ದು ರ ...ಗೊಬಾ .. ಜಯವಾಗಲಿಯೆಂದು
                         ಶ್ರಧ್ಯೀಕಾಜ್ಯಂತ
                                                      ಿಅವರವಾಬ್ಸ್ಪರ . ವಸಾಮಿ ಪರಗಂ
 ಯುತ್ತಿರಲುಕಕವರುವ ್ವಾನಿನೆಯ
                                                      ್ಗ
ಗಮಾತಂವ್ರವವಗಕ್ಕೆಪ್ಟಂ, ಕುಡುಗುನಾಡಪಯಿಸ
<sup>4</sup>ವರುಷಸಂದರಿಕ್ತಾಲಯುತ್ತಿಸಂವತ್ನ
<sup>12</sup>ನಾಯ್ತ್ ರ<sub>್</sub> ಒಣ್ಯಯಿ ತಂವು ಕರಾಶ್ಯರು
<sup>6</sup>ಮನುಮಾಪ್ರರ ನ ಗರಗ್ಕಡನಿ<sub>ಲವಸ್ಕ</sub>
                                                                . . ೯೯ರ.ಪ.ದೇವರಿಗೆಸ್ಸರಾರಾ
<sup>7</sup>ದಾರಇಂನ್ನು ಡಿರಾಸುರರಾಯವಾದವದಂಌಾ
                                                     <sup>14</sup>ನಾರ್ವಕವಾಗಿ
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ಆದೇ ಸ್ಥಳದಲ್ಲಿ.
                                              ಹಳಗನ್ನ ಜಕ್ಷರ.
                                                                . . ಒರ್ಮ್ರೈ ಡಿಗಾವುಣ್ಡ ಸ್ವಸ್ಥೇಳ್ಪದೆಯು . .
                                                                  . ಪಟರುರುತ್ತವು
. ಪಟರುತ್ತವು
                                                              ಿ ಗರುಂಪಟಾದೆ.ಕೊಟ್ಟರೆ.
್ .ಶ್ರೀಮವೃರ್ಮ್ಸ್ಟ್ ನರ್ಡಿಗ್ರೈಪ್ ನೀಡ್ .
                                                             <sup>10</sup> ಕಳಪಟ್ಟರ್ವಾಫೆ
<sup>6</sup>. ಮಗನರಸಿಜ್ಞಾ ಯ್ಯಾಜ್ಗೆ ಕೌಷಟ್ಟ ಸಾಸನಗಿರ
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58

ಆದೇ ಹೋಬಳ ಕಣ್ಣಾಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಾಸನದಯ್ಯನ ಗುಡಿಯಲ್ಲಿ, ಪ್ರಮೂಣ 4′×3 3″.

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. .ಜಿಪ್ಲು ಕರೆಪ್ಗಾ ತ.ಸರ್ವೈದಾ । ಧತ್ತೀನಿಕ್ಬಂಘಾಯಸೈದಂಪ್ಪ್ರಾ
          . ಪೈದ್ಯಯೈಳ್ಯಾರ್ಥ್ಯಪಮನೋಪರಂ ! ಗೋವರ್ಧವಾಶ್ರಿಗೋಪಿನಿಕ
              ಪಾಲಾಪಾಲಯಂನವೀನಾವಹೀಂ ! ಜಹುತೃನಾರಿಪ್ರಸ್ತ್ವೇವಕರಕಂ
         ಸದುಗ್ರಭುವನಾಕ್ರಡುಪ್ರೀವೃಧ್ಯೀರ್ಜ್ಗಳಂ | ಮಹಾರಾಜಾಧಿಕಾಜ
      ಮೇಸ್ಟರಂ | ಪ್ರಾರಾವರೀಸ್ತರವರಾಧೀಸ್ವರಂ | ಶ್ರೀವಿಷ್ಣುವರ್ಧನೂ ಕ್ರವರ್ತ್ತಿ
      ಕರಕೊಂಬುದ್ಭುವುದನ್ನು [ಕ್ಷ್ಮ]ಡೊನಾದ ನಿಮೆಲಾಟಾದದೆ.ಲೆ
<sup>7</sup>ಪರೊಳುಗಂಡ | ರಾಹುಪಾಲಿಯಲಾಗುಡಭೇರುಂಡ | ಕನಿಮರಸಿದ್ಧ ! ಗಿಯರ್ಗ್ಗ
್ಮೆ । ಕರನಪ್ರಚಂಡ । ಯೇಕಾರ್ವೀ । ಅನಸಾಹುಕೂರ । ಡೋಳು,ಮಪ್ರತಿ
ैक्यु धान्नार । राज्युत्वन्तुर नाग्युत्रात् । राष्ट्रनाव्युत्रम् वर्गाः । १०४
<sup>10</sup> मार्चेश्वर स्वान्त्र म् । स्वार्टेन काल । स्वान्त्र महत्वे । स्वतः
।।धन्द्रका नारकार्य । कारका साथकार वरवा मात्र । अर्थ देश दिन किसी मात्रव
<sup>143</sup>ಮಿಂದು ರಾಣಕ್ಕೆ ರಾಜಕ್ಕಾರ್ಯದ | ಈ[ಪ]ಗವತಿಕವರದಂದೃ ಭಕಂಪರಕ್ಕು
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ಿ ಲನಿರಿವಿನೃತ್ಯವುವನಿತಳಂ ೩ ಸ್ವಸ್ತ್ರಿಕ್ರೀವೆ ಂಡಳುಲೂಟಕ್ಕಲಕಮಳವೊರ್ತ್ತ್ರಾಂಡ (⊁ ತಗೆರಗಂಡ (ಿಕವನಪ್ರಚುತ ≀ ಇಂಜುಶಿರ ಉತ್ತರ ಎು ≀ ಕೆ ಒಗಮಾರಿಕೊಂಗದಿಗಾದಟ್ಟ ≀ ನೀಲಗಿರಿಸುಥಾ ಇ ್ಗಾಯಗ್ಗ, ಮ್ಯಾಜಲದ್ನರ್ಗೈವೆಂದರಿ ಕನೈದವ ಕನ್ನಿ ! ಹೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಕ್ಷಮ್ರಕಾರೆ [°]ರ್ಲಾಗರವಜ್ರದ ಜರ I ಒರಿವಖಡ್ಯ ಕಮಾನವೆ ರ್ಜ್ಜನ I ವೈರಿಮಂಡ್ಕೆಕನ ಗ್ರಾಮರಾಮಂ ^{್ರಾ}ಆರಸ ಗ್ರಡರಾಮನಪ್ರಿಕ್ಕೂ ಗಗ ಇವಿಗಾಶಿವಸಿದ್ದಿಗರ್ಬ್ಬಿಸ್ಸ್ಟೇಸ್ಗೆಪಡಾರ^{*}ೇರ್ಸೈಂಗವಾ ಿವಲ್ಲರ ≀ ರುವೄಜನರ ಕ್ಲಿ ಾ ≀ ಅಳ್ಳಾಳನಾರದಿವೃಕ್ತೀಸಾವವರ್ಡ್ಮರಾಥಕ ≀ ಪರ್ಸಲಗೆ ಧಕಪರ್-ರವ ರಮೊಲ್ಬರ≕ಲ್ಡ್ ವರಪ್ರನ್ ನ ≀ ಜೆ. =ಾವಕ್ರ್ರಿರನಿಸತ್ ≀ ಜೆಸಿಕ.ಂಗವೀರ ≀ ನೀರಲಕ್ಷ್ಮೀಯಜು⊀ ≀ ನ ಿಲ್ಲಾನವಾದೇಟಿಕಾಜ ! ಅರವರತಕನಕರ್ಸ್ಟ್[ರ]ಧಾರಪ್ರವಾಸ ! ಗೇ ಗ್ರಾಪ್ಟ್ರಣಪ್ರಿಯ ! ಪ ೆ'ರನಾರೀಸಲ್ಲೆ ಇವರಾ ! ಸ್ಟ್ರ್ನ್ನಿ ಗ್ರರಪರ ದೀನ್ವರಂ | ಕ್ರೀಪೆರ ಮೂಳವಂಗಾಯಿಕರಸ್ರಮಾರಂ | ೄೀ ೆ ವ∽ದನರ್ವನ್ನ್ರಾಯಕರುತೆಸ್ಷ್ಯೂ ಒುನೆಲೆದಿ(ಡಿನೊಳುಸುಖಸಂಕವಾದಿನೋರದಿಂಸದಿನಾ ಿಲ್ಲ ನಾಡಿ ಮೊಪ್ರತಿಮಲಿಸುತ್ತ ಮಿರ್ಬ್ದುಧರ್ಪ್ಮೈಬಿತ್ತ ರಾಗಿಕಳವರುಷ ್ನೋ√ ನೆಯರಾ ಕ್ಷಸಸ್ಪವರ್ಷವೈಶ್ರಒಮಳ್ಳ ಸೋವ ವಾರ ! ಲ್ಡ್ಫ್ಫ್ಫ್ನಿಪ್ಪವ್ರವಾದವುಗ್ಯಳಾ ಿಲೆಯಲ ಕ್ರೀಮನುಮಹಾದ್ರಧಾನ ಮಾಡವೆರಂಗ್ನಾ ಬೆ.ಕರು I ಗೇ (ವರ್ಡ್ಡನ**ಿ**ಲೆಯಲು ೆಪ್ರ^ಪೈವೂವಿಸಿದಗೋಟೀನಾಬ್ಇವರಅಂಗಭೋಗರಂಗಘೋಗಸಮಸ್ತ್ರವಡಿನಿರುವ ್ಳಿಯಾಓಕೋಸುಕ್ಕರ ಲ್ಲಾ ಳವೇವರಸಕ್ಕಿಅವರಿದ್ದುರುಣ್ನ ಹು≕ರಿಗೆಸಕಾರುಣ್ಯರಿ ತಿ≀≕ರು≀ಿ ದಕ್ಷಮಗುನ್ನಾರೊಳಗೆ∽ಳಂಗ್ನ ಜ್ಞಾಲವನು 1 ಗೋವಡೃಳನಗಿರಿದು ೖಳಿಗೋ೩ೀನಾವವೇವರಿ ೆ ಇಧುರುಪುರ್ವೈಕಂಪಗಡಿಸಪ್ಪು ನಮ್ಮ ಕ್ಷಮಗಿಸ್ಪ್ರು ಇರುಪರಿಪಾರವ ಗಿತೆ ಜ್ವರು । ಿಚ=ಂಣ್ನ ಪಗಾಲರಸೀಮಾ=್ರಮವೆಂತೆಂದಡೆ

, ಒಂಬಾಗದಲ್ಲಿ ಅಪ್ಪರಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಆದೇ ಹೋಬಳ ಗೋಪಾಲವುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಿಂಗೇಗೌಡನೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನ್ನು. ಪ್ರಮಾಣ 4 × 3′•

ಿದ್ದ ಕುಡುಗನಾಡವೈಳರ್ಗತರಕನಾಂವೆಯಸೀಮೆ ¹⁰ದು= ಗೆಗಿಪ್ಟ್ರಹ್ಮಸ್ಥೆ ಳವಯಿ. ಗಳವಾಡಿಯನ್ನಾ ¹¹ವುವನುಗೋವರ್ಡ್ಗನಗಿರಿಯಗೋಪೀಸಾರವೇವರ ¹್ಆ್ರಗಭೋಗರಂಗಭೋಗಸಮಸ್ತ್ರಪಡಿತಿರು

¹³ವಿನಿಎಾಟುಕೋಸ್ತೆರವಾಗಿಸಹಿರಗ್ ಗ್ರೀರಕದಾನವಾದಾನ ರ್ವಕ ಪ್ರಗಿತ್ಯಪ್ಪನಾಗಿ

14ಆಯಿ ಗಳವಾಡಿಯಗಿಸಮಾಕ್ರವ ವೆಂತೆಂದಡೆ

¹ಕುಳಮಸ್ತು ಸೃಸ್ತಿತ್ರೀವಿಜರ್ಯವು ವೆಯಕಾನಿವಾಪನ್ ಕವ ²ರುಷ _{೧೬೫೪} ನೆಯದುವು_{ತ್ತಿ}್ಪಿಸಿಸ್ಕವೃಶವರ್ವಘೇಕಿ ,ಂಲೂ ಚೆ.ದ್ರವಾರಕ್ರವೆ~ನಹ್ಮ[ಶ್ರ]ಮದಪ್ಪಌೃತಿನಿಯಲುಌ್ಪೆಸ್ತಿಸಮ ್ಸ್ ಘವನಾಕ್ರಯಂಪ್ರಶ್ನೀವ್ಯಭಂಮವಾರ್ವಾಪಧಿರಾವಣ 'ಜಪರಮೇಸ್ವರಂಯುಂದುಡಿಯಜಬಿಳಪ್ರತ್ ಪಆಡ್ಟು [ತ]ಮಹಾ |ಹಿಂಭಾಗ ್ರ್ ಯಾನಿಸೂಪರ್ನ್ರೀವುನ್ಮಹಾಸೇನ ಕವೆಬರ್ಗನೇಳ್ಳಗೆ ಜನಿಂತ್ಮ ಅಚ್ಛುತರಾಜುವಿ ರವುಪು ಡೆಯರುನವಾಗೆ ೀಚ್ಯುತಮಾರುವಯನಾ ಎಂ-ತನಕ್ಕೆ ಕೊಟ್ಟಾಯಿ

ಕೂತನೂರು ಹೋಬಳ ಮಾವಳ್ಳ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವರ ಗಾಡಿಗೆ ಪಕ್ಷಿ ಮಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ-

ಅದೇ ಹೋಷಳ ಹಳೇ ಭೀವುನಬೀಡು ಗ್ರಾಮದ ೭೦ಕದ ಬಾಗೆ೨ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ನಾಗರಪ್ಪರ,...ಪ್ರಮಣ 3 . 2 9

್ರೀವಾನುತ್ರೀವನ್ನ ಹಾಮಂಡಲೇಸ್ತರ್ರೇ ಕೆ ಬಿನಲುಕಿರುಮಲತ್ತ

ತೃದ್ಧ ರಾದು . . . ನಿ ಬಿನಲುಕಿರುಮಲತ್ತ

ತೊಮ್ಮರಾದ ಬಿಸುಧ್ರಸ್ಥನವಿತ್ವರದ (ಇನ್ನು 0 ಪಪ್ತಿಗಳು ಕಾಣುಮಲ್ಲ)

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ಆದೇ ಹೋಬಳ ದೆ ನೀವುರ ಗ್ರಾಮಕ್ಕೆ ನೈಯಕ್ಸ್ ಆನ್ನೇಗ್ ಗನ ನಿದ್ದೇಗೌಡನ ಹೊಲಸಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಣ 4 6/x1 6

ತ್ರೀದ-ಸ.ವೀರಭಾಗ್ರಮಿಸವಾಗಿ ಕ್ಷೀವನ್ನು ಕ್ಷಾಗ್ರಮ ಕ್ಷಾಗ್ರಮ ಕ್ಷಿನವನ್ನು ಕ್ಷಾಗ್ರಮ ಕ್ಷಿನವನ್ನು ಕ್ಷಾಗ್ರಮ ಕ್ಷಿನವನ್ನು ಕ್ಷಿನವನ್ನು ಕ್ಷಿನವನ್ನು ಕ್ಷಿನವನ್ನು ಕ್ಷಿನವನ್ನು ಕ್ಷಿನವನ್ನು ಕ್ಷಿನವನ್ನು ಕ್ಷಾಗ್ರಮದ ಕ್ಷಿನವನ್ನು ಕ್

್ಡೆನೂಯ ಎಂತ್ತು ಹಲುಷಗೆಂದರಿನ್ನು ನಸುಳುರಿತ್ವರವನ್ನುನಾಟುತ್ತು ೫ ಪಂಚೆಯ ಹಿರುಗುಳಿನುವಂತ್ರೀಮೆತುರಾಜಾಧಿರಾಜರೀಯದಲ್ಲಿ ಕೃಪಿತ್ರವನ್ನು ನಿರ್ಣಿಸಿಕೆ, ಿದರವೇಶಕಟದರಾಹುರಪ್ಪುನವರೆಸಿರುವು ಇೈವ್ಯವೈತ್ಯನಿಯಿಂದು ನವರಿಸಿದ್ದರೆ ¹ೌನಾವರೇವರಾಜಾವನೇರಹ್ಯನವರುತ್ತರನ್ನು ನಿರೇಶಿರು ನಾವುಗೊಂಡು ನಿರ್ಣಿಷ್ಟನ 'ಪ್ರಾನೀತ್ಪನೆಕಾವರೇದಹುವವರೆ ವಜ್ಞನಿನವರವರ ಕ್ಷಾರವಿದಾವುದ್ಯ ವನ್ನೆ ಕಟ್ಟಿನೀತ ನಾವು ¹ಿಧಿಸಂಗಮಪ್ಪೇತ್ರದಲು ನಂದುವೇಕ್ಷ್ಣವನ್ನು ವಿಯಾರಕಟ್ಟು ರಚ್ಚಾನಕುಂಡಿದ್ದು ಸ್ಥೆ ತಿ

ಹಿಯಾಗ್ನ

¹³ಮಜ್ಞನಮೊಲೆಮಜ್ಞನ್ನರನ್ನುನೆಡೆ ್ಯಾಗಿವಿರಕ್ತ್ ಮುರವಳಿಸ್ಟಿಸಿದ್ದಣನುಷ್ಟಡಿಂದದಿಂದೇವರು
¹⁴ವರೇರು.ವಿರಕ್ಕ ಸ್ಟ್ರಮಿಯವರರ ಕೆ ಸಚ್ಚಗಳಲಿಸಿರನೆಯನ್ನೊಂದಿಗೆಯುಮಟ್ಟಿಗತನಾಗರೀಯಿಂದು
¹⁵ಸಮ್ಮ ಸಮಾಧ್ಯಮಗಡೊಳಿಸುವರ್ಷ ಅನೆಗಳುಗ್ರಮ ಅನ್ನೂ ಮುತ್ತಿಗಾಗಿಗಳು ಪಡಿಸಿದ್ದಾಗು
¹⁵ಮದ್ಯತಾಗಿದೆ ಕಳೆಸಲುವರನ್ನ ಸೊಮಿಯಾಗಿಸಿಗೆ ಸ್ಟೀಗುವನ್ನ ಇಸೂಕಅತೆಂದ್ರಾಕ್ಕೆ ಸಸ್ಪ
¹⁷ಯಿಯಾಗಿನವೆಯಲೀಸುಂದು ಮಾಧ್ಯರಕ್ಕೆ ಕೊಟ್ಟಿಗಳುವನ ಕಿ ಯಿನಮ್ಮ ಸ

(ಮುವ 8 ಜಜ್ಜಿಗಳಲ್ಲಿ ಪಟ್ಟಾತಿ ಪಾತ್ರವಿಸಲ್ತ್ಲೆ)

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ಆರ್ನ ಹೋಬಳ ಹೂಕುಂದ ಗ್ರಾಮ ನಿವೇಧಿನಲ್ಲಿ ನಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಸಾಣ 5' × 2' 3".

ಿವರಸ್ತು ಆಗರಲ್ಲಿ ದರೆ
"ಚಂತ್ರಿಸಾಕರ್ಯಗುರವೇ ! ತೈ ಸ್ಟರ್ಲೇಕೃರ್ಣರು
ರಂಭಾನಿಕಲ್ಲ್ ಇನ್ನಾನಂತರನೇ ! ಸ್ಟರ್ನಿ
ಕೈ ರಿದ್ಯಾಯಾಗಿ ಪ್ರಾನಾನಂತರನೇ ! ಸ್ಟರ್ನಿ
"ನಿರ್ವಾಯಾಗಿ ವಿಧಾನವಾತಕವೆಯನ್ನ
"ನಾರತ್ನುವಿರದ ೧(ಸ)ಗಾ ಸಂತಕೀಲಕನಂತನ್ನರ
"ಅವ್ಯಾತನಿವರಸ್ಥೆ ಮಿಸಲಾನುತ್ತನೆ
"ವಿವರ್ಶ ಜಾರಿಯಾದಲಾನಾಶನೇಜ್ಯರೈಸ್ತಿ,
"ವೀರಪ್ರಕಾದ ಪ್ರವಿಧನೇಜಕಬೇತೆಯ

ిరిర్రర్యణక గ్రాని రైర్యకులకోవలెని "యనమ్మరమాప్పెర్యిన్న బ్యాక్ట్రాగో మృత్య అలర "ఎ. చ్యాకులుకుండా చేస్తారు... "ఎ. మాట్లార్యరర్వని మాట్లుకుండా చేస్తారు... "ఎ. మాట్లార్యర్యలో మాట్లుకుండా చేస్తారు... "ఎ. మాట్లుకుండి ప్రామ్ మాట్లుకుండా చేస్తారు... "ఎ. మాట్లుకుండా చేస్తారు... "ఎ. మాట్లుకుండా మాట్లుకుండా ప్రామ్ మాట్లుకుండా ప్రామ్ చేస్తారు... "ముందుకుల్లో ముఖ్య కామాత్రికి మాట్లుకుండా ప్రామ్ ప్రామ్ మాట్లుకుండా ప్రామ్ మాట్లుకుండా ప్రామ్ మాట్లుకుండా ప్రామ్ మాట్లుకుండా ప్రామ్ మాట్లుకుండా ప్రామ్ మాట్లుకుండా ప్రామ్ మాట్లుకుండా ప్రామ్ ప్రామ్ ప్రామ్ మాట్లుకుండా ప్రామ్

> . (ಮುಜ್ ೬ಕ್ಷಂಗಳು ಕಾಣುವರಿಲ್ಲ)

> > 66

ಆದೇ ಹೋಬಳ ಆಲತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲ ಬಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವರ್ಷ 5 × 2 6′.

'ಸೃಸ್ತಿಕ್ರೀಸಕವರ್ಷ ೄೂಗಿನೆಬ್ದ 'ನೆಜುಜ್ಞಿದಿಜಹುಸಂಪತ್ರನದರಾಲ ಿಐಸು ಎಂಬ 1 ಕ್ರೀರಾತುಪ್ರವ ಕಮಾಕ್ರಪಕ್ತ್ರೀಮಾ 10 ಕವಲ್ಲೂ ಳಪ್ಪ

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- ವಾಸಮನ್ನಿ ತವ.ಗಿಏಕಾ[ಕಾ]ರವ.ಗಿಭ್ಬ್ರೂಯಲ್ಲಬ್ಬ್ಯೂಯವೂಡಲ್ಲಾ ಪಸಮಸ್ತ್ರವನೂಸ್ಕ್ರೈಮಾಗಿನಿಧಿ
ಿ ನಿರ್ವಜಜಲಸಾರ್ಮಾಸಿದ್ದ ಸೇಧ್ಯಅಕ್ಷೀಗಳಾ ಮಿಸಮಸ್ಥ ಖ೪ಸಹಿತವಾಗಿನಾನ್ಯಗೋತ್ರದಟ್ಟುವೃದ್ಧಣರುಗ್ಯಗೆ 40 ದ್ರಿತ್ತಿ
 ್ಯಾಗಿಆಗೃಪಾರವರ್ಷಚುವಂತಾಗಿಆಕೇರೆಯುರಂಗ್ನಾ ಯಕರುಅನಾರ್ನ ವೇವಣ್ನ ನವರಿ<sup>7</sup>೨ಗೂಮೆಟವ್ಡ್ಯಿಯೆ
 ಿನೂಆಕ್ಲಾನೆಗಉಡನವಾದಿಯಾಕ್ಟ್ರಿಯನೂಥಾಣವೇವ್ಯ ಇಕ್ಕಾಗಿಸರ್ವೈ ಒ.ಧ.ವರಿಹಾರವಾಗಿಅಳುವರಸಂನಿ
<sup>3(</sup>ದಿ.ಸಾಲುಕರ್ಚ್ ದ್ರಾಕ್ಕ್ ಗಸ್ತ್ರಾಯಿಯಾಗಿಕೊಟ್ಟರು 11 ಆರ ಸವಾಪುರ
                                                                                                       ಗೆ ಇಂವುಟಪ್ಟ್ ದುಲುಕ್ಕಲುವೈ
 <sup>3</sup>'ಮಾಡಿಸುಹಳ್ಳಿಯಲ್ಪ, ಸಿದ್ಧ ಸೀಮಾಕ್ರಮವೆಂತೇ ದಡೆ ೯ ಆಮಾಹಹುಹಳ್ಳಿಹ ಯಿಸಾಸ್ಯದಲ ಒುಕ್ಷ ಗ
 ಿ ಊಡಿಪಡಲತ್ ರಸೀವಾಯಲಾಗುಂಡಲದವೂಪಣಪಟ್ಟತೂಜಿತು ಕ್ರಿಯಲ್ಲು ರವುನಟ್ಟಕ್ಟಾ ಗ
<sup>33</sup>ಅಲ್ಲಿಂತೆಂಕನಡದುವ್ ದಿಯಹ೪ೖದುಮೂಳಣದೆಸೆಗೆಗುಂಡಿಲದಗೀಮಎೂದಿಸ್ಸಾಳ್ಳ ದುಷದ್ದ ರಿಮಸಿವರ
<sup>84</sup>ಆವಾದೆಯಹ೪್ನದುಆಗ್ನೇಯದಲುಗುಂಡಿಲದಿಂಬರ್ದಲು ರವವುರದಿಂತೆಂಳಲ್ಲುರವುನ್ನಪ್ಪ್ಷಕ್ಕು ೧ ಅ
 ಿಲ್ಲಿ ವರುವಲುನಸಿದು. ರೋಣಿಯಿ ಅಲ್ಲಿ ವರ್ಷವಲುನಡದುಅವು ೀಣಿಮ್ಮೇಗಣ ಕೂಪಗಿಗಲ್ಲು ಎಟ್ಟಹಳ್ಳವೆಅಲ್ಲಿಂದ
    ಸುವಲು ನಡರುಅ್ಕ್ಯ ಮಚನರಿದುನ ರಅಲ್ಲಿ ಮೂಡಲು ಫ್ರೇಣಿಯಲ್ಲುರರು ಸ್ಟ್ರೆಕ್ಟ್ಸ್ ಕ್ರಿಲ್ಫಿಂಪ
 ಿ ಜ ಪಲುಸಡಮೆಆಪ್ತೆ ∘ಣಿಯಿಂನಡುವ~ಚೆ≕್ಮೆಆರ೪ಯ
                                                                          ಪಡುವಲುನಡಲುಪರಗಣಿಯಿಂತಲ್ಲ- ಡುವಲು
 ್ ಸಾಕುವೂರಿಬುಗ್ ಕೈಡುವೆಕ್ಟು ರಿಹುಲ್ಲೆ ಗತಿಗೊಳನ ಶಿಸುಲ್ಲು ಕರುಸಟ್ಟಕಲ್ಲುವೆ ಇದು ಸ್ಟ್ರೀ
 ಿಯಲ್ಲಿಗತಿಗಉಡನಪ್ಪು,ಹಾಸೀಮೆಆಕಲ್ಲಂಬಡಗನಡದ ಸಂ
                                                                                     ಯಿಸರಾಜ್ಯಗ ಪಡುವಲುಕಡವು
 ್ ಮುಕ್ಕರಾಶಿಸಿಸುತ್ತಾರೆ. ಪೇರ್ವಾಯ ಮುತ್ತಾರವರುವ ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರವಾಗಿ ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮುತ್ತಾರು ಮು
 <sup>41</sup>ಲಾಬರದ ಸಬ್ಬ್ ಕ್ಲಾಂ ಅಲ್ಲಿಯ ತಗನಡದು ಪೇರ್ನ್ಫ್ ಅಲ್ಲಿಂಪ ಕಾವಲು ಸಪ್ತದು ಪಟ್ಟಿಮೆ ರಿಲ್ಲಿಲ್ಲಿ ಎಡಗಲು ನಡ
 ್ದೆ ಹೇರೊಪ್ಪೆ ಅಲ್ಲಿ- ಪತ ವಲಾನೈರಾತ್ಯ ಹೇರೊಪ್ಪರಿ ಅಲ್ಲಿಂಪಡುವಲೂ ಆಹೇರೆ ಇಪ್ಪೆ ಡಾಲಾಬರರು
  ೆ ನರ್ಬ್ನಕ್ಸ್ಗ್ರಾ ೧ ಅಲ್ಲಿಂಪ್ ವಲುನಡರು ತೇರೊಪೈಯಿ ಕ್ಲಾನಿಂಪಡುವ ಅನಡರು ತೇರೊ ಬಹುಲುವಿರವನಟ್ಟ
  <sup>44</sup>ಕಲ್ಲು ೧ ಅನ್ನಿ ಪಡುವಲುನದರುವೇರೊಪ್ಪೆಯಅಲ್ಲಿಂಪಡುವನಸರುವೇರೊಸ್ಟ್ರಯನಡ ಪೂ ಕ್ಷೀಡುಗ್ಗಿ ಲವುವದಿಂಕ್ಯಾಂ
  <sup>4</sup> ಪರಾವಲಾನಡರುಷೇರೊಪ್ಪೆಯಾಅಲ್ಲಿಂಪಡುವಲ ರಾಭವಾಪ್ರರವಮಾಗಣಿಗೂಪನ್ನಳ<sub>್ಳಿ</sub> ಬಾಗರ<sub>ಗಷನಸ</sub>್ಟ್ರಿಯ
  <sup>48</sup>ಕ್ರಿಸ.ಧಿ≺ಜ್ಞಿತ್ತಿಹುವ ರ ಆರಾಖವಾಪ್ರಕರಗರುಗಳಸ್ೖುದು ಆಕ್ವತ್ತಿಡುವುದು.ಪಡುವಲು
  ್ ನ್ ರಾಜೇರೆ ಇಕ್ಟ್ ಯಿಸ್ಕಾಲ್ಲಿ ಎರಡುವಲಾನಡರ ಗರುಗನಪ್ಪು ಯಷೇರೊಪ್ಪೆ ಕ್ಷೇಣಿ ಹಾರ್ನ್ಸಿಕ್ಕಾರಿಯ ಲಾಪಿರವನ
  <sup>4</sup> ಟೈಕ್ಟ್ ೧ ಆಕ್ಟ್ರೀನವ.ಯಾಬ್ಬಕ್ಕೆ ನಡದುಪೇರೊಬ್ಬೆಯಲವ ಜಿಲ್ಲೈನಪೆ ಕ್ಟ್ರೋಯಿಬರ
  <sup>40</sup>ದುನಟ್ಟಳಲ್ಲು ೧ ಲಲ್ಲಿಂಡಂಪಡುವಲುನಡದುಗರುಗಳದ್ಭಾಯವೆಂಗರ ಸ ವಸ್ತರಕ್ಕೆ ಜೋಗವಾರಿ
     ದ ಶ್ರವಿಶಿವದೆಗೆಯಲು೨ರವನಟ್ಟೆ ಕಜ್ಜುಅಜ್ಜಿ ಪಡ ವಲುನಡದುಪೆದ್ದರಿ ಮೀಅಪೇರೊಪೈ ಖೊಳ∹ಾತ
   ೆ ೬ೈಹಳೆದ್ ಿಯನೈ ಕ್ಷಮೆ ಅಜ್ಞಿಂದಡುವಲ ನೆತದ.ಆರೇ ಸೈದುನಡುವೆ ~ ನಟ್ಟ ಹಳಕ್ಕೆ ಸ್ವಾದ್ಯಾ
   <sup>ರ್</sup>ನಕ<mark>ರುಬೊಸುಕರಿಸುಳ ಇಡಿಮಿಂ</mark>ಎಂಡ-ಕೃದವಜ್ಯವೇದಕಡೆಗೆ ಸೇಹುವಜನೆಲವಳವೆಂ ಓ
    ಿವಾಜನಾ ೄ್ ನಜಿರಲಾಘವಪ್ರಕರಲ್ಲ್ಡ್ರೀಗ್ ಮುದ್ರಸನೀರ ,್ತ್ರಾಸ್ಗೇರಪರ್ಬಾಗ್ನೊ ಲ್ಲಾಸ್ಫ್ರೀನಡನುಲ
   51/ ಇರಿದುವಾಡಿಸುವರಾಘರಗ್ರರದರ್ಶಿ, ಕರೆಸ್ ಅಪ್ ವರ್ಷ್ಕಾಗಿಷ್ಟೇದ ( - ಇದುವೆ)
   ಶಿವಮಾಜಿ ಲ್ಲರವಸ್ಟ್ರಕ್ನು ೧ ಅಕ್ಷಿಯಂಲಡಗನಗರು,ತಹಾಡಿಸುವ ಭವ ನಿಗವಗಳ ಈ ಡಿಸುವರ ನೀ
   ೆ ರ್ವರವರ್-ಲ್ಟ್ ಬ್ರಾಂಟ್ ಕಡುಸ್ಟ್ನುಕ್ಟ್ ಎಲ್ಲಿಸಿರ್ಡ್ ಸೃಹನೀ ವಿಜ್ಞಡಿದವಳೆ ಖಿಡ ಸಂಕಾರ್-ಆರ್ನೀಡಿದು, ಎಡ
    ಿ ವ್ಯಶಲ್ವೆಂಕುಗಡ ಇತ್ತಿಯತ್ನುತ್ತಿದೆ.ಅಲ್ಲಿಂದು ೧೯೨೩೦೦ ನಳೆ ಇತ್ತಿದೆ ಕೋಡಿ ಮರುಗಳನ್ನಾ ಪ್ರಿಫಿ ್ಸ್ ಒಡಗಲುತ
    ್ವವಾ - ಆದವರ್ಲಿದ ಡವ್ಯಾಕೀರರಣದ ವರ್ಷವಾರ್ದರಡಂಪ ಗೌಪ್ರಚಳಿಸಿದ್ದ ನೌಸರಗಲ್ಲಿ ಪ್ರಕರಣಗಳ ಮ
    ್ಟ್-ಟಿಕ್ ಪಡಪಾದಕ್ಷ್ ಕಿರುಗಬಹಳ್ಳಿದ್ದಾರಾವಿ ಮಾಡಣಪಡ್ತ ಇ ಇಲ್ಲೆ ಪಡ್ಮಕ್ಕೆ ಹಾದ ನಡ
    ೯ - ಕ್ಷೇತ್ರಿದ್ದಾರವಾಧಿ-ತಗಲ್ ಬಿಳ್ಳರು ಕ್ಷ ರಾಯ್ ಕ್ರಾಸ್ತ್ ತರು ಕರಕ್ಷಾರ್ಟ್ನಿಕ್ಕುತ್ತು
    ್ ಕರ್ಪೇದವಾರಿಸುತ್ನು ಕೃಳ್ಳಳಿಸಲಿಗೆ ಮಡಡಿ ಚೆನ್ನೆಗ್ ದಿನಗಳು ಪಕ್ಷಕ್ಕೆ ಸೇವರು
    ಕರ್ಮ-ಗಿದ್ದೆಸಡರ ಪರ್ಶಿಕವೆಯರು ಆ ರಾಶವರ ನಿರ್ವಾಧಿಗಿರ ಇನಿ ರೂಪ ಮೂಗಲಗಡರು.ಪ್ರ
     ್ಟ್ ಧ್ರತ್ತ
ಗಳಿಸರಾಗ್ಯಗಳ ಕರಿಸಲಾಲಪಡಿಸುತ್ತೆ⊬ರಾಜಿ ರಗ ಎರಡಿ ಗ್ರೌರ್ಡ್ಲಿ ಕ್ಷಾಗಿಸಿಕೊಂ
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<sup>69</sup>ಒಡ್ಸ್ರಾಮೂರಪಲ್ಪಿ ಕೃತ ಆಪ್ಪು ಕೃತವು ೪ಗಳಾಸಿ ತಡಮಾನೆಅಜ್ಞಿಯೀನಾಗೃ ವನೋಡಿಸಮಾರ   ನಟ್ಟ ಕಗ್ಗ ಕ್ಲಿಂ
° ಒಡಗಒಮನಿರ್ವ ಎಳ್ಳಮೆಂಪ್ಪ್ರಿಳ್ಳರರು ~ೆ~ವಷರ್ವಾಡಿದ್ದವೆ.ಇತವೃತ್ನರಿಂಪ್ಗಳ
.
...
ಚಿಡದ ಪೇರೊಗೈಯೇಳಗೇ∽=ಜ್ಞಿತ್ತಿ ಜ್ಞರ್ವ-ನೇಲಿಂಮೂಡಲುವೆ ರೊದ್ದಯೆ-ಅ್ಲಿಂಮೂಡಲು-ಇವು.-ಪ್ರರೊಸೈಯೀ-ಉ
...
''ಡರ್ಗವಟನೈಕ್ಷವೆ ಆಲ್ಲಿಂಡಾ ಸ್ತ್ರೇಯವನೋಡಿನಡಯರಾಭವನ್ನ 'ರಿ-ಪರ್ಟೈ ಇಕ್ಷೆ ಹೋರರಾರಿಯಬಳಿದರೆ
<sup>67</sup>ಗೊಟ್ಟೆದುವವಿರವತೆಹುಲಬರೆರಪಟ್ಟೆ=ಲ್ಲಿ ೧ ಆಕ್ಷಿ ಮೊಡು ನಡೆಯಾಳಿದಪುಯಿಂ
್ ಹೋರದಾರಿದೆ.'ಅನ್ನಿಂಮೂಡರಿ ಅಲ್ಪ್ರನಿಸಿ'ದೊರಡಾರಿದೇಕಲತೂರವಾದೆದುವೈದ್ದೇ ನಾಅನ್ನಿಂ
<sup>71</sup>ನ್ಯು ಸೆಲ ಸೇಮಹಿರಿಸುತ್ತಾಗ್ಗೆ ಅನುರ<sup>್</sup>ಲ್ಲ್ ಮುಂಬೆಲ್ಸ್ ತಮ್ಮೆ ರೊಪೈಯಿಂಬಿಷ-ಒಪಡೆಮಅಪೇರೊಪೈ
ೌಿ......ಪಿ.ಪರವೆಸೆಹು≕ಗ್ಗ ಲಿಹುಪ್ಲೆಕಮ್ಮೆ ವಹಿರು ನಮೈ≕ಟ್ಲು , ಅ್ಡಿ ಮೂಡಲನನವೆಪ್ಪನೊಲ್ಲೆ
ೆ.ಜಿ ಅಲ್ಲಿ ಮೂಡಲನವರು ಪ್ರೈಗೂಡಿನ
                                                         ದ.ಉ್ಲರವನಟ್ಟ
<sup>7</sup> ಕಲ<sub>್</sub> ಕಲ್ಲಿಸುಡಲುವನ್ನುನೆದುಬ್ಬಿದುರ್ಬಿನ್ನರಲ್ಲ ಲವಸುವನನವರು ಿಖೆ
 ದ್ತು ದಾರ್ಟರೈಕ್ಟ್ ಪ .ಲೆ.ಒಡಿಲಿಸೂಕ ಬಿತ್ತು ! ಇ. ಇತ್ರಸಿದೃಚರು ಸೀರ್ವ ಸೆನ್ಗೆ ತರವಅದಘ
 ವಜ್ಞರವಾರ್ಗೆ ಪಟಕ್ಷಬ್ರಮಕರಾಲಪ್ಪುಕಾಚ್, ತನರಸತೆಯಲ್ಬ್ರಾಯ
'ನ್ನದಾವ್ರಧಾನುಕೇ' ಮರ್ನ್ನ ಯೌರ ಅನಾರೇಜೆ ಹೇಣ್ನ ನೆಪರಿ'ನ ಇಗೇ ತ್ರಮ್ರೂ ಸ್ಥಕ್ಷಗಳಿ
್ರಿಸಿದ್ದಾರ್ಪನ್ನ ಸಾಪ್ರೆಸ್ಕರ್ ವಿಸುಗ್ಗಮಪ್ಪರ್ನ್ಸ್ ಪಾಗಿಕಾಡ್ಯರ್ಯಾಕ್ಸ್ ಪ್ರಾಯಾಗಿಸಲಾಸ್ತ್ರಾಗಿ
ಿಷ್ಟ್ ಟ್ರರ್ ಕ್ರಪ್ರವರ್ಣವಾಗಿ ಎಸಿಕೊಟ್ಟ ಲಾಣಸನಾಗರಪ್ಪರತ್ನು ಕ್ರಕ್ಷರಯರ್ವನ್ನಾರ್ಯಾಟ್ರೀಕ್ಸ್ ರೇವ್ರ
<sup>ಕ್ಟ್ರೀ</sup>್ಗಳನಾರ 1 ಸ್ಥರತ್ತಾಂಪರತತ್ತಾಂಪಾಯೋತರೇಕವಸ್ಕ ರರಾಷಟ್ಟರ್ವರ್ಷಕ್ಕಾಗೆ ನಿಷ್ಪ್ರಯಾ ಪಾರ್ಯೇ)
<sup>ಕ್</sup>ಮೀ I ರ್ಇಕ ಅರಡೋರ್ಮಫೈನವಾರ್ಸ್ಟ್ರೈಟೋಕುಮಲನ ರಾನ್ ಸ್ವರ್ಗವೆ.ವಾಶ<sub>ತ್ತ</sub>ಲಿಸುಲಾವಚೈತ್ವದರು I ನಂ
                                                                                  ವಾನ್ಯೋ
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ಿದ್ದ ಎರಡರ್ ಕನ್ಯಾನಾಗಾರ್-ಲೇಗಾರೆ ಕಾಲಿಸಿ ನೋಭವ್ವಾಗಾರ್ವಾನೆಕ್ ಭಾರತಿಸುವ ಶ್ರೀವೇ ದ್ಯಾಸ್ಟ್ರಿಯೂ ಕೆಯಾಯೇ (ಭೂಯೋ)ಯಾತ್ (ವರಚಂದ್ರ) ೬ ರುವಿಯಾವೆ ಸೆಲಕ್ಷ್ಮೇ ಗ್ರಾನ್ಸವ ಸ್ಥೆ ಸ್ವಾನ್ಸವಿನವರು ಸ್ಥೆ ಸ್ವಾನ್ಸವಿನವರು ಸ್ಥೆ ಸ್ವಾನ್ಸವಿನವರು ಕೆರ್ಣಿಯಾಗಿದ್ದ ಸ್ವಾನ್ಸವಿನವರು ತೆಳೆಗಳು ಪಡೆದು ಪ್ರತಿಕ್ಷಣೆ ತೆಳೆದಿದ್ದ ಪಡೆದುವ ಪಡೆದು ಪಡೆದು ಪಡೆದು ಪಡೆದು ಪಡೆದ

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ಆದೇ ಹೋಒಳ ಜ್ಕೆ ಜಿಂಪಾಡಿಯ ಕಂಕರ ಬಸಾಲಿಗೆ ರಕ್ಷೇಕ್ತೆ ಇರುವ ಕನ್ನಿನಲ್ಲಿ.

	ಷ್ಟ್ರೀಕ್ಷ – ಪ್ರಮಾಣ ೫ 6.×1	i.
'ಪ	್ಭ ಮೇಳಬೇಡೆ	¹ ನ್ ರವೆ ಯಲಾರ
٠ . ٠ ١٠ ١٠٠٠	್ಪ್ರಾಡಿಯಶುವಜ	المشارة المشارة
٧٢٣ <u>٢</u> ٥	್ಗೆಸ್ಟ್ ಸ್ಟ್ರೆಗ್ತಿಯ	112 taxes
1ge=3 .	'ಚಿತ್ರಜನತ್ತಿದು	' ಕೊಳನಿಸುವುದು
⁵ ಆರ್ಗನರೆ	¹⁰ ನ್ಟೂರೊಳಪೆ≎	'ಮಹತ.

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Gundling of Talang.
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''ಪ್ರ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರಲು | ಕುಜೆ.ಗೆ.ನ.ಡಚಲ
                                          <sup>12</sup>ತ್ತ್ಕೂ ರಕೆಂಪಗಳು ಂಡನಮೆಗಸಿಂ[ಗ]ಗಳುಂಡನೆವುಲೆ
      " " · "
The state of the
                                          13ಯಕ್ಕಾಣ
                                                           ವ್ಯಾಚಿಯಿಯಾರಿಯ
    FT 1.4. W. W. CELD
                                          14ನಿ ಆದಿದುಕೊಂದು ಸ್ಥರ್ಸ್ನಕ್ಕೆ ಸಂದನ್ನ ಅತ
       ್ಞ- ಆ.ವುಮೀವಾಡಿ
                                           ಿಂಗಳೂಟ್ಟಮುಣ್ನು ಸಂಪರ್ವಗಳವುದಾ
       ()( -೨೨)ಪಾಕಾಕಪ್ರಧ ನಾ
, ten terrasione 1 3) $1.500.
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ಆರೇ ಹೋಬಳ ಹೊಣಕನದಳ್ಳ, ಗ್ರಾಮ ಸಿವೇನದಲ್ಲಿ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ ನಿ′ ೪ 5

|_{ಕಾರ್}ವುನ<u>ು,</u> | ವ್ಯವಾರ್ಡ್ಬಕ್ಕಡನಾರ್ವೇಶ್ರೀ ್ಣಿಯಾಭ್ಯುರಯಾ. ಲಿವಾಸನಕಳವರ ಷ ಗಿತ್ತಿ ಸಂದನಡವರ್ಕ್ರೀಧನಸಂಪತ್ನರಡಭಾಲ್ಗಳನ ್ಟ್ರಾಣ್ಯ ಕಾಲದಲ್ಲಿ ಸಕಲಭೂರಕ್ಷ ಸಾರ್ವವಾಗಿ ಅವರಾಸಿದರಾಡ ಭಿರಾಜರಾದನರಸ್ಕಣನೆಯ ಭೂಪಾಲವೆ. ಕುಟಪರಿತವಿವಿಧಮಣಿ ಕಞಕಿಂಜಲ್ಲಿ ತಸಾದಾರವಿಂದರಿ ದಸಂತತತಂತನ್ನಮಾನ ಮಹಾದಾನಪ್ರಮುಖಸಕಲಮಹಾರಾ ಧಾರೋದಕಜನಿತ ತನಾಸಸ್ಕೋಪವರ್ಶ್ಧಿ ತರತೆ! ಕರಣವಸಗರನ್ನಳ

ೆಪ್ಪಮೆಯಾತಿದ.ಂದು≂ೂರವೊಂಧಾಲ್ರುಪ್ರಮುಖಪ್ರತ್ನ ರಾಜನ್ಯಪ್ರಧಾಉ್ರಾಧಾಕರಌಪಟರಪ್ರಭಾವರ.ಡವಿದ್ಯಾನೆ ⁷ಗರಸಿಂಹಾಸನಾರೂಶನಾಖಭುಜಬಲವೃತ್ತಾಪನರಸಿಂಹಮಡಾರಾ...ಪುರುಸಮಸ್ತ್ ಪ್ರಿಧ್ಮೀರ,ಜ್ಯಾಂಗಯಿಲು 🕫 ್ಲ ಯೊದಾನಾದಿಮೋಡಕರುಕಾದಾನಗಳಮಾಡುವಲುಅದಜಗೊಳಗಣವುಹಾಭೂತಘಟವೆಂಬವ.ಹಾದ.ನವನುಕ್ರೀರಂ ''ಗಹ್ಷೇತ್ರವ.ದಉಪದುಕಾವೇರೀವ,ವೈರ್ಡವ್ರಪ್ರವ್ನ್ನ ರಣೀತೀರದಲಿನೆಲಸಿತ್ರು,ರಂಗರ್ನಾದವೇವರಸಂನಿಧಿಯಲ್ಲಿ,ಭಾರವ್ಸ್ಪಾಜಸಗೋ 10ತ್ರದಯಜ:ಕ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದಆದಸ್ತೆ ಂಒಸೂ ಡ್ರದಲಕ್ಷ್ಮೀನ.ಧದೀಕ್ಷಿ ತರಪುತ್ರರಾದ ವಡುದರ.ಕನವಾರಂಗತರ.ದರಂ[ಗೆ]ನಾದ ¹¹ಜಿಟ್ಟರಿಗೆ ಆಚಾರಿಯ ಕವನುವೆರಿಸಿಸಹಿರಣ್ಣೋದ ಕವಾಗಿಕೊಟ್ಟು ಆರಾಸಾಂಗವಾಗಿವೆ. ಂದುಗ್ರಾಮವ್ರಮಧಾರೆ ¹ೆನೆಱಿದುಆಗ.ೃವುವನುಗಜಮ್ರುಗಮಾವಿಮರನಿಟ್ಯಾಂರಾದಕ'ಲಿಯುಗಬಿಲೀಕುೃತವೇದರಾಸ್ತ್ರೋದ್ಧ ರಣದ್ರುತ 13ವೃತಾ.ದಸಕಲವಂರ್ನಾಗ್ರನೇ ಕ್ಷ್ಮರವರ್ತ್ಮ ಸಮ್ಯಪನವರು ಪರಸಾಯಾಕುಲಪ್ರಸೂತರ. ದವನುಗೊಂ ''ಹಚಕ್ರೇಸರಾದೃನೇಕಬೆಂದಪ್ರಸಸ್ತ ರಾದಸಕಲರಾವಾರಿಸುತ್ತಿಗೆ ಸಾರದೇವಂಗಾವೊಡೆಯಾರಕಾಮಾರರಾತ್ರೀವೀರಚಿಕ್ಕ ರಾಜ ¹⁵ಫೇಷೆಯರರಾಜ್ಯದಲ್ಲಿತೆರಳಾಾಂಜಯನಾಡೂ ಳಗೆಕುಡುಗುವಾಡಹೊಂನಕಪ್ಟ್ರಿಯೆಂಬಗ್ರಾಮದಿಂಭಂಗೂ ರಕ್ಕೆ 18 ತತ್ತು ಬದಸರುಸ್ತ ಕುಳವರಿನಿರಾವಕ. ಚಿಕೆಪೇಡಿಗೆಹೂಂನುಹೊಂಬಳಿದವಸರಾನ್ಯಗಣಚಾರದೆ ಮೆಕಂ ¹⁷ಅರಕಿವಿಗೆಕೂಟದೆ*ಜಿಂಗ್* ಎಲೆಹುತರು ಗುವಾರಾಜಿನಿಕೊಟ್ಟಿನಕಾ¤ಲಿಜೇಹುರರಿ_ಹವಿಗೆನ್ನು ಕವೊದಲಾಜಸಮಸ್ತ ¹⁸ತೆಕುಗಿರೊಜಗೆವ್ಲಿವರುಕುಳವಕಡಿರುವಿಟ್ಟುನರ್ವವಸಾನೃರಆಗ್ರಾರವಾಗಿಚಿಕ್ಕ ರಾಹುಪುರವೆಂಬರಸರನುಯಿಟ್ಟು

(ಮುಂಡ 14 ಪಟ್ಟಿಗಳಲ್ಲಿ ಎಲ್ಲೆಗಳು ಫಲಸ್ತುತಿ ಸಪ ಯಿರುತ್ತೆ)

10ಚತರಿಸ್ತೀಮೆಗೆ ಮಮನವ ಎದ್ರೆ ಕಯಕ್ಪನೆ ನಿಸಿಲಿಯ ರಮಿಂದ ಸಿಲಾಸ್ ನನಪನೆಗಿಸಿಕೊಟ್ಟಿ ಮಾಗಿಯಾಗ್ರಾಮ ರಚತ ಸ್ಸ್ರೀಮೆ....

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ಆದೇ ಹೋಬಳ ದೇರಂಬಾಡಿ ಜಂಗತಿ ದೊಡ್ಡ ಕಾಟಮುಖದ ದೊಡ್ಡತಿ ಶಾಳು ಬಸವನಗುಡಿಗೆ ಫ್ರಾರ್ವಕ್ಟ್ ಬಿಶ್ವರುವ ವೀರ ಕಲ್ಲಿಸಲ್ಲಿ.

'ಸ್ಪಸ್ತಿಶ್ರೀ_{ತಿ}ಡ.ಸಕಪರಿ ²ನಾಯಿನರವರಿ[ನಾ]ಲ್ಡಳೇವರ್ಸ್ ³ಗಾಗಿ ಪಜತಿಸಮಚರಂ

ಗಲ್ಲಿನವಿವರ

⁴ಕೊನ್ನಲ:ಉಬ್ ಕಡುವುಗವುಣ್ಣ ಕಟ್ಟ್ ನು 'ಆರದ' ವರಕಟಗ[ಪ]ಗ್ವ ನಸುಪುತ್ರ ′ಶವುವರಕೀಟ್ಫ್ ನಐವೊಳಪುರಥೂಮಿ

ಸ್ಥಳ(ವೆ)ನಿಂದೆ-(ಸಾಚಿ

'ದಾರಸ್ವ ಆಕೊಟ್ಟರ.ಣ್ನ ಅ ಕಿಕೊಣ್ಣ ಮರಗಣ ಮಡಗ್ಗೆ ಕೃನು ಬೀರ^{್ಯ} ನೃಕಟ್ಟಿಸಿದಕೆಯನಿ ≀್ತಿ ಸಿವವೇಗುಲಿಸಿಐಹ್ಸಪ್ಸಗಳು.೯<u>್</u> ¤ಗನು[ಪ]ತ್ರಗ∘ಕಗಳ.ತಬ°ಮೃತ್ಪಾ 1,ದ್ದೆ ಪಂಪರಿದ⊻ೡಾಣ

14,3=25 L.D 1್ಱ್ಡನ ಪರಕಪೀರ 1'ನಕ್ಕ್ರಸಡಿ 17,ಜನನ್ನೂ ¹⁹ಚಿತ್ರಗೃನುಬೇರೆಮೆ ¹°ವುಜ್ಯದವರು

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ರ್ಘವಾಪುರದ ಹೋಬಳ ಕಾರಣ ರಾಧವಾಪುರಕ್ಕೆ ಪುರ್ವೈ ಇರುವ ಹೇಳಿದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರವಾಣ 6 10″×3 10″

ಿಆರ್ನೇಪ್ರೂದಾಶ್ರಾ ನಿರ್ಮೈದ್ಯಾನ್ನಿಮೃಟ್ಟ್ ಇ್ರಾಶ್ ರ್ಲ್ಯಾರಾವಕ್ಕೆ ಮೈ ಕರಾರಾಗ್ಯರಂದ್ಭಾಗ್, ರತ್ತ ಕಟ್ಟಿಯು I नि-र्वादक अंगवर्त्व पुरुष्टिमुं कुर्वे नव्यामा निरम्पत्र मुख्या मुख्य स्थापनि वर्ष्या निर्मादक । कुर्य ಲ್ಲಿ ಇರುಸೀರ್ವೀರಾಲಯನವಿಗುಂದುಸೀ ಜನಾರ್ವೈಂದ್ಯ ಗ್ರೋರ್ವಿಂಡೀರಾಗ್ರತಿ ಕಿ ಸ್ಪಕ್ತಿಸೆರಾಸ್ತ್ರಮ ್ಡಿ ಇತ್ರವಾಗ್ರೀಕ ಗ್ರೀವೆಭರ್ತನಾಡರು.ಅ.೦೦ --೯೯೩ ಕೃತ್ಯರ್ವನ್ನಿ ಅರ್ಲೀಕಂಪಾರ್ ಕೃತುರಿಸ್ತು ವರ್ಷಗಳ ಕ್ರಾರೆಕ್ಟ್ ಹೊರ

ಿಪಕ್ರಲಾಯದಗ್ರಮಣಿಸಪ್ಪನಪ್ಪ ಬೊಡುಕ್ಕಾಣಿಯಲಾಜರಾಜಕ,೬ಪಾಡಳುಗ-ಪದ,ಯಶ್ವಶಿರಾಜುಗಂಡಬೇಎಡ್ನಾನಿ อาเทริงเวลาน้อยาวันอยู่ เลืองสุดและเลาสาราชายาการในเล่าสาการในเล่าสาการในเล่าสามาในเลาวินเ ್ಕಿಸಾದಿಶೈತೇಕಣಚತ್ರದರ್ಶಿಕವರಿಗೆ ನಾರಹ ಣವಾಸಂಕಿಕಾವವಿಲ್ಲೂ ವರಶ್ರಸುವೃದಿಶೈಚ್ಛರದ್ದು, (ಮರವರಕ್ಷನಾ

'ಹೊರ್ಬಿಳ'ಬರ್ಬಳನ್ನಿ ರಕ್ಷಪ್ರತಾಮ್ ಕ್ರ್ ಕ್ರೀಡಿರಬಲ್ಲ್ ಇರೇವರ್ ರಸುಮಿ ರರಮಣಗವುದ್ರ ನಡೆರೆಡಿ 1 ्रियम् क्षेत्राच्यात्रेत्र क्षेत्रं देश्य । इव वस्त्रिश्तर्था । १७ मान्यविवयस्यानस्त्रियावस्यानस्त्रात्रात्रात

್ಲಿ ಕ್ಷೇಕ್ಷಿಯ ಪ್ರದರ್ಭಕ್ಕೆ ರಂಗ್ರಿಯ ಚರ್ವಗಳ ಕ್ಷಾಕ್ಟ್ ಗರ್ಪಡೆಗಾಗ್ನು ಕೃತ್ ಅನವಸವಾದ್ವರ್ಗವಾಗಿ ಇಗೇವಕ ಿರುತ್ರವೆ ನವಿಂದವೆದರನ್ನೆ ರಾವಾಕೊಂಗರಾರಕೊಂಡಿದ್ದು ನೀರುಸಾರಕ್ಕಾರು ಸ್ಥೇವೆಜ್ಞದಲ್ಲಿ ಗ್ರಾಮ

Pareವೃರವರ್ ಕ್ರರ್ವೆಬಿಸಗದನ್ನಳಿದ್ದೇವರಿಸ್ಕಾರವರೆಯಾಗುವ ಸಮಾಪಾರ್ವಕ್ಕ ಕಿಕಡೆಗಡೆಸಕೂ ಿ ಗಿ_{ಜೀರರ್}ಗಾರದೆ ಪ್ರವರ್ಷರ ಪೈರವರಿಂದ ಕಾರ್ಗ್ಗ್ರಾಮಾವಹಿರ ಸಮ್ಯದ ಪ್ರವರ್ಷ ವರ್ಷ- ಪರಿವಾಸಮತ್ರೆ

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13 _{ಪರ್ವ} ರವರವಾಗಿಲ್ಲ , ಇಕಲ್ಪುವರರಪ್ರಗಾವರಿಕಾರಕೀವ್ರ ರೌರರ ದೇಕಾರ್ಮರಿಕಲ್ಲಿ _ಕೀಮಿಕರ್ಗ

Best alerm mega-enough eval quarter and a merche con and docor ಿರೆ ಪರ್ಚಿಕ್ಷ ದಾರ್ತ್ನಲ್ಲಿ ನಮ್ಮ ಪ್ರಾಥಾಗಳ ಕೇಳು ಮಾರಣ್ಯ ದಾಕರುತ್ತನ ರಮನೆಯ ಗಳಿತರಾದರ ಹೆದರುವ ್ರಹ್ಮಕ್ಷವ್-,ವಾರ್ಪ್ನಲ್ಲೂ ಕೃಷ್ಣಾ ವಸ್ತ್ರಾಪ್ಕ್ಯಮ್ಯಾಕ್ - אבנביל רישנהם בעל גבנת

שבבר תוצע בנוים אים ביני מורה מוני בונים בינים ב ಿಗ್ರಾಕರಿಯಲದೆ ವ್ಯಾಗವಿತ್ವರ, ಇಳಳುವ ಸಧ್ಯವೂ, ಸರ್ವತ್ತವಾಗುತ್ತೆ ಮಾರುಕವಾಗವೆ ವರ್ಣ್ನ ಸ್ವತ್ತವಾರು

ೆಲೆದಾಳವರೇರಳಲ್ಲಿ ರಬಯಾನವರ್ನವರ್ಷನ್ನು ರವ್ಯುವಾಗಿಲ್ಸ್ ಮರೆವರರ್ನಲ್ಲೇನ್ ಸರ್ವಾಕ್ಷಡ ಇನಾವರೆಯನ್ನು ಜಸೂಕರ್ಣ ವಸ್ತರದಶ್ರವಿಷ್ಟ್ರವಾಗಿ ಇ. ಒಸ೪ ಸೆಪಿಇಮೀಡಿ ಯರಡುವೃದ-ಸೂಪ್ರಿಸಿಪ್ಪನೇ

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ೀರಾಸಮನ್ನಿತವಾಗಿಏಕ್ಮ್ ಕ್ರಾರರ ಗಿಪ್ಪ್ಯೂಯಅಭ್ಯಾಗ್ತ್ಯಾಯನೊದಲಾದಸಮಸ್ತ್ರವನ್ನುಸಾಗಿನಿಧಿ
<sup>27</sup>ನಿಕ್ಷೇಪಜಲಸಾರ್ವ. ಇಸ್ಪಿದ್ಯ ಸಂದೃಅಕ್ಷೀಣಆಗಾಮಿಸದುಸ್ತ ಬಿಸಿಕುತವಾಗಿನಾನಾಗೋತ್ರದಲ್ರಾ ಹ್ಯಣರುಗಳಿಗೆ ೩೦ ೨)ತ್ತಿ
್'ಯಾಗಿಅಗ್ರಹಾರವಮಾಡುವಂತಾಗಿಆಕೇತಯವಂನ್ನಾ ದುಕರುಅನಾರಣವೇವಣ್ಣ ನೆನರಿಗೆಆಗುಂದುಟಮ್ಮ್ರೇಮೆ
ಿನೂಆಕ. ಡೆಗಉಡನಮಾದಿಯಹಳ್ಳಿಯನೂಧಾರಾಪೂರ್ವೈ ಕವ.ಗಿಸರ್ವೈಬಾಧ. ಏರಿಹಾರವಾಗಿಅಳುವರಸಂನಿ
<sup>30</sup>ದಿಜುಲುಆಚಂದ್ರಾಕ್ಕ್ಗಸ್ತ್ರಾಯಿಯಾಗಿಕೊಟ್ಟರು II ಆರಾಘವಾಪುರ `
                                                           .. ಗೊಂದುಟಪ್ಟ್ ದುಲುಕಾಲುವೈ
 ಿವಾದಿಯಪ್ಪುರ್ಯವೈಸಿದ್ದಾಗೀಮಾಕ್ರಮವೆಂತೇದಡೆ 🏿 ಆಮಾದೆಯಷ್ಟುದ್ದಮಿನಾನ್ಯವಲ್ಲಬುಕ್ಕ್ ಗ
 ಿ ಉಡಿಪದಲ್ಲೇ ರಸ್ತ್ ಮೆಯಲುಗುಂಡಿಲರಪಡುವಣದಟ್ಟ ತೊಜಿತೆ ಮ ಕ್ರಿತ್ತಿ ಜಾಲುಬರವು ನಟ್ಟ ಕಲ್ಲು ನ
83ಆಲ್ಲಿಂತೆಂಕನಡದುವಾದಿಯಹಳ್ಳಿದುವೂದಣದಸಿಗೆಗೆ ಸಂಡಿಲದಸೀವೆಯೂದಿರುವಳ್ಳಿದುವೆದ್ದ ರಿಹುಸಿವರ
 <sup>34</sup>ಆಮಾರೆಯಹ೪ೖದುಆಗ್ನೇದುರಲುಗುಂಡಿಲದಿಂಬಳಗಲು ಶವಪ್ರಾಂದಿಂತೆಸಿಕಲುವರದುನಟ್ಟಿಕಲ್ಲು ೧ ಅ
 ಿ ಶ್ಲಿಂಪಡುವಲುನಪದುಂಬರೋಣಿಯ ಎಅಲ್ಲಿಂಪಪ.ವಲುನಡದುಅವು ೯ೀರಿಸ್ಮೇ ಗಣಕೊಣಗಿಗ್ಗಾನಿ ನಟ್ಟು ಪ್ರಭವೆಅಲ್ಲಿಂಪ
  'ತುವಲುರಡರುಜನ್ಫೇ 'ಯಚವರಿದುವೆ ರಅಲ್ಲಿ ಮೂಡಲು . . ಪ್ರೇಣಿಯಲು ಬರವುರಸ್ಟ್ರಕ್ಕ್ಯು' ೧ ಅಲ್ಲಿಂಪ
 <sup>07</sup>ಡ.ವಲುನಡವುಆವ್ರೇಣಿಯಿಂನಡುವಣಚಿಕ್ಕ ಅಾಳಿಜಿ: ಪಡುವಲನದೆಂಗಾರಗಣಿಯಿಂಅ<sub>ಕ್ಸಿಂ</sub>ಪಡ್ರವಲು
  ಿಸ್ ಮವವಿದಿಯಪ್ಪು ಯಹೆದ್ದಾ ರಿಹುಲ್ಲೆ ಗತಿಗೋಡನ ತಿಯಲುಖರವು ಸಟ್ಟಕಲ್ಲು ಮಾದ್ರಮಹಳ್ಳಿ
  ಿಯಲ್ಲಿಗತಿಗಉಡನಹಳ್ಳಿದುಸೀಮೆಅಕಲ್ಲಿ ಬಡಗನಪಡ್ರಸಂ . . ಯಿ. ಪರಾಷ್ಟ್ರದ
 40(ಮ)ಹೆದ್ದಾರಯಿಂಅಲ್ಲಿ ತಂಳಲುನಡದು ಅಳಿದು ಯುಂಟಲ್ಲಿಂಪಡುವಲಾಸ್ ಮೆಟನ್ಯ ನೊಲ್ಬರು
 <sup>41</sup>ಲುಒರವನಟ್ಟಕಲ್ಲ ೧ ಅಲ್ಲಿಯವಗನಸರುಪೇರ್ನ್ಫ್ ಆಲ್ಲಿಂಪತಾವಲುಸವರುಸವುಪ್ಪೆಮ ರಿಜಲ್ಲಿಯವಗಲುನಡ
 <sup>47</sup> ಪ.ಹೇರೊಪ್ಪೆ ಅಲ್ಲಿಂಪತ.ವಲುನೈರುತ್ಯ
                                   ಹೇರೊಸ್ಟೆಯಿಂಅಲ್ಲಿಂದರುವಲುಆಹೇರೊಪ್ಪೆಸಾಲಾಬರರು
 4 ಸವ್ಯ ಕಲ್ಲಾ ನ ಅಲ್ಲಿಂಪಪ್ಪದಲನೆಡದು ಹೇರೊಪ್ಪೆಯಿ ಪಲ್ಲಿಂಪಡುವ ಅನಪರು ಹೇರೂ ಪ್ರಹಾಲುಬರದ ನಟ್ಟ
 <sup>44</sup>ಕಲ್ಲು ೧ ಅಗ್ಲಿಂಪಡ.ವಲುನದರುವೇರೊಪ್ಪೆಯಅಲ್ಲಿಂಪಡುವನಸರುವೇರೊಪ್ಪುಯನಡ.ವಣ . ಕಟರುಗ್ಗಿ ಒಪ್ಪಂದಿಂಕಲ್ಲಿಂ
 ೆ ಪಡುವಲಾನಪಡುಪೇರೊಪ್ಟೆ ಹಾಅಲ್ಲಿಂಪಡುವಲುರುಘವಾಪುರವಮಾಗಣಿಗಳುಷನಪಳ್ಳಿಯಾರಾಗಪನಪ್ನು ಯ
  ್ಕೆ ಸಿ.ಧಿಕಲ್ಲತ್ತಿ ಹುನ.ರ . ಅರಾಘವಾಪುರದಗರುಗಳಪ್ಪು ಹು . ಅಕಲ್ಲತ್ತಿ ಹುಮುಯಿಸಡುವಲ್ಲ.
 ್ ಸಾದ್ಯಜೀರೊಗ್ಬಿಯಿ.ಅಲ್ಲಿ ಹಡುವಲುನಡದುಗರುಗನಪ್ಪು ಯಪೇರೊಬ್ಬಿ ಕ್ರೇಣಿ ಜಮ್ಮಿಸಂಧಿಯ ಬಟರರನ
  ಿಟ್ಟಕಲ್ಲು ೧ ಆಕ್ಟರಿಂದವಾಹಾಬ್ಬಕ್ಕೆ ನಡದುಪೇರೊಬ್ಬೆಯಲಾ.ಯಾವು7ಬೇರ್ನ್ಫೊರುಲೂರ
  <sup>4°</sup>ದುನಟ್ಟಕ್ಟು, <sub>೧</sub> ಅಲ್ಲಿಂನಂದಡುವಲುನಡದುಗರ್ಪಗನವ? ಯತಿಂತರ.ಖನಗ್ರರಕ್ಕೆ ಮೋನರಾಶ
  ್ ದ ಶಾಲಿಶಿವವೆಸೆದುಲುಖರವನಟ್ಟಕ್ಸಬಶಕ್ಷೀಪಡ ವೆಶಾನಡರುವೆದ್ದು ರಿಬೇಕಪ್ಪರೊಸ್ಟೆ ದೊಳಗಣನ
  ್ ಟ್ಟಪ್ರಾಯಶಿಯಾವೃಕ್ಷ ಮೆಅಲ್ಲಿಂಹತುವಲ ನತಪ್ಪಅರೇ ಸ್ಟೆಯನಡುವಣನಟ್ಟಪ್ಪಳವೆಅಲ್ಲಿಂಪತ್ರವಲ
  ಿಸಡದೆ.ಮೊಸುಕಲಿಸುಳೋಗಿಯಿಂಬಿಂದ್ ಕೃದನಡುವೆಣದಡದೆದೊಂಗೆಯ ವ್ಯಶನೆಅಹಳವರಾಟ
  <sup>ರಾ</sup>ವಾಜಿಕ್ಯಾನ್ನ್ ಮಾಡಲಾಫಡೆಪುರದಲ<u>ಷ್ಟ್ರ</u>ಣಗಡುವೈಸನೀರೊತ್ತುಗಳಿಗಳಿಸುಬಹಗಳಲ್ಲಿಂಗಾಜಕಾಸ್ಯಿಕ್ಕೆ ನಡರುಪ
  <sup>51</sup>ಗೆ.ಕರಿದುರಾಡಿಸುವರ ನಡೆಗೆರದೆತ್ರಿಸಂಧಿಹುಲುವಸ್ಪನದ್ಲು ತಾಗಿಜೋದ ಕ್ಷೇಣ್ನಿಸುವು
  ಿಡವರಿನಿಹೆ.ಲುಖಕರ್ಡ್ಟ್ ಕ್ಷ್ಮ್ನ್ನು ಕ್ಷ್ಯಾಂಕಂಪಿಡಗಳಿಸಿದೆ.ಅಹ.ಡಿಹುವರ.ಘವ ಫಳವಸೀಡೆ,ಹುಡಿ ಸುತರ್ನಘ
  ್'ವರ್ನದ್'ನ್ನೊ <sub>ಬ</sub>ರುಲುವಿರವನ್ನೈಕ್ಟು , ಅಕ್ಷಿಂತನಾನೃದಸ್ಪಿಡಿಸುಡಿದವರೆ.ಬೆ.ಪ.ತಂತಗಳ್ಗೇಡಿಹುಸಿ,ವರ
   ಿವ್ವರಲ್ಲಿ ನಿರ್ವಹಿಸುವ ವೃಷ್ಣ ಮೆಚ್ಚಾನಿ ಮೂಡಲುವಾಗಿದ್ದಾರೆ. ಬಿಡುಕೋಡಿ ಮಿರ್ಯಾಕಣ ಕೆಟ್ಟಿ ಕ್ಷಲ್ಟ್ ನಿರುವ ಸಂಚಿತ್ರ
   ಿಜರು ಗಡಪ್ಪುಳಿರೂಪ್ಪುಳಿರರುಸಿರಿಸಿನಡುವೆಗರತರಸ್ಕ್ಟ್ರಿಮೆಗೆನಿಗಳೆ ತ್ತಿನಡಟನೈದ್ರರುಅಕ್ಕೆಯ
   ್ಟ್- ಸಿಕ್ಕೆ ಕಡದು ಅಪ್ಪು ಕಡೆಗಳ ಗಳದ ಸಿಟ್ಟಿಯ ಮೇರು ಬಿಡಲು ಮಾಡುವ ಬೇಡ ವೈದ್ಯದ ಪ್ರಸ್ತಿ ಹುದ್ದಾರದ
   ್ – ಕ್ರೀಬ್ರೆಕ್ತಿದು ಒಳವೆ ಸಿನಿಯವಗಲು ಪೆಟ್ಟಿಗೆ ಮೇಸ್ಟೇ ಪಸಿಯಾಗಳು ಗೈಪ್ರಸವರು ರ ಭಿವ್ಯವಹುದು ಕಟ್ಟುಗಳ
   ್ಟ್ ಪೂರವದರಿಸುವ ವೈಸ್ತ್ ದರು ಆಗವರವು ಸ್ಟ್ರಾಪ್ತ್ನ ಕ್ಷಾ ಕಿಸ್ಗೊಳ್ಳಲ್ ಕ್ಷರ್ವ ಬೇಕು ಮರ್ಷ. ವೃತ್ತಿಸವರು
   ್ಲಿ ಪ್ರಾಟಾಂಡದಾಕ್ಷದಂದುವ ಸ್ಥಳದಲ್ಲಿ ಕುದ್ದರವನ್ನು ಕುಡುಮಾಡ ಸಚಿಸಿದ ವೈದ್ಯಮ್ಯ ಸ್ಪಾಪ್ನಲ್ಲಿ
   , ನಟ್ಟ್ರಿಸ್ತೆಜನದಬಳಬಳವುದಾರಗಳ ರಾಲಸಾವಾಗು, ಗೆ ಸೆ ರಾವಿ ದಾರ್ವವಾಡಾಬನವಾಗಿದೆ
   ಿಕ್ಷರರ್ಷವಾರುವಾದಿನಲೊಂದಚಿಸುತ್ತ ಸ್ವರಮಾರಣಾವಿ ಸಾನಾಜ್ಯಾವರೂ ಸಂಸಾಧಾಕೃಷ್ಣಗೆ ಜಿ.ಚಿಎ
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<sup>ನ್ಯ</sup>ಒ-್ಗಳುಮುರಿದಷ್ಟೆ ಕೃತೆ ಅಪ್ಪುಕೃತವೆ ಳಗಣಸಿ ತರಮನಸಿಲ್ವಿಂರೀನ್,ವನೋಡಿಮುರಿರ ಪಟ್ಟಕಗ್ಗಳ್ಳಿಂ
<sup>6</sup> ಒಜಗಲುಮುರಿದನ್ನುಳೃಮೆಆಪೆಬ್ಸಳೃದರ್ಮದೇರಡದಹಿಂಡಿಯು. ಚವೃದ್ಧರಿಂಪಕ್ಷ
<sup>6</sup> ಚರುತ್ರೊೈಯೇಳರ್ಗ್ನುತ್ತಿ ಜುಮುನ್ನಲ್ಲಿಂಮೂಡಉಪೇರೊಕ್ಟೆಯೊಲ್ಲಿಂಮೂಡಲುನವರುಶೇರೊಕ್ಟೆಯಿ ಬ
<sup>6</sup>'ಡರ್ಗನಟನೈಕ್ಷಮೆ-್ಲಿಂಡ್ ಕ್ಷ್ಮೇಮವನೋಡಿನವರು,ಘವರ್ಗರಿ-ಪರ್ಕ್ಟೇಕ್ಕ್ ಹೋದರಾರಿಯವಿಲದರೆ
<sup>60</sup>ಗೊಟ್ಟಿದುಮರದವತೆಹುಲುಬರವನಟ್ಟ="ಲ್ಲಾ ೧ ಲಲ್ಲಿಂಮೂಡುನಡಮರ್ಶವವರದಿಂ
್ರ
ಶ್ರೀ ಇದ್ದಾರಿಯೇಆಲ್ಲಿಂಮೂಡರ ಆಲರ್ರ ರಿಂಗಿಪೋವದಾರಿದೆ (ಆಲತ್ಯಾರಮಾವ್ಯದುಷ್ಟ್ರದ್ಗುನುಅಲ್ಲಿಂ
<sup>71</sup>ಪ್ರಾಡಲ ನಡರು೩ರಿಪ್ರತಗ್ಗೆ ಲನುರನೆತ್ತಿನ ಮಾಡಲನಡರುವ ರೊಪೈಯಿಂಎಡಗ್ನು ನಡರುತ್ನೇರೆ ಇಪ್ಪೆ
ಿಯಲ್ಲರವು ಟೈಕ್ಟ್ರಾ ಕಲ್ಲಿಂಮಗಡಲನೆದರುತೇರ್ಬ್ಪೆಯಿ ಹೊಡೆಯತ್ತಾಯಿಂದಂಅರ್ಚರಂಗೆರ್ಜಿ ರಶ್ಮೇ
 ೆೀ ಸುಮಿಡರೆದೆಸೆಯುಳಗ್ಗೆ ರಿಯವ ರದಮುಂತೆ ರದಿಸುತ್ತುಳಲ್ಲ . ಅ್ಲೀಮೂಡಲನಡರ ಜೆ ರೊಪ್ಪೆ
74ಪಿ ೨ಲ್ಲಿಂಮೊಡ ಎನಡೆರುವು ಗ್ರಾದು ಗೊಂಡು ಹುಪ್ಪುಗುಂಡಿನ
 ≃ಲು ೧ ಅಲ್ಲಂಮೂ ಡಲುನವರುವ ಇದೆಯ ಮೈದುರ್ಯಿಕ ನೈದಲು ಲರರಡುವನ⊣ರು ≈ೆಜೆ
 ವುತ್ತಿಯಲ್ಟ್ ಟ್ನ್ ಪ್ರೇಲ್ ಪಿಲಮ್ ಗಡಿಗ್ತು I ಇಂತೀಪ್ರಸಿದ್ದ ಚತ್ತು ಇರ್ವಸಮನ್ನಿ ತವಹಅರಾಘ
 <sup>7</sup>ವಪ್ಪ-ವಾಧಗುಂವ ಟಸ್ಪ್ರ, ಯನುಅಕಾಲುವ ೈಕ್ ಚೆಗೊಡನಮ್ ವೆದುಪ[ೈಯನೂಆ್ರಾಮ
 ಿಸ್ನ ಮಾಪ್ರಧಾನಂ-ಕೇತೆಯವಲ್ಲಾ ಯೇಕರ ಅರ್ನ್ ಅರೇವೆಂಗ್ನ ನಪರಿಗೆ ನಾನಾಗೋತ್ರದಬ್ರುಕ್ನ ಇರೆ ಗೆಳಿಗೆಅ
್ಡಿಗ್ರಜ ರಮಗಿವೂಡುವುರಕ್ಟ್ರೇಸುಗ್ಗರ್ ಪ್ರ್ಲೈಮಗಿಅಚಂದ್ರಾ≟ಕ್ಸ್ನೆಯಿಸ್ಬುಗಳುವಂತಾಗಿ
<sup>60</sup>= - ಟ್ಟರ್ನ ಕ್ಕೆ ಪ್ರರ್ವೇಶಾಗಿ ವರ್ಗಾಡಿಟ್ಟ ಆ ಸಾಸಕಾಡಪ್ಪರರ್ವ್ಯ ಕ್ಕೇಡಯರಂಗ್ನಾಯಕಾಗ್ರೀಪಸ್ತರೇಪ್ಪ
<sup>81</sup>ಗ್ರೀಅಲ್ಲ ಳನ್ನರ 8 ಸ್ಟರತ್ತಾಂಪರೆರತ್ತಾಂನಾಯೋಜರೇತವನು ರ್ರಾಪಸ್ಟ್ರರ್ವವ ಸವನ್ರಾ<sup>ಸ</sup>ವಿಷ್ಯಾಯಾ ಜಾಯರೇ<sub>)</sub>
<sup>8*</sup>ಮೀ | ರಾನಸುಲನಯೋರ್ಮರೈ(ದಾರಾಂಪ್ರೈ(ಬೋನುಸುಲನಂದ್ರಾನಾರ'ನ್ನಗ<sup>°</sup> ಮಡಾಫ್ನ್ಮೇಲಿಸುಲರ್ವಡಕ ೃತಂಪದಂ | ನಾ
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ಮಾನ್ಫೋ
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ಟಿಯ. ಭರ್ಮ ಇತ್ಯ ರ್ಥರ್ಮಾಯ್, ಬೆಳ್ಳಾಲೆ ಮಾನೀಯೋಭವೃದ್ಧ ಚರ್ಮನೇತ್ ಭಾವಿನ ಮೆರ್ಥ್ಮಿಷೇ ಪ್ರಾನ್ಫ್ರೆಯೋ ಟಿ. ಮೀಯೇ (ಭೇ ಯೋ) ಯಾಪತೇರಾವ ಅಂದ್ರ I ಅಂದಿರಾವವೆನೆಲಪ್ಪು ಕ್ಷಾಗ್ರ ಪ್ರವರ್ತನ್ನು ಗ್ರಹಿಂದಾನೇತಳಿದಿಂ ೀರ್ ಚಿವನಿಯನೆನ್ನು ಆಪಡಿತ್ರೋತ್ತ ಈ ನಿರ್ದಾಗ್ರೆ ಬೀಲು ಬಾಹಿಸುವರೆ ಕೆಳ್ಳಾನ್ ನೇಕ್ರೀವಾದ ಬೇಂದ್ರ ಶ್ರೀಭಾರಿತ ಕೆಲಕ್ಷಣ್ಯ ಒಪಪಂತೆಸೇಯಿನೆ ಮನ್ನು ನಡೆ ಆತ್ರಿಸಾರ ಹೆಗ್ ಾ ಕಿ ಮೀರ್ನಾರ ಮಧ್ಯೆ ಗಾರ್ಗಳ ಭೂಷಿನರು ತ ಟುರಿತರಾರು ಬುರಿತರಿಸುವವಿಳಿಗೆ ಸ್ಥೆಗೆ ಸುರೇಶೀಸುವಿಧು ಸರುವರಿಸುವೇಗೆ (ಮ್ರಾಮುಖನವರ್ಷಗಳ ಸಂಭರ್ಗಳ ನೇರಿ ನೇರ್ಗಿ) ಜಿಲುತ್ತಿ ಇರು ಪ್ರವರ್ಧವಿಸುವಿವ ಭವನವರ್ನ ಬೇಂದ್ರ ಭಾಷಾ ತಿರಿತಿಕೆಕ್ಕ ಪ್ರಕ್ಷ ಸಮಧನಾಗ್ಯ ನೇಡಿನೇರ್ಗಿ ನಡೆಸುವ ಕೆಲೆ ರಾಜಿ ಪಡೆಸುವು ಪರಿಕಾರ್ ಪ್ರಾಪ್ ಪಾದ ಯಾಗ್ರ ಮುರುವತ್ತ ನೆಯಕಗಳು ನವನವು ಸುನ್ನಿಸಿ ಪ್ರೀತ್ರೆಯ ಸಾದರ್ಭು ಮುರುವತ್ತ ನೆಯಕಗಳು

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೬ದೇ ಹೋಒಳ ಬೆಳಚಲವಾಡಿಯ ಅಂಕದ ಬಾಗರಿಗೆ ದರ್ಕ್ಷಿಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

	ಪಳಗನ್ನ ಚಕ್ಷರ —ಪ್ರಸಾಣ 3 6"×:	1
¹#	ಿನ ಬೊಳೆಬೆಳಚ	¹¹ ನಾ ವೆಪ್ಪದ ರ
** <u>**</u> ****	⁷ ವ್ಯಾಡಿಯಮವಾಜ	' ನಡಸಒಡು
ಿ ಳಪನ್ನೆ ರ	ಿನಕ್ತಿನ್ಲೆಲ್ಲಿಯ	¹⁵ ಒಳತುವ್ಯಾಡಿ ¹⁴ ನೈ ರೆಡಜಕೆ
⁴ర్గ లాన	ೆಚಿಟ್ಟನೀರತ್ತಿ ಯ	1, ಕ್ರಾಗ್ಯ ಪ್ರವಾ
⁵ ಆರಸಸೆರೆ	¹⁰ ನ್ನೂದೊತ್ತಿಸಿದೆ≎	′್ಲೆ ಜತ.

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ೆ'ರಾಸಮನ್ನಿ ತವಾಗಿನಿಕಾ[ಕಾ]ರವ ಗಿಸ್ಬ್ರ್ಯಾಯಅರ್ರ್ಬ್ಫ್ಯಾಯಾ ಇದಲ್ ದಸಮಸ್ತ್ರವೆಸೂಸ್ಟ್ರ್ಯವೊನೈವಾಗಿನಿಧಿ
<sup>27</sup>ನಿಪ್ರೇವಜಲಸಾವ್ಯ: ಸಿವ್ಧ ಸಂಧೃಅಫ್ರೀಗಆಗ ಮಿಸಮಸ್ತ್ರ ಬ್ಯಸಹಿತವಾಗಿನ ನ್ಯಗೋತ್ರದಬ್ರಾಹ್ಮಣರುಗ್ಯಗೆ ೩೦ ರಿ)ಲ್ಲಿ
್ಯಗಿಅಗೃಹಾರವರ್ಷಕುವಂತಾಗಿಅ≕ೀತಪುವಂಣ್ನಾ ಒುಕರೂರ್ನಾ ಜೇವಣ್ನ ನೆಸರಿ್ ್ ಂಮಟ್ ಸ್ಮ್ರೇಮಿ
<sup>30</sup>ದಿ.ಸಾಲುಒಚೆ ದ್ರಾರ್ಕ್ಲೆಸ್ತ್ರಾಯಿಯೊಗಿಕೊಟ್ಟರು 🛚 ಆರ ಪವಾಪುರ
                                                              ಗೇಂದುಟಪಳ್ಳಿದ ಉಕ್ಕಲುವೈ
<sup>31</sup>ರ್ವರಿಯಪ್ಟ್ರಿಯಶ್ರನಿಶ್ವ ನೀರ್ಮಕ್ರಮವಂತೆಂದಡೆ 🏿 ಅರೂಪೆಯಷ್ಟ್ರಡ ಯಿಸ್ಟ್ ಸ್ಟ್ರವಲ ಪಕ್ಷ್ಮಗ
ಿ ಉಡಿಯಾಲತ್ಕೆ ರಸ್ತಿನೆಯುಲುಗುಂಡಿಲದಪಡುವ ಇನಟ್ಟಿ ಕೊಳ್ಳುವ ತ್ತಿಯ ಖ್ಯವರಪುನಟ್ಟ ಕಲ್ಲಿ ತಿ
<sup>33</sup>ಆಲ್ಲಿಂತೆಂಕನಡರುನೂರಿಯಣೆ¦ಒುನ್ನೂ ೯ವೆಸೆಗೆಗು ಡಿಲದಗೀನು ಎಗೆ ದಿರ್ಮುಳ್ಳಿಯಕ್ಕೆ ರಿಎಸಿಸಿನರ
<sup>34</sup>ಅವಾದೆಯಹ೪ೖದುಆಗ್ನೇಯದಲಾಗುಂಡಿಲರಿಂಒಡ್ಲು ರವಮಾಗಿಬೆಂಕಲುಬರಮನಟ್ಟ್≖ಲ್ಲ ೧ ಅ
್ಯಾಪ್ಲಿ ಮನುವಲುನಕರು - ರೋಣಿಯಿ ಅಲ್ಲಿ ಪಡುವಲುನದದುಅವು (ಣಿಮ್ಮೇಗಳ ೂಗಗಿಗ್ಲು) ನಟ್ಟದಳವೆಅಲ್ಲಿಯ
ಿ ಮವಲುನೆಯುತ್ತೇ ಮಾಡವರಿದುವ ರಅಲ್ಲಿ ಮೂಸಲು ಪ್ರೀಣಿಸಾಲ್ಲುರವುನ ವೈಕಲ್ಲಾ ೧ ಅಲ್ಲಿಂದ
ಿ ಪುವಲುನಡಮುವು (ಣಿಯಿಂನಡುವೆ ಇತಿಕ್ಕ ಅರ೪ಯ ಪಡುವಲುನಡೆ ರುಜರಗಣಿಯಿಂತ್ಸ್ಟ್ ಪುವಲು
 `ನ್ ಾಸವಾಧಿಯ=್ಟ್ರಿ ಮಹರ್ಗ್ನ ರಿಹುತ್ತೆ ಗತಿಗೋಡನ ಶಿಮಲ್ಲು ತಮಕ್ಕು = ಲ್ಲು ಪ್ರಾವರ್ಗ ಮಹರ್
 'ದುಲ್ಲಿಗತಿಗೂಡನಹ ೈದುಸೀಮೆ ಆಕಲ್ಲಿಂಬಡಗನಡದ ಸಂ
                                                  ಯಿ ≆ರ್ನಜ್ಛ್ ಪದುಪಲು ನಡದು
<sup>4(</sup>(ಮ)ಪೆದ್ದರಿಮಿ.೨) -ಎಕ್ ಲನಡದುೂ ೪ರು ರಿಸ್ಕಾಲ್ಗರ ಪೆಲನಾದ ಇತ್ತು ಸಾಪ್ಪರು
<sup>41</sup>ಲ್ಲದವನಟ್ಟ್ ಕಲ್ಲ ೧ ಅಲ್ಲಿಯರಗನಡಮಪೆ ರೋಗ್ಟರ ಅಲ್ಲಿಂದ ಎವಲುನನದು ಪಕ್ಷ ಪ್ರೆಮ ರಿಸ್ಟಿಂಬಡಗಲುನಡ
 ೆ ಪ್ರಜೇರೋಜ್ಬಿ ಅಲ್ಲಿಂದನ ವಲಾಗ್ಳಿರುತ್ಯ ಹೇರ್ನ್ನಾಯಿ ಅಲ್ಲಿಂದನುವಲ್ಲು ಹೇರೊಪ್ಪ ಯಲುವಿರರು
 4 ಸವ್ಯ ಕಲ್ಲ ೧ ಅಲ್ಲಿಂವರ್ಜದಲುನಡರುಹೇರುಕೈಯಿ. ಅಲ್ಲಿಂವರುವಲುನದರುವೇಲ್ಬೈರು ಉವಿರದನಟ್ಟ
 44-ಲ್ಲ ೧ ಅಕ್ಷಿಯದುವಲುನವದುವೇರೊಪ್ಪೆಯಅಲ್ಲಿಯದುವನಸದು ಕೇರ್ಸ್ಟಿಯನೆಸ ವ ೧ ಕಟರುಗ್ಗ ಒಮಾದಿಂಕ್ಯಂ
 <sup>ಕು</sup>ಪಶುವಲಾನೆಜರುಪೇರ್ರೆ ಪ್ರ್ಯಡುಅಲ್ಲಿಂಗಡುವೆಲ ರಾಘವಾಪುರದರ್ವಗೆ ಗೊಡೆನ ಪ್ರ್ಯದು ಗೆರಗಪನಪ್ರ್ಯಮ
 <sup>48</sup>ತ್ರಿನ ರಿಷ್ಣುತ್ತಿಡುವ ರ ಆರಾಘವಾಪುರದಗರುಗನಪ್ಪಿಡ ಆರ್ವತ್ತಿದುವುದು,ಪಡುವು,
 4 ನ್ ಮಪೇರೊಗ್ಬೆಯಿಂಲಲ್ಲಿ ಸ್ ತುವಲುನಡರುಗರುಗನ ಪ್ರೌಯಾಹೇರೊಪ್ಪೆ ಪ್ರೇರೆಯನ್ನಿಸುಧಿ ವ ಉಪಿರವನ
 ೆ ಟೈಕ್ಟ್ ೧ ಆಕ್ಟ್ ಂದವಾರಾಸ್ಕ್ರಿಕ್ಕೆ ನಡದುವೇರೊಬ್ಬೆಯಅವ ದಸ್ಪಾನವೆ ರೊ್ಡರುಲಬ್
 <sup>4°</sup>ರುನಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂಗ್ಲಪಡುವಲುನಡರುಗರುಗನಪ?ೄಮೆಲೆಂಕರ ಸಿವರ್ಗರಕ್ಕೆ ಮೊ-"ರಾರ
 ಿದ ಉಬಲದವೆಸೆದುಲು ಎರಡನಟ್ಟೆ ಕಲ್ಲುಅಲ್ಲಿ ಪಡ ವಲುನಡದುಪೆದ್ದ ರಿಮಿ,ಅಲೆ ರೊಲೈಮೊಳಗೆ ಇತ
  ್ ಟೃಷ್ಯರದ್ಯಾಯವೃದ್ಧಮಅಲ್ಲಿಂಪಡುವಲ ನಡದ ಅವೊಸ್ಟೆದುನಡುವಣನಟೈದ್ಗಳವೆ ೨೭್ಲಿಂದಡ ರಲ್ಲ
  <sup>8೧</sup>ನಡೆದೆ ಬೊಸು≕ರಿಸು∹ೇನಿಮಿಂಎಂದಪ್ಫ್ರದಪಡುವೇಗಡೆಡೆಮ್ಸ್ ಮವಸುನೆಲಪ್ಫನೆವ ಹಿ
   ಿವ್ ಚರ್ಗ್ಯಾಕ್ಕೆ ನ್ ಜ ರ ಪಡೆ ಲೆರಡಲಪ್ಪ್ಮಣನೆಮುದ್ರವನೀರೆ ,ತ್ತು ಸ - ರವರಾಲ್ಸಾರ್ನ್ಸ್ಸರ್ನ್ ಸ್ಟ್ರಾಕ್ಟ್ ನಡರುಪ
  <sup>1</sup>!್ ='ರಿಮ=ಾಡಿಸುವರ್ಘನೆಪ್ಪರದರ್ಶಿಸಂಧಿಸುಲುಪಡೆ ಪಮುಂತ್ರಗಿಸ್.ಆರ್ಲ್ಫ್ನ್ಸ್ಪ್ಮ್ಮ್ನ್ನು
  ಿಡವರಿನೆಹ ಲಖರಿದ ಇಟ್ಟಿಕ್ಕಲ್ಲೂ ಅಲ್ಲಿರಂಪಿತೆನೆಸೆದೆ.ಅಪ್ಪಡಿಹುಡರ ಸವಶ್ರಕ್ಷನಿಕೆ ಸಾಡ್ಸಿಸಿದರ ಸ
  " ರಾಗರದ ಇರೂ ಇಂಬರೆರುನಟ್ಟಿ ಕಟ್ಟು ಎ ಅಲ್ಲಿ ಚಣನ್ಯದನೂ ಗಿಸಿ ಡಿಎಪಡೆಯಿನ ರೆಸಿಕ್ ಇೇಡಿಯನ್ನಿದರ
    ವ್ಯರಲ್ಟ್ರಿಂಮೂಡ ತ್ರಿಚುವೈಕ್ಷಮೇಅಲ್ಲಿಯೂಡಲುವಾಡಿದ್ದುಕ್ ಬೆದ ಳೋಡಿಸುವು ವಗದೆಬ್ಬಳ್ಳಲ್ಲ, ಬಡ್ಕಲ್ಪನ
  ಿರರು ಗಿನಪ್ಪುಳಲೆ ಅಪಪ್ಪಿಳರರಬರ ವಿನರಡುರ್ವರಡರಸ್ಟ್ರಾಪಿಗಳಿನ್ ತ್ರಿನಂಟಿನ್ನಡೆದೆ ಅತ್ಯ ಈ
   ್ಟ್-ನೃಕ್ಕ ನಡದುಅಪ್ಪುಳದೆ ೧೪ಗ೯ ಪಟ್ಟಿಕತಿಯಿಂಬ್ಲಿ ಪೂರ್ಗಬನವರ ಬಿ ಡಸ್ಟೆಸ್ನಲ್ಲಿ ಅ ಇ ಕಡ
   ್ = ೬ ಪ್ರಿಡುಬರಡು ಸಿನ್ನುಡಗಲುಪೆಟ್ಟಿಳ್ಳಡೇ ನಿ ಪಸಿಯರ್ ಕ ಗ್ರೆಕ್ಡೆನಡರ ರ ಪದರ್ಕದಿಂದು ಆಬ್ವ್ಯಕ್ಕ
    ಗ'ಮೇಶದ ರಿಯಪ್ಪೈ ನತ್ತೆಕ್ಕರವರು. ಆಕೃತ ನಿಗ್ಗಳುಗಳಿದ್ದರಿಗೆಂದುಈ, ಸೃಕ್ಷನ್ಗರು
   ್ದ ಸ್ಟರ್ಗಾಗು ಕ್ಷರ ರವುಭ ನೀತ್ರ ತ್ರವಾದವಾಗಿ ಪ್ರಮಯಾಡ್ಲ್ಗು ಇನೆ ಪ್ರಮಗ್ರ ನಿಟ್ಟಿ
     ರ್ಲ್ಲ್ಫ್ ಕ್ಷನಡರ ಪೊ--ಟಿಯಿದಬ್ ಎರಿದುರುವರಿನಪ್ಪಿಳ್ಳರೆ ಕ್ಷು ನ ಸಿರುಮಾಡಲುನಡಡುರಡ್ನು
   ್ಕ್ ಕರ್ಡುಗಳ ಕರಿಸಲ್ ಅಡೆಯ ಪೈಕ್ಷವಾಗಿರ್ಬ್ಗುರ ಒತನ್ನು ಮೂರ್ಪ್ನಡ ಕೈಪ್ಲಗೆ ಮೆಯಿಂ
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ಟ್ಟಡ-ಲುವು.ರಿವಜಿಪ್ಪಿ ಕೃವೆ.ಆಜಪ್ಪಿ ಕೃರವೊಳಗಣಸಿಂಪಡಮಾನೆಅಲ್ಲಿಂದೀವಾನೈವನೋಡಿಮುರಿದ ೣ ನಟ್ಟ್ರಕಗ್ಗೆ ಲ್ಲಿಂ
ಿಒಡಗಲಮೂರ್ರ್ಬಿಲೈಮೆಅಪೆಬ್ಬಳ್ಳದರೂ ಡಣದಡರೆಹಿಂಡಿಡ್ಲುವಿ ಚೆವೃಕ್ಷದಿಂಪಳ್ಳ .
ಿ ಪರುಜೇರೊೈ ಯೊ∀ಗಣಕಜ್ಞತ್ತಿ ಹುನುಜನೆ ತಿಲ್ಲಿಂಮೂಜೆಲು ಹೇರೊಪ್ಪ ಮೆ ಅಲ್ಲಿಂಮೂ ಸಲುಸವರು ಜೇರೊಪೈಯಿ- ಬ
ೆ.
ಕ<sup>ೆ</sup>ವಗಣಪಟವೈಕ್ಷವೆಅಲ್ಲಿಂದಾಗ್ನೇಯವನೋಡಿನಡರೂ,ಖವರ್ನೆಯಿಂಬೆಬ್ಬಣಕ್ಕೆ ಹೋರರಾರಿಯಬಲರದೆ.
<sup>6°</sup>ಗೊಟ್ಟಿಯಮಾಡವತೆಯಉಬರರುನಟ್ಟಳಲ್ಲು <sub>೧</sub> ಅಲ್ಲಿಂಮೂಡಲ್ಪನಡದ್ರರಾಖಿದವುದು
್ಯಾಗ್ಯಪದಾರಿಯೇಅಲ್ಲಿಂವೂ ಸಲ ಅಲತೂರಿಂಗೆ ಜೋವಧಾರಿಯೇ ಅಲತೂ ಸಮಾವೆಯ ಹೆಳ್ಳೆಯಸ್ನೇವೆ ಅಲ್ಲಿಂ
<sup>71</sup>ಪ್ರೂರಲಾನಡಮಹಿರಿ ಎತ್ತುಗ್ಗಿ ಅನುಕನೆಅರ್ಜ್ಲಿಮೇ ಪೆಲ ನಡಮವೇರೊಪೈಯಿಂಬಿಷಗಲನಡೆದುಅಳೇರೊಪೈ
ಿಣಿದ್ದುವಿಡದರೆಸೆಹುಳಗ್ಗ ರಿಹುಮದರಮುಂದ್ದೆರರೆ.ನಟ್ಟ್ ಕಲ್ಲ ೧ ಅಕ್ಷಿಂಮೂಡಬನಸದ್ದರೇರೊಲ್ಲೆ
74ಬೆ.ಅಲ್ಲಿಂದುೂಡಲುಸಡೆಯನ್ಫ್ಲಿಂಬ ಗೊಂತು ಹುಟ್ಟುಗುಂಡಿನ
 <sup>7</sup> ಕಲ್ಗೂ ಅಕ್ಷಿಮೂಡಲುನನೆದ.ನೂಡೆಯಪ್ೄದುಯಿಸಿಸಾನೃದಲು ಅದೆನಡುವನನನದು ಳೆಜಿತೆ
 ್`ವೃ್ತಿಯಲುನಟ್ಟ≕ಲ್ಲಿಂವೆ -ಲೆ೯್ಲಡಿಲದೂ=ೂಡಿತ್ತು ∥ ಇಂತೀವ್ರಸಿದೃಬೆತ್ಪನೀಮಾಸಮನ್ನಿ ತವಪಅನಾಖ
 ''ವರ್ಷವಾವಗುಂದ ಟಪ್ಪ್ರಹಿನ.ಆಕಾಲವ?ೈಕಾಡ್'ಉದನವಖದೆಯಪ್ಪ್ರದುನೊಟ್ರೀವು
 ಿನ್ನ ದಾಪ್ರಧಾನಂಕೇರೆ ಮರ್ವ್ನ ಯಾರ ಅನಾರಣಬೇವೆಂಣ್ನ ನೆಪರಿಗೆ ನಾನಾಗೋತ್ರದೆಟ್ರಾಸ್ಥಣವರ್ಗಾಗಿಅ
 <sup>-</sup>ಿಗೃದ್ಯಾವಾಗಿವೊಡುವುದಕ್ಕೋನುಗುರ್ವರುಪ್ಗಬ್ಬ್ಬ್ ಕವಾಗಿಅಚೆಂದ್ರುಕ್ಕ್ ಸ್ಟಾಯಿಜೊಗಿಸಲುವಂತಾಗಿ
 ``ಕೊಟ್ಟರ್ ಕೈ ಪ್ರವಾಣವಾಗಿಬರಸಿಕೊಟ್ಟ ಅ.ಶಾಸನಇಂತಪ್ಪಥರ್ಪ್ಯಕ್ಕೆ ಕಡಮಚಂಗ್ನಾಯಕರುಗ್ರೀಪಸ್ವ ಮೊತ್ತ
 <sup>81</sup>್ರೀ ಶಿಕ್ಷಗಳನಾದ 1 ಸ್ಥರತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೀಶವನು ರರಾಪಟ್ಟರ್ವರ್ಷಸಪನ್ರು: ವಿಷ್ಯಾಯಾಂಪಾಯ್ರೇ)
 ್ಎಃ । ರಾನ≄.⊍ತಯೋರ್ಮರೈ(ದಾರಾಜೈ),ಬೋಕುಕುಲಸಂದಾನಾರ'ನೈರ್ಗವುವಾಪೈತ್ನಲಿಸುಲನಾದಚೈತಂಪರಂ [ ನಾ
                                                                                    ವಾನ್ಯೋ
  <sup>ಟ್ರ</sup>ಹೊರವರ್ಮಗೇತ ರ್ನೃಮಣಂಕ.ಲೇಕಾಲೇಮಂನೀಯೊ(ಭವರ್ಧಿ,ಸರ್ವಾನೇತಾನಿಭಾವಿನಃಮರ್ಥೈವೇಂರ್ರಾನ್ತ್ರೊಯೋ
  8'ಧೂಡೋ(ಭೂರೂೕ)ದಾಚರೇದವನಾಂದ್ರ ∎ ಆಲದಿಂದಾದುನೆಲಹ್ಹೈಕ್ ಗ್ರಜನಿವಂನಾಭಿ.ಗ್ರದಿಂದಾದ ನೇಶ೯ರಿಂ
  ಿರಾಶವನಯನ-ರೈಜ್ಯದಿತ್ರೋತ್ತ್ರಂಸನಂಕಾಕ್ಯಸೀಘ,ಲಜುರಾಜಿಸ್ಟವಂಕಳಾಭರಿತನೇಕ್ರೀಮಾದವೇಂದ್ರಶ್ರಿಯುಂಚ
  ್ಲೆ ಶ್ರೀಕಾಂಒರವಂತನೇಯಿನೆವೆಸರು ,ೀಮ-ತ್ರಿನಾರಾಯಣಂ ೩ ಮೇರುಗಿರಿಸದುಭೈರ್ಮಗುಣಗಣಭೂಷಿತಂರುತ
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೯ಚಾರಿತಯಾರುಚರಿತವಿಭಾವವಿಳಗಿದಭೂಸುರ೯ಸುವಿಜಾಸುರುೖೀಯರವುಣೀ[ಮ]ಮುಖವನವವುಣಿತೋರಣಂ ್ಸಿಸುಖಕಾರಣ-ವೈರನೈಪಹರಿದೂರವನಮೆವವಾರಣಂಪ್ರಭುಮರಣಂ 1 ವಿದಿತಂಕೃಷ್ಣ ಸನಾವಸಾಳ್ವಪೆವಿಟ್ಯೂನಮಧ ⁸ವಂದಾಶವಂಪದಒಂತ್ರವೆ ರ್ಚ್ಚ್ರಕ್ಷೇಠ ನಾದಯಣಂಮುಮಹಿಂತತ್ತ್ರನೆಯರ್ಕಳಂ ್ ಸನಾಮ್ಯನೊಳ್ಳರೀತೆಮೈಸಬ್ಬ್ಯದೊಳ್ಳ ಗೃವುಯಂಗಡ್ತಪೊಗೆ ರಸ್ಟ್ರೈಕ್ಫರ್ಯಮಂಭೈರ್ಯ. .

70

ಆದೇ ಹೋಬಳ ಬೆಳಡಲವಾಡಿಯ ಲಂಕದ ಬಾಗಲಿಗೆ ದಕ್ಷೀಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

	ಪಳಗನ್ನಪ್ಪರ – ಪ್ರವಚಣ 3 6°×1	
¹z	್ಯಮೊಳೆದಳವೆ	11ನಾರವೆಡುವಾರ 12
್ಸ್ಟ್ ಟ್ರೀ '∀ಪನ್ನೆ ರ	'ವ್ವಾಡಿಯರುವುಜ 'ನ-ಕ್ಷನ್ನುಕ್ಕಿರು	17ಸಿದ್ದಾಣದೂ 13ಒಗತುವ್ವಾಡಿ 11ನ್ನ ರತಜಳ
್ಟ್ ಅನಿ . ಕಿಲರಸಮ	ೆಬಿಕ್ಟನೀರತ್ತಿದು ¹ಿಸಬಯೊಕಪೆದು	' ಕೊಳಪಿಪೆಮ ''ಯಹಾತ.

ಅದೇ ಬಾಗರಿಗೆ ಉತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲ

ಪೃಮಾಣ 3'x2.

¹ಕುಭವನಿಸ್ತು । ಸ್ವಸ್ತಿೈಜರಾಗಭ್ಯುರ ಮಾ.ರಿನಾಪನನ ²ಹವರುಷ್ಯತಿಪಿಸುದುವರ್ತಮಾರವಾರನಾವು,ನಂವಶ್ಸ ²ರದವೈಕಾಖಿಕುಗಳು ⁴ಸರಾಸಿತರಾದುಮಹಾರಾದುರು ಕ್ಷೇತೆ 5ದುರಕಾರ್ಯಕ್ಷೆ ಕರ್ತರಾದಗೋನಿಂದರಾಜದೇರರುನಂ ಿತನವುಂ ರುಂಕೂಡ ಹೊಂನಪಲಗೆವು ⁷ಡೆಯರಿಗೆಕೊಟ್ಟೈರು,ಣಸನ ಯಗುತ್ತಿಗೆಯಕ್ರರುವೆಂ `ತೆಂದರೆನಂವುರಿಲ.ನುಶಾನ ಪ , ದುರಆವುರ ⁹ ವಿಜಯಾಪುರದ

(ವುಜದೆ ಕಾಣವೆದಿಲ್ಲ)

72

ಅದೇ ಗ್ರಾಮದ ರಾಮರಿಂಗದೇವಸ್ಥುನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮೂ 3′6″×2 2′

ಿಸ್ಪಟ್ಟಕ್ಕಿ, ದುಮಸುವಾನ್ಯೂ ಳೇಸ್ಪರ್ವೈನಾರ ಸಿಂಪರೇಷರು ಸೀರನನುವೃದನಲ್ಲಿದಿನ ಪಿಲ್ರುಡ್ಟಿರುಜ್ಯಂಗೆ ಮುತ್ತಿತ್ತುವರುವರ ಸೆಂಪಡ್ಡೆ ರರಜ್ಯವಣನುವೃಂಟ ಕಿದಾರದಂತು ಸುಮಾರತ್ತುವಿನ ಕೀಡಳವಾರಯುಳ್ಳಿರುವುದಾವರೆ, ಮಗ್ಗೆ ಸಮಾನಿಕೆರೈಕ್ಕೆ ಶ್ರೀಮತ್ಥ ಪಾವ್ರ ಹಿನಾನಸ್ಪಾಕ ಧಿಕಾರಿತುಗೆ ಕಡಕ್ಕುವನ್ನು ಿಸಂಧಿಧಾನದಲಪರಿಸಾಮೆಯೆ

10ವುರ್ನ್ನಲ್ಲಾ ಹಳಿಸುವಾಡಿಯರ್ ರಾ

11ವುರ್ನ್ನ ಕಂಪೂ ಕೊಟ್ಟರು ಆರ್ಯ

12ರಾಗ್ಗಳ ಕಲ್ಲಿಯ ಮೂರ್ನ್ಮನ

13ರೇವರ್ ಬಿಟ್ಟೆ ಮಣ್ಣು ಕೇಲಿಯೆಂದು

14ಲ್ಲಿಯ ಮೂರಿ ಕಂಗಿಬಿಟ್ಟೆ ಮಣ್ನು

13ರೇವರ್ ಬಿಟ್ಟೆ ಮತ್ತು ಕಡೆಸುವುಗನ್ನು 1

15ರೇವರ್ 8

73

ಅದೇ ಹೋಬಿಳ ಕೋಟ್'ರೆ ಗ್ರಾಮದ ಗಣಪತಿವೇವಸ್ಥುನಕ್ಕೆ ಪೂರ್ವ ಅರುವ ಕ್ಲಾನ್ಸಳಿ. ಪ್ರಮೂ 3' 5' × 2 3".

ಿರುವರುತ್ತು 1 ಸ್ಪಟ್ಟಕ್ಕಿಗಿದಿಯಾಗು ವಿಜ್ಞವನೀಗಿ ಅರ್ಜಕ್ ನಿರ್ಣವೆಯ ಪಡೆದ ಪರ್ಷವೆಯ ನೀಕವೆಯ ಪಡೆದ ಪರ್ಷವೆಯ ನೀಕವೆಯ ಪಡೆದ ಪರ್ಷವೆಯ ಪಡೆದ ಪಡೆಗೆ ಪಡ

¹ವಿಟ್ಟಿರೆಗಿ

¹ಹೇವಿಳಯ

'ಸ್ಪೆಸ್ತಿ ಕ್ರೀಕಕವರು ವರ್ಷ

'ಬಹುಧಾನ್ಯಸಂ 1 ಕ್ರಾ

²ವಿರವರ್ಣನೂಣಅ

ಿಯಿನತ್ತೆ ಟಿಸೆಸು

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<sup>11</sup>ಳಗೆಸಲುವಚಿತುಸ್ಸ್ನೀವೆಯೊಳಗಣಗವ್ದೆ ಪೆಡ್ಡ ಎಡೋಟತುಡಿಕೆಕಳಕರಿ
                     <sup>12</sup> ಸುಂಕಸುವರ್ಣಾದಾಯಭಳದಾದುವುಗ್ಗವುನೆರಣಅತದೆಚಿತಿ
                              . ನಿಧಿನಿಕ್ಷೇಪ
                                          (ಮೂರೆ ಕಾಣುಸರಿಲ್ಲ )
                                                 74
         ಆದೇ ಹೋಳಿಳ ತೊರವಳ್ಳ ಗ್ರಾಮದ ಆಲಸ್ತ್ರಾಳವ್ಯುನ ಜಗರಿಯ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
                               ಹಳಗನ್ನಡಪ್ರ -- ಪ್ರಮಾಣ 1 6'×1 9'
                                                           <sup>6</sup>ಸಿರಒರಿಮೊಆಗರುರ್ವ್ಪದಿ ಪಲ
     <sup>2</sup>ಬಿಲವಪ್ಪಗಲಗಬಿರನ್ನು ಮನೆಗಳ್ಡ
                                                           <sup>7</sup>ಕತ್ತೆಗಿಸ್ಟಾರ
                                                           <sup>8</sup> ಪ್ರರುಸತ್ತೋ
     <sup>3</sup>ವೆಣ್ನ ಉಣ್ಟೋದುಕ್ಕ್ ಅಭೀವನ ೨ ಲ್ಲ
                                                           <sup>8</sup>ರಜೊತ್ತು ಸುಸುವುರು
     <sup>4</sup>ರುಣತಕೆ ಜಾಯನಾರವೆ ಮಾರನಾಗಿ
     <sup>5</sup>ದುಕವಿಲೆಯಅಾಜದೊದೊರೆಬಿತ್ತ ಜಾಸ
                                                  75
ಅದೇ ಹೋಬಳ ಬಲ್ಲಹಳ್ಳ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬೃಂದಾವನದ ಪೂರ್ವಕಡೆ ರೆನೆಯಲ್ಲಿ.
                                         ್ಯೆ ಬ್ಗ
                                                                            ್ಲಿಯಾವು.
ಗ್ರ
                                        4ೆ೧೦ ಚೆಂ
    <sup>2</sup>ನು 1 ಪ್ರಾವ
                                                  76
                           ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗವೊಟಿಸವ ಕಂಬದಲ್ಲಿ
                                           ಶ್ರಮಣ 1′ × 9′
                                                          <sup>4</sup>ಳರಂಗದ ಕಂಬಿಂಮಾರಿಸೆ
     'ಸೂಸ್ತಿಕ್ರೀಪ್ರವಾದಿಸಂಪ
     ೈತ್ಸರದವುವೃಖ ೫ ಸೋಮಾ
                                                          <sup>5</sup>ಟ್ಟ್ರದುಮಗನೂದಿಯಂಣಕೆ ಇ
                                                          ್ಟ್ನೆಗೆ ೩ ಮ-೧೯ರಾಜ ಕ್ರೀ ಕ್ರೀ
    ಿ ಕೆಪ್ನ ಯಕ್ಕೆಸವಭೆರುವಾ
                                                77
              ಆವೇ ಗ್ರ್ರಾಮದ ವಿಭ್ಯೇಸ್ವರ ದೇವಸ್ಕಾನಕ್ಕೆ ದಹ್ನಿಣಕಡೆ ಇರುವ ಕಲ್ಲಿಸಲ್ಲಿ
                             ಗ್ರಂಧ ಮತ್ತು ಆರಪಕ್ಷತ –- ಪ್ರಮಾಣ 4'×2
                                                78
          ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಕುಲಗಾಣವ ಪಟೀಲ ಮರಿಜೀವರ ಜೊಲದಲ್ಲಿ.
                                      ಪ್ರಮಾಣ 3'×2' 6".
```

⁵ಷಣಸು ಎಂ I ಬ್ರಿ I ಕ್ರೇ

⁸...ದರೂಳುನ∞ವಿದು

⁶ಕೇತೆ**ಯ**ವರಾಮ

*ಕರುಕೊಳುಗುಣವ

"ರುತ್ಪನ≓್ಷಗನ±

11ರಾಷ್ಟ್ರಕ್ಷಕ್ಷಾಗಿ

¹³ನೂಜಿಸ್ಕಾರಕ್ . . .

12+41g=1-73....

10ಸರನಿಸಿತ್ತಿದ್ದಾರೆ

ಆದೇ ಹೋಟ್ಯ ನಿಟ್ರೀ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗಡೆ ಬಿಡ್ಡಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 7′.

ನಾಯಸ್ಯೂಂ* ಅಂಸ್ಟ್ರ* ಬಿದಿವಾಸಯ್ಯಿಂ*

'ಸ್ಟೆಸ್ಟ್ ಸಕವರ್ಷ ೯೩೧ತ್ತೊನ್ನ ನೆ

'ಯಾಗಿನವ್ಯ ಗಂಪತ್ರಿಸರುತ್ತು ಹಿಡಿದ್ದಾನಕ್ಕೆ ಕೇಳಿದ ನಿರ್ವಹಿಸಿದ್ದ ಹೇಳಿದ್ದ ಪ್ರತಿಷ್ಟ್ರೆಗೆಯ್ಯಿಸಿ ವ

'ಯಾಗಿನವ್ಯ ಗಂಪತ್ರಿಸರುತ್ತರಾಯ ಅಳಿರುವಾಬಳಿಯ್ಡು ಳಹುಂಪೊಲ

'ನಾನಂಕ್ಯಾಂತಿಯೊಳಿನಿಟ್ಟರರ್ "ಂತರ್ಕೊಳನೆಲ್ಲೂರನೂರಸಿಗೆಯ್ಯನ

'ಗಾವುಣ್ಣ ನಮಗಂಪೆಮ್ಟುಗ.ವಣ್ಣ "1 ಮಗಂಪಾಧವಯ್ಯಗಳೊಟ್ಟಿಂಬರ

'ಅತನತಮ್ಮ ಜಿದಿವಾಸ್ಯೂಂಆ "2 ಅವರಕ್ ವಿಲಿಯನೆಯುರಮಂಗಳ

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ಅದೇ ಗ್ರಾಮದ ನೆಟ್ಟಕಲದರೆ ದ್ರೊಲ್ಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂದ ಮತ್ತು ಅರವಕ್ಷರ -- ಪ್ರಮಾಣ 2 × 3'.

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ಅದೇ ಗ್ರಾಮದ ದೊರೆ ಹೊಲದಲ್ಲಿ.

⁷ಮಾರಯ್ಯಂದು ಼ಬುತ ⁸಼್ಗೆರದವನಿನ್ನಿ

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ಅದೇ ದೋಬಳ ಅವುತುಗೊಂಡಪಳ್ಳ, ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿ ಮೆಕಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 1'6"×2'6".

ಿದ್ದವನ್ನು ಕ್ರೀಜರವಭುವರಿವ.ಹನಸಕವರುಸಳೆಸಲು

ಬಿಸು ೧೬೬೪ ಸಂಗ್ರಹಿಸಲಾಭವನಂತ್ರವರಕಾರ್ತಿಗಳು ೧ಲುಸಮಸಿದ

ಬರುವರುವರಾಜರುವರವರುಂತತುಕ್ಕಂಬಾನವು ತೆಡುವನೆಗೂ

ಬರುವರುವರುಂತುಕ್ಕಂಬು ಮ್ರತ್ನಿಂಬಿಯೆನ್ ತೆಡುವನೆಗೂ

ಪ್ರತ್ಯಾವರಿ ಪ್ರತ್ಯಾವರಿಯ ಪ್ರತಿಕ್ಷೆಯ ಹಿಡಿದೆಯ ನಿರ್ದೇಶಕರು ನಿರ್ದೇಶಕರು ನಿರ್ದೇಶಕರು ನಿರ್ದೇಶಕರು ನಿರ್ದೇಶಕರು ನಿರ್ದೇಶಕರು ನಿರ್ದೇಶಕರು ನಿರ್ದೇಶಕರು ನಿರ್ದೇಶಕರು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತು ನಿರ್ದೇಶಕರು ಬರುವರಿತ್ತಿ ಬರುವರಿತ್ತು ಬರುವರಿತ್ತು ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿಗಳು ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತಿತ್ತವಾಗಿ ಬರುವರಿತ್ತವಾಗಿ ಬರುವರಿತ್ತಿ

ಈ ಹ ರುಗಳು ನಸನದ ಮೇಲ್ಫಾಗಡಕ್ಷಿನ ವಿಗ್ರಹಗಳ ಬಿ? ಒಂದುಲ್ಪಟ್ಟಿದೆ.

ಆದೇ ಹೋಬಳ ಪಟ್ಟದ ಮಾಡಪಳ್ಳ ಗ್ರಾಮದ ಸೋಮೇಗ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟರುವ ಕಕ್ಷಿನಲ್ಲಿ,

್ತ್ರೀ ಜಾನಬೇರ್ಪ್ಗ್ ಮೃಧ ಸ್ಪಾಧ ಸ್ಪಾನಪ್ರನಡ ಜುಸು ಸೇತ್ರಕ್ಷಾರಿಲ ಜಿಎಸಜ್ಯಗವುಣ್ಣನವಾಗ-(*ಸಾವಾಣ್ಣನವಾಗ

⁶ಪಾತ್ರಣ್ಗ ದೇವೆಜ್ಜಿಯನುಚ್ಚಿ ಜೆನ್ನ ವಾಡಿ*ಪ*ೀ

ೆಮ ವರಂ...ಬಸ್ಕ್ ಸಿವಸ್ಯಾನಕ್ಕೆ ಮನ್ನ ಅವಿರುಧಾ ಕೆವೃರ್ಷ-ವಿನೆಪಿದುವನ್ನು ಸುತ್ತ ಕೆ ಜಿವಿರುಧಾ ತಿಮಿದುಆರಸ್ಥವಾರುಸಂಕ್ರಾನ್ತಿ ಯನ್ನು ಮ ¹⁰ೀಪವರಾತ್ತು ವಿಲಿಮನ್ನ ¹¹ ಜೀವೈನ್ ಕೊ

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ, ಉತ್ತರಕಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ೆನ್ನೆಸ್ತ್ರಿಸ್ತಿರುವ ಪಜೆಮೆಯರ್: ೆಲವರೇಶೆಯ್ಡಾಗ ಆನ್ನವೈಎಲ್ಕ್ ಈ ಫೆಟ್ಟಿ ಓವರರ್ ಕಣ್ಣ ಪತಿಗಿಮಿಯನೆಗೆದಿದ್ದೇ ಗ್ರಹವಾಗರು ಕೆರಾತ್ರಕೆಯಕ್ಕೆ ವರಿನಾಮಕನದಿದ್ದಾ ಸ್ಥಿನಮವರಯ ೆರೆ ನಗನ್ನು ನತ್ತೆ ಆಗರಿಲೆಯಬೆಳ್ಳನನ್ನನವನರೂ ಕೊನ್ನಮಲೀದೆಯುವರ ಲೆಲಾವೆನೆಯಿಂದಿಕೆ ತಪ್ಪಿಟ್ನಲಾಯಿಟ್ಟ್ ನರೆ ೪ 1 ಸಾರವತೊಜೆ ಿಗೆಲೆಸಿಗೆಯ್ದಿ ಮವಯನೆನ್ನು ಜರೆಗರ

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೬೮೧ ಬೋಟಿಳ ತಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಫೂರ್ವ ಸರಕಾರದ ಒಂಜರಿನಲ್ಲಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಶ್ರವಸಾ 3 6°×.1

ಕ್ರೀಡಾಕ್ರತಿರ್ಯುಷ್ಮಾಂಮ

ಿಸ್ಪತ್ತಿಕ್ಕೀನಮ್ಸ್ ಭುವನಾತ್ರಯಣಿ,ನಪ್ರಿನ್ನಿ ಪಟ್ಟಿಯ ಮರ್ ಹಾರಾಜಾಧಿನಿಯಾಗಿ ಮಾಡಿ ಕಾರ್ಯವಿನಾಯಗೀ ಹಾರುವಿನಿಗೆ ಮನ್ನು ಗಿಯರ್ಗ್ಯವ ಸ್ವರ್ಧಿಕ ಕ್ರಿನಿ ರತ್ನಲ್ಲು ಇವೆ ಪ್ರಸ್ತ್ ಕಾರ್ಯವಿಟ್ಟ್ ನ್ನ ಸ.ವಿ - ಸ್ಯರ್ ಮೈತ್ತಿ ಸೆ ಸರ್ವವ್ಯೂ ಇವೆಯಾಯ ಪ್ರಸ್ತೆ ಪತ್ರವರ್ತನ್ನ ಸ್ವರ್ಧ ಸೆ.ವಿ ಸರ್ವಸ್ತ್ರವಾಗಿ ಸರ್ವಾಣದ ಪ್ರಭವಿಸ್ಥೆ ಪತ್ರರಾಗಿ ಪ್ರಭಾಗತ್ತಿಯ ಸರ್ವಿಸ್ತರವಾಗಿ ಕ್ರೀಡೆಸುವ ಬಾತ್ರ

ಪ್ರಭಾಗವುದಾಗ 'ಕ್ರೀರವಾಗ ದಾಸ್ಟ
 ನಾಯಿ-ದಾರಹ್ಮಸಟ್ಟ
 ಆರ್ಗಾಜಿನರವರು ಮತ್ತದೇ

18 'empagent 19 : ###.hk.enta

್ ಪೂಸ್ಕ್ ಪ್ರಾಪ್ತಿ ಪ್ರಾಪ್ತಿ ಪ್ರಾಪ್ತಿ ಪ್ರಾಪ್ತಿ ಪ್ರಾಪ್ತಿ ಪ್ರಾಪ್ತಿ ಪ್ರಾಪ್ತಿ ಪ್ರಾಪ್ತಿ ಪ್ರಾಪ್ತಿ ಪ್ರಾಪ್ತಿ ಪ್ರಾಪ್ತಿ ಪ್ರ

ಪ್ರಾಸ್ಟೇರ್ನಟ್ಟ ಕ್ರಿಡ್ನು ರ್ಜ್ನಿಸಿಕ್ಕಾರ ಸಿನ್ನಾನಿ

Guṇḍlupet Taluq.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎರೆಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5'× 2' 6".

¹ಸ್ಪ<u>ಸ್ತಿ</u>ಕ್ರೀಕ್ರೀಪ್ರರುವಪ್ರಿಧಿ

²ವೀರಾಜ್ಯಗೆಯೆವೈಳ ಕಟ್ನಾ ಡರತೞ್ಗ ತಿಯೂರಾಳಆವುಕ್ಕ ಇಯುರೆ ್ಪಣುಪ್ರಜ್ಞುಇರಕ್ಕೆ ಸಾಹ್ಷಿಆ ್ಮೆಪ್ಟ್ ಕಡೆಲವ್ಪುಯರಿಕರಾಸ5ರಗ್ಗ ್ತ್ರೆಸರ್ ಸ್ಟ್ರೇರಿಧರೆಳ , ಕನ್ನಡವೈ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

7ಸ್ಪಸ್ತಿ ಶ್ರೀಕೊಂಗು .

^೬ರಾಜ್ರೀಪುರುವವು . .

ಿರಾಜ್ಯಕೆಯೆ .

¹⁰ವಿನೋದಿಸುಣಲೆಯಂತ7 ಯೂರಾಳ್ಯತಿ .

 11 ಜ $_{\circ}$ ಮಜ್ಗ ಲದಗರಳೋಜಅರ $_{\circ}$

12 ಕೊಟ್ಟವು. ತಳ್ಳ ಸಲಭ್ಯವೆಸಲವೆ 13 ಜ್ಞೆ ಕ. ಮೈಯಾಬೀವಯುಗುವಕ್ಕ ಂಕೊಟ್ಟ 14 ಆಳಿ. ತೆ. ಸಲ್ಲಾ ಮಹಾಮಾತಕ 15... ಮಆಟ್ಟುವೆಂ. ಪಂ 16

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ಅರೇ ಹೋಬಳ ಕಮ್ಮರಹಳ್ಳ್ಳಯ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿ ಮದ್ದರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪಳಗಷ್ಟ ತಪ್ಪರ...ಪ್ರಮಾಣ 3′x2′.

¹ಸ್ಪಸ್ತಿಕ್ರೀತ್ರೀಪುರುವಪ್ರಿ .

²ನೀರಾಜ್ಯಳೆಯೆ.ಆಕ್ಕ ಕೈಲೂರಮಕನ್ನಿ ಕಮಾ ³ರಪ್ಪನ್ನ ಅರಿಉರದಲಗ್ಗಿ ರವಕಿಸೆರ್ಗ್ಗಡೆತ

ಿರಪ್ಪನ್ನ ಅರಉರದಿಅಗ್ಗ ರವಂಬರ್ಗಗಾತ *ನಕೆಯಲರಿಉರ್ಪ್ಪನ್ನಿ ವ್ಯೇರುತೊಜೆಕ್ಕಾ ರಾಟ್ಟಲು *ಪಕ್ಕ ನಿಜುಮುವೆಂಲ್ಪೊ ಗೆಯುಕೂಡಲೂರುಇ

್ನೆತ್ತು ಮೂರ್ನೆರೆಗಾಗನಮಾಗಕುದಿಮ್ಯಳೊ...

⁷ಲ . ರನಿಜ್ಜು ಇತ್ತ ಮಣಅಜಲೂರಗನಾ ⁸ವಲುಗುಣನಾಗರರನ್ನು ದಿಗಳ್ಗ ಕೊಟ್ಟರಾ ⁹ಇನ್ನಾ ನಂಚತ್ತೂ (ನಿನಾಸಿವೃ೯೮ ಸುರ್ವರುನಾಸಿರಕನಿಲೆ ¹⁰ನಾಸಿವೃ೯೮೩ ಯುಕ್ಕೋರಮತ್ತೆ ಮಮನೆ... ¹¹ . ಶ್ರಿಶ್ವೆಳ್ಳ ರಕ್ಷಿಮಕಕ್ಕು ... ¹² . ಕೊಟ್ಟರಂಮಕ್ಕು ...

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

¹³ಸ್ಪಸ್ತಿಕ್ರೀಟ್ಉನವನ್ನಿ ರ್ವೈರೂಮೂ . ¹⁴ಯಾನ ಲಮೊಜಮಾನಿಕ್ಸಬ್

¹⁴ಯ್ಯಾನ್ನ ಲಮೊಜನುುನಿಕ್ಕಾನಿಜೆ ¹⁵ಕಾರೆ ಜ.ರಂಘ ರಳನ್ನ ಯರುತನು ¹⁶ಗುಣರ್ಸಾರರಮ್ಮ ಶಿಗಳ್ಗೆ ಕೊಟ್ಟಮ . ¹⁷ಇನ್ನರಲ್ಟ್ ಪಾದಾರುತಕನಕ್ಕೆ

90

ಆರೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ವಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಕ್ರಮಣ 3′x 1′ 0″.

'ಕುಭಜುಸ್ತು °ಶ್ರಭವಸುವತ್ಸರಆ ಪಾ

್ಕೆಸು ಎಂಬ ಕ್ರೀಮನ್ಡಪಾ 'ಮಂಡೆ√ೇಕ್ಷರಜಪನಿಕಾಗನ

5 . पृष्णाक्ष्यव्यवेद्यंत्रेत्त्र [®] च्च		10 ಲ್ಯಾವಾಗಿ
	91	

ಆದೇ ಹೋಬಳ ತೊಂಡವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಖಾಸಿಂಸಾಬಿಡು ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನ ಚಪ್ಪರಪ್ರವರ್ಣ 6' 6" × 2' 6".	ಜಾ
14-4-3 (A. D. D. D. D. D. D. D. D. D. D. D. D. D.	
15	
16 , 5 -	ದ
ಿತೊಣ್ಣ ವಾಡಿಯವನ್ನ ಯನಸ್ ಅಬ್ಬ ತ್ತದ್ಭುನವಾಗ ¹⁰ ಗೆಕೊಟ್ಟ ¹⁷ ರವೆಸ.	
್ಕೆ ಬಿಸ್ಟ್ಟ್ ಬಿಸ್ಟ್ಟ್ ಬಿಸ್ಟ್ಟ್ ಬಿಸ್ಟ್ಟ್ ಬಿಸ್ಟ್ಟ್ ಬಿಸ್ಟ್ಟ್ ಬಿಸ್ಟ್ಟ್ಟ್ಟ್ ಬಿಸ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ	
12 ₂) o	

92

ಆದೇ ಗ್ರಾಮದ ಪೂರ್ವದಿಕ್ಕಿನ ಅಂಕದಬಾಗಲ ಬಳ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″. ⁹ಲಿವಾಹನಕಕವರುಷ _{೧೪-೩}ನೆಯ ¹ಕುಫವಾಸ್ಕು <.... ಖರಸಂಪತ್ಸರವಆ ³ಸ್ಪಸ್ತಿಕ್ರೀಜಯಾ*ವು*ೖದೆಯಣ (ಮುಂದೆ ಕಾಣುಪರಿಜ್ಞ)

93

ಅದೇ ಹೋಬ೪ ಚೆಕ್ಕ≂ಾಟಿ ಗ್ರಾಮದಲ್ಲಿ ಮಳಾವ ಆಂದ್ರನೇಖರ ದೇವಾಲಯವ ಬಳ ಪೂಜಾರಿ ಬಸವಹ್ಯುನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ತರ.—ಪ್ರಮಾಣ 3′ 6″×2′ 9″.

¹ಸಕವರ್ಷ ೯೭೧ ⁶ಸಂವರ್ಷಕವಿರೋಧಿ ಿವನುವುವುಎಚನ್ನೈಸೇಖರವೇರ್ಗ್ಗೆ *ವಾಕರ್ಯ್ಯಾಆಚನ್ನ್ರಸ್ಥ್ರಾದುವರಂಬಿಟ್ಟರ ್ಡೆ ಇವನಾರಂಕರಿಲೆಯುಂಪಾಣರಾಗಿ ⁶ದುಸುನ;ಡಳೆಪಿಸುು_{. .}ಮಮನ?ದೆಂ ೌಲದಕಟ್ಟರೆಕೊಟ್ಟರಪ್ರಣಿಕೊಳವರಿಕೊಟ್ಟೆ , ಸ್ವರತ್ತಂಪ ೇರ[ದ]ರ ಂಪಾಯೋಪ[ರೀ]ತವನುಂಘಾಕಸ್ಕೈರ್ವಂಪನಪ ಸ್ಕಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇ..

⁹ಸೋವುಗ್ರಹಣವರ್ವೈದಾಅಕ್ಕ್ ರ ¹⁰ಲಗುವೇದ್ ಸೋಮಸಿವ ¹¹ನಸ್ಥಾನಾಮಾಕಿಯೈನವು , , , , ಪಡೆಯ ¹²ಮಗ್ಸ್. . . ಕತ್ರಪ್ರಕರ್ಮ್ನ ^{ರಕ್ಷಿಸುಗ} 13 . ಬೆಣ್ಡ ಆಚಾರಿಸುವುಗೇಳುನಿ 14 ್ಗ ಸ್ಟ್ರಕ್ಷಾರಿ....ಉಸವರ 15 ಭ್ರಯ್ದ ಆಕ್ಕೆ ರಂ

ಜಯಾಗ. 1ಕವೀರವಾಣ್ಡಿ ದುವಲಿಯುಂಬೇರಲಾ

²⁶ವೆನೂಜುಬತ್ತ ರಮಣ್ಣು ಮೂಜುಪಸುವಂಮಾರೇವರ್ಗ್ಗ ಮೂ ¹⁷ಲೆಯುಂಲಂಕೆಯುಂದಣ್ಣು ಲುಕೊಣ್ಣ ಕೋವಿರಾಜಕೇಸರಿಸ ¹⁸ಮ್ಮ್ಲ್ ರಾನವಡೆಯಾತ್ರೀರಾಜಾಧಿರಾಜದೇವರ ²⁷ಎಕ್ಕ ಗೊಣ್ಣ ದೇವಗಂನನ್ಗಾ ವೆಳಕಿಂಗೆಕೊಟ್ಟಂ . [ಮೈ ¹⁹ಕೆಯಾಣ್ಡು ೩೩ ಆವುರುಸ್ಪಸ್ತಿ ³್ರೀಮತುತೊ ⁹⁸. ಹೊಸನಾಡವಿಳನ್ನೆ ವಾಡಿ ಎಕೊಂಗಣಿಗಾವುಣ್ಡ ನವೆಂ ²⁰ಱು ಕಾರಾಟ್ಟ್ರಿಯಆಚಯ್ಯ ²⁹ವೊಂಪಜೆದುನನುಗಂರಾಚಮ್ಮ ನವಿಜುಳ*್ಬೆ* ²¹ನಮಗಂಕೇಸವಭಟ್ಟಂದೇಗು ³⁰ಯಮಗಂಮೂಕದ್ಯೂಂಕೇಸಿವಭಟ್ಟರು / ಟ್ವ ²²ಲವಂನೂಡಿಸಿತನ್ನು ನೂತಾ ³¹ಸಭಿದುಕದ್ಯುಭೊನ್ನ ರಕೂಟ್ಟುವಣ್ನ ರಕೊ ²³ವಿತ್ರಗಳಿರ್ವು ಹೊಂದ ಕ. ಲದವರೋ 32m ಭೂಮಿಮಂಡಲದಿಂಪಡುವಸೀಮೆಯಲ್ಲ ²⁴ಪ್ಷ ನಿನೆದುಂಗೆಯ್ದು ದೇವರ್ಗ್ಗ 33. ದಂದು ಕೂಲ್ಲಸೂಲುಭತ್ತದವುಣ್ನು ನಾಲ್ತಾ ²⁵ಕೊಟ್ಟಭೂವಾಣಲದೊ . 34 . ಪದೆಗೇಚ್ಚಿಯುಂಸನ್ನಾ ಪೆಟಕ್ಕಂ . ಕೆಟುವಿಟ್ಟ್,... 94

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಗನ್ನ ಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6′× 2′.

95

ಅದೇ ಹೋಟಳ ಹಿರೀಕಾಟೀ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ಕಾರದ ಬೀಡುಧೂಮಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮೂಣ 4'×2' G".

'ನೈಸ್ತಿಕ್ರೀಡಮಾಭ್ಯದಯಕಾರಿಮಾವನ 'ರಗಡೂರನಾಡಗ್ರಭುಗಳುಚಿತ್ರವ.ಲೆದುತ್ತೆಜೆಯಲು
'ರೇಶವರುವ ನೀಗಿಕ ಸಂಪರ್ಶನಮಾನನವರ ' ಕಂಗಾಪ್ತೆಸೆಯುತ್ತಿನಿದುಕಾರ್ 'ನೀವರಸಂಪತ್ತರವವಾದರು ನೀಲು ಶ್ರೀರಾನು ' ವ್ಯಜ್ಞವಾದೇವರಗಳೊಟ್ಟಿಗ್ರಾಮಾನಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

96

ಕೂತನೂರು ಮೋಟಳ ಬೇರಂಬಾತಿ ಗ್ರಾಮದ ಮಾರೀಗುತಿ ಬಳ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

'ಹಿನಮೊರ್ಲರ: ಪ್ರವಸ್ಥಪನಿಸಹಿತಾಡು 'ಭನವನಚಯೊಗ್ರಮಂ 'ಸಮ್ಮಸಾಭ್ಯವಿಸಲಿಂಅಳಲು ತಿರ್ದವಾಧ,ದಭಾಗಣ 'ದೊಗ್ಗೆ ಬೇಗಿರ ,ನಿಮ

ೆ. ಜ್ರ್ಯಾಸಯಾವರನ**್ನು** ತಿ

ಅದೇ ಹೋಳಳ ಬೇರಂಬಾಡಿ ಜಂಗರಿಗೆ ಸೇರಿದ ಸಾಗಡವುರದ ಬಾಂದು ಬಳ ನೆಟ್ಟ ಕ್ಲೇನ್ಲಲ್ಲ.

ಪ್ರಮಾಣ 1'6"×10".

¹ನೃಒಸಂವಾಗ

ಿಸು...ಲುಆ_. ³ಸ್.ಲನಲ

98

ಆದೇ ಜಂಗಲಿಗೆ ಸೇರಿದ ಮಣ್ಣು ಗದ್ದವಣ ಮರದ ಹಟ್ಟ ಬೇ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1'6" x 1'.

_ ¹ದೆ ³ ವ್ಯಾಸುರು

99

ಹಂಗಳದ ಹೋಬಳ ಭಂದೀಪುರದ ಜಂಗರಿಗೆ ಸೇರಿವ ಕರಡೀಕಲ್ಲು ಬೆಟ್ಟವ ಗುರ್ಸಂಜಿ ಬೋರೆ ್ ಮೇರಿರುವ ಹುಟ್ಟು, ಗುಂಡಿನ ಮೇಲೆ.

¹ಬೆ ²ಮೈಸುರೂ

100

ಅದೇ ಜಂಗರಿಗೆ ಸೇರಿದ ಹುರಿಗಾಲದ ಬಸವನೆಗುಡಿ ಬಿಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2'×2'6". ►

¹ಮೈಸುರು ಬೆ

101

ಆದೇ ಜಂಗರಿಗೆ ಸೇರಿದ ಬಿಲ್ಲೂರವ್ಡುನ ಗುಡಿ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 9".

¹ಮೈಸುರು

102

ಆದೇ ಜಂಗರಿಗೆ ಸೇರಿದ ಬೆಣಪಕಲ್ಲು ಬೋರೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1'x 2".

¹ದೆ ವೈಸುರು

YEDATORE TALUQ.

ಯಿಚನೂರೆ ರಾಲೂಕು.

1

ರುಡತೊರೆಯಲ್ಲಿ ಅರ್ಕ್ ಕ್ಷರ ಪೇವನ್ನಾನದ ರಷ್ಟಿಗೆಯಾಗಲ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. $_{\rm x, per}$ 2', $_3$ " $_2$ ".

ಸ್ಪೆಸ್ತಿತ್ರೀವಿಜಯಾಭ್ಯವಯಕಕರರ್ಷ ್ಕ್ನೀ.	¹² ವಾಗಿನಡದುಬಹುದುಯಿಸಿಧರ್ವವನುಚಿಸಿದರಬೇಕುನೇ
ವಸ್ತ್ರವನ್ನರದಕಾರ್ಡೀಕ್ರಿಸು 6 ಆ ಕ್ರೀನುನೈಪಾಪಜಾಧಿರಾ	¹⁷ ರಿಸುತೀರದಲಿಸೆಡಸ್ರೆಕಡಿಲೆಯನುದಾನವಕೊಟ್ಟರ್
ಜಾಜವರಮೇಕ್ಷರಕ್ರೀವೀರಪಂಪರಮಪಾಡಿದು	¹⁴ ಯಿಸರವರ್ಗವನಾರುಲ೪ಬರವರುಗಳಿಗೆಯಸಪಸ್ಯಗೋ
್ಯೆಯಾರುಂತಾಧಿಕಾರಿಕರಿಯವೂಯ∞ಇಗಳು ≀ ಎಡೆ	राष
ದ್ರುೀಅಂಳನಾಭವೇದರಿಗೆಕೊಟ್ಟರರ್ಮ್ನವಾಸನ	¹⁵ ವರಿಸ್ತರೋಷಕ್ಕೆ ಹೋಪರುತಂಪುಮಾರಿಯರಿ
ವರನಿತೃಪಡಿಯವೊಂದುಮೊತ್ತಿನನಯಿಸೇಧೖರು	¹⁶ ದಲುತಂನುಕಹ್ಯಾರವರಿಸಿದರೋಷಕ್ಕೆ
D:ವಿಗೆಪ್ರೆಂರುವಂಕಯಿ ವೃಕ್ಷಿಬ್ಲಿ ಬಹ್ಮ ಆವಿಡತ್ತೊ.	17ದ್ದೇರ್ಮಧ್ಯ(ದಾನಜ್ಘ್ರೈಡೋನುವಾಲಕಂ
ದುಉದ್ಯೊ ಕಾಮಗರಾಣಿ . ಹಳಿ	¹⁸ ಮಲನಾರಚ್ಛುತಂದರಂ i ಸ್ಥರತ್ತಾಂ
ಶುಗಾಣಿಕೆಆದೆಡೆತೆಅ . ಲ್ಲಿನ . ತೋಟಸುಂಕ	¹⁹ ಹರೇತಿವಸುಂಧರಾಂ I ಪಸ್ಟಿರ್ವರ್ಷಸಪಸ್ರಾ
ವೊಳವಾಜುಮುಂತಾಗಿತನೊಂಬ	²⁰ ಕ್ರಿಟ್ರೀಆಂಕನಾಧ
ವೇಳಗುಳಸುಂಕಊಅಅಂಕನಾರದೇವರಿಗೆ	²¹ ಮಂಗಳಮಜಾ:್ರೀ
	•

2

ಯಿಡತೊರೆಯಲ್ಲಿ ಕಾವೇರಿ ನದೀಗಶೈರು ವಿಸ್ಟ್ರೇಸ್ಪರ ದೇವಸ್ಥಾನದ ಕಂಬಗಳ ಮೇಲೆ. ಪರಗತ್ನ ಸಕ್ಷರ,

ಿದ್ದ ಕಂಬ.

ಸ್ವಿಸ್ತಿತ್ರೀರುತ'ಸಕವರಿ

ವೀ ೧೦೧೯ತನೆಯನ್ರುಭ

ಸೂವತ್ವರವಸ್ತರವನ್ನುವರ್ಣನೇ

ಕಮವಾರಸೂರುತ್ವಗೃಹಣ

ಆತ್ತರೆನಪ್ಪ

ಕ್ರತ್ರಜೀಜಿನವ

ಸಚಿಲ್ದಾಗಿ
ಹಿರುದ ದ

ಆ ಆ

3

10ವು... ಜರಿಂಗವು

11ತಿಷ್ಟವೂಡಿಸೂರ್ಯ್ಯಕತ್ತ

12ರವ್ಯವೂಡಿಸೂರ್ಯ್ಯಕತ್ತ

12ರವ್ಯವಂತಾಲುಕಟ್ಟಿರರಾರು

13ವ್ಯವ್ಯೀಕಂಮೂಡಿಕೊಟ್ಟರ

14ತ್ತಮಣ್ಣಗಪ್ರೂಡು.

15ಸೂರ್ಯ್ಯಕತ್ತರವೇವ

_ಅನೇ ಕಯಿ, ¹⁸ನ್ನಸುಪುತ್ರತ್ರಿಭುವ ¹⁷ನ್ನಳತ್ತ ರಬೇವರುವರು ¹⁸ವುಕತ್ತ ರಬೇವ ್ಷನೇ ಕಂಬ ²⁰ಈವನ್ಮು ವಆ? ²¹ವವಂಗಂಗೆಬುಣರಾ ²²ಸಿಯತಡೆಯಕವಿ ²³ಲೆಯಬ್ರುಮ್ಮ ಣನು

²⁴ವಕೊನ್ನ ಸಾಪದಲಾಸೋದ ²⁵ಮಂಗಳರುಪ್ರಾಕ್ರೀ

ಯೆಡತೊರೆಯಲ್ಲಿ ಅದೇ ನದಿಯ ಕೈಸಾಲೆ ವುಂಟಪದ ಕಂಟದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 6″.

'ಆರ್ಕ್ಯಕ್ಷರಸ್ತುಮಿಯವರಿಗೆ
''ಸ್ಪಟ್ಟಿಶ್ರೀವಿಪದಿಸಬ್ಬರ'
'ಯಾರಿಮಪನಕತ ೧೬೩೭ ಸುವರ
'ಆರ್ಕಮಪನಕತ ದಕ್ಕಿತಿ ಸುವರ ಆರ್ಕಮಪನಕವರನ್ನು ನೆರಸ್ಟೆಕಾಖು ''ರೈ ೧ಗಿರಿ ಅರ್ಕಪುವೈ ರಗುತ್ತಿಸಲಿಯನ್ನುನೇ ್ರ್ಯೆಟ್ಯಾನಿಧಾನವರಿಕಾನೀಕಲಪುಟವೇವ ಿರಳೂವೂರಕರಣೀಪಲಿಂಗಂಣಾಗಿತಿಂ ಇವರೊಡ್ಡ ಆಸ್ಪಧವರಿಗೆಗೆಅಂಗಣ ಎಂ ಿವೂಡಿವಸೇವಾ 1 ಕ್ರೀ

4

ದುಡತೂರೆ ಹೋಬಳ ಮೂಡ್ಲು ಕೊಪ್ಪಲು ಗ್ರಾಮವಲ್ಲಿ ಕಂಟಿಸಲ್ಳ ವೋಣೀ ಬಳ ಸುಬ್ಬನೆಟ್ಟ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಧ ವುತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

5

ಆದೇ ಹೋಬಳ ಮಾರ್ಚಹಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯವಲ್ಲಿ ಲಕ್ಕಿಮಲ್ಲನೆ ಮರಿಗೌಡನ ಹುಲ್ಲು ಹಿತ್ತರಿನಲ್ಲಿ ನಟ್ಟರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

¹ಕುಬವುಸ್ತು ನಮಸ್ತುಂಗಕಿರಕ್ಟು ಂಬಿಚಂದ್ರಲಾಮರ ೆಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ | ಸ್ವಸ್ತಿಜಯಾ ಿಭ್ಯುದಯರಾಲಿವಾಪನ್ಯಕವರ್ಷ ೧೫೬೪ ಸಂರುವರ್ತಮಾನವಾದಚಿತ್ರಭಾನು ್ಕೆ ಸಂಪತ್ಸರವರ್ಧಲ್ಲು ಣಬಿ 40 ಕುಕ್ರವಾರದಲ್ಲಿ ಸೂರೋಭವಾಗಪೂಣ್ಯ ಕಾಲದಲ್ಯಾಕ ಿಮರ್ರ್ರಾಜಾಧಿರಾಜರಾಜಾವರವೇಕ್ಷ್ಮರರಾಜ್ರ್ಯಾಧೀರದೃತಾಬ್ರ್ಯೇರಂಗರಾಯರುಸುಕ ಿರಿಂರಾಜ್ಯಂಗುಮುತ್ತ ಂಯಿರಲಿಕಾಗಿತದ್ದ ಹ್ಷಣಭುಜವಂಡನಾರುವಿರುವಂತೆಂ ⁷ಬಿರ**ೆಂಗವುಹಿಕೂರನರೆಸರಾಜಭೂ**ವಾಲರುನಾವುನಂವುಪುರೋಹಿತಲಿಂ ೆಗಾಧಟ್ಟರುನೊರಲಾದನರಸರಾಜಪುರದಅಕೇಷವಿದ್ದನ್ನ ಹಾಜನೆಂಗ °ಳಗಿಸಹಿರನ್ನೋದಕರಾನಧಾರಾಪುರ್ವಕವಾಗಿಕೊಟ್ಟಲಗ್ರ ¹⁰ಹಾರದಸ್ಥೆ ಳಬಿವರನೂರರ್ವಹ೪್ಳಗೆಪ್ರತಿನಃಮಧೇಸುವಾವನ ¹¹ರಸರಾಜವುರಯಿಂದರಉಪಗ್ರಾಮೆಗಳಾಆಯರಹ ¹²್ನ ಹಾರುವತ್ನ್ ಕಾಲೂರುವುಲ್ವರ್ ಹಂಗರಲೋಯ ನತ ¹³೪ ದರ್ಶವಾಳುಹೂಸಹ೪ ಮೂಲಪಟ್ಟು ಯಾಯಂ 14ಟಗ್ರಾಮಗಳಚಿತುಸ್ಥೀಮೆಯೊಳಗಾದಕಟ್ಟೆ ಕಾಲುವೆಗೆ ¹⁵ದೆಬೆರಲಾಮೊದಲಾರಭೂಮಿಯನುಆಯಿವತ್ತುವೃತ್ತಿ ¹⁶ಯಾಗಿಸಿಸಲೇದವೆಮಾಡಿತಾಮ್ರಲಾಸನಾರೂ ಢರಾದಮೆ

¹⁷ಹಾಲನಂ-೪೪ಗೆನರ್ವವಾನೈವಾಗಿಕೊಟ್ಟಿವುದುೇಕೈವಭಗಿನೀ ¹⁸ಲೋಕೇನರ್ವೇಧಾವೇವಭೂಭಾಜಾಂನಭೋಜ್ಞಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ

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ಿರತ್ತಾವಸಂಭರಾ 1 ಸ್ಟೆರತ್ತಾದ್ದಿ ಕ್ಷಗುಣಂಪಣ್ಯಂಪರರತ್ತಾನು

ಹೊಲನಂ 1 ಪರವತ್ತಾಪವಾರೇಗಸ್ಪರಸ್ತೆಲಿಸ್ಟ್ರಲಂಭರೆ ತ. 1 ಸ್ಟೆರತ್ತಾಂ

ಚಿಪರತ್ಕಾರಾಯೇಶನೇರವಸುಂಥರಾ 1 ಪಹ್ಮಿರ್ವರ್ಷನೇರ್ವನ್ನಿಗಿರಿಷ್ಠಾ

ಹೊಜಂಜುಯನೇಶ್ರಿಮಿಕ 1 ರಾನಪಲ್ಲಿ ಜೀರ್ವರ್ಫನ್ನನ್ನುಗ್ಗೆ

ಬಿರೋಜುಮಾರು 1 ರಾನಪ್ಪುರ್ಗಮವಾರ್ನ್ನೇವಾರಾಭ್ಯೇತ

ಚಿರ್ಮನಿಸಿಕೇ
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ಲವೇ ಹೋಬ್ ಲಾಳನಹಳ್ಳ, ಗ್ರಾಕುತ್ತೆ ಈಶಾನ್ಯ ಬೆಂಕೀಪರದ ಲಿಂಗಸ್ಸನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಒ ಪ್ರಮಣ 41×31.

'ಕೈಸ್ತಿ ಕ್ರೀವ ಸ್ವಹಾವಣ್ಣ (ಳೇ)ಸ್ತರ 'ಶ್ರಿಯವನಪ್ಪುಡಳಕಾಡಸ್ಟ್ ಭಾನಾ 'ಳವೀರಗಂಗವಿಷ್ಣು ವರ್ಧ ಸಮೆಟ್ಟಿಗೆ ಸೊಪ್ಪುಳದೇವೆ 'ರಪಾಜ್ಯಂಗೆಯತ್ತಿರೆ ! ಸಕರರ್ಷ ಎಂಳುನೆಪಮರ್ಸ್ಟು ಕಿರಿಸಂವತ್ಸದರೂವಣ್ಣ ನಾಯಕ ಪುಣಿಸರು 'ಹುಣ್ಯನುವಾಡಾಳ್ವ ನೆಂಪಟ್ಟಿ ವಾಣಿನುಂತಮೆಕಣ್ಣ 'ಜೀಯರ್ಗೈರಾರಾಪ್ ಬ್ರೀಎಮೆಮಳೊಟ್ಟೆದೇರರಾನ ೆಲೆಗುಂದರೆಂಳಲಗಬ್ಬೆಇಕ್ಟ್ ಗ್ನಾಗವೆಡ್ಡ ಲಿವೇಗು ಿಬರಡ.ರಣವಣಿಗೆಯಿನ್ನ ಒಡಗಿರಿಅವಿಕ್ರಗಡ ಗಿರ್ಬಿನ.ಗಲನೆಮಿಂಬರ್ ಲೇಖಿನಲಿಕ್ಕು ಸೂಸರುಂಡುಡ ¹¹ರಿಸಿದೆ.ಪಕ್ಷರಮಣಿಸಿಮಿನರೆಂತಲೇಖಿಬಿನರವಳ್ಳದಿಂಗೆ ¹³ಪೈಹುರೆನರ್ವೈ ಡಿಮಪಡಿಸಲೆ (ಉದೇಗುವಲುಕೂಡಿರು 13 ಕುನ್ನಾಟ.[ರ]ಮುರಪಂ 1

7

ಅದೇ ಹೋಟಳ ತೋಟನವೆಟ್ಲು ಗ್ರಾಮನಿವೇಕನರ ಮಧ್ಯದಲ್ಲಿ ಮಾರೀಗುಡಿಗೆ ಈ ಕಾನ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 4'x 3'.

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'ಸುಂಕಲೋ
'ಗ.ಪುಕೆಯೆಲ್ಲ
'ಬ.ಪುಕೆಯಲ್ಲ
'ಬಿಂದುವೈ
'ಯಿನಿನೀರ್ದು ರಾಂದತ್ಯರಭಚಯಿ
'ತ್ರನುವು ೧೮೩೯ಕಟಕನಾಯ್ಕರಮಗೆಯ
'ಆಮನಾಯ್ಕರುಸಕುನಿಪುರರಶಂಡಿ
'ರಾಂದ್ಯರಭಕತ್ತಿಯವಲ್ಲಸುತೆಯರವುತ್ತೆ *ು
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್ ರುಜ್ಞಮ್ಯಜನೆಯರ್ಗೆ ಕಟ್ಟಿ ಗ್ರಾಮನನು "ಧರ್ಮ್ಯಕ್ಕೆ ಳೊಟ್ಟೆಮಗಿಕಗ್ರಾಮೆಅವನೊಬ್ಬಿಡಬ್ಬರ "ರೆಮರನಿಸಿಯಲಿಗೊಂಡಕೊಂಡುವ "ಕೈ ಮೊನಮತಂದೆತಾಯಿಕೊಂಡುವರಕ್ಕೆ ಹೋ "ಶಿವುರಂನಗುರುವತಾಕೊಂಡುವರಕ್ಕೆ ಜೋಡ "ಮ

8

ಬ್ಯಾಡ್ರಹಳ್ಳ ಹೋಒಳ ಬ್ಯಾಡ್ರಹಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಈಗಾಗ್ರೆ ಸೋಮೇಕ್ವರ ಶೇವಾಲಯದ ಬಳ ನಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

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<sup>3</sup>ಡುಗೊಂಡಭುಜಒಳವೀರಗಂಗವೊಯ್ಸಳ
<sup>4</sup>ಬೇನ
<sup>5</sup>ರುಬ್ರ
<sup>6</sup>ದ್ರೀರಾಜ್ಯಂ
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ೆಗೆಯ್ಯು ್ತ್ರಿರಲಸಕವರಿದ್ದ ಎಂಟ್ ಪ್ರಭವ

ಿಗ್ ಸಂವತ್ಸರವರ್ಷಚರಹಳ್ಳಿದುಲಗದ್ದನವಳಿಬಂದೂ ¹⁰ರನಿಜಾರುತುಜುವಂಳೊಂಡುಜೊಡಗೆ . ¹¹ತುಜುವುಗುಚಿಗಂಗರರ್ವಾಕಿಮುಖ್ಯನ್ನರ್ಗ<u>ಗ</u>್ನನಾಬೆ ¢

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ಆದೇ ಹೋಬಳ ಹಳೆಯೂರು ಗ್ರಾಮಕ್ಕೆ ಈನನ್ಯ ದನದ ವೋಣಿಯಲ್ಲಿ ನೆಟ್ಟರುವ ಕಲ್ಲು,
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ಪ್ರಮಾಣ 4 × 1 6°.

7 ರಂಪದಾವತಗಗೂತ್ರಲಕ್ಷೆರಾಯತ

3ನೀವ ನೆಮರುಭಿಸೋಧ್ಯರಿನ 1 ಮಾ ಕೆಗಾನನ್ ಸರ್
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10

ಅದೇ ಗ್ರ್ರಾಮ**ವ ಸೋಮೇಸ್ಟರ ದೇವಾ**ಲಯದ ಮುಂದೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 2 6″

'ಮಂಡುಭಿಸ.ವನ್ನರಯಾಶ್ರವರು ೧೦

"ಉತ್ತೀರು'ಿಯೆಸ್ತಿನಾರಾಯಗಿ ಪುರತಾಯಕ

ತ ವರ್ಗೂಮಯ್ಯನು,ಬಳಮೂ ಕ್ರೀ

ಕೆಮಯ್ಯನೇಜರಾಗ್ ನಟ್ಟಿನಾಸನರ

ಕೆರತೂನನಿಯಪೊಲಕ

ಮೆರಕೂನನೆಯಪೊಲಕ

ಮೆರಕಂನೇತುಪ್ಪಯಿಯೊನಿಟ್ ಬಳೆದೆ

್ಯೈನ್ಲೊಬಿ ಯಿರಕ್ಕೆ ಅವನ್ನೊಬ್ಬ ಅ ತ ವರಌಾಸಿಯಕವಿಲೆಯ 'ಪಕ್ಕೆ ಜೋಜನುತ ಮತ್ತರತಾಯಿಕೊಂದರೊಡ 'ಶಿಕ್ಕೆ ಜೋಜನುಯಿಂದುಅಳುಬದರಕತ್ತೆಯ ... !! ಹಿಡುಕಮುರಿಸಲ್-ಬಡೆಯರು !ಬಿಕ್ಕ ವಿನಿದ್ಯೆನಮೇಟಕ್ಕೆ ಮಜ್ಞಮಕುಳವಕ್ಕಬಿಸಿದ

11

ಅದೇ ಹೋಬಳ ಕುಬ್ಬೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮುದ್ದೇನಹಳ್ಳ ಗ್ರಾಮದ ಯೆಲಗಪಳಂಮನ ದೇವಾಯದ ರೊಲೆ ಕಲ್ಪಿನಲ್ಲಿ.

ಪ್ರಮೋಣ 5 G"×1 6"

ೀಗಗಿಗೆ 'ನಂಜಿವೇವರಗಳೊಟ್ಟಗ್ರಾಮವಸಿರಾ 'ನುಸನವ್' ಮನೆಂತೆ ಪಡೆನಮತಂ 'ದಗಳಬ್ಬಳ'-ಓರಬಜಯ್ಯನವರ 'ಸನಂಗಳು'. 'ವೈಗಾಂಗಳವರಗುರುವ್ಯಂಗಳಗಳ 'ಬ್ರ್ ಕೈ

್ ಕ್ಷೀರ್ಡವಾಅಂಗರುಗ ್ಲಿರ್ಭೇಗತ್ತೆನೀಲಸಂವೀವಕೊ ಪ್ರಚುತ್ತನವ ್ಟ್ರೀರಾಜಾಗಳ

(ಮು ರೆ 14 ಕಟ್ಟಿಗಳು ಕಾಣುವರಿಲ್ಲ)

12

ಆದೇ ಹೋಒಳ ಚುಂಚಿನಕಟ್ಟೆ ಧನುಷ್ಕೋಟ ಬಳದು ಕಲ್ಲಿನಲ್ಲಿ

ೀ್ಮನವರ್ಷಗಳಿಗೆ ಮೊ ಜನೆ ಜನೆಯ ಸ್ಥಾನಮ್ ಆಭೆ ಪ ³ಗುವನಿಗೆಬಗೋರಪತಕ

ಆದೇ ಹೋಬಳ ಮೆಳ'ರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಲ್ಲೇನ್ವರ ದೇವಸ್ಥಾನದ ಗೋಡೇ ವೆಸಲೆ.

ಪಳಗನ್ನ ದಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ x 1′ 9″.

ಸ್ಟ್ರಿಟ್ರೀವಿ(ರಗಂಗವಿದ್ದು, ವರ್ಧ್ಯನ ಿಹೊಡ್ಡು ಳರೇವರುಸುವಿಸುಕ್ಕಾ ಇವಿಸಿ (ಯಾಂಡ್ಯಾಂಗೆಯುತಿಕೆಯ ಕೆವನಿಸ ಗಾಗಿಂ ನಳಿಸುವತ್ತರದ ಸ್ಟುವಗಾರಿ ಮನುಂಟದವಕೆ ಆಸಕ್ತ್ರ ಹೊ ಸಿಮಕಕೊಲ್ಲಾ ಮಣ್ಣ ಅಭಿಟ್ಟ ಭೂಮಿಆ ಪೆಹ್ತು ಟಾರ್ಟಿಯನಗಳು ಸೇಎನ್ನ ಮೂ ್ವದ್ಯದ್ಧವಾನಂ, ಮಾಡುವಾಗುವ
ಿಪ್ಪರ್ವೆ ಇಗೆ ಬರ್ಗಾ ಪ್ರಭುವಿ
ಹಿಳಗೆ ಬಿಯಾಗಿ ಬರ್ಗಾ ಪ್ರಭುವಿ
ಹಿಳಗೆ ಬಿಯಾಗಿ ಪ್ರಭುವಿ
ಹಿಳಗೆ ಬರ್ಗಾ ಪ್ರಭುವಿ
ಹಿಳಗೆ ಬರ್ಗಾ ಪ್ರಭುವಿ
ಹಿಳಗೆ ಬರ್ಗಾ ಪ್ರಭುವಿ
ಹಿಳಗೆ ಪ್ರಭುವಿ
ಹಿಳಗೆ ಪ್ರಭುವಿ
ಹಿಳಗೆ ಪ್ರಭುವಿ
ಹಿಳಗೆ ಪ್ರಭುವಿ
ಹಿಳಗೆ ಹಿಳಗೆ ಹಿಳಗೆ ಹಿಳಗೆ ಹಿಳಗೆ ಹಿಳಗೆ ಹಿಳಗೆ ಹಿಳಗೆ
ಹಿಳಗೆ ಹಿಳಗೆ

14

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂಬೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪಳಗನ್ನ ತಕ್ಷರ.—ಪ್ರವರ್ಣ 6'×1' 6".

¹ ಸ್ಪಸ್ತಿ ಶ್ರೀಮತುಮ	
² ಣಲಿ ಯವುಹಾ ದೇವೆ	
⁸ ರ್ಗ್ಗೆ ಬಿಟ್ಟಭೂಮಿದು:	≉ು
⁴ ವಿನವುಣ್ನು ಕೊಳದಿಂ	
⁵ ಬಡಗಣಸಾರಗೆ ಎಳ	
5 at part and and and a ser	

⁷ಪೊರೆಇಕ್ಕ_{ಂಡುಗ}ೆದೆನಿ

ಮುಂಭಾಗ.

-	-
⁸ ವೃ	್ಟ್ರೈಜ ರಂಗೆಜ್ಜಿ ಬ್ಗಳಂ
⁸ ಡು	ಗ ್ ದೆಮುಕನಕೆ ಜಿ
10 ₀ %	ಳೊಳಗದೇಪರಕೆ ಜಿನು
110,0	ುಡುಗ ೆದೆ ಂದಅ ್ಬಿದೆ
12 ≳r	ioಗೆಯಬಾಣರಾ ಸಿಯ
13 ₀ 2	ಯಸಾಯಿಕಕವಿಲೆ

¹¹ ನನು
ಭಾಗ್ಕ
¹⁷ ಮಣಲಿದು
18
¹⁹ ಗೌಡು
²⁰ ಕುಲದಮುದುಗೌಣ್ಣನ
²¹ ವುಗವುಲೆಗೌಣ್ಣ ಕೊಜ್ಜ
²² ಗೌಣ್ಣ ನಮಗಮಂಚ
23,7200

¹⁴ಹುಸುಬುರಬ್ರಾಹ್ಮಣ ¹⁵ರಳೂಂದವದೆಸಮನಿ 15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಕಾಡ ಬಸಪ್ಪನ ತಿಟ್ಟನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲ.

ಪ್ರಮಾಣ 2′ 6″×1′ 6″.

'ಕುಭವುಸ್ತು ⊪್ರೀವಿಜಯಾಜ್ಯುರ
² ಯವಾದಕಾಲಿವಾಹನಕ ಕ
³ ಬರವ ೧೭೪೦ ವರುಕನ

*ಯತ್ರೀಮು	ಖಸಂವತ್ಸರದ
⁵ ವೈಕಾಖಬ	ೂಲಚಾವುರಾಜ
⁶ ವಶೇರಕಾಂ	ರ್ಭೇಕ್ತೆ ಕರ್ತರಾದ

7ರಾಜ್	ೈನವರುಓವಚಕ್ತ್ತ
8	್ಣಬಸವಲಿಂಗದೇವರ
e e	ನೈಕಾಂತಪ್ರರ

16

ಆದೇ ಹೋಬಳ ಮಾವತ್ತ್ತೂರಿಗೆ ಪಶ್ಚಿಮ ಆಗಸರ ಕಾಳ'ನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3′×2′ 6″.

'ಜಯಸಂವತ್ಸರವಾಗ	
⁹ ಬ ಎಲೂಕಬನಾಯಕರುದ	
³ ರೆಚೆಂದ್ರಸೂರ್ಯನುಳಂನಕ	

⁴ ನಾಯಕರು	ಪ7ಯನುಸೊ		
⁵ ದೆಯಗಉಂ	ಸಿಗಉಡಂಗೆಉ ಳ ಗು		
⁶ ಣೆ ಗೆಸ್	ಮಹೇಸಾಗ		

⁷ನುಯಿಆಯಿರವುಕೆಂ ⁸ದನಯಿದಕೆಅಳುಸಿದ್ದ್ನ್ನ

ಜನೆಸೊಳಗೆ ಹೊಬಳು ಜನಸೋಗ ಗ್ರಾಮವಲ್ಲಿ ಕೇವಗಿನಿಯಾಲುರ್ಯರ ವರ್ಕಲ್ಲಿದ್ದ ತಾಮ್ರ ನಾಸನೆ. ಎಸ್ರಾಗಳು,

ನೇ ಪ್ರಚ ಮ್ಯಭಾಗ್ತ

'ಕುವಮಸ್ತು I ಪರೀಶೀರಾಸರಾಶಸ್ವರಂಪ್ಪ್ರಾಪಡಸ್ಸಮತ್ತರು I ಪೇರಸ್ರಾಕ ್ಯ ಕ್ರಾಥ್ ಕ್ರಿಕ್ ಕ್ರಿಕ್ ಕ್ರಾಥ್ ಕ್ರಾರ್ಥ ಕ್ರಾರ್ ^ತರಬಾರವೇ I ತ್ರೈಲೋಕೃನಗರಾರಂಭಮೂಲಸ್ತ್ರಯಾದುಕಂಥವೇ I ಕಲ್ಬಾಗಾ 'ದುಸ್ತು ತಪ್ಪ ರುಪ್ರತ್ಯೂಪತಿವಿರಾವರು I ಯದ್ದ ಜೋರ್ಚಗಜೋರ್ವ್ವಿತಂಪ ್ರೋಕ್ಷಾರ್ಡ್ ಕ್ಷಾರ್ಟ್ ಕ್ರಾಕ್ಟೀಕರುವಹಿತ್ರೇರೈರ್ವಾಧ್ಯರೂ ರಾಸ್ತ್ರಹ್ಯಾಯಿಕೇ: I 'ನರನೀತಮಿಕೇರ್ಬ್ಡಡಹುಮೀತತರೋರುವಃ I ತಸ್ಯಾಸೀತ್ರನಯನ್ನ**ರ**ೀಧಿಕ ್ತ್ಯಾಗ್ವರಸ್ಥೆ ಕ್ರಮದ ಕ್ರಾಪ್ತಿಕ್ಟ್ ಕ್ರಾಪ್ತ್ಯ ಕ್ರಿಪ್ತ್ಯ ಕ್ರಾಪ್ತ್ಯ ಕ್ರಿಪ್ಟ್ ಕ್ರಿಪ್ತ್ಯ ಕ್ರಿಪ್ಟ್ರ ಕ್ರಿ ್ಟ್ ಪಾರ್ಯಕ್ಷತಃ I ತಸ್ಟಾಪ್ಲುಕ್ ಮರ್ಷೇಕೃತ್ಯ ಮುರ್ಮೇನು.ರೈದಾಡಾ ಕ್ಷಾಪಾರ್ಯಕ್ಷತಃ I ತಸ್ಟಾಪ್ಲುಕ್ ಮರ್ಷೇಕೃತ್ಯ ಮುರ್ಮೇನು.ರೈದಾಡಾ 'ಪಿ:≛ಶೌಖ್ಯಾತಸ್ತಸೈದುಮರ್ಹೈರೀದುನುತಳುವುೖರ್ತ್ರವಧೋಮಂಡಲು I ¹⁶ट्युटक्क्यंप्रसाठ्यंत्रव्यव्युत्त्र्रस्यकः । स्युक्तयःत्रय्युत्त्रुप्यव्युद्धाः ।'रह्तराक्ष्यक । ತತ್ರೋತ್ರನ್ನು ಅಹಿತನಮಾರರಾಸ್ತ್ರೇಮರೃಭಮಾ । ಕರ್ನಾಟ ¹²ವೇಕರಡಿಯಲ್ಲಿ ಕರಿನೇವರ್ಡಿಲು ಕೃತ್ಯವೈರುಃ I ರವುಗೀಡು ಗರಡಿರೋಕ್ಟ್ ¹¹ರೇಂಸರ್ವಗು ಇನ್ನಿತಂ 1 ಆತ್ರೈದವಸತಿಯಕ್ಕುನ್ನ ಹೀರೂರಪ್ರೋತ್ತ ಮೇ 1 ''ತಪ್ಪ-ನೀಟಾಮರೂಪಾಲಸಂದಕ್ಷ್ಮೇಯಿಸೂವನಃ) ಹುತ್ತೇಪ್ ಪ.ಲೇಮ ''ಜೀರಾಖ್ಯಾರಿಕಚಂದ್ರರ್ಷ ! ಶತ್ತೂನುರ್ಯಾರಿತಿಂದ್ದು ರಾಜನೃಪತಿಹ್ನಾಯೀ ''द्र हो ज्युतिका । है, स्वरुष्ट्र , स्वू स्रोध्य प्रध्ने हर स्वरूप का देश स्वरूप । ^೯ರೀಮನೈಟ್ಟರುಸಿದಲಾಜನೈನತಿನ್ನಸ್ಪನುಹೋಧೂವೃಲೀತನ್ಮಾದ್ರಾಜದು ¹⁹ಜನತಿಸ್ಸರುವರೂತ್ಸಾಂಸ್ರಾಜ್ಯಲ<u>ದ್ದಾ</u> ೖಮತಃ ! ಸೋಮಾರಾಜಕೃತು ^{1°}ಗ್ರಗಣ್ತಿರುವ ಅದ್ಯಾಕು ಅರಾಮ ಯದಾಜ್ವೆ ಪ್ರಾರೋಪ್ಯಗಡಿ ಕ್ರಮಕ್ರಪುಧರೇ ್ಪ್ರಕೀನಾರವಿಸಿಬ್ದರು । ಮಾಹಾದಿವ್ಯಾತ್ಮರತ್ ಕ್ಯಾತ್ಮಾಟವಾ ವ ²¹ಓಂದಾನನಂ I ಸ್ಕಾಪಕ್ರಾಜ್ಯಕ್ರಿಯವೊಪತ್ರನಿಖಿಳಪ್ಪೋಗೇಕಪುರ್ಗಾಳ್ರಿ ಿಕಃ । ತನ್ಯಾಜನ್ನ ರಸುವನೀಸ್ವರವರು ಪ್ರತೃರ್ಧಿಸಲ್ಪೆಂಕ ವಸ್ತ್ರತ್ನೂ ನುರ್ಭಾಮಿತಾ ಿಸಹಜನೈಪತಿರ್ಧಾಮಯಾಖಂಡಚ । ಶಪ್ತಂಗಜ್ಜಿತಿಸಾಗ್ರಗಳಿಸಲು ''ಧರತ್ರ್ಯವಾಗಿಸೋರಹು । ಕ್ರೀರಮಿಂದುಸಿದಹರಾವುಹಾಲಕೈಕ್ರೇಸ್ಟ್ ೆಚಕ್ರೇವಷೀಂ । ತಪ್ಪಂಬಿಭೂಪ್ರಘಪತಿಂಪಸ್ತೂ ಯವಜನಾಪದಾನ್ಯುಸಮ ಿನ್ನ ಎಂಕರವನರನರಾಷ್ಟ್ರಾಮಾಮಾಗ್ರಗಂಗ್ಯಾ । ಯಸ್ಥಾನೀ[ಶ]ಗ್ರಿನೈಪರಚರಗೇ ²ಧ್ನ ರಾಸಂವರ್ಗುಂದ್ರಾವಡಿಂಧಾತಾರಂಪೃದುವಹಿಸಳಂಯನ್ನು ಕೀರ್ತ್ಯಾ ²⁹ಪಿನೇಶೇ 1 ತರ್ತ್ರೀಪೇಪಡಾಜೇಯ್ರಸಂಬಜ್ಞೆ ಉಭಮಂಕರಃ 1 ಅಪ್ರಾಸಮ ಿಗುಳುವೃಂದಂಪೂರಕತ್ನ ಂಮಹೀಭದವು ≀ ತವೃಂದೇಚೆಕಲೇ=ರಾಜ∓ ⁹'ರಣೀರೇವೇಂದ್ರನಾವಾಜನಿ I ಕ್ರೀಕವೀರವಟ್ಟು ಪಾರ್ವನರಸನ್ನೋಣೀ**ರ**ತಿ ³¹ಸ್ತತ್ಸುತಃ I ತತ್ಸೂನುರ್ವರಕೃದ್ದ ದಜನ್ಮಪತ್ರಿಗುತ್ತದಜಾತ್ರಜೋನಿಸ್ಟ್ರೋಗ್ರೀ ^{ತಾ}ರವಯಸ್ಥಪಟ್ಟಿನ.ಓಟೀಬೇರಾಜಿನಸಿಯಾಭಿಧಾ 1 ತಸ್ಮಾಸೀತ್ರಸಹೋ

31ನಯೋಜ್ನಲಗುಣಕ್ಕೀತೃದ್ಧ ಭೂರ್ಖಕೋಯಸ್ಯಾಂಸಂಸರುಬೇಡುವೀ

41ರನಿಸುವುತೀನಾವೈೀತಿಸ್ತರಾಡು | ನೈವಕ್ಷೋಳಿಪ್ಪತಾಂತನಾಭಣವೃತಾ

31ರಿಸುವುತೀನಾವೈೀತಿಸ್ತರಾಡು | ನಾಷ್ಟೇರತ್ತು ಲಭೂಷಣಯಿತನೈವಕ್ಟಂಸಪ್ತರೀ

41ರನಿಸುವುತೇನ್ರ | ಪ್ರಭಾಷಣವಿಸುವುದೇರುಪ್ಪರಬ್ಬಿಸುವುತೇನ್ರ ಸೇತ್ರಾ

31ರವಟ್ಟುಬೈಲುವತ್ಸರೇ | ಪ್ರಧಾಪ್ರೇರತ್ತುಗೆ ಭರ್ಮಸ್ಥಾನೆಗಳಿಸುವುದರೇ |

33ರಣ್ಯಯಾಂಗೋಕುಲಾಷ್ಟ್ರವ್ಯೂನಪ್ಪತ್ರೇವುಗು ಭರ್ಕಕೇ | ಕೊಳೇರಜ್ರಾ

32ರಣ್ಯಯಾಂಗೋಕುಲಾಷ್ಟ್ರವ್ಯೂನಪ್ಪತ್ರೇವುಗು ಭರ್ಕಕೇ | ಕೊಳೇರಜ್ರಾ

32ರಣ್ಯಯಾಂಗೋಕುಲಾಷ್ಟ್ರವ್ಯೂನಪ್ಪತ್ರೇವುಗು ಭರ್ಕಕೇ | ಕೊಳೇರಜ್ರಾ

32ರಣ್ಯಯಾಂಗೋಕುಲಾಷ್ಟ್ರವ್ಯೂನಪ್ಪತ್ರೇವುಗು ಭರ್ಕಕೇ | ಕೊಳೇರಜ್ರಾ

<mark>೧ನೇ ಪ</mark>ತ್ರದೆ ಹಿಯಾಗೆ.

್ವಿವ್ಯಕ್ಷರಃ । ಆಕ್ಬಲಾಯನಗೂತ್ರಾನುಸುಬ್ಯಾತ್ರೇದಾನ್ವದೋದ್ದರಃ ≀ ಮತ್ರಾಕಂನೀರ ⁴¹ವೇಂದ್ರಸ್ಯಕೃಷ್ಣ ರಾಜನುಹೀಮೇ । ಪ್ರತ್ರೋರಾಜಾಧಿರಾಜಕ್ರೀಕೃಷ್ಣ ರಾಜನುಹೀ ⁴²ಪತೀ । ಕವೇರಜಾಮಧ್ಯವೇಕೇಕ್ಷೇತ್ರೇಗೌತಮನಾಮೆಕೇ । ರತ್ನ ಸಿಂಹ.ಸನಾರೂಢೋಕುಭೇ ⁴³ರ್ಕೀರಂಗಪಟ್ಟಣೇ । ವೇರವೇದಾಂಗಸಂಪನ್ನಾ ನೃರ್ವಕಾಸ್ತ್ರವಿಕಾರದಾನಿ । ಸತ್ತ ರ್ಮ 41ನಿರತಾನಸಾಧೂನಿಕ್ರೌತಸ್ಥಾರ್ತವಿಚಹ್ಷಣಾನಿ I ಕ.ಟುಂಬಿನುಭಾತ್ರಧೂನಾನ್ಯವಿಗಾ ⁴⁵ಪ್ಷ್ಯಪರಮಾದರಾರ' I ಯೇತೇವಾಂವಿವೃವರ**್ಯನಾಂಕ್ಸಮಿಂಬ**ಭರಗೋಚಿತಂ I ⁴⁸ವೃತ್ತಿ ಜಾತಂತರೋಜ.ತುಂಕ್ಷೇರ್ರಾರಾವಗಿರಿಭಿಸ್ಯುತ್ I ಗ್ರಾಮಾನಕಲ್ಪರು ⁴⁷ದ್ರಾಜಾಕ್ರೀನಾನ್ನ ರ್ವೈಕವತ್ಸಲಃ । ಬೋಳೇನ೪ಸ್ತ ಧಾಮಾರಿನೊರನಃಸ್ತ ದೈವಚ । ⁴⁸ಆಣೂಮತಿಘಟ್ಟ್ ೖವಬ್ರಸನ್ಮ ಲಘಟಸ್ತರಾ I ಲೊಂಮೇನ್ಳ್ಯ್ನ್ನೂ ಅನ್ನುಗಜ್ಜ ⁴⁹ಗಾರಾಖ್ಯವಗೃರಾಟಿ | ದೇವಲಾಪ್ರರಫೈರಾಖ್ಯಪ್ರರಸಾಗರಪಲ್ಲಿರಾಟಿ | ಈ ⁸⁰ತ್ರಿಘಟ್ಟವುಖಾಗ್ರಾವುಕೀತೈರ್ಗ್ರಾಮೈಕ್ಷ ಕೋಭಿತಂ I ಬರಗೂರ್ನ್ನಭಿರ್ಲಗ್ರಾಮಂ ⁵¹ಬ್ಯಾರಕಗ್ರಾಮಸಂಯುತಂ ! ಪ್ರತಿನಾಮ್ನಾ ಕೃಪ್ಣ ರಾಜಸಮುದ್ರಯಿತಿಕೀರ್ತಿರಂ ! ⁵²ಆಗ್ರಹಾರಮದಾದ್ಯ ಕ್ಷ್ಯಾನಿಸ್ರೀಭ್ಯಾಪ್ರೀತಿಭಾರ್ವಕಂ I ಗೃಹಾನ್ಬಿಧಾಯನಿ ⁵³ಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿ ವಿಭಾಗಕಃ I ಗೃಹೋಜಕರಣ್ಯರಬೃಕ್ತ ಂನವಧಾನೈ ೈರ್ಗುಡೈ ⁵⁴ರ್ಫೈ ಕೈ: । ಕೈಲಾದಿಸರ್ಸ್ಪಸಂಭಾರೈಸ್ಸಂಭೃ ಪಾಂಕ್ಷ ಗೃಹೋತ್ತ್ರಮಾನಿ । ⁵⁵ಪ್ರವಿಕೃದ್ಭಿಜನರ್ನಾಂಕ್ಷ ಪತ್ನೀಪ್ರತ್ರಯುತಾನ್ನು ರಾ । ಆಸೀತಿಗಣಸಂಖ್ಯಾ ⁵⁰ಕಾವೃತ್ತೀಕೃತ್ವಾವೃರಕ್ಷ್ಮರಕು ! ಸರ್ವ್ವಮಾನ್ಯಂಚಡುಸ್ಸೀಮಾಸಂಯುತಂ ⁵⁷ಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಸಸುವಾಣಸಿದ್ಧಿ ಸುವೃಜಲಾನ್ಟಿತಂ । ಅಕ್ಷಿಸ್ಟಾ ⁵⁸ಗಾಮಿಸಂಯುಕ್ತ_್ಂಅವೃಭೋಗ್ಯಂಸಭೂರುಪಂ I ವಾಪೀಕೂಪತಟಾಕ್ಟೆ ⁵⁹ಕ್ಷ ಕಛೇನಾಶಿಸಮನ್ನಿತಂ I ಪುತ್ರಮತ್ರಾಧಿಭಿರ್ಭೋಗ್ಯಂಕ್ರವಾದಾಚಂದ್ರ ⁶⁰ತಾರಕಂ (ದಾನಾಗಿವಿಕ್ರಿಯಾನಾಂಚರೋಗ್ಯಂವಿನಿಮಯಸ್ಥೆಚ (ಗ್ರಹಾ ⁶¹ರಾಮಕ್ಷೇತ್ರಯುಕ್ತ ಮಗ್ರಪಾರವರಂಸುಧೀ: | ಬ್ರಾಹ್ಮ ನೇರ್ಪ್ಯಕುಟುಂಬಿ ⁶²ಭೖಣೇಭೖಸ್ತು ನಮಮೇತಿಚ**ೆ** ಸಹಿರಣ್ಯಪಯೋಧ.ರಾಪುರೖಳಂಪ್ರದ ⁶³ದಾನೈನಃ । ಕೃಷ್ಣ್ಯರಾಜಸಮ.ದ್ರಾಖ್ಯೇಹೃಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿ ಭಾಜೋನಿ ⁶⁴ರಿಖ್ಯಂತೇವೇರವೇರೂಗವಾರಗಾ: 1 ವಿಶ್ವಮಿತ್ರಾನ್ಯಯೋತ್ರೈಕಾಂರಂಗಾ ⁶⁵ಬಾರ್ಗ್ರಸ್ಥನಂದನಃ | ವಾಸ.ದೇವಾಚಾರ್ಗವರ್ಟ್ಫೋರುತ್ಯಾ ಬೋವೃತ್ತಿ ಮಕ್ಕು ತೇ ! 📢 ⁶⁶ಟ್ಟ್ರಾಟಾರ್ಯಸುತ್ತೋರೀಮಾನಾತ್ರೇಯನ್ತು _ವರ್ಶಲಾಯನಃ ! ರಾಮಾಚಾರ್ಯಾಭಿ ⁶⁷ಧೋತ್ರೈ ಕಾಂವಿದ್ದಾನ್ನು ತ್ತಿಂಸಮಕ್ಕು ತೇ 1 ಗಿರಿಭಟ್ಟ ಸುತೋರಾಮಧ್ಯಾನಿ

್ಟೀರಾವ್ಯವಿಕ್ರುತಃ 1 ಕಾಂಡಿಣ್ಯಗೋತ್ರೊರಸ್ಟ್ರೇರಿ ವೃತ್ತಿವೇ ಕಾಮಿಸಾ ್ಲಿನ್ನತೇ | ವಾಧೂಚಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಚಾರೈನಂಪನಃ | ಕಂದಾ ⁷⁰ಡಿದರದಾಚಿ.ರ್ಯೋಡಸಾಜರ್ಷೇವೃತ್ತಿಮಕ್ಕುತೇ ! ವಾಸಿಪ್ಪಳ್ಳಾದರೇವಸ್ಯ ⁷¹ತನಜೋತ್ರ್ರ್ಸ್ ಲಾಹುನಃ I ರಾವಣಣಸ್ತ್ರೀಪುರಾಣಜ್ಟೋವೃತ್ತಿಮೇಳಾಮಿ ೆಹಳ್ಳು ರೇ | ನಾರಾಯ-.ಚಾರ್ಮಸೂನುರ್ವಾಚಿವೃಸ್ತ್ ೩ಕ್ಟೆಲ್ಲಯನೇ | ್ರೀಸಿವಾಸುಬಿಧೊ ತ್ರೈಕ್ಕಾರೀಮಾತ್ತ್ರುತ್ತಿಂಸವುಖ್ಯತೇ ; ಜಾರವೃಜಾ 74 ಕೃಷೋಶ್ರೈಕಾಂಬಾಲಕೃಷ್ಣಾ ರೈರಂದನಃ । ವಾಸುವೇವಾಬ್ ಜೆ ಇವೆ ೆ ಆ್ರೋರಸ್ಟ್ರೇಜೀವೃತ್ತಿಮನ್ನು ರೇ 1 ೬ನಂಶಾ...ಯ-ರನಖೋಚಾವೆ ರಗ್ನಾ ೧ನ್ಯ ೆದುಸ್ಪುಧೀಃ । ಕ್ರೀನಿವಾಸೆ.ಭಿರೋತ್ರೆ ಕ್ರಳಾಪಸ್ತ್ರೇರೀವೃತ್ತಿದುಕ್ಕು ರೇ । ' ಭಾರಾಗ್ವಜ.ಸ್ವಯೋಲ್ರೈ ಕಾಂಮುವ ಲಾಚಾರ್ಯನ ವರ್ಷ। ಆ' ತ್ಯ ಬಾರ್ಮ

<u>_ನೇ ಪತ್ರ</u>ವ ಮು ಭಾಗ

ಸ್ಪಮತೋವ ಸಿಸ್ಟ್ರೋಬ್ಬ್ ಚಿರ್ವಹಾನಿ । ಜವನ್ಯೂ ರೇಗ್ಬಿ ತೃಲಭರೀ ವೃತ್ತಿಮೇ ಕಾ ್ವಿ ವಾರಧೀ ! ಆದಸ್ತ್ಯಭೋಭರರ್ಗ್ಯಹ್ಯೂರ್ಪ್ರೂರ್ವ್ಸ್ .ಭಿವೇ ! ವೃತ್ತಿಮೇ ್ ಕಾಮಿಹಾಸಾವ್ಯವರ್ತತೇಶ್ ಮಧಕ್ತಿ ಮಾನಿ 1 ವೃತ್ತಿ ಮೇಕಾಮಿಪ್ ಪ್ರೇರಿಕಾಗ್ಯವನ್ನಾ ಿ'ಸ್ಥಲಾ ಮರೇ ! ಕಾಮಫಟ್ಟಾ ಸ್ವಜೋವಿದ್ದ ನೈಸೇರೋಟಗ್ನ ಉಳ್ಳಿತಃ ! ಕ್ಲುಗೋ ೆ ಪ್ರಎಷಣ್ವಕ್ಷಲಾಯನೋಝಂಪಣಾಶ್ಮಜಃ I ಮಲ್ಹಾರಿದವೈನ್ಯರ್ವಶ್ರವೃತ್ತಿದೆ. ್ಕ್ರೀನವ ಗ್ನುರೇ 1 ಕೌ.ಡಿಇ ಗೋತ್ರಪಣ್ಣಕ್ಟಲಾದುನ್ನುವಿಖಾ ದುಮಾ 1 ವೃತ್ತಿಂದೇ ೆಂಕಟರು.ಸ್ತೃೃತ್ರಧೀವಾನೇಕಾಮಿಶಾರ್ಜೈತಿ I ತಿವೃತ್ತಿಗಳುಗ್ರವಣ್ಣ ವಸ್ಥಂ ನೀಡ ಿ ಆರಗೂತ್ರಹ: I ಮೈಲ್ನೇ ೀರಾಮ್ಕಟ್ಟೊ ತ್ರವೃತ್ತಿವೆ . ಕಾ ಮತ್ಸ್ಲ್ I ಪ್ರಾವ್ಯಕಟ್ಟಿಸುತ್ತೋ ್ವೈತ್ರಕಾಕ್ಷವಸೃತ್ವಲಾಯನಃ । ನ ಜಂಡಫಟ್ಟನ್ ರೈಕಾಂವೃತ್ತಿಂದು ವೈಧಿನ ವರೇ । ವಿ ೆ ಕ್ಷಾ ಮಿತ್ರಾನ್ಯಯಲ್ಟ್ ಕ್ಷಲಾಯನೋಪ್ರಾಜಿಶಂತಹಾ ! ವೃತ್ತಿಂಗ್ಯಾನಿ.ದ ನಸ್ಟೋಟರ್) ಸೈಟ್ರಿ ್ ರಾವರ್ಗತೇಮರ್ಭೀ I ಗೋವಿಂದರುಕ್ಷಿತೋತ್ಪನ್ನ ಚಾಗ್ರವ್ದಾ ಗೈಲ್ ಎ. . I ಸಬಹುಭ ಿಟ್ಟೇವೃತ್ತಿಮೇಕಾ ವಿವರೇವೀಶಕಲ್ಪರು ! ನಾಗಾವರ, ಸಂಭೂತ , ಞಾಗ್ಯ್ ವಸ್ತ್ರಂ ್ -ಸೂತ್ರಕ್ ! ವೃತ್ತಿಮತ್ರಗ್ನು ರೇಖೈಕಾಂಸು ವ್ಯವೀರ್-ಟಪ್ಪ ವರ್, ಕ್ ! ಜ.ವ ರಜ್ಞಾನಿವ ्रेतुर्गत्त्व न स्मूष्ट्राच तुर्बु स्त्रोत्रः । एउ) प्रत्वे च तास्त्र (३ त्राम्यास्तरः स्त्रु देशः ಿ ವಿರಾ 1 ಕಂಡ್ಫ್ರೈಗೋತ್ರಜ್ನ್ ನಿಮಸಂಚಾರ್ಯತನೂದ್ದ ಈ 1 ಒತ್ತಡೊಳಲ್ಲೈ ಕ್ ್ಲಿ.ಹು ವೃತ್ತಿವೆ ಅನಿಸಿದಾಶ್ವವಾನಿ ! ಅವಸ್ತ್ರಂಫಕ್ಟ್ ಕೌಡೀಗ್ರೀತಿ ಮಡಾಸಿಕ್ಟ ೆಗ ವರ್ಷ । ವೃತ್ತಿಂದೇಂಕಾಬಾರೂಣಿಕ್ಕಾರ್ವವನ್ನು ವಾರತ್ರದ್ಯಕ್ಷಿಕಾಂ । ಕಾರಾಬಾರ್ಕ್ಯನು ್ರ , ... ರವ್ಯಾಜಕ್ಕಾ ಪ್ರಾಕ್ಷಲ ಎಂಡು 1 ಕೃಷ್ಣ ಬಾರ್ಸ್ಫೇವೃತ್ತಿದೆ , ಕಾಂಪ್ರಾಕ್ತವಾನ್ನಂ ार्ड र खुटा. । क कार्यक्ष वर्त्तर के खेशी नहीं यह र रंगण । वर्षकी संघारी " =) - ಗ್ರೇರ ವೃತ್ತಿ ಮೇಕಾ ಸಮ್ಮ ನೇ I ಲೀಕಾಸಟ್ಟ ಸುತ್ತೋಮಿಸ್ಕಾನ್ಕ್ ನ್ಯಾಸ್ಕ್ ಪ್ ನೀತ್ರಜ ್ | ಕ್ಷಣ್ಟ ಭಸ್ಟ್ ಕ್ರಾರ್ಟ್ಸ್ ಇದ್ದ ಪ್ರತ್ಯ ಕ್ಷಾಣ್ಯ ಸ್ಥಾನ್ಗೆ ಕ್ಷಣ್ಣ ಕ್ಷಾಣಣ ಕ್ಷ್ಣ ಕ್ಷಾಣ್ಣ ಕ್ಷಾಣಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷಾಣಣ ಕ್ಷ್ಣ ಕ್ಷಾಣಣ ಕ್ಷ್ಣ ಕ್ಷಾಣಣ ಕ್ಷ್ಣ ಕ್ಷಾಣಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷಾಣಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷಣಣ ಕ್ಷ್ಣ ಕ್ಷಣಣಣ ಕ್ಷಣಣಣ ಿನಭಾಗ, ಪಗೊತ್ರಹಃ ! ಬ್ರೌರ್ಡೇಲನ್ನು ಗೋವುತ್ರವೃತ್ತಿವೇಕಾ ಸಮ್ಮ ನೇ ! ಆಕ್ಟರಾ 100 ಎನ್ನರ ತ್ರೀತ್ರವಾದ್ಭಾನ್ಯ ಎನಂತರ್ಜ 1 ವೆಂಕಾಜದ ತತನುಜಾಕೇಶಕ್ಕ ಕನ್ನ ಕ್ಷಿ ಿವ ಸ್ವತೀ । ವಸಿದ್ದ ಗೋತ್ರವ್ಯಾಸ್ಥಲಾಯನೆ ಕೃತ್ತಿ ಮೇಕಿಕಾಂ । ಗೋಪ್ ಅರಾಯಜೋ 10'ನ್ನ ತಿನಿರಲ್ಲೀತ್ರಸುಬುದ್ಧಿ ಮಾನ 1 vo 1 ಕೃಷ್ಣ ರಾಜಸಮುದ್ರ ಸ್ಟೇಟಿತ ಕ್ಷೀಮಾದಿವಿ 100 मु ु है।। उर्द्र में कु कार्रिय क्षु हो शुर्ख्य हो स्थान महाम् क्षा कार्य ने स्थान हो है।

104 ಮರಕ್ಕ ಕರುಪ್ರತಿಷ್ಟವನಾಡಿ ಕೊಟ್ಟಿರುವವಿರರಾ 1 ಬೆರಗೊರುಸ್ಕಾವುಪಂಪರುಬಾ

10 ಗಾಮುವರಿಸಿಲ್ಲೇ ಉಪ್ಪಡ ರೆ ಎಯೆಲ್ಲಿ ಕಟ್ಟಿನಕ್ಕಿತೆ ಆ ಚಿಕ್ಕ ಪತ್ತಿ ಗಟ್ಟಿಯಾರುಮು

10 ನಿರ್ಮಾಪನಿಸಿಲ್ಲೇ ಉಪ್ಪಡ ರಿ ಎಯೆಲ್ಲಿ ಕಟ್ಟಿನಕ್ಕಿತೆ ಆ ಚಿಕ್ಕ ಪತ್ತಿ ಗಟ್ಟಿಯಾರುಮು

10 ಪ್ರೀನಾಣಿ ಎಂದು ಕಟ್ಟಿನಕ್ಕೆ ಒಡ್ಡು ಪತ್ತಿ ಗಟ್ಟಿಯಾರುಮುಂದಗಳಿ ಎಂದುಲ್ಲಿ ಕ

10 ಟ್ಟಿನಕ್ಕಿತ್ತೆ ಬೊಂದುನಮ್ಮ ಭಾರತಿಯ ಮರಕ್ಕೆ ಎಂದುಲ್ಲಿ ಕಟ್ಟನಕಿಲ್ಲಿ ಎಂದು ಪರ್ಣ

10 ಬೆರಗಾಲಿ ಎಂದು ಪರ್ಷ್ಟ್ಯ ಒಪ್ಪಡ ಪರ್ಣವರ ಬಾರವಾಗುರಿ ಎಂದು ರೆಕ

110 ಟ್ಟಿನಕ್ಕೆ ಎಂದು ಪರ್ವಜ್ಞ ಬಾರವ ಮುಂದಗುಲಿ ಎಂದು ರೆಕ

110 ಟ್ಟಿನಕ್ಕೆ ಎಂದು ಪರ್ವಜ್ಞ ಬಾರವ ಮುಂದಗುಲಿ ಎಂದು ಪ್ರೇತ್ ಒಪ್ಪಡ ಪರ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪ್ರತಿ ಪ್ರತಿಸಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪ್ರತಿಸಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪ್ರತಿಸಿಸುವ ಪರಣ್ಣಪಡಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸಿಸುವ ಪ್ರತಿಸ

<u>ೂನೇ ಪತ್ರದ ಹಿಂಬಾಗ</u>

116 ರಾತ್ರಿಸ್ಟ್ ಉಭೀರ್ಚ್ ರಸ್ಟ್ರೇವರ್ಸ್ಟ್ ಕ್ಷೇ ಜಾನಾನಿಸರಸ್ಸ್ ವೈತ್ತಂ I ಯೀಕ್ರಪಡಗನೀಲೋ
116 ಕೇಸರ್ವೇಡ್ನವೇ ಮೊಸಲಾಂ I ನರ್ಭೇಜ್ಪ ನಕರಗ್ರಾಹ್ಯಾನಿಶ್ರರತ್ತಾ ವಸು
126 ರರ್ I ಸ್ಟರತ್ತಾ ರಸರದತ್ತಾ ಮಾರ್ಯೋಪ್ (ತರಸುರ್ಯುಂ I ಪ್ರಸ್ತ್ರಿಪರಸ
121 ಸಹಸ್ರಾಣಿನಿಷ್ಠಾ ಹರ್ಗಾಜಾಯತೀಕ್ರಿನಿ 1 ರಾನಸ್ಕಾನಯೇ ರ್ನಾರ್ಡೈ (ಕಿರುಲನು
122 ರ್ವಾಪ್ರಿಯೀನುಸುಲನಂ I ರಾನತ್ಸ್ ಪ್ರರ್ಗೆ ಮನಾಸ್ಟ್ (ಕಿರುಲನು
123 ರಷ್ಟುತಂಪರಂ I

ಶ್ರೀಕ್ರಪ್ಣರಾಜ 1

18

ಆದೇ ಕೇಪಗಿರಿಯಾಚಾರ್ಯರ ವಕದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ್ರ ಕಾಸನೆ. (ನೇ ಪತ್ರ ಜೋಗಿಲೆ.)

_ನೇ ಪತ್ರದ ಮಂಭಾಗ.

'ಭೂರ್ಜ್ಯಯ 1 ತತ್ತಾ ಧ್ಯಗ್ಧರುವಂಜೀಕತತಿಸಿದ್ದರೇ,
'ಭೂರ್ಜ್ಯಯ 1 ತತ್ತಾ ಧ್ಯಗ್ಧರುವಂಜೀಕತತಿಸಿದ್ದರೇ,
'ಭೂರ್ಜ್ಯಯ 1 ತತ್ತಾ ಧ್ಯಗ್ಧರುವುದ್ದಾರ್ಪತಿಸಿದ್ದರೇ,
'ಚಿರ್ವಾಣ್ಯತ್ತು ಪ್ರಭಾವವಾಗಿ ಪ್ರಭಾವಿ 1 ಸಂಗ್ರವ್ಯಾಖಿ

'ಭರವಿನಿತ್ಯಾಗ್ ಕಲ್ಲಾಕಕ್ಕುರುವುದಾಗರನ್ನು ಬೆ.
'ವಾಧೂರ್ಚರತ್ನು ಭೂನಾರವಾಗುವವಾದ್ಯವೆ
'ಪ್ರಾಣೀಕ್ಷ್ಮಿತ್ಯ ಭೂನಾರವಾಗುವವಾದ್ಯವೆ
'ಪ್ರಾಣೀಕ್ಷ್ಮಿತ್ಯ ಭೂನಾರವಾಗುವವಾದ್ಯವೆ
'ಪ್ರೀಮೇಕ್ಷ್ಮಿತ್ಯ ಭೂನಾರವಾಗುವವಾದ್ಯವೆ 1
'ಪ್ರಿಗತ್ನಿಗಳುವುವಾಗುವವಾದ್ಯವೆ 1 ಸದ್ದಿ
'ಪ್ರಭಾವಿನವಾಗುವವಾದನಾಗಿ 1 ಸದ್ದಿ
'ಪ್ರಭಾವಿನವಾಗುವವಾದನಾಗಿ 1 ಸದ್ದಿ
'ಪ್ರಭಾವಿನವಾಗುವವಾದನಾಗುವಾದನ್ನಿ
'ಪ್ರಭಾವಿನವಾಗುವವಾದನಾಗುವಾದನ್ನಿ
'ಪ್ರಭಾವಿನವಾಗುವವಾದನಾಗುವಾದನ್ನಿ
'ಪ್ರಭಾವಿನವಾಗುವವಾಗುವವಾದನಾಗುವಾದನ್ನಿ
'ಪ್ರಭಾವಿನವಾಗುವವಾದನಾಗುವಾದನ್ನಿ
'ಪ್ರಭಾವಿನವಾಗುವವಾದನಾಗುವಾದನ್ನಿ

ಚಿತ್ರಃಕಂೀರವಾಯಿತಿದ‼ೋಂದುರಾರ∀ ೆ'ನ್ಯ । ಕೂಡಮನನಸ.ವನಿಸೇಕಿನ.ಮಾಕಂ ೀರ್ಯಕ್ಷಾಕ್ಟ್ರಿಕಗಾಕಲ್ಪಿರಕಾಯನ್ಸ್ಯೇ I ಕಸ್ಮಾ ನ್ನ^{ದ್ದು ಜ್ಯಾ}ರೆಜುನಾ: ಬೈಬಹುಗ್ರಾಕಿಷ್ಟಟ್ಟಾರುವಾ ಪಿರೈದ ಹಿಣ್ಣಾಗೆ ್ ರ್ಧಾವಜದ್ರುರ್ವಿಷೆ ನ್ಷೀರಂಗೇಸಜಾತಃಕಾವಲಜು ್ ಪ್ರಾಧಿಕ್ ಕಂಡದು ಕಾಜನೀತ್ಯ । ಸತ್ಯೇ ಗ್ರೀರಾವೆಯಂ ^{ಚಿ}ರ್ರ್ಯಕ್ರೆನೈಪರಿದಳನೆ ಭಾರ್ಗವಪ್ಪೈವಳುಪ್ತಾರ್ಸ್ನಂ ಿದ್ರೂಲ್ಬೇರೇಕ್ಷಿರಾತ್ಮಾರುಪದ್ಮದಶಿಪ್ರದದೇವೆ ³⁰ರ.ಜಹಿತೀಯ್ರಃ 1 ರತ್ತಾರೃ೯ಕ್ಷ್ಮು ನೈಸಾಲಾಂನರ 11 ಪತಿಕಿಲಕ್ಷ್ಚುತ್ತದೇವಕ್ಷಿತೀಪ್ರೋಮಾರ್ಚ್ಯರಾ,ಲೋ ³'ಕವುಬ್ರಾಜಯಡಿದುರುಮುಖಬ್ರೇಕ್ತ್ರೆನೀ^{ಡಿಸ} ರ್ಣಿಸ್ಪತೀ I ಜೆರ್ಡ್ಫಟಾಜ್ಜ್ ಬಲೇಸಪ್ರಚಪರಣಮ ³¹ ವೇಸಾಗರಾಂತಾಂಧರಿತ್ರೀಂರ ಕ್ಷನ್ಸರ್ವಾನ್ನಿ ಜಾ ³³ಸ್ಟ್ರಾನಿಹುಮಿರಧರಣೀಮಹಲುಷ್ಟ್ರಾಹಕಾಸ (³⁶್ರೀಮಾನ್ನ ಲೇ≎ವನರಸರಾಡ್ಫ್ರಿಪತಿಣಿಕ್ಕ್ ರೇ ಸ್ವಜ್ಞೆ∧ೇನೇವಾಲಾವಹನಿಜ್19ೀರೆಕ್ಷಗೇದೀ ³⁴ಕ್ಷಿತಾತ್ಮಾ I ರಸ್ಮುಜ್ಜಾ ತಜ್ಞೆರಿಸರಿಲಕಃಕೃಷ್ಣ ರಾಜೋ ³⁹ವುಹೀಡಸ್,ನಿಜಜ್ಞೇತಸ್ತ್ರಾನ್ನೃ,ಸಹಲನಿಧೇಕೃ ⁴⁾ವೄರಾಜೇಂದ್ರಚಂದ್ರಃ ! ಔರಾರೈಗಾಯೇ 1'ರೃಸುಭೈರೈಕಾಂತಿವರಾಂನ್ಯತಾಪೂರ್ವಕನದ್ಗ ⁴²ಗಾನಾಂ I ಹುದ್ದೇವಮಾಂಬಾಕ್ರಹುತೋ ⁴⁸ಹಿದಾತಾಪ್ರಖ್ಯಾತರ.ಸಾಸ್ಯನೃಪಸ್ಯಮಾತಾ । ್ರೀರೇರಮಾಂಬಾಸುಗುಣಸುವಾರಂಕರ್ಶ ⁴³ಂಪ್ರಭುಗನೈತ್ವುರುವಸ್ತ್ರಿಲೋಕ್ರಾಂ I ಕೋವ:ಯ - 46ಹೋನಂತಮುಖಾಕ್ಷ್ವದೇವಾವಿುತಾನನಾಸ್ಸಾಸ್ತ್ರಿ 47_{ಕಲಾಭಿನಂದಾ} (ಜುವ್ವ ನಾಂಬುಕಣಃಪಯೋ ⁴⁸ಧರಭವರೃತ್ತಿೀರ್ನಿಲೀಣಯಿಮೇರಾಕಾಚಂದ್ರ ¹⁹ರಣೀದ್ರರಾಜತರ್ಗಿಹೇರುಬ್ಬಿದೇವ.ಪರ್ಗಾ I **ಳಿನೇ ಪ**ತ್ರದ ಮುಂಭಾಗೆ.

ತ್ರಾರ ಶುಜ್ಯಲ್ಲ. ಅದುವೈ ದರ್ಧೆಯಲಸ್ಪ್ರೈತಾಪರಿಸದ್ವ ವಾಯ ರರೋಮೋಧಿನೆಗಳಿಸಲಾಶೃವ್ಧ ಮುನೀನತೆನ್ನಿದ ಉದುನಕ್ಕಿದ್ದೇವೆಮಾಯಿಸುತ್ತ ದುಸ್ಯಾಮಾನವಿರೋ ಆಫ್ಯೋಜುಧಿಸುತಾವಕ್ತ್ರೈಜನಾಸ್ಟ್ರೀಬಾಧಿತ್ವರಂಗ ಕರ್ನಿಸೋಮಧಿಸುತಾವಕ್ತ್ರೈನಿಕ್ಕಾನ್ರೀಮಾಡಿತ್ತಿರಂಗ ಕರ್ನಿಸೋವದಾಭಿರಸಿತ್ಸವಕ್ಕಿನ್ನನಿನಿರುವೇ ! ಆ ⁵⁰ಪ್ಲಾಂದು ಇರು ಇರ್ರಭಾಗ್ರಿ ರಗೈ ಜೀಸಂಪ**್ತಿ**) ⁵⁷ಲೋಕ್ಸ್ಯಾಯಾನ್ ! ಹುಸ್ಟೋದ್ರಾಮೆಸುನಾಂಕಿ ^{೯೪}ತಾಂಸುವಿವ.ಲಾಂಕೀರ್ನಿಂತ್ರೀಲೋಕೀಶಶಾಂಶೈಶ್ವಾ ⁵⁰ಕಂಭುಪುರೋಗವಾಸ್ಸುರಗಣಾಣ್ಣ ಘಾಂಸಿರ ್ಯಕ್ಕವನೈ:) ಕುರ್ವಂತಃಕಲಮಂತಿಸನ್ನಗವತಿನ್ನ ಬ್ಲಪ್ರಸ್ತುತಿರ್ಘಟನದ್ಯಕ್ಕೆ ಅಭ್ಯದಪ್ಪರಬ್ಯಾ ತಾಖರಾ ಿವಿಧೀಸರ್ವಜ್ಞ ಇವುವುದಂ I ದುಸ್ಯೋಪ್ಯ ಕ್ಲೈತ್ರ ಿದ್ದಾರ್ಲೈದ್ಯಮನಮಹುಮಿಳನ್ನ ರೈಮಾರಂಗಯೂ ್ಷದ್ವು ಸಿದ್ದ್ ಘಟದ್ಗೆ ಪ್ರಾಧಿಂಗಾಗೆ ಬಕ್ಕೆ ಬ್ಯ ್ರವಶ್ರಸ್ತಪೈರಿಕ್ಷಿತೀಂದ್ರಾ I ಭೃಸ್ಯವ್ಯೂ ಪಾತ್ಮರಕ್ಷಾ ್ಟ್ ಪ್ರಾಸುತನು ಸೃದ್ಯೂ ಧಾವರೂ ನಾಕ್ಷ್ಮ ರೂರಂಪ್ರೇ ⁶⁷ಪ್ಷಂತೋನುದ್ರಹೊತಾನನ.ಪದಮಹಿರಭ್ರಾಂತಿತಃ ೀಸ್ಟ್ರಂನಮಂತಿ । ಡುತ್ತರವಾಳಕ್ರೀಡಾಪ್ರಾರಂಭೇಮೂ ್ಷ್ವ ತಂತ್ರಿಧಾರೀಣಾಂ । ನಿಕುರುಂಪೇರದಿಬಿಂದೇರಂ ^{?ಗಿ}ಛಾಬಿಂಬಾಫರೇವಿಲಂಬೇನ I ಹೆಸನಾರ್ಡ್ಡಿನೋ "'ವಿತರನೇಬ್ಗಳವರ್ರಧಾನಾತ್ಪ್ರ]ಪೈರ್ಧಿನಸ್ತ್ರರಾಗೇ ^{ನ್ಯಾ}ಕರಪತ್ರರಾನಾರ'ನಪ್ರರ್ಧಿನಸ್ಪಡರಗೇಭಯಪತ್ರ ¹³ದಾನಾನಾಮಾನವಾಪ್ರರನಿಕಂಕರುಗಾಹಕೇಣ I ⁷⁴ಸ್ಕೋಹುಂಸಮಸ್ತ್ರಜನಲ್ಕೋಚನೀಡೄನಾ ¹³ಂದರೖಸಾವಸವಿಲಾಸನಿವಾಸವೂಮೀ I ವಿದ್ಯಾವಿ ⁷⁶ನೋವಪರಮೇಧಿತಭೂರಿಸೂರಿಃತ್ರೀಕೃಷ್ಣರಾಜ ್'ನೈಪತಿರ್ಜಯತಾದಜಸ್ರಂ ≀ ರಾಜಾಧಿರಾಜರಾಜ

ತನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಿಕ್ಟ್ರೀರಾಜದವೇಶ್ವೇಂ: I ದೀರ್ಪ್ರತಾಮಯಿಗೆಂದು

'ಹಿರಾಧಿತರಿಸಿದ ಮಾರ್ತಾರು: I ಅರಿತ್ಯಾರಾಮಯಿಗೆಂದು

'ಬಿಟ್ಟಳೆಕರಿಸಿದ ಮಾರ್ತಾರು: I ಅರಿತ್ಯಾರವರ್ಗಿನರೌಂ

'ಟಿಡುಗಡಿಸ್ ಕರ್ನ್ಸ್ಟರುಖೆತರರುಗೇವದೀನಿಸಿದು

'ಟಿರುನೇನಿಕ್ಕ್ ಕಸ್ಟ್ರರುಖೆತರರುಗೇವದೀನಿಸಿದು

'ಟಿರುನೇನಿಕ್ಕ್ ಕಸ್ಟ್ರರುಖೆತರರುಗೇವದೀನಿಸಿದು

'ಟಿರುನೇನಿಕ್ಕೆ ಕಸ್ಟ್ರರುಖೆತರರುಗೇವದೀನಿಸಿದು

'ಟಿರುವಪಡಿರವಾತಃ I ಗೀರ್ಮಣಪ್ರವರ್ಧನೇ

'ಟಿರುವಪಡಿರವಾತಃ I ಗೀರ್ಮಣಪ್ರವರ್ಧನೇ

'ಮೊಸವರುದಾರ: I ನಿನಾನೀದಿಸಿದ್ದಾರೆ, ನಾನಿ ಕರ್ಮನೆ

'ಪ್ರೈಸವರುದೇವೇ ವಿಶ್ವಾನ್ಯಾರಗೆಯಿತ್ತಾರು

'ಪ್ರೈಸವರುದುಕೊಂಡು ಕರ್ನೆಟಿರುವುದ್ರವಾನಿಸಿದಿಕ್ಕೆ ಕಾನಿ I ಮ

'ಪ್ರೈಸವರುದುಕೊಂಡು ಕರ್ನೆಟಿರುವುದುಕ್ಕೆ ಕಾನಿ I ಮ

'ಪ್ರೈಸವರ್ಧವರ್ಗಿನ್ನು ಪಡೆಗಳಿಗೆ

^ೲರನಾರಾಮಸೇತೌಸದಾಪ್ರಣ್ಯವೇಕೇವೃಕೇ ⁹¹ವೇಮಕಾಯ್ಯಾಂ I ಟಿರಂವೇಂಕಟಾವ್ರೌಪುರೇರಂ ⁰²ಗರಾವ್ತು ಚ್ರವರ್ತಂರದು(ವಾಮಿರಾಯಸ್ಥ ⁸'ಧರ್ಮಃ | ಮುಖಾವ್ಹೇಸರಾಸತ್ಯವಾಣೀಕಟಾಕ್ಷೇಸ ⁸⁴ತಾಂಕಾಮದೋಗ್ಧ್ರೀರಮಾವೃತ್ಸರೋಜೇ I ಕ್ಷಮಾದಾ ⁹⁵ಂತಿಕಾಂ<mark>ತೀರಯಾಧರ್ವೆಯಿದ್ದೀಸರಾಕೃಷ್ಣರಾಜಕ್ಷಿತೀ</mark> ⁹⁶ಂದ್ರೇವಸಂತಿ I ನೋಯಿಂದ['] ಜೃಪುಪ್ಪನ್ಸ್ವಯ ⁶⁷ಮಮಿಶಳಲಗ್ರಾಮಕತ್ನು ನಿನಿಸ್ಯಂಕ್ಷ್ಮಾ ಮಾಡ ^{0°}ದಂಚ**ನಿ**.ಕತ್ಯಧಿಕದರಯ:ಗಖ್ರಾಜ್ಯವೃತ್ತಿಪ್ರಭೇ ⁹⁹ದಂ | ಕ್ರೀರೇವಾಂಬಾಸಮುದ್ರಾಭಿಧಮಮಿತಧ ¹⁰⁰ಲಗ್ರಾವುರತ್ನ ಆಸ್ಪ್ರಮಾತುರ್ತಾಮ್ಮಾಚೈವಾಗ್ರಹಾ ¹⁰¹ರಂಪ₎ಮುದಿತಪ್ಪದೆಯೀಕಾರಹಾವಾಸವಾ ¹⁰²ತ್ರಾ । ಕ್ರೀರಾರಿವಾಪನಕಕಾಬ್ದ ಗನೇಸಪಸ್ರವೂ ¹⁰³ರ್ವೇತ್ರ್ಯನೀತಿಯುತಪಟ್ಟತಸಂಖ್ಯ-ಕೇಚ I ಯಾತೇ ¹⁰¹ವೃ ಪಾಭಿಧವಿವತ್ಸರಆಗತೇಚಮಾನೇಸುಭಾ ¹⁰⁵ರ್ರಸವನಾವುನಿಕುಕ್ಲ ಪಜ್ಞೇ | ಯಾದ್ಭಾರೇಭಿ ೪ನೇ ಪತ್ರದ ಮುಯಾಗ್ನ

100 ಕಣ್ಯತಮೇಶಿಸರ್ವರಾಸ್ತ್ರೀಡುಸಿದ್ದಾಡ್ನಗುವಾಸರಾಭ್ಯಾ 1
100 ವಿಷ್ಣ ಪ್ರಿಷ್ಠೆಯುತ್ತಾತಿಚನವಾವನೋಸುನಾರಾಯಣಯು
100 ದಿರುಭೂಡ್ವೆ ತಸ್ಯಾಂ 1 ಕಲ್ಯಾಣದ ಯಿನಿಕರೇರಸುತಾ
100 ಭಿರುವಚಿತ್ರಗಳಿತವಾವುದುನಿಗೇರಿತಭೇಕ್ರಾರೇರೇ!
1100 ನೀರಂಗನಾಧವರತದರಿರಭರ್ವಪರ್ಷರಿಗೃದ್ಧಿದ್ದ ಭೂ
111 ಪತಿರಕಾರಯವಗ್ರವಾರಂ 1 ಕ್ರೀಡುದ್ದಾರವಭೂಧರೇಜೆ
111 ಪತಿರಕಾರಯವಗ್ರವಾರಂ 1 ಕ್ರೀಡುದ್ದಾರವಭೂಧರೇಜೆ
113 ಪತ್ರವರಭಟುಕ್ ಭರವರಿಸುವು ಕ್ರೀಡಿತಿಕರು
113 ಪತ್ರವರಭಟುಕ್ ಭರವರಿಸುವು ಕ್ರೀಡಿತಿಕರು
113 ಪತ್ರವರಭಟುಕ್ ಭರವರಿಸುವುದೇ ಕ್ಷೇತ್ರಗಳಿಂದವು
110 ಪ್ರೇಡ್ರವರಭವವಾದಿರಗಣರಾನ್ನುತ್ತಿರೇಗಲಾ
110 ಪೂರ್ಣವಾದಪ್ಪೆಯವರಿಸಲಾಧಾನಾಸ್ಯೆಯಾವರತಗಿಂ
110 ಪೂರ್ಣವಾದಪ್ಪೆಯವರಿಸಲಾಧಾನಾಸ್ಯೆಯಾವರತಗಿಂ
110 ಎಂದು ತರಬೇಕಿದ್ದಾರಿಸುವು ಕ್ರೀಡಿನ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ

¹²¹ಳೇಕರುಣುಳುಕ'ಮ್ದ್ರೀಸೇದಿತೇವರವೃತ್ತೀನ್ಮ ಜಮಂದಿ ರಾ ¹²⁷ಬ್ಬ ಒಂಡ'(ಕಾವೇರೀಂಟಲಸದರ್ಶಪ್ರದೃರುನೈನಿಸರ್ಕೀ ಶ್ರೀಸಕಲ

¹²⁰ಪಟಕಪಿಲಾಡಟನೀತಟೇಕುಭೇಗರ೪ಗ್ರೀವಪ್ರರೇತಿಮಂಜ

127 ಸುಶಾಘನೀವುಗೇೀ! ಗ್ರಾವುಸ್ಥಿ ನೃಡತೊರೆರುವುಸ ರಾ:
127 ಸುವೃತ್ತಿ ಇರ್ವರವುಂದಿರಾಣಿಚಾರಾರ ! ದೊಡುಗ 127 ವುತಪ್ರಾಸಿ ವೃದೀಶವುಂದಿರಾಣಿಚಾರಾರ ! ದೊಡುಗು ತ್ತಟ್
127 ಎಸಿಪ್ಯಾವ್ಯಾಂಸಕಲಘರಾಭಿದಾವವೇಳುಚೋವ್ಯೂರುಂಡ (ಭಪ್ರ)
128 ಸಂದರ್ವವನಗರಾವುರ ಪ್ರ (ಭಪ್ರ)
128 ಸಂದರ್ವವನಗರಾವುರ ಪ್ರ (ಭಪ್ರ)
128 ಸಂದರ್ಭವನ್ನು ಸಂಪರ್ಧಿಯಾಗಿ ರಾ:
129 ಸಂಪರ್ಧಿ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ರಾ:
129 ಸಂಪರ್ಧಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ 130 ಸಂಪರ್ಧಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ 130 ಸಂಪರ್ಧಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ 130 ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ರಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ರಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ರಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ರಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ರಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರ್ಧಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಂಪರಕ್ಷಣೆ ಸಿದ್ದಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಿದ್ದಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಿದ್ದಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಿದ್ದಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಿದ್ದಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಿದ್ದಿಯಾಗಿ ಸಿದಿಯಾಗಿ ಪ್ರಕ್ಷಣೆ ಸಿದ್ದಿಯಾಗಿ ಸಿದ್ದಿಯಾಗಿ ಸಿದ್ದಿಯಾಗಿ ಸಿದ್ದಿಯಾಗಿ ಸಿದ್

132 ಮೋದುರುಗ್ರಾಮಾನರ್ವನವೃದ್ಧಿರಂಕು 133 ಸಂಸೋಜಕ್ಕಿಂಡರು ತಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ ¹³⁸ತ್ರಿಯಕ್ಕೆ ವೃತ್ತೀರಧನುರ್ತಿೂರ.ಗ್ರಾಮಂದಿರಾರಾದಲ್ಲಿ

141 ಸಾಕ್ಷ್ಯವೃತ್ತಿ ಚಕ್ಕ ತ್ಯಾದರ ವ್ಯವಃ 1 ಎಚ್ಚ ವಿಎರತಿಸು 10 ವೃತ್ತಿ ಕಟ್ಟನಾಯೋಗ್ಯಮವು ತರುಣಕೋಭಿತಂ 1 18 ಸೋರಹ ೈಹೋಳಲುನುವನ್ನು ಪ್ರಭ್ರುತ್ತಯಾಗ್ರಹು 18 ರಾಜ್ಯವನೇತು. ವೃತ್ತಿ ಮೇಕಾ. ಮಿಜ್ಜ ಘಟ್ಟೀಗ್ರಾವನವ 18 ರಾಜ್ಯವನೇ ತೃತ್ತೀಯೈರೇಜ್ವೆ ವಾಜ್ಯಾಂಪಕೃತ್ತಿ ಮೇಕಾಂ 18 ರಾಜ್ಯವನ್ನಿ ಪರ್ಕಾರ್ಯವನ್ನು ಯಾಲ್ಕ 18 ರೈಪೈಳನ್ ಗತಂ 1 ಸೋಪಹ ೈಂಪರಾಭವನೆನ್ನಾನು 18 ರೈಪೈಳನ್ ಗತಂ 1 ಸೋಪಹ ೈಂಪರಾಭವನೆನ್ನಾನು,

10 ವರ್ಷವರ್ಷ (ಕ್ರೀರೇವಾಯಾಗ್ರಮಕ್ಕು ವ್ಯಕ್ತಿ ವರ್ಗಗ 10 ವರ್ಷಕರ್ಯ (ಕರ್ತಾದ್ವಿತಯ:ಪಂಜರೀಪರೀಕ್ಷ್ಮತ್ರ 10 ವರ್ಷಕರ್ಯ (ಕರ್ತಾದ್ಯತಯ:ಪಂಜರೀಪರೀಕ್ಷ್ಮತ್ರ 10 ವರ್ಷಕರ್ಯ (ಕರ್ನಾಹರ್ಣಿ) ಪ್ರಕ್ರಿಸಿಕರ್ಗ

್ರಾಪ್ಡೆಯಾಗಿ ಕ್ರೀಪ್ರೇಹಾಯಾಗ್ರಹ್ಮರೇಜ್ಮಿಂನ್ನ ಲ್ವಿರಾಗಗ ಗಾಗಂಶ್ಲಾಗಾ I ಏತೀಮಗ್ರಾಮರತ್ನೇಮೇಲಾವಾನುನ 183ಮುದ್ರಿಕಾಪ್ರ°ವ್ಯಾಪ್ಯದ್ವೀಡೇಂದ್ರೆ (ಘಟರುವಾದ್ವು) ತ್ತೀ 184 ರ್ನೈಯಲ್: 1 ಅನೀಡುವಿಶ್ಯಪ್ರವರ ನ್ನಾನಾವಿಧಗೋ 185 ರೈಗೂತ್ರಕುರ್ಯಾವಾದ್ಯನ್ 1 ಜಹಿರಗ್ಯೋ ವಕಧಾರಾವ್ಯ ¹⁹ರ್ವಕವೇ,ಸ್ಟ್ರೀಸ್ತ್ರನವಬೇತಿ I ಕುಟಿಬಿಬಿನಬಾತ್ರವ ¹⁸⁷ರಾಮ್ಕಳೀನ ನಿಸೆದಾಕೃತಾನೇಕವುಬಾನಿದ್ದಿಜಾಗ್ರ್ಯಾ ¹⁸⁸ನಿಸಮಸ್ತರಾಸ್ತ್ರಾರ್ಥ್ನವೇ,ಗೈ(ರಾಂತವೇ

(ಸನೆ ಪತ್ರ ಶೋಗಿಧ)

19

ಲವೇ ಹೋಒಳ ಚಿಕ್ಕಹನಸೋೇ ಗ್ರಾಮಕ್ಸ್ಗಿ ಅಂ∼ನೇಯ ದೇವಸ್ಥಾನವ ಮುಂದೆ.

ವ್ರಮಣ 3 6″×3

° ಸ್ವಥ್ತಾಯ

^{ಚಿ}≁ವರುಷ ∾ಿ⊾ಂನೆಹುಒಪುಧಾನ್ಯಸಂವತ್ಸರ ⁴ರಭಾವ್ರಜನವಿ ಎಂ.ೂ.ಮವ ≠ುರೋಡೃವರಾ

ೆದನೆ. (ಮೆ ರ್ ರತ್ ಗಳು(ತ್ರದ ಇ್ಲಾದು

⁶ನೆಸೂತ್ರವರು= ಸ್ಟುವ ಧ್ಯಾಯೆಗಳಾದ । ಕ್ರೀಮನ್ನವಾಗುಂಗೇ ಮಂಡತೆ ಜ್ವರಗುಲ್ಲೇ

್ರೀಮನ್ಮಹಾಗಿನ್, ಮಾಡಿತ ಕ್ಷರ್ಡಾರ್ಟ ್ಡ್ರೀಮನ್ಮಹಾಗಿನ್ನು ರಸಂಜಂಡವೇನಮ

ಿದ್ದೇರ್ ಗಳ= ಇವ-ರಕ್ರೀನ-ಒಐಜಬೇವೆ

¹⁰ಮಹಾಲಾಳುಗಳಗ್ಭಸವ∂ಸ್ಥ ರ್ನನುಧ ≃ರರಾದವೀರರಾ

ಿಜದುವೇವವ ಪ ಅಗಳ ಗಳೂ ! ದೇವಾಧಿವೇವರೇವದೇವೆ ತ್ತಮ್ರೇ ಅಂನದಾನಿಮರಿಕಾರ್ಜನವೇವರಅಂಗ

¹್ರ್ ರೇಗ್ರಫ್ ಗಡೆಯಿ ಭವನಯಿವೆಟ್ಟ್ ಕಥಾಸ್ತ್ರವ ವ⊤ಕವಾಗಿನೆಂದುನ ಜದಾಯವೇಶವವೇ ನೆಮೆಯೊಳ್ಳಾದ

¹⁸ಪನಸ್ಗೊಗಡುನ್ನ ಳತಿಸಲಾವೆಗ್ರಾಮಗಳಿಸತ್ಸುನವೆಂದೊಳಗಾವವೂದಿಯನುಸಿಲಾವಸನ್ನಾಗಿ]<u>ಸ್ತಿ</u>ರಣ ¹⁴ಸನವಾಗಿನಟ್ಟುಕ್ ಟಿಉಯಿಸಭವ ಇಕೆಆರೊಲಿಸುವರೂಅಳುಬರೆಉ ಟಾವರತೆಂಮತ್ತವೆತಾ

ಟ ¹⁵ಯಿಗುರುವೈವಯಿನನೂದಾರ್ರ್ನಾಯರಿಕೊಂದೆಸ ಪ≃ಹೋಗುವರೂಯಿದ

¹⁶ಕೂಅಲ್ಲಎಸ್ಸ್ ದರೆ ತಂರುವಹಮಾನವನುಸೆರರಿಗೆ ಕೊಡಹಾಗೆ 8 ಗ್ರಂಥ 8 ಸ್ವರಕ್ತಾರು

170 ಸಾಜ್ ವರ್ಷದಲ್ಲಿ ಸಮೋವಣ್ಯ 1 ನಿವ್ಯರತ್ತಾ ಸೈಯಿಂಮಾತ್ ಸೋಗ್ಯಾಣೆವನ್ನು

¹²ರಾಗಿ ಕ್ರೀನೀರವೀರದ್ಹೆಗಳಪ್ಪುತಾ! ಪಂಗಳಪ್ಪು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ಆದೇ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 8

ಿಶ್ ಕವರುಷ ಹೀಗಿ ನೆ.ಮಿ.ಸ್ ಧ ಗೃನೆ ವಶ್ಯ "ರೆಯಾವ್ರಸವರಿ ಕಿ.ಎಮವು=' ರೋಧ್ಯವರಾ "ವನ್ನೂಪರುವಕರವವಾಗೀತ್ರವರಣ್ಯಯ "ಪನ್ನೂಪರುತರುಮಾ ಧ್ಯಾಯಿಗಳುವ ! "ಶ್ರೀಯನ್ನೃಪಾವರಂತ್ ಕವಂಡಿಗಳ್ಳುವ ಕುರೊ "ಶ್ರೈಯನ್ನೃಪಾವರಂತ್ ಕವಂಡಿಗಳ್ಳುವ ಕುರೊ "ಶ್ರೈಯನ್ನೃಪಾವರಂತ್ ಕವಂಡಿಗಳ್ಳುವ ಕುರೊ "ಶ್ರೈಯನ್ನುಪಾವರಂತ್ ಕವಂಡಿಗಳ್ಳುವ ಕುರೊ "ಶ್ರೈಯನ್ನುಪಾವರಂತ್ ಕವಂಡಿಗಳು ಿಹುಅರನುಗಳ ೊಡ್ಡಾ, ಹ-ರಂಜಲೆ ವ ಿಮಹಾಅರನುಗಳಗೊಳ್ಳುಂಪು ನ-ಸುಧಾ=ರರಾವದಿ ರರಾ "ಜಯರೇ್ನಮಹಾಆರನುಗಳ ವೇವಾದೇಶ],ೀಅ ನೈದಾನಿ

ಿ ಮ್ಲ್ಲಕಾರ್ಜ್ನನದೇವ್-ಅಂಗ

11ರಂಗ ಫೋಗೆ ...

(ಮುಂದೆ 6 ಪಪ್ತಿಗಳು ಕಾಣುವರಿಜ್ಞ)

ಆದೇ ಗ್ರಾಮದ ಜಿನಬಸ್ತ್ರಿದು ಬಾಗಕಿನ ಮುಟನವ ಮೇಕಿಭಾಗವಲ್ಲಿ.

ಗ್ರಂಧ ಮತ್ತು ಅರವಜ್ಞರ,

22

ಆವೇ ಸ್ಥಳದಲ್ಲಿ

ಪಳಗನ್ನಡವರ.

ೈಗಿನಿರಜನಣವುಸಭ್ಯಿದುಬಾಗ್ನರಣರಸ್ಥಾ

ಿವಿಸಿರವೃತ್ತವನ್ನುಮನ್ನು

23

ಆದೇ ಬಿಸ್ತಿಯ ನವರಂಗದ ಬಾಗಲು ಮೇರಿನ ಪಟ್ಟಿಯಲ್ಲಿ.

್ಕೀಕೂಡಶುವ್ಯವ್ಯಹುವೇಸಿದುಗಂಪನ್ತು ಕಗ್ನು ಬ್ರೀಡಿದಾ ಿಕರಣನ್ನಿಸಿದ್ದು ವೈದೇರರಬೇವೃಗರುಗಳವು ಿಧವೃರದಾಮನನ್ನಿ ಭವೃರಸಂಬಗ್ತಿ ಕಾರಸೋಗಿದು ೆಚಂಗಾಳ್ಡರೀ*್ಥ್ರ್ ದಲ್ಲಾ ಬಿಸಬಗಳುಂದುವೈದುಬಸ ಿಶಿಡಬಂತೊಗನ: ಇದಳಿ ವನೆಮಂ[ಬ]ಸರಿದುಂತತ್ಸ್ನದಬ ''ದಾಯಕೂಚ್ಯಂ

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ಅದೇ ಬಿಸರಿಯ ಒಳಬಾಗರಿಗೆ ವಕ್ಷಿಣಕತೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ವ್ರವರಣ 6′ 3″ × 1′ 4″.

ಿನುಡುತರು.ರತದುರ್ಬ್ಬು ವೃದ್ಧ ನೈ ಗಿನಂಡುತರು.ರತದುರುಬ್ಬು ವಾನ್ಯಮ ಗಿನಂತೆ, ನಿರ್ದೇಶ್ವ ಪ್ರಭಾವವಿದು ಕಿನಂತೆ ನಿರ್ದೇಶ್ವ ನೀಡು ಪ್ರಭಾವಿಸುವ ಕಿನಂತೆ ನೀಡು ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸು ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾವಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸುವ ಪ್ರಭಾಗಿಸು ಪ್ರಭಾಗಿಸು ಪ್ರಭಾಗಿಸು ಪ್ರಭಾಗಿಸು ಪ್ರಭಾಗಿಸು ಪ್ರಭಾಗಿಸು ಪ್ರಭಾಗಿಸು ಪ್ರಭಾಗಿಸು ಪ್ರಭಾಗಿಸು

್ಚಿತನ್.....

25

ಆದೇ ಬಸ್ತಿಯ ಬಾಗಲು ಬಳ ಇರುವ ತೊಲೆಗಳ ಮೇಲೆ.

್ಕಾಂಬ್ರಿಕಾಸ್ ವೈವ್ಯ-ಕುಕೊಟ್ಟರವಂದುಯಂಪವುವರಿಸಲಿಸಲ್ಪನ್ನಾ ವರವೇಷ್ಯರವತ್ತಿ ಯಬಿಡಗಣಕುಂಬಿಸುವು ಕ್ಷಾರವನಿತು. ಮುನ್ನು ನಂತಕಾವನಾರುವರುವತ್ತಿ ಯತಾಂಬ್ರವಾಸನವಡಿದು!. ಮಡಿಕಾಯ್ಕ್ ರಪ್ಷಕಾವನೇಡನ್ನು ಚಂಗಾಸ್ತ್ರವೇಡರ್ಲೈ ಸರ್ಗ್ವಾವರಾಡಿಸಿದಬಸುಯತುಂಬರುತ್ತ ರಪ್ಪತಿವೆಯುವರಾಶಿವತಪ್ಪಿ ಮಕ್ಷಗಳ ವಿರಮಿತಸ್ವಿಯುವ

26

ಆವೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾಂತೀಕ್ಷರಸ್ಥಾಮಿ ಬಸದಿ ಬಾಗಲಿನ ತೂಲೆಯ ಮೇಲೆ. ಹಳಗನ್ನ ತಕ್ಷಕ್ಕ

¹ಶ್ರೀಮೂಳಸಿಂಭವವೇಗಿಕರಣದನ್ನೂ ಗೆಗಟ್ಟ ವಸಮುರಾಯಮುಖ್ಯತರುವುಗ್ಯಾಮಿಯೆಟ್ಟವರವೇಷ್ಟರವತ್ತಿಗೆ ²ಉಸವಾಗಪ್ರೀನ್ನ ತವಿಧಿಯುಸವಾಗುನೇಕಮಾಡಿನ್ನಾರ್ಯದಿಂದಪರುಪರಯಕೀರ್ತಿ ಮುನಿಪ್ರವರಣ್ರೀವುಗ್ನ ಕಾನ್ನಯಿಸಿಯುವ ಸೊಮ್ರೇನಿ 8 ಪರವಭಗತನೆಯಲಕ್ಷ್ಮ ನಾಗ್ರಜಮಿಸೀತಾವಜ್ಞನವುರಾಷ್ಟ್ರಾಕುಕುಳುವನುವುರಾಮನಪ್ರತಿವೈ ದೇಶಿಗಡೆ ಇದರುನಿರಿಮಲ್ಲಿ ೬೪

ಿರುವಸಿಮ್ಮ ಕಡೆ ಗಂಗಪ್ಪ, ಗಿಜನಿನಬಿಂದತೀನ್ಯ ಕವಹಿಸಲಿಯುವುದಾದವರಪ್ಪಚಂಗಾಲ್ಯ ರೂಳಗನ್ನಿ ಅಜೀರೀನನ್ನು ಚಂಗಾಳ್ಯದೇ *ವರ್ಪು ನನ್ನ ಕನಂಮಾಡಿದಲ್ಲರನಸೊಗೆಲ್ಲಿ ನಿಗಗಣದಮೊತ್ತ ಗೆಗುತ್ತ ರಬಸದಿಲೆಕ್ಷಿ ಅಲಿಕಾವೇರಿಮಬಸರಿಗಳ್ಳ ಂತಕ್ಕರುರಾಯಮುಖ್ಯಂ

07

ಅವೇ ಗ್ರಾಮದಲ್ಲಿ ಆದೀನ್ವರಸ್ವಾಮಿ ಬಸದಿಯ ಬಲಬಾಗಲಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಪ್ಪರ.

¹ಶ್ರೀಕೊಂಡಳುನ್ನಾ ನೈದುವೇಸಿಯಗಣಪುಸ್ತ್ ಆ ಗುತ್ತಿವ^{್ಯ}ಸವಿನಾಕರಣನ್ನಿ ಸಿದ್ದಾನ್ನ ವೇವರಜೀವೃ ಗುರುಗಳಪ್ಪರಾವರನ್ನು ಘಟ್ಟಾರಕರೆ ಸಂಖನ್ನಿ ಈವನಸೋಗೆಯಚಂಗಾಗ್ಯ ತೀನ್ನ-ಗಲ್ಲಾ ಬಸದಿಗಳುಂಡುವೈದಲ್ಲುಸ

²ದಿಯುಂತೊಜೆನಾತರ್ಜಿಇವಣೆಹುಬಸುಹುತ್ತಾವುವಾದುಮುಖ್ಯಂ

28

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ನೇಮಿಸ್ಟ್ ರಸ್ವಾಮಿ ಬಸದಿಯ ಬಾಗರಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನೆ ಡಕ್ಷರ.

ಿಶ್ರೀವುದ್ದೇ ಚಾರಣಪ್ರಸ್ತ ಕಾರ್ಮೈ ಪ್ರುೀಧಾರ್ಯವಾಷ್ಟ್ರರೇ ಉಬಾರ್ಯ್ಯಾ ಪದುಷ್ಕರಾತ್ರ ಮನ್ನಾ ಘಟ್ಟಾರಕರ ಮನೆಸಾಧರ್ದ್ದಿಗಳ್ಲಿ ಪ್ರ _____ ಕೀರ್ತ್ತಿಘಟ್ಟಾ ಶಕರವರು ಸವೃತ್ತಿಗ

ಿವಾರರಣಗ್ನಿ ಸಿದ್ದಾನ ರೇವೆಸವನೆಷ್ಟ್ರಪ್ಪು ೯-ಂದ್ರಾಯೀನೆ;ಹಾರರನಾರವನೇಹಸವೃತ್ತಿಗರಜ್ಜ ಹುಕೀರ್ಕೈಲೇಡರಾರಿಯಾಗಿ ಶಿವಶುಣಮು.ಮುಜ್ಜಿರಿಸ್ಥಾಜನಗಳ ಜನಕ್ಕ ಕರ್ಮನೆಯದಾದುವನೆಕಮಜ್ಞರವರವಾಗಮುವಾಯವಿದ್ದು ೯ ನಿಮ್ಮೇ (ಡಿಸಿಫೇಜರುನಿಸಿ ಈ ಅರಿಕರು

ರಾವುಸ್ಥಾಮಿಲಿಟ್ಟರವರೇಸ್ವರದತ್ತಿ ಗೆತ್ತೊಡಿಯೆನ್ನ ಬರಗಣನೂಬಿಸೋರ್ವರದನೆ

ಶಿಲನವಿಕೃಮಾವಿತ್ಯಾಯಿಟ್ಟಂ ೧೯ ಗೇಣಕೋಲಿಯಂ ೧೫೦೦ಕಂಪಮೊದಲೇರಿಯಲಾಜಿಜಿಂಗಟ್ಟರಕೆಳ

ಿಗೆ ಆಕೋಲಿದಂ _ೂಗಂಕವ್ಯು ಮಣ್ನ ಂತೋಡಿದಕ್ಕೆ ಚಂಗಾಸ್ಟ್ ಂಮಮಾನನಪ್ಪ್, ಮುಮನಲ್ಲಿ ೫೦೦ಕನ್ನು ಹುಣ್ನ o . .

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ಅದೇ ಗ್ರಾಮವಲ್ಲಿ ದೊಡ್ಡ ಕರೆ ಏರೀಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜ್ ನೇಕ್ಷರನ ಮಂಟಪವಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″×1′ 6″.

ಿಕ್ಕೀಸ್ಪಟ್ಟಿತ್ರೀಮಪ್ಪ್ರತಾವಚಕ್ರ ''ವರ್ತ್ತಿಯೋಸುಂದಿರಬರುಕಬೇವರನರ ''ಕಾರತಾರವಂಸೆಪೊಡೆಯರಮನೆ ''ಮುಶ್ರಧಾರವಾಗಬೇವರನರರುತ್ತ ಕಂಡೂಡ 'ಪ್ಪನವರವಾಣಿಯನಂನಸೋ''ಯಸಧಿಕಾ ಿರಿಅರ್ಜ್ ನಾಡರಚಿತ್ರಭಾನುಸುವತ್ತರರ 'ಜ್ಜೆ ತ್ರರು ಎ ಸೋಮವಾರರಂದುಅಪಂ 'ಪೆಪೊಡೆಡುರ್ಬಿಡೊಡ್ಡೆನವರ್' 'ಉಲೇಸ್ ಜಂತಾಗಿಅರಾಳನಾಧ 'ಗಿರುಆಗಾದಕರೆಯರಮ್ಮ ೯

ಆದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುನ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ x 3′. (ಮೇಲ್ಬಾಗ ಜೋಗಿಧೆ.)

ಿಜನಾಮಾತವೆ.ಟ್ಟಿ ಸಿಳ್ಳೊನ್ನ ನಾಟಡಿವನಂಮುನ್ನ ರ್ಬಳಿಕ್ಕೆ ಜ್ಯ ನೀರಾತಬಲ್ಪಿಂಪೈರಿಯಂಕೊಲಾತಮೀರ್ಬ್ರಾವಾಸಮುಪೊರ್ದ್ದಿಗೆಂ ಇನ್ನಾ ಮುವಯಾಮಾತಂತಿಕಬಿಯುಂದೋಜಾಂಬೀಬಾಟ್ಫ್ರೀಸುಂಜಾತಂಗಣ್ಣ ರಗಣ್ಣ ನಾರಿಗನನಾಸಮ್ಮ್ಯಾಣವೇನಂಜಯ

³ಕ್ಕೀಯಂತಾಟ್ದಾ ಜಿನೆಪೊಡ್ಸುಳೋಗ್ರಬಲಮುಂನಿನಿಂನ್ಡೊ ಡಾಕ್ಷೇಪರಿಂದಾತೆಂಗ್ರೀಹೊಸವೀಡಿನೊ

ೆಳ್ಳುಭಟರಂಕೊನ್ನೆಯ್ದಿ ರಂಸ್ಪರ್ಗ್ಗಮಂ I ತರ್ನಣ್ಮ ಂರಣಧೀರನೀಪರುವರಾಣಿಕ್ಯಂನಿಜಾಗ್ರಾತ್ಮ ಜ ಿರ್ವಿನುತಮ್ಮಾ ರಯ್ಯನಾಯಕಾಶಿಯಮನಿದ್ವೀ ಮೂವರಂವೀರಶಾಸನರಿಂಸ್ಪರ್ಗ್ಗಮನೆಯ್ರಿ ವನ್ನು ಪಡೆದಳ್ನೋಚ

ೆವೈಸತ'ಪುತ್ರರಂಪನಸೋಗಾಧಿಸವಾಸುವೇವಕುಭಕೃತ್ತೋತಮ್ಯನಂಸುಸ್ತಿರಂ 🛭

⁷ ಪನಸೋಗೆಯಲ್ಲಿ ಧರ್ಮ್ನ ಸ್ಥಾನವಲ್ಲದೆ. ೪ರಸಮಸ್ತ್ರ ಮೂವಿಸ್ ಕೊಟ್ಟುದೆ ವೃತ್ತಿ ಕಟ್ಟತೆ ಪಟ್ಟವೂಡಿ

31

ಆದೇ ಗ್ರಾಮದ ಕರೆಕಟ್ಟೆಮೇಲೆ ನೆಟ್ಟಕಲ್ಲು.

(ವೇಲ್ಭಾಗ ಜೋಗಿಧೆ.)

್ಲಿ ನಾರಂ ಪರಿಮಾರ್ಗ್ಗಮುಂ ಪುಟ್ಟಿಸನ್ನ ಯಳವೀರವಂಗೆಲ್ಟಕ್ಕೆ ತಾನ್ನ ನನ್ನೆ ಪರನನ್ನೆ

ೆ... ನೆಡುೀದ್ರಗು ನೈಸಂ ... ಗಿತ ನೆಡುೀದ್ರಗು ನೈಸಂ ... ಗಿತ ನೆಸಳರ್ಗುಗಾನ್ಯರುಂಮೆಚ್ಚುನಿಗ್ಗು ಉ ಕೃಪನಮಚೂಳಗುಂ .ಸಂಗ್ರಾಮು. ಪ್ರೀಗಿಯುಂ .ಪೆಯಂಪ್ರೋಸ್ಟ್ಗಳ ಒತ್ತಿಕೊನ್ನೆಯ್ದರ Li ಕೆಲ್ಡು ಉನ್ನ ಸಪ್ಪರಸಯ್ಯ ಆಯಂ...

ಿರಂಬಿದ್ದು ೧ನಿಕ್ಷ ಯವನ್ನು ತ್ರತ್ ಅವರಸ್ವನೋರಕ್ಷೆಗಂಕಾರಿತಾಂ . ಪೆಟ್ಟ್ . ತರಣ ¹⁰.ವೆ . ಪಡುಸದ್ದು ಹೇಟರಕಲ್ನಾ ಡೊನ್ನು ಗೊಟ್ಟ . ರ .

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ಅದೇ ಜೋಬಳ ಕರತಾಳು ಗ್ರಾಮದ ಜೆಬ್ಬಾ ಗರಿನ ಬಳ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲ.

ಪ್ರಮಾಣ 3′×1′ 6″.

ೈಗಲಜ್ಜೆ ಕ್ಷೀಕಾಂತ್ರ ಸ್ಥಾಮಿ
ಿಸ್ಪಟ್ಟ ಕ್ರೀರಿಪಯಾದ್ಯಕ್ರದಯಕಾಲಿನಾವನರಕ
ಿವರುವಂಗಳುನಾ ಹೀಸ್
ಸಿಪುರತ್ರನದುವುತ್ರಾರ ಪಡೆಯಾಗಿಗೆ ನಾನವಾದಸರ್ಕತೆವಾ
ಿಮನವರ್ಷ್ಯನದುವುತ್ರಾರ ಪಡೆಯಾಗಗೇವಾಸದ
ಿದ್ದಬ್ಬ್ರು ನಮ್ಮ ಪಾತೀವರೇವೇನ್ನ ಮುನೇವಕಾ
ಸಿಸುವಗ್ಯಾನಿಯಾಕಳುತ್ತುಗಳುತ್ತಿ ಸ್ಥೀಕಾಂತಸ್ಥಾಮಿ
ಹೆಯವರನಂಜನಾಯತಿಯಾಳುವುಪೊಟ್ಟಿದ್ದಿದ್ದಿದ್ದಿದ್ದಿ

¹⁰ಡೆಯವೈದುವರಬ್ಬರುರಾಗ್ರಹೀಶ್ವವಾಗಿವು ¹¹ಬಗ್ಗ ಬಿರುಟ್ಟ್ರೀನ್ನ್ ೪ರವರತ್ತಾ ಉಗ್ರಾಮ ¹² , ಮೌಡವಾದರವ್ಯದಿದ್ದೇಂಪ್ , ನಾಲು ¹³ , ಪ್ರತ್ಯವತ್ತಿ ಯೈಗುನಿರುಕ್ಷಣ್ಣೆಯವನ್ನು ¹³ ಸುರ್ವರಾಯವನ್ನು ಮಾರೋನ್ಯವ ¹³ ವಿಶ್ವವಿಷ್ಟ ಅಂಭವೇತ್ತಾ ಯಾರರ್ವಾಕೆಅ ¹³ ಎರವಾದಿರವಾಗೀತುದುಲಿಗೋಪಕ್ಷ ¹³ ಎರವಾದಿರವಾಗೀತುದುಲಿಗೋಪಕ್ಷ ¹³ ಎರವಾದಿರವಾಗೀತುದುಲಿಗೋಪಕ್ಷ ¹³ ಎರವಾದಿರವಾಗೀತುದುಲಿಗೋಪಕ್ಷ ¹³ ಪ್ರತ್ಯವಣ್ಣ ಗಮನವಾದಿರ

. ಆವೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಶಿಂಗದ ಗುಡಿ ಬಳ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರವಾಣ 3'×1' 9".

'ಸ್ಪಟ್ಟಕ್ಕಿಮನ್ನ ದಾಮಂಪಳೇಗ್ವರ ಿಕುಳ್ಯೇತ್ಕುಂಗಬ್ಬೇಳಚಿನಾ ³ಳುವಜೇವರು....ಜಜು ⁴ಸಂವಚ್ಛರ . ಜಮನುವುಂ ಶಿವನಮೊಳಕೆಲಸಂತಿಮಚಾರಿನುಂ

⁶ಮಗಮೊಳವಂತಿಮಾಡಿಆಬೆಕಪ್ಪಿರಚಯಟಿತಲಾ ⁹ದುತಪುರಿಕಳಪ**ಲಿ**ಇದರ್ಬ್ ⁸-ಕಲಾಹಿರವ**ೆ**ಗಳಿಯ

(ಮುಜೆ 2 ಪಜ್ಜಿಗಳು ಕಾಣುವೆರಿಜ್ಞ)

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ಸೇರಿಗ್ರಾಮೆರ ಹೋಟಳ ಸೇರಿಗ್ರಾಮದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ಪೇವಾಲಡುವ ಉತ್ತರಕಡೆ ದಿಡ್ಡಿ ಬಾಗಲ ಸವಿಸವ ನೆಟ್ಟರುವ ಕ್ಲೇನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×1' 5"

¹ಕಿ _Kರುತೇದವಾನುಜಾಯನಮಃ ಿಸ್ಪಸ್ತಿಕುಳಮನ್ನು 1 ಸ್ಪಸ್ತಿಕ್ರೀವಿಜಹಎಳ್ಯ ಿರಪುಣರಿಸಾಪನಕಕವರ್ಷಂ ⁴ಬುಲು ೧೫೫೦ ಅವನಿಸಿವಿಭವಸಂ ⁵ವತ್ನರಂದ೩ಗ೯೪ರನು ಎಲಾಗಿ ್ಷವಜ್ರಾಜಾಧಾಜಾಜನನ್ನು なり、これではりまれどりこれでいた 'ಕ್ಕ್ ಕ್ಷರ್ಚ್ಚಿಕ್ಕ ಕ್ಷ್ಮಾಕ್ಕ್ ಕ್ಷ್ಮಾಕ್ಟ್ ಕ್ಷ್ಮಾಕ್ಟ್ ಕ್ಷ್ಮಾಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಷ್ಮಾಕ್ಟ್ ಕ್ಷ್ಮಾಕ್ಟ್ ಕ್ಷ್ಮಾಕ್ಟ್ ಕ್ಷ್ಮಾಕ್ಟ್ ಿದ್ದುಲೊಸಿಂಪಾಸನ.ರೂಡುಗೈಸಾಪ್ರಾಪ್ಯ ¹⁰ಟೆಮುಡುಕೂಡೂಗಾರು ¹¹ಬರ್ವನಾಯನಿಗಾರ್ಜನಿತ್ರಾರೈನರೇಂಕಟ್ಟ್ ಸಿ. <u>ಅನೆಯಾಂಭತ್ರುಲೈನ್ನಡ್ಡ್ ಕಟು</u>ದಾ 19ನಿವಾರು . ನಂದಪ್ಪಡವಾನಿವಾರಿತ ಚಿ_{ಜ್}ಉದುಂದರುಸಾಹ!ರಾ.. ,ಭೂಮಿ

''ಕೃದುವ,ನಡಿಸನಂಕೃದು . ¹⁹ಸಾಲಗ್ರಾಮಗ್ಧಲಾನಕುಚರವಿನಕನವ? " . . ಕರ್ನ್ಯವನ್ನಣ್ಯರವನಗವನ Prototagetath . ೯ ಹಳ್ಳಣ್ಣಿಗೆ ಎಂಎ ಮಿಳ್ನೂಟಾವಿರೇಡು ಬದರಪಾಲುವು.ಮೂರ್ಬುತ ಪತ್ರಿಸುಕೋನಿವಿಸಿ-ಬಕ್ಕಪುಂಗಾ ತೇಮಿಸಿ ್ಟಿರಿಶಿಕುನ್ನಡಿಯಪ್ರಯಾತ್ರಕ್ಕು ್ಕ್ ಕಡ್ಡಪಡೆಸಲಾವಿಜ್, ಿ ಕರ್ಷೂಮಿಕಲಮ್ಯಲೊದುಯನ್ನರೂ ್ಟ್ಯಾರು ರವೇಕಾಗಿ ೯೫ವರುವರಿಸಿದ . .

ಅವೇ ಗ್ರಾಮದ ನರಗಿಂದಸ್ಥುಮಿ ವೇವಾಂದುವ ಮಹಾತ್ತಾರತ ಬಳ ಉತ್ತರ-ಡೆ ನಟ್ಟ ಕನ್ನು

ಪ್ರವರ್ಷ 3'6'×1 ೦'

(ವಸಲ್ಪುಗದ್ನ 3 ಪತ್ತಿಗಳು ನ್ಯೂಗಿದೆ) ್ವುಸ್ತಿ ಸ್ಥಾಪಕ್ಕ ಪ್ರಪ್ರಗಾಗಿ <u>ಿದ್ದಾನ್ಗಳವರ್</u>ಷ *ಗಿಗ್ರಕಿ ನಂದರನ್ಯದತ್ತರವರ ¹ದುಣಯ ಕಲ ಟ್ರ್ . . . والمراج المراجعة المعلمة ومعلمات 'ಜ-ಕಾರ್ವ್ಯಕ್ರರ್ಸ್ المناسين المناسين المناسين

المدحروس والمعادر والما with the second الحصدين حيد معدار

110 8000 - 211023 ರದರ್ಸಿಗಳ

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಆನಂತನಾಧಸ್ವಾಮಿ ಬಿಸ್ತ್ರಿದು ಮುಂಭಾಗದ ಕಂಬದಲ್ಲಿ.

¹ಕ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಪಾದ್ವಾ	¹² ವೀರಪ್ಪನವ	ರಳುವೂ	
² ದಾವೋಘಲಾಂಚ್ಛನಂ ಜೀಯ್ಯಾತ್ರೈ	¹³ ರಆಂಗೈದು	ನವರಕು	
ಿಲೋಕ್ಬ್ರನಾಧಸ್ಯಕಾಸನಂಜಿನವಸ	¹⁴ ಮಾರುಪಜ್	ರುವೋತೀ	
ೆನಂ I ಸ್ಪಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುರ	¹⁵ ಖಾನೆವೀರಸ	¹⁵ ಖಾನೆವೀರಪ್ಪತಂವುತ್ತಿ	
್ಮೆ ದುಕಾಲಿವಾಪನಕಕಾಬ್ದಿ: ೧೯೦೦	¹⁶ ಂವುಪ್ಪಸಹ		
⁶ ನೆಯಈಕ್ಷರಸಂವತ್ಸರದವೂ	- ¹⁷		
sign of on	18 ₂₅ (82.00	bಕಟ್ಟಿಸ್ಟೀ t ಅ	
⁸ ಸ್ಪ <u>ಸ್ತಿ ಕ್ರೀ</u> ಸನಗೊಂಡೆ ನೇನಗಣಸಂಸ್ಥಾನ	19 ನಂತಸ್ಕಾವಿ	¹⁸ ಜೈತ್ಯಾಲಮಕಟ್ಟಿಸಿತ್ರೀ 🖡 ಅ ¹⁹ ನಂತಸ್ಥಾಮಿಯನ್ನು ಸ್ಯಾಸ್ತಿ	
⁸ ದ್ರೀಲಕ್ಷ್ಮೀಸೇನಭಟ್ಟುರಕ	20 <u>ಕ್</u> ಷೇತ್ರಸಹಿತ	ಕಪ್ರತಿಷ್ಠೆ ಮಾಡಿ	
¹⁰ ಸ್ಟ್ರಾಮಿಯವರುವ ೖನಾದಯಿ	²¹ ಯಿರುವೆದಕ್ಕ	್ಷ ಭ ದ್ರಂಕು ಭ	
11 ಜಗೂರ್ರುವೃಟ್ಟಣ್ಯಟ್ಟು	²² ಂಮಂಗಲಂ	II Bje II	
3.3.			
	37		
ಅದೇ ಹೋಬಳ ಹುರುಬಪಳ್ಳದುಲ್ಲಿ ಕು	ರುಬರ ಮಂಚಕೆಟ್ಟರು ಮನೆ	ಮುಂದೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ	
ಹಳಗೆ	ತ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″×3′	'. `	
1 ಸೃಷ್ಟಿಸಕವ	ನ್ರಜೋಳದೇವರಾ	, ''ಬನಿಕಿಬು ಕ	
*ರಿಸ ೯೫೬ನೆಯ	ಜೀದಿಚಂಗಳ್ಳನಯ ಪೋಗಚಂಗ	¹³ ರಗವುಂಣ್ಡನ	
³ ಬಾಪಸಂವತ್ಯರದ	ಳ್ವಕಾದಿಕದಡಿ. ರಕುಲದಿತನ	¹⁴ ಮಗಬಿಂಜನು	
⁴ ಆಸ್ಮಜಮಾನರ ⁵	ವೀ ಡಿಕಬೆಗೆಬ	¹⁵ ಣಿರದೇವ. ಲಕಕೆವಪ್ರತಿವಿ	
5ಬ್ರೇಗೆ ತಲೆಬೆವ	ರುತ ವಿರೆಎ	ರವಕಟ್ಟಿತ . ಳಂಗೆಪರೆಬರೀ	
⁶ ಸಮಾಗ್ರೋರಾಜೇ ^{[11}	ಣ್ಣ ಸಿದದವಿತ್ತಿ		
•	38	~	
ಅದೇ ಹೋಬಳ ಮೇಲೂರು ಗ್ರಾಮದ್ಯ	ನ್ನಿ ಸೋಮೆಯೈನ ಮನೆ ಮುಂಡ	3 ಬಿದ್ದಿರುವ ತುಂಡು ಕ <i>ಲ್ಲಿ</i> ನಲ್ಲಿ,	
ಹಳಗನ್ನ	ಡಕ್ಷರ ಪ್ರಮಾಣ 2'×1' 6".		
1.ಲ್ಲಾಕೊವೆ	ೆಸಿದ್ದಾದುಸ್	⁷ ౯పలి	
2- ಜೆಟ್ಟ್ರಗಉಡಳ	⁵ . ಉಯಿಗ	್ಕೊಂದನಾ	
³ -ಗಳುನಾ.ಪ	⁶ ವರುಗಂಗಿ	ೆ ಕರಿ	
	39 ′		
ಅದೇ ಗ್ರಾವುದಲ್ಲಿ ಕಂಭುಶಿಂ	ೇಸ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ	ಕ್ಕೆ ಇರುವೆ ಕಲ್ಲಿನಲ್ಲಿ	
	ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″. ಃ		
¹ ಕ್ರೀಮೆನ್ನ ಜಾವೇನಬೇವೇ	್ನೆದೇವರಿಗ	t	
² ತ್ತರುವ	್ತಿ ವೆಯವೆ.	ಕುಳವಕಟ್ಟದದಾಗಿಆಧ	
³ మేలు	"ರ್ಮ್ಯರಭ್ಯ	ಾಮಿಗೆತಸ್ಮಿದವನುತ್ತುವು	
4	. ತುಯುತ್ತು	್ಯದವನುವಾರಣಾಸಿಯ	
⁵ ಸಂಕನಪ೪	"ಲಿಕಾಬಲಿಯ	ಕೊಂದಬಾಪಕ್ಕೆ ಹೋಹ	
6	ಿನುಯಿದನೆಜಿ ಚನ್ನ	ಿದುರವರ್ಜ್ನವನೆಮಾಡೂ	
⁷ ಟೇಹ್ನ್ ಸಂಕನಪ?			

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬಾಥಟ್ಟನ ವಕದಲ್ಲಿದ್ದ ರಾಮ್ರ ಕಾಸನೆ. ೫ ಪತ್ರಗಳು-ನಾಗರಕ್ಷಕ,

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ಬಭಮನ್ನು I ನಮಸ್ತುಂಗಕಿರಬ್ಬಂಬಿಚಂದ್ರಟಾಮರಟಾ ²ರವೇ! ರೈ_{ಸ್ಟ}ಲೋಕ್ಯನಗರಾರಯವುೂಲಸ್ತ್ರ **೧**ಭಾರುಸಂಭವೇ! ಅ ⁸ಗಜಾನನೆಸದ್ಮು ರ್ಕಂಗಜಾನನಮರ್ಪ್ರಾಕಂ 1 ಅನೇಕ ⁴ದಂತಂಭಕ್ತಾನಾವೇಕದಂತಮುಖಾಸ್ತ್ರಪೇ 1 ಪರೇರ್ರೀಲಾ ⁵ವೆರಾಪನ್ಯರಂಪ್ಪ್ರ್ರಾರಂಡನ್ನವಾತುವಃ I ಜೇವವಿದ್ರಿಕಲಾ ⁶ದುತ್ರರಾತ್ರೀಭವ್ರಕ್ರಿಮಂದರಾ I ಅಸ್ತ್ರಿಕ್ರೀವೆಡಿಂಜನೆಪರಃ ⁷ಕರ್ನಾಟಇತಿವಿಕ್ಕುತಃ I ನಿತ್ಯಂಪ್ರವರ್ಶತೇದುತ್ರಕಾ ⁸ರ್ಲೋಭರ್ಮಃಕಲಾವಹಿ ! ಪತ್ತನಂತತ್ರವಿಖ್ಯಾತಂತ್ರೀರೆಂ ⁹ಗಪರಕಬ್ಬಿರಂ I ದೃಕ್ಷತೇಸ್ಪಃಪುರಮಿಸಕಾವೇರ್ಯಾಂ 10 ಪ್ರತಿವಿಂಬಿತಂ । ಅಧ್ಯಾಸ್ತ್ರೇತತ್ರಕರ್ನಾಟಿಸಿಂಪಾಸ 1]ನವುಧೀಕ್ಷರಃ | ಕ್ರೀದೇವರಾಜಭೂಪಾಲಃಕಲ್ಯಾಣ ¹²ಗುಣಸುಗರಃ | ಆರ್ಥಿಚಾತಕಸಂದೋಪಸಂರೋ ¹³ಪ್ರಕರತೋಡುವಃ I ಪ್ರತ್ಯರ್ಧಿವೃಧಿನೀನಾಲಮೌಳ ¹⁵ಲಾರಿತಐಸನಃ ! ತುರುವ_{ತ್ತ}ಕುವ್ತ್ರಗಹನದಹ ¹⁵ನೋರೈರ್ಗ್ಗಮನಲಾ | ಚಂಡಬಾಹುಬಲೋರ್ಗ್ಗಡೆಸಾಂಡ್ಯ ¹⁶ಖಂಡನಪಂಡಿತೇ I ಚೋಳ÷(ರಳನೇಮಳಭೂಮಾಲ ¹⁷ಕರಿಕೇಸರೀ I ಕೊಂಗವಂಗಕಳಿಂಗಾಂಗಭೂಭೃತ್ತಿ ¹⁸ವಿಸರಭಾಸ್ತ್ರರಃ ! ಬಿರುವಂತೆಂಬರಗಂಡಸ್ತ್ರರುಣೀಜ ¹⁹ನನವ್ಯಕುಸುಮಕೋದಂಡಃ | ರಾಜಕುಲಾಬ್ಡಿಕಣಂ ²⁰ಕಕ್ಗೂರೋಧರಣೀವರಾಹಜಿರುದಾಂಕಃ । ಮೈಸೂರ ²¹ನಗರಾಧೀಕಃಸೋಯವುನ್ನಹವೇಧತೇ | ಪ್ರಕಾಪಕೀ ²³ರ್ತಿಮಹಿತ.ಪ್ರಜಾಧರ್ಮೇಣಮಾಲಹುನಿ ! ಸೋಯಂ ²³ಪ್ಚುದುರಂಗೇಂದ್ರಕ್ಷೇತ್ರಸ್ಕೃತಸ್ಯಪಾರ್ವತಃ i ಕಾವೇ ²⁴ರ್ಯಾಉತ್ತರೇಭಾಗೇಪಂಣ್ಯಪ್ರೇತ್ರೇಮನೋರಮೇ | ಅ ≖ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

²⁵ಗ್ರಹಾರಂಜೀವರಾಜಪ್ರರಾಜ್ಯಮಕರೋನ್ನಷಣ' I ವಿಧುವ ²⁶ಮಾಹಿಕಾಗ್ನಿ (ನಾಂಆನ್ನಪ್ಪಿಯೋದುರಾಜೀನಾಂ I ಸಕರಿಂ ²⁷ಕತಿಸಂಖ್ಯಾನಾವಗ್ರಹಾರೇತ್ರತಿದ್ದ ತಾಂ I ಗ್ರಾಮಂಜು ²⁸ಭತರಂಬ್ರಾಧಾತ್ತ ಟಾಕಾಣವರೋಭಿತಂ I ಮಂಡೂರುನಾ ²⁸ಮಕಸ್ಯಾಸ್ಥಗ್ರಾವಸ್ಥುನಂದಾಯಿತಃ I ಸಂಮಾನ್ಯ

³¹ಪನಕಕೇನಿರಿವಸ್ಟಬಾಗೇಂದುಗಣಿತವರ್ಷೇದು I ಹೂ ³²ತೇ**ದುವ**ರ್ತಮಾನೇ<u>ರೆ</u> ವಂಗವರ್ವೇತ್ರಮಾಸಿಪ್ರವ್ಯುವ್ನೇ I ⁵³ಕೃಷ್ಣಪಕ್ಷಗತಾಯಾಯದಕಂವ್ಯಾಮಿಂದುವಾಗರೇ I ³¹ಕುಭೇವುಕರೆಸಂಕ್ರಾಂತಿಪಂಣ್ಯಕಾಲೇವುನೋರವೇ I ³⁵ಕ್ರೀಮದ್ದ್ರಾಜಾಧಿರಾಜ್ರ್ಯಾಥೂಸುಲದರಮೇಕ್ವರಃ 1 ^೫ಕಲ್ಯಾಣಯರುೋನೀರಪ್ರತಾಪಬಿರುದಾಂಕಿತಃ | ³⁷ಆತ್ರೇಹುಗೋತ್ರಸಂಜಾನೆಆಕ್ಬಲಾಯನಸೂ ³⁸ಶ್ರವಾನಿ I ಯಕ್ಕಾ ಖೀಚಾವಸಾಜಸ್ಯನಾತ್ರಸ್ಸ ³⁹ದ್ದು ಣವಾರಿಫೇ: 1 ಶೇವರಾಜಸ್ಯತನಯೋರೇವೆರಾ ⁴⁰ಜವುಹೀವತಿಃ I ದೇಕೇಪೊಯ್ಸಲನಾಡಾವೈೇನಿಜ ⁴¹ವಿಕ್ರಮನಾರ್ಜಿತೇ । ನರಸಿಂಪಪುರಂಪ್ರಾಜ್ಯಮು ⁴⁰ಪಜೀವ್ಯವತಿಸ್ಕರಃ । ಸಾಲಗ್ರಾಮಾಭಿರಾ ⁴³ನೆಸ್ಗಗ್ರಾಮಸ್ಯವಕವರ್ತಿನಃ | ತಟಾಕಕ್ರ "ಮುಕಾರಾಮಣಲೀಕ್ಷ್ಯಕ್ಷೇತ್ರಕಾಲಿನಂ ! ಧನ ⁴⁵ಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ತು ಕಸವುನ್ಸಿ ⁴⁶ತಂ । ಭೂದೇವಕುಲವಾಸಾರ್ಧಂಗ್ರಾವೆ:ಂಮುಂಡೂ ⁴⁷ರುನಾಮಕಂ I ಕೃಟ್ಟೇಕವಿಂಬೀರ್ವೃತ್ತೀಸ್ಸರ್ವ ೨೩ ಪತ್ರದ ಹಿಯಾಗ. ⁴⁸ಕಾಮಫಲೋರಯಾಃ! ವೇದಾಂಗವೇದವಿದ್ದೊ ₍,ೀವಿಶ್ರೇಭ್ರೋನಿ ⁴⁸ವಿಧಗೋತ್ರಗೂತ್ರೇಫ್ಟ್ ! ಸವ್ಫ್ರೋಪ್ಯನುಏೃತಾಗ್ನಿ ಸ್ಟ್ರೇ ⁵⁰ಮಾದಿಕನಪ್ತಸಂಸ್ಥೆ _{ನೀ}ಭ್ಯಃ I ನಾನಾವಿಧನಾಮಭ್ಯಃ ⁵¹ಸಂಪತ್ಯತ್ಪೇಕವಿಂಗತಿಫ್ಯಕ್ಷ ! ವೃತ್ತಿಂಪ್ರತ್ಯೇಕವೆಂಳಕೈ ⁸⁷ಕಂಫ್ತ್ರ್ರಿಯುಕ್ತೇನವೇತಸಾ I ಆಗ್ನಿ ಬೋತ್ರೇಷ್ಟ್ರಿಸಣ್ವರಿಕೈ ⁵³ತೇರಂಗೇಕಸಂನಿಧಾ I ಕ್ರೀಮನ್ನಾ ರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾರಾ ⁵¹ದ್ದಾರಾಪುರಸ್ಸರಂ ! ವೃತ್ತಿ ಪ್ರತಿಗೃಹೀತೄನಾವೇ,ತೇಪಾವು ⁵⁵ಗ್ನ ಹೋತ್ತ್ರಿಗಾಂ I ಗೋತ್ರಣಬಾಭಿಧಾನಾರಿಸರ್ವೇಭಾಮ ⁸⁸ತ್ರರಿಖ್ಯತೇ I ಭಾರರ್ಬ್ಬಾಜೋವುಲೇಕಸ್ಯಪಾತ್ರಕೋವೇಂಕ ⁵⁷ಟೇಕರ್ಜ | ದುಜರ್ವೇಶವುಲೇಶಾಖ್ಯಸೋಮಹೂಜ್ಯೇಕವೃತ್ತಿ ⁸⁸ಆತ್ರೇಯಸ್ತುವಿರೂಸುಕ್ಷರಾತ್ರಕಸ್ತ**್ವಕ್ಕ**ಲೇಯಜಃ I ಯ ⁵⁸ಜರ್ವೇರಾಕ್ತ ಲೇಯಾಖ್ಯಸೋಮಯಾಜ್ಬೇಕವೃತ್ಮಿಭಾಳ I

₀₀ರಿಂಗಾಧ್ಯರಣಮ.ತ್ರೋಗಾತ್ರಮಗೋತ್ರೋದಿತೋಡು

ಪ್(ಯಿಪುತ್ರೋನೇಂಕ್ಟಡುಜ್ವೈಕವೃತ್ತಿ

^{ಲ್}ಮುವಭುಷ್ಟೇ I ಭಾರವಾೃಜನ್ತ್ವಾಭಳೀಕರುತ್ರಲೋರಾಮ

⁸³ಜಾ I ಮ್ಸ್ಟ್ರೇರವಿದ್ದ ನೂಮಯನೋದುಹೂಚೈೇಕವೃತ್ತಿಭಾಸ್ I ⁶¹ಭಾರಧ್ವಾದಸ್ತಿ ರವುಮಾರ್ಯ್ಯಪಾತ್ರೋವೇಂಕಟೇಕೃದ್ದಜಾ !

ಟ್ಹರ್ಲೇಜೀನೇಕಟುಬ್ರಸ್ಕೂರ,ಯಾವೈ(ಕವೃತ್ತಿಭಾ೯) ಮ

⁶⁸ತಿಮುರ್ಲೇವಿಸೂರುಕ್ಷತನೆಯೋಯಜ್ಞಿಕರ್ಮಣ: I ರಾತ್ರೋಯ ್ಗೌತ್ತುನಂಜರಸೋವುಮಾಜ್ಛೇಕವೃತ್ತಿಭಾ⊊ ≀ ಬಿಸವಾಯೈ

⁶⁸ತನಹೋದ್ಯಹೃದಾದಾತ್ರಿಸೋಮದು I ವಾರೀರೋಹಡ

್ ಜಪಮತ್ರೋತೃಸಿಂತ್ ನೈಕ್ ಶೃತ್ತಿಬ್ ! ಛರದ್ರಾಜಸ್ತಿ

⁷⁰ಮ್ ರಾಜ್ಯು ಕ್ಷಾಪ್ರೆ ಕ್ಷಣಕ್ಕೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರಿ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರಿ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರಿ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರಿ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರಿ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರಿ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರಿ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ರಿ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಾಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ರೆ ಕ್ಷಿಪ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ತ್ರೆ ಕ್ಷಿಪ್ರೆ ಕ್ಷಿಪ್ರಿಸ್ಟ್ ಕ್ಷಿಪ್ರಿಸ್ಟ್ ಕ್ಷಿಪ್ರಿಸ್ಟ್ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ ಕ್ಟಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಟಿಪ್ಟ್ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ ಕ್ಷಿಪ್ಟ್ ಕ್ಷಿಪ್ಟ್ರಿಸ್ಟ್ ಕ್ಷಿಪ್ಟ್ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಷಿಪ್ಟ್ರೆ ಕ್ಟ ^{ಗ್ರ}ವ್ಯ ಮ್ರೇಡಾಜದನ್ನೆ ಸ್ಥಳವೃತ್ತಿಭಾ । ಅನ್ನಲಾಮ್ರೇ

∢ನೇ ಪತ್ರವ ಮುಂಜಾಗ,

⁷²ಯಜರೇ ದೀಮಪ್ಪುನೌಸಕನೋತ್ರಪಣಿಸಿಂದೂರವೈಸುತಃ ^{ನ್ರಾ}ಮತ್ರೊಪೇಂಕಟ್ಟ್ರೈಕವೃಕ್ತಿರ್ಯ I ಭಾರವ್ಪಟೋರಾಮ

ಗೆಚಪ್ರನಾಶ್ರಕ್ಕ್ರೀನಿವಾಸವಾ । ಯಾರ್ವೇದೀರಾಮಚು

⁹³ರ್ರ್ಯಮದಾವು ಕವೃತ್ತಿಭಾ೯ I ರಣಕಟೇಕ್ಷೇಮತ್ರಸ್ತು

್ಜಿಪ್ಟ್ರೇಸ್ತರಾರೄರಾ ! ಸಾಂಕೃತ್ಯಕ್ಷ ಮದಾಜೇವಸೋಮದಾ " ಟೈ(ಕವೃತ್ತಿಬಾಳಿ। ಕುಮ್ರೇವೈಕುಂಸಹಶನ್ಯಯಾವನ್ಗುಂ

⁷³ರಾಹ್ಯ್ಯ್ರ್ ಜ । ಭಾರಹ್ಡ್ ಜೋರವೈಕುವರೀಕ್ಷೆತನ್ತ್ವೇಕವೈ ್ರಾಕ್ರೆ ರ್ಜ್ I ದೂರ್ಬರಾಭ್ಯಪ್ರಕ್ಷಪ್ರಾನ್ಯುಬೈಸಿಂಪ್ಯ

⁸⁰ತುರ್ಯಜನ್ಯ I ಗೌತರೋಶಿಫನೇವೃತ್ತಿಮೇಕಾಂಕಾಮಾ

⁸¹ಕ್ಷಿಸೋರುಕುಃ I ಆಬ್ಬಾರಧಾನಿನಯಾತ್ರೆಗಾಂಡಿರ್ನೊಯಾ ⁸² ಜನಸ್ಸರೀ: | ಯಕ್ಷಿಯಟ್ಟಿಸುತ್ತೋಮಕ್ಷನೋಮಮಾರ್ಟೈಕ

⁸³ವೃತ್ತಿಚಾಳ , ದುಜ್ಞ ನಾರಾಯಾಬ್ಳೆಸೈರಾತ್ರಣೀರಾಮಚಂ

85€ 1 ఇక్కార్తే మాలచక్కోన్నమే ప్రేశంగగా రహక్షుడా 1 క్రిగ

⁸¹ವಾತ್ರ್ಯೂ ('ಸ್ರಸ್ನು ರೇವೃತ್ತಿ ಮೇಕಾರ್ಯಕರುಲ್ಲಿರ: | ಏಕಾ

೯ಮ್ರದುವ್ಯಮತ್ರೋಯಂದೀರದಘವದಾವುದಾ | ದೇಶಾಂಪ್ರು

⁸⁸ದುಬ್ಬೈಕವೃತ್ತಿಂಬಾರಡೋದುಜವೊನಸ್ನು ಶೇ! ಪಾಡ್ಸ್ಕೇ

⁶⁹ಕಟೆಯಾಗಿಲ್ರೊ(ರಾಘವೆಸ್ಪಚಹವಾಯವಃ I ಹೆಸ್ಟ್ಯಾನಾರು ⁹⁰ದುಗೋಧೀರ್ವಂರಿದೆ.ಶೆನ್ತ್ವೇಕಶೃತ್ತಿಭಾಕ _! ವಾರೀಶೋದಾ

^शक्ष्यक्रवर्द्धव्यं स्मितिस्त्रेत्रं । त्रिश्व्यति

⁸⁷ಪ್ಟೇಕನೃತ್ತಿಯಾಸ್ತ್ರೇಭೂಷಣನೋವುರು: 1 ದಾಜಾರ್ವಿತ್ತಾ

"ೀಕ್ಯಮರ್ರಣ್ಯೀನಿವಾಳಸ್ಛಪುತ್ರಕಃ । ರಾಮಚಯ್ರ ⁹¹ನ್ಬೈಕವೃಶ್ವಿಚ್ಛೇಕ್ರಬೇಕ್ಷವುದೇವೇ I ಆತ್ರೇಯೋವೇಂ

⁸⁵ಕಟಾಖ್ಯಸ್ಥಳಾತ್ರಕೋನರಸಿಂಪಜಾ I ಹುಜಾರ್ವಿಚ್ಛ **ೇ** ಪತ್ರದ ಹಿಯಾಗೆ.

[%]ನಿಮರಾಖ್ಯರೀಕ್ಷೆತಸ್ತ್ರೇಕವೃತ್ತಿಭಾ⊊ I ಏಕವಿಂ

⁹⁷ತಿಸಂಖ್ಯಾಕಾವರ್ನಿಕಾವೃತ್ತಿ ವ್ಲಭವಃ I ಅಳೆಗೀ ೆ'ಮನಿರ್ನಯಸ್ತು€ಬೃತ್ನವೇಳಭಾವಯಾ । ಮುಂಡೂರ≾ತು

ಿಕ್ಟೀಮೆಯಲ್ಲಿ ಕಲ್ಲಾಗಳವಿ≂ರ | ಮುಜೊ೦ೆಕುನಾಂ

¹⁰⁰ನೈತಯಾಗವಾಯವ್ಯಾಮಂಗಳವಾಡಿ'ಆ' ಸ್ನೇಯ

¹⁰¹ಜೆಲ್ಡ್ ಬ್ಲ್ಯಾಪ್ ಪ್ರಪ್ರದಲ್ಲಿ ಕ್ರಮಗಳ ಮುಗ್ಗು ¹⁰ ತೈಯಲ್ಲಿಗ್ರಾವಡಭಿಮುಖವಾಗಿಸೆಟ್ಟವಾಮನಮುವ್ರಿಕ

¹⁰²ಲ್ಲ, _೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುವಿಸವನಕ್**ವೈ**ಆಲದವೆ

¹⁰⁴ರದನವಿಂದರಲ್ಲಿಎ೯(ಪುಟ್ಟುಕಲ್ಲಿನವತ್ತಿನಲ್ಲಿನೆ

^{10,}ಟ್ಟದವನಮುವೈಕಲ್ಲು _೧ ಈಕಲ್ಲಿಗೆರೆಂಕಲುಮುಂಡೂ

^{10°}ರಗೆಮೂಡಉತ್ಯವರಿ'ಪಡುವರಾಗಿನೆಟ್ಟವಾ 107ವುನಮುವೈಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆರುಳಲಕೂಡ

10ೀದಾಕಿದ ಕಲ್ಲಬ್ಬಾಡ್ಗೆ ಗೆ ಎಡ್ಲಲಾಗಿತೆವರ

10 ಮೇಲೆನೆಟ್ಟವಾವಸಮುರ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಡೆ? 110_{ಕಲಾಮುಂಡೂರಿಗೆಲ್ಡ್ (ಮತಂದರೆ ಕರ್ಪರವೆ} ¹¹¹೯ೖಮುಂಡೂರುಮಾಗ್ಗು ಡೈದುಲ್ಲಿಕರ್ಪರವ^{ದ್ಯಮ}ಲ್ಲಿ

112ಕ್ಟ್ರೆಗೆಪತ್ತು ವೂರುಮುವಲಾಗಿಕರೆಕಟ್ಟೆಮೇ 113ಲೇಟ್ಟವಾರುನಮುತ್ರಕಲ್ಲಾ ೧ ಈ ಕಲ್ಲೇಬೆತ ¹¹⁴ವಲಾಗಿತ್ರುವೊರಿ^ಸ್ರಕಉಕರ್ವರವ೪ೀ

115ದುಲ್ಲೆ ಕಲ್ಲೇಬವಗಲಾಗಿಬಂದುಕೊಲ

11ಕ್ಟಲ್ಲಿನೆಪ್ಟವಾಮನಮದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ೀನೇ ಪತ್ರವ ಮುಜ್ಞಾಗೆ.

¹¹⁷ಪಡುವಲುದುರಡಿಗೆಬಡಗಳಾಗಿರಾಜಮಾರಿನ 118ಲ್ಲಿನೆಟೈವಾಮನಮವ್ರೆಕಲ್ಲಾ ೧ ಈಕಲ್ಲಿಗೆದನು ≀ೀ_{ಪಲಯೀನೆಗೆರುೂ ಸಲಾಗಿಸೊಲ⊏ತೆವೆರವೇ,}

^{ಬ್}ಲೇವುವಾರಸರುವ್ರಕ್ಕಲ್ಲಿ _೧ ಈಕಲ್ಲ್ ^ಕಂ 121 ಕ್ರಲಾಸೆದ್ದ ಜೀವಿಡಗೂ ಕರ್ವರವ್ಯಾರತ

¹²²ದಷ್ಟಾಮುಂಡೂರಮುಗ್ಗು ಡೈದುಕ್ಲಿಗೋಣಿಮನವ 121,ನವಿಎದರಲ್ಲಿನೆಟ್ಟವಾಮಕಮುತ್ರಕ್ಕವ , ಈಕಲ್ಲಿ

124-ಜನುವಲಯುಯಾರ್ಗನೈ ಮತ್ಯ ಸೆಲ್ಡಾರ್ ¹²¹ವೂಡಉೇಗೆಮಳ್ ರತರಸ್ಕ್ ಮುಂಡೂರಮುಳ್ಳು ಸ್ಥ 1%ದುಲ್ಲಿನೆವುರಾಮನಮುವ್ರಕ್ಷಣ ೧ ಈಕಲ್ಲಿಗೆಬಡ

197 ಗಲ್ಲಬ್ಬೀಗಿವಾರಗನೊಡಲುಕೆದ್ದ ರಗಮೂಡಲು
198 ಬಿನಿರಕಟ್ಟೆಗೆಮೂಡಲುಗಿನಟ್ಟವಾತುನನುವೆ]
199 ಕಲ್ಪಣ ರಕ್ಷಣೆಗೆಟಡಗಲಾಗಿತುಂಡೂರಿಗೆ
190 ಪಡುವಲಾಗಿಸೆದ್ದಾರಗವಾಡಲಾಗಿಡುಟ್ಟೆ
191 ಕಲ್ಪಣವು ರಾಹಕ್ಕಾಗೆ ಬಿಡಗಲಾಗಿತುಟ್ಟೆ
191 ಕಲ್ಪಣವು ರವಾಹಕ್ಕಾಗಿ ಬಿಡಗಲಾಗಿತು ರಂತಿ ಪ್ರತಿಕ್ಷಣವು ರವಾಹಕ್ಕಾಗಿ ಬೆಟ್ಟವಾತುನವು ಪ್ರತಿಕ್ಷಣೆ ಪ್ರತಿಕ್ಟಣೆ ಪ್ರತಿಕ್ಷಣೆ ಪ್ರತಿಕ್

ಕಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ¹³⁷ನಮುದ್ದ್ರೆಕ್ಲಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಡೆದ್ದಾ ¹³⁸ರಿಗೆಮೂಡಲಾಗಿಕರೀಮರಡಿಸವಿಸಾವರಲ್ಲಿದೆವ ¹³⁹ನವೆಂಗಳವಾಡಿಮುಂಡೂರಮುಗ್ಗು ಡೈ ಅಂಲ್ಲಿಹುಟ್ಟು ¹⁴⁰ಕಲ್ಲಿನವೇಲೆಸುಯಿದವಾವುನಮುದ್ರೆ 6 ಯಾಕಲ್ಲಿ ¹⁴¹ಗೆಮೂಡಲುಪಾರುವಕಟ್ಟ್ರೆಗೆಬಡಗಲಾತಿಟ್ಟೆಮೇ ¹⁴³ಲೆನೆಟ್ನವಾಮನೆಮುದ್ದೈಕಲ್ಲಾ ೧ ಈಕಲ್ಲಿಗೆಮೂಡ ¹⁴³ಲುಮುಂಡೂರಿಗೆಬಡಗಲುಮಂಗಳವಾಡಿಗೆತೆಂಕ ¹⁴⁴ಲಾಗಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿಸೆಜ್ಚವಾಮನಮುದ್ದ್ರ ¹⁴⁵ಕಲ್ಲಾ ೧ ಊರುಮುಂದೆಪಬ್ಬಾಗಿಲಿಗೆಬಲದದಿಕ್ಕಿನ ¹⁴⁶ಲ್ಲಿಮೊಡಮುಖನಾಗಿನೆಟ್ಟವಾಮನೆಮುವ್ದೈಕ ¹⁴⁷ಲ್ಲ ೧ (ಲಾಣಸನರಕಲ್ಲು ೧ ಏಪಂವಿಧಚ 15% ಮಸ್ಸೀಮಾಮಧೃವೇನಮುಮತ್ತ್ರಿಕಾಃ 1 ನಿಧಿನಿಕ್ಷೇವಸ ¹⁴⁹ಲಿಲವಾವಾಸಾಹೀಣಿಸಂಯುವಾಕ I ಆಗಾಮಿಸಿ ¹⁵⁰ದ್ದಸುಧ್ಯಾಬ್ಯಾಅಪ್ಟ್ರಾಳೋಗಾಅನುತ್ತಮಾಃ I ಭೋಗ ¹⁵¹ರೋಗ್ಯಾಭವಿಷ್ಯಂತಿಪ್ಪೇಪಾಪೇವಾಗ್ನಿ ಹೋತ್ರಿಗಾಂ I ¹⁵²ಗ್ರಾಮವರೋಡುಸುವಿಸಭರ್ವಿಪ್ರವರೈಚ್**ರ**ಷ್ಟ

¹⁵³ಮಾಣಾನಾಂ I ಯೋಗ್ಯೋವ್ಯವಪಾರ್ರಾವವಧಿಕ್ರಯ 151ದಾನವಿನಿಸುಮಾಖ್ಯಾನಾಂ । ಯತ್ಪ್ರಾಕ್ತ್ ನಮಿಹಗ್ರಾ ¹⁵⁵ವೇವ್ರಕಾಕವುನುಭೂಯತೇ I ಖಾಲನೀದುಮವಿನಭಿ ¹⁵⁶ಸ್ತ್ರದ್ಗಾ ನಮಾನ್ಯಾದಿಪೂರ್ವವತ್ | ಇಮಂದಿವಸಮಾ ¹⁵⁷ರಭ್ಯಗ್ರಾಮಮೇತಮವಾದ್ವಿಜಾಃ I ಪ್ರತ್ರಮತ್ರಪ್ರಮ **ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ** ¹⁵⁸ತ್ರಾರಿಕ್ರವೆಸಣಚಂದ್ರತಾರಕಂ | ಕುಭೋತ್ತರಂನಿರಾಬಾಧಂ 150 ಸುಖೇನಾನುಭವಂತ್ರಿತಿ 1 ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಪ್ಯಾ 160 ಕ್ಸಲಾಯನಸೂತ್ರಿನಾ $\, I \,$ ಯಕ್ಕಾ ಬಿನಾಚಾಮರಾಜಮ ¹⁶¹ತ್ರೇಣಗೂಕಾಲಿನಾ | ದೇವರಾಜತನೂಜೇನದೇವರಾಜ ¹⁶⁹ವುಹೀಭೃರಾ I ವೇದಾಂಗನೇವವಿದ್ಬ್ರೋವಿಶ್ರೇಭ್ರೋವಿವಿ**ರ** ¹⁶³ಗೋತ್ರಸೂತ್ರೇಭ್ಯಚನದ್ಪೊ ೫ಹೈನುಷ್ಟಿತಾಗ್ನಿ ಪ್ರೋಮಾದಿಕ್ 161ಸಪ್ತ ಸಂಸ್ಥೇಭ್ಯಕ 1 ನಾನಾವಿಧನ.ಮಭೃಸ್ಸಂಹತ್ಯ ¹⁶ 'ವೈ (ಕವಿಪತಿಭೃಶ್ವ | ಇರಂಸ್ಪೆಪಸ್ತ್ರಲಿಬಿತೈರುತ್ವ ¹⁸⁶ನ್ನವೂಕ್ಷರೈಕರಭೈಕ | ಸಂಚಿಹ್ನಿ ತಂಭೂವರ ಹಮುದ್ದ) ಸಾ ¹⁶⁷ಚವಿರಾಜಿತಂ I ಸರ್ವಲಕ್ಷ್ಮಣಸಂಪಂನಂತಾಂಮ್ರಾಣಸ ¹⁶⁸ನಮುತ್ತವುಂ I ಪ್ಚುಮರಂಗಕ್ಷೇತ್ರೇಟ್ರೀಮಂನಾರಾಯಣ ¹⁶⁹ಸ್ಟ್ರಸಂಖ್ರೀತೈೖ ! ಸಹಿರಂಣಿ ೄೀರಕರಾರಾವಾರ್ವಂದತ್ತಂ ¹⁷⁰ಕುಭೋರ್ತ್ತರಂಭೂಯಾತ್ 1 ಶಿಕೃಪಭಿಗಿನೀಲೋಕೇಸರ್ವೇ**ಸ್** ¹⁷¹ವೇವಭೂಭುಜಾಂ I ನಭೋಜ್ಪಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ¹⁷²ವಗೂಧರಾ I ಸ್ಪರ್ಡ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇಶವಸುಂಧೆ ¹⁷⁷ರಾಂ I ಪಷ್ಟೀರ್ವರ್ಷಸಹಸ್ರಾಣಿನಿಷ್ಟಾಯಾಂಜಾಹುತೇ ¹⁷⁴³್ರಮೀ) ಸ್ಪಡೆತ್ತಾರ್ಡ್ನಿಗುಣಂಪುಣ್ಯಂಪರೆಡತ್ತಾನುಕಾಲ 175ನಂ। ಪರದಲ್ತಾ ಪದಾರೇಣಸ್ವದತ್ತಂನಿಸ್ಕೃ ಅಂಘವೇಶ'। ¹⁷⁶ದಾನಪಾಲನಯೊರ್ವುಭ್ರೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ I ದಾ ¹⁷⁷ನಾತ್ಸ್ವರ್ಗಮವಾಸ್ನೇರಿದುಲನಾದಚೈತೆಂದರಂ I ಕ್ರೀ

(ಕನ್ನಡಪ್ರದಲ್ಲಿ)

. .

¹⁷⁸ರಿ,९ವೇವರಾಜ್

ಪರವನಪಳ್ಳ, ಜೋಟಳ ಜೆಬಸೂರು ಗ್ರಾಮದ ರಾಮೇಸ್ಥರ ದೇವಸ್ಥಾನದ ಜಾಗಲ ದಕ್ಷಿಣಕಡೆ.

ಪಳಗನ್ನಡಕ್ಷರ.....ಪ್ರವಸಣ 3'6" × 1'.

1್ಕ್ಗಿಮರಾಲ	ಿಡಿಹುಮಗ	ಿಟಹುದಾ
²ಸವತರು	⁶ ಕೌಪಕನು	1025HI
³ ಡಿಯೆನುಗ	7ಡಿಸಿದವರ	112000
⁴ಒಬಿತವು	್ ಸೇಕರವಿಳ್ ಲ ್ಲೀ	, -0.20

ಆದೇ ದೇವಸ್ಥಾನದ ಮಧ್ಯ ಮಂಟಪದ ಮಾಳಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

	•	7 0
¹ ಕ ² ಪ್ರಳ ³ ಗಡಿ	4 ಮಡಿ 5	ೌರಾನ್ಫಿಗೊಣ್ಣ ಗಗೆಯ ತ್ರಿ ಘವಿಲೆಯ ್ರಿ ಯಾತಿಗೆಸೊ
. '''	46	

ಪೆಟ್ಟಸೂರು ವೆಂಕಟಗಿರಿಯಪ್ಪನ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರ ಕಾಸನ.

ನಾಗರಕ್ಷರ.—5 ಪತ್ರಗಳು.

ಂನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1ಕ್ಕೀಗ–ಾರಿಪರಹೇನವ ಕ I ಕುಭನುಸ್ತ್ರಾನೆ ಿಮಸ್ತಾಂಗ ರ್ಜ್ಜುಂಬಿಚ್ಚನ್ರ್ಯವಾವುರ್ಯಜನೇ 1 ಶ್ರೈಲೋಕ್ಟ್ ಶಿನ್ಷ-ಗರಾರಂಭಮುಲಸ್ತ್ರಂಭ-ಯ ಸಂಭವೇ (ಮ

ಸ್ತಾರು

ಸವ ುವ್ದರನ I ಯಸ್ಟನಾವಿಸಮುವ್ಭೂತ ಆಾಯರೇಜಗೆತ್≀ ಪುರಾಕಿಲವಗೆ ತು ಕ್ಷೆರೌ ! ಪಾಸೆ ಶೇ ಸಿ ವೈ ೊಂಡುನೆಯ ಗೋಪ ⁹ದ್ನೋ I ಅಲ್ರೌಕ್ಟ್ಡ್ ಯ−ಮಸೃಪ್ರಭಾವಾ ೈ^೭ೆನಿಸ್ಟೈೈೆ: ¹⁰ಯಸೀರಾನ ರ್ಬೇವ್ಡ್ವೇ್ಟ್ ತವ್ಮತೌತಮಚ್ಯುತಂ I ಮಾ ¹¹ಮುಂಚಜಗದೀಕನೈರ್ವಮ,ಶ್ವಾಂ್ರಣಂಗರೌ l ಜನಕ್ಮಿಂ 18 ತರೇಪಿಪುತ್ರತ್ಯಮ ಗೀಕಾರುಕೃಷಾನಿವೇ | ಇತ್ಯರ್ಲಿತೋ ¹³ಪರಸ್ತ್ರಾ ಒ ್ಟ್ ವರಂಖ್ರ್ ೮೯ ೨ ಕೈ ಶುನಿಧೀ 1 ಮ್ಲೇ ೀಛಾ ಕ್ರಾಂತ.0 1'ವುಹೀವುನಾನ್ನದ್ದರಿದ್ಯೆ'ನೃಶುತ್ಮನಾ ! ಸುಸೇಕಲೌ ಲ್ಸ್ ತೀನ್ ನಸುಪ. ಪ್ರಜಮಸರೇಥವೆ

¹⁶ಸ್ಟೆಗಮಾಖ್ಯ. 1 ಕಾಮಾಯಿಕ್-್ವಮನುಸೀಲಹುದೇವಿಮಾ 17ರಟ್ರೀಬು ಕ್ಷರಾಜಇತಿವಾನೈಸರೀಸು . ಸಕ್ರಾ । ಇತ್ಯಂದೈದ ¹³ರಹಸ್ಯರಃಕೃತಮುಗೀ=ತ≭೦=ರುಕಾಲತೋನ್ನದಃಸಂಗಮ 19ಧೂಪ" ಗಾರುಭವತ'ಕಾಮಾಯಕಾತ್ರೈಯಾ|ತತ್ತುತ್ರೊಯಾ

≖ನೇ ಪತ್ರವ ಪンಞ ಗ ²⁰ಭೂಪರೇರವರಜೋಜಿವೆ ೄೀರುವೇಂದ್ರೋಡ.ಸ್ರೀವ ವ್ಯಕ್ತ

²¹ರ್ಜಿಸಮಜನಿಸಕ್ಟಿಂಗೊ ಮುನ್ಡಿಮ್ಯ ಶಾಂ I ಕ್ಷೇಣಪ್ರತನಿ

^{బా}ఫణాన్మరు నె మివాయిగ్గబ్బీరుక్కా వాంకాులజర్వాత్మక్క

ಿಕಲಿತಾಂಪ್ರವೈ ಕಟ್ಟಿತೀಕೈರಸಿ I ಪ್ಲೇಟೇಂಸುಗರವೇಖಲಾಂ ²¹ಸಕಲಯನಿಸ್ರೂಕ್ಷೇವವಡತ್ರೇಸ್ಥಿಕಾಂವಿದ್ಯಾತೀರ್ಧಮನೇ ಕೃ ^{೨೨}ವಾಂಬುಧಿ್ನೀಭೋಗಾವತ್ರರಾಭವತ್ I ಲೋಕೇಕುಟ್ಟುಬವು ಿಸ್ಪಷ್ಟೋೀಗರ್ವಾಶಿಜನ್ವರಂಜ್ಷೇತ್ರಂ!ಕೋಶಕ್ಷತು ಸಮುದ್ರೀರಾ ಿಡ್ಡ್ಯಾನೇೀರ್ತಿಜಯಲಪ್ಪ್ಮ್ಯ 1 ಕ್ರೀಯಕ್ಕರಾಜ್ಯಾಂತ್ರ

್ರೀದ್ರ್ಯಪ್ಯೇಂದಿಧಾರುಂಕಿಂ ≀ ಪ್ರಾಗಬ್ಯಾಸಾಹು=ೈಶಾಧಾರ್ರಾ

ಿನ್ನಸರ್ಗ್ರಹಧಾನೀಕರಂ ≀ ಕೈತ್ವಾರಾಜ್ಯವುಕಂಟಕಂಸನಡು ⁸¹ರಕಿಸಪ್ತಾಂಗಸಂವರ್ಧಿರಂ I ಭಾಗೈ'ನಕೃತಿಪ೨ನಾಂಸುಚರಿ ³⁷ತೈರ್ಧರ್ಮೈ=ೇಲಾತ್ಮನಾಂ । ಫ್ರಕ್ಟ್ಫ್ರರ್ಭರಗರುತ್ತಿಯ

ಯ_{ದರೋನ್}ವ್ಯಾಜನಿ<u>ದ್ದಾ</u>ಕ್ತಿಪ್. I ತ್ಯುನವ ಂಗ್ರವೇರಿತಾ 81ಪ್ಪಪ್ಲ್ ರಾಜ್ಯಾಫಿಷೇ=್ರ್ರಿಮೈನಿ ಸಂಲಕ್ಷನಿರೂ ^{ತ್ರಾ}ಶ್ರವ್ಯಾವ) ಶ್ರೇರ್ವೇನಂ<u>ದ್</u> ಇರ್ I ವಿಶ್ರುೀ ³⁶ರ್ವಚನೈರ್ನಿರಾಸಿಸಕಲಿರ್್ನವೆ (ಇಸ್ತಿ,೨ರ್ರ್ಯಾಲ ವ್ಯಂ ³⁷ಕಲನೋದ≕ೈರವಿಮತ ಮ್ರಪ್ತಂದಿಗೀೈರಓ । =ೂವೆ ಗಾಕರ್ಬ್ ³⁹ಸವುರ್ಪತಿಸುವಾಮನೈರ್ವದುನಿಖರ್ಪರಂೇದ ಕಿ.ರ್ವ ್ರ್ಯ್ ಸ್ಟ್ರಸಂಪಠಿಮಪವು:ಖಾಧಿಕಾಮುದ್ದ್ಯುತಿ । ಕೊ∙ಲ: ್ಞಾಲವಡದ≍ೇಕೃ

ಎನೇ ಪತ್ರವ ಹಿಳಾಗೆ

⁴⁾ಪವರೀವಿಗ್ರಾ ತಿಮುವ್ರೇಷ್ಯೃತಿಜ್ಞೆ ಕೀನೀರಾಗೇರೀಜ್ಲೆಗೆಯ ್ಜಿರೇಸಿ ವಾಸನೇಂದ್ದರಿ ! ಕೃತಿಸ್ತೃತಿಪುರಾಣ-ಕೈರುಭಮ ^{ಟಿ}ವೆಜ್ರ್ಯ್ ತೇರ್ಮಾಕ್ರ್ರಶುವಿರಾನ್ೈರ್ಮುರಿತವಾನಸೈರ್ಧೂತ હ્ના રૂ ⁴್ ಜೈರುಚಿರೋಝಿತಂಚರಿ ನುಖ್ಯವುಸ್ಸ್ಯಾತ್ಯ I ಕ್ಷಮಾಜಯ ⁴⁵ತಿಸರ್ವತೋಪರಿಹರಾಭಿಧೇರಾಜನಿಸೋಯಂಮಹಾರಾಜಾಧಿ ⁴⁶ರಾಜೋರ.ಜಪರವೇಕ್ಷರೋ ಅರಿರಾಯವಿಭಾರೋಭಾ ಮಾತಿಲಂ ⁴⁷ಟಿರಾಜನೈನಿಹ್ಷಕ.ಸಂಗಮೇಕ್ಯರಕ.ಲಪ್ರದೀಪಕೋ ⁴⁸ಸಕಲಗುಣರತ್ನಾ ಕರಣ್ರೀವೀರಬುಕ್ಕ ರಾಜಕ್ಷೀರಾಂಭೋ ⁴⁹ನಿಧಿಸಾರಿಜಾತಃಸಕಲಜನಸುಕೃತಸಾಭ.ಗ್ಯಾವರಾ ⁵⁰ರಃಸುರಾಸುರವರಿಷದಾರಾಧ್ಯವಾನಕ್ರೀವಿರೂ**ಸ್ಕ**ಪ್ಷಚರ ⁵¹ಣಕವುಲರಾಜಭೈಂಗೇಪ್ರಣ್ಯಕೀರ್ತಿರವ್ರತಿಹತವ್ರತಾಪಃ ⁵²ಸಕಲರಾಜಲೋಕವೆಂದ್ಯವಾಸಚತುರುದಧಿಪರಿವೈತವೃ ⁵³ಧ್ಯೀವೆಲಯವಾಕಕಾಸನಕ್ರೀವೊನಿಪರಿಪರಮಹೀಸಾ ⁵⁴ಲಃಸುಖೇನವಿಜಯನಗರೀಮಹ.ರಾಜಧ.ನೀಮಧಿ ⁵⁵ವಸನಿಲವ್ಟ್ರೋತ್ತ ರನವತ್ಯರಿಕಲ್ಪಿಕತ್ಕರಿಕೈಕಸ ⁵⁶ಹಸ್ರಸಂಖ್ಯಾಕೇಮುಕವರ್ವೇಮಗತೇಮತದನಂತರಸ್ಯ ⁵⁷ನಲಸಂವತ್ಸರಸ್ಯರ್ಥಲ್ಗು ಣಮಾಸೇಕೃ ವೄಪಕ್ಷೇಪ್ರತಿಪ ⁵⁸ದಿತಿಧೌಭೌಮವಾರೇಉತ್ತರಾಘಲ್ಗು ನೀನಜ್ಞೆತ್ರೇ ವ ⁵⁹ಸಾಯುಜ್ಯಂಖ್ರಾಪ್ತ್ರ ಸೈವುಹ.ರಾಜಾಧಿರಾಜಸೈರ.ಜ ⁶⁰ಪರವೇಸ್ಪರಸೃಸ್ವಪಿತು ೈವೀರಯಿಕ್ಕ ರಾಜ ⁶¹ಸ್ಥಪಾಪಕ್ಷಯದ್ವಾರಾವರವೇಕ್ವರಪ್ರಸಾವಸಿಧ್ಯ ತ್ತಿನೇ ಪತ್ರದ ಮುಭಾಗ ⁶²ರ್ದಂನಿರಂತರಾಯಸುಕೃತಸಿಧ್ಯರ್ಧಂಚಹೊಯಿಸಣ**ಬೇ**ಕೇಕಾ ⁶³ವೇರ್ಯಉತ್ತ್ರರಶಿ•ರೇಕೊಂಗನಾಡುಸ⁄ಜ್ಞಿ ಕೇವಿದರುಃ । ಲೋ

ಈ 101 ಗುಮನದಲ್ಲೀ 101 ಗಾಯನವಲ್ಲೀ 101 ಸರಗೂರು [1]

*ಪಡಿನವೆದ ಸರೀ [0 1ಅಂಕ್ ಇಗೆಟಾ 101 ಹಂದನವಲ್ಲಿ

*ಪಡಿನವೆದ ಸರೀ [0 1 ಬಿರರದಳ 101 ಮನರಣ್ಣ ಸರೀ 10 1

*ಸನ್ಯಕುರೀ 101 ಯಿಡಿನಗಳಿಸುವವರಲೀಭಿಸುವಂತೆ

ಸಿನಿಧಿಸಿಕ್ಷೆಗಡಲಾಗುವ ಗಾಗೆ ಸನ್ನುಅನ್ನ ಪ್ರತೀಕ್ಷಿಕೆ

*ಗೆನೇಜನನ್ನುವ್ಯಾನಿಯಾಗಂ 1 ಜಿಎಸೂರಸೆನಜ್ಜು ಗ್ರಾಮಂ

*ಶಿವಿಧಿಸಿಕ್ಷೆಗಡಲಾಗುವ ಗ್ರಾಮತ್ಯೆನ ಮಿಕ್ಕೆ ರಾಜಕು

*ವಿರುವಿನಾವನಕ್ಕೃತ್ಯಾನಾನ.ಗುರುಭಿಸಿಗ್ಗಳಲ್ಲಾನ್ನುಕ್ ಬೆಳ್ಳು

*ಮುಡಿನಾವನಕ್ಕೃತ್ಯಾನಾನ.ಗುರುಭಿಸಿಗ್ಗಳಲ್ಲಾನ್ನುಕ್ ಬೆಳ್ಳು

*ಮುಡಿನಾವನಕ್ಕೃತ್ಯಾನಾನ.ಗುರುಭಿಸಿಗ್ಗಳಲ್ಲಾನ್ನುಕ್ ಬೆಳ್ಳು

*ಮುಡಾತ್ 1 ಆರ್ಸ್ಟಿಸಿಗ್ಗಳ ರಾಜಕ್ಕರನ್ನುವ ಮಹನಾಯುತ್ತದೆ

*ಹಾನಾನೋತ್ರವ ಮನಿರಿಸಿಕ್ಕಂಬೆ 1 ತನ್ನುವಾಗು ರಾಷ್ಟ್ರೆಗೆ

*ಪರ್ನುವ ಮನೆಯನ್ನು ಪ್ರತ್ಯಾತಿಸುವ 1 ಮನೆಯನೆಗಳ ಮತ್ತು ಪ್ರತ್ಯಾತಿಸುವ ಪರ್ನಾಸಕ್ಕೆ ಪ್ರತ್ಯಾತಿಸುವ ಪ್ರತ್ಯಾತಿಸುವ ಪರ್ನವಿಸುವ ಪ್ರಕ್ಷಿಕೆ ಪರ್ನವಿಸುವ ಪರ್ನವಿಸುವ ಪರ್ನವಿಸುವ ಪರ್ನವಿಸುವ ಪರ್ನವಿಸುವ ಪ್ರಕ್ಷಿಕೆ ಪ್ರವರ್ಧವಿಸುವ ಪ್ರಕ್ಷಿಕೆ ಪ್ರವರ್ಧವಿಸುವ ಪ್ರಕ್ಷಿಸುವ ಪ್ರಕ್ಷಿಕೆ ಪ್ರವರ್ಧವಿಸುವ ಪ್ರಕ್ಷಿಕೆ ಪ್ರವರ್ಧವಿಸುವ ಪ್ರಕ್ಷಿಕೆ ಪ್ರವರ್ಧವಿಸುವ ಪ್ರಕ್ಷಿಕೆ ಪ್ರವರ್ಧವಿಸುವ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರವರ್ಧವಿಸುವ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರವರ್ಧವಿಸುವ ಪ್ರಕ್ಷಿಕೆ ಪ್ಯಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ್ರಕ್ಷಿಕೆ ಪ

⁷⁹ರಂಗಭಟಾಃ 1 ಭ.ರದ್ದಾ(ಜದ_{್ಯ})ಜಾರಕಗ್ರಂಧಿದೇರ್ವ^ಹ್ರಮಿ ⁸⁰ತಾಃ I ಕಾಕ್ಯವದಕಗ್ರಂಧಿನಾಗವೇವಕ್ರಮಿತಾಃ I ಕ್ರೀವತ್ಸ ⁸¹ಸಕಲೇಕ್ಷರಭಟಾಃ | ್ರೀವತ್ಸಾಗೋಪೀನಾರಭಟ್ಟಃ | ವಾ ⁸²ಸಿಪ್ಪಾವಿಷ್ಣು ಕ್ರಮಿತಾಃ । ವಾಕಿಪ್ಟಾಆರಾದ್ಧ_{್ಯ}ದೇವಾರ್ಯಾಃ ! ⁸³ಭಾರದ್ವಾಜ.ಅವಧಾನಿವ.ಮನಭಟಾಃ I ⁸⁴ಕ್ಕಾರೃವೆ,ಐಯಲಭಟಾಃ I **ಳಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ** ⁸⁵ಮೌನಭಾರ್ಗವಾಪರಿಯಪ್ಪುರ್ಯಾ: 1 ⁸⁶ವಾಕಿಸ್ವಾಬಾಲಸರಸ್ನತ್ಯಾರ್ಯಾ: | ಭಾರದ್ವುಜ.ಅಲ್ಲಸ್ಪು: | ⁸⁷ಕ್ಕಾರೈಮಾಪುಣ್ಯಾಧಿಕಲ್ೊಂಮಾಣ್ಣ: 1 ಭ್ಯರವ್ವಾಜಾಸಾಯಿ ⁸⁸ಭಟಾಃ ! ಕಾಶಿಲಾನಾಗತ್ಥಾಃ ! ಉಪವಾನ್ಯುವೇಷ್ಟ್ರಾಕಂಪ ⁸⁹ಲ್ಲಾ ಃ I ಹಾರಿ ಿತ.ಲಿಂಗಣಾ ಿ I ಗೌತಮಾಃಪರಕುರಾವ್ರದೇವಾ ⁹⁰, I ವಾಸ್ಟ್ರಾದೇವರನಾಃ I ಕಾಕ್ಯವಾದೇವರನ*ಿ* I ವೈ**ಗ್ವಮಿ** ⁹¹ತ್ರಾಅಮಿತಂನ್ಲಾಃ I ಫ್ಯಾರೆದ್ಬಾಜ್ಕಾರ ಹುರಸ್ಕಃ I ಅದೆಯಜೀ ⁹²ಕಾಖ್ಯಾಧ್ಯಾಯಿನಃ ! ವೈಕ್ವವಿ ತ್ರಾಅಪದೇವದೀಕ್ಷಿತ.ಃ ! ಅಗ ⁹³ಸ್ತ್ರ್ಯಾಅಪದೇವಭಟಾಃ I ಅಗಸ್ಸ್ತ್ರಾಮೊಯಿದೇವೆದೀಕ್ಷಿತಾ ಭಾ ⁹⁴ರದ್ದಾರ್ಜಾವಿರಿಪ್ರೇತಿ ನಟಾಃ i ಭಾರದ್ವಾಜಾಮಾಯಿದೇವಕ್ರ ⁸⁵ಮಿತಾ. | ಪೈಶ್ವಮಿತ್ರಾಣಿಸರ್ವಕ್ರತುದೀಕ್ಷಿತ್. । ಭ ರದ್ವ ⁹⁶ಜಾಲಜ್ಜ್ಮೀಧರಕ್ರವಿತಾ । ಕಾಕ್ಯವಕ್ಕವಪಬು ⁹⁷ದರಾಯಣಗಿಂರ್ಗನ್ನಿ ಏ=ವೃತ್ತಿಭಾಜಾ । ಕಾಕ್ಯಪ ⁹⁸ವೈಕುಂರಭಟಾಃ । ಕಾಕೃವಜನಾರ್ದನ್**ಸಟಾಃ । ಗರ್ಗೈನಾಗ** ⁸⁹ದೇವಫರ್ಟ್ | ಭಾರದ್ವಾಜಾಪದ್ರಿ ಭರ್ಟಿ | ಕಾಕೃಪಾಮಧು ¹⁰⁷ರಧ್ಯದೇವಾಪಟ್ಟಃ I ಆತ್ರೀಯಾಸಿಂಗಣ್ಣಾಃ I ಭಾರಮೃಜಾನ್ಮಗ 103 ಬೇವಕ್ರಮಿತು:) ಇ. ಗೈಸ್ ಗಂನಮರಸಾ: 1 ಕೌಕಿಕ. ಕೈ ವೃ ಭ 101ಟ : 1 ಭಾರವ್ವಾಚ್ಚಾವೈವೃಧಟಾಃ) ಕಾರ್ಕೈಸ್ತಾಂಗವಾರ್ಯಾಚಿ ¹⁰⁵ಧಭ್ಯದೋಗಾಃ ! ಪೈಕ್ಷ್ಮವಿುತ್ರಾವತ್ಸ್ಗಬೀಕ್ಷಿತಾಃ ! ಆತ್ಮೇ ¹⁰⁸ಹಾಳುದ್ಗ ಇನ್ ಗಬೇವಭಟಾಃ I ಕಾಶ್ಯಕಾಕುಕ್ಲ ದೂಜವಭೈರ 107ರವ್ಕಟ್ 1 ಅರಳ ರಾವೇರಹ್ಗ್ರಮಸ್ಥಿತಾ.ಶ್ರಿ ಪ್ರಗ್ಯ ಸಂಭೂಡು 108ವೃತ್ತಿದತುದ್ಬದು, ಜಾ । ಕೌಂಡಿಗೃನಾಗದೇವರ್ಮ ಸ್ಟ್ರೈ ¹⁰⁰ತ್ತಿ,11ಪಾರೀತಸ್ಟ್ರವಿತ್ಯವೇದಸ್ಟೈಕಾವೃತ್ತಿ,11 ಭರರ್ವೃಹಸ್ಟ್ರೌಗ್ಗರ

¹¹⁰ರವೇವಸ್ಟ್ರೈಕಾವೃತ್ತೀ I ದಾರೀತಿಸ್ಟರುವಸ್ಥೆರವೇವಸೃಕ್ ಕಾವ

ಮೇರೆ

¹¹⁸ರ್ನಾಟಭಾವಮಾವಲಯಸೀಮಾರಿಖ್ಯತೇ 1 ಕೀಗೆವಾಳಮೂಡಣ

118 ದೂಣೆಯವನದ ಕೈಡ್ ರಿಡಿಯ ಬಹುಲಾಯೋಣ ಸ್ಯಾಂದಿನಿಕೆ ಬ ಸೂಕತಂ

114ರ್ದೊಕ್ಕೆ ಮಂಡೂರತ್ರಿಸಂಧಿಮವಡನೈತೆಂಕನವರುವಕ್ಷಿಣಮ ಪಲೋಕ್ಷ(ತೇ 115_{ನತೆಂಕಕ}ಲ್ಪಣೆಮೇಲೆನವರುಸರ್ವತೆಂಕಲಾಗಿಸಿಕೆಯೀಗೆಯ

¹¹⁶ನಡದುವೆಂಕಲೋರೈಸಿ…ದುಮೂಡಣಪಟಾಕದವೊಳಗೆ ¹¹⁷ರೆದುಮೂಡಣಚಿಯವೈಕ್ಷವೆಯಕ್ಷಿಣಮನರೋಕ್ಯನೇನೆಗುಂ

ಮನ್ನಡ. ¹¹⁸್ನ ಮಾಕ್ ದೀನೆಯಮ್ಗೆಲೆ ನಡವೈ ಇ<mark>ಗ್ರಿಯ</mark> ಸರಲೆ ತೆಂಕನೆಡ ಮುವಡು ವ3.,

¹¹⁹. ಪರೊನೆಯಕೂಂಡಿಸಡುವಪಳ್ಳದೇಶನವೆಯಕೆಂಡೆವ್ರಕ್ಷಮೆ

¹²⁷ರಾಸಾಖ್ಯದೆಬಸೂರಕಡ್ಯವದೆಂದರೊಂದ ಶ್ರಿಸಂಧೀನೆಯವನೂ

¹⁸¹ಡಗಣರಾರವೇದೆಯಕೂಡಿದರುವಕಡದುವೃದರಾದಲೋಕ್ಯ ಚೇಸ ¹²²್ಲಲುಚಿಯಾವೈಕ್ಷವೆಶಾಟಾಕವನಚಿತಣಕೋಡಿಯಂಕೂಡಿಸಿ

^{!ಜ}ಗೆದೆನಡೆದುಕಾ ಬಿಜುಶಿಜ್ಗನಿಬಿಕದವನುವಣಕ್ಕೆಗ್ಗಡಿಯನಾಂ ¹⁰¹. . ಪಡ.ವನಮೊಬೈಮೇರೆನವದುವಳಿಸರಿಮುಡಗ ^{12ು}ನನಡಿಸೊತ್ತೆ ನಮವರೇ,ನೆನಡೆಯಚಿಂಚವೈಕ್ಷವೆ.ನಟ್ಡೊೈ ¹²ಂದಸುವನತ್ತೆದುನುಲ್ಲೊಳನೆಂತಂಳಲೊಲ್ಲೆ _ಕೇಪಿಂಡವೈದ್ದಮೆ

117ಚನ...

ಟ್ಟ್ ಪತ್ರವ ಹಿಂಭಾಗ,

^{. 133}. ನಡಿದುಡಿರರೇರ್ರಿಸೀರಿಯಸುವವೊಳದೇವರುವೊ ¹⁹⁹ಯರು , ವೆನಡಿ*ಮಿನಿ*ಟಿರೇರ್-ಸೀಲಿಕಡುವರೊಳಟೆನೆನಳ ¹³⁰ಗೂರಬಿಡ-ಗಣಪಡಿದಿಡಿರುವರುವಳವವುನೈರಸುತ್ರದೀ ¹³¹ಜಿವಿಸೂರಪಂನಗೊಗೆಯಡ್ಡಿಸೆಂದೀಮಸಾಗರವೇನೆ ¹³⁷ನಡಲುಉತ್ತ ರಾಮದಲ್ಲೊಕ್ಬ್ರತೇನುಡಿಇಡಿರಿಗಿನದಿಮೇರೆ ¹³³ಪಡುವತಿರಗಿರ್ವವನ್ನುದುಲೀಂಗಿಸಿರೂನಿಮೇರೆಬಿಡಗೆ 134 ನಡೆಯದೊರಬೈದ್ ಪತುವಣತಂಣ್ಣೇರೆಪಳವಂಕೂಡಿಬ

¹³³ಡಗಯಿಲೀರ್,ಸೀರಿಪೂಡನಡರುಪಳೖಪರೀನಿಸಿಸುಡ ¹³⁴ವನೊರವೆಂತಣತಟಾಕವಮೂಷಣಕೋಡಿಮಸಾಂಗಿಸಿದಿಡ

ಟ್ ಗಮೊಗವೆಕಲ್ಲಿಬಿಡವೊಡವೆಯನುರ್ರಿಬಿಡಗನಡೆದುರಿ

¹³³ಡೆಗೊರೆ ಯಕೂಡಿಸಾಮಲ್ಗಿಯಿಕೆಕಬಸೂರಬೂರನೂರನ್ನಿ ¹³⁹ಸಂಧೀನಡೆಲೆಲ್ಟ್ರೆಯೆಯೂಡನಡೆ-ೊಪ್ಪೆ ರೇರೆದು,ಇಡನಡೆ ¹⁴⁰ಯಿಸಿಗೆವಾಳತೆಂಕಣಸೇರೊವೆಯೂಡನೆಡಮರುರ್ಬಮವ ¹⁴¹ಲ್ಕೋಕ್ಬರೇನಸೇರೊಬ್ಬಿಯುಮೂಡನಡೆಮಸೀಗೆವಾಳಗ ¹⁴⁵ಜಣಕವೀಣೆಮಈಜಂಸ್ಬರ್ಸ್ಪನ್ನ ಗಸ್ತ್ಯಾದಮಿತ್ತಾರೆಯಕೂ ¹⁴⁴ವಿತ್ತು I ಗ್ರಾಮಸೀಮೂಂತರರನ್ನನೀಮಾನ್ತರಂನಾವನೂ.... 1ಟ್_{ಲೂರತೆಂ}ಕಣಸರ್ಬಟಕಂಗ್ರಬ್ರಕ್ಕೆಯಿಸನಾವ್ಯಾಯ್ಮಿಸಿ 14°ರಿರಪಕರುನಾವನೂರದ್ದಿಸಂಧಿಸೂಡಮೊಗದರೆ ¹⁴⁷ಬ್-ಟೆಮೇರೆನತರುಕೆಂದೀನೆರಕ್ಷಿಣವಾವರೋಕ್ಯತೇ ¹⁴⁹ನಕ್ಕೆಯೀನೆಮಲಾಂಗಿಸಿಕೆಂದೀನೆಮರ್ವುಡಇತಡಿದಿ ^{ಟ್}ಡಿದುವೆಂಕನಡಮವಳ್ಳವೇರೆದೆಂಕನಡಡೂನೇರೊಬೖದು ≀ಟಿ_{ಲಾ-ಗಿಸಿ}ವೆಡಿರೆಯನಾದುಕನ∡ರಪಟಕವರಮಿರ್ವ ಆಗ್ನಿ _{ಚನೇ} ಪತ್ರದ ಮುಂಭಾಗ

^{15'}ವೀಲ್ ಶೆಯಲಾಂಗಿಸಿ . ಡಡೆವರೆ.. ^{ಸಿಂಗಿ}ಗೊಪರೆಂಕಲಾಯಿಗಿರವ್ಯವರೊಲ್ಲಯಿ . ಕೂಡಿಲ್ಡ್ (ಜಾಯಿ'ವಿದಿಸಲಾರವೂ . ವರೂರಿತಂಕಲಾಂ%ಪಜ್ಞಚವಾಡನನರು

™ಪ್ಲವರ್ಷಗಿಸಿಸಿಡಲವು ರಕಟು ಕದೇಡೆ. ಮೇರಿಯ 159ಕ್ಷೂಡಿಯೇರಿಯಮೂರ್ಡನದಿವಿಡಿರುಬಡಗಳಿತರ.ಒಡ 15 ಗಣಕ್ಕೇಶಿಯಲ್ಲಾಗಿಸಿದಟಾಕರ್ರದರ್ಗೆಮೊರಸೀಲಿ ಟಿಸಿದರುವನಡರುತ್ತಬಳವಲಾಂಗಿಬ್ಬರಕಟನರೈತ್ತಿನ

^{15°}ಮೂರ್ವಪಲವೆವಿಡಗನಡರುನೈರುವ್ಯಾಂದಿಕಿಸಿದಿರೆ ¹⁹⁹ಪಕ್ಷ ರ್ವಾತಿಗನೂರ್ಬೈನುವೀಲತ್ತ ರಮದಲ್ಲೋಕೃತೇನೆಗೆ

¹⁶¹ದೆಯಲ್ಲೆ ತು ವಿಡಿರುಬಹಗನತಮಬೆರಿರಲ್ಲ್ ರಶ ¹⁰ ಟಾಕರಬಹಗಣಕೋಡಿಹುರಾಂಗಿಸಿದಟಾಕರವಿತಗೆ

ಚಿಂ_{ಣ ಕಡಿವಿಡಿದೆಸಿಟಿಷಗೆ ನಡೆದುವು- ೪೯ರ್ವಿ ಹುವ್ಯಕ್ಷವ} ¹⁶¹ಳೂಡಿದ್ದರವೆ ಖಯೇರ್ ನಡೆಸುವಲದ ಕಗೆಜ್ಞಾ

1%ಕುರ್ರಜಾಯವ್ಯಾಯೀಜಿಯನಕ್ಕೆ ರಮನರಿಗುನ್ನೆದು ¹⁶ ದ್ವಿ ಸ.ವೀಧಾರ್ಪಮದಲೋಕೈಲೇರಪೀರನಪಳ್ಳಬಹಗಣ**ಲೆ** . . l ್ಮೂಡನಡವುಸ್ಕೋವನೂರತಟಾಕವತೆಂಳಣಕ್ಕೋಡಿದು

^{}್}ಲಾಂಗಿಸಿದೇರೊದೆಕೃದ್ಣ ಖಮ'ಡಾಈಣನೖರಸೋನ ¹⁰⁰ನೂರರೆಂಳಣವಾರೊತ್ತಿನರೆರ್ಬಿಟಿಯಕಗ್ಗಳಿಂೆ

ಗ್ಗ್ಗೆ≠ಎಡಿತು ಸೀಪದಿಂತರು ≀ ಪಡಿದಿಂನಿನಪರಿದ್ದಪೃತಿ ಿಯನಚಿಕಲೀನುಸಲುವರು | ಪನೇವನಚಿತ್ರಕ ^{್ಟ್ರಾ}ಸ್ಟ್ ಸ್ಪ್ರದುಂದುೂಡಾನಿಸ್ಪ್ ತಿಕುಲಸಮೂಲದ ಪತಿಖ್ಯ

¹⁷⁷ಸುಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಬಾಣುಂಕಾಲೇಕಾಲೇಬಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ,

¹⁷⁷ ಹ್ಮಸ್ಸಾಗ್ನಿ:ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ	99	
¹⁷ ಕಿತಸುಂಧರಾಂ i ಪ್ರಸ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ	178 ಯೋಭವರ್ಧಿ: \ ಸರ್ವಾನೇತಾನ್ಫ್ರಾವಿನಃಸಾರ್ಭಿವೇಂದ್ರಾನ್ ಭೂ	
175 de 8 jans 8	contamountamentorments	
176	(ಕನ್ನಡಪ್ಷರರಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಹ್ಷ.	
	47	
ವಿರ್ಲೆ ಹೋಟಳ ಮಿರ್ಲೆ ಗ್ರಾವೆಸಿದ ಯೊ	ೀಗಾನರಸಿಂಹ ದೇವಾಲಯದಲ್ಲಿ ದ್ವಾರಪಾಲಕರ	
ಬಾಗಲು ಬಳ ಉ	ುತ್ತರ ಕಡೆ ಕಂಭದಲ್ಲಿ. ಪ್ರ	
¹ಸ್ಪ <u>ಸ</u> ್ತಿಕ್ರೀವು ¹ಕ್ರೀಹೆಮೆ	9√ಲ ¹³ ಆದಿವಾರದಂದಾಡ?ಡುಕು	
	್ಣ ವದುಸರಪುತ್ರ ¹⁴ ಲುವದಲುವುಂಣ್ನ ಕೊಳಗೆ	
³ ಯಾವಳೆಯೆಸ್ಪು ⁹ ರುತಿರುವ	15ಗೌಡುವುಣ್ಣಿ ನಲುಕೊಳಗವಿ 18ರವುಇಂತುಪತುಕೊಳಗವುಂ	
⁴ ವಿಂದಿಲೆಯ ¹⁰ ರುಕ್ಕೀನ	ರಸಿಂಘದೇವರಿಗೆಸೋ ¹⁷ ಣ್ಣ ನುಸಭೆಗೆವಾದಪೂಜೆಆ	
⁵ ಪ್ರೀನರಸಿಂಘ ¹¹ ಛಕ್ರಿಧು	ಸಂವಭ್ಭರದವಿತು 18ಗಹತುಗದ್ಯಾಣಹನ್ನ ನಿಕಿ	
⁶ ದೇವರಿಗೆಸ್ನಸ್ತಿ ¹² ನಮೂಸ	ದಬಹುಳಸಂಚ್ಛ್ರಮಿ ¹⁸ ತೆಜಿಕಿಇಲ್ಲರಂತಾಗಿಚೆಂದ್ರಾ	
	(ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ.)	
•	18	
ಅದೇ ಬಾಗಲು ಬಳ	ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ	
¹ ಸ್ಪಸ್ತಿ ಕ್ರೀವುತುತಂಕಣ	⁶ ಸಪೂವೊಂದನುವಿಕಾರಿಸಂವೆ	
² ದ್ಯೂಪೊಳದುಪ್ಪವಿಸರಲಿದು	⁷ ಪ್ಪರದಸಿಂಪಮೊಸ ು ೭ಆದಿವಾರ	
³ ಶ್ರೀನರಗಿಂಪದೇವರಲ್ಲಿಕ್ರೀನು ⁸ ದೆಂದುನಂದಾದೀವಿಗೆಗೆಜೆಂದ್ರನೂ		
ೆನ್ಮ ಹಾಪ್ರಧಾನಸೆತ್ಯಾಧಿಕಾರಿಬಲ್ಲೆ	⁹ ರ್ಯುರುಕ್ಷನ್ನ ವರಂ	
⁵ ಯವಂಣ್ನು ಡುಕನಬಲುಮಾನ	10	
	49	
ಅದೇ ಗ್ರಾವುಕ್ಕೆ ನೈಯರ್ನೃದಲ್ಲಿ ಚನ್ನಿಗರಾಜ ಗೋರ	ಗು ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟರದ ದಹ್ನಿಣಕಡೆ 8 ಕಲ್ಲಿನಲ್ಲಿ.	
¹ಸ್ಕಸ್ತಿಕ್ಕೀವುರುರಂಗಾಳ್ಕದೇವರು	ಮಿರಲೆಯ್ರುೇಕೇಕವದೇವರ್ಗೈಸಂವತ್ಸರ 6	
	ro 80	
(ಆಜ್ಞರಗಳು ಸ	ವರಾಂ ಕಾಣುವೆದಿಜ್ಞ,)	
• •	50	
ಅವೇ ಗ್ರಾವುದ ರಾವುದೇವರ ದೇವಾಲದ	ುವ ಬಾಗಲ ಬಳ ಯಿವ್ದ ಫೂರ್ವಕಡೆ ಕಂಭವಲ್ಲಿ.	
·	ಿರ್ವವಿಯಸ್ಗ ್ರೀಡ	
ಿದಿಸ್ಬ್ ಹಾರೆದಲುಬೆ	€ಬೀರದ್ದುು ಸನ್ಯತ	

್ ಮೃಅಮೃಸ್ ನು
ೆಮಾಡಿದ5
⁷ ಜಿಮಜಜಿಮೈಸ ಪು
ೇಸಪತ್ತಿನೈದ್ದುರಜ್ಞಲ

್ಳಿಯನಿಂಣನವುವ ಸಿಡೆಮ್ರ್ಯೇಹಾಣತ ಸಿತ್ಯಂಳ್ನೆರೆಜ್ಜಪ್ರ್ .

51 ಆದೇ ದೇವಾಲದದ ನವರಂಗಮುಟನರಲ್ಲಿ ಮೇಲಿ ಛಾವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲೆನೆಲ್ಲೀ

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ಲದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಸ್ವರ ಬೇವಾಲಹುದ ಬಾಗರಿನ ಬಳಗೆ ರೊಲೆಯ ಮೇಲೆ.

ಸಿನ್ನಸ್ತ್ರೀನ ತಾವಿಸಲೆಯದುನ್ನನಬೇದೆಗೆ ಸುಕರವನುವಹುನ್ನ ವರಿಸಬುನ್ನ ವಾರೆಸನ್ಯಾ ಶಿಂದಿಸಳೇ ಟಿಕ್ಷಿಸಬ್ಯಾಣ ೧ ರವನ್ನೆ ಮುನಡೆಸಿದವೆ,ಪರೋಕಮ್ರಪ್ತ ರುಂದರತ್ನು ವೆಕೆಡಿಸಿದೆಂದನಡೆ 'ಬಿನಿಎಂಕೆನವೆಂದ ಮುವವತಕ' 1

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ಅದೇ ಹೋಬಳ ಛೇರ್ಮ ಗ್ರಾಮದ ಆಂಜನೇದು ಹೇವಸ್ಥಾನದ ಮುಂಡೆ ನೆಟ್ಟಿಕಲ್ಲು. ಪ್ರಮೂ 4′×೨′5″.

ವಾಗ್ಯ. ೨)ಯಂದಾಕಾನೇರೀದ ವೈದರ್ಭಿಯಾದಲ್ಲಿಗಳುವೆರಾಗಿ ಯಪುರಕನಲುವೆಂದು ಗ್ರಾರವು ಮುಯಿದಕನಲುವೆಲಾಗವುದು, ಉನಮ್ಮ 11-ಪ್ರಕೃಗ್ರಾಲುವೆಯಿನೆಂದ್ಗಗ್ರಾಮಹದ್ಗೆಗೆ ನಮ್ಮಗ್ರಾಮ ಸರಿಗಳನ್ನು ಗ್ರಾಮಕೋಮಳನ್ನು ಗ್ರಾಮಕೇರವನ್ನೂ ಮುಳಗಳನ್ನು ¹⁷ಗ್ರಾಮಚಿಕಭರ್ಯಗ್ರಾಮಅನೇಕಂನಯುಡಿಸ್ಗೆ ೪ಕೆಸಲವ ವರಲತಿ . . ಬಗ್ರಾಮುಕ್ಕ ನಪ್ಪೆ ಗ್ರಾಮಗೆಜ್ಜೆ ಗಾರ⁹⁷ ಪ್ರಜ್ಞಾಗ್ರಾಮಮದಿಗೆಪ್ಪೆ

¹³ಯಿಸಹನ್ನೆ ರಡುಉವಗ್ರಾಮಗಳುಸಹವಾಗಿಯಿಸವೊಂದುಸುವಿರಸ್ತ್ರಳವನುತೊಂಭತ್ತೆ ರಡುಮುರ್ಭಾಗವ್ರಿತ್ತ್ತಿ.....

¹⁴ಕೆದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂಬಆಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರರನಾನಾಸೂತ್ರರನಾನಾಣಖೆಗಳಾದಸಕಲವಿದ್ಯಾವಂತೆ

¹⁵ರಾರಮತ್ರಭೂತರಾದಬ್ರಾಹ್ಮ ಮೋತ್ತ ಮರಿಗೆಯಿಾರಿನದಲಾನಾಉಮಾಡಿದಗೆಜದಾನಅಕ್ಷರಾನಮುಂರಾದಅನೇಳರಾನವಂ

¹⁶ಸಹಿರ್ಣ್ಫೋದಕರಾನಧಾರಾಭಾರ್ವಕವಾಗಿನವ್ಯಗೆಲಕ್ಷ್ಮಿ _{ತೀ}ನಾರಾಯಣಸುವ್ರಸನ್ನ ನಾಗಿಲಿಯೆಂದುನಂಮಹಿತ್ರಾರಿ

¹⁷ಸಮಸ್ತ್ರವಿತ್ರುಗಳಿಗೊಳಪ್ಪಡುಪ್ರೇಕ್ಟರೋಕಾಮ್ದಾಡುಗಳಿಯೆಂದುಕ್ರಿದ್ದು ರ್ವಣಬುದ್ದಿಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಡುನೆರೆದೆ? (ಮುಂದೆ ಳಾಣುವದಿಲ್ಲ,)

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ಭೇರ್ಯ ಗ್ರಾಮದ ತಾಮ್ರ ಕಾಸನ,*

ಕುಚಮಸ್ತು 🛘 ನಮಸ್ತುಂಗಡಿರನ್ನು ಯಿಚಂದ್ರಚಾಮರಚಾರವೇ I ರೈ ೖಲೋಕ್ಸ್ನನಗರಾರಂಭಮೂಲಸ್ತ್ವಂಭಾಯಸಂಭವೇ I ಆಗಜಾ ನನೆಸದ್ದಾರ್ಕಂಗಹಾನನಮಹರ್ನಿಕಂ 1 ಅನೇಕದಂತಂಭಕ್ತಾ ನಾಮೇಕದಂತಮುಸಾಸ್ಕ್ರಪ್ಟ್ 1 ಹರೇರ್ಲ್ಲಿಲಾವರಾಹಸ್ಯದಂಪ್ರ್ಯಾರಂಪಸ್ಸ ಮತುವಃ । ಪೇಮಾದ್ರಿಕ್ ಅರಾಯತ್ರಧಾತ್ರೀಭವ್ರ್ಯುಯಂದವ್ । ಜದುತಿಜಗತಿಕನ್ನದ್ದ ಕ್ಷ್ಮಿಣಸ್ಟಾಂಸುಮೇರೋಸಕ ಅಜನವಿಲಾಸುವಾಸ ಕರ್ನಾಟದೇಶ್ಯವ್ರವಪತಿ[ಚ]ಕವೇರಸ್ಯಾತ್ಮಹಾಯತ್ರವಾರ್ಗ್ವದ್ಯಯಕಲಿತವನ್ರೋರ್ಹಿರವಾರಾಯಿತೋರ್ವ್ಯಾ: I ತನ್ರಾಸ್ಟ್ ನಾಗುಂಕವೇರೆ ತನಯಾಕಲ್ಲೊ (ಲಲೀಲಾವೈತಾ I ಶ್ರೀರಂಗೇನಪುರೀತಿವಿಕ್ಕು ನತರಾತರ್ವ ಪ್ರಮೀರಾಧಿಕ್ಕಃ I ಉದ್ಯೀಂಸ: ಗೆರವೇ ಖಲಾಂಸ್ಯ ಬಲತೋನಿಕ್ನೇಷಿತಾರಿ ಪ್ರಧಾಂ । ವಿಶ್ರೇಫ್ರೀವ್ರತಿಸುವಯನ್ನಿ ಜಹುತ್ರೀಬೇವರಾಜೋನ್ನಪೇ | ರಸ್ಯಾಜ್ಞಾಮಧಿಗೆ ವ್ಯತತ್ ಕೃತಮಹೀದಾನಪ್ರಸಿಪೈೖಚಿರಂ । ಶ ಟ್ಟೇತಾಂಬ್ರಮಯೇವಿಧಾತುಮುಚಿತಂದಾತುಃಸ್ಥಹಸ್ತಾಹ್ಷರೈ: 1 ಪದ್ಬೈರಧ್ಯಕರೋವಿಾದಸನಮೆಹಂದಾಸ್ತ್ರೋದಿತಾಂದ್ರಕ್ರಿದೂಂಕ್ರೋ ಡೀಕೃತ್ಯತದನ್ನದ್ನೂರುಚರಿತಪ್ರಖ್ಯಾವನಾಭುರೈಕಂ 1 ಆಸೀದತ್ರಿರನಂತರಾಯಿಭಗರ್ವನಾಭೀಸರೋಜೋದರಾರಾವಿರ್ಭಾತಚತುರ್ಮ ಖಸ್ಯಜಗತಃಗ್ರಷ್ಟು ಸ್ವನೂಜಾಪುರಾ । ತನ್ನೇತ್ರಾಂಖರುಹಾರಜಾಯತಸುತ್ತೋತಾಂಬರಾಹ್ಲಾ ದಿರಾ(० । ಕ್ರೀ)ಸೇಷಷ್ಟ್ಯ ವಲಯಸ್ಸುಥಾ ಮೆಯತನುರ್ಭಾಗ್ವತ್ತ ರಕ್ಷ ಂದ್ರಮಾ 1 ತಪ್ಪಂಕೀಥೂವರಂಗೇಗರುಜನಿನೈ ಪತೀಕ್ಷೀರವಾರ್ಧಾವಿದೇಂದು ಕಾವೇರ್ಬ್ಯರಕ್ಷಿಣಗ್ಯಾಂಕ್ನಿ ರಮಹಿಸ ಪುರೀನಾಯಿಕ:ಸಾಹಸಾಂಕ: 1 ಸರ್ವಜ್ಞ ಸತ್ಯಸಂದಸ್ಸತತವಿತರಣಶ್ರೀಣಿತಾರ್ಧೀಪ್ರವೀನೋ 1 ರೃಪ್ತಪ್ರತ್ಯರ್ಧಪುರ್ಧಿಪತಿಪನನವಿಧೌ ಟಾಮರಾಜಜ್ಞಿತೀಂದ್ರಃ 1 ತಸ್ಟ್ರ್ಯುತನಯಾವ್ರಭೂತವಿನದೋವಿಜ್ಞಾತವಿದ್ದಂನಯಸ್ಸಾಜನ್ಯ್ಯವ್ರತಿಮಾಕರಾಸ್ತಕುರುಕಲ್ಪವುಮಾನೂರಿ ಮ । ಕಾಮೋವಾಮವೈಕಾಂದಯಾಕುಲಗೈಹಂದಾಜ್ಞಿಣ್ಯಕೇನೀಗೃಹಂಗ್ರೀಮಬ್ಲಾ ಮಮಹೀಪತೀಕುಲಪರೀಕರ್ನಾಟಭೂವಿಸಭುಜಾಂ । ತ ತಸ್ಸವುದವರ್ಗುತಃಪ್ರಧಿತಪುಂಣ್ಯಪುಂಜೋನ್ನ ರಃಪುರಾತನನ್ನ ಮಧಿಕಃಸಕಲಸಂಪರ್ವಾಸಾಧಕಃ I ಸರಾಹರಿಮಾರ್ಯೀವೃರಿನಿವಿಷ್ಟ್ರನಾರಾ ಯಣಕ್ಷ ಸುಳುಕುಲನಾಯಕೋಜಗತಿದೇವೆಥೂಸುಲಕಃ | ತಸ್ಕ್ರು[ತ']ಶ್ರೀದೇವರಾಜಾನ್ನೃಪಮಕುಟಮನೇಕೆಂದರೂರ್ಯಗಡರಾಬ್ದಿ ವಿಷ್ಣೋರಂತೇನಜಾತಃಕುವಲಯಮಧುನ.ದ್ದಾ ದರ್ಯರಾಜಚಂದ್ರಃ 1 ಸತ್ಯೇಕ್ರೀರಾಮಚಂದ್ರಃಕುನೃಪತಿದಮನೇಕೃಷ್ಣ್ಯ ಮೂರ್ತಿಕ್ಷ ಸಾ ಕ್ಷಾತ್ ಸಾಣ್ಯಾಜ್ಯೇಧೀಕ್ಷಿತೋ ಸಾಭುವವಾನತಿಸದಾದೇವರಾಜಕ್ಷಿತೀಂದ್ರಾಃ ! ಮ್ಲ್ಲೇಭೈ ರಾಶ್ರವ್ಯಾಭೂಮಿಂಳಲಿಮಲಕ ೪ ಬೈರಾಜನನ್ನೈ ಸ್ಥ ಧಾನೈ ವಿಶಿ ಮೈವೇದ್ರಾ ಗಾವೇಸತತಮಕರು ಕೈ ಬೀವೈ ಮಾನಾಜ್ಯನಾಧಾ: 1 ಯಲ್ಲಾ ದೇವಕ್ಕೆ ಧರ್ಮಣನರ ಪತಿತಿಲಕಂದೇ ಪರಾಜಂಪ್ರ ಪನ್ನು ರ್ಷ್ಟ್ಯಾಸಂಜೀವನಾಕಾನಿರವಧಿಕಸುಖೈರೇರವಾನಾಬರ್ಸ್[ಪು]ಃ ದುಸ್ಯಾಪಾಂಗವಿಲ್ಲೇಕನೇಂಬುಧಿಸುತ್ತಾವಕ್ಷ್ಮೇಚವಾಗ್ನ್ನೇಖರೀಚಿತ್ರೇ ವಿಷ್ಣು ಪದಾರವಿಂದಲಗಿತಾಭಕ್ತಿ ರ್ಧರಿತ್ರೀಭಜೀ 1 ಆಸ್ತ್ರೇಪಸ್ತ ತಳೀಸದಾವಿತರಣಕ್ರೀಃ ಚುದಪದ್ಮೇನಿಕಂರಾಜ್ಞಾಂಮಾ 'ಮೇರೆಪ್ರಭಾಮಿಧಗೈ ಹೇಸಂಪತ್ರಿ ಆರೋಕ್ಯಾಂಯಕ್ 1 ಹುಸ್ಟೋದ್ದು ಮಗುಣಾಂಚಿತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಕು ತ್ಯಾಕಂಭುಪುರೋಗಮಾಸ್ತು ರಗಣಾಣ್ಣಾ ಫೆ.ಂಕಿರಣ್ವ ಅನೈಕ 1 ಕುರುವಂತಃಕಲಯಂತಿಕರ್ನರಹಿತಕ್ಕೇನೋನಜೇನಿಮೇದಿನೀಕಿಂಸ್ಟಾರದ್ಯಳಣಾಸ್ತ್ರಿ ಶಾಖಲುವಿಧೀಸರ್ರಹ ಇತ್ಯನ್ನಹಂ I ದುಸ್ಯೋದ್ಯಚ್ಚೈತ್ರಮಾತ್ರೋದ್ಯಮಸಮಯ ವಿಚನ್ನಲ್ತ ಮಾತಂಗಯೂಫಪ್ರೋದ್ಯ ಮಾಘಟ್ಟಘಂಟಾಘಣಘಣಿತರವೈಸ್ನ ಸ್ಥವೈರಕ್ಷಿತೀಯ್ರಾ: 1 ಭ್ರಸ್ಟ್ರರ್ಥೈ ರಾನಿರಸ್ತ್ರ ಬಿಲಸುತಸುವುದೋಮುಕ್ತ ಕೇಣವನಾಂತಂ 1 ಧಾವಂತೋನುವ್ರಯಾರಾನನುವವಮಹಿತ ಭ್ರಾಂತಿತಃರ್ನ್ಯಾನವುಂತೆ | ಮಾರ್ಯ್ಯಾ(ರಂಡಿತಃ)ಖಂಡಿತವುಂಡಲಾಗತಬಳುಲ್ಲೇ ಉಚ್ಚನಾರ್ಸಭಾ | ಯಎಂತಿದ್ವೀರವುಘೋಜವನ್ನಡಕ್ ಲಾಸ್ತೇಕೇರಳಾಗಾರಳಾ । ಜೈವಾದೈವವರಾಪತೋದ್ಯಮಹತಾಪೃತ್ತೀಕಾರಾಕೊಂಕನಾಃ । ಹೂನಾಮ್ರಾಣಮಾಡುನಾಗ್ಯಮಭವನ್ನಲ್ಲೈ ರ್ರಮಾತ್ರೋತ್ಸವೇ I ರೇವಕ್ಷತೀವ್ರಗವುರೇಸಕಲಾಂಗಸಂಘಾಕುಂತಾಯುಭೇನದಗಳೇಕಿಲಪಬ್ಬು ಸೀಕಾಃ I ರೇಜೀಪ್ಷತ್ರಸ್ತ್ವಚಿವಿಳಲಾದ * ಸ್ಥಳದವೆರೆ ಪೃಠಿಯಿಂದೆ.

ಲಾಂತ್ರಜಾಲೈ:ಪುಷ್ಪೈರಿವಾವಗತಪತ್ರಸಲಾಕವೃಷ್ಣ. ∣ ಲಾಟುಜಾತಾವವಾರ್ಟಾಕೆಯಬೆಡವೆಬ್ಬೇಗುವ್ ರಾಜರ್ಯರ್-ಗಾಃ ∣ ರಾಣ ನಿರ್ವಾಣವೊಪ್ಪಮು-ಧಳುರುಮುನ್ನೇವು ದೃಲುಜಾಂಗಲಾಕ್ಷ್ವ I ಅಂಗಾವಂಗಾಕ್≀ಾಗುವಳದನ್ನೆ ಪತಹೋವೂಧವಾರೂಮು.ವ್ಯಾ I ಪುರಾಶ್ರಾಂತಾಬಭೂಪುಚನುರವಿಜಯನೋಡೇವರಾಜಜ್ಞಿತೀಂದೋ: 1 ಜೋರೂಮೇರುಖತೇಷೋವುವಹಟರೆಗಳೇ 1 ಮಾರತೋಭಿತೀ ಮದೈಪ್ ವಿಜಭ್ಯಾಪೇಜೇಪಿದೋರೋಧಗಡಿ ಚತುಮಧೇಯೇತುತಾನ್ರಾಣಘೀಷೂ I ಕ್ಯಾರೇಶ್ ಮಾರ್ಶಿಸವೊದ್ದಾಳರೆ I ಬಿಮ ಶುವಡಿ ರಾಳದಾರ್ಯಿತಿಯೊಬ್ಟೇ ! ಸಸ್ಟ್ರೇವ್ಯಾಮಿಜಿಆಸೀತ್ತಿ ಅವುಪತಿಸಣೇವೇವರಾಜಾಪತಾನಾಂ ! ಯಸ್ಸ್ರಪ್ರೋಸ್ಟ್ರನ್ಸ್ಟ್ರೀಸಾಜಿಷ್ಟಲನಕಾರುವಿಸಬ್ದಾ ವಿಸಮ್ ಕ್ಷಚಕ್ರೀ 1 ದೀರ್ಪ್ಯವಿಕ್ಕಾಸರೂಮನ್ನೆ ತತನುನಿನಿಂದೂಧಿತೋನಿಕ್ಕ ರೀಂಗ್ರೋ 1 ಪ್ರತ್ತಾ ಸ್ಟೇಕನ ಕಾಳ್ಯದ ಮಾತುಲಮನಾ ಕೋಷಯ್ಪೇವನೂನಂ 1 ತದ್ದಾನಾಂಬುಪ್ರವಾತಕ್ತ ಮಾಕ.ಲವರ್ಧ್ಲಾವ್ನ ಪ್ರವಾನಜೇತ್ಸ್ಟ್ಯೀ 1 ದುತ್ತ ರವಾಳ್ರ್ಯಾತಾಮ್ರರಂಭ ಭೂ बु वर्गे के किया । वर्गिया वर्गिया वर्गिया के वर्गिया । क्षेत्र वर्गिया वर्गिय वर्गिय वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्गिया वर्या वर्गिया वर्या वर्या वर्या वर्या वर्या वर्या वर्या वर्या वर ಸಾವಾಲಕಾರ್ಯಗಳನ್ನೊನ್ನಾಗಂ ! ಸಮ್ಯೋನಿಕೃತ್ತ ಕರಿಕುಂಘಗಳತ್ವರಕ್ತ ಮುಕ್ತಾಟ್ ಮಗಣಿತುಂಡಗಳಾಂಧ್ರನ್ನೂ ! | ಹುಸ್ಯೋ ಶ್ರಂಡಮಾನಿಜೀರುರಸವಾಕ ವಾಂಕೃರ್ವೀಂರ್ ! ವೀರಸ್ವರ್ಗಮ್ ಮೆ ಮೈದಿರನ್ಯು ಗಾವಿರಸ್ಕರ್ ! ಕೃಂಗಾವೈಕರ ಸುಸ್ತು ತತ್ವ ರಸರೋಜನಕ್ಕೆ ಭೃರಾಂಗನಾತ್ರೀಗಿಂ । ರೋಕ್ಷ ಬಹ್ರುಯ ಸುಲತಿಕಾಂಶೇಗೆ ಸುರ್ವ ಜ್ಞಾನಿರಸಿ । ರೃಷ್ಟು ಸುಹ್ಮಣ್] ಕೈ साम्रात्याचारवेरवार्यकार्वात्र्वत्रात्र्वाच्युत्त्वत् न्वुक्युत्वेष्ठवात्र्वत् व व्यव्यवस्थात् तत्रात्मात्वरवः । सुर्द्धास्त्र नामान्त्र ರೋಕ್ಷ ಟ=ಂಟ=ಜೀಡ್ನಂಣಮವೃಷ್ಯ ಸಂಗತ್ತ ವ್ಯೂರೂ್ಯಸ್ಕಾರ ಕತ್ತೆಜನುಮಾರತಿನ್ನರ ೧೯೬೪ ಮುಧ್ಯಕ್ಷ) ಶ್ರಕ್ತ ಬ హాచేసురి మనకర్పుడ్ను - మొక్కబానప్పడ్వడ్ను గ్రశమ " (శ్వరం కమమీల వ్యవ్య కిమీక్స్) స్పోట్ 1 డిడ్ వ్యేతక ಸೂಜರೇವನ್ನ ಚರ್ಚ್ ರ್ನಿಕ್ರಶಾಪಕ್ರಿಯ ನ.ವೈಂಚ್ರಾಡಮಿತುಂ ವ್ಯವಶಾತಕ್ರಾಸ್ಯರುತ್ತೇವ್ ಹುನಾರ್ಥನೂ ವಿತರ್ಗೇರಿತ बुक्का [ब] । मृत्रुक्ते त्रवृ [ब्रीवन्त्यव्यव्यक्तका । त्रत्युत्तिका व्यव्यक्तिका । कृष्येवव्यक्तिका । त्र ಕುರ್ಸಾರೇಣ[1]ಸೋಮಾನವುಸ್ಥ ಜನಲ್ಲಿ ಇತನಲ್ಲಿ ವರೀಮನಾವನ್ಯಕಾಪನವಿಲ್ಲ ಸಧಿರ್ವಾಧೂಮೀ | ವಿಶ್ವಾಧಿನೋಡಪರಿಸೋಡಿತ ಭೂಸಗಾಗ್ರಿಸೇವರಾಜ್ಯಪತಿಷ್ಠ-ಪವೂ-ೀತು 1 ರಾಜಾಧಿರಾಜಾ.ಜ್ರೀ:),ರಾಜನವೆ ಇಕ್ಷರಾಧೀಪ್ರನಾಪಯನೂವ ರ್ಧಿಲ್ಕುತ ಕಾಸನ: | ಬಿರುವರರಂಬರೆಗಂಡಃಪರವಿಲಭನತಿವಿರಚಂಡರವಾರ್ತಾಂಡ: | ಅರ್ಶವಾನರೇಶ ತಃಜಾಣತಂಥನಚಳುಂಡಭೀನಂಡಳನಾರಿದ ಯೇನ್ಮ್ರ್ಯ್,ನುರಚಿತತರೂೇನರಿ:[ನರಿಸಿ]ನಿ,ಂಳುನಿರಸಿತಭುವನಾತಂಕೋ ಗುರುತತರ್ವ್,ಕುರುಪಹಿರುವ್ಲ್ಯಾಮಾನ್ಗನಿಸೀನನಿದ್ದರು ಖಪ್ರಬ ರಜಾಲೋದಿರಾವ್ಯಂಪನವಿಗಳೃತಾನಿ । ಮತ್ರೇವೃಜನ್ಯಂಪ್ರದರನಿನಜ.ತುತಾವು द [ಸಾ]ವೇರಮಹೀವನೂನೂ । ಗ್ರಾಮೇ ಸ್ಕಾರ್ಲೆಯೂರವುದ್ಯಾ ವಸ್ತ್ರೋರೀಯ್ಸ್ ವಾನ್ಯುತ್ಸ್ ಸ್ಟ್ರೀಯ್ಸ್ ಸ್ಟ್ರಿಕ್ಸ್ ಕ್ಟ್ರಾರ್ಟ್ ಸ್ಟ್ರೀನ್ ಕ್ಟರ್ನಿ ನಿ ಭರ್ವನ್ನಾಸಪ್ರಯುತ್ತಾನ್ನ)ತಿಸಮನುವಳಂ ಪ್ರಕ್ರಾನಕ್ಷ ರವರ್ಧಂಪರ್ಸ್ಟ್ರಾಮೂನವಾಲ್ಯಾಸ್ಟೆಡೆಯಾಗುತ್ತತಿಕ್ಕೇಯವೂ ಸಂ[ಶ್ರ] ತಾನಂ | ಪ್ರದರ್ಭಗಮಾಮಾ.ತರಾರ್ ಮನೇತೌನರಾಗತವಿಸಿ ಇರ್ಲಿ ಸ್ಟ್ರೌಸ್ಟ್ (ಸಮ) ಟಿಎಸ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಸ್ಟ್ರ ಶ್-ಂತಮ್ [ಮ]ಮಿತಾಮಸ್ಥರಪ್ಪು । ಚನರ್ಭಾವಿಘ್ಯಾತ್ಮನ್ 'ಪ್ರವೃತ್ಯಸ್ಥೆ' । ದ್ವಿಜೀಘ್ರೇಶಂಪ್ ತರಾಫ್ರುವ್ಯಪ್ರ । ಶ್ರಿಘ ಯ ಇ.ರರ್ವಾಯತಾರ್ ೯೦ ಸ್ಕೃತೀ,ಮಂದಿರಾರ್ಯವರಿಷ್ಟ್ರಾತ್ಮನೆಯರೆಂದರ ಜಾ i ಮುಖ್ಯಪ್ಪ ಸರ್ವಸಕ್ಯ ಹಾಗಿ ಹೆಚ್ಚು ಸರಾರ್ವವು ರೋಗ್ರ್ಯೀರವಾಸ್ಪತ್ರರೋಜೀದ್ರವ್ಯಾಂತಿಯಾತೀರ್ವವಧರ್ಮಾಬ್ಯಾಸ್ಪ್ರದಲ್ಲಿ ಪರ್ವಹಕ್ಷಿತೀಯ್ರೀವನ 3 1 ಸೋಮುವ್ಯವ್ನ ಕ್ಷಿತಿ ಮ್ರಾ ನಿಸದವನರಡುವೇನೆಎಜ್ಜ ವನ್ಕಾಂಚಿ ರಸ್ಯಾನ್ನಾ ರಾಗಾರೇವಗುರ್ಗ್ನಾಕ್ ವನಾಮಿಶಾಂಭೂ ಸುರೇಘ್ಯೋ[ಮೀನ್ರು]ವತ್ತಾರಂತ್ರಾಕ್ಟ್ ಕುಪ್ಟ್ [ನ]ಸ್ಟರಿದಮರಿಸದ್ಗು ಸರ್ವತ್ನ ಸೈದಸ್ರಂ 1 ನಾವನ್ನು ಸ್ಥಸ್ಟಾಗ್ರಹರಂ 1 ರಚಮತಿಸುತ್ತ ತಿಲಿತ್ರುವಿಗ್ಯಂವಿತನರನ್ನು ೧ರಿನಾವಸಕ क्रान्येव इत्रात्मवाक्षेत्रे क्ष्ये हर्णे क्यायावन नवार धर्मे हरक्ष्यमाना क्षेत्र कर्णे सार्वे त्यव कर्णे स्वय ವೆ.ಇರುವಿಸಾಕೃಕುಕರಕ್ಕೆ ದುವಿತ್ರವಾನಾ 1 ಜೆ ವದ್ದರಾಪುದುವಿಸಲ್ಲಿಸ್ಟ್ರಾಂಡ್ ಹ್ಯಾಣ್ ಬ್ರಲಾಕಾಯಿತನ ಸ್ಥಹಾರ್ಷನಿ ಹೌಲವಾಬಿತರುಪ್ರಾತರಂಭವಾಶ್ (ಅಪ್ರಾಣಕರವರ್ಷ ಸಿಂಗ್ನಿಸಿ ಸೆಲ್ಲೆಪ್ರಾಂಗ್ಯ (ಕ್ರೀರಂಭಾವೈ ಸಿಂಭರಿ ಕುವ್ಯವಾಭಾವರ रेरे । य 'वत्रात्यक्रप्रातंत्रु सम्मृश्यक्षक्षेत्रत्त्र त्रुप्तिक्ष्ण्यात्र्वात्र्यक्ष्यक्ष्यक्ष्यक्षेत्रक्ष्यक्ष्यक्ष्यक्ष ವಾರಸ: (ಭ್ರ್ಯಾಪರಮಮಾರಾಜ್ ಕ್ರಾಜ್ಞ ಭಾಗಾಯವನ್ನಿತು (ಲೇರ್ಪನ್ನಾ ಘರತ್ಯಜ್ಞಾ ನಿಜರವೊರುಮಾರ್ಯನ್ನ) ಸಮ ಲಾರರ್ರವಿಯ್ದಾನವು ಅರ್ಷ-) ಪ್ರಕ್ಷೇಜನು 1 ಬಹಾರ್ಡ್ ಪ್ರತಿಸತ್ತು ಲೋತ್ಪ[ಮೃ]ನ್ನಾತ್ರೆ ಸೊರ್ವಾದವನಿಯಾನ 1 ಮತ್ತುನ್ನು ಮಾ ಶಿವಹಿತ್ಯಾರ್ನೆಂಗ್ನ್ ರಾಮಾನೂಲಹ್ಮಾನ್ | ಆರೂಪಾತ್ರವೈಗ್ಯರ್ಗಿಯಾಗಿದ್ದಾರ್ಗೊಟಿತ-ಆಗ್ರಹಾಗರಂಪ್ರಕ್ರೆಗಳೊಡಡ್ನು कार्याम् व । द्रार्थन्त्रार्थण्याक्ष्रीरम् देशतृत्व व कक्ष्यं । तुरे क्रयम् का व्यक्ति व्यक्ति (ह)क्रायाक्ष्यं । त्राम את ים ורות אבין בים בים בים ו בלון הבין אבונ בים ונכיות בין נו בים ונבים בים ונבים בים ונבים בים ונבים בים ונבי चंत्रम् त्रात्मा । वर्षान्त्रकाच्यामा क्षेत्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाः । वर्षान्त्रम् वर्षाम् स्तर्वे । विभव जिन्दामा अन्ति विकास क्षेत्र विभाग विभा

ಮಾನಂಬೇವರಾಜಪೂರ್ತ್ಯಾಯಾ ! ಕೃತಾಂಗ್ತಿತಂದ್ದಿನವತಿವೃತ್ತಿಭೇವೈದ್ವದಜ್ಯತಂ ! ಮಸಾರ್ಥಂಬ್ರಾಪ್ತ್ರನಾನಾಯಕಾವೇರ್ಗ್ಯಾಸ್ತ್ರೀರಉತ್ತ ಮೇ । ವುಗಕರ್ನಿಕಯಾವುತೇರುಲ್ ಫೀತ್ರಿರಕೈರು । ಕಾವೇದ್ಯಾಟ್ಟ್ರೇತ್ತರೇಭಾಗೇನೃಹಿಸಸ್ಯಚಪ್ಪರರು । ಪಕ್ಷಿಗೇಲೋಕಸಾವನ್ಯಾಣ ವೇಂಕಟಾರ್ರೇಸ್ತು ರಕ್ಷಿ ಮೇ । ರತ್ರಪೂಣ್ಯತಲೇರವ್ಯೋಗೃಹಾನ್ನಿ ವರ್ಷತುಮುದ್ಯರ: । ಯಿವಂಕ್ಷೇತ್ರಂಕಿವಸ್ಟೇತಿವಿಸ್ಟೇಕಸ್ಪಸ್ಥ ಉಂತರಂ । य ತ್ಯಾಸ್ಥಕೀಯುಕ್ಕ ತ್ಯಾಫರ್ನಿನವತ್ಯಾತುಸಂಖ್ಯಯಾ 1 ಪಂಚಾಕತ್ವರವಿಸ್ತ್ರೀರ್ಣಂಬೈರ್ಫೀಕತಪವಂಕುವಂ 1 ನಿವೇಕನಂಕಲ್ಪಯಿತ್ಯಾಪ್ಬೇಕೈಕ್ ಸ್ಪನ್ನಿಜನ್ನ ನೀ | ಸರ್ವೇಪಕರಣೈರ್ಯಕ್ಕಾನ್ನ ನೋರ್ಜ್ಜ್ ನ | ವಿಪುಳಾಂಸ್ತ್ರರಾ | ವತ್ತರಗ್ರಾಸಸಂಪೂರ್ನ್ [ನಿ]ಕಲ್ಪಯಿತ್ಸಾಗೃಹಾಸ್ಪ್ರುಧ ಕ | ಭೂಷಗಾನಿಸವಸ್ತ್ರುಣಿಸವರ್ನ್ಯಾಸ್ಸುರುಘಾಕ್ಷ ಗಾಃವೃಶ್ಮೀರ್ಗೃಹಾಂಕ್ಷ ವಿಶ್ರೀಘ್ರೋಹಿರಂಣ್ಯೋದಕಥಾರಯಾ | ಮೃದಾದ್ದಿಧಿಸರಾ ರೈ(,ಫೈ:ಫುಜಯಿತ್ಸಾವು ಧಳಿವು ದಳಿ । ಆಗಾಮಿಭವ್ರನೃ ಪ೭ಪರಜ್ಞಾನಾಯಿಸಿ.ರ್ಥಿವಃ । ಪಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಸ್ರಾಗಿಸನಂ । ಅತ್ರಿಗೋರಾ ಬ್ರಿಚ್ಯದೈಣಲಕ್ಷಲಾಹುಳಾಖಿನಾ | ರಾಮಚಂದೈಣದರಾ ನಾಂವೃತ್ತೀನಾನುರಿಮಾವೇ | ಯಗ್ನೇದೀಪ್ರತಿಮಾರ್ಮೆ ದು ದುಹ್ಕಟ್ಟಿಕ್ಟರುತ್ರಕ್ಕೆ 1 ವಿರೂರುಹ್ಷನುರೋದುಜ್ಜಾನಂಹ್ ಆರಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ 1 ಬಸವಾಭಟ್ಟರನೆಯೋಪ್ರಯ್ಯವಾರಾಖ್ಯ ಸೋಮವಾ: ! ದಾನೀರೋದಾಜ ಷಮಾತ್ರೋನೃಹಿಂಪಸ್ತ್ರೋಕವೃತ್ತಿಭಾಕ್ ! ಆತ್ರೇ[ಯ]ಅಪಸ್ತ್ರಂಬೋಯಂವಿರೂಮ ಜ್ಞನ್ಯರುತ್ರಕ: ! ಅ ಕ್ಷೈದುಸ್ಥಸುರೋರೈ(ಕವೃತ್ತಿಭಾ5ಚಿಟ್ಟಿಸೋರ್ಮಾ: | ದುಜರ್ತಿದ್ದೇಂಕಟಕೃಪ್ಲ ಸುತ್ತಾರದ ಲಮಕ್ರಕಃ | ಭಾರವಾ ಜೋನೇಂ ಆಟ್ಕ್ಯಾಡುಕ್ಟೈಕಾಂವೃತ್ತಿ ಮನ್ನು ರೇ / ಭಾರವ್ಯಾಜೋರಾಮಚಂದ್ರಗೊರೋಫ್ಯೇಬಲಯಜ್ಜನಾಮತ್ರೋಷನೂರ್ಮದುಲ್ಟೇೖಳಾಂವೈ ತ್ತಿ ವೃಗ್ಯವೃತ್ಯಾಗ್ರೆ ಕೇ 1 ಅಪ್ಪಲಾಯ್ಬ್ರೀಯಜರ್ವೇರೀಯಜ್ಜುಕಾರಕಾಗೀತ್ರಕ್ಕೆ 1 ಸೋಮದಟ್ಟಿಸುತ್ತಮತ್ರೊಸೇಕಟ್[..]ಸೃತ್ತಿ ಭಾಕ | ವರ್ಣದ್ದು ಜಸ್ತಿರವೂ ರಕ್ಷಮ ಪ್ರೋವೇಕಟಭಟ್ಟದ ಮಾಜ್ಫಾ ವೇರಕಟಕ್ಕ ಪ್ಲಾಖ್ಯೋಯಾಹ ಪಸ್ತ್ವೇಕವೈತ್ತಿಬ್ಬರ | ಭಾರತ್ವ ರ್ಜ್ಯ ರೂ. ಕರ್ನು ಕ್ರಾಮೆ ಕ್ರೀ ಕ್ರಾಮೆ ಕ್ರಾಮೆ ಕ್ರಾಮೆ ಕ್ರಾಮ್ ಕ್ರಾಮ್ ಕ್ರಿಮೆ ಕ್ ಗ್ರೇರೀಮಾನುವರ ರಾ ! ಪುಸಿಂಹರನಹೋಡಿದ್ದು ಪ್ರಾಸಿಸಿಕಾಗ್ತೆ ಕ್ಷೇಕವೃತ್ತೀವಳ ! ಮರ್ಲ್ಟ್ ಕ್ಷ ನಾಗುವುಗುವಾಗಿ ಮುನೀಡಿಕ್ ! ನೈ ಸಿಂಪರನಯೋವಿದ್ಯಾಕನೈಸಿಸಿದನ್ನ ನೀಳವೃತ್ತಿ ಭಾಕ 1 ಸೂರಿಜಿಟ್ಟಿಸ್ಟರುವ್ರೋದುಯಾರೆದ್ದಾರ್ಜೊಧೆಯಾಡುವು 1 ಕಿಂಗರ ಕೃಸುವಣಗ್ನಿ ರೀ ಪೆಲರ್ಸ್ಡ್ವೇಶವೃತ್ತಿಭಾಕ । ಸೂರಿಧಟ್ಟ್[ಸ್ಟ್ರಮತ್ರೋಹುಯಾರಶ್ವಾಜೋದಮಾಜಾವಃ । ಕಿಂಗರಾರಿಸುತಃಕಾಮರೇಫೇರ್ಜೈರ್ತ್ರೈಕವೈತ್ತಿ ಭಾಕ | ವಿವಾಶರಸ್ವರ್ಧಲ್ಯೊದುಂಹಾರೀರೋದಾಜದಾಗುಧೀವೊಂಬಾರೈಸುರೋವಿದ್ದಾನ್ನೋಬಳಸ್ತ್ವೇಕವೃತ್ತಿಭಾಕ್ | ದುಜ್ ೬ೢವ್ಸ್ - ಸಂಪ.್ರೋನೃ೬೦ಪಸ್ಟೈ ಕವೃತ್ತಿ ಬಾಕಿ 1 ಸೋಮಘಟ್ಟಿಸುತೋದಿಸ್ಟ್ ೯ವೇಂಕಟ್ಕಡಿಸ್ಟೋಡುಹೀಸುರು 1 - ಭಾರವ್ಯಾಯೋಡೆಂಗ ಳಾರೈದಿ..್ರೋಳೋರಿಸಿದೆದರಿದ್ದೇಷ್ । ಕೃತ್ತಾ ವಧಾನಿವಿಶ್ವಾಂಕೃಡದಾಜ ಷಸ್ತ್ವೇಕ್ ವೃತ್ತೀನ್ । ಭಾಸತ್ತಾಜೋವೆಂಗಳಾ ಪಕ್ಷ-ಸಾತ್ರೋರ್ಡ್ಯ ಲೆವು ಫ್ಯ ಮ I ಯಾಜ ಮೋಮೆನ್ಲಿಫಟ್ಟ್ರೊಯುವುತ್ತಿ ಮೇಕಾವಿ ಹಾತ್ತು ರೇ I ಅನ್ನ ೧೯೬೩ ಗೈಪಾರ್ಕ್ಯೊಯುಯುಜ ಪ್ರಕಾರೇಶಾಸ್ತ್ರೇಷ್ ಹಾರ್ವ ಕನ್ನುಬ್ಬಡುಮ್ಫೇವಾರೂ ಇಸ್ಟ್ ಬಳವೃತ್ತಿ ಬಾಕ 1 ಹಾರೀರಅನಸ್ತ್ ಆನೀಯಿಯ ವರ್ಸಲಾರ್ಹ ಸ್ಥರಾವ್ರಕ: 1 ಕ್ಲ್ಯೂ ಪ] ಮೈ ಸೆಲ್ಗೊರ್ನಿಸಲ್ಟೊದ್ದಶೈಕವೈತ್ತಿಯ್ ! ಚಿಟ್ಟಿನೀಜಿರಪ್ರ್ಯಾಡುಕವೊಡಿಗ್ಬೋಯಾಜವೋಬುರಃ ! ಹೇಳುಬಲ್ಲೈ,ಪಶಿಕ್ರು ಲ್ಡೇಶ್ನ _ಕಂಡೈ ಕ್ಷೆಡಳಿಕಾರ್ಪ್ ಪತ್ರೋಪ್ಟರ್ ಸ್ಟ್ರಸ್ಟರಾಗ್ಯಪೀಡರ್ವಹಸ್ಸೇರ ! ಸೋರ್ಮಟ್ಟಿಸುತೋರ್ಲ್ಗಡ್ಡಲ್ಲಿ ರಾಷ್ಟ್ರಿಕೆ ರದ್ದಾನ್ । ಕ್ರಾಪನ್ನಾಗ್ಯವಾತ್ರೋಯ ಸಾರಹ್ಯಾಹಕ್ಕು ಹೊರ್ಹರ್ನ । ಕಿಶ್ಚರೀಕ್ರಸ್ತಳೊತ್ತೇಕಪ್ರಸ್ತಿಭಾಗ್ಯ್ಯರ್ಲಿ, ಪ್ರಮೀ 1 ಸಂಗ್ರಾಕ ರಕ್ಷನ್ ಸ್ಕೂರ್ನ ಅಾರ್ಡಿಗ್ರೀಯಾದುವನ್ನು ರೀಕಿ 1 ಕೈಸಿವೃ [ಸ್ಟ್ರಿಸುರೂ ಕ್ಷೇರ್ತಾವೃತ್ತಿ ರಾ.ರಾಯಗೊಳ್ಳು ಸೀಕಿ ಅರ್ಸ್ ಕ್ಷಾಪಾ డ్స్ ఎస్క్ కార్యముల్లో ముక్కుడు కోటు మార్గి మార్గులో ముక్కుడాన్ని మార్గారులో అన్ని అన్ని ముక్కుడు ముక్కుడు ప్ర ఆర్ట్ కార్యము జార్గి ముక్కుడు కోటు ముక్కుడు ముక్కుడు ముక్కుడు ముక్కుడు ముక్కుడు ముక్కుడు ముక్కుడు ముక్కుడు ముక్ त्रहुँहर १९९७ म् १९ वर्ष हर्षे हर्षे में १९९५ में इस माने माना माने १९ वर्ष माने १९ वर्ष माने १९ वर्ष माने १९ व न् हैं - देर नर्यो स्पूर्वर । स्थानिय रून को का का नाम नाम नाम के ता है । व्यन्ते नर्तान कर निर्मान के हैं । स् $\sigma^{\prime\prime}_{11}$ c_{-1} r_{12} c_{13 علم ١ ب عص عدر المرات على المرات المر ್ರಾ । ಕೊಲಕ(ವರ್ನಿಕೋನ್ಯಣವೈತ್ತಿಯಾನ್ಯವಸ್ಥೆಕ್ಸ್ । ಅವುಲೇಕಸ್ಯಾಜಕ್ರ್ಯಾಚ್ರುವಕ್ಕು ಮಾಹಿಷಳು ಈ ಗೆ ಪ್ರತಿ ಳ∷ = ಕಾ . ಸಮಾರೈಗ ಕೃತ್ತಿಯಾಯಾಗುಣ್ಯನೇ ! ಮಠಪಾಸ್ಥಾಯಕ್ರಾಪ್ ಮಹಾರೈರೈರೈಗುರ್ಧ್ಯಾ ಗ್ರೀ ಗ್ರಾಕ್ಕಾಕೃತ್ತ ဆန္ေနာင္ဆံုတီတာလည္တား ၊ စာတည္ခရွိေနရွိရျခားလုံကေဆာ္မာဆိုနယာင္၊) မက်လိုင္ခ်ယ္လိုကတာရွိသည္။ ချိနည္ခ် स्तुता । - चर्नाम् वर्षेत्रानुस्यान्यानुस्रित्योग्यान्यन्यः । कार्यवद्रश्चान्यन्तर्रत्युस्यनुद्वे व्यास्तुर्यन्तुर्वे । उपनिकृत्यन् रहितारिक्ष कर्णान्यक्रितेस्त्र विवाद्यक्षराच्या । धवर्षाच्याक्षरश्चरत्त्वत्त्वत्त्वत्त्वत् । क्षेत्रे पूर्वस्तु सु र् रिस्टिंग्याययम् १ । रिक्षामध्येभव कु देश्यादा भू दिर्देश्याद्या । स्वरं मदर्ग वर्ग का मार्ग हो है। देशाया स ಪ್ರಚಾರ್ಣ , ಆರ್ವರಾವ್ಯಕರ್ಷವನ್ನು ಕ್ಷತ್ತಿಗಳನ್ನು ಗಾರ್ಡ್ ಪ್ರಕ್ರೀಯ ಪ್ರಾರಂಭಿಸುವ ಪ್ರವಾಧ್ಯಕ್ಷಿಗಳು ಸ್ಥಿತ್ಯ ಕ್ಷಾಪ್ರಕೃ च्याच्यात्त्राच्यात्रे पत्रानुष्यात्त्रेतः । त्रान्यात्त्रात्त्रात्त्रत्यात्त्रात्त्रात्त्रत्यात् । त्रात्रर्युनात्रत्यात्

ವೃತ್ತಿಂದಾರಾಯಾಗಿದ್ದುವೇ ! ವ್ಯಾಭಾಭಕ್ಷವೃದಾತ್ರೋಯಂವಾಗಿದ್ದ,ನಾಡುವೇದರಿನ್ ! ರಿಂಗಾಭಕ್ಷಿಗೆಯೂರ್ಲೈಕವೃತ್ತಿಬಾಗ್ನಲ್ಲಿದಕ್ಕೆ ಜ 1 ಪಾತ್ರಸ್ತಿದ್ದ ಅಭ್ಯವ್ಯಗ್ಗೆ ಆರ್ಡ್ರಮನ್ನೆ ವೆಂಡ್ ಟಾರ್ರಿಸುತ್ತೋರ್ಸ್ಟೆ ಇತ್ತ ಭಾಕ್ತಿದ್ದ ಅಪ್ಪುದು 1 ನಂಚನರನ್ನೆ ಪೌ द्रभुक्तांवर्ष्यम् व्यवस्थान्यम् । स्वयंत्रात्वर्यात्वर्यम् वर्षे । स्वयंत्रात्वर्यम् । स्वयंत्रात्वर्यम् सुन्धर्यम् ದರ್ಜ್ವನಃ 1 ಆತ್ರೇಡುಮ್ಡಾದ್ರೈ ಕನ್ನತ್ತಿಭಾಗ್ಯಿ ಗಿರಾಪ್ಪಡುಃ 1 ಪಕ್ಷಿಸಾಮೂರ್ತ್ನ ತನಮಣೆಪೈ ಪೇಸ್ಟರವಾತ್ರಕಃ 1 ರಾಜಿಕ್ಟೋದುವ यतु राच्यु वृ राच्चे सु देश्युर्ट । वेज्येन स्मृत्येत्र राज्येन स्मृत्येत्र राज्येन स्मृत्येत्र । वृ वृ व्यापाला सम्हर्णका । क्यु हर्रात्मार्याच्यां ही त्ये । त्याच्यु प्रहेत्यस्यान् ह्यो हर्ष्याच्याच्यातः । त्रु क्ष्य्यययोत्तात्वात्तर्यु क्ष्यात् हर्ष्यु हे द्रार्थ । वर्षम् भूतिकार्वाकारम् इत्तामान्यमार्थ्यम् । कार्यभूत्रमान्त्रात्मान्त्रवृत्वमान्त्रम् क्षेत्रम् विक्रम् तुत्वावार विक्रम् । कार्याक्ष्मा विक्रम्य विक्रम्य विक्रम्य विक्रम्य विक्रम्य विक्रम्य विक्रम् वोबारपण्डान्यान्यस्त्रीयस्त्रीत्रे राज्ये व्याने व्यानित्रीत्त्रा। सीर्वे ग्रुज्याने वित्री स्थानक्षीर्यात्त्र र्त्तु कारात्र रहेज्यकः । ठ०कावीमहर्त्वाक्षात्रेज्ञ हामवात्रुक्तात्र्यक्षेत्रक्षयः । तुर्शत्रवत्यक्षर्त्वत्वतु वार्त्युर्वस्थातुरः । कत्रकृतिब्रेक्यक्रम्सुवक्रक्ष्यत्रप्रवाद्यत्यं। क्रवक्रुवित्यत्रीक्यक्ष्यव्येष्ट् तत्वतुर्वेत्तर्रः । साम्रीक्षयक्ष् ಪ್ರೀಪ್ರಿಯಂಚ್ನ ಉ.ಸಾಕೃಸಂಭವ: । ಪ್ರಾರಂಭವಾಅಕೋಜಿಸ್ಕ್ ಬ್ರಾಂಪಕ್ರೋರ್ಟ್ಟ್ ಕೃತ್ತಿ] क्रम् । हिर्गुनुशामस्यक्षरहुर भ्यू मंत्रवेत्वरणं देवानु भे व्यापृत्ती व्यात्मवायानान्तुं है वनेशनात्त्वा भू नार्यु वनेत्यावन्तुं १ । भूरीवात्त्रतुवनवात्राया भुद्रियं बतु स्वायक्ष्य वर्षे वे व्यवस्तु सुन्ध्य वर्षे सुन्ध्य स्वत्ये । व्यवस्था वर्षे स्वत्ये स्वत्ये स्वत्य बीबायुर्वर । अक्नान्त्रकान्त्रमुक्तात्राक्ष्ममुद्रुवे व्यानुक्षेत्रम्मा । गुष्टिकारबुक्ताम्यन्नु (क्यान्त्रेत्वकान्यन्त्रमु वर्श अक्नान्यत् क्रमत्रुच्यु दश्यस्तु हृत्यर्गु हित्तात्रेयं । चार्क्नु क्युत्वर्श्वयर्ग्न्यु स्थानम् स्थान्यस्थात्रे स्थानस्था त्रु दे कार्तुं क्ष्में रे रहे हो । एडं इत्येश्वर कार्या हो हो हो है कार्या । हिंदी मही क्ष्में हा है शहर कार्य क्ष्मे । ज्ञांच्यप्रमानुत्रस्य वर्ष्यावस्त्रस्यवर्ष्यम् । कृतिकारस्यकादशस्य वृद्धमानुतन्त्रेर्यातुः । वासर्वे दृष्टानुति عالم وعروة والمدونية المراوية والمر रहेर । व्यानकुत्रु वृक्ष्मार्श्वराच्यु हे राष्ट्र राज्यस्यां । साम्यु वर्ष्यार्स्सु हे मालार्यमान्यान्यान्यान्या । मालाव्यापा ಕೃಷಾವ್ರೋಜಿಸ್ಟ್ರಿಸಿದಾಸುನುವಂದ್ನವೇ 1 ರಿಂಪರ್ಸಾಚಾಕ್ಯವಾತ್ರೋರ್ವಾಕ್ಸ್ ಕೋರ್ಟ್ಟ್ವಿಅಾಹುತ್ಯ 1 ರಿಂಪರಾಜನುಮೋರ್ಲೈಕಾಂ الدوالمتكرول في المعالمة المعا कारकः । हुम्बद्दुनर्गेन्दुन्यन्त्रम्भवाकांम्युव्यक्तिम्भवाकांमः । इत्तरम्भव्यक्तिर्गेन्द्रमुन्नेन्द्रम्भवाकाः। भुरत्यासार्व्याच्यार्टेभुर्व्याः प्रदर्भन्तासानुत्रर्द्भस्य । बहुत्या वश्यावाच्या मुस्त्याव्याप्तर्या । स्थान्यस्तुत्वा क्षत्यत्वत्व क्षेत्रकार्यम् वर्षात्र्यः । त्राण्यांत्रम् वर्णेत्रात्यः वर्णेत्वत्वत्वत्वत् । वर्णेन्।वन्नव्यत्त्वत्व खुन्यु क्रार्केन्द्रं । क्रार्क्नीक्ष्युन्नेन्द्रत्त्रं सुर्वात् वृद्धान्त्रं सुर्वात् स्वात्यं स्वत्यं स्वात्यं क्षांचाकर्त्वकर्त्वास्त्र्वेत्रे मानुद्राणयान्यं। हत्रात्वास्त्रात्व्वत्र्रात्वात्व्र्रात्वात्र्यत्वात्र्यात्व الدرور وسام المستعدد والمراس والمستعدد والمستعدد والمراس والمراس والمستعدد والمستعد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد والمستعد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد والمستعدد وال स्राजनार्योत्यः। स्त्रानेत्वाराज्यश्रद्धान्यान्त्र्यस्य ह्या। त्यात्रात्यात्रस्य स्त्रात्रीत्यर्भेत्रम् । معروما والمستعمر المستمر المراج والمستعمر المستعمر المستعمر المستعمر والمستعم والمستعمر والمستعمر والمستعمر والمستعمر والمستعمر والمستعمر والمستعمر والمستعمر والمستعم कार्यदेवस्थान्यम् सुन्तः । क्रान्यमुद्धान्यस्थान्यम् सुन्यस्युत्वे न्याप्युत्ये । क्षार्यकृत्यम् स्याप्युत्यस्य चनम्प्रभूत्रम्यत्वित्वातुर्वात्रीयवातुर्वः। तातुर्वात्वात्रम्यात्रम्यत्वेत्रम्यत्वात्रम्यत्वात्रम् ಕಾರೃತ್ತಿ (ಮೃದಿನ ಮರು) ಕ್ಷಮ ಮೃದ್ಧ ಪತ್ರ ಸಾರೈ ಪಾತ್ರಮ ನೃಷ್ಟ ಮೂರ್ಗೆ ಮುದ್ದಾರೆ ಮನೇ ಕಟಡ್ಗಳನ್ನುತ್ತಿ ಮೇಕಾ ನಡೆತ وي فرز ا ودرامدال المدر المدر المدرون و ودر المدرون و ال क्षानुकारम् त्रात्मानुकान्त्रात्मानुकान्त्रात्मानुकान्त्रात्मानुकान्त्रात्मानुकान्त्रात्मानुकान्त्रात्मानुकान् क्यांन्द्रिक्तानुर्वे त्यां वे व्याप्तिकात्रात्रात्र्ये । यान्त्रात्त्र्यं व्याप्त्रे त्याव्यात्र्यं व्याप्त्र ad grand the grant and before the fill of the fact and a suggest of the fact as I कार्तुद्रवदर्ग्डम्पुरुत्तान्त्रभूतं विक्रम्पूत्वा । स्वातुत्रव्यान्त्रम् व्यवस्थान्त्रम् । वृत्यान्त्रम् वात्रभ कार्यस्वकात्रमुख्युतः । कार्यकराम्मुलस्य सम्बर्गेषु सम्बर्गे कार्यकृत्यस्य विकारम् स्त्रुप्तस्य स्त्रियस्य स्तर्

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ಜಾರ್ಷ । ಸುತ್ಯೋವೇಂಕಟಭೆವೈಗ್ಯವೇಂಕಟನ್ನೈ ೀಶವೃತ್ತಿಭಾ೯ । ರುಗ್ಯೀಕ್ರೀವೆಶ್ವಗೋರ್ಸ್ರೀಯಂಠಿದ್ದ ಲಾರೈಸ್ಯರಾಶ್ರಕಃ । ಪದಸ್ಕಾರ ಸುತ್ರೋವೈಕ್ರಪ್ಪತ್ನಿಶ್ವಿಭಾಗ್ದ ದಾಮಕರ್ನ್ಯಾಕ್ರೀದಶ್ಯಗೋತ್ರೋಡುಂದುತ್ತಿತ್ತಿತ್ತಿರುದುವುನು । ಭುಷ್ಟೇರಘವತಿನ್ನೈ ೯೯೦ವೃತ್ತಿಂನಾ ರಾರ್ಯಾತ್ರಜ್ । ಭಾರವ್ಯಾಜೋಯಜರ್ನೈದೀರೇಂಕಟಾರೈನೈ ರಾಶ್ರಕಃ । ಜನಾಶ್ವನಸುರೋಕ್ಯೇತವೃತ್ತಿಭಾಗ್ಯೇಂಕಟುತ್ತುಯು । ಕಾ ತಕಸ್ತುಯಜರ್ವೈರೀಕೊಂತುಭವೃನ್ಯಲಾಶ್ರಕಃ । ಆನಂದಭಟ್ಟಿಕೋರೈ (ಕಾಂವೈತ್ತಿಂನಾರಾಯಣೋತ್ಸತ್ಯ । ತ್ರಿಸುವನಂಮಿಶಾವೇದವೈ ತ್ತೀಪ್ರಶ್ರಶ್ರಕ್ಷೌತ್ರಿತಾ । ಬರವೇಸತೇವೃತ್ತಿಭಾಜಸಸ್ಥೆ (ಸಮಭಿವರ್ನಿ ತಾಃ ॥

ಶ್ರೀದೇ**ನ**ರಾಜ.

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ತಿಫ್ವುರು ಹೋಬಳ ತಿಫ್ಪುರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮ್ಮೀನಾರಾಯಣ ದೇನಸ್ಥಾನದ ಉತ್ತ ರಮಂಟಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಗ್ರಂಭ ಮತ್ತು ಆರವೆಕ್ಷರ.—ಪ್ರವಾಣ 6'×8'6'.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಕೇರಿದ ಕಾಳಸೆಟ್ಟ ಬಸೆಟ್ಟ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಜಳಗನ್ನಡಪ್ಪರ —ಪ್ರಮಣ 5′ 6″ × 3′.

22	ಯವಾಗಿಧಾರಾಪೂರ್ವೈ-ಕಂಮಾಡಿ
12 ₂ ;	ಜಿದ್ದದತ್ತಿ 1 ಸ್ಪಸ್ತಿಕ್ರೀಮತ್ತ ಹಾಮಣ್ಣ ಳೇನ್ಫರತ್ರಿಧುವನಮಲ್ಲವೀರಬಲ್ಲಾ ಳ .
13	ವುದಾಪ್ರಧಾನಂಸವ್ವಾಧಿಕಾರಿಹಿರಿಯವುನೆ
14	ಮುಸಾವಸಾಯ್ತ ಹಿರಿಯರಂಡನಾಯಕ
15	ನಸಚವನೆಯ ನಿಗಮ.
	ಸುಂಕದಂನಚವಣೆಯ
	ಚ. ್ರೀನೀರಬಲ್ಲಾ ಳುವೇವರ
19	ಕಟ್ಟ ಪೂರ್ವೈಬಯಲಸುಂಕರವುನೆಯ.
20	ಬಳವಾಣುಮೊಜವಾಣುನೆಭಾವತ್ತಿ
21	ಮಂಥಾರಾವ್ಯಕ್ತಾರನಾಡಿ
22	ದತ್ತಿ ! ಮಲೆಪರೊಳುಗಂಡ ! ಎಪ್ರಿಯಣ್ನ ಅಡಣ್ನ ಂಕೇನಿಯನ್ನು ಂ
23	ಮಾರೆಯನಾಯಕ I ಸ್ವಪತ್ತ ಂಪಕತತ್ವ ಂಪಾಯೋಪರೇತಿಕನುಂ
24	ಳರಾವಸ್ಟ್ರಿಸ್ಮೆ-ಸಹಸ್ರಗ∂ವಾೄಹಾರ್ಯವರೇ}್ರಿಮಿ
25	ಶ್ರಿಯರಿಯಿಂತಿದನೆಯೈ ಕಾವಪ್ರತುಷಂಗಾಯುಂಪುಜಾಕ್ರೀಯು
26	ಮಕ್ಕೆ ಯಿರುಕಾಮರೆಕಾಮುವಕ್ಕುಗೆಕುರುಕ್ಷೇತ್ರದೊಳುವಾರನಾಸಿ
27,	ದೊಳ್ಳಳೂ ಕಟಮುನೀಂದ್ರರಂಕರಿರೆಯುವೇದ. ಸ್ವರಂಗೊಯರೊಂದೆಯನಂಪೊ
29	ರ್ಜ್ರಗುವೆಯನುಯರಪ್ರದೀಧೂರೋಕರೊಳುನುನನಂ ಕಿಲ್ಲಾಳರೇವನ
29.	ಜೆಸ್ . ವೀರವಣ್ನಾಯಕ . ದುಶಸ್ತ್ರಾಯಕನವಸ್ತು
30,	ದೆಗಡೆತೊರೆ ಸಾಸನ ಗಮಿಸ್

ಆದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಮಿ ದೇವಸ್ಥುನವ ಮುಂದೆ ಇಟ್ಟರುವ ಕಂಭದಲ್ಲಿ

	ಪಳಗನ್ನ ರಕ್ಷರಪ್ರರಾಣ 1' 6"×1'	.
್ತಮಮುಖ, ¹ಕ್ರೀವಮವಿ 'ಬೋಧಿಸುವರೃ, ಿಕಲಜೇವೃ,ದ ಡಿ	್ಯುನಿವಾಂ ್ಣುಡೆಯರುವೇ ಕೆವ , ಸ್ಟಾನುವಣ ್ಟಿ ಪ್ರದೇಶಕು	ಶಕ್ಷಿಣಮುಖ ್ಯವುಇವಲ ಿನವಳುಮ್ ^{(೧} ಮಂಗಳಕ್ರೀಕ್ರೀ

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ಅವೇ ಹೋಟೀ ವೆರಾಜನಪ್ಪೂದುಲ್ಲಿ ಲಕ್ಷ್ಟ್ರೀನವನಿಂದ ಶಾಸ್ತ್ರಿ - ರಲ್ಲಿನ ಕಾಮ್ರ ವನನೆ. ಸ್ತ ಪರೈಗಳು <u>—</u>ನಾಗರಾಕ್ಷರೆ

ಷೇ ಪಕ್ರತ ಜಾಬಾಗ

ಿಜಿಯರುನ್ನು 1 ಕ್ರೀಕಾರಿಸತಮೊಸರನೂ ಕಿ ನಮನ್ತು ಆಗೌರಲ್ನ ರಿಮಿಕುವುದಾನವೆಯಾಗನೇ 1 ತೈಕ್ರಿಲೋಗ್ಯನಗಾನಂಬನ್ನೂಗಿ

ಿರುವುಶಂಧರೇ ≀ ವರೇರ್ನೀರ,ರದವನ್ನರುವಾೄರಯಗರುತುನಃ ≀ ವೇಮುತ್ರಿಕಲಾವತ್ರಾದಾಧಿ,ಅರತ್ರಿ) ಮೆನರೇ ≀ ಕ

್ಕರ್ನಾ ಕೈರಾಮಾರ್ಗ್ನೆ ಪ್ರಾಕಾಕ್ಷನಃ I ತನ್ನು ಮುಳ್ಳಾಗುವ ಕಟ್ಟಿನ ಪ್ರಸ್ತಾ ಮುಖ್ಯ ಜಿ. ಹಾತಿಕ್ಕೆ ತೌರ್ಡ್ಯತ್ತಿನ್ನೆ ಕೆಂದುರು

್ಪ್ರೆಂಪಹೀದುವಲ: ದ್ವರಕಾರ್ನಾಭ್ರಮೀಸತಮ್ಮ ಸೃಷ್ಯಕರ್ಷ ಸಹಕಾರಸವುದ್ಯ ಅಣಕ್ಟೇಣೀಂದ್ರಗಾದ್ದೆನಾ I ಕ

್ಡಿತರಮಾರವಾಸ್ತ್ರೇಮ್,ನದಮಾ | ಕರ್ನಾಟಿಗೆರವರ್ಯಾಟ್ಟಕಾನೇಮಾಲುಕೃತುಕೃಷಾ: | ರವ್ಯಸಿಸ್ತಾಂ: ವೊಲ್ಲೋಕ್ಟರೇ

್ರೈರವನಾಪಕ್ರಾಮಾಜೀಕರಪ್ರರೋತ್ತವೆನ । ತಪ್ಪಂಬಿಸುವಾಮಾಜನಂಪಕ್ಷ್ಮೇಯಿಸೂವನः । ಪಮ್ನ-ನರವಾರೀ

್ನಿಸುರ್ಯರಿಕಿಮೈರ ಜನೈವರ್ಕಿರ್ಬಯೇಕಿಯಾಗುತ್ತುತ್ತುನದವನ್ನು ವ್ಯವಿಚಿತ್ರವರುವಾದ, ಸ್ವಾಪನೇತ್ವರು I Rt

१००म् मात्राचनसम्बद्धाः स्वत्राच्यान्यस्य स्वत्राचनम्बद्दान्त्राच्यान्त्रम् । मत्त्राच्याचन्त्रमानुत्रस्

المحدورة عدام والمعادر المعادر

िनुक्रियर इंतरतित्व वित्राभुका । वस्तिनिर्द्य दर्गात्य द्वरति वर्षात्व वृत्य स्वर् वस्तु वस्तु वस्तु वस्तु वस्त

- ¹³ಕೀತ್ರಿತಿಸುಗ್ರಣೀಸಮಭವತ್ಪ್ರುಲ್ಯಾತಕೌರ್ಬೋದಯಚ್ರೀಮಾನಿಂಮ್ಮಡಿರಾಜರಾವೃಜಾಲಕೈಕೃತ್ರೇಗ್ವರ್ಚಕ್ರೀಮಹೀರ ! ^{ತಯ್ಯ}ತ ಕೇಭೂರ ಘೌರತಿರಾಸ್ಕ್ಯಾಯವಾನಾವರಾನಿಕ
- ¹⁴ತ್ರೀಮಾನ್ನ ೦೮ರವನರಸರಾಷ್ಟ್ರ ಭುಜಾಮಗ್ರಗಣ್ಯಕ | ಯಸ್ಸಾನೀಲ್ವೈನೃಷರಚರಣೀಫ್ತ್ತಾರಾನಂವನಾಂದ್ರಾಮಾಂಧಾತಾರಂದ್ಯಗು ಪುನಲಂಯನ್ನು ಕೇ
- ¹⁵ರ್ತ್ಯಾಕಿಕೇಶೇ | ಕರಸ್ವೆಯೇಸಮುವಭೂದ್ದ ಕರಾಜಮಹೀಪತಿಃ| ಅತ್ಯಾಸಮಗುಣಭ್ರಂಕಂಮಾಳಿರತ್ನ ಂಮುಭುಜಾಂ| ಕರ್ಬೈ ಕೀಚಿಆನೇವರಾಜಭರನೇ
- ¹⁰ದೇವೇಂದ್ರನಾವೆಯಾನಿಕ್ಕೀಕಂನೀರವನ್ನು ಭಾರ್ವನರಸ್ಪಕ್ಷೋಣೀವತಿಸ್ತ ತಸ್ಸಿತಃ 1 ತತ್ಸೂನುರ್ವರಕೃಷ್ಣ ರಾಯನ್ನ ಪತಿಕ್ರೀಚಿತ್ತೆ. ರಾಜಾತ್ಯಜಾವಿಷ್ಣೋಕ್ಕೀಂತರಾಸ್ಟ್ರೇಟ್ನೇ
- ¹⁷ವ.ಹಿಷೀಲೇರೀರವೂಂಬಾಭಿಧಾ | ಯದ್ದು ನಾಯುಭಿರೇವರ್ವಾಧಿರಸುವಾಪುರಿಯತ್ತೇಜಸುಮುದ್ರೋರೇನವತರ್ಜ್ಯಾವಿದ್ಯ? ವಿಷ ರಂಭಾನುಣ್ಣ ಕಾನುಕುತಃ | ಯತ್ನಿ ೀ
- ೀರ್ಪಿಸ್ತು ವಿರಾಜಕೇಪರಿದರೋಜಾಗ್ರೀಮಾಜರವಾಗೀಯದ್ದಾ ನರೆ ್ರವಾಣೀನನಮ್ರ ಶರಸಚಿಕ್ಕು ಮ್ರಾಮಾನಂದಸೇ)ತಸ್ಥಾನೀತ್ರ ನಯೋ ನಯೋಜ್ವಲಗುಣಭ್ರೀಕೃಧ್ಯ
- ¹⁹ಭೂಮಾಳ್ರೋಯಸ್ಕ್ಯಾಂನಂಸಮುವೇಯುಷೀವನುಮತೀನಾಧ್ಯೇತಿದಿಗ್ಗೆ ಂತಿನಾಂ ! ನೈವರ್ಕ್ಷೋಣಿವೈ ಲಾಂನ್ರಪ್ರಭಲ್ಪ್ ರವಿಗಳನ್ನೆ, ಕೂರ್ನಿಸ್ಟರ ನ.ವೈೀತನ್ನು ಲಥುಷ ೧೦
- ೀಣಯಿತನ್ನ ಒತ್ಯಂಕಸ್ಥ ರೀನಾಂನನಾ । ಚೀಟೀಯಸ್ಥೆನಿರೋಧಿಧೂವತಿನರು ಕೋಟೀಮಣೀಜೀಯತೇಯತ್ತೇಜನ್ನ್ ,ೀರ್ನ್ಸ್ಗಾರೇಣರೇರ ಗಗನೇಭಾಸ್ತುನಿಕಿದ್ಯೋತಕೇ !
- ೆಯತ್ತಿ ರ್ಣಿರ್ಯ ಶಿವುಗ್ಗ ಪಾರಿರಿತಿಸ್ಟರ್ಗೇತುಗಂ (ಜೈಫೋರೋಳೇರಿಸೂತಿಸ್ಟರಾಧ್ಯಮವಿಧಾಂಪುಧಾಯ ಧಾನಾಣದಂ 1 ಅ ಸ್ತ್ರೀಕಾರಿರಣ್ಣಿಗೆ
- ಇನ್ನಯಲಗತ್ಸ್ವಟಾಂಬುಜನೀರ್ವಿಭಾಕೀರ್ತಿಸ್ತೂರ್ತಿವಿರಾಜಿತತ್ರಿದುವನ್ಯುಕ್ರೀಕಾಂತನಾವೊನ್ನಪಃ I ರವ್ಯುಸ್ತಾಂತನಮೌನಯೀ ಜ್ಯಲಗುರಾತ್ರಿನಂಡ
- ²³ರಾಜಪ್ರಭುತ್ರೀಮತ್ತೂ ಡೃಹುಭೂಪತೀಸಪಭವೌತ್ರೀರಾಮಕೃಷ್ಣಾ ವಿವರ್ಷನಾಕ್ಯಂಸಮವಾಜ್ಯವೈರಿನಗರೀರಾಕೃವ್ಯತ<u>ತ್ತ ಅರ</u>್ಯೋ ರಾಜಪ್ರವೃತಿ ರೀಟಕೊ&
- ಿಟ್ಟಮಾರವಂಸವೈಂಸ್ಟರಾಯಾಭಾಗಿ ರಾಜ್ರುೀಬಸನಾವನೀರತಿಲ್ಯಾಟ್ಟಿರುಂದಲ್ಪರೂರಿಖ್ಯಾತಾತನಯಾಡುಗಳ್ವದ ಕಾಂಕೀ ತ್ಯಾಗಪ್ರತಾರ್ವನು I ರತ್ಯಾಗ್ರ ಬಿನ್ನತನಾಧಿಪತ್ಯಕರದೀವಾರುಪೂರಾಜ್ಞ ಟ್ರಿಯೇವೃದ್ಧಿ ಮ್ರಾಕಯತಿನ್ನ ವಿಶ್ರಮಭ್ಯಾಟ್ರೀವೀರರಾಜಪ್ರಭಾಗಿ ಜ.ನ.ನಿಪ್ಷಿತಿಪ್ಯಾವ
- ಲೇಕಿಂಡೂರುನಿನ್ನು ಜನಿಸಿದ್ದು ಜನೆಯ ಸಂಪತ್ತಿಗಳ ಕರ್ಮನೆ ಕರ್ಮನೆ ಸಂಪತ್ರಿಗೆ ಸಂಪತ್ತಿಗೆ ಸಂಪತ್ರಿಗೆ ಸಂಪತ್ರಿಗೆ ಸಂಪತ್ರಿಗೆ ಸಂಪತ್ರಿಗೆ ಸಂಪತ್ರಿಗೆ ಸಂಪತ್ರಿಗೆ
- ಜಮಹೀಪನಿವರಣಪ್ಪನ್ನೀಕೃರ ಚಿನ್ನ ಮ್ರೇವರ್ನ ರಾಜೀನೀಮದಿರಾಜರಾಜವಿಭವೌಧೂರೀವಸೇವಕ್ಷಕೌದ್ರಸ್ಪರ್ಧಿಕ್ಷಿ ವಿಶಾಲನಂದಿವರವಾಗಾ ನೀರ್ಯಕಾರಾಜ್ಯಾನ್ನ ೨೯ | ರವಶ್ರಿಸ್ಥೇವರಂ,ಜಮರ್ಪರಳ
- ಿಸ್ಕ್ರೋಜೀವರಾಜಕ್ರಭಟ್ರೀರುತ್ತೃಡ್ಣ ಮಹೀಪತೀರ್ವಿಜಜನೆನೇನ್ನಾರುತ್ಯಂವಜನಿ! ಯಕ್ಷ ಲ್ರೇಮಿನಿಗೇ,ಮಾಗರಿಲ್ಝಾರಂ ದಿಮುಖ್ಯಾನ್ನಜೂನರೇ
- ಿಣನನ್ನನೃಸುಳಕೈರ್ಭಜಾಲುಜ್ಞೆ ಣುವ್ಯರಾಧ್ಯಕ್ಷಕೇ ! ಸರ್ವರಿಕಾರವರಮಗ್ರೆಥಜನ್ನೃ ವಸ್ಯಕ್ರಿಣಿಸಿದರಿ. ಪಕ್ಷ ಪರೀಕ್ಷ್ಮಾರ್
- ೆಶ್ವಧೂಮಾ I ಹಾ ⁹⁰ಸ್ಟ್ಯಾನವರ್ಷಿಸಲರಾಜಮಹೀಯಸಲ್ತು ತಂಗುಮಿನನರುವಾಜನಾಡುವುಗೈ ! ಕ್ರೀಮತ್ತೃ ವೄನೈ ರಾಜೀಕ್ಯರದು.ಎಬರ್ರು ಧಾಕೃರವಣ್ಯವು ಪ್ರಸ್ತ್ಯಂತಬರ
- ತೀನ್ನರ್ವಸೃತಿಲಕಪರ್ವೈರ್ಗುಗೈರಥತೇ! ದುಂದ್ರಾಶಜದ್ರಗಮೈಕರುತ್ರಮೈಸೋಟುವಾದವರನ್ನು ಪ್ರದೇಖವಿಸುವ ರಾಜಕೃಷಣ್ಯೀನ(ರರಾಜಕೃಚ 10)ಪ್ರಾಂ

- ^{ಇದ}ರಂಬಿಕ್ಕಡಕ್ಕಂಕನಕಗಡಪಡುಸ್ಯರವಾನ್ಗೂ ಸಸಸ್ರಂ ಕಲ್ಪದ್ರುಂ ಕಲ್ಪದ್ದೇಂನಿಜತನುತುರಿತಂಬೇರುತ್ತರಣ್ಣಗರ್ಭಂ 1 ಅ ಬ್ಲೀನ್ನೂ ತಾನಿಸೀರಾಜಿನಕರಕಜಂ
- ಿರ್ಧೇನ.ಯ.ಗೈಂಧಣಯಕ್ಕುದಾರ್ಬ್ರೋಧೂಗುರೇಭ್ಯೋಯರನುಕುತಿತರಾನ್ಯ ಜರಾಜಜ್ಞಿಕೀರ್.) ಮನ್ನಾ ಪ್ರೈವಾಗ್ರವಾಕಂರ ಚರುನಾರಪೇಸ್ಥಾಪುರ್ಮಾ ಮತ್ತು ಸ್ಥಾಪ್ಗಳೇಕಿ ಚರುನಾರಪೇಸ್ಥಾಪುರ್ಮಾ ಮತ್ತಿಗಳ್ಳಿದ್ದ ಪ್ರೇಷೇಣೀ
- ್ ಪರೀಂದ್ರಗಳಿದಿಸಲುವುವರುನಾದ್ರಾರ್ಧಿತಾನ್ನಾರ್ಧಿವರ್ಗೀ() ಕಟ್ಟದ್ರುಸ್ತೃತ್ವದುದ್ರಾಭಹಿತವೊಡೆಯನ್ನಿ ರ್ವಲಂತ್ವಗ್ರನಾರಂದಿಂ ಕಣ್ಣಮೂರೇಂಪಕ್ಷಣಮಿಸಬೇಕೆಯ
- ³³ವೃತ್ತಿಭಿಸಿದ್ದನಾನಾಂ! ಕಾಲೀಪಾಹನನಿರ್ಬೇಡೇಶಕಾದ್ದೇವಳಿಕೊತ್ತಗೆಗಿರುನ್ನಿಕೇತ್ರಿಸಬ್ಬ್ಯಾಣಿಪಡುತ್ತರೆಯಿತ್ಸರೈಗೆ ರಾರ್ವ ತೌವತ್ಯರೇವಾಗಿ
- ಿಣ್ಯವೇ'(ಸ್ಥಿರವಾಸರೇ! ಪೂನ್ಯಾಜಿನಿಂಗೋಕುಲಾವೄವ್ಯಾಂರೋಹಿಕ್ಕ್ಯೂಂಸುಮುರ್ವರ್ನ್ನ (ಏರಂಬಭಾವೇರ.ಜಾ)್ಯಿರುವ ಮರುಚ್ರಭ (ಅನ್ಯರಾರುವನಿಸಿತ್ರಾನು
- ³⁷ಸಾರ್ಯಾತ್ರೀಯಾನ್ವಯೋದ್ಧವಃ!ಸಾತ್ರಃಕಂಣದೇಂದ್ರನ್ಯಕ್ಷುತ್ರಚ್ರುಚ್ರಚ್ಚ ಭೂಪದೇ!! 0್ರೀಮಶ್ರಾಣಾಧೀಕ್ರಮ್ಮರಾ ಜರುಜೀರತಿ: ! ಕರಣಿಜಾಮಧೇರೇ
- ಿಕ್ಷ-ಶ್ರೇಗೌತಮನಾವುಕೇ! ರತ್ನಸಿಂಹಾಸನಾರೂಪಭಸ್ತಿಚ್ರೀರಂಗಪಟ್ಟಿಸೇ! ವೇಪದೇರಾಂಗಸಂಪನ್ನಾ ನೈರ್ವರಾಸ್ತ್ರವಿಯಕ್ಷಣ ೧ । ಸತ್ತರ್ವನೀತಾನ್ಯಾನೂ
- ^{ತಿನ}ನ್ನ್ರಾಡಸ್ಟ್ರಾರ್ಡವಿದರದಾನಿ। ಆಸಿಟುಬಿನುಮತ್ರಭೂರಾನಾಹಿತಾಗ್ತಿ ನಿನ್ಸ್ಟಿಯೊನ್ನ ಮಾನಿ। ಕಾಂರಾದ್ದಿ ರಾರಿಷನ್ನರ್ಗಾನ್ಸಮಾಷ್ಟ್ರ ಪರಮಾರಣಾಶ' । ಪಿತೇಷಾಂ
- ೆದ್ದಿದ್ದವರ್ಷಗಾಂಶುಟುಂಬಿನೆರಣೋಚಿರಂ! ವೈತ್ತಿ ಜಾರಂಶತೋಡಾತುಂಜ್ಞೆ ರಾಶ್ರದವೆಗಾದಿಭಿಯಾಕಂ! ಗ್ರಾಮಗಳನ್ನು ಯಾಗ್ರ ಜಾತ್ರೀಮಾನ್ಯವರ್ಭ್ಯಕರತ್ನು et l
- ೀಕಾವೇರ್ಯಾಕ್ಟ್ವೋತ್ತ ರೇರೀರೇಕ್ಟ್ ೀಕ್ಷ್ಮರಸವಿಸುವರು! ಪ್ರಸಂನ್ನ ವೇಣಬೇಕುಬಲುನಾರ್ವನವಿರಾಜಿರಂ! ಕಂಣ್ಮೀಕ್ಷ್ಮರಜ್ಞೇತ್ರರಾ ಜರಕನ್ನ ಒಂಡೀತಿರಿಕುಕಂ ಕ
- ಿಲುವಾಗ್ರವ್ಯುವರೂಯುತ್ತ ೧ನವೀರತಿಕರಾದಕರ! ಪ್ರತಿರಾವಸ್ಥಾ ನಂಪರಾಜಸಮುತ್ರಗತಿಸೀರ್ತಿತರ! ಅಗ್ರವಾರನುವ ವೈತ್ತಾನ್ಯ ವಿಪ್ರೇಷ್ಟಕ್ಕುತ್ತಿ
- ⁴⁷ಧಾರ್ವಕಂ 1 ಗೃಹಾನ್ವಿಧಾಯವಿಸ್ತಳಾನ್ಪ್ರವಿವೃತ್ತಿವಿಭಾಗರ^{್ಯ} ಕರ್ಲೋರ್ವಾನಸರ್ಯ-ಕ್*ವಿಚಿತ್ರಾಸ್ತರಣನೆನ್ನೇ* 1 ವೇವೇಜಕ್ ರಣ್ಯೆಗೋಭಿಗ್ನ ಮೋದಕರ
- ್ಟ್ರೆಸ್ತ್ವರಾ I ದರಿಶುಮಲಯುವೈಸ್ಟ್ವನವಧಾನೈಕ್ರಿಗುಕಪೈರ್ಪೈರೈಟಿ ಜೈಲಾನಿಸರ್ವಸಂಭಾರೈಕಾಂಸ್ತಾನ್ಸ್ಟ್ರಮೋನ್ತ್ರತ್ನು ನಿ I ರತ್ನಾನೃತ್ತಿ ಪ್ರಶಂಣ್ರಿಕಂಪು
- ಿ ಆರ್ವಂಪಿದ್ದಿ ಆಸ್ತ್ರಗಳು ಪತ್ತ್ರಗೆಯ ಸ್ಥಾಂತನೋಟ್ಟ್ಯ ಪೂರ್ಕೀಯ ಪತ್ನ ತಾಂದಲೀ ಅಂಗಳ, ದ್ಯಾಕಮುಖ್ಯಾನಿಕಲ್ಪಯೆನ್ನು ಪೂರಕ್ಷಣ ಕಿನಿ
- ್ ಜರಾಜನ್ಯ ರೇಕ್ಬೌ ಎಂದ್ವಿ ಜಪ್ರಚಾಂವಿಧಾನರಃ) ಕಾಂಯಿರ್ಬ್ವಾಸ್ತ್ರಯಂಗ್ರಾಮಂಸವಿಯರೀಕಾಯಕರ! ಊರಿಗ್ರಾಮಪರ್ವ್ಯವಾರ್ಧವಂ ಅವಿರೀತಿ
- ⁴⁷ಲ್ಲಿರ್ಯುತಂ । ಸರ್ವಮಾನ್ಯಂ,ತರುನೀಮಾನಂಡ,)ತಂಚನವುಂತತಃ। ನಿಧಿನಿಕ್ಷೇಮಾವಾಗಿದ್ದ ಸಾಧ್ಯಜಲ,ನ್ಶಿರಂ। ಅಕ್ಷೀಣ ಗಾಮಿನಂಡುತ್ತಂ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ,

- . ಕ⁸ಅವೃಧೋಗ್ಯಂಸಭೂರುವಂ! ವಮೀಕೂಪರಟುಕೈಕ್ನ ಕಛೇನಾಹಿಸವೆದ್ದಿರಂ ! ಪುರ್ವಹಾರ್ನಾಯರೂ,ಗ್ರೀಂಕ್ರವಸಿರುವಂದ ರಾಶಕಂ ! ವಾನಾಧಿರಿಕ್ರವಾ
- ⁴⁹ನಾಂಚಯೊನ್ನಾಂವಿನಿರುಮಸ್ಥಡ । ಗೃಹಾರಾರುಕ್ಷೇತ್ರಯುಕ್ತಂಸರ್ವಸಸ್ಥನವನ್ನಿರಂ!.ಸ್ರಾವ್ಡ ನೀರ್ನಕಳುಂಬಿತ್ತನ್ನೇ ನೃ ಸ್ರಾನಮನೇಕೃತಿ
- ್ರಿಸಹಿರಂಣ್ಯವಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರಯಾನ್ನವಃ I ನಂಜರಾಜನಮುದ್ರಾಪ್ಯೇಸ್ಟ್ಗ್ರಹಾರವರೇದ್ವಿಜಾ: I ನೃತ್ತಿ ಮನಸ್ಸಿನವಿರ ಚಿನ್ನರಾಣ್ಯವಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರಯಾನ್ನವಃ I ನಂಜರಾಜನಮುದ್ರಾಪ್ಯೇಸ್ಟ್ಗ್ರಹಾರವರೇದ್ವಿಜಾ: 1 ನೃತ್ತಿ ಮನಸ್ಸಿನವಿರುವ

- ⁵¹ಸಾರಗಾಃ I ಭಾರರಾಜ್ಞಜಕುಲಾಬ್ಗಿ ವರ್ಧನವಿಧೋರ್ಗೀಸುಲವಿದ್ದನ್ದ ಸೇಸುತ್ರಕೃಷ್ಣ ವರ್ಜಿಗುರೇವೃತನಯಸ್ತಿ ಮೃದ್ವಯ ರ್ಯಾಪ್ರಭುಃ I ಕ್ರೀಮನ್ಯೇರ್
- ^{ಟಾ}ಟವತ್ಯಮಾತ್ರನುವಂತೇಸ್ತಾತೋಡುಜರ್ವೇದನಿದ್<mark>ವೃತ್ತೀ</mark>ಣಿಯಾಹಿಕೃಷ್ಣ ರಾಜಕಿಲಕಾತ್ರ್ರುತ್ಯಗ್ರಹೀರ್ಗ್ರಾವರಂ \ ಭಾರವ್ವಾಣಾ ನ್ಯಯೋತ್ಸಮಕ್ಕೆ
 - ⁸³ಣಾಷ್ಟೀಪುರೋಹಿತಃ! ವೆಂಕ್ಷಣ್ಣಾರ್ಯ ಸುತೋತ್ರೈಕಾಯಿದ್ದೈ ಜೋವೃತ್ತಿ ಮಲ್ಲ ತೇ! ನರನಿಂಪಾರ್ಯತನೆಯೋಮೌನಿಭಾರ್ಗೆ ಮಗೋತ್ರಜ: ! ಅತ್ರೈತಾ
- ⁶⁴ಮಕ್ಕು ಶೇವೃತ್ತಿ ಂತಿಮ್ಮ ಸಾರ್ಯಸ್ತು ಬಪ್ಪುಂಚಿಗೆ ಕಾನ್ಬರಾವ್ಯಯಜೋತ್ರೈ ಕಾಂದಾವುರಿಂಬರ್ಯನಂವನೆ 1 ನಾರೇಟಿನರು ರ್ಧೀವಾನ್ಯಜಮೋರೈ
- ^{ಟ್}ತ್ರಿ ಮನ್ನು ತೇ 1 ಭಾರರ್ಗ್ಯಾಜೋಯಾಜ್ಯಾನ್ಯಕೃತ್ಯ ಪ್ರಕೃತ್ಯವನ್ನು ಕನ್ನು ಪ್ರಭಾರಭಟ್ಟೋನಿದ್ದೇವ್ರೊನ್ನತ್ತಿ ಮೇಶಾಂಗವ್ ಪ್ರತೀ 1 ಭಾರರ್ಗ್ಯಾಜಾನ್ಯಯೋತ್ಸನ್ನೇ
- ⁵⁸ನೂರ್ಯನಾರಾಯಕ್ಕತ್ವಜಃ (ರಿಂಗಮ್ಫರ್ಯೋಮಾಜರೋತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮಕ್ಕುರೇ (ರೆಗಿದ್ದ ನೋತ್ರಸಂಜಾತೋಡ ನೈ ಯಸ್ಥಾನುತಃನುಧೀ (ಆ
- ್ರ್ ಪ್ರೈಕಾಮಕ್ಕು ತೇವೃತ್ತಿ ಮಾಸಸ್ತಾರ್ಯಸ್ತು ಬಸ್ಪ್ರ್ಯರ್ಚೆ I ಕಾಕ್ಯಪೇರ್ಯಜರ್ಥೊರೀಮನ್ನೇ ವೇಕೃತ್ತ ಮತಸ್ಸೂನ ಚ: 1 ನೇಶ ಟನಾರಾರ್ಯಾವೇನ್ಯತ್ತಿ ಪ್ರಿಕಿಸಿಕಾ ಟನಾರಾರ್ಯವೇನ್ಯಕ್ಕೆ ವೇಸಕಾ
- ⁵³ವಿಸಹಾಲ್ನು ತೇ ! ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂವೆಂಕಪ್ಪಾರ್ಯಸ್ಪನಂದನಃ ! ಬೈವಜ್ಞ ಬೇವಗಿರ್ಯಾಲ್ಸೋಮಾರ್ಜಿನೇವು ತಿ ಮತ್ತು ರೇ! ಕ ಮತ್ತಾರುನವಿಣ್ಯ
- ⁵⁹ವಿತ್ರಾನ್ವೆಯೋನೃಹರೇಸುತಃ! ಧೀರೂನಿನಂಜಂಡಘಟ್ಟಾಟ್ಬೋಬಹ್ಮ್ಯಜೋತ್ರ್ಯಕ್ಕಲ್ಪ್ರತ್ ಕಃ । ಭಾರವ**್ವಜನ್ವಯೋತ್ರೈ** ಕಾಮ್ರೆಯ್ಬಂಥಟ್ಟಡನ್ನೂ ನ: । ಸೂರ್ಯನಾರಾ
- ್ಯಯಾಗೀಧೀಮಾನ್ನಷ್ಟೃಡೋವೃತ್ತಿ ಮತ್ತು ನೇ । ಕೌಕಿಶಾನ್ವಯಸಂಜಾಸೋನರಸಂಭಟ್ಟನಂದರು! ಅ೨ೖತಾಮ್ನು ನೇವೃತ್ತಿ೦ ಕೃಷ್ಣ ಭಟ್ಟನ್ತು ಯಾಜೀಮ 1
- ಿಆರ್ರ್ರಯೋರೈಷ್ಣ ವೋತ್ರೈಕಾಂತಿರ್ನಾಯಣನಂದನಃ ! ಅಲಿಸಿಂಗಯಾಬಾರ್ಯೋಖಸ್ವೃಂಚೊದ್ದತ್ತಿ ವುಸ್ತುನಃ ! ಆಶ್ರೇಮ ಗೂಡ್ರಗೊಣ್ಣದವನ
- ್ಟ್ ಕೃಜ್ಯಾಂಗಾರುನಂಡನಃ | ವೈಡ್ಲ್ನ ವಾಸಿಂಗರಾಚಾರ್ಯಾಬಿಷ್ಟ್ರುಟೋತ್ರೈ ಕವೃತ್ತಿ ಈ ! ಕರನ.ರ್ಷಣಗೋತ್ರಸ್ತುರ.ತಾಬಾ ರ್ಯಾಗೃನಂದನಃ ! ರೂಜ
- ⁸³ ಮೋದರರಾಬಾರ್ಯೋವೈಷ್ಣ ಫೇತ್ರೈಕವೈತ್ತಿವಾನ್ 1 ಕರಮರ್ಷಣಗೋರ್ರೊಡ್ರತಾರಾಬಾರ್ಯಗಾತಸಾಧೀ 1 ಕ್ರೀನಿವಾ ಸಾಖಾರ್ಯಕರ್ತಾಯಾಜರೋವೃತ್ತಿವು ⁶¹ಬ್ರತೇ 1 ನಾರೂಚಗೋತ್ರಜೇತ್ರೈಕಾಂವೇಂತಹಿಯಾರ್ಯನಂದನಃ 1 ವೈಷ್ಣ ಮೊಸ್ತಾಂ.ಬಾರ್ಯೋದಾಜ ಮೇವೃತ್ತಿರು
- ್ ಬ್ರತೇ | ವಾಧೂರ್ಬೇತ್ರ್ಯಜೋತ್ರೈಕಾಂವೇಂಪಟಾಡಾಸ್ ನಾರ್ಡ | ವೃದ್ಧ ಮ್ಯಾಗಾರಾಜೀವರ್ಣನ್ನು ಮುಂದಿನ ಸಾಧ್ಯ ಕ್ನು ನೇ | ಭಾರವ್ಯಜಾ ಸ್ವರೋಧಿನಾಸ ಕೃಂಗ
- ^ಟರನಂರನಃ I ಗೋಶಾಲೋದಸಾಜಭೋತ್ರೈಶಾಂವೈದ್ಯವೇ ವೃತ್ತಿಮನ್ನುಲೇ I ಕೌಂದಿಸ್ಪೋದಸಾಜಭೂರೀನಸ್ಸನ_{್ನದೆ, ನ} ದಕ್ಷಿಂಗಾರ.ನಂದನಃ I ಆತ್ರೈಕಾವ.ನ್ನು ತೇವೃತ್ತಿಂರಂ
- ್ಣಾಬಾರ್ಯನ್ನು ವೈಷ್ಣರಃ (ಆರ್ಸ್ರೆಯೋಯಾಜನೋಧೀಮಾನರಳುನಾಧಾರ್ಯನಂಜನಃ (ರಚ್ಚೆಯೈಲಾ ದರ್ಶ)್ರಕಾಂಕೃ ಪ್ಲವೇವೃತ್ತಿರುಬೃತಃ (ಕಾಕ್ಸೂ
- ್ಯದುಜ್ವರೊತ್ರೈಕಾಂಕ್ರೀರಂಗಾಟಾರ್ಯನಂಡು ! ಪೈಡ್ಡವಡಿಂಗಾಬಾರ್ಯೋಧೀರವನ್ನು 3 ಂಗವತ್ತು ನೇ ! ಕಾ'ಕಾನಾ ವಸ್ತೋಶೈಕಾಂತಿಮೇರಾಬಾರ್ಯನಂ ⁶¹ಡನಃ ! ವೈಡ್ಡವಣಿ ರಾಬಾರ್ಯೋಧೀರವನ್ನೈ ಕ್ರಿಂಗವನ್ನು ನೇ! ಕೌ.ಶಾನ್ಧೆಯಾವೊಡ್ಡು ಕಾಂಕರಣದಾದರು ಗುವನಃ!
- ಪೈಪ್ನಪೇನೇಶಕಬಾದೋಡದಾವು.ಅವು ಆವಸ್ತುತೇ ! ಆತ್ರೇಜೋಮಾವಾಡೋತ್ರೈಕಾ.ಎತಪ್ತುದಾರುಸಚಾಸರೀ : ್ರೀತುಗಾಲ.ಜು.ಪವರ್ಷಸ್ತುವೈಪ್ಯಕೇವೃತ್ತಿ
- ಪ್ರಕ್ರೀ 1 ಕಪ್ರದರ್ಭವುದ್ದ ಪ್ರಕ್ರಾಣಕ್ಕಾರ

ಿಕಟರಾಮಜಃ 1 ವರೆದವೈರಗಾರವೇಕಾಯವಾಗೋವೃತ್ತಿಮಕ್ಕುತೇ 1 ಬಾರವೃಜಾನೈಡೋಲೈಕ್ರಶಾಂಶೇಕಾಟಬಾರ್ಯ ನಯನಃ I ರಿಸುವಳ್ಳಾರುರ್ವೈಷ್ಣವಸ್ತುಸುಮಗೋ

ೌದೃತ್ತಿದರಲ್ಲಿ ತೇ 1 ಕ್ರೀವರ್ನೆಗೊಳ್ಳಬೇದುದ್ದಾದೇಶಕುಬಾರ್ದನಂತನಃ 1 ಕರಿಸರ್ಚಿಕನಿಂಪಾಯ್ಯೋದಾಜಬೇಕ್ರೈತ್ ವೃತ್ತಿಕಃ । ಹಾಧಿತೋಬಹ್ಮೈಡೋರ್ರೈಕಾಂತಿಮ್ಮ

್ರಿದ್ದಾಚಾರ್ಯನವರಃ ! ಗರುವಾದಾಣರ್ಮವರ್ಯೀವಿದ್ದಾನ್ಯೃತ್ತಿಂನರನ್ನು ರೇ ! ಪಾಸಿದ್ಯೇಬಸ್ಟ್ರೈಡೋಧೀರಾನ್ಟ್ರಾಲ

⁷'ಚಾರ್ಯವರ್ಷೇತ್ರವೃತ್ತಿ ಮೇಕಾಂಸವನ್ನು ಶೇ I ಮಾನಬುರ್ಗವರೋತ್ರೋತ್ರಮುವುಲಾಚಾರ್ಯನಂವರಃ I ನೆರಸಿಂದಾ ಚಾರ್ಯಏಕ.ಯಸ್ತೃಜೋವೃತ್ತಿಮನ್ನುರೇ I ⁷¹ಆಕ್ರೇಬೋಡಾಜ್ ಪೋಧೀರಾನೈಲಕಟಾಬಾರ್ಯನಂಠನಃ ! ವಿಶ್ವನೈ ಅಕಟಾಪಾರ್ಯವೃತ್ತಿವೇ, ಕಾರ್ಮಿಬ್ರತೇ !

ನರಕರ್ಯಾಚಾರ್ಯಸೂನುವರ್ಗಿರ್ಗಳು ಸ್ಟ್ ಸ್ಟ್ರೀರ್ವಾಸ್ (ಆನಂತ.ಚಾರ್ಯವರ್ಯೋಕ್ರಸೃತ್ಥಿ ಮೇಕಾಂಸವನ್ನು ತೇ (ಪಾಧೂಳಗೋತ್ರಮೇವಿದ್ದಾನ್ರಾಮಾಚಾ

ರ್ಯವನೂರೃವಃ (ಯಾಜವೋವೇಂಕಟಾಬಾರ್ಯಾವೃ ್ಡ್ರ್ ಮೇಕಾಮಿಸಾನ್ನವೇ (ಮಂಡಪಂಗಾಚಾರ್ಯಸೂನುರ್ವಾಸಿದ್ದ ಸ್ವೈಸ್ಥೆಲಾಹುನಃ (ಮಸುವೇದಾರಾರ್ಯಕರಕಾಂಧೀನಾ ನ್ನೃತ್ತಿಮಿಹಾನ್ನರೇ 1ಆತ್ರೀ

್ಯಾಗೋತ್ರಸಂಪಾತೋದಭವಾರ್ಯನಂಶನಃ । ಯಾಜರ್ವೇಶೇಶಿಕಾಲಾರ್ಬೋವೃತ್ತಿರುೇನಾಮಿಸುತ್ತರೇ । ನಾರಾ

ೌನನೂತ್ರವಾ । ಲಕ್ಷ್ಮೀದತಿರ್ಮಾಜದನ್ನು ಕಾಸ್ಯವೇನ್ರೈಕವೈತ್ತಿಕು 1 ತ್ರೀವತ್ನ ಇಂತ್ರನಂಪಾರ್ವರ್ವೇಜ್ವರನವನುಧನ್ನ (

ಿಜರ್ವೊರುವುಕ್ತಿಕ್ಕಿ ಮೇಕಾಂಸಮಲ್ನವೇ 1 ಆತ್ರೇವಾಗೋತ್ರಜೋತ್ರ್ಯಕಾಂಪಾರಸ್ವ ಸ್ವವಾದನಃ 1ಚೆನ್ನ ಕೇಸವಸೂಸ್ತುವ

⁸⁰ದ್ದ ಲ್ರಗೂಪ್ರಸಂಜಾರೋಪುನಿಂದಾರ್ಯನಂಡನಃ I ಸುಬ್ಬಾರಾಸ್ತ್ರೀಯಪ್ಪುಡೊಡ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮತ್ತು ತನ್ನ I ಹಾನಡೊನ ್ಳಿಂತೀರಿತಃ | ಮುವು ಕೋಟಿಯಟ್ಟಿಸುತೋಧೀವನಿನ್ನೃತ್ತಿ ಎಸವನ್ನು ತೇ | ಕೌಂಡಿಸ್ಟೋಯವಜರ್ಷೇಧೀವನ್ನೇದಲ್ಲೂ)ರಿ

ಕಾರವೇ ! ರಾಮಾರ್ಯಜೋರಾವು ್ಸಿನಂದೃಕ್ಷ್ ಮೇಕಾಮಿದಾರ್ಕ್ನರೇ (ಕಾಂಕೋಮಾಜಗೊಡ್ರೈಕಾಂಸೂಪಸ್ತಿವ್ಯಾವಧಾನಿಕ: (ಸೂಸ್ಕ್ರಿರುಮಲಾಭಿ

ಕಿ_{ಸಂಜಂ}ವಾರ್ಯಗುತ್ತಗಳಿನಾದ್ಯ ಮರಗ್ನ_{್ನ}ನ್ನು ಬಿಕ್ಕ್ಯುಚಃ I ನಂಜಂವರ್ಯಾವಿಶೈಂದ್ರೊಡ್ಡಕ್ಕಿ ಮೇಕಾಂಸವಸ್ಥುತೇ I

ಕೆ ನಿಂದಾರ್ಯನಂದನಃ ! ಮೌನೀನೈ ನಿಂದಾಗ್ರಿ ಗತುರ್ಯಜನೋವು ವೆಚ್ರಾರೇ ! ಕ್ರೀರಸ್ಟ್ರಗೋತ್ರಣಿಗಣಿ) ಕಾಂಡಾರುವಂ

ಕಿಂರ್ಯಕ್ಷ್ಮೇ ಕ್ವರೋಯಕ್ಕಾಯಾಜಕೋದೃತ್ತಿ ಮನ್ನು ತೇ 1 ಕ್ರೀವಶ್ಯಗೋತ್ರವೋಯಕ್ಕಾರಾಮಡಂದ್ರಾರ್ಯಯಕ್ಕಾರು 1 ತನ

್ಜ್ ಮೊರ್ಡ್ರೈ ಕನ್ನತ್ತಿ ಈ 1 ಕ್ರೀಡಕ್ಟೆಗೊಡ್ಡಬಹುದುಗುರುಪಡುರ್ಯಯಜ್ಞನಃ 1 ನಾಯಿಯಜ್ಞಾಯಾಹನೆ ಕರ್ರವೈಕ್ತಿ ್ರೈ ಇ 1 ಕ್ರೀಕನ್ನಗೊಡ್ರಜೋತ್ರೈಕಾಂಕಹೈಕಾರ್ಯವುನಂದನಃ 1 ಧೀರೂಪ್ರೀತಾರಾವಣಕ್ಕೆ ಗಿರ್ಯಾನೋಡೃತ್ತಿಸು

ಿನ್ನಡ.ನೆ.ಜಾಲಸೂನಾನಸ್ವಾವಧಾನಿತಃ I ವಾರಾಜಾಕ ಭಿರ್ಧತ್ರೈಕಾಂಡಾಜನೋಶೃತ್ತಿವಾಸ್ತ್ರರೇ I ಕಾಸಕಾನ್ವಡು

⁸⁰ಕಟಾರ್ಯತನೊರ್ದವಃ ! ಗಂಗಾಧಿರಾಭಿರೋಧೀರಾವ್ಯಾಜ್ ಮೋವೃತ್ತಿ ಮಸ್ತುತೇ । ರಂಗಾವಧಾನಿಸುಗೂನುರ್ಯಾಜ ಮಾ^ತು ಇ.ನ್ನಂಬ :

∡ನೇ ಪತ್ರದ ಹಿಂಭಾಗ_ು

⁹⁰ವಿಸ್ತವಶ್ಯಭರೋಯಜ್ಸು ಪುಸ್ತಿ ಮೇಳ.ವಿ.ಪಾತ್ನು ರೇ. 1 ಭಾರದ್ವೀಚಾನ್ವ ಜೋಲ್ರೈ ಕಾ.ನಿಂಗರಾರ್ಯ ಸ್ವನಂತನ: 1 ವಿದ್ಯಾನ್ನೇಂ ಕಟ್ಟಾರ್ನು:

⁹¹ದಾಜವೋವೃತ್ತಿವನ್ನುತೇ 1 ವೇಶ್**ಟೀಕ್ಷರದುಜ್ವುತ್ರದಾಜಮೋಪರಾ**ತ್ವದೂ 1 ರವಣರ್ಯಸಾತೋರೀವಾನ್ಯ_೦ ಕ್ರಿಮೇಕಾಸವನ್ನುರೇ 1 ಭಾ

ೀರ್ದ್ಯಾಜಾನ್ಯರೋತ್ರ್ಯುಕಾಂಚಿನಂಬರೆಸುತುಸ.ರೀ (ವಿಸಾಸ್ತ್ರಾನ್ಟರ್ಟ್ಯೀಸೋಮಮಾಜೀದಾಜವೋವೃತ್ತಿ ಮಕ್ಕತೇ (ಅಜ್ಜೆಂ ಣದುಕ್ಕಾನುಸೂನಾರ್ಯ

⁸⁸ಜ್ಞಾವಕಾಡಿಕಾನ್ವರ್ಡು I ಗಂಗ ಫರ ಭಿರೊತ್ರೈಕಾಂಪೈವಜ್ಞೋವೃತ್ತಿಮನ್ನು ರೇ I ಗೋಜಲಾರ್ಯಸುರೊತ್ರೈಕಾಂಪಾನ ಭಾಗಾಪ್ರಗೂತ್ರಜ್ಞಾ I

^ಆಗೋಪಾಲಾಬ್ರೋಕ್ನು ತೇವೃತ್ತಿಂದೈದಜ್ಞ ಸ್ತ್ವಾಕ್ಟಲಾರ್ಯನಃ । ಕ್ರೀವತ್ಸಗೋತ್ರಜಾಸೂನುಣಿಯುತ್ತಣ್ಣಾಬ್ಯರಾಜ್ಯನಃ । ನೃ ಸಿಂಡಾಬ್ರಿಸೋರು

್ದಿದಾಜೀಯಾಜಳೊತ್ರೈಕವೃತ್ತಿತಃ I ನೈಹಿಸರಾಸ್ತ್ರಿಗಾಸೂಕುವರ್ವಜವಕಾಳಿಕಾನ್ನೆಯಃ I ದುಜ್ಞೇನ್ನರುಸೂಮರಾ ಜೀವೃತ್ತಿವೇಕಾಮಿತಾಶ್ವರ್ಥ I

⁶⁴ವಾರೂ೯ಗೋತ್ರಸಂಜಾರೋರನ್ನ್ ಡ್ಯಾಟ್ಸರ್ಸ್ಟನಾರನಃ 1 ಅತ್ರೈಕಾವಾಲ್ನ ತೇವೃತ್ತಿಯೊ.ಪಲಾಖ್ಯನ್ನು ಡಾಜರ್ಷ 1 ಕೌಂ ಶಿಶ್ಯಗೋತ್ರವೂ ಕ್ರೀಗೋತ್ರವೂ

ಿ'ರೈಕಾಂನ ಕಚೇರ ವಧಾನಿಸಃ । ಬೇಂಕಟಾಕ್ರೀನೋದುಯೂಜೀಯಾಜಲೋವೃತ್ತಿ ವಶ್ಯುರೇ (ವಸಿಶ್ವರೋಫಜನೂನು ರ್ನಾಗಿಂತಸ್ವರು

ಿಷ್ಟೃಟೀ | ಧೀವನಿನ್ನ ೈಂದಭಟ್ಟನ್ತು ವೃತ್ತಿಸ್ವೇಕ ವಿವಾಕ್ನು ತೇ | ಕಾಗ್ಯಪನ್ನದುಜೋತ್ರೈಕಾಲಶ್ರ್ವನಾರ್ಮಸುತಃಕ ವೀ | ಅಸೋಟಲಾಭಭೋಧೀವನಿ

⁹⁹ನ್ನ ಪ್ರ_{ನಿ}ಜೋವೃತ್ತಿಮಕ್ಕುನೇ I ಹೂಜಸೋಜನನ.ಖ್ಯಸ್ಯನಂದನೋಸರತಾನ್ಯದುಃ I ತಿವ್ಯ ಪ್ರಾತ್ಯಿಸನೀಂತ್ರವೃತ್ತೇರ ರ್ಭ್ಯಂಸಮಕ್ಕುನೇ I

¹⁰ಲಾರವ್ಯಾಜಾನ್ಯಯೋಧೀರನಲ್ಲಿ ಕೈ ಮ್ಯಾಂಟೈ ಸೈನವರ್ಗ 1 ನಾರ.ಯಣಾಭಿಸಲ್ಪತ್ರವೃತ್ವ ಕರ್ಥೆ ಅನರ್ನಿತ್ರ 1 ನಾರವ್ಯಾ ಜನ್ಮರ್ಯಕ್ಕ ಜನ್ಮರ್ಯಕ್ಕ

¹⁰¹ನ್ನ ಕೃಷ್ಣೈಯ್ಯಾಖ್ಯಸ್ತು ಯಾಜರ್ I ಗೋಡ.ಲಾರ್ಡ್ ಸಾತಣ್ವ ತ್ರವೃತ್ತೇರರ್ಥಂಸಮನ್ನು ರೇ I ಭಾರವ್ಯಜಾನ್ಯಯೋಧೀ ಮಾನಿತಿಮ್ಯ ವ್ಯಾಪಿಸಿ

್ಲಿಸ್ಟ್ ನಂಡನಃ ! ಶೃಷ್ಟಾ ಭಿರೋಮಣಹಸ್ತುವೃತ್ತೇರರ್ಗಿಮಿಹನ್ನು ತೇ ! ಭಾರವ್ಯಜಾನ್ಯೆಯಾಗಿಸುಕುಣ್ಣಿಬ್ಬಿಯ್ಯಾನ್ನುನ್ನ ಯಣಕರು ! ಗೋಡು ¹⁰⁸ರೈಯ್ಯಾಭಿರೋಧೀಮನ್ನೈ ತ್ತೇರರ್ಧಮಿದಾನ್ನು ನೇ ! ಯಾಕ್ಸರೋಗೋವರಾಖ್ಯನ್ನೆಗೂನಾರಾಶ್ರೆ(ಯಗೋತ್ರಜಃ ! ಗೋಡು

ವೈಯ್ಟರಿಸಲು ಭಾವತ್ತು ಕ್ರಾಮಾನ್ಯ ಕ್ರಾಮಾನ್ಯ ಪ್ರಾಮಾನ್ಯ ಪ್ರಾಮಾನ್ಯ ಪ್ರಾಮಾನ್ಯ ಪ್ರಾಮಾನ್ಯ ಪ್ರತ್ಯ ಕ್ರಾಮಾನ್ಯ ಕ್ರಾಮಾನ್ಯ ಪ್ರತ್ಯ ಕ್ರಾಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನ್ಯ ಕ್ರಮ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ್ರಮಾನ್ಯ ಕ್ರಮಾನಿ ಕ

¹⁶⁴ರರ್ಧಮಿತಾಕ್ಕು ತೇ 1 ಅತ್ರೇಮಾಗೀತ್ರಜಾಸೂನಾರ್ಗೀನಿಂದಾರ್ಯಸ್ಥೆಯಾಜಾವಃ 1 ಗೋಡುಲೈಯ್ಯಾಭಿಧೋರ್ಧಿಯಾನ್ನ ತ್ವೇರರ್ಧಂಸಮಕ್ಕು ವೇ 1 ಗೋ

¹⁰ 'ಕಾಲಾರ್ಜುಗುತೋಧೀವೆಗಳ]್ವಿನಭಾರ್ಗವಗೋತ್ರಜಃ 1 ನಂಜದೆಗ್ಷಿಟ್ಟೋಬಿಷ್ಟ್ರಟೋತ್ರವೃತ್ತ ನರ್ಧಂಸಮನ್ನು ನೇ । ೭ರು ಮಾಳ್ಯಹ್ಯಾತನ್ನಡೇಗಿ

¹⁰⁰ಜ್ಞಾರ್ಡಕಾಕ್ಷಾನ್ರಯಃ ! ರೀವಾಗ್ಡ್ರೀರಂಗರಾಜೋವ್ರವೃತ್ತೇರರ್ಧಂಸವಚ್ಚುತೇ ! ಕೌಂಡಿಸ್ಟ್ರ್ಯೂನಿವಾಸಗ್ಳರಂವನೋಡು ಆ ಚರ್ಚ

¹⁶⁷çe: 1 ವೈಡ್ಡ್ಯ ಪಸ್ತಿರ್ಮಲಾಬಾರ್ಬೋವೈಲ್ವೇರ್ಧಂಸವಾನ್ನು ತೇ 1 ಶ್ರೀವತ್ಸಗೋತ್ರಲೋತ್ರವೂ ಪ್ರಾರಂಗ್ರಹ್ಯಾಂಗ ರೂಪ ನಃ 1 ವೈಡ_{್ನ} ಪ್ರಾರೀಸಿ ನಾಗಾ

- ¹⁰³ಖ್ಯೋಯಾಆರೋರೈಕ್ತಿದ್ದನ್ನತೇ । ಹಾಂಭೋಯಾಜರೂಡ್ರೈಕಾಂಡೊತ್ತೃದ್ಯಾಚಾರ್ವನಂರನಃ । ಕ್ರೀರಂಗಾಚಾ ರ್ಜಾರಹಾಸ್ತ್ರವೈದ್ಯವೇರೈಕ್ತಿರುನ್ನನೇ
- ಿ ಕಾಂತಿನೈರೋತ್ರಮೋಶೈಕಾಂವೇಂಶಟಾರ್ಮಸ್ಯರಂದನಃ ∤ ಬೈಪಜ್ಞಃಕ್ರೀನಿವಾನಾಖ್ಯೋಡಾಜಾರೋವೃತ್ತಿಮಕ್ಕುನೇ ≀ ಕ.ತ್ಯಾದುನಕಿಂತ್ರ ಯಾವೇ
- ¹¹⁰ದೀಶಿವ್ಯೂ ಪರಾನೀ I ಸೂನರ್ನಾರಾಜುಗೊಡ್ರೈಕಾಂಕಾಕ್ಟಳೇವೃತ್ತಿ ಪಚ್ಚುನೇ I ವಿಕ್ಷನಾರ್ಧಾರ್ಯತನುಬೋವಣನ ಭಾರ್ಗಪ್ ಗೀತ್ರರಾ I ಅತ್ಯಿಕ್ಷಕಾವತ್ತು
- ¹¹¹ತೇವೃತ್ತಿ-ಲಿಂಗಭರ್ಜ್ನನ್ನು ಬಿದ್ದೃಟ । 3 ನೀರತ್ನಗೋತ್ರಸಯಾತಃನುತಃೀದಾಜಧಾನಿನಃ । ಆತ್ರ್ಯಕಾರುಕ್ನುಲೇವೃತ್ತಿಯ ಬ_ಬಭಟ್ಟನ್ನು ಮಾಜನಃ ।
- ¹¹⁹ಕಾರ್ಣದನೆ,ವರ್ಷಗಳಿನವಾಗುತ್ತಿನರಾರಾಯಣದಲ್ಲಿತು । ಕೃಷ್ಣಾಯಾಸೂರ್ಮಾಗ್ರೆಯ್ಗೊನ್ನತ್ತಿಮೇಕಾದಿಯಾಗ್ನನೇ I ಹಾರೀತೂರಘನಾಧಾ
- ¹¹⁰ರ್ಯನವನೋರ್ಯಇವಳುಧೀ: । ಅಮ್ಮೈಷ್ಯಾವೌಶ್ರಃಕೃಷ್ಣಾರ್ಯೋವೃತ್ತಿವೇಳಾವಿಕಾಕ್ಕಳ: । ಗೌರಮಣ್ರೀನಿವಾ ಸಾರ್ಯತನುವಸ್ತ್ರಾಕ್ಷಲಾನಕ: । ತ
- ¹¹¹ರಜಾಸ್ತ್ರಸ್ವಪ್ಪನೋವೃತ್ತಿ ವರ್ಷಕುಮಿಹಾಕ್ನು ತೇ ! ಕ್ರೀದರ್ವಗೋತ್ರಜಿಗುತ್ರೖಕಾಂತಿಷ್ಟರಾಮಾನ್ಯನಂಜನಃ ! ಧೀರಸಾನ್ಯೇ ಇಓದಾವಾಸ್ಟ್ರೋಮಾಜ್ಇನ್ನುತ್ತ
- ¹¹³ವುನ್ನುತೇ 1 ಸೀತಾರಾವಾರ್ಯರನಜೋಭಾರದ್ದಾರೋತ್ರವಿದ್ದು 1ಆಃ 1 ವೇರಾಟೀಕುಂಪಾಧ್ಯಾರೋವೃತ್ತಿಮೇಕಾಂಸರು ಸ್ವರೇ 1 ಅತ್ರೇಮಗೋತ್ರಬೇಡ್ರೌಸಿಕಾಪುಟ್ಟ
- ೀದಾರ್ಯ ನಂದನಃ । ಲಕ್ಷ್ಮೀದತಿರ್ಮಧ್ಯಾಯೋಬಸ್ವೃಚೋಡೃತ್ತಿಮಲ್ಲ ತೇ! ಕಾಂತಿನ್ಯಗೋತ್ರಣಿಸಲ್ರೈಕಾಂಪಾನ್ಯಂ ಪೇಕಟಡಪ್ಪ್ರೀಣ ! ಸೂವರ್ವೇಂಕ
- ³³⁸ಟರಾ<u>ಸ್ತ್ರೀತುಯಾವಲೋದ್ಯತ್ತಿ ವೆಸಲ್</u>ನಿ ತೇ 1 ಅಪ್ಪುಜಿರಾ<u>ಸ್ತ್ರೀಗಾಗುಪರ್ಯಅಲೋಸರ</u>ಕಾನ್ಯೆಯ 1 ಬೆಂನ್ನೈಡ್ಯುಡಾಸ್ತ್ರೀ ವಿರೋಜಿಕ್ರೀಡ್ರ
- ¹¹⁰ವಾಶ್ಚುನೇ । ಕೌಯನೈಗೋತ್ರವಾಸೂನಮಿರಸುಶಕ್ರಾಬ್ಯಕಾಸ್ತ್ರಿಣಃ । ಕಾಗೀರತಿರ್ಮಾಜನಸ್ತು ವಿಧ್ಯಾನಶೈಸ್ತಿಕವು ಶ್ರಿಕಃ । ಕೌಂಡಿನೈಗೋತ್ರಾಜೀ
- ¹¹⁰ತ್ರೈಕಾಂರಾರುಭಟ್ಟಿಸೂರಸಿನೀ ! ಸಬ್ಬುಭಟ್ಟುಸ್ಥಿವಿರೈಂಡ್ರೋಯಾಜನೋವೃತ್ತಿಮಕ್ಕುರೇ ! ಕಾಕ್ಯರಾತ್ರಯಾಗಿನ ಪ್ರೈಕಾಂದೀರಾಘವಯಜ್ಜ
- ¹²⁰ನಃ । ಸೂಸುರೈಯಾಂಣ್ಣ ದಸ್ತ್ರೀಡ-ಬಸ್ಟ್ರಂಡೋನೈತ್ತಿ ಮಕ್ಕು ತೇ ! ಕ್ರೀಡತ್ಸಗೋರೖಜೋತ್ರೈ ಕಾಂಭೀನಾನ್ನೇಂಕ್ ಬರುವ ಜಃ ! ಕಿಮ್ಮಾರಧಾನೀನಿಶೈೀಯೋ
- ¹²¹ರ್ಯಹರ್ಸೊದೃತ್ತಿ ವಸ್ತುತೇ । ಭಾರವ್ವಜಾನ್ನೆಯೋತ್ರೈಕಾಂಧೀಮಾನಗೋಬಾಲಭಟ್ಟಿಜಃ 1ಗಂಗಾಭರಾವಧೀನೀತುಯಾ ಜರ್ಮವೃತ್ತಿ ಮಕ್ಕುತೇ । ಕಾಕ್ರಬೇ
- 127_{ಯಾಜ್}ವೋಧೀರೂನಿಚೆಂನುರೀಕ್ಷಿತನಂದನಃ | ವೀರುಘವಯಸ್ವಾತ್ರವೃತ್ತಿವೇಕಾಂಸವಸ್ಥುತ್ವ (ಆತ್ರೇಮಗೋತ್ರಜಃ ಸೂರ್ಯಾಸ್ತರಗಳ್ಳ್
- ¹²⁷ಲಾರುನಃ | ಕೃಷ್ಣಾ ವಧ.ನೀರಿಸ್ರೇವೊ,/ವೃತ್ತಿಮೇಕಾರಿಸಲಾಸ್ತ್ರಿರೇ | ಭಾರವ್ವಾಜೋಮಾಜವೋತ್ರರಿಸ್ತನಾಧರ್ಜನು ವರಃ | ಗೂರವಾರ್ಯ.ಪ್ರಸರ್ಭನಂ
- ¹⁴ನ್ನೃತ್ತಿಮೇಕಾಂಸಮನ್ನುತೇ । ಗೌತಮೋಮಾಜ್ ಸಣ್ಣತ್ರಗೂನುಕ್ಕೆಷ್ಣಾ ವಧಾನಿನಃ । ವೇಂಕಟನ,ಸಾಯಗೊಂಡಿಸವ ನ್ನೃತ್ತಿಮೇಕಾಂಸಮನ್ನುತೇ । ಪಾತಿಮಾದಾ
- ¹² 'ಸ್ವರೋತ್ರೈಕಾಂಗುಬ್ಬಳಟ್ಟಿಗೊಂಡನಃ । ನಿರ್ವವಧಾರೀನಿಸ್ರೇಯ್ಗೊಬಸ್ಪ್ ಚೋವೃತ್ತಿಮಕ್ಕು ತೇ (ಭಾರತ್ಯಾರೋ.೨೩ ಈ ಮನ್ನು ಕನಯಾಕೃಷ್ಣ ಹಾಸ್ತನಃ । ಅ
- ್ ಶ್ರೈಕಾವಚ್ಚು ತೇವೃತ್ತಿ ಎನಿಬರ್ವಕೃತ ವೃತೀಷಿತಃ । ಕಾಶ್ಯವಾವ್ಯಯಜೊತ್ರೈಕಾಂಸೂಮರ್ಸೇರಾಟಿಯಾಜ್ಯನಃ । ಸೂ ರ್ಯನಾರಾಯಣು ಶ್ರೀತೀಯಾಜಮೇವೃತ್ತಿರು

- ¹²⁷ರಸ್ಥನೇ | ಕಾಕ್ಟರಾನ್ಯದುಜೋತ್ರೈಕಾಂನಾಗಾದಸ್ತ್ರಿ ಸಸಿತಾಸುಧೀ | ಗೋರಾಲಾಸ್ತ್ರೀವಿಸ್ತೇಂದ್ರೋದಾಜನೋವೃತ್ತಿ ಮನ್ನುನೇ | ಕ್ಯಾಕಾನ್ಯದುಸಂಜನ
- ¹²⁸ವರದೇಕ್ಷರನಂದನಃ । ಸ್ವಾಮಿರಾಸ್ತ್ರ್ರ್ಯಭಿರೋತ್ರೈಕಾಂಬೂಜಳೋಕ್ಷತ್ತಿ ವಸ್ತುನೇ । ಯಾಜಭೋಲಕ್ಷ್ಮನಾರ್ಯಾತ್ರ ಕಾಲಂಕಾಯನಗೂತ್ರಣ ।
- ¹²²ನಾರ,ಯಣಸುರೂರಧೀವವನ್ನೃತ್ತಿವೆ.(ಕಾಂಸಮನ್ನು ತೇ | ವಸಿಷ್ಠಗೋಡ್ರಜಿಸ(ತ್ರೈಕಾಂಶೈಷ್ಣರ್ಯಸ್ಥನುಶ್ಯಸುರ್ಥೀ | ಸೀತಾರಾಮಭವಗ್ರ ರ್ಹುಚಾವಾಗೋಡ್ನತ್ತಿ ಮತ್ತು ತೇ |

ಳಿನೇ ಪರೈದ ಮುಂಭಾಗ್ತ

- ¹³⁰ನಾರಾದುಣಸುತೋಧೀಮನಾವೈೀಡುಳ್ತ್ವುಸ್ಥಲಾಡುನಃ | ನಾರಾದುಣಾಭಿಸೋವಿದ್ದುನ್ನ_ಲ್ತಿ ವೆಂ(ಕಾರಿಸಾಸ್ತುನೇ ! ಆಗೆ ಸ್ವನ್ನಡಣಿಸಿಗ
 - ³³¹ತೈಕಾಂಯಾಱಷ್ಟುರ್ಮರಾರ್ಯಜ I ರೇಕಟನಾರಾದನಾರ್ಯಸ್ತುವೃತ್ತಿಂಬೋಧಾದುನೋಬ್ನರೇ I ನಾಗಾರಧಾನಿಳ ಸೂನೂಕ್ಯಾರಸ್ತು ಸ್ಥಕ
 - ¹³⁹ಲಾಯನಃ | ನರಸಿಂಬಾಭಿರೋಧೀಮಾನ್ನೃತ್ತಿ ಮೇಕಾಮಿತಾನ್ನು ತೇ | ವಾಸಿಷ್ಟ್ರ ಚಾಮಗೋಧೀಮಾನ್ವಿನ್ನ ಪಶ್ರಾರ್ಯಾನಂದನೆ, F ಕಂಕರ್ಮಾರಾಯಣ
 - ¹³³ಕ್ರಾತೀವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ನುತೇ । ಆತ್ರೇಹುಸೂಂಘಟ್ಟಸ್ಥತನಮಸ್ತಿರ್ಮಲುಭಿಧಃ । ಸಾರ್ಯಗರ್ವಲಸ್ಟ್ ಫ್ರ್ಯಾತ್ವ ಚ್ಲೋತ್ರ್ಯಕವೃತ್ತಿತಃ । ನ
 - ¹³⁴ಸಿವ_{್ಯ}ಗೋತ್ರಗಂಜಾತೋನಾರಾಯಣತನೂದ್ದವಃ ! ಅತ್ರೈಕಾಮಲ್ಲು ತೇವೃತ್ತಿಂಬೇರಂಣ್ಣಾರ್ಯನ್ನು ಸೇಮಗಃ ! ಕೌಸಿಕಾ ನ್ಯಯಸಂಜಾತೋರಿಂಗಂಭಟ್ಟನು
 - ¹⁸³ಡುಗುರೀ (ರಾಮಸೂರಿರ್ಯಾಜಭೋತ್ರವೃತ್ತಿ ಮೇಳುಂಸಮಕ್ಕುತೇ (ಕಾಕಿಕಾನ್ವಯಜೋತ್ರೈಬಾಂಲಕ್ಷ್ಮೀಪತಿತಗನ್ನ ಮಃ (ಕೇಮನ್ರಿನಾಸ್ತ್ರಿನ ¹⁹⁸ವೈಂದ್ರೋಯಾಜಭೋವೃತ್ತಿ ಮಕ್ಕುತೇ (ಕ್ರೀವೇಂಕಟಿರತೇಭತ್ರೊರೇಧಕಾಕ್ಯಮಗೂತ್ರಜಃ (ರಾಮಲಿ*ಯಾರ್ಯಮಿ*
 - ಘೋಟನ್ಸ್,ಬ್ನೊಡ್ನು ತ್ರತ 1 ¹³⁷ಭಾರವ್ಯ ಜಾನ್ಯಯೋಧೀಮನ್ಯಾಜ್ ಸೋವೇಂತಟಾರ್ಯಜಃ I ಸುಬ್ಬಹಟಾಶ್ವಭಾವೆ ಸ್ವೀತ್ರತ್ತಿ ಪೇಕಾಮಿಹಾನ್ನ ತೇ I ಶ
 - ರಶಾನ್ಯದಂಜಿಗಳು] ಕಾರ್ಯ 138 ದುಖೇರಣಸ್ತ್ರಿಗಳು | ಧೀಮಾನ್ಸೀತಾರಾಮಾಸ್ತಿಗೆಯಾಕಾಮೋವೃತ್ತಿವರನ್ನು ತೇ | ಆತ್ರೇಯಗೊಡ್ಡಲ್ಲೊಡ್ಬುಕಾಂತ್ರೀಮ ಸ್ಟೇರ್ಕಟಕ್ಕೆಪ್ನ ಜ: | ರಾಮಾ
 - 139 ಭಟ್ಟುಭಿಧೋಧೀರಾವ್ಯಾಜ್ಞಾಪೋವೃತ್ತಿ ಮಶ್ತುತೇ! ಕೌಂದಿನ್ಯಗೋತ್ರಸಂಜಾತೋಧಿಸಾವರ್ಷ್ವಾಶ್ರಿಕವಸುತಃ! ರಾಮರಿಂ ಗೌಭಿಧಿಗಳು ಪ್ರಮಾಣಕ್ಕೆ ಕಾರ್ಯಕ್ಕೆ ಮತ್ತು ಪ್ರಾಥಾಣಕ್ಕೆ ಸಂಪ್ರಾಪಕ್ಕೆ ಸಂಪ್ರಾಪಕ್ಕೆ ಸಂಪ್ರತಿಸಿದ್ದಾರೆ.
 - ¹⁴⁰ವೈತ್ತಿ ಮುಸ್ತಿ ತೇ | ಯಾಜಾಪರೈ ಂನಿಭಟ್ಟನ್ನನಂದನೋತಾತಾನ್ವಯಃ | ಹಿರಿಯಂಸ್ಟ್ರಾಭಿಸೋತ್ರೈಕಾರೂರಾಧ್ಯೋವೃತ್ತಿ ಮ ಶ್ವು ರೇ | ಸಂಶೃತ್ಯನ್ವಯಸಂಜಾತೋವೇಂ
 - ¹⁴ ಆಟಾದ್ರಿಕವೇನುತಃ ! ಬೋಧಾಯನಗಳೃಷ್ಣ್ಯವಸ್ತ್ರೀವೃತ್ತಿಮೇಕಾಮಿಶಾಭ್ಯತಃ ! ಭಾರವ್ಯವಾನ್ಯಯಾತ್ರವೋತ್ರವಾಗುತ್ತುತ್ತ . ೬೨ದ್ರಿಸುತ್ತನರ್ಭಃ ! ಏಪ್ರುಚಿಸ್ತರ್ಪಲಾಭಿಯೋ
 - ್ಟ್ ಪ್ರತ್ತಿವೆ ಕಾಮಿಹಾಕಕ್ಷತೇ । ಭಾರವ್ಯವೋನ್ಯಯೋತ್ರ್ಯಕ್ಕಾಸುತೋರಂಗ್ನವಧಾನಿಸು 1 ಗೀತಾರಾವಯಿರೋಯಲ್ಪಾಬ ಶ್ವಂಶೋಧ್ಯಕ್ತಿಮಕ್ಕತೇ । ಗೌತಮಾನ್ಯಯಚೂರ್ವೃತಿ
 - भिन्नाञ्चलकाराज्यसम् तुर्वा । क्षांचार्युरः नधान्ये, गुराज्यासम्बद्धान्त्र । गुराज्युराख्य स्वत्रानुष्टा । स्व स्वत्राच्यास्य
 - 144ರ್ಯಾಭಿನೋದಿದ್ದಾರ್ವ್ಯಅಪೋದ್ಯಕ್ತಿ ಮತ್ತುತೇ 3 ಆರ್ರೋಜಗ್ರಾಮನಾರ್ವನಿರಿಸ್ಟಿಂತೇರ್ಲೆಭಾಷಯಾ 1 ಸರ್ವಪತ್ರಿಂದಿತಿ ಗ್ರಾಮನತ ಸೀಮಾದಿನ್ನು 3:1
 - 163ತಪ್ಪತ್ಸ್ಕಾನನಿವೇಶ್ವ ಶಿಖ್ಯತ್ಯವೇಶಭಾಷ್ಕರ್ಯ । ಕನ್ನ ಯಾಡಿಗೆಪ್ರತಿನಾಮಫೇಡುವಾಜನಂಜರಾಜನಮುಶ್ರಕ್ಷ ಅಪ್ರಾಮ ನಾಮಗಳು 1 ಯಿಡ

- ¹⁴ನಪ್ಪು । ಕಗ್ಗ €ೀಪು । ಸುಂಪ್ಷನಪ್ಪ್ । ಬೊಂನೇನಪ್ಪ್ । ಜಂಪುಪುರ । ಬಿಸವನಪ್ಪ್ । ಬೈರಾಪುರ । ಮಂಚನಪ್ಪ್ ।ಬು ಲೂರು ! ಸನ್ಮಾಸಿಪುರ ! ಯಚಪ
- भिन्दु । ಚಂಗ । ಆರ್ಜನಸರ್ಥಿ । ಕಂಚಿನಕರ । ಚಿಕ್ಕ ಪಡ್ಡರಗುಡಿ । ಮೊಮೈ (ನಸ್ಕ್) । ಗೌಧರಸರ್ಥಿ । ಬೀರನಸರ್ಥಿ । ಮೊ ಡ್ಡ ವೆಡ್ಡ ರಗುಡಿ 1 ಅಘ್ಯಪ್ಪನ
- 148 ಪ್ಪು | ಮುಖಪ್ಪು | ಕಟ್ಟಕೇತನಪ್ಪು | ಜೆಲತೂರು | ಕೋಟಿಕುರ | ಕಾಕನಪಸ್ಪಿ | ಮಾರಗೊಂಡಪ್ಪಾಡುಲ್ಲಿಅರ್ಫೆಗ್ರಾ ಮೆ ! ಈಣಪರಾ ರುಆರೆಗ್ರಾಮಗ
- ^{ಟ್ರ್}ಳುಪರಗನಪ್ಪುಗದ್ದೆಸ ಎ.,, ಗಿಗದ್ದೆ ಗುಗಿಸಪವಾವುನಮುದ್ರೆಕ್ಟ್ರನೆಟ್ಟಿರಿವರ I ಕನ್ನ ಯಾಗಿಗೆದ್ರತಿನಾವ.ವಾದನಂಜರಾ ¹⁵⁰ಜಸಮುದ್ರಗ್ರಾಮಕ್ಕೆ ಈದನ್ಯಟಿಸ್ತಿ ಪ್ರೌಗೆತೇಕಲುಚಿಕ್ಕ ಆಹುರಪ^{್ಘ}ಗೆಮಡುವುದಲ್ಲಿಕಟ್ಟೆಗೆಪಡುವೈರುಕ್ಯಾಬಿಮುಖವಾಗಿ
- ¹⁵¹ವಾವನದ ಎರೈಕ್ಟಲ ೧ ಯಿಸ್ಟ್ ಕ್ಷ್ಮೆರೇಕಲ್ಪನ್ನ ಯಾಡಿಗೆಮೊಡಲಾಚಿಕ್ಕ ಆರ್ಯವೈದುಲ್ಲೆ ಗೆರವುವಲುಕ್ಟೆಯಾರಗುಂಡಿ ೋಟಕೆ ಬಡಗ
- ^{IN}ಲಾಗಿಸಡುವನುಖಮಿಗಿನೆಟ್ಟಿಕ್ಸ್ , . ಈಕಕ್ಷಿಗತ್ತೆಕಲು ಪಟ್ಟಿಣವಮ್ಮನಗುಡಿಗೆಮೂಡಲು ಟೆಕ್ಕ ಅದೂಪಕ್ಕೆಗೆಪಡುವಲು
- ¹⁸⁸ದೀರ್ವೇಟಕ್ಕೆ ಬಿಡಗಲು ಕೆಂಗಲ್ಲಡುಟ್ಟರೇಮೇಲಿಪಡುವಮುಖವಾಗಿ ಕಿದ್ದಿರವಾದುನವುದ್ರೈ ಎಯಿಕಲ್ಲಿಗೆರೆಂಳಲು ಚಿಕ್ಕಆ ದ.ರಷ್ಟ್ರ*ಪಡುವಲಾ
- 14-ರಾಂಸ್ತರಗುಂಶೀರೋಟಕ್ಕ್ ಬಡಗಲು 'ಕಂನಂಬಾಡಿಗೆಮೂರಲು ಮಾನಮುಖವಾಗಿನೆಟ್ರಕ್ಟು, ೧ ಈಕಲ್ಲಿಗೆರೆಂಕಲು ಕಂನಂ ಬಾಡಿಗೆಮೂಡಲುಚಿಕ್ತ
- . ¹⁸⁴ಪ್ಪುಗೆಪೈರುವು ಳುಂಬಿ.ರಗುಂಡೀರೋಟರವತ್ತಿ ನಜ್ಞಚಳ್ಳೀವ.ವರಬಗನೈರುತೃಾಧಿಮುಖವಾಗಿ ನೆಟ್ಟಳಲ್ಲಾ ೧ ಈಕಲ್ಲಿ ¹⁵⁷ಗಮೂಡಲು ಚಿಕ್ಕ ಅಯಾರಪ್ ್ರಗೆಲೆಂಕಲ, ಬೊವನಪ*್ಪ್ ಸಾಯವು*, ಕರಮಾಟಬ್ಬೀಯಲ್ಲ. ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ^{18ನ}ಕ್ಷಲ್ಲ ೧ ಈ ಕಲ್ಲಿಗೆಆಗ್ನೇಯ-ಕಂನಂಬಾಡಿಗೆನ್ನೂಡಲು ಬೂವನಪ್ಪ್ರಗೆಬಿಷಗಲಾನ್ಯಾಯತೀರಿದಗುವೈ ಬಳಿದುಲ್ಲಿಂನನಾನಮುಖ
- ಿ ವಾಗಿನಟ್ಟಿ ಕ್ಲರ್ , ಕಾಕಲ್ಲೆಗೆ ಹಡವರು ಬ್ರತಿ ಪನಸ್ಕೆ ಗೆ ವಾಯ ಸ್ಥ ಕುಂಬಾರಗುಂಡಿ ತೋಟಕ ತಂಕಲು ಈ ನನಸಾಡಿಗೆ ಮೂಡಲು
- ¹⁸⁰್ಟಾವನತೊಲದಠಲೇಕಟ್ಟಿನಲ್ಲಿನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನಟ್ಟಿಕಲ್ಲುಈಕಲ್ಲಿಗೆತಂಕಲು ಬೂವನಪ್ಳುಗೆಪಡುವಲು ಕಂನಂ ¹⁶⁾ಬಾಡಿಗೆಸಲುವನೊರೇಡಳ್ಳಕ್ಕೆ ಮೂಡಲು ಕುರಬಿರಹಲಗೆನಹೊಲಕ್ಕೆ ವಿಡಗಲು ಪಟ್ಟಣದಮೂರ್ಗಬೆತೆಂಕಣಬೇರೀವೆತ್ತಿ ನಲ್ಲುವ
- ¹⁶⁷ಡುವಮುಖವಾಗಿನೆಟ್ಟಳ್ಳು ೧ ಈಕಲ್ಲಿಗೆತುಕಲುಬ್ಬವನಹಳ್ಳಿಗೆವೈರುಷ್ಟಕಂನಂಬಾಡಿಕವೆಕೋಡೀಗಡ್ಡೆಗೆಮೂಡಲು
- ^{!ಕಿ*}ಬ್ರಿಕ್ಟವರದಕಡವಿಗೆಒಡಗಲುಬೂವನಪ್ಫ್ರಿಕೂಲದ ಮದ್ದಿ ಕಜತೆವರಮೇಲೆಇರುವಜಳವಾಡುನಮವ್ರೆಕಲ್ಲಿನಬಿಡಗ 16 ಇತ್ತು ನಕ್ಷಪಡುವಮುಖವಾಗಿನೆಟ್ಟಳಲ್ಲು , ಈ ಕಲ್ಲಿಗೆಲಾವವಲುತಿಮ್ಮ ರಾಜೈಯನತ್ಕೊಟ್ಟಮೇಡಿಗೆಯೂಡಲುಕ್ಕವೇರೀವೆತ್ತಿ
- 105ನ್ನಲ್ಲಯಾಗವುಖವಾಗಿನವೃಳಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲಜನಾರ್ಧನಸ್ಥುವಿಾಗುಡಿಗೆತೆಂಕಲವೂಡಾವುಣಿ:ಕೃಷ್ಣೈಡುನಗ
- 16ಕ್ಕೆ ಮೂಡಲುಕಾವೇರೀಒಡಗಲಾಬಹುಜ್ಞುಬಡಗಮುಖವಾಗಿನೆಟ್ಟ್ ಕ್ಲ್ಯು ೧ ಈಕಲ್ಲಿಗೆ ಪಡುವಲುಅಯರಹಳ್ಳಿ ಹ್ಯಾಂಗಪೆರುಮಾ
- 16 ಳುಗದ್ದೆ ಗೆತೆಂತಲುವೆದ್ದ ರಹಾಳತೋಟಕೆಆಗ್ನೆ (ಯಕಾವೇರೀವರ-ಗೋಲಕಡನಿನವಿಡಗಬಾರೀವತ್ತಿ ನಲ್ಲುಬಡಗಮು ™ಖವಾಗಿಸೆಟ್ಟ್ರಕಲ್ಲಾ ೧ ಈಕಲ್ಲಿಗೆಈವನ್ಬಳೋನಿಂದಗೌಡಸಉಂಬ೯ೀಸೊಲಕ್ಕೆ ಮೂಡಲುಗೋಡಲೈದುನಮಾನ್ಬದ
- ^{16°}ಗದ್ದೆ ಗೆಲಡುವಲುಕಂನಂಬಾದೀಕೆರೆಗತೆಂಕಲುಸಸರಕಾಗಿಲಿತಿಟ್ಟಿನ್ನುಬರುೂಕೆಮುಖವಾಗಿನೆಟ್ಟ್ ಕಲ್ಲು ಇ

ಇನೇ ಪತ್ರವ ಹಿಂಭಾಗ.

170ಈ ಕಲ್ಲಿಗೆ ವಾಯವೃವಷಹಿನತೋಟವಳ್ಳೆ ಮೂನಲುಕಂನಂಬುಡಿಳೆಗೆಯೇನಗೆತೆಂಕಲು ಪೆಟ್ಟಿಟ್ಟೆಯೇಳುಕೊಳಗೆಗೆ ¹¹¹ದ್ದ ಗಮಾನಲಾನುತ್ತಿ ತಾಳವೇರಿಯಮೂಡನುುಖನಾಗಿಸೆಟ್ಟೆ ಕಲ್ಲಿ ೧ ಈಕಲ್ಲಿಗೆಬಡೆಗಲುಕಂನ್ನ ಯಾಡಿಗೆವಡುವಲಾಗೋ ³⁰'ಡಲನ್ಯಾಮತೀರನಗೊಡ್ಡೆ ಬಿಲಿಯನೂಡಸುಬಹಾಗಿಸೆಟ್ಟ್ ಕಲ್ಲಾಂ ಇದಕ್ಕೆ ಕಳ್ಳ್ನಾವಿಸಾನಪಳ್ಳಿಗೊಡಗಲ್ಲು ಕ್ಷಲಯರಡ ್ಳಿಯಲ್ಲಿ ಗೆಮೂ

¹⁹¹ಡಲುಕ್ಕಗಲ್ಲಿರುರಚಿಸಿದರುವಲುಕುಮಧ್ಯಮೂಡಮೆ ಖವಾಗಿನಟ್ಟಿಕ್ಟಲ್ಲ ೧ ಇರಕ್ಕೆ ಈಣಕ್ಕೆಒ್ಬ್ ಯರಪ್ಪುಗೆಮೂಡಲು... ರನಪ್ಪುಗೆಮಿಡಗಲು

¹⁹ ಷಂಗರದ "ಟಿಗೆಮಾರ್ವದೆತ್ತಿ ನಟ್ಟಿಮೂಡಮುಖವಾಗಿನಟ್ಟ್ ಇಬ್ಬಂ ಇರಕ್ಕೆ ರ್ಜಾನೈಳೆಂಗೆಗೆಗೆಯೂಡಲಾಕಟ್ಟ್ ಪಾರ್ವಾಗಿಸಿ
"ಗಲ ಮೂಡ

ೀ ಮುಖನ ಗಳೆಟ್ಟಕ್ಕಾರಿ ೧ ಇದಕ್ಕೆ ಈ ಸ್ಥಿಸಿಕೆಂಗಾರಿ*ಟ್ಟಿಗೆಜಿಸುವಲ ಅಯರವ್ನ ಸಬ್ಬೀರಿಯಿಂದನಪ್ಪ ಮುೃಕರಳಗ್ರಾಮವ ಪ '(ಇದುವಒವೆ)

1º ಕಲ್ಲಿನಕರೇ ಗೀರೆಸಿಟ್ಟಿನಜ್ಞಾತಂಕಮುಒವಾಗಿನೆಟ್ಟಿಕ್ಸ್, ೧ ಅವಕ್ಕೆ ಅಗ್ನೇಮವೆ ಸಾರಿಸಟ್ಟಿಗಮೂಡರ್ಯಪ್ಪೇ (ನೀಟ್ ಗೇರೆ ಆ ವಿವಾಗಿಸಟ್ಟಿ

¹⁰⁰ ಸಲ್ಲ ೧ ಇದ್ದ ಮುಡುಡುಡುಡಿಸ=ಟ್ಟಿಗುವೆಗಲಾಳೆಟ್ಟೇಗಿರೆಂಳಲ್ ಕ್ ಮುಖನಾಗಿಸೆಟ್ಟ್ ಸು ೧ ಇದ್ದ್ ಕನ್ನೇ ಬುಖ ಪನ್ನಾಗ್ ಪ್ರ

ೀ -ಟ್ನೀ ಇನ್ನರು ಗ್ರಕಪ್ನೇಯಪ್ರ ಗಟ್ಟ ಎಂದರ್ಭಿಕುಮತ್ತಿ ಗಳರು ಪುರಪತ್ತಿ ನವಿಸುವು ಗಟ್ಟೆರಒತ್ತಿ ಬಸರಾದರುವತ್ತಿದ್ದ ಟ್ರರಗ್ನುಗೆಂಡುರ

^{್ರಾ}ಲ್ ಗನೈರ ನೈಮುಒಪ್ ಗಿ'ಸ್ಟ್ ಗ್ರಬ್ಬಂ ಅಂಡುರ್ವಿಷನಪ್ಟ್ ಗೆಕೆಲ್ಲ ೧೦ ಇಗ್ಗೆ ರೀಪುರಕ್ಕೆ ಚತ**್ಕಮೆಗ**್ಗು ಟ್ಟವಿಡಿಡ । ∞ಗ್ಗ ರೀಪು

^{ಿಸಿ}ರಲ್ಲಿ ಈ ಇಕ್ಟಲಂತನಪ್ಪು,(ಮಲ್ಲಿ ಗೆಿಂಡಲ್ ಇರೆಗೆ ಅರಂತನಪ್ಪು ಈಗ್ಗೆ ರೀವರಲಲ್ಲಿ ವ್ಯವಸ್ಥ ಈ ಗ್ರಾಮಗಳರು ^{ಗಿ}ಲೈ ಎವೃದ್ಧಾನೈರುತ್ಮ (ಭಿಮ ಖವಾಗಿನಟ್ಟ ಕ್ಷಬ 6 ಇದಕ್ಕೆ ಲೆಂಕಲರ್ಸಕ್ಕೆ ಮರ್ರೀಪಂಗರ ಗೇಡತ್ತೆ ಪಡುವಲಲಾವೆ ಇಗ್ನಿಡ ಗಲಾಗ್ಗ ರೀವರ

^{ರು}ಕ್ಕೆ ಮೂಡಲು ''ನ-ಜಾಡಿಗೆನಲುವನೊರೆಗ್ ವನವೆ ಇಲದವರ ವಣಹಿರೀರವರಮೋರೇವೆ; ಲೊತನವರೃಯಲ್ಲಿ ಸೌಕ್ರಿ'ಲುವಿ ಸರೀಮರೆಯಾ

ಿಳನಲ್ಲುವಸುವಮುಖನಾಗಿನೆಟ್ಟಿತಲ್ಲು . ಇದಕ್ಕೆ ರೆಂಕಲಕ್ಕ್ಗಳೀಪುರಕ್ಕೆ ಆಸ್ಟ್ರೇಯಕ್-ನುಬಾರೀಕಾಲಾಜಿಗೆ ಎನಾಲಭೀಮನ ರೇ ಲೆಯ್ನಾ

^{್ಟ್}ಪರ್ೀಲ್ಫ್ ಡೆಬ್ ಇ ್ನಡೆ ನೆಲ್ ಮನ್ಯಮುಖವಾಗಿನಟ್ಟಿಕ್ಸ್ನ್ ಎಂದಕ್ಕೆ ಪಡುವಲುಕಂನಂಬರಿ ಕಾಲುವೆ ಒಡಗ್ನಯೇ ರೀರೇಲ್ ೀನೇನ ^{ಂರಿ}ಕವೂ ಬಿಯಮೂಡಮುಖವ ಗಿನೈಕಜ್ಞಿನಿ ಎಂದಕ್ಕೆ ಒಡಗ್ರಾಕೂಡಿರವಾದುವುಕಂನು ಎಡೀಕಾಲುವ'ಜದ ವಲಪ*ಿರ*ಅ

St. A.1.2

್ಗೆಗಮಗಳೂಅಲೆದೆ ನೆಗೆದ್ದೆಗಲಿಲ್ಲೂ ಆ ಟೈಡ್ * ಅಯೇರೀ ಗಳಿಗೆದೇಲೆಮಗಳನ್ನು ನ ಗಿನೆಟ್ಟಿಕ್ಕಳು ಇತ್ತ್ವಾಟಿಕ ಗಲ ಕಗ್ಗೆ ರೀಪುರ ಿ ಪ್ರಪಾನಕಾರ್ಯ ನಶ್ಯದರ್ಶೇಟಕ್ಕೆ ಲೊಕ್ಕೂಗು ತಗ್ನೆಗೆದ್ದೆಗೆಯಗಳೂಕು ಕಾಡಿ = ಎವೆರ್=ವರೀಯೆ ಹಳಗಳೂ

ಿದೇಟದಲ್ಲಿ ನಿಟ್ಟ ರೀಯದು ಪಡುವಿದಾನೆಟ್ಟ್ ಇಲ್ಲ ೧ ಇದ್ದೇ ಒಡಗಲಾಗ್ನಳಿ ಪ್ರಕ್ಷೆ ಮಾಡಲಾಗುತ್ತಿಗೆಯ ನವರೀ ಮಲ್ಲಿ ನೌಗ್ ಇಲ್ಲ ಸಾಡ

ಿಸಳೇ ್ಟ್ಸ್ ಟ್ಟಡಡೇ ಲೆಲ್ಲುವು ಕ್ರವದ ಸಂದೇಶಗಳುಗುವನಯಲೂ ಗಿನೆಟ್ಟಕಟ್ಟು ಎಸ್ ರಲ್ಲಿ ಮೂಡಲು ಕನ್ನ ರೀಫೆಗೆ ಕ್ರಮಗಳು. ಇದಳೇ ಸ್ಟ್ರೀಟ್ಟಡಡೇ ಲೆಲ್ಲುವು ಕ್ರವದ ಸಂದೇಶಗಳುಗುವನೆಯಲೂ ಗಿನೆಟ್ಟಕಟ್ಟು ಎಸ್ ರಲ್ಲಿ ಮೂಡಲು ಕನ್ನ ರೀಫೆಗೆ ಕ್ರಮಗಳು.

ಲ ಲೈನಿ ∾''ನಪ್ರೀಜೊ-್ಫ್ರೆ್್-ಶಿಲುರಮುವಣ=ೕ್ಜ್ಯಮೇಟ್ ಪಡ ಮೊಳೆದ್ಇರುವತ್ತಿನ್ನೂ ಕ್∾್ಸ್ಗೇ ಡಿರಮುಸಮುಖ ಮಾಡೆಟ್ಟಿ

ಿ ಕ್ಲಾಸ್ಟ್ ತರ್ವೈ ಈ ಗೃಕ್ಷಗ್ಗೆ ಗೀಪ್ರಗಣ್ಣ ಸಮು ವರ್ಣಕ್ಕಾರಿಸ್ಟ್ ನಿಸಿಸಿ ನಿರ್ವಹಿಸಿ ಸಮ್ಮ ನಿರ್ವಹಿಸಿ ಕೆ ಕೆ ಸಮ್ಮ ಹಾ ಕೆ ಕೆ ಸಮ್ಮ ಹಾ ೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ

- ²¹³ಗಿನೆಟ್ಟಿತಲ್ಲ ೧ ಅಯಕಗ್ಗಳೀಪರಕ್ಕೆ ಸೆಟ್ಟಿತಲ್ಲ ೯ ಗುಂಪನಮ್ಮಗೆಚತ ಸೀವೆ.ಗೆಕಲ್ಲನಟ್ಟರವರ 1 ಸುವನಮ್ಮ್,ಗೆಈಜನೈನ ²¹⁴ಕೋನೀಗವೈರೋಟಕ್ಕ ಬರ್ವಹಿದ್ದಾನ್ಗೆ ರಪೂಲಕ್ಕೆ ರಂತಲನೈರುಶ್ಯಮುಖವಾಗಿಸೆಟ್ಟಿತಲ್ಲ ೧ ಈತಲ್ಲಿಗೆಲ್ನ್ (ಯಸಂಸ್ ಪ್ರಾಗಮುಣಿ
 - ್ಯಾಗಿಯಲ್ಪೈನವಳ್ಳಿಗೆದಡುವ ಅಥುರ್ವದ ಮಾನ್ಯವಧೂ ಮಿಕ್ಕ್ಯಗೆ ವೆಂಕಲು ಪತ್ತಿನಕ್ಷವ ಪ್ರಮುಖವಾಗಿ ನಟ್ಟಿಕ್ಟೂ , ಇಲ್ಲಾಕ್ಕೆ ತಿ
 - ²¹⁸ನಪ್ಕ್ ಗೆಮೂಡಲಾಲವೈ ಕ್ಷವಲ್ಗೆ ಗೆವಡುವಲುಮೂಡನುುಖನಾಗಿನೆಟ್ಟಿಕಲ್ಲು, ಅದಕ್ಕೆ ನೆಂಕಲಾಕಾನೇಮೆಗೆಗೆಮೊಡಲಾಲವೈ ಕ್ಷ ಕ್ಷಮ ಕ್ಷಮ
 - ²¹⁷ಕ್ಕೆ ಸಮದಲುವಡುವನುಬುವಾಗಿನೆಬಿಕಲ್ಲು ಎ ಅವಕ್ಕೆ ತೆಂಕಲುನುಂಜನವ**್ಳಿಗೆಆ**ಸ್ಟ್ರೇಯಕನ್ನ ಯಾಡೀಕುಲುವೆಗೆಬಿಡಗಲುಅ ಸೈಡಿ
 - ²¹⁸ನೆಪ್ಟ್ (ಡುಲ್ಲೆ ಗೆರಡುವಲುಪಡುವಮುಖವಾಗಿನೆಟ್ಟಿ ಕಲ್ಲು , ರಶಕ್ಕೆ ವಾಡುವ್ಯಸಾಂಪನಪ್ಪುಗಳನ್ನ (ಯರಾವರಕಟ್ಟೆ ಗುರುಗಳ ²¹⁸ರೋಟಿಕ್ಕೆ ಮೂಡಲಕನ್ನ ಂಜಾಡೀಕಾಲವೆಗೆಬಡಗಲುಬಡಗಮುಬವಾಗಿನೆಟ್ಟಿ ಕಲ್ಲು , ಇರಕ್ಕೆ ವಾಯವ್ಯನಾಂಪನಪ್ಪುಗಳನ್ನೆ ಕ ಯವಳ
 - ²⁰⁰ಲೆಮೇಟಕ್ಕೆ ಪಡುವಲುನಂಜನಪ್ನು,ಡಳಕೊಂಡಲಗ್ನೆ ೀಪಬ್ಸಾಗವೆಲ್ಲಿ ನಾಹುವ್ಯವುುಖವಾಗಬೆಟ್ಟತ್ನು**ು** ಇದಕ್ಕೆ ತೆಂಕಬಯಿ ್ಗೌ
 - ²³¹ದನಹೊಂಗುತ್ತಿಗೆಗಡ್ಡೆ ಗೆಸಮವಲುಸುಂಶನಪ್ನ್ ಗೆಲ್ಸ್ (ಡುಶಕ್**ರವುರಟ್ ಮೂಡಲುಸುಂಪನಪ್**ಳಾಮೊಲರತೆವರಿನ್ಲಲುಸಳ) ವಮಾ
 - ^{ಜನಿ}ಲವಾಗಿನೆಟಕ್ಟೂ ೄ ಇರಕ್ಕೆ ತೆಂಕಲುಸುಂಪನಪ್ಳ್ಯಗೆಆ್ನ್ನೇಯೆಗೌಡೆ ಇಡಿನಗೆದ್ದೆಗೆ ಪಡುವಲುಕಲ್ಲವುಡವಾದ ಹಂತದಲಕ್ಕೆ ಗೌಡನೆ
 - ^{ಜನ}ಗಡ್ಡೆಗೆಮೊಡಲುಗುಂಬ್ನ್ ಹೊಲಡತೆವರಿನಜ್ಞುವಾಡುವೃಮುಖವಾಗಿನೆಟ್ಟಳ್ಳು , ಇದಕ್ಕೆ ಪಡುವಲುಸುಂಬನಪ್ರಿಗೆಬೆಂಕ ^{ಇದಕ್ಕೆ}ಲ್ರ್ಯೂರಾಮಕೇಂಕಟುಬಾರ್ಯರಗಡ್ಡೆಗೆಮಹುವ್ಯಕ್ಷಬೆಂಬುಡೀಕ.ಲುವೆಗೆತೆಂಕಲ.ಬಡಗಮುಖವಾಗಿನಟ್ಟಿಕಲ್ಲು , ಇದಕ್ಕೆ ವಾಹುವ್ಯಕ್ತಂನಂ
 - ⁹²⁵ಬಾಡೀಕಾಲುವೆಗೆಪಡುವಲುಯೊರದಿಂಕಪಡುಡವಾಯುಗವ್ಪ ಗಮೂಡಲುನಾಂಪನಪಸ್ಕೈಗ್ ನೈರ.ಶೈಅತ್ತಿ ೀವರರತಾ೪ನ್ನು, ಮೂ ಡಮುನಿವಾ
 - ^{ಜೀಗಿನೆಟ್ಸ್ಪ್ರಕ್ಷಲ್ಲ. ೧} ಇದೆಕ್ಕೆ ಬಿಡಗಲುವಳಗಾಂಧಾರೀತೋಟಕ್ಕೆ ಮೂಡಲುಸ.೦ರನಪ?ೈಗೆಪಡುವಲುಪಳೇಕಾಲ್ಕೆ ವತ್ತಿ ನ್ಯಲಯೂಡ ್ಗೆ
 - ³³¹ಗಿನೆಟ್ಟಕಲ್ಲ. ಇದಕ್ಕೆ ಬಿಡಗಲುನುಂಪನಪ್ಪ್ಗಿನೆಡುವೆಲುಪರಗನಪಟ್ಟಿಗೆಮೂಳಲುವಟ್ಟಿಣವರುರಿಸಿತರ್ಳುಕಾದುರಿಸಿಟ್ಟಿನಲ್ಲಿ ³³⁸ಮೂಡಮುಖವಾಗಿನೆಟ್ಟೆನಜ್ಜು , ಇದಕ್ಕೆ ಬಿಡಗಲುಪರಗನಪಟ್ಟಿಗೆಮೂಳಲುಸುಂಪನ್ನಿಗೆವಾಯವೈದ್ಯಸ್ಥೆಗೆರೆಯಲ್ಲಿ ಗೆಲಿಂಕ ಲುಕೆಂಮ
 - ²²³ಣ್ಣ ಗುಂಡೀಯಲ್ಲ. ಆದೆ ಸುಂದಿಗಳು ನಿರ್ವಹಣಗಳು ನಿರ್ವಹಣಗಳು ನಿರ್ವಹಣ್ಣಗೆ ನಿರ್ವಹಣ್ಣಗೆ ನಿರ್ವಹಣ್ಣಿ ಕೆಂಕಲು ಬೊಲಡತೆ
 - ²⁵⁰೬ನವೇಲೆತೆಂಕಮುಖವಾಗಿಸೆಟ್ಟ್ ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲಾನುಂಬನಜ್ಜ್ ಗೆಟಡಗಲಾನಲ್ಲಿಗೆ ರೆಡೊಲಕ್ಕೆ ತೆಂಕಲುಸಾಂಜನ ಪ್ರಾ.
 - ²³¹ಹೊಲಕ್ಕ್ರಚಡುವಲುನಾಂಸನಕ್ಕ್ ವಸ್ತ್ರಿಗೆ ರೆಯಲ್ಲಿ ಮಸ್ತಿ ಕರ್ರಜಿಕಕಮುಖವಾಗಿಸೆಟ್ಟಿಕ್ಸಬ-ನಾವಕ್ಕೆ ಒಡಗಲುಮಲ್ಲಿಗೆ ರೆನೊಲ ²³³ಕ್ಕ್ ಮೂಡಲಕುಚಲಮೊಲಕ್ಕೆ ತೆಂಕಲತೆಂಕಮುಖವಾಗಿಸೆಟ್ಟಿಕ್ಸಬ್ಬ್ ಅಂತುಸಾಂಪನಪ್ಕ್ ಗೆಡೆಟ್ಟಿಕ್ಸಬ್ಬ್ ೧೬ ಹೊಂಡೇನವ ಕ್ಷಿಗೆಕ್ಸಡ
 - ²³³ಟ್ಟವಿವರ ! ಈಗ್ರಾಮೆಕವಿಯಾಗಿದು,ಗಡಲತೆಂಕಲಮನವಲುವಿನಗಲಯಂದುಬೆರೆಯುವರಕ್ಷ್ಮ ಸಂಕೃಡಮಾನಿತಂದುಕುಂಡು ಅ<u>ಪ</u>ರವಿರದವ

- ²³'ಉರಹಸರುಈಗ್ರಾಮನೆಂದುಬೆರಿಯುತ್ತ ಜವೆತಿಳರುಕೊಂಬರುಈಗ್ರಾಮಕ್ಕೆ ಈಗಾನ್ಯಕಟ್ಟ ಬ್**ರಪ್**ರವದಯಲ್ಲಿ ಗೆತೆಂ I ಹೆರಗನ
- ್ ರ (ನೈರುತ್ಯಾಭಿಮುಬವಾಗಿಸೆಟ್ಟಿಕ್ಕಾಬ o ಇರಕ್ಕೆ ಆಸ್ಟ್ರೇಡುಕಿಗ್ರಾಮಕ್ಕೆ ಈ ಜನ್ನಗೂಡಿತಿರರೂ । ಬೀಕ್ಸ್ಬಾಬ್ನೇರ್ಗೆ ಗೈರುಮುಖವಾಗಿಕೆಟ್ಟಿ
- ಿ (೨) ಕಟ್ಟು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಮ I ಪರಗತಪಕ್ಕ ಮುದಕೃತಪೋಟಿಸು I ಕಸ್ರಾಮಕ್ಕ ಮೂ I ಮಾಜೀನೊಂಟಿಸು I ಕಾಡಿ - ಜೋಚೀನಂ I ವಾ
- ^{ಕರ್ಟ್}ರದತ್ತಿ ನರ್ನುವನೆಯುವಿದಾಗಿನೆಟ್ಟಕ್ಕಳು 6 ಇವಕ್ಕೆ ತೆಂ 1 ಈಗ್ರಾಮಕ್ಕೆ ನ್ಯೂ 1 ಹೆಚಗನಪ್ಪು(ಯಲ್ಲೆ ಗೆಪ 1 ಜಲಗಾರರರು -
- ²³ಸಮರಮುಖನಾಗಿನಟ್ಟಿಕಲ್ಲು _೧ ಇದಕ್ಕೆ ತೆಂಕಲಹುಂನೇನಪ್ಯಗೆಲಗ್ನೇ ದುಸರಗನಪ್ಯಗರ | ಬೇಲಡಮರಕ್ಕೆ ಮೂ | ಜಲ
- ²³ಗಾರರಮಾಟ್ । ಪಡುವಮುಖರ್ಮನೆಟ್ಟಿಕಲ್ಲಿಂ ಇದಕ್ಕೆಲೆ । ಕನ್ನ ಜುವೀಕಾಲಾವೆಗೆಬ । ಹೊಸೇರ್ನಲ್ಲಿಗಳನ್ನು ದು । ಪಂಗನ ²⁴ಲ್ಫ್ ಗಸ್ತ್ರಗೆರ । ಈಕಾಲಾರೆರಾಸರಮರ್ಸ್ನ-ಡಹೇರೀನೋರಿಕಲ್ಪೇ ಮನದಬಳಿದ್ದಾಲಾದುವುಮುಖಾಗಿನೆಟ್ಟಿಕಲ್ಲ*ಂ* ಇ
- ದಕ್ಕೆ ಪ ! ಹಕ್ಕು ಮಡಿಯುವ ಬ್ಯಾಪ್ತಿ ಮುಗ್ಗಳ ಗುರುತ್ತದ್ದ ಕೆ ಮುಂದು ಕೆಯಲ್ಲಿ ಮುದ್ದಿ ಮುಗ್ಗೆ ಮುಗ್ಗೆ ಗುರುತ್ತದ್ದ ನಿರ್ಣಕ್ಕೆ ಮ ದಕ್ಕೆ ಪ ! ಹೊ.ನೇನೆ
- ²¹¹ಪಕ್ಕಿಗೆರಂ। ಕನ್ನ ಂಬಾನೀತಾಲ್ವೆಗೆಲು। ಕೊಪಗೆಸೊಂಡಈಚರಿಗೆಮೂ । ಕಾಲ್ವೆಗೆಬಡಗವಾಗಿಪತ್ತಿ ನಲ್ಲ ಬಿಡಗೆಯಬಿವಾಗಿ ನೆಟ್ಟಕ್
- ್⁹¹⁾ಲ್ಲು 0 ಇರಕ್ಕೆ ರ 1 ಪಟ್ಟಿಗದಂದ್ದು ನಡಿಸಿಗೆಯು 1 ಹೊಸೇನಪ್ಕಾಗೆನೈನುತ್ಯಕನ್ನ ಯಾಡೀಕಾಲಸೆಗು 1 ಈಣಕ್ರಮುಬಹಾ ಗಿನೆಟ್ಟಕ 0
- ²¹³ವರಕ್ಕೆ ಬ 1 ಜೋಸೇನಪ್ಟ್ ಗೆಪ । ಜೊಸೂರಹುಲ್ಲೆ ಗೆಮಾ । ಹೊಸೂರಿಗೆತೆಂ । ಮೂಲಿಕೆಯನವೇಲೆಮೂಡನು ಬಿನಾಗಿ ನೆಟ್ಟನಜ್ಞು ಎ ಇರಕ್ಕೆ
- ್ ಇದ್ದು | ಮೊಸೂರ್ಟಿಂ | ಮೊಸಲೋಟಿದುರಿಗೂಬಿಸುೂ | ಳೊಂತೀಕಟ್ಟಿಗೆನ] ಈಸರಿಸಿಸುತ್ತಿರುಮೊಸಮುಖನಾಗಿಟ್ಟ ಕ ೧ ಇದಕ್ಕೆ ಏ
- ³¹ಪದರಕರೆಸಲ್ಪ್ ನೆಂ! ಪ್ರಸರಕೊಬ್ಬರಿಗಿನ ! ಕಬ್ಬಿಟಿಸಬೈರೆಸೊಸಕೋಟಿಸೊನೇನವು ಈ ಸಬ್ಬಿಕಳುಯಿಯಬ್ಬರತುಕ ^{೧4}ಮುಖವಾಗಿಸಬೈಕಲ್ಲ ೧ ಅಂತುಪೋನೇನಸಲ್ಪಿಗೆಕಲ್ಲ ೧೧ ಕನ್ನ ಯಾಡಿಗಿತ್ತಾರು ಸಕ್ಕೆ ನಟ್ಟಿಕಲ್ಲಿ ೩೬ ಪಂಜಾಫರರಗ್ರಾರು ^{೧4}ವಂದಕ್ಕೆ ಕಟ್ಟಿಗುಟ್ಟಿದಿನರ ! ಸಂಪಾಪ್ರರಕ್ಕೆ ಬಿ ! ಮಂಡಿಸಬ್ಬಿಯಾಗಿಡರಾವೈಗೆತೆಂ ! ಸಂಪಾಪ್ರರರಕರೆಗೆಸೂ । ಸಂಪಾ ಫರವಗ
- ಿಸಿದ್ದೆಗೆ ಪ I ರಂಕಮುನಿಜಾನೆಪ್ಟ ಕಲ್ಲಾ , ಅವಕ್ಕೆ ಬಿಡಗಲಮಂಚರಪ್ಪುಗೆಪ್ರೆಗೆ ಮೂ I ಕರೀಸಿದ್ದನೆಗೆವೆ, I ಕೆಂಬಾರನ್ನೆಗೆ ³⁰ಪ I ರಂಕಮುನಿಜಾಗಿಸಿದ್ದ ಕ_್ ಅವಕ್ಕೆ ಮೂಡ I ಪಂಪುಪ್ರರವಾದ್ಯೆಗೆಟಿ I ಮಂಪನಪ್ನು ಕಂಪೇಂಚಿಟ್ಟಿಗೆ ಎ I ಕಾವೇಂಡ ತ್ತಿನಾವೆ ತ್ತಿನಾವೆ
- ೆ 'ಗಜ । ತೆಂಕವಬಲವಾಗಿಸುವುಕ , ಇವಕ್ಕೆ ಮೂ । ಹಂಚುವುರಾಗವೈಗವಿ । ಮಂಚನಪನ್ನೀಗವೈಗತ್ತು । ಮಂಚನಪನ್ನೀ ಯಲ್ಲೆಗೆಟ ।
- ಿಸಿಮುಜನಪ್ಪ ಸಂಚಾಪುತರಪಾಲ್ಲೆ (ಕಟ್ಟ ನಮನೈದಲ್ಲಿನೆಂಕಮುಖವಾಗಿನೆಪ್ಟ ಕೂ ಇವಕ್ಕೆ ನಾ 1 ಹಂಶಾಪುತರದಲ್ಲಿ ಗಮೂ I ಕಾಲೇಶ್
- ै ज । ಹಂದುಪೂರಸತ್ತ್ರೀಜಕ್ಷ್ಮೇಮೊಲಕ್ಕ್ ಬ । ಪಡುನಯುಖವಾಗಿನೆಟ್ಟಿಕ್ ೧ ಇವಕ್ಕೆ ಮೂ । ಕಾರೋಗರ । ಮರುಪುರಕ್ಕೆ ಈಣನ್ಯ । ಯುವರತಾ
- ಿ^{ಸಿ}ಲಕೊರಕಲಿಗರು, (ಪತ್ತಿಯಿತ್ನೇನೂಲಕ್ಷೆಟ (ಪೈರುತ್ಯಾಭಿಮುಖವಾಗಿಯ್ನೇಕ ೧ ಇಡಕ್ಕೆ ತೆಂ_.(ಕಾನೇಬೆನ (ಪರಾವು ರಕ್ಕೆ ಈ*ದ*ನ್ನಗೂ
- ರಶ್ವೆ ಈ ವ್ಯಕ್ತಿಗಳು ಬಿ'ದಿರಮೂ | ಪತ್ತಿಪಡೆಸೊಲಕ್ಕ್ ಬ | ನೈರುತ್ಯಮುಖವಾಗಿಸೆಟ್ಟ್ರಿಕ್ ೧ ಇದಕ್ಕೆ ತು | ಷಂದುಪರಕರನ್ನು ಯುನ್ನ ಲಿಸಗಾ

- ²³⁵ಕಾವೇರ್ ಶ । ವಾಡುವೃದುುಖವಾಗಿನೆಡೈಕ್ ೧ ಇದ**್ದೆ** ತಂ । ದಂಬಾಪುರಕ್ಕೆ ನೈರುತೃಸವ್ಯಾಸಿವುದರದುಲ್ಲಿ ²ನ್ನೂ । ಈ ಣನ್ನಮ ಖವಾ
- ²⁶ಗಿನೆಟ್ಟಿಕ್ಟು) ೧ ಅರಕ್ಕೆ ರ I ಹಂಚ.ಪುರಕ್ಕೆ ೭೦ I ಸನ್ಯಾಸಿಪುರರಜೊಲಗತೆವರಗೆ ವಿ | ಕಾವೇರ್'ಮೂ । ಬಡಗಮುಖವಾಗಿ ನೆಟ್ಟ
- ಿ ⁷≓್ದ ಇದಕ್ಕ್ರೆ ಪ ≀ ಹಂಸುಪುರಕರಂ ≀ ಸನ್ಯಾಸಿ ಫರವಹೊಲ್ಡ್ರೆ ಮೂ ≀ ಜಳೀಕಾಲುವೆಜೊಲದ ಖೀರೀವೇಲೆ ಪಲಿಸಲಿಸುತ್ತಿನ ಜ್ಞುಜನ ಸಮುಖ

ಕನೇ ಪತ್ರದ ಹಿಣ್ಣಾಗ

- ^{ಬಿಳಿ}ನಾಗಿನೆಟ್ಟಳ ೧ ಇದ**್ದೆ ಬ** I ದಂದುಪರಕ್ಕೆ ತಂ I ಕಳೇಕಾಲವೆ'ನ ! ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ರ್ಮ I ಬಡಗಮುರ್ನಾಗಿನೆಟ್ಟ ಆ ೧
- ಿ^{ಬಿ0}ಅಡಳ್ಳೆದ (ಪಂಖಾಪುರಕರೆಂ) ಕಾವೇರ್'ಮೂ (ಗನ್ಯಾಸಿಪುರದದುಲ್ಲಿ "ಬ (ಒಡಗಮುಬನಾಗಿನೆಟ್ಟಿಗ್ ೧ ಇಡ**್ಕೆ ಬ** (ಹಂಖಾಪುರಕ್ಕೆ
- ²⁸⁰ಬ I ಕಾವೇರಗನೂ I ಹಳಕಾಲವೆಗೆಂ I ಮಾಡಮುಖವಾಗಿನೆಟ್ಟಿಕ್ಗೆ ಇದಕ್ಕೆಬ I ಹಂದ ಶೈಗರಕಾಲವೆಗೆಮೂ I ಬೇರಾದರವಕಲ್ಲಿಗೆ
- ²⁸¹ತ್ತಿ । ಇ ಕಾವುರಕ್ಕೆ ನಾಯವುಕಾಲುವೆದೆತ್ತಿನಲ್ಲಿ ಆಗ್ನೇಯಮುಖವಾಗಿನಟ್ಟಳ ೧ ಅರಕ್ಕೆ ಮೂ । ಬೈರ ಪುರರಕ್ಕ್ಗೌರೆಂ। ಪ ಸುಪು
- ²⁰⁰ರದಯಲ್ಲಿಗೆಬ । ಆಗ್ನೇಯನುಖವಾಗಿನಟ್ಟಿಕ್ ೧ ಇರಕ್ಷಲ । ಬಸವನಹ_ಳಕ್ಕ್ ಗೆರೆಂ । "ೖರ್ ಫೆರಕ್ಕೆ ಮೂ । ಇಟ್ಟೊ "ಬಿಗಿರು
- ²⁶⁰ವಿಗೆಪಡು 1 ಲಗ್ನೇಯವ ಖರ್ಮಗನೆಟ್ಟಿತ್ರೂ ೧ ಇವ್ಕ್ ಮೂ 1 ಒಸವನಪ್ಪು ಕ್ಲಾಗೆತೆಂ 1 ರೇದುತ್ತಿಗೆದ 1 ಜಂಗುತ್ತಿತ್ತು ವಾಹು
- ಿದ್ದ 1 ರಂಕಮುಖವಾಗಿದ್ದೇಳ ೧ ಅರಕ್ಕೆ ರೆಂ I ಹಂಗಾವುರಕ್ಕೆ ಸಾಯವ್ಯ I ಹಂಗಾವುರವಗಳಲಹೊಳಕ್ಕೆ ಮೂ I ಸೆಂಡಿ ಸೆಟ್ಟೀಳೊ
- ೌಟ್ಫ್ರರ್-ರ | ತಿಂಕಮುಖವಾಗಿನೆಟ್ಟ್ ಇರಕೆಯೂ | ರುಂತನಸ್ಥಿಯ ಕ್ಲಿಗೆಯ | ಬಸರನಸ್ಥಾ(ರಲ್ಲಿಗೆರೆಂ | ಚೇವ ಇಡ್ವಿಟ್ಟ್ರಕ್ಷೊಬ್ಬರಿಗೆರೂ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ್ - | ಇರಕ್ಕೆ ರೂ | ಮಂಜೇನಸ್ಥ್ಯದಲ್ಲಿಗೆದ | ಜಂರಾಪುರರಮೂ ಚೈಕ್ಕರಿ | ರಜನರಮುಖವಾಗಿನೆಟ್ಟ್ - ಇರಕ್ಕೆ ರಂ | ರಾೀರ್ಜೆಲಕ್ಕೆ ಬ | ಬೆ ನಸ್ಟೇಜೊಳ್ಳಿಮೂ | ರುಂಪೇನಸ
- ್ ರೈ-ಲ್ರಗತಂ | ಜೊಲದತಲೆ-ಟ್ಟಿನ್ನಬದವ ವೆಮುಖವಾಗಿನಟ್ಟಿನ ೧ ಇದ**್ದಿ**ಮೂ [ಪಂದಾಪುರತ್ನ ಎ | ಮೆ ಚನಹಕ್ಕಳ ಇತ್ತಿಗಳಂ | ಮುಜಿನವಳ್ಳ ಹಣಿಸುತ್ತರದಮ್ದು - ದಕ್ಕಳಿಗಳ | ಕೆಂ-್ ಮುಖವಾಗಿನಟ್ಟಿನಲ್ಲೂ ೧ ಅಂತು-ಜ್ಞಾ ೧ ಎ ನ್ಯ
- ಶ್ಯಾಪುರರಾಗ್ರಾಮಕ್ಕೆ ತನ್ನನಟ್ಟವಿವರ ! ಬೈರ್ಪುರಕ್ಕೆ ಮೂ ! ಹಂಪುಪುರಬ್ಲಲ್ಲಿಗೆಡಂ! ಹಂಪುಪುರದಯಲ್ಲಿಗೆ : ಬೈರ ರೇವರ ಶಾಗ್ರಾಮಕ್ಕೆ 1 ಪಡುವಮುಖನ ಗಿನೆಟ್ಟಿಕಟ್ಟು ೧ ಇದಿಕ್ಕೆ ತಂ! ಪಂಪುಪುರದಕಲ್ಲಿಗೆ ಬಿ! ಪೈರಾಪುರಕ್ಕೆ ಮೂ! ಹಂಪ ಪುರದ
 - ದ ಲೈಗೆ 1 ... ಸರು
- ಚಾ_{ವ್ಯವಯಿಸಿ}ವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಪ (ಪಂಪಿ.ಪ್ರರದಕಲ್ಲಿಗೆಬ) ಪಂಪಾಪ್ರರದಕಾಲುವೆಗೆಯೂ (ೖರ ಪ್ರಕಕ್ಷ ನೈರುಕ್ಯ (ಈಜನ್ಯಮುಲಿಕಾ
- ಚಾ_{ಗಿನೆವೃ} ಕ_ಂ ಇದಕ್ಕೆ ಕ ! ಪೈರಾಪುರಕ್ಕೆ ರಂ ! ಹಂಮಾಪರಕರ್ಯ(ಚ**್ಕೆ** ಒ ! ಈ ಚಲಗುಂಡೀಒೀಯಜ್ಞಾಎಸಗರ ಏಎಸ್ ಗಿನೆಟ್ನ ಈ ೧ ಇದಕ್ಕೆ ನೈ

- ್' ನೈರ್ರಕ್ಟ್ | ಬಾಲೂರೆಯಲ್ಲಿ ಗೆಮೂ | ಹಂಪ್ರಪುರವಶೋಟಕ್ಕ್ ಪ | ಒಡಿಗಲಾಮುಖವಾಗಿನೆಟ್ಟಿ ಕ ೧ ಇವ್ ಕ್ರೆಪ | ಬುಳೂರಕ ಲ್ಲಿಗೆಮೂ । ಈ ಮಲೆ ಗೆಬ !
- ^{2 6} ಹಂಪುರ್ಪಕ್ಕೆ ನೈರತ್ಯ | ಈಣನೈಮುಒರ್ವಾನೆಟ್ಟಿ = ೧-ರಕ್ಕೆ ಪ | ಪ್ರಾಂಪುರಕ್ಕೆ ಪ | ಬ.ಳೂರೆಯಲ್ಲಿ ಗೆಮೂ | ≕ರಣಿ ಶ್ವ ನ್ಯೋರೇಗಿಡುವಿಗೆ
- ರೆಂ । ಜಾರೀಒಡಗವತ್ತಿ ಪಲ್ಲಿಮೂಡವೆ ಸಿಸಿಪಾಗಿಸೆಟ್ಟ್ ಕ್ಷ್ಣಂ ಇದ್ದ್ಕ್ ಬ ! ಬಾಳೂರಕಲ್ಲಿಗಡೆ ! ಬೈರಾಪುರಕ್ಕೆ ಜ್ಲಮವ್ಯ ! ಬಾ ಳೂರಪುಜ್ಜೆಗೆ ಬಿ. 1 ಆ
- ಿ 'ಗ್ನೇಡ್ರಮ.೩ವಾಗಿಸೆಟ್ಟಿಕ ೧ ಅರಕ್ಕೆ ಬಿ ! ಪುರಾಫರಕ್ಕೆ ವಾಡುವು । ಒಲೂರಕಲ್ಲಿಗೆವ ೧೭ಉ । ಅರ್ಜನಪಕ್ಕಗೆರು । ಆಗ್ರೀದ ಮು೩ವ.ಗಿ
- ಿನಟ್ಟಿಕ ೧ ಅರಕ್ಕೆ ಮೂ ! ಬೈರ್ನಫರಕ್ಕೆ ಬ | ಆರ್ಜನಪ್ಟ್ರಿಯಲ್ಲಿ 'ತೆಂ! ಪಯಾಗಿಡನ್ ಟೈಸ್ | ಲಿಂಕಮುಒನಾಗಿ ನಟ್ಟಳ ೧೮೮ಕ್ತೆ ಮೊ
- ಿ ಬಸವಾಪ್ಸ್ ಕ್ಷ್ ಶೆತ । ಆರ್ಜನಪ್ಸ್, ಜ್ಲಲ್ಲಿ ಗೆರೆಂ । ಒೃರಾಪುರಕ್ಕೆ ಈ ಜನ್ನಟ್ಟಿರುಳ್ಳಮುಖವಾಗಿನೆಟ್ಟೆ ಕ್ಟ್ರಂ ಪತ್ಕರಂ ।
- ್ ಆರ್ಕ್ಟ್ ರಾ. I ದೃರ. ಗರಕ್ಕೆ ಟ I ಒನವನಸ್ಥಾ ಮತ್ತಿಗೆ ಪ I ಪಡ ವಮುಖವಾಗಿಸೆ ಟೈಕ್ಲಾ ೧ ಅಂಶುಕ್ಕಳು ೧೪ ಒಸವನಸ
- 28) ಕ್ಷ್ವ ಕ್ಷ್ಯನಟ್ಟರಿವರ ! ಒಸವನಪ್ಫ್ ಗೆಆಗ್ನೆ (ದು ! ಪಂಪಾಪ್ತರರ್ ಕ್ಷ್ಯಗಟ ! ಮಂಚನಪ್ಪ್, ಪಲ್ಲೀಪ ! ಎ ಪರ್ಲೈ ಒಂದಾ
- ²⁸¹ರವ^{ಕ್ಕ}ರ | ಪಂದಾಭರವ^ಕ್ಷ್ ನೆಖ | ಪಂದಾವಾದವುಳಲ್ಲೊಳ್ಳಾಮೂ | ಒಸವನವಾಳ್ಳಿ ತೆಂ | ಒಪನಗೂಡಿ^{-ಮ}ವಾನ್ಗ
- ಜ್ಯ್ರ್ಯಾ, ಇರಜ್ಞ್ ಪ ! ಹ ಪ ಫುರ್ಬ್ಲ್ಸ್ ಟ ! ಒಸವನಪ್ಫ್ ೯೦೦ ! ೖರೀಪುರಕ್ತೆ ಮೂ ! ಬಿಡಗಮ್ಲು ಮಾಗಿನೆಟ್ಸ್ = ೧ ಇವ
- ಿ^{ಕ್}ರರ್ಷಲ್ಲೇಮೂ 1 ಬಸವನಪ_{್ರಾ}ಯಲ್ಲಿ ಗೆರಡುವಣತಲೇಕಟ್ಟನಲ್ಲ ಮೂಡಮುಖವಾಗಿಸೆಟ್ಟ್ ಇರಕ್ಕೆ ಬಿ I ಪೈರ್ಕನ್ ರ
- ್ ಮೂ | ಆರ್ಜನವರೈರಾಲ್ಡೆಗೆತೆಂ | ಒನವನಪ್ಪರಾಲ್ಡೆಗೆವನುವಣತಲೆಗೆಟ್ಟಿನಜ್ಞುಮೂಡಮುತ್ತಿದ ಗಿನೆಜ್ಟ್ನಕ್ಕೆಬ್ಬ ೧ ಆವ
- ್ಲಿ ಇಕ್ಕಿಸ್ತರ-ರ್ಜನಸ್ಥಾನಿಸದನ್ನ್ಯದ ಲ್ಲಿಗೆಮ್ಸ್ರರ್ಕ್ಸ್ ಆರೈೀದ್-ಒರೆಸ್ಥಳನ 1 ತೆಂಕಮಾರ್ಟಿಸಿಸಿಟ್ಟ್ ೧
- ್ದಿಪಕ್ಕೆ ಮೂ ! ಗ್ರಗಕರೆದುಲ್ಲಿ ಗೆರಂತ್ರ | ಮಂಚನಪ್ಟ್ ಕ್ಲೇಸ್ಟ್ ! ಒಸವಸಪ್ಟ್ ದುಲ್ಲಿ ಗೆಈಕ ನೃನೈರ ತ್ರಾಭಿಯಲವಾ
- ು ೨೯೧ ಕಲ್ಪ್ ೧ . ಆವರ್ಕೈರೆಂ | ಮ ಚನಸ್ಥ್ ಕಲ್ಟ್ ರ | ಹಂದುವರರಂಚೆಂಸಲ್ಪೈಟೊಲಕೆಒಡಗಲು | ಒಸರನಹಾೈ್ರೆ ರ್ವ. | ಮಂ ್ ೧ ಜ್ಞಾನಪಡೆ,ವೀಗವೆತ್ತಿನ್ನಲ್ಲದುವಮುಖವಾಗಿಪೆಟ್ಟಿಕಲ್ಲ್ ಎಅಂತ್ರಗ್ರಾಮವುವರ್ಕ್ಡೆ ೯ ವ ಉತರಸ್ಥಾಗ್ರಾಮ ಎಂಬ್ಡ್ ಕ್ಯೌನೆ
- ಇಟ್ಟರಿವರ ! ಮಂಡನಪ್ಪು (ನಂ ! ಪಂಪ.ರಾರ್ಡ್ಫ್ ಗಿಒ ! ಜ.ಪ.ಪ್ರರವಾರಿಗೆ : ೬ ಚಗಮುಖಪಾಗಿಗೆ ಜೃ ಕೆಟ್ಟ ೧ ಇದ್ದಾ ್ಟ್ರ್ಯ | ಮರ್ಷನ್ನಾಗಿದ | ಜಮಾಪ್ರರತ=ಲ್ಲೀವಿ | ಬೇನೀಟ್ಟರ್ಜೊಲ್ಡ್ ಮೂ | ಈವನ್ಯಮಾಜವಾಗಿನಟ್ಟಿಕ ೧ ಈಕಲ್ಲಿಗೆ

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್ಡಿಗಿತ್ತು । ಮಂ.ತನಪ್ಪುಗವಾಯವೃ ! ಆಗ್ನೆ (ಹ.ಮ.ಬವ.ಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇರಕ್ಕೆ ಮೂ । ಗಳಗೆಕರೆಯಲ್ಲೆ ಗೆತೆಂ ! ನುಂಚ
ನಪ್ಪುಗು । ಕೆಯ
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297 ರಷಭಕ್ಕೆ ದ । ತಂಕಮುಖವಾಗಿನವೃತ್ತು , ಇದಕ್ಕೆ ಮೂ । ಗಳಗೆಕೆರೆಜೊಲಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆದ । ಮಂಡನವ**್ಯಗೆ** ಈವನ್ನು १ ²⁹⁷ನೈರುತ್ಯರಮಖವಾಗಿನೆಟ್ಟಕಲ್ಲು , ಇದಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆದ । ಮಂಜನಪ್ರಗೆಕಗ್ನೆ (ಬಾ । ಹಂದುಪುರಕವಾನ್ತೆರಕಲ್ಲಿಗೆ ²⁹⁸ಬ । ವಾಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ , ಇದಕೆದ । ಹಂದುಪುರವಗದ್ದೆಗೆದ । ಮಂಡನಪ್ರಗೆಕಗ್ನ್ (ಮುಪತ್ತಿಗಿದ್ದೆ ಮೂಲ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

⁸³⁰ಕ್ಕೆ ತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟ್ ಕಲ್ಲು ೧ ಅದಕ್ಕೆ ಬ । ಹಂಬಾಪುರರಕಲ್ಲಿಗೆ ಮೂ । ಕಾವೇಜಗೆ ಪ । ಮಂಚನಹಳ್ಳಿಗೆ ಆ

³⁶¹ಗ್ನೇಯನೂಡನುುಖಸಾಗಿನೆಪ್ಪಕ್ಷಾಣ ೧ ಇದಕ್ಕೆ ಪ । ಪಂಬಾಪುರರಕಲ್ಲಿಗೆಬ । ಮಂಚನಪ್ಪಾಗತಿಂ । ಬಸಗಮುಖವಾಗಿನೆ ಟ್ಟಕ್ಕಲ್ಲಾ ೧ ಇದ

⁹⁰²ಕ್ಕೆ ತೆಂ । ಹಂಭುಪುರದಕಲ್ಲಿಗೆಬ । ಮಂಚದವಳ್ಳಿಗೆತಂ । ಬಡಗಮುಖವಾಗಿನಟ್ಟಿಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮನಂದಕ್ಕೆ ಕಲ್ಲು ೧.೨ ಇಲೂರಗ್ರಾ

³⁰¹ವುಕ್ಕ್ ಕಜ್ಞನಟ್ಟವಿನರಬುಲೂರಿಗೆಆಗ್ನೇಯ। ಪಂಗುಪುರದಕಾಲುವೆಗೆಬಿ l ಸ್ವರಾಪುರದಕಲ್ಲಿಗೆದ l ಕುರುಗಡೀಗಿದುವೆಗೆತು l ವಾಯವ್ಯ

³⁰¹ಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲ**ು ಇದಕ್ಕೆ ಬ ! ಬುಲೂರಿಗೆಮೂ ! ಜೃರುಪುರದಕ**ಲ್ಲಿಗೆದ ! ಕುರುಗಡೀಗಿಸುರಿಗತ್ತೆ ! ಬಾ ಮಾಗಿನೆಟ್ಟಿಕ**ಂ ಇದಕ್ಕೆ ಪ ! ಬಾ**

³⁰⁾ಲೂರಿಗೆನೂ | ಬೈರಾಪುರಕ್ಕೆ ನೆಂ | ಬಾಲೂರಬೊಲಕ್ಕೆ ಬಿ | ಪಡುವಮುಖನಾಗಿಸೆಟ್ಟಳ ೧ ಇದಕ್ಕೆ ಬಿ ! ಬಾಲೂರಿಗೆನೂ | ಪೈರಾಪುರರಕಲ್ಲಿಗೆ ! ಡ | ಈಸೋ

²⁰⁰ರೇಮೇಲೆಪಡುವಮುಖಪಾಗಿನಟ್ಟಿತ ೧ ಇದಕ್ಕೆ ಬ I ಬೈರಾಪುರಕ್ಕ ಚಲಾಸ್ಯಗೂಡಿದರೂ । ಬೈರಾಪುರಚಕ್ಷಗೆಗೆ I ಬಾಲೂ ರೆಯಲ್ಲೆ ಗೆತೆಂಕಲವೆ

^{ಂಗ}ತ್ತಿ ನ್ಲಬದಬನಮುಖನಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಬಿ । ಬಾಲೂರಿಗೆಈಕಾನ್ಯಬೈರುಪುರದಕಲ್ಲಿಗೆವ । ಅರ್ಜನಪಶ್ಯೀಯಲ್ಲಿ ಗತ್ತು । ಈಗಾಲೂರಯ**ೆ**

ಾಿಗ್ನ । ನೈರುಕೃಮುವಿವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಬ | ಬಾಲಾಂಗವಾಯವೈಆರ್ಜನವಳ್ಳಿ ಕಲ್ಪಿಗತೆಂ | ಯಾತ್ರು ಕಲ್ಪಗಳು ಗ ಬಾಲೂರಯಲ್ಲಿಗೆಟ

್ಯಾರುವಣದಲ್ಲಿ ವಜ್ಞಾಲಕ್ಕ್ (ಯಮುಖಪಾಗಿಸೆಟ್ಟಿತ್ ೧ ಇದಕ್ಕೆ ೧ I ಮಾರ್ಪ್ಟ್ರೀಕ್ಸ್ಗಳಿಗೆನ್ನೂ I ಬಾಲಾರಕ್ಷ್ಯಾಗಮಯಾನ್ಯಮೂಡ ಮುಖನಾಗಿಸೆಟ್ಟಿತ್ ೧

ಿಂದಕ್ಕೆ ಬ 1 ಯಡಪ್ಪೇಕ್ಟ್ರೀರು 1 ಬಾಲೂರಿಗೆ ಪಡುವು 1 ಯಡಪ್ಪೀನೋಟಕ್ಕೆ ರಾಣ 1 ಮೂಡಮುಲವಾಗಿನಿಷ್ಟಕ್ಕೆ ೧ ಇದಕ್ಕೆ ಬ 1 ಬಂಬಾವನರಕ್ಕಾರೆ, ಗರ್ವಹಿಸಿ ಕಾರ್ಯ ಪಡುವಾಗಿ ಪಡುವ

³¹¹ಟಕ್ಕರಂ । ಜಂಜಾಪ್ರಸರಕಾಲ್ಕೆಗೆರೂ । ಬಾಲೂರಿಗೆದ । ಮೂಡಮುಖವಾಗಿರೆಟ್ಟಿತಜ್ಞಾ ೧ ಅರಕ್ತ್ರಪ । ಬ.ಅೂರಿಗೆತಂ । ಜಂಜಾಪ್ರಸರಕಾಲ್ಕೆಗು ।

ು ಕುಲ್ಕೆವತ್ತಿಸಬ್ಬನಟ್ಟಿಕ ೧ ಇವಕ್ಕೆ ಪ । ಜಾಲೂರೀತಿಂ । ಪಂಜಾಭನಶಕುಟ್ಟಿಗಲ । ಕುಲ್ಕೆವತ್ತಿಸಲ್ಲಿ ಬಗಸುಖವಾಗಿಸಲ್ಟ ಕ ೧ ಇವಕ್ಕ ಪ

ಿ ಜಯಾಭರರಕಾಲೈಗೆಬ 1 ಬ.ಲೂರ್ಡಿ 1 ಬಿಂಡಿಗಾದರು ಭರಮೂ | ಒಡಗದುಖವ ನಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಅಂಶುಕ್ರಭು ೧ ಭರ್ ಗ್ರಾಮದವರ್ಕ್ನ -

ಿ''ಅರಲ್ಲ ! ಸಂಸ್ಥಾಸವುರವೆಂಬಗ್ರಾಮಕ್ಕೆ ವ್ಯವಸ್ಥಿಸಿದರ ; ಹಂಬುಸುರವರಲ್ಲಿಗೆ ! ಹಂಬುಪುರವಮೊಲಕ್ಕೆ ಪ ! ಸಂನ್ಯಾಸಿ ಪ್ರಸಕ್ತ ಈಗಾ ಪ್ರಸಕ್ತ ಈಗಾ ನೀವಿಗೆ ಆರ್ಡವರ್ಗನ್ನೇಲಿಸ್ಕೆರುತ್ತಮುಖಾಗಿನಟ್ಟೇಕ ೧ ಇದಕ್ಕೆ ತಂ ! ಸನ್ಯಾಗಿಪುರಕ್ಕೆ ಆಗ್ನೇ ಯಾಂದೇರ್ಪ ! ನಾಯಕ್ಕೆ

ಎಸಿಖವಾಗಿನೆ

- ³¹⁷ಟ್ಟೆ ಆ ೧ ಇದ**್ದೆರ । ಕಾವೇರಿಗೆ ೨ । ಸರ**್ಕ್ಯಸಿಪುರಕ್ಷೆತೆಂ । ಬಡಗದಬಲಿನ ಗಿನೆಟ್ಟರ್ ೧ ಇರಕ್ಕ್ ಪ । ಸರ್ಕ್ಯಸಿಪುರಕ್ಕೆ ನೈ ರುತ್ಯ । ಕಾವೇರ್ಗಮೂ ।
- ⁹¹⁷ರ್ಜ-ಸೈಮಖರಾಗಿನಟ್ಟಿಗೆ ೧ ಇರಕ್ಕೆ ಮೂ. 1 ಪರ್ಯಕ್ಷ'ರವರ್ಳೇಕ್ನಲ್ಲಿ ಗವ. 1 ಸಸ್ಯಾಸಿಪ್ರರತ್ತು 1 ತಂಬುಕ್ತರವಳುಕ್ಕೆ ಗೆರು 1 ತೆಸ್ತಿಸುವಿದ್ದಾಗಿ
- ^{और}रधुर्न ० घर्रकृष्टे । ಸಸ್ಯಾನಿಪ್ರರಳ್ಳಿ) । ಪरिकार्युर्तेष । ಸಸ್ಯಾನಿಪ್ರರಪೂಲಕ್ಕೆ ಮೂ । ಪಂಪಾಪ್ರರಪರ್ಗಾಲ್ಯ ಪಕ್ಷಿಸ್ಥಾನಿಗಳ
- ಿಸಿ ಮುಖವಾಗಿನಟ್ಟಿ ಕ್ಷ್ರಾಂ ಇದಕ್ಕೆ ಮುಂ! ಸನ್ಯಾಗ್ನೆರಕ್ಕೆ ಬು! ಮುಕ್ಕಾರಕಕ್ಕೆಗೆ ತಿಂ! ತೆ ಕಮುಖನಾಗಿನ ೈಕ್ಯು ೧೮೩೦ನಕ್ಕೆ ತಿರ್ಮ
- ೆ ಹಾಕ್ಷೆಗೆಸ್ಥಾನೆಟ್ಟಿನಿವರ (ದುಡಪ್ಫ್ ಗೆಲ್ಡ್ (ಮ । ಜಾಖ್ ಕ್ ಕ್ಕ್ ಬಿ । ದುಡಸ್ಥ್ಯ ಗೋಟಕ್ಕೆ ನ್ಯೂ । ದುಡಪ್ಪ್ರ್ಯಾಪ್ತಿಗ ಿ ರು । ಪತ್ತಿಸ್ಥರ್ಭವಾಸುಪ್ರ
- ಿ 'ನ್ನಟ್ಟಪ್ಗಳ್ಳಿದ್ದ ಇದ್ದ ಪ್ರತಿ ಕ್ಷಣಗಳ ಕ್ಷಾಗೆ ಸ್ಟ್ರೀ ಪ್ರತಿ ಕ್ಷಣಗಳ
 - ै "==-रंगु। ಅಜ್=रंजपुर्तरः। ಪಡುವಮುಖನಾಗಿಕೆಟ್ಟ್=ೂ ० एउ=्द्रा । ಯರ್ವಭಿಗೆಮು । त एउज्जुः-जुर्त ರು। ಯರ್ವಭಿಗ್ರ)। उड्डर
 - ಿಂಚ = ಸುಪಿನಾಗಿಸೆಟ್ಟ್ ಕಂಡದೆ ಕ್ಷಿಡ 1 ದುಡಬ್ಬೌಗೊ 1 ಗ ರ್ಷಕ್ಟಿದಲ್ಲಿಗೆ ಂ 1 ಗೆ ರನಬ್ಬೀಡೆಲ್ಲಿನ 1 ಲಿಂಕಮುಹಿನಾಗಿಂಟ್ನೆ ಕ
 - ್ರೊ ಎ ಇದಲ್ಲಿ ರಂ. (ಗ ವನಜ್ಯಾ ಬಲ್ಲೆ ಗರ್ಮ. (ಜಿ ರನಜ್ಯಾ ಮಲ್ಲ್ಲೆ ವಿ ! ಮೂಡನು ವಿವಾಗಿನಟ್ಟಿಗೆ ಎ ಅಧ್ಯಾ ರು.) ದುಡಪ್ಪುಗತ್ತು (ಕುಮೇಲ್ಟ್ ಜ !
 - ಿ ಎ ರನಪ್ಪು ನರ್ಜಾವೃಡಕ್ಷ್ಯವರ್ವಿ ತಮ್ಮ ಪತ್ತಿ ಪನ್ನಿರ್ಮಡಮುಖಪಾಗಿಸೆಟ್ಟ್ ಕ್ಲೂ ಹರಣ್ಣಿ ತೆಂಗಿ ಬೆಟ್ ಕ್ಲೇ ರ್ಷವ್ಯವಕಾಲಿಗೆ ಮುನ್ನ ದುಜಪರ್ಥಿ, ಕುಲೈ
 - ರ್ಶಗ ಪಡತ್ತಿ ಸ್ವಯ, ಸಮುಖರಾನೆಟ್ಟರ್ ಇವರ್ ಮೇ ಚೆ ಗರಕ್ಷಣೆಗಳು ೧ ಕರ್ಮನೆ ರಾತ್ರಣೆ ೩ ೧ ರ ಕರ್ಮನೆ ಮುಖರಾನೆಟ್ಟರ್ ಇವರ್ತ್ತೆ
 - ವಾಗಿ ! ಪ ನಾಸ್ತರದ ಇಲ್ಲಿಗೆ ಬ 1 ಯಾವಸ್ಥಿಗೆ ನಿಂಗಿ ಒಡಗೆ ಮುಹಿನ್ ಗಿನೆಟ್ಟಿ ೧ ಬ್ಲೊಲ್ಡ್ ಕ್ಲೇನ್ಟ್ರೆ ವಿವರ ! ಪ್ರಗ ಪೂರಣೆಗತ್ತಿಗತ್ತೆ ಆಗ್ನಿಗಾ
 - ್ಳಿನ್ನ I ರಂಕಮುಖವಾಗಿನಟ್ಟಿಕ್ ಎರಡ್ಕ್ ರಂ I ಹೋಗಿದೆ ತ್ತಿನ ನಿಜವಗಮುಖವಾಗಿನೆಟ್ಟಿಕ್ ಎ ಆಡಕ್ಟ್ I ೨ ಇಂ ಅಕ್ಟರೂ I ಒನಗಿದ ಖನಾ
 - ಿಗಿನಟ್ಟ್ ಕೂಡತ್ತ್ವೆ ನಿ 1 ಪ್ರಪರದೇಶ್ವೆಗೆರು । ರೇಕಮುನಿರಾಗಿನಟ್ಟಿಕೊಡರಕ್ಕೆ ಮೂ । ರ ಪ್ರಸಂಧನ್ನೆ ೨ನಂ । ರಂಕಮ್ಮನಾಗಿ ಬೈ
 - ಿ =್ಲ್ಯೂ ಇದಕ್ಕ್ ಎ 1 ಪ ಶಾವುದರ್ಗಡ್ಡೆಗೆನೆಂ 1 ತೆ "ಮುಖವಾಗಿಸ್ಟೈಕ್ಕ್ ಬಿಂ ಅಂಶಸ್ರಾಮ ಇಕ್ಕ್ಸೆ ಸ್ವಿಕ್ಸ್ ನಿರ್ವ ್ಲೀಸೆಪ್ನನಿರಿಸ 1 ಒಡಡ
 - ಿ(ಜ್ಞರ್ಜನನಮತ್ರೆಗಳಿಗೆಮಾನ್ನು) ಮಹತ್ಯದುಮಲ್ಲಿಗತು (ಸುಮಿಸರರ್ಸಾಲ್ವೆಗೆಟ್) (ಗೆಕ್ಕೆ ಅ್ಯಾ ರ ಶ್ರಾಜಿಮುಖ್ಯರ್ಗಿ ಸ್ಟ್ರಿಕ್ಸ್ನ ಗು
 - ್ ಕ್ಷಲು (ಜುಡಪ್ಟ್ ಇಲೈಗೆಲ್ (ಮಸ್ಯಾರ್ಯ ಅಕ್ಷಿಗೆಬ) ಟೆ ಇಕ್ತಿಮೂ (ಪರುವರ್ ೩ಪ್ ಇಟ್ಟಿಕ್ ಪ್ಲೈ) ಪಂಜಾಪ್ ಶಕ್ತಿಲ್ಲಿ (ಕ್ಲಾ
 - ಹಿಸಿಲ್ಬ್ ಬ್ಟನವಾದಿನನ ರಕ್ಷಪ (ಚೆನ್ ಕೈಲ್ಡ್ (ಯ) ಜಮವೈಮು- ಜಗಿನೆಟ್ಟ್ ಕ್ಷಣ , ಇವೆ ಕ್ಷೇಪ (ಚೆನ್ನೆ ಕ್ಷ್ನೆ) ಕ್ಷಣಿಸಿಕೆ ಪಡಿಸಿಕರಾಗಿ
 - ಚಿಕ್ಕುವಗೂ । ವೀರ್ಲದ ಪ್ರಗಮೂ । ಅಗಾವುದ ಚುರ್ವಗಿಸೆಟ್ಟಿಕ ೧ ಕರಕ್ಕೌಲಿ | ಬೇಗಕ್ಕೆಪ । ಬೆ ರಸಗಳ್ಳದ್ದಲ್ಲಿಗ । ಕೋಟೇಜ ಗರದ ಪ್ರಕರಣ । ಚಂ

- ್ ಗಜೀರನಷ್ಟ್ ! ಕೋಜಿಚೆಂಗದಮರ್ಡಿ ಕಡಭೂನಿಸಮ್ಲಾನುೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ಎಡರಕ್ಕೆ ಬಿ ! ಕೋಟಿಚೆಂಗೆಡರು ಲೈಗೆಮೂ ! ಚೆಂಗಕ್ಕೆ ಚ ! ಮೂ
- ಿ 'ಜಮುಖವಾಗಿನಜ್ನ ಆ ೧ ಇದಕ್ಕೆ ಮೂ 1 ಚೆಂಗಕ್ಕೆ ಬ 1 ಬೀರನಪಳ್ಳಿಯಲ್ಲಿ ಗೆತಂ 1 ಹಳೀಕಾಲ್ಕೆಗೆದ 1 ತೆ.ಕಮುಖವಾಗಿನ ಟ್ಟ್ ಆ ೧ ಹೊಳೀ
- ⁸³⁷ಪತ್ತಿ ನ್ಲಲನೆಟ್ಟ ಕಲ್ಲುಗಳು । ಹೊಳೇನತ್ತಿ ನೆರೊಲಕ್ಕೆ ಕಾದನ್ಯ । ಪದುವಮುಖವಾಗಿನೆಟ್ಟರ್ , । ಇದಕ್ಕೆ ತೆಂ । ಹ-ಸುಪುರ ದಗಡ್ಡೆಗೆಸ । ಪತು
- ಿ ದಿನ್ನಾಗಿ ಮುಖವಾಗಿನೆಟ್ಟಳ ೧ ಇರಕ್ಕೆ ಮೂ ! ದಾಡಪ್ಳ್ಳೀಜೊಲಕ್ಕೆ ಪ ! ಪಡುವಮುಖನಾಗಿನೆಟ್ಟಳ ೧ ಇರಕ್ಕೆ ತೆಂ ! ಹೊಳಗೆ ಬಿ ! ಪಡುವಮುಖವಾಗಿ
- ಿನಿಟ್ಟಕ್ ೧ ಇದಕ್ಕ್ ಪ I ಪಂಪಿ.ಪುರದಗದ್ದಗೆಮೂ I ಲೆಂಕಮುಖವ ಗಿನೆಟ್ಟಿಕ್ ೧ ಇದಕ್ಕೆ ಬ I ಹಂಪಿ.ಪುರದಕಾಲ್ಪೆಗತಂ I ಲಿಲಕಮುಖಹಾಗಿನೆ
 - ್ ಟ್ಟ್ರಕ್ ೧ ಇದಕ್ಕೆ ಬ 1 ಜಂಸಾಪ್ರರದಗನ್ನೆ ಗೆತೆಂಕಲ ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಟು ೧ ಅಂತಯಿಂಗಕ್ಕೆ ನೆಟ್ಟಕ್ಟಬ್ಬ ೧೪ ಜಂಸು ಪುರತಗಾರಿ ಪುರತಗಾರಿ
- ಿ³⁴¹ವು ∨ ಕ್ಕೆ ಕ್ಲ್ರು ಎಂ೬ ಅರ್ಜು ನಪ್ಪ/ಗೆಕಟ್ಟನೆಟ್ಟವಿವರ ! ಈಗ್ರಾಮಕ್ಕೆ ಈಣನ್ನು ! ಮಾಜೀನಪಳ್ಳೀಯಲ್ಲಿ ಗೆರಂ ! ಅ್ನ√ೀಮಂ ಡಿಗ್ಗೆ ಪ ! ನೈರು
- ್' 'ಪ್ರಮುಖರ್ವಾನೆಟ್ಟಕ್ಟಾಂ . ಇದಳ್ಳೆ ಮೂ । ಮಾಜೀನಪ್ಕ್ಯೀಯಲ್ಲಿ ಗೆರೆಂ । ಗಚಗಿಕರೆಯಲ್ಲಿ ಗೆಸ । ಆರ್ಜನಪ್ಕ್ರಿಗೆಮೂ । ಸರಾವಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲಾ .
- ³⁴³ಂದಕ್ಕೆ ತಂ । ಗಲ್ ಕರೆಯಲ್ಲಿ ಗೆಚ । ಅರ್ಜನಪ?ೃಗೆದುಂ । ಇ,ಲದಮಠಕ್ಕೆ ಬ । ಬಡಗಮುಖವಾಗಿವೆಟ್ಟ ಕ**ು । ಇದಕ್ಕ** ತಂ! ರಾಶ್ರಿಗಡ**ುಕ್ಕು**
- ಿ⁸⁴ಲಿಗೆಮೂ । ಗಲಗಕರೆಡುಲ್ಲೆಗೆದ । ವಡುವಮು೩ವಾಗಿನಟ್ಟಿ ಕಲ್ಲು ೧ ಇವಕಕೆಂ । ಗಲಗೆಕರಕಲ್ಲಿಗೆದ । ಬಸವನಹಳ್ಳಿ ಕಲ್ಲಿ ಗೆಬ । ಅ
- ⁸⁴⁸ರ್ಜನಹಳ್ಳಿಗೆಆಗ್ನೇಡು । ವಾಡುವೈಮುಖವಾಗಿನೆಟ್ಟಳ ೧ ಇದಳ್ಳೆ ಶ । ಡೈರಾಪುರವಳಲ್ಲಿಗೆಬ । ಅರ್ಜನಹಳ್ಳಿಗೆಬೆಂ । ವತ್ತಿ ನ್ಯಾಒವಗಮುಖ
- ³¹⁶ಪಾಗಿಸೆಟ್ಟ್ ಕಲ್ಲಂ ಇದಕ್ಕೆ ಪ I ಬಾಲೂರಈಕಾನ್ಯದಕಲ್ಲಿಗೆಯ I ಅರ್ಜಾನಪ್ಕ್ ಗೆತಂ I ಬಿಡಗಮುಖವಾಗಿಸೆಟ್ಟ[ಿ]ಂ ಸನೇ ಪತ್ರದ ಹಿ.ಒ.ಗ
- ⁸⁴⁷್ದರಕ್ಕಿರ । ದುವಪ**್ರಬಾಲೂರಕಲ್ಲಿಗೆಸವಬ । ದುವಪ**ಳ್ಳಿಗೆನೂ । ಅರ್ಜನಪ**್ರಿಗೆತೆಂ । ಬಿ**ವಗನುಖವಾಗಿನಟ್ಟಿಕ್ನು ೧ ಇದ
 - ್- ಕ್ಷ ಪ | ಯತ್ತಲ್ಪಗಂಧನಪ್ಪು ಕಟ್ಟ್ ಸಮಾರ್ಡ ಬೆಳ್ಳ ಪಡ್ಡ ರಗುತ್ತೀಕಲ್ಲಿಗೆ ಕೆಂ | ಬಡಗಮುಖನ್ನಗಿನಟ್ಟಿಕ ೧ ಇದಕ್ಕ ಪ | ಟಿಕ್ಕ ಪದ್ಮ ರ

 - ಿ ಖನ.ಗಿನಟ್ಟಕ ೧ ಇರಕ್ಕೆದ । ಚಿಕ್ಕವಡ್ಡ ರಗುಡೀಕಲ್ಲಿಗೆಡೆಂ । ಯರವಾಲದವರದಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖನ ನಿನಟ್ಟಕ ೧ ಇರಕನ್ನೇರವ್ಯ
 - ್ಟ್ಲ್ಕ್ ಪಡ್ಡ ರಗುದೀಕಲ್ಲೇ ಮೂ 1 ಸೆಟ್ಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ 1 ಗಂಧನಪ್ಕು (ಕಲ್ಲಿಗೆಮೊ 1 ಚಿಕ್ಕ ಪಡ್ಡ ರಗುದೀಕಲ್ಲಿಗೆತು) ಜೊ ಸರೀರಯಲ್ಲಿಗೆ ವಿ ಮೂಡನು ಿ ಒಪ್ಪಾಸೆಟ್ಟಿ ಕಲ್ಲು ೧ ಇರಕ್ಕೆ ತೆ. 1 ಅರ್ಜನಪರ್ನಿ ಮಿ ಚಿಕ್ಕ ಪಡ್ಡ ರಗುದೀಕಲ್ಲಿಗೆ ಮೂ 1 ಮೂಡನು ಬಹುಗಿನಟ್ಟಿ ಕ ೧ ಇದ
 - ್ಷಾರಾಜ್ಯಂಗ್ಲ್ ನಿ 1 ಇಕ್ಕೆ ಇಡೆ ಒನಿಕೂಪ್ಕಿನಾ 1 ನಂತನಾನ್ಯಾಬಳ್ಳನ್ನಿತ . ಎದಕ್ಕೆ ಇನ್ನಾ 1 ನಕ್ಕೆ ಇಡೆ ಒನಿಕೂಪ್ಕಿನಿಗೆ 1 ಕೈನಾ 1 ರಾಜ್ಯವನ್ನು ಇನ್ನು ತಿ
 - ತಂ 1 ಬಿಡುಗೊಳ್ಳುವರು | ಮಡದು. ್ಿಖವಾಗಿನಟ್ಟಿಕ ಎ ಇದಕ್ಕೆ ಬಿ 1 ಅರ್ಜನವ್ನುಗಡ 1 ಯಿಂಜೊಲಕ್ಕೆ ಮೂ 1 ತಂಕನುಬದಾಗಿನಟ್ಟಿಕ ಎ ಇದಕ್ಕೆ ಬ 1 ಟಿ ಕ್ಷ ಮತ್ತರಗುತೀಳ್ವಗೆ ಮೂ

- ್ ಬೊಬ್ಬಲೀನೆಗಳ್ ವಿ I ಮೂಡಮುಖವಾಗಿನೆಟ್ನಷ್ ೧ ಇದಕ್ಕೆ ಪ I ಚಿಕ್ಕ ವಶ್ವಕಗು ನೀಕಲ್ಲಿಗೆ ಬ I ಅರ್ಜುನಪಕ್ಷಿಕೊಲ್ಲಿಗೆತೆಂ ಇಲವತ್ತಿನ್ನುಂಬಿತಗಮು
- ಿ ಒವ ಗಿನಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ವಾಯವು I ಲಿಸ್ಟ್ ನತೋಟಕ್ಕೆ ರಂ I ಚಿಕ್ಕ ವಶ್ವರ ಗುಬೀಕಲ್ಲಿಗಲ I ಈವನ್ನದು ಖವಾಗಿನಟ್ಟಿಕ ೧ ಯದಕ್ಕೆ ಏ ಯನ್ಯ I ನಂ
- ಿ ಜ ಪೈನರ್ಸ್ಟಟ್ಟ್ ರಂ ! ಸಿಕ್ಕ್ ವಸ್ತ್ರರಗುಡೀಕಲ್ಲಿಗೆಬ ! ಬೊಸ್ಟೈಸರ್ಬ್ಟ್ ಜ್ಞೇಜಿಸು : ಬೆಸ್ಸನುಖರಾಗಿನಟ್ಟ್ ೧ ಇ ರಕ್ತೆಬ ! ನಂಜಂಡೈಸರ್ನ್ನ್
- ರಕ್ಕೆ ಬ I ನಂಜಂಡೈನತ್೧೪ ೨೪೯೬-ಕ್ಕೆ ಪ I ಮೊಮೈ ನಮ್ಯಗಮೂ I ವಂತಟನಕರೆಯೇರೀವೇಲೆಬ್ರಪ್ನ ಬೇವರಗುದಿ.೩೪ಯ್ಲಬಮೂಡಮುಖಮಗಿನೆಟ್ಟಿತ ೧ ಇವಕ್ಕೆ ಮೂ I ಸಂಚಿನ
- ಿ ಸಂಕಲ್ಷಣೆಮಾ : ಮೇವೈ ವಸ್ಥರಗಾಳಕಲ್ಲೀರೆಂ ! ಪ್ರಸಿವಮುಖವಾಗಿನಟ್ಟಿಕ್ ಎಂದಕ್ಕೆ ಮೂ : ಅರ್ಜನಪ್ರೀಕಲ್ಲಿಗೆಮ
- ಬ್ಯೂ : ತಾಡಿಸಿ . ್ಷೀತಿಕಲ್ಲೇರು : ಕಷ್ಟೇವೆಗಳೆಮೂ : ರಂತಮುಖವಾಗಿನೆಟ್ಟಿಕ್ ೧ ಅರಕ್ಕೆ ಮೂ : ಅಡ ನವೃಗ್ರೆ : ಕ್ಲಾರ್ಟಿಕರೆಕಲ್ಲಿ ಗನ್ನೆ : ಆರ್ಯಾಕರಿಗಳ ನ್ನಡಿ
- ಿಂದ್ರಿ ಕರ್ರಸ್ಥಕ್ತ ಮೂ । ಮಾಡೇವಪ್ಪದುಲ್ಲಿಗೆರು 1 ಅರ್ಜನಪಟ್ಟಿಗೆಟ ! ಚಳ್ಳದ ವರುಸಸ್ಸೂವ ಕಮುಖರಾಗಿಸೆಟ್ಟ ಕಬ್ಬಂ ಆ ತುಕ್ಕಬ್ಬ - ಸ್ ಕಂ ಕ್ಟಾಂ ಆ ತುಕ್ಕಬ್ಬ - ಸ್ ಕಂ ಒ-ಕರಗ್ರಾಮಕ್ಕೆ ಕ್ಲೇಸ್ಟ್ರಿದಿವರ ! ಕುಂಚರ್ಗರ್ನವು ! ಆಯುವುನವು ಕಲ್ಲೇವೆ ಕಟ ! ವೇಷ್ಠ ವಸ್ತ್ರ ರಗುಡಿ ಕಲ್ಲೇವ್ನೇ
- ದು | ನೈರುಷ್ಯಮುಖ ನಿ ನಿ ಹಿಗಿಸೆಟ್ಟ್ ೧ ಇರತ್ಕೆ ಆಗ್ನೇದು | ಆಡುವೃನತ್ಕ್ಯೇಕರ್ಟ್ಗೆ "ಅಜಿನಕರೆಗೆಮೂ | ಪಡುವರು ಖರಾಗಿಸೆಟ್ಟಿ ಇಲ್ಲ ೧ ಇ
- ು ಎ ಯಿಂದ ವೃರವಲ್ಲಿ ದುಶ್ವೆಗೆರು I ತೆ ಇನುುಟವಾಗಿನೆಟ್ಟಿಕ್ಟು ೧ ಇರಕ್ಕೆ ಮೂರೂಗೂಡಿರಲಗ್ನೇ ಮುತ್ತುವುನಪ್ಪೀಕಲ್ಲಿಗೆವೈ ರುಚನುವಾಗಿನಿಸಹ
- ್ಟ್ರೀ ಕ್ಷಣಿಸ : ನೈರದ್ಯಮುಖಮಾಗಿನೆಟ್ಟ್ ಇರಕ್ಕೈತಂ : ಮಾರುಗೌಡನಪ್ಟ್ ಕ್ಷಣಿಸ : ಕಂಚಿನಕರ್ನೆಯು : ಜನುವ ಮುಖವಾಗಿನೆಟ್ಟಿಕ - ಇರಕ್ಕೌತಂ :
- ಿ ಮಾರುಗೌಡನದ ್ರ ಕರ್ನಿಷ ! ಕಂಚಿನಕರೆಗೆದೂ ! ಮಾಚಿನಪ್ರಾದುಲೈಗೆಟಿ ! ಪರ್ಮಮುಖಾ ಗಿಷಟ್ಟಕ್ಕೂ ರವೇಕ್ಷರ ! ಆಂಚಿನಕರ ಮೂಡಲಾಕಟ್ಟೆ
- ಹಿ ೨೪°ಬ | ಪಡುವಮುಖಪಾಗಿಸೆಟ್ಟಿದ್ ೧ ಇದ್ದ್ರ್ ಪ | ಅರ್ಜಾನಪರ್ನ್ನಿದ್ದ್ಗಳು | ವೆರಬೇಸಪ್ಪ್ರಪ್ಪಕ್ಕೆ ಪ | ಮದುವ್ಯಮುಖಪಾ ಗಿನೆಟ್ಟರ್ ೧ ಇದಕ್ಕೆ ಪ | ಆರ್ಜನ
- ್ಟ್ ಜ್ಯಾಗ್ನು 1 ಕರ್ಷನ್ ನಗರು | ಅರ್ಜನವ್ಗಳನ್ನು ಗಮ್ಮ 1 ಬಡುದುಬರು ಗನೆಟ್ಟಿಕ ೧ ರರ್ವ ಚ 1 ಕರ್ಯನ್ ನಗತು 1
- ೧೯೬_ಕ ದು । ಬರ್ಷಮುಖನ ಗಿನೆಟ್ಟರ್ ೧ ಅದಕ್ಕೆ ಪ । ಆರ್ಜನಪ್ಪುಗುಳಗವತೋಕಿದಬಗ್ಗಳಿರುತ್ತಾಗೆರು. । ರೊತ್ತನವುರ ಗುಡೀಕ್ಷಣಿತಂ । ಮಾಡಮುಖನಾಗಿನೆಟ್ಟರ್
- ³¹¹ ಬಕ್ಕ್ ಕಾಣಸ್ಥರೊಡ್ಡ ವಶ್ವರಗಾದಿಕಲ್ಲೀಡೆಂ । ಕಂಚಿನಕರಗವಾಯವು । ಆಗ್ನೇಯಮಾಟರ್ಬರ್ಸಿ ಂ ಸರಕ್ಕರೂ । ಕಂ ಟನಕರಗಟ । ಮೊಡ್ಡವಡ್ಡರಾ ಸರ್ಕಿಕ್ಟಾಗಮೂ । ತೆಂಕಮಾಟವಾಗಿಸೆಟ್ಟಿಕ ೧ ಅದಕ್ಕೆ ಮೂ । ದೊಡ್ಡ ವಶ್ವರಗಾದೀಶಲ್ಲಿಗೆತೆಂ । ಕಂಚಿನಕರೆಗು । ಪಟ್ಟಣ
- ಾಂಧೀಶ್ವನವಾಣ (ತಿಂಕಮುಖವಾಗಿಸೆಟ್ಟ ಪುಷ್ಕ್ರನಗುದಿಗವ) ತೆಂಕಮುಖವಾಗಿಸೆಟ್ಟ ನ್ನಾರ್ ಎಂಡ್ ಕ್ಷರು) ಬೊಡ್ಡ ವಶ್ಯರಗುದೀ=ಜ್ಞಿನಮೂಡಲುಗೂಡಿವಳವಾಗ್ಯಕುಲಬರಗತಂ) = ಂಜಿನಕರೆಯಲ್ಲಿ ಗಡಸುವತ್ತಿನಲ್ಲು ನ್ನಾರ್

- ಿ ⁴್ರಂತರ್-ಲ್ಲು ೧,१ ಚಿ.ಕ್ಕ ವಶ್ವ ರಗುಡೀಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟಿವಿವರ । ಬೆಇವ್ಮೇನಪ್ಗೇಕಲ್ಲಿಗೆತಂ । ಅರ್ಜನಪ್ಗೇಕಲ್ಲಿಗೆ । ಈ ಊರಿಗೆಬಡಗಣವತ್ತಿನಲ್ಲ
- ಿ ರೆ =ನ್ನ್ಲುವಾಗಿಸುಕ್ತಿನ ೧ ಇರಕ್ಕೆ ಆಗ್ನೇಯಲರ್ಜನಪರ್ಕೈಕಲ್ಲಿಗೆಲಿಂ I ಲಿಂಗೈನಶೋಟಕ್ಕೆ ಪ I ಕುಣುಬಗೆಮು I ಸೈರುಸ್ಟ್ ಮುಖವಾಗಿಸುತ್ತೇನ ೧ ಇರಕ್ಕೆ ಮೂ I ಅ
- ಿೀಜ್-ನ ಸ್ಕೃಳ್ಳ್ ಗೆ ತೆಂ । ಆಊರ್ ಈಾನ್ಯ । ನೈರುವುವುಬಾಗಿನೆಟ್ಟ್ ಆಲ್ಲ ೧ ಇದಕ್ಕೆ ತೆಂ ! ಅರ್ಜನಪ್ಪು ನಲ್ಲಿಗೆ ಸೆ ಕ್ಷುಪ್ತಿಲ್ಲಮಿಳಗೆ ಬ ! ಪಡುವಮುಖವಾಗಿನೆಟ್ಟ
- ³⁷⁷ಷ್ಟು ೧ ಇರಕ್ಕೆಲೆನಿ I ಆರ್ಜನಮ್ಮೀರ್ಜೆಲಕ್ಕೆ ವ I ಅರ್ಜನಮ್ಮೀಸ್ಟ್ರಿಗೆಟ I ಮಯವ್ಯಮುಖವಾಗಿನೆಟ್ಟಳ್ ೧ ಇದಕ್ಕೆ ವ I ಅರ್ಜನಹ್ಮ್ಯಾಸ್ಟ್ ಲೈಗಿಟ I ಈ ಬು ಬಗೆಂ I ಕೂಗು
- ^{9 ಕ}ದೇಲ್ಕ್ ಮೂ | ಮೂಡಮುಖವಾಗಿಸಿದ್ದ್ನೇ ೧ ಇದಕ್ಕೆ ಕೆಂ | ಅರ್ಜನಹಳ್ಳಿ ಕಲ್ಲಿಗೆ ೨ | ಈ ಜೊಲಕ್ಕೆ ಪ | ಮುಖವೈಮು ಖವಾಗಿಸೆಟ್ನನ್ನ ಇದಕ್ಕೆ ಪ | ಅರ್ಜನಹಳ್ಳಿನ್ನನ್ನ
- ಿಎ | ಈ ರೀತೆಂ | ಬಿಡಗಸುಖವಾಗಿನೆವೃಸ್ ೧ ಇದಕ್ಕೆ ರೆಂ | ಆರ್ಜನವೈ ಕಲ್ಲಿಗೆ ನ | ಈಜೊಲಕ್ಕೆ ಬಿ | ಒಡಗಮುಖ ವಾಗಿನೆಟ್ನ ಸ್ವಂದಕ್ಕೆ ವ | ಅರ್ಜನವ
 - ್ಳ್ಳ್ನೆಗೆ) ದುರ್ಲಾದತಿಟ್ಟಿಗಮೂ ! ಪಸುವವ ಚುನ ಗಿನೆಟ್ಟಿಕ್ ೧ ಇರೆಕ್ತೆ ತೆಂ ! ಅರ್ಜನಪಟ್ಟಿಕ್ಟ್ಗೌರ್ಸ್ ! ವಾಜನಕ್ ಟ್ಟಿಗರಿಸ್ ಸದ್ವವನು ಚಿನಾ
- ಿ ಗಿನ್ಟ್ಟಿಕ್ ೧ ಇರಕ್ಕೆ ಸೈರುಗ್ಯ । ಗಂಧನಕ್ಕ್ ಆಲ್ಲಿಗೆಮೂ । ಅರ್ಜನಪಕ್ಷಿ (ಕಲ್ಲಿಗೆಬ । ಒಡಗಮುಖಮಗಿನಟ್ಟಿಕ್ ೧ ಇರಕ್ಕೆ ಬ । ಗಂಧನಪಕ್ಷ ಕ್ರೇಗೆಮೂ । ಈ.ಖ
 - ೆ ರಿಗಳ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಳ ೧ ಜದಕ್ಕ್ರಬ । ಗಂದನಪಳ್ಳಿ ಅಜ್ಞಿಗೆಮೂ । ದೊಮ್ಮೇನಪ್ಳು ಕಟ್ಟಿಗೆರೆಂ । ಮೂಡಮುಖ ವಾಗಿಸೆಟ್ಟಿ ಆ ೧ ಅದೆಕ್ಕೆ ಬ । ಮೊಮ್ಮೇನ
- ಿ''ಜ್ಳ್ನ್ನಿರೆಂ 1 ಪುಲಾಕನ್ ಟ್ಟಪ್ರಕ್ಕೆ ಮೂ 1 ಮೇಡಮುಖವಾಗಿನೆಟ್ಟಿಕ್ ೧ ಇದಕ್ಕೆ ಮೂ 1 ಮೇವತ್ತಿನವರ್ಳಿಲ್ಲಿಗೆಲ್ಲಿ ಜೆಂ ಸುದೀರನಮೇಲಕ್ಷೆ ತಂ 1 ತಂಕಮುಖ
- ^{3 ಸ}ವಾಗಿನಟ್ಟ= ೧ ಇದಕ್ಕ್ರಿಸಿ । ಮೊಮ್ಮೇನವಳ್ಳಿ ಕಲ್ಲಿಗೆಮೂ । ಈಬೊಲ್ಲ್ ರೆಂ । ಚಿಕ್ಕ ವಡ್ಡರಗುಡಿಗೆಪ । ಮೂಡಮುಸಿವ ಗಿ ನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕ ಮೂ । ಮೊಮ್ಮನ
- ್ ಿಪ್ಟ್ರೀಕ್ಸ್ಗಳಿಂ । ಜಕ್ಷ್ ಜ್ಯಾರೆಗುರ್ನಿಪ । ಅಂ≕ಮುಖವಾಗಿನೆಟ್ಟಿ ಕಲ್ಲಿ ೧ ಅಂತುಕ್ಸ್ರಾಂ ೧೪ ಪೊಮ್ಟೇನೆಪ್ಟ್,ಗ್ರಾಮಕ್ಷ್ಮ ಗ್ರ ನಟ್ಟಿದಿಪರ । ಜೂಮೈ
- ಿ^{ನಿನ}ನ್ನಾಗ್ ಕರ್ಕನ್ಯ (ರ್ಜಿಸ್ ಗ್ರಹಾಕವಯಲ್ಲಿ ಗತಂ (ರೋಗ್ಗ ಎವ್ವ ಕಗುಡೀಸುಲ್ಲಿ ಗೆರ (ಸಿವೈರಿ ಗವನೇರ⁻ಟ್ಟಿಗೆರ್ಮಗತ**ಾ** ಯಜ್ಞನೈರಕ್ಕ್
- ಿಸಿದ್ದು ನಿರ್ವಹಿತ ಗಡುಕ್ಕಳು (ರ್ವವೈನಸ್ಕ್ ಚೆಮೂ) ಚಿಕ್ಷೈನೆಸ್ಕ್ ಟಿಕ್ನ ಎ (ಕಣುಕ್ಕೈನ ಗರ್ಸ್ಕೇಂಡ್)ವವಾ ರಯ್ಯಬಡುವಮುರ್ಬಾಗಿಕೆಟ್ಟಿ ಈ ಇದಕ್ಕೆ ಕ್ರಾ
- ಿನ್ನ ಪೂರ್ವಗಳಿತ್ತದ ! ಪೊಮ್ಮನಪ್ಪಾಗಮೂ | ವೆಂಕಟನಕರೆ ಮೀಲವೇಲ್ರಿ)ಪ್ಪರೇವರಗುಡಿ ಟೀಯಸಮವನ್ನು ಏ ವಾಗಿಸೆಟ್ಟ್ ೧ ಇರಕ್ಕೆ ಆಕ್ನೇಯನಂಜುಪೈ
 - ಿನವೆ. (೬ಸ್ತರಂ) ಎಕ್ಕ್ ಪಡ್ಡ ರಗುಡೀ ಇಲ್ಲಿಗೆವಿ) ಕಾರ್ಣರೆಕೆ ರಕ್ಷೀಡಿ ಇಪ್ಪಿ ಪಡುವಮುವಿನ ಗಿನೆಟ್ಟರ್ ೧ ಇವರ್ಕ್ತಿಪ್ಪೇಗ್ಯ ಕೂಡಿವರು ! ಚಿಕ್ಕ್ರಪಡ್ಡ ರಗುಡೀ
 - ಿ–ಶ್ಲೀವಿ । ಯುವವರನರಲ್ಲಿಮೂ । ವಿಷಗಮಖನ ಗಿನೆಟ್ಟಿಕ್ , ಇದಲ್ಲಿಷ ! ಸಂಖ್ಯೇನಪ್ರೇನೆ । ವ ಜನವಕಿಸುನೀ ನಡೆಸೊಲ್ಫ್ ಮೂ । ಚಿಕ್ಕ ಪತ್ರರಾಗ್ರೀನ್ಲ
 - ಿ ನವರ ವಣಪತ್ರಿನಲ್ಲಿರಡುನವುಬ್ಬರ ಗಿನೆಟ್ಟಳ್ ೧ ಇರಳ್ಳೆರೆಂ ! ಒಕ್ತಿದವು ರಗುರೀಮೊಲಕ್ಷಳ [ಈ ಸಂಚ್ರೊತ್ತುತ್ತಿ [ವೆ ಇಹಿನಪ್ರದಿರಕುಣಿಗೆಸೂ [ಒಡಗಮುಖ
 - ಿ ಹಾಗಿನೆಟ್ರಳ ೧ ಇರಕ್ಷೆ ನ 1 ಜೊಮೈನಡಪ್ರೌಮಲ್ಲಿ ಗೆಮೂ 1 ಜೊಮೈನಡಪ್ರೌ-ತಿಂಗಡಪೇರಡೊಲ್ಲ್ ಬ1 ಪಡಡಮುಟಹ ಗಿನೆಟ್ಟಳ ೧ ಇರಕ್ಕೆ ನಂ 1 ಗ ಭನಪ್ಪರಣಿ

ಿಸಿದ್ದಾರಕ್ಷಣೆ.) ಚಿತ್ರವತ್ಯಗುವಿ-ಸ್ಟ್ರೀಡ | ರಿತಗಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದ್ದೇವೆ | ಗುವನಹೈಕ್ಟ್ಗಳು | ರೂ ವೈಜನ್ಫ್ರಾಗೈಗುತ್ತರಾಕನ

ಿ ಮಾಡಮುಸಿವಾಗಿಸೆಟ್ಟಳ ೧ ಇವ್ವ್ ಬ ! ಜೊವೈ್ಟನದ ೦ ಗಡುವೈಹಟ್ಟಕ್ಕಳಿಸಿದು । ಈಜ್ನುಗದ ! ಕರ್ಣಪ್ರಿಮ ರೂಗಿತ ! ಆಗ್ನೆ ಜುವಯಸಾಗಿಸೆಟ್ಟ

⁹⁰⁶-- ಜ್ಞಾನಿ ೧ ಇರ್ಲ್ನ್ ಮ್ 1 ಬೆಂಡ್ಡು ನಪ್ಪ್ ಗಡ 1 ಪ್ರತಿ ನಷ್ಟೆಗಟ 1 ಬೋಅಗ್ರವರದ ಕ್ಷ್ಮಿಗಳನ್ನೆ (ಯ 1 ವ2್ತಿಸ್ಲೂ ಮೂಡಮುಖವಾಗಿ - ಇರ್ಡ್ನೆ

್ ನ ! ಮೊಸಲಗ್ರವಾದರ್ವೇಟ್ಲ್ ನ ! ಈಮಲ್ಲೆ ಗರಂ ಕ ವ್ಯೇಡಸ್ಟ್ (ಡುಲ್ಲೆ ವೃಜ್ಞ ಳಮ್ ದಲವರ್ಣ ವತ್ತಿ ನಲ್ಲು ತಂಡು ಮಾಗುತ್ತಿಕ್ಕ

(ಸು.೩ನ ಪರ್ನಗಳು ವೆಣಿಮಲ್ಲಿ)

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ಅದೇ ಹೋಷ್ ಗಳಗೇಕರ ಗ್ರಾಮದ ಉ ರುಬಾಗಲ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮೂ 6 x 2 6

'ಕ ಭವುಸ್ತುಸ್ಪಸ್ತ್ರೀಜಮಾಘೃದರ್ಮರಿ ²ನಾಪನಕ≍ನ್'ುವ _೯'೯∨ ಸ್ವದಮೇಲೆನ್'್ಮವಡಿ ೆನಮದಧಾತುಸಂಪರ್ಸ್ವರದಪ್ರಪ್ಪುಗುವು ೧೩ ಸಾಗ್ರಾ ⁴ವಾಸರದಲ್ಯಾೀಮನ್ನ ಪ್ರಾಪುಂಡಳೇಕ್ಕರ_{್ಗ}ನುಮ್ರಾಣಾ ್ಧರ್ ಜರ್ ಜಪರಪ್ಪೇಸ್ಟರ್ ್ರೀವೀರಪ್ರತಾಪ್ರೀರಂಗದೇ ⁶ವಮ್ರಾಯ್'ುಸನುಗು ಡಿಡುಲ್'ತ್ನಸಿ ಜಾಸನ•ರೂ ⁷ಡರ್ಇಪ್ರದ್ದಿ ರ್_{ಗ್ಯ}ಂಗೆಯಬ್ಬತ್ತಿರಲ್ರ್ಯಾಮತು*ಗಿ* ಹೆಸೋನಿಸಿದಗ ^ಕಿತ≕ರೆಗೆ ಡರವಳಾಂ∞್ಞೀರುವುಜನಾಗಪುರವರ್¢ನ್ನೇರಬಿಂದನ ⁸ಪ್ತಾರಗಪರಗ^{್ಯಾ}ಗಕವಳನ್ನಿ ಪಕ್ರಿಗುಡು_ಗವೃನಾಡುಕರ ¹⁰್ರಾಸ್ಸ್ಲಪ್ಪನ್ಯಯ್ರಕ್ಕಿಂದೊರವೆಂಕಟಪ್ಪನ್ಯಯಕರುಗುನವರುತ್ಯಾಕ್ಟ 11ಪ್ 1. ಕತ್ರವಅವಸ್ತ್ರಂವಿಕೂತ್ರದಯರ್ಜಾ ಬಾಧ್ಯಾಯಿಗಳಾರರಾ 12ವಜನೆಂದ್ರ ಸನ್ಪರಮಕ್ಕಳ ಏರ ಟೈರಿಗೆ ಕಾಟ್ಟಲಗ್ರಪಾರಸೂ ¹³ದಾನದರ್ಮ-೯ ಸನ್ನು≕ೃಮವೆಂತೆಂದರೆಜ್ಯೊಸ೯ರಾಜ್ಯವ*ು*ಂ ¹⁶= ವೇರೀಮಧ್ಯದನರಸಿಂಪಪ್ರ-ವಸೀಮೆಗೆಸಲಾವೆಳಂಬಾಪುವದಸ್ಥ ೀಳ⊏ಗ್ಯಗಳೆಮೆ ್ಪ್ರತಿನ್ ರುವ.ರದಾಮಪ[ರ]ವೆಂ.ಎಆಗ್ರಹಾರವನೂನ ಉ ¹⁶ಜೇರ್ಸ್ಕೊದ್ದು ರವಸುಮೂಡಿನಂಪುತ್ ಮಿಗ್ ಮಂಮನವರಿಗೆಪ್ರುಣ್ಯವಾಗಲೆ ¹⁷ಕೆಂದುಆಗ್ರಾಮ್ಉಂಟ್ ದೆ.ಇಡಿದೇಡಿಗೆ ಕ್ ಬಿಷೆಕಡಾಮಳೂಟವೇಟೆಬಿಟ್ಟ ಕ್ಷಗಾ ≀ೆರಸುಂ='ತಳ'ಫ್ ಜನಿಕೆಯಿ ಉವೆ ಪಲ್ ಪಯಿಸಿತಿ.ಸಾಧೆಗಳು ಶಿನೂಯಿಲಾವಿಂದು ¹⁹ಸರ್ವರೂನೖವಾ ಎಯಿಯವುನಾಜು "ರಕ್ರಾವೄವುನಾಹುಕರ**ೊ**ರ್ನಾರವೆಂಕ [©]ಟಪ್ಪನಾಯ= ೨ಪ್ಯು-ಇರು=್ಯಮಗೋ-ೃದಆಪಸ್ತ ಂಬಸೊತ್ರದದುಜಾತಾಖೆಯರಾ ಿ'ವಾಚ ಶ್ರಒಟ್ಟರವುಕ್ಕಳುವಿರಲ್ಕಟ್ಟೇಗೆಪೆ ಮಾವತಿಯಾಗಿರದಲ್ಲಿಗ್ರಿನರಸಿಂಹ

²²ದೇವರಸಂನಿಧಿಯಲ್ಲಿಮಕರಸಂಕ್ರಾಂತಿಪೊಣ್ಯಕಾಲದಲಿನಂದುತಾಯಿ ²³ರಾಮಂದುನವರಿಗೆಪ್ರಣ್ಯವಾರ್ಗೇಕೆಂದುನಾಉನಿಮಗೆಮಿಸರಾಮಾಪು ⁸⁴ರವೆಂಬಿಆಗ್ರಹಾರವನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾ ²⁵ರೆಯನೆಅದುಕೊಟ್ಟೆವಾಗಿನೀಉಯಿಗಗ್ರಾಮಕೆಸಲಾವಚಿತುಸ್ಸೀಮೆಒಳಗು**ಳ** ²⁶ನಿಧಿನಿಕ್ಷೇವಜಲವಾವಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ದ ಸಾದ್ಯಂಗಳೆಂಬಅ ³⁷ವೃಭೋಗತೇಜನ್ನು ಮೃಸಹಿತವಾಗಿನಿವುಗೆ ಅಧಿಕೃಡುರುವವರಿನ ತ್ರ ²⁸ನಕ್ಕೆ ಯೋಗ್ಯವಾಗಿನೀಉನಿಂದ್ನು ಪ್ರತ್ರಮತ್ರಮಕಂಪರೆಯಾಗಿ ಆಚಂ ²⁹ದ್ರಾರ್ಕಸ್ಥುಯಿಗಳಾಗಿನೀಉಯಿಸಿರಾವೂಪುರವನೂಸುಖದಲ್ಲಿ ಆನು ³⁰ಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಬಯಿಯಪ್ಪನಾಡುಕರಕ್ರುವೄಪ್ಪ ³¹ನಾಯಕರಕೊಮಾರವೆಂಕಟಪ್ಪನಾಯಕೈಯ್ಯನವರುಕಾಕ್ಯಪಗೋ ³²ತ್ರದಆವನ್ನ*ಂ*ಭನೂತ್ರದಯಜಾಣಬೆಯಾವುಜಂದ್ರಭಟರಮ ³³ಕಳುವಿಸಲಭಟ್ಟರಿಗೆಕೊಟ್ಟಂಧಾಅಗ್ರಹಾರಜೀರ್ಣೋದ್ದಾರದಧನು-³⁴ಕಾಸನ್ರೀ ವೆಂಕ್ ಟಾದ್ರಿಕ್ರೀಕ್ರೀಕ್ರೀಸ್ಪರತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂ ³⁵ಪರದತ್ತಾ ನುಸ್ಕಲನಂ ! ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ಪದತ್ತ**ಿ**ನಿವೃ ಲಂಭ ³⁶ವೇಶ್ II ದಾನಮಲನಯೋರ್ಮದ್ರೈದಾನಾಜ್ಟ್ರೈಟೋನುಮಲನಂ I ದಾ ³⁷ನ್ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನ್ನೇತಿಕಾಲರಾದಚ್ಯುತಂಪದಂ 🛙 ಯಾದರ್ವ್ಯಕ್ಷೆಆ ⁸³ವನಾರೊಬ್ಬನುಅಳುಪಿವರೆತಂಮ್ಮೆ ತ.ಯಿತಂಬೆಗಳವ,ರೆಗ.ಸಿಲಿ ³⁹ವಧಿಸಿಭುಂಜೆಸ್ತ್ರ ಸಾರಕ್ಕೆ ಹೋಹನು 🏻 ಮಹಿರೂನಕೆಯಿಲ್ಲದವನ್ನು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಹಗೇವಿನಲ್ಲಿ ಕಿಕ್ಕಿದ್ದ ತಾಮ್ರ ಶಾಸನೆ. ಪತ್ರಗಳು ೫ —ಫೇರ್ನಡ ಹಳಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಿಯಾ: 15,ರ ಸತ್ತ ರವರಿರ್ಮದವಾಧವಾಧವಾಶವತ್ತಿ ಪ್ರಿಗ್ವಾಮ್ ಕರ್ಮಪ್ರದ ಪ್ರಾಹನ ಪರ್ವವಿನ ನಿರ್ವವಿನ ಪ್ರಕರ್ಣದ ಪ್ರಾಹನ್ನು ಕರ್ಮನೆ ಪ್ರಾಹನ್ನು ಪ್ರಾಹನ್ನಿ ಪ್ರಾಹನ್ನು ಪ್ರಾಹನೆ ಪ್ರಕ್ಷ ಪ್ರಾಹನೆ ಪ್ರಾಹನೆ ಪ್ರಾಹನೆ ಪ್ರಾಹನೆ ಪ್ರಕ್ಷ ಪ್ರಾಹನೆ ಪ್ರಾಹನೆ ಪ್ರಾಹನೆ ಪ್ರಕ್ಷ ಪ್ರಾಹನೆ ಪ್ರಕ್ಷ ಪ್ರಾಹನೆ ಪ್ರಕ್ಷ ಪ್ರಾಹನೆ ಪ್ರಕ್ಷ ಪ್ರಹನೆ ಪ್ರಕ್ಷ ಪ್ರಾಹನೆ ಪ್ರಕ್ಷ ಪ್ರಾಹನೆ ಪ್ರಕ್ಷ ಪ್ರಾಹನೆ ಪ್ರಕ್ಷ ಪ್ರಹನೆ ಪ್ರಕ್ಷ ಪ್

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ,

¹⁰ದಾರ್ಯ-ನರಗಾನವು,ರ್ವ್ರಾಮೆನ್ಟಿವೃಗೀಪನೂ ಧಿರಾಜರತ್ಯುತ್ರವ್ಯವ್ಯವ್ಯಕ್ಕನೆಯಾನ್ನು ¹¹ರುಪರಜಜ್ಪನಿತೃ ಕೃತೋತ್ತ ಮಾಜ್ರ ಸ್ಟ್ರಮಜನಿಲಸರ.ಕೃದುಕೃದಾಕೃದಾಕೃರಮಾಗು

a KAGLENG EMPRESED 18 MIANTE E ENAN ED ASA NOTICE E AND ELTUCA S'ASERN' EMIENES.

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<sup>12</sup>ಲದ್ದುಕಾವನನ್ನ ವೌರ್ವ ವಿಷೋಧ್ಯರಣನಿತ್ಯನನ್ನ ರೈ ಬ್ರೀಮತ್ನು ಘಡರುತಾಧಿರಾಜಣತನ್ನಿತ್ರಃ
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¹³ವಿಷ್ಯಾವಿರಪಡಿತಿಯದರಪೂರ್ತಾಪ್ಮಾನಿರದಗ್ರಪಕ್ರಧಾನರಾರ್ಜ್ಯ್ಯಾನ್ರೀಪಡಿನಿನತನಾ

¹⁴ಮಳೇಹುತತ್ಪುತ್ರುವಿಜೃಂಪನೂಣಕಕ್ಷಿ ತ್ರಹುಣತ್ನ ರೀ ೬೦ ಕೂತ್ಪೊರಸ್ ಮೆಕೆಟ್ನ

¹³ಗರಾವೃನೇಕಸವೆ,ರಮುಖಮಖಮತಪ್ರವರ್ಷದಪುರುವವಸೂಪವಾಕವಿಘನವಿ

¹⁶ಪ್ರೀಕೃತಾವ್ತಾಗ್ನಿ ರುಖಚಿಕಿದ ಕಾರ್ಜನೀಡುದಷ್ಟಾ ರು⁰ಸರ್ಗ್ಗೆ ಟಿಕಾಕಾರುದುºರ್ರಿನೀತನಾಡುಥೇದುಡ

"ಶ್ಚುತ್ರದ ವರ್ಧನ್ನ ವಿಜೂರ್ವವಿನೖಡಿ∗ವಿಕ್ಷ ಪ್ರಧಾಧಿಕನಾಶಿಕೊಳಾಕು ಕರನ್ನ ಪ್ರಜ್ಞ ವಿಜ್ಞ ಧಕ್ರಿಯಮ

ಚಿಣಚರಣಯುಗಲನ೪ನವ್ನವ್ನ ರನಾಪುಧೀಮಣಿಸ್ಯಪುತ್ರಚತುಸಿರ್ರಕರಿದ್ಯಾನೃನಾಧಿಗತರಿ

ಎನೇ ಪತ್ರವ ಹಿಂಭಾಗ್ನ

¹⁹ದ್ದು ಪ್ರತಿಯಿಗೆ ಮೋಸದ ನೀವನೈನೀರ್ತಿನ್ನ ಸೈದಕ್ಷ್ಪ್ರವೈದೋಕ್ಷ್ಪ್ರ ಕುಸಲೋಶಪ್ರತಿ

್ಯರಿದ್ಯಕ್ಷದಲ್ಲೂ ತರಬ್ಬರದಾರು ಸ್ಥೆ ರಾಶೀರಿಕ್ರವಾದ್ರರಿ ತಲ್ಲವು ದೇಹಾವತ್ತುತ್ತು.

³¹ಅನೇಕಸದುವನಂದ.ರಿತರಿಜೃಂಭಿತರ್ಧಿರದರದನಾಕುರಿದಬೆಘುತುವೃಣಸಂರೂ

²²ದಭಾಕ್ಷ ದ್ಯಿಜಹ.ಲಕ್ಷಣಲಕ್ಷೇ ಕೃತವಿದಲನಕ್ಷಸ್ಥ ಆಸೆದ ಧಿಗತಸಕಲನಾಸ್ತ್ರಾ)

್ವಿ ಒತ್ತುಂಸರಾರಾಧಿತತ್ವ ಪಾರ್ಗಣಿಕವರ್ನ್ಯಪಂತಪ್ಪುಧಿವಿನವೆ.ಭಿವಾರ್ವರೂಫು

ಿಕ್ಟ-ಭೂವಿಕ್ರದನಾವಭೇದುಣಬಡನಾರಾಜೇಶಿದ್ರವಾರಿದ್ರವಿಘಟಕ್ಕಬೋರಃಕವಾ

ಿಟ್ (್ರಿಪಾಸೃತ್ಯಾರಾಧ್ಯರಪ್ರಮತ್ತದ್ದಿಪ್ರತಚರಣಕ್ಷೋರಸಂಮರ್ಥಭೀರು,ಸಂಗ್ರಾಮೇರ್ಜ್ಲವೇ

^{ಚಿ}ನೃನ್ನ ರವತಿನುಹಿಡುದ್ರೋನಿಳನ್ದ ಬಿಧುನೀರಾಜಕ್ಕೆ ೀಡೆಜ್ಞಭಾಕ್ಯಸಮರೇಶಜಮಾನಾಶ್ತ ್ಮಿಕ್ಟ್ಮೀವಿರಾಚತಸ್ಥಳೊಂದುಣಿಸುಸಾರಾಜಕೃತಿಸಿದಾರುವರನ.ವ.ವೇಷಚತಸೃಮತ್ರಕ

ಳಿಗೇ ಪತ್ರದ ಮುಂಭಾಗೆ.

²⁶ನವ,ವನ*ಸವ,ಸ್ತ್ರಸಾನುನ್ತ ಮಕ್ಕಬಳಟ್ಟಿತಬಿಸಲ್**ತ್ನ ನಿ**ಲನವನೆಯರ

²⁹ನುಷ್ಕ್ಷಣ್ಣ ಮೆಣ್ಡಿ ತಡೆರಣಕಖಮಣ್ಣ ಉನಾಡಮಣಡರೆಣನಿಹಿತ ಸ್ತ್ರಮಗರ

³⁰ಪ್ರರುವ್ಯತ್ವರಗಳರವಾರಣಗಳಿಸಿದರಿಗಳಿಸ್ತ್ರಿಪಾರ್ರಗಳಿಸುತ್ತಾರೆ ಚಿನಿಡಿಕಾ

³¹ತ್ಮ ಕೋಪೇಬೇದುಕೋವಃಮೋಗುಗಾನ್ಯಹಭಿರ್ಮರಾಯಿರತಲವೃಭಾಸನಪ್ರೇಜ್ಗಿಸ

³'ನ್ಮ್ರಾಂತ್ ಗ್ರೋರಿಭರ್ಮಕರನುಭಕರನನ್ನು ೦ರ್ಗರಪ್ರಕರಣೌರುಜ್ಯಂಸಮುರೀತ್ಯ ⁸'ರಾಜಸಮಿತೌರ,ಜನ್ಗು ಣೈರುಂತಮೃರಾಜಾಕ್ರೀಕ್ರರ.ಪ್ಪು ರಂದಿಜಹುತೇರಾಜನೃಜೊಳ್[ಮ]ಣಿ

³⁴ಸತುಪ್ರತಿವಿನಪ್ರವೃತ್ತ ಮಹಾರಾನಜನಿತಪ್ರಣ್ಯಾಪರ್-(ಪಮುಖರಿತಮೆನ್ಟಿರೋದರೇಣ್ರ್ಯ

³⁵ಪುರ.ಪಪ್ರಧವಾನಾಮಧೇದಾಣತಕ್ಕುತ್ರಣಪ್ರಕಾಸನಿಸಮಿತಸಳಲಮಹೀಪಾಲವಾಗಿ ³⁶ಲಿವಸಲಾಲಾಲಿತಚರ್ರ ಮುಗಲಾನಿಜಯಜವಿರಾಲಿತನಿ.ತಬಡ್ಡ ಪಟ್ಟ ಸಮಾ

4ನೇ ಪತ್ರದ ಹಿಲ್ಲವಗ್ನ

⁸⁷ಕೃಪ್ಪಾನಿವ್ಚ್ವರಾ,ಸಾಂಪ್ಲೇಧಜಮರ್ಕ್ರೀಸರೂಶಿಸಿ[ಗ]ತಃ"ಮರಮುಖಸ⁰ಮುಖಾ"ತು

³'ಪುನೃ ಪತಿಗಜಘಟಾಕುಂಭರಿಭೇನಿನೋನ್ಟ್ ಶಿತರೆಕ್ಡ್ ಬ್ಡ್ ಟಾಶಾತಶಾಟರಿತನಿಜಯಜ

³⁰ಗ್ತ ಮೈ ಅರ್ಸ್ಫ್ ಕಮಾಕೃಟ್ಟಟಾಪಡಕ್ರ ರಿನಿಸಿರ್ಮಕ್ತ ನಾರಿಚರ್ವೆಯಾಗುತೆಸಾತಿತಾರಾ

40ತಿಮೇನ್ನ ಲೋಬಿಪ್ಪಕಮರಸಮಾ೦ರ್ಜಿನಜಹ್ಮಪತ್ಕ≂ಕಿತಸೆ ಫಲಿತನಭಸ್ತ ಆವಬಮ

"ಗುಂರೂರ್ನ್ನವ್ಯಾವೋವರಿಸ್ಕರಾಸ್ಕ್ರಕ್ಕಪಡಿಸಲ್ ಬ್ರಕ್ಷಪಡ್ರಮುಖವ್ರ

್ವರೀರಸನಾಧವಜ್ಞರಸೈನೈವಿಜಯವಿಖ್ಯತಶ್ರಭ.ವೇದಷ್ಟಳೂಟಿದ್ದವಾನ್ತೆಯ

⁴³ನಿಲಕಾಭ್ಯಂಪುಎರ್ಡ್ಗ್ರಾಜಿಸಿಕ್ತ ಗೋವಿಸ್ಥ ನನ್ನಿ ವಾರ್ಮ್ವೂ ವಿಧೇದಿಸಾಭ್ಯಂಸವಾನುಷ್ಟ್ರಿತರು ಪ್ರುವಿಧೇ

Yedatore Taluq.

⁴⁴ಕಾಭ್ಯಾಂನಿಜಕ'ಂಘಟಿತವಟ್ಟವಿಗೂಸಿರಲಲ,ಟಪಟ್ಟೋವಿಶುೖರಬವುಲಗಂಗಾನ್ತ. ⁴⁵ಯನಜನ್ನ ಲಗವನ್ನಿ ಮಾಲೀಕೊಂಗುಣಿಮಪಾರಾಜ. çರು. ಜಪರವೆ. ಸ್ಮರಶ್ರೀಕಿನಮಾರದೇವೆ

ಳಿನೇ ಪತ್ರದ ಮುಂಭಾಗ

**ತಸ್ಯವ್ರಾತ. ಕಳಲಾ. ಜನ್ಯ ಗುಶಚುದಿಯಿಳುತಾನೇಕರತ್ನ ಜ. ಅದುಟೀಕ್ಯ ತಪ್ರ

**ಭ. ವನಿವರ್ಷನವರಧನಾಖ್ಯಾ ಮಣ್ಣ ಲೇನೇವಶ್ರದಕ್ಷಿಣೀಕೃ ಅರ್ವರಾಕಮಳಿಯುಗಳ !

**ಅನೇಕರಿತ್ರ ಮತ್ತಾನ್ನ ದಿಗ್ದ ಜರ್ಯಾ ಲೇನೇವಶ್ರದಕ್ಷಿಣೀಕೃ ಅರ್ವರಾಕಮಳಿಯುಗಳ !

**ವಿವಿಲಕೃತ್ಯವಿಹ್ಞ ಕಡಿದಿನವಿವ್ಯಾತಕ್ಷ್ಯ ಕಕ್ಕಿತ್ರ ಯಸವ್ವು ವೃಹಸ್ತಿಯನ್ನು ಶರ್ಧರೋಗೇಷ್ಠಣ

**ಹೆಮೆ ಗವಕಶುಕರೋಕ-ಲೋದರವಾಣೀಯವರುವರುವರಾಗವರುಪಡೆನವೈ ಕರೇ (D

** ನಕರಣವರ್ರತ್ರಾಪವಿಸ್ಕು ಅವರಿಸ್ತರಮಯವನಾನಿಗ್ನು ಡೋರ್ಡ್ನಣ್ಣ ಸ್ಥಮಜನಾಲ

**ಪರ-ಕೃವವವಧಿಗುತುವಿಗಳುಕ್ಕೇರ್ಪೆ ಪೈರ್ಮ್ಯವಿಯ್ಯಾಗಿಸಿಯ್ಯ ಕರುಪೂರ್ಣ್ಯ ನಾಲಭಿವ

**ಸರ್ವು ಕರತ್ಯಾಕ್ರಯುನಿನಪ್ರೀ ಲಕ್ಷ್ಯ ಪ್ರತಿವರ್ಥನ್ನಿ ನಡೆಸಲ ಲಕ್ಷೇಶನ್ನ ಪುರವಾಣವಾತ್ತಿಗಳಕ್ಕೆ ಕರ್ಯವಾದು ಪ್ರವರ್ಥನಿಸುವ ಮೂರುವ ಪ್ರೀತ್ ಕರ್ಯವಿವರ ಸಂಪುರವಾಗುತ್ತ ಸಹಕರ್ಯವರ್ಣ ಪರ್ವಾಣದ ಪ್ರತ್ಯಾತಿ ಪ್ರತಿವರ್ಥನೆ ಪ್ರವರ್ಥನೆ ಪ್ರಕ್ರಿಣ ಪ್ರತಿವರ್ಣ ಪರ್ವಾಣದ ಪ್ರತ್ಯಾತಿಯ ಪರ್ಣವಾಗುತ್ತಿಗಳುಕೆ ಹೆಚ್ಚು ಪರ್ವಾಣದ ಪ್ರತ್ಯಾತಿಯ ಪರ್ಣವಾಗುತ್ತಿಗಳುಕೆ ಪ್ರತ್ಯಾತ್ರ ಮುದುವಸುತ್ತು ಪರ್ವಹನೆಯನ್ನೆ ಪ್ರವರ್ಥನಿಸುವ ಪರ್ವಿಸುವ ಪ್ರವರ್ಣ ಪ್ರತಿವರ್ಣ ಪರ್ವಾಣವನ್ನು ಪ್ರತ್ಯಾತಿ ಪ್ರವರ್ಣ ಪ್ರತ್ಯವಿಸುವ ಪ್ರವರ್ಣ ಪ್ರತ್ಯಾತ್ರ ಪ್ರತ್ಯಾತ್ರ ಮುದುವಸುತ್ತಿ ಪ್ರವರ್ಣ ಪ್ರತ್ಯಾತ್ರ ಮೊದುವ ಪ್ರವರ್ಣ ಪ್ರತ್ಯಾತ್ರ ಪ್ರತ್ಯಾತ್ರ ಪ್ರತ್ಯಾತ್ರ ಪ್ರವರ್ಣ ಪ್ರತ್ಯಾತ್ರ ಪ್ರತ್ಯಾತ್ರ ಪ್ರವರ್ಣ ಪ್ರತ್ಯಾತ್ರ ಪ್ರತ್ಯಾತ್ರ ಪ್ರವರ್ಣ ಪ್ರತ್ಯವನ್ನು ಪ್ರವರ್ಣ ಪ್ರತ್ಯವನ್ನು ಪ್ರತ್ಯವ ಪ್ರವರ್ಣ ಪ್ರತ್ಯವಿಸುವ ಪ್ರವರ್ಣ ಪ್ರತ್ಯಾತ್ರ ಪ್ರವರ್ಣ ಪ್ರತ್ಯವನ್ನು ಪ್ರವರ್ಣ ಪ್ರತ್ಯವನ್ನು ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರತ್ಯವನ್ನು ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರತ್ಯವ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರತ್ಯವನ್ನು ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ

೪ನೇ ಪತ್ರದ ಹಿಂಬಾಗ

ಿಭಾವಣಿಸಲಪ್ರರುಷತ್ತ ಗುದ್ಧಿಸುವನೋಬಯನಿರವರ್ಷ್ಯವಿನ್ಯಾಬ್ರಭಾವಕಿಸಿ ಸಮ್ಮ
ಿದ್ದಿದ್ದ ಜಿವವಾನವ್ರನರಶ್ರಿನಿಜಯಾದಿತ್ಯನಾವೆಗ್ಗಾ ಪತಿಚಿಸ್ಕು ಅಭ್ಯಗವತಿರತ್ನಾ ವರ್ಷನಿ
ಹಿರೆತ್ನಾ ಸುಪಾಲಪಟಲೀತೃತಬುವವರ್ಧ್ಯಪ್ರವಾವಕ್ಕೆ ಪತಿಚಿಸ್ಕು ಅಭ್ಯಗವತಿರತ್ನಾ ವರ್ಷನಿ
ಹಿರೆತ್ನಾ ಸುಪಾಲಪಟಲೀತೃತಬುವವರ್ಧ್ಯಪ್ರವಾವೀನ್ನ ರವತಿನಿವರ್ಶ್ರಪ್ರಲಕ್ಷ್ಮೀದಿಲಾ
ಆನ್ ಪತ್ರವಾಗಿತಿತ್ರವೇ ನಾಯಿಸಿದ ಕಲ್ಪವನಸರ್ವು ಒಸ್ಪು ತ್ರ್ಯತ್ನ ಪ್ರಪಾತಾದಿದ್ದ ಜ್ಞ ನಾ
ತಿನಂಥಸವನವರತಂತ್ತ ಹೆಯಿಸ್ಟ್ ಬ್ರಜನಾರ್ಯವಿತಾಮವಾ ತುಲ್ಕು ಪ್ರಜನವರು ಹೋದ ಜ
ಆರುತ್ತದೆ, ನಡೆ ಸ್ಪ್ರೀತ್ರವಾದ ವಿರಚಿಸಲಾಯುವ ಮುರುವರಿಸುವ ಹೆಸ್ತು ಸುಪ್ಪಿಸಿದ ಸಮ್ಮನ್ನ ಸುಪ್ಪಿಸಿದ ಪರಿಸ್ತಾರ್ಣ ನಿರ್ವಹಿಸಿದ ಪರಿಸ್ತಿಸಿದೆ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸುವ ಪರ್ವಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸಿಸಿದ ಪರಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸುವ ಪರ್ವಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸಿದ ಪ್ರತಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪ್ರವಿಸ್ತಿಸಿದ ಪರಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪ್ರವಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸಿದ ಪ್ರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪ್ರಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸಿದ ಪ್ರಿಸಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪ್ರಿಸಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪ್ರಿಸಿದ ಪ್ರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪರಿಸ್ತಿಸಿದ ಪ್ರಸ್ತಿಸಿದ ಪ್ರಿಸ್ತಿಸಿದ ಪ್ರಿಸಿಸಿದ ಪರಿಸಿದ ಪ್ರಿಸ್ತಿಸಿದ ಪರಿಸಿದ ಪ್ರಿಸಿಸಿದ ಪ್ರಿಸಿಸಿದ ಪ್ರಿಸಿದ ಪ್ರಿಸಿಸಿದ ಪ್ರಿಸಿಸಿದ ಪ್ರಿಸಿ

೫ನೇ ಪತ್ರದ ಪಖ್ಯಾಗಗ

೫ನೇ ಪತ್ರದ ಹಿಯಾಗ.

ಿವದ್ದು ಬ್ದೇರಿಯಾಗ್ನು ಗ್ರೋಕ್ಷಿಯುಳ್ತು ನಿತ್ತು ಸೇಖ್ವೇಗೆ ಮಡೊರಲು ಬರುವುಗ್ರೋಕ್ಷ ಬರುಗಬ್ಬ ಕಾನೇಯುಳಿಕೊಳಿತ್ತು ನೀಡು ! ಬಿಡುಡಿತ್ತೇಗ್ರವಾಗುತ್ತ ನಾವರೊಂದು ಬಿಡುಗ್ಯಮ್ಯಾಡುವಾರೂಮಿತನೈತನ್ಯವನಾಳು ! ಸ್ವತ್ತ ಎಂದತ್ತ ನಾವರೋದರೇವ ಬರುವು ರಾವರ್ಟ್ನಿಯುರುವೇದನ್ನು ಗೆರಿಷ್ಟು ಮುಖಾಯತೇಕ್ಷ ಮಿ ! ಕರ್ಮ್ನಾನೇ ತನ್ನ ವಿನಮಿ ಸಿಟ್ಟೇವೇ ಪ್ರಬರುವಾರೋ ಭೂಮೀರನಾಡತೇದ ಮತ್ತದನು ಮಾಡಿಕ್ಕು ಮುಸುವುಗಳು ಸ್ಥತ್ನ ಪ್ರವಾತಾ ಸಿಟ್ಟೇವೇ ಪ್ರಮಾರ್ಚಿಸುತ್ತದೆನೇನು ! ತಾಪುವತು ಬರುವುಗುರಿಸಿ ನಿವಿತ್ಯವೊಂದು ಸಂಸ್ಥತ್ನ ಬಿರುವುದು ಬ್ಲುಪ್ತಿ ಪರಮಾರವಿಷ್ಟೆ ಮಿ !

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ಆದೇ ಹೋಬಳ ನೆರಳೂರುವುರದ ಗ್ರಾಮೆಕ್ಕೆ ನೈಚ್ವನೈ ಹೊಳಿದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಣ 4′ 6″ × 2′ 6″.

ಿಗ್ಗೆ ಕ್ರೀಯರ್ಜಳವಿರಗಳಗತ 'ಳಕಾಡಸೊಂಡಲೋಗಳಪ್ಪರೆಯು 'ಕರಿಸೋದರಿಂದಾಜ್ಯರ್ಗೆಮತ್ತಿರೆಸಕ ಕರುಸುನುವ . . ಸೆಯಪ್ರ ಕರುಪಿಸುವ ಭರವವಿದಾಪ್ರಶಾಸೆತು ಕರುಪಿಸುವ ಭರವವಿದಾಪ್ರಶಾಸೆತು 'ಸರಾಮಕಥಾಗ್ಯಿಕೊಟ್ಟಿದ್ದು,ಪ್ರಿಗೆಟ್ಟಿ 'ಹರಾಮಕಥಾಗ್ಯಿಕೊಟ್ಟಿದ್ದು,ಮುತ 'ಗಿಯ್ಯ ಕರುಪ್ರಕಡಿಸಿದುಂತಿಗೆಟ್ಟೆ, ೆ. ವಿಸ್ತವಿಸಿಂಗಳಪ್ಪೆಯಅವರಿ

18ಗೆರುಣ್ಣು ಪ್ರಪರ್ಭವಾಗುಭುವರವು

18ರವನ್ನು ಕರಿಯವೆಂಗೆ ಮೆಲಿಯಾ

18ರವನ್ನು ಕರಿಯವೆಂಗೆ ಮೆಲಿಯಾ

18ರವನ್ನು ಕರಿಯವೆಂಗೆ ಮೆಲಿಯಾಗಿದೆ ಕರಿಯಾಗಿ ಪರ್ವಿಷ್ಣಗಳ ಕರಿಯಾಗಿ ಪರ್ವಿಷ್ಣಗಳ ಕರಿಯಾಗಿ ಪರ್ವಿಷ್ಣಗಳ ಕರಿಯಾಗಿ ಪರ್ವಿಷ್ಣಗಳ ಕರಿಯಾಗಿದ್ದು,

18ರವನ್ನು ಕರಿಯಾಗುವ 1 ಪಾಲುವಿಸ್ಟಿ,

18ರವನಿಯಾಗಿ ಪರ್ವಿಷ್ಣಗಳ 1 ಪಾಲುವಿಸ್ಟಿ,

18ರವನಿಯಾಗಿ ಪರ್ವಿಷ್ಣಗಳ 1 ಪಾಲುವಿಸ್ಟಿ,

18ರವನಿಯಾಗಿ ಪರ್ವಿಷ್ಣಗಳ 1 ಪಾಲುವಿಸ್ಟಿ,

HEGGADADÉVANKÔTE TALUQ

ಹೆಗ್ಗಡದೇವನಕೋಟೆ ತಾಲೂಕು.

1

ಸರಗೂರು ಹೋಬಳ ಸರಗೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಂಚಬಸ್ತಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6′× 1′ 6′

್ರೀವುತ್ಸಂವುಗ ಬೀರಸ್ಟ್ರಾದ್ವ ²ದಾಮೋಪಲ್ಯಾಟನಂಜೀಯಾತ್ರೈಲೋಕೃನಾದ ³ಸ್ಥನಾಸನಂಜಿನವಾಸನಂ **१ ಸ್ಪಸ್ತಿ ಕ**ೌವರುವ ೧೩ ⁴೪೬ನೆಯ೩೧ ಭಕೃತುಸಂವತ್ಸರವವಯಿಣಖಕು ⁵೧೩ ಗು I ಪ್ರಚ**ಿ**ಡದೂ ರ್ಜಿಂದಮಂಡನೀನುಂಡನಮಂಡ ⁶ಲಾಗ್ರೆಖಂಡಿತಾರಾತಿಪ್ರಕಾಂಡಮಪಾವುಂಡಳೇಕ್ವರ 7ಸಮುವ್ರದಾರ್ಯಧೀಸ್ಪರ್ೈಮಸುವಿಜಹ ಎಸ್ಕ್ ರಾಯರಾ ⁸ಜ್ಫಾಭ್ಯುವಲ್ಲೇ)ೀಮವೈಗವರರ್ಪತ್ಪರಮೆ**ುಕ್ಕ**ರ್ರ್ಯಮದ ಿಪದ್ಮಾರಾಧ=ರಪ್ಪ್ರ್ಯಮನ್ನ ಪಾಪ್ರದ್ಮನವಿಯಿ ತಯದಂ ¹⁰ಡನಾವರಚಾದಪರ್ಕ್ಮೋಸಜೆ-ವಿಸ್ಯರಿಯಸಳರಾಜ್ಯಾಧಿವ ¹¹ರಿನಾಗಂಣವೈ ನೊಂರಮ ಯಿಂಮಿತೂರ್ವ್ಯತಿ ^{1*}ಶಾಸಹ ರವೆ ಾ ರುಂಜಿಲೆಗಳಾಗ್ರಗಂಗ್ಯ ¹³ರಪ್ಪ^{ಗ್ರೀ}ಮತ್ಪ್ನ್ ಡಿತದೇಪಯಿಸ್ ರತಿಷ್ಟ್ರರುಬಯಿ ¹⁴ನಾನಮೆಪಾಪ್ರಭ ವುಸಣಿಪುಪ೪ಡುಕಂಪ ¹⁷ಣು'-ಫಡರುತ್ತದ*ಗೆಸ್ವರ್ಗ್ಯಪವರ್ಗನಿ*ಮಿತ್ತವಾಗಿ ¹⁶್ಲಳಗ ಳಜಕ್ರೀಗುಂಪುವನಾಭಸ್ಸುಮಿಗಳಲಂ 17ಗರ್ರ-ಭೋಗಸಂಪಕ್ಷಣರ್ಭವಾಗಿತಂತೂಯ ¹⁸ನಾಜೊಳಗಣತೋಟಿಪ?ಹುಗ್ರಾಮ _೧ ಅಚೆತ : ¹⁹ಸೀಪುರೂಳಗಳ ಕರಗವೃದವೃ ಲಾತೋಟತುಡಿ

²¹ಹಂದಲಾಮಿಕ್ಕ ಹೊತಿವಾದಾಣತೆರೆಸುಂ=್ನಿಧಿ ^{?2}ನಿಪ್ಷೇವಜಲಸುಷ್ಣಾದಬಂತ ದನಕಲಸ್ಪಂ ಸ್ರುವ=ುಳ ಿಷೆಯರಳಯಿ ದವೆಬಿಡಿಸ್ತ್ರೀಗುಂದುಟರಾರಸ್ವಾಮಿ 2 ಗ್ಯಗೆಆಚಂದ್ರಾರ್ಕ್ಲ್ಸ್ ಬುವಂತಾಗಿಗುಂದು ಟಪುರ ^ಟವೆಂದುಕೊಟ್ಟರಾನಕ. ಸನ (ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ ²⁷ವಾಯೋಜರೆ,ಆವಸುಂದಿರಾಂ 1 ಪಷ್ಟ್ರಿಂರ್ವಪ್ನಸ ²⁸ಪಸ್ರಾಣಿವಿಷ್ಯಾಯಾಂಜಾಯರೇಕ್ರಿಮೀ 1 ಅಕ್ಷ ²⁹ಯಸು೩ಮಿಧರ್ಮ್ನವುನೀಕ್ಷೆಸಿರಕ್ಷಿಸುವಪಂ ³⁰೯ೖಪುರುವರ್ಗಳ್ತುಂ I ಭ<u>ಪ್</u>ರಯಿಚಾತನಸೇಶಾನ ⁸¹ಕ್ಷಹುರೂಮುಕ್ಷಹುಂಕುಲಕ್ಷಹವಾಕ್ಗುಂ 1 ³²ದಾನಬಿ.ಲನಯೋರ್ನ್ಕೈಧೈೇದ ನ.ತ'ಕ್ರೇಯೋನುಭು ³⁹ಲನಂ I ದಾನಾತ'ಸ್ಪರ್ಗ್ಗವ್ಪವ್ಯಪ್ನೇತಿಖಾಲನಾದ್ವಚ್ಛತಂ ³⁴ನರಂ | ಸಾಮಾನ್ಯೋಯ-ರರ್ಮ್ಡ್ರೇಸ್ನ್ರಮ್.೯ಾಂ ³⁵ಕಾಲೇಶಾಲೇಖಾಲಿನೀಯೋ,ಫವದ್ದೀ ! ಇರಂಭೂಶಾಂಭಾ ³⁶ವಿನಟ್ ರ್ಧಿವೇಂದ್ರಾನ್*ಫೂರ್ಯೇಭೂಯೋಯಾವ*ನೇರಾ ⁸⁷ವಜಯ್ರಃ I

²⁰ಪ್ರೆಸುಳದೊಂಬಳಿಆಡುಹೊಂನು ಲುಮೊಂನು

ಆದೇ ಗ್ರಾಪ-ವಲ್ಲಿ ಕಾಳ'ಮುಟೇಸ್ವರಗುಡಿಯ ವಕ್ಷಿಣಕಡೆ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲ. ಪ್ರವಾಣ 3 6"×2 8"

'ಮರ್ಲ್ಯಾ'ಸಂದರ್ಭರೋತ್ರಿಕ್
ಿ-ಲು ಯಿಂದದರದಲ್ಲಿ'/ದು

'ನ ವಸಾಯಿಕರು

' ರ 'ನಗುಗುವಳಿಗೆ ನಂ

' ನೋಡು,ಮಾರ್ಗಬೇರಿ

¹ಕ∾ವರವ ಗಾಕ್ಷಳ್ ಸ.ವ

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೬ವೆ∘ ಗ್ರಾಮದಲ್ಲಿ ನೆರಿನಿಂಪದಿಂವಸ್ಥಾನದ ರಂಗಮಂಟಿಸದ ಉತ್ತರಕಡೆ ≕ಂಬದ ವೆ.∘೨ೆ ಮಗಮಜಗೂ

1.ಪಿಎ-ಇಲ್ಡ್ 'ಡ≕ಟಿಸಿದ್ಲಾಗ "ಪ್ಲ್ ಚನ

5emo_6

ಅದೀ ಗ_{್ರಾ}ವುದಲ್ಲಿ ರ್ಮಭಟ್ಟರ ವರದಲ್ಲಿದ್ದ ತಾಮ್ರ ೧೩೩ನ ~ ವ ರ ಪಳಗನ್ನೆ ಡೆಸ್ಸೆರ−೫ಪತ್ರಗಳು<u>-</u>ಆ^{-ಪುಜ್ರ}

ನೇ ಪಕ್ರವೆ ೬೦,೯ಗೆ

'ಸ್ತ್ರ್ವ್ ಗೌವರ್ವ್ಯಧರ್ಮ್ಮಮವಾರ ಜಿ.ಧಿರ ಜಾನರವೇ ಕ್ಷರ ೖ್ಮ್ ೕಪ್ ಸ್ನಾಷವುಹ ರ್ಜ್ಮಾಸ್ತರುನೀ್ ಜ್ಯ ಗೆ 'ಬ್ರಜ್ಜರೆ ಹು ಗೆಲ್ಸ್ಟರ್ಸ್ಟ್ರೀಪರುಷಮಹರಾಜ್ಘಟ್ಟ್ ್ರೀ ಪ್ರಸ್ತರೆ ಟ್ರಿಸ್ನಿಪ್ಸ್ ಪ್ರ್ವೆಲ್ ಸ್ಟ್ರೇ ೨ ಗಳ್ಳಬ್ ಫೋಟ್ ಪತ್ರದ ಮು ಭಾಗ ಗ ವ್ಲುಜ

್ಷನೇ ಪತ್ರದ ಮುಂಭಾಗ

ಿದಡ್ಹೆು, ≀ ವಹ ಕೈಸತ್ತುಗ⊐ೃ೯್∘ೆ ಬೆತ್ಳ್ಯೇವೆ ಮೂರ್ಡ ⁷ಯ್ನೆ ರ್ವೈಳ್ಳರು ಭಿಟಿವ್ ಡಿಸ್ಸೂರೆಯುಳಿ ಕೊಡಿತ್ತು ಪ ⁸ಡ್ಡವೆಮೆ-ಅಳ್ಇದಿದೆ_{ಗ್ರ}್ಡ್ ಕೃಗಾಖ್ನೊ (ಡಿಸಡದು ⁹ರುದಟ್ಟುವು ಒ ಗಮೂಡಾಯೆನೋಗಿನಡರುಇಟ್ಟುಲ್ಲೊ ¹⁰ಲ್ಲಿಯೆ ಕಳ್ಳವರ್ನ್ನಿಮ ಆ ತೊಂದಾರನ್ ಸಮಾಂನಾ

-ನೇ ಪತ್ರವ ಹಿಂಭಿ ಗ

11್ಗರುಕವಿಲೆಯುಮಂಗ್ಗರಂಪುರ್ವ್ವರು ಕೊನ್ನಪ ¹²ಞ್ಞ ಮನಾಖ್ ತಕ್ ನಪ್ಪುಮಕಸ್ಯಪ್ರ ರಿನ ¹⁸ಪ್ರವೃತ್ತ ಮೆಹ್ ರಾನಜನಿತಪುಣ_{್ಯ} ಜಮು 14೨೦- ಕವ ಶ್ವಿರೋಟಿ ಉತ್ರೀಫ್ ಸಮ್ರ ಕಮನಾ ¹ ಮಧ ಪೀನ್ರುಧುವೀ=ೊಬ್ಗಳಿಮ೯.ರಾಜೆ ≺

∢ನೇ ಪತ್ರದ ಮುಌಭಾಗ

ಿತಸ್ಥವುವಾಸಾಮನ್ತ್ ಮುರು=ೊಜ್ಗು ್ೆಯರಿಯ 17ರಸ*ಆ~ರ-ಳ್ಳೆ ಎ ಬ್ರಿತ್ತುಮಾಂತಭ್ಯಾಮಿನ್ರಿ ್ಯಾತ್ರ್ ಮೂ ತ್ರೆಯ ಸ್ಫೀನ್ ಇವನ್ನು ಎಪ್ಟ್ ಒ ¹⁹ವಿಜ್ಜಿ ಜನಗೆಯ್ಡು *ಸುಗೇಳವೆ, ತೆಡೆವೆ ವಹಾ

ಳಿನೇ ಪತ್ರವ ಕಿ⊸ವಾಗ

⁸ಜನ್-ಕರ್ನ್ಸೆಟ್ಟಿಯೂರು ಮರ್ಡ್ಗೂರ ಮ ಬ್ರಜ್ಮರೇ ಿ'ದುಂಪೆ ಪ್ರುಕ್ಆವ∽ ಕಡೆಡು ಪೆರ್ವ್ಟ್ಬ್ಬದುೂ ರುನ್ದಲ್ಲಿ ಸೆರ್ನ್ನನ್ನಿ ಎರಡು "ಜುಪುರುಮರ್ಮ್ ರ್ಕಟ್ರೆಸ್ಟೆ ರರ್ಲುಪ್ ನ್ನು ಪ್ರೌರ್ಜಿಗ್ಗಾಗಂ

'ಭತ್ತಮುಂಅಸ್ಟ್ಗೇಮಾನ್ತರುವೈ೯ಟ್ಟಿಯಾರ್ಗೆ ಮೆ ಿ ಮೂಡಸ್ಕ್ತೂಡಿಲ್ ವ್ಯಕ್ಷನೆ (ತೆಂ "ಯ್ಕ್ರಗ್ಗೊ ತ್ತಿಗೆ? ಿಡಿಆವ ೈವೆ ಪಡುವಾಯ್ ಸರ್ಗಿಲ್ಲಿ ದು ್ಲಡ⊤ಯೆಸೆರ್ವ್ನಳ್ಳಮ್ಸೇವಿ≂ ರ್ಡ್ಡ್ರನ್ಗೇವೆು

ೀ ಪತ್ರದ ಹಿಯಾಗ

్రమణడాయాబ్బనాభాచు బన్నాక్తా ಿಸಗನಟ್ಟ ನ್ಲೇಳ≈ುಬೆ~ತ್ತೆ ತೆ≎ಾ ಒ ³⁰ವೆ ಗ್ರ್ಯಾಕ್ಟ್ರೊಯನ್ಳೈವ್ರಪಡು ³¹వాయోగ్యూల్లియంలను 11 శ్వద్ర్మం

೫ನೇ ಪತ್ರವ ಮುಂಭಾಗ

³³ಪ್ರ್ಯತ್ತಾಂವಾಯೊ ಪರೇ್ವಸುನ್ಗರಾಂ ಪ್ರಸ್ಟ್ರವಸ್ಥ್ಯನ್ ್ಯಾರ್ಚ್ರಾಣಿನಿವೃಾಡ∞ಂಜ ಯ್ಯಾಕ್ರಿಮ 1 ಎಪ್ ಬ್ರೆ— ಘ 51 ಮಕ್ತಾರ ಜಭಿಸ್ತಗರ ರಿಭೀಯ ಗೈಎಸೈಯ ³³ರಾಭೂಮಿತ್,ೈತಸ್ಸ್ ವಾಧಲಂ 1 ಕಾನ್ತ್ರಾಡರ್ಜ್ಯಾಲಿವಿಸಂ 1

ಗನೇ ಪತ್ರದ ಹಿ್ಲಗ

ಿನನ್ನಿಗುನ್ನಗೌರಾಗ್ಯೂನ್ನ ರು≃ಸ್.∿ಳರವೆ ರಿ ⁸ ನಂಎಕ್ಟೆಡ್ಲ್ ಮರ್ಸ್ ರೊಳ್

ಆದೇ ಹೋಬಳ ಕಂಕಪ್ಕೈ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೂರಬಾಗಿಲ ಬಳ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 29'×3

'ಗ್ವಸ್ತ್ರ್ರೀರಾರಿವ.ಪನಕ ಕಡಪ್-ಂಗಳು °೧೬ೀಸೆ ಧ.ರುನಾವುಸಂವತ್ಸರಡಲ್ವೇ ಿಜರು ೧೬೨ ಕ್ರೀಮರ್ರ್ರಾಪಧಿರಾಜವುಹಿರೊರಕೃಪ್ಪ ರಾ ಕೆಜವಡೆಯುವರೂಸಂಮುಖರವೀಸೆವಿರ್ಧಂಸವೆಂಕಟಸುಖೈ ಶಿಹುನವರಿಕೆಂಹಿಪ?ಗ್ರಾಮವಂನುಯಿದಿವಸವಲ್ಲೂ

"ಸಹಿರಂಗ್ಗೇಡ"ದಿ.ನರ್ಧಾಚ್ರರ್ವಕರ್ಗಿಕೃಷ್ಣರ್ವಣವಾಗಿ "ಧಾರೆದುನ್ನಡುತ್ತಿಟ್ಟಿಯಿರುವಡುರಿಂದ ನೀಉನ್ನಿವ ೨ "ಪ್ರಜೀತ್ರವ ರಂಪರ್ಕವಾಗಿಅಹೆಂದ್ರಾರ್-ವಾಗಿಅನು "ಭವಿಸಿಕ ಒಡುಬ್ಬಾದವುದೊಂದುಬರೆ ತೊಟ್ಟನವೆ-10ವೂನ್ಯಕೃಷನಾ

;

೬ದೇ ಹೋಬಳ ಮಲಿಮುಗರು ದುಗ್ಗರೀ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಣ 4 6 ×4 6

¹ಗೃಸ್ತ್ರ್ರ್ಗಿಸ್ ಪರುವ ೯೭.೩ನೆ.ಬರಕ್ತ್ತಜ್ಞಿಸಂ ²ವತ್ಸರದ ಭಾದ್ರಪರಕು ೩೬೫ ತ್ರೀಮನುಮಹ ಚೇರಜೋ ²ಟವ್ಮಂಡೃಮೂವರುರುಯರಗಂಡನೀಳಿಗಿರಿನುಡ್ತಳ್ಳ ⁴ಜೇವದಜನೈ ಡೆ.ಬರುಮಳೆಯೂರ ಗಳಿಂ ಜೊಂದಿಸಲಿ ಿನೀರಾಜಯರುಬಕ್ಕ್ ಗೆ ೧೩ ಕುಳಬಬೆಚ್ಚು ಸಲ್ಲು ೧೩ 6 ಒಡೆಯರು ಪ್ರೌಜೆಯವೂಡಿದೇವಿಯ 7 ಕೊಂಡುಯಿಷರುಯಿ 8 ಟರರುವ

2

ಆದೇ ದೇವಸ್ಥಾನದ ಒಳ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

೯ೃವ≂ಣ 3 6″×3

ಿ ಗ್ರತಿಯ ಕನಾರವಂತೋಲವೇನ "ಪೂರ್ನ್ಡೋಕೋಪರಕೇನೆಯ್ರಗೃರಾ ಶ್ರೀ ರಾಜೀವೃರ್ಯೀಕೇರೇರರ್ಗೆಯಾಣ್ಯಯಪ್ಪವರ್ಗಜ ಕ್ಷಾರ್ಥ್ರವರ್ಶನ ಭ್ಯ ಮುಖ್ಯವಾ ಪರ್ಷ ಗಟ ⁶ಗಂಭಿ∘″*ಪ*ಟ್ಟ ವರ್ಗ ಅಮೃನ ¹³ ಕೆಜಿಯಿ≃ವಿಲೆಯವ ರ~ಾಸಿದಾನೞತ

.

ಅದೇ ದೇವಕ್ಡಾನದ ಬಳ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರವಾಣ 6 ×4 6″.

'ನ್ನೈ ನಿರ ಕ್ಷಮಾಗರುವುದುವರ್ಣನ್ನು ಪ್ರಿಧೀರಸ್ವರ 'ಡ ಗಾರ ಜ ಧಿನುಜವಾದರಗೊ ಸಿಗ್ದಾರ 'ನಬ್ಬಿಗಲ್ಡ 'ಚ ಪ ದ ಗರುಭಾವಾದರು ನಿರತಿಗಳಿಗೆ ಡಗೂರ ರು 'ಡಾವಗರ್ಯವರ್ಷಗಾರಿ ನರ್ನದರು ನೂರಾರಸ್ಥಾ 'ಗೀವ ಗ ಗರ್ಪ್ಯಚಲದ ಗರುವೆ ಚೋಳರಾವ್ಯವ್ಯವಿಕ್ಕಾಗ

'ಮಪ್ರಗಾಗ್ರಿ ವ ಗುವಾಶವೆದವಟ್ಟಿಸಪ್ಪನಿರ ್ರೀ ಪೀಗಾ ಶಸಿ ಜನೆ ವರ್ಶಮ್ರನ್ಟಿಂಬಜ್ಯದ್ ಮ್ಯಾತ್ತಿರಗಳ 'ಗಾ ವರ್ಣ ಆಟ್ಟ್ಗಳ ಒಪ್ಪನ ಜನೇವೃಳು ನಿರ್ಗತೀನವನ್ನ ಿದನವನ್ನಲ್ಲಿ ()ನಿ ಆಗಿರಸುವ ಪ್ರಚವಾಧಿಪುತು ' ಪ್ರಧಿಪಾಪನಪಟ್ಟೆ ಪ್ರಕ್ತನಗಳಿಗೆ - ಇದನ್ನುದ ಹಗರು 'ಶ್ರಿಸ್ (ದನಾಧವನರವರು ನಟ್ಟಿದವರುವಾರಾಧ-ರುವು ''ಸ್ತೆ-ನೆಮೊತ್ ಜುಗುತ್ತಗಳಿತ-ಚಿನೇನವೊನ್ನದ ಪರೀ ಗ ''ತ್ರ ಸೂ ವಿನೇವನು ವರ್ಷ-ನೇಜನ್ನು ಪ್ರಕ್ಷಿಸಿ ಪ್ರ

¹⁸ಗಲ್ ರನ್ನರುವ (ಆಎ ಡೆ ಬರವಣಿಸ್ಕಾ)

. 12

ಆದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಜ್ಜು ತುಂಡಿನಲ್ಲಿ.

13

ಅದೇ ಗ್ರಾಮದ ಕಾಳಮ್ಮನಗುಡಿಯ ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ಪೆಸ್ತ್ರಿಕ್ರೀನುಗುನಾಡ	್ಕಾವರಬೀವವೂಲೆಬೇಡು .
⁹ ಪೆಳತೂರಕೊಡಗೆಯ	⁶ ಮಗನುಕಾದಿತುಱುವಮ
³ ಸಿಲುಕುನ್ನ ದತುಜುಂಗೊಳ	⁷ ಗುಲ್ಟಿ ತನದುನಕ೪ . ಕೊಂಡಂ
⁴ ವೆಳತೂರವುದ್ಯುಲೆಯ್ದಿ	ೀಬಿನಿಕ್ಕ್ಲಿಚೌಣ್ಡ ಂವೀರಸರ್ಗ ತನಾದ
. ಬಳತೂರಪುದ್ಯುಕರು <u>ಗ್ರಿ</u>	್ ಬನಕ್ಕಿ ಚೀಡ್ಡ ಯೇರಸರ್ಗ ತನಾದ

14

ಅವೇ ಗ್ರಾಮದ ಬಾಣೀಭ್ವರಗುಡಿಯ ಬಳ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ ೨′ ೪″ × 1′ ೪′.

¹ಸ್ಪಸ್ತಿ 8 ್ರೀನೀರಬಲ್ಲಾ ಳುದೇ[ವ]ನವು ಗವೀರನ[ರ]ಸಿಂಗದೇ ವಬ್ರತುವೀರಜ್ಯಂಗೆ ಿತ್ತ ಇರಲುಪ್ರಮಾದಿಸಂವತ್ಸರದಲ ಸ್ವಸ್ತ್ರಕ್ರೀನುಗುನಾಡಮಕ್ಕು ³ಘು ಇಮ್ಮ ಡಿಪೇವವತರಾಯನಮಗಮಾಟಿದೇವ ಕೂಲಯದ ್ಳೊಡ್ಡಿ ಜೀಯ-ಅಡೆತ್ಕ್ಕೆಯಾಅಂತಿ ಜಯನಮಗಮಾಜಿದೇವರುಬ್ಬ್ಬಣ ⁵ನಪ⊽್ರದುಸೋ*ಜೀಯಚಕ್ಕು ರವಮ್ಜೀಯ ೆನ್ನಗುನಾಡಮಹವ್ರಭುಗಉಡುದೇವಾಲ್ಯು ಸಹಿಗಿಯಿಸಿದರು ⁷ಜುದುವಾ? ಕೆಯಪಮ್ಮ ಡಿಗಳಲ್ಲಗಳುರು ಸ್ವತ್ತ ಎಕ್ಕು ಟುಬಡಿದರು ⁸ಬಳತೂರಮಾಡವಾದನಾಗುನಾಡಗಳುಶುಗಳುದಳೆಯರುವು ಿಚ್ಚಲಾವಡಿದವಾದೆಬಲ್ಪುನೆಸೂ ಿಸಿದರೇವಾಲ್ಯ-ಉಕಿರಹೊಂನ್ನು ಗದ್ಯಾ 10 ನ ೬೦ ಕಲ್ಪಾಣಗಿಗರಕೂಡವಿರ್ಮನ ನಿಂದ ವಿ ೭೦ ಟ ¹¹ವಲವಾಂಗಸಂವತರದಲಾವಾರವಡೆಸುವ.ಕ್ಷ ಳೂ.ಒಳಾಡೆ ¹⁰ಇಂದವೇಡಕಾಡೆಇಂತೀದು,ವರುಲು, ಗ್ರೇಸ್ಪರವೇವ ರ**ೋ**ತೆಗೆಇ ¹³ದೇಶೊಂನುಗ ೧**၃**II - ಳಕ್**ಲನೆ**ಹ ರುವಾರಕೊಟ್ಟಗೆವುರನೆಗ ¹⁶ಸ್ಟ್ಯೂ ಕೆಳುಗೆ ಎಟಿ! ಇನವಿಷೆಡುತಿವಪ್ಪನುವಾಳ್ಹಿತನ್ನು ¹'ಗಳ್ಯಡೆಧ್ಯಪ್ರಳುವರು ∦ ನಾರಣವೇವರುಪ⊍ ಕರೆನದಿವಿಸ್ತುದ್ದ ೀಕಕ್ಕಡುವೆಜಲರುವೇವರಗುಂಗರಾಣ ಚಿ ಸರಸ್ವಯಾರವತ್ತಂ

Heggadadêvankôţe Taluq.

¹²ಲಕ್ಕೆ ಬಿಟ್ಟಂಬಸವಸೆಟ್ಟನನ್ನಾ ದೀವಿಗೆಗೆಳೊಟ್ಟಂ ¹³ಜರತ್ತಿ ಯನಚುವವಂಕಾವೇಗುಲವುಂ ¹⁴ಕ್ ವಿಲೆಯುಂವಾರಣಾಸಿಯುವು ¹⁵ನಜುರಮತಕ ಕ್ಷ್ಮೆಸನ್ನಂ ∥

ಹಿಯಾಗ.

16 ಬಸವಸಟ್ಟಿನವ್ನಾ ಶೀಧಿಗಳಿಕೊಟ್ಟರುಕ್ಕಾ ಸೀವಾನ್ನ ಶಂ
17 ನಿಷಗಳಿಜಿಯಬಹುಆಗೋಳಿಗಳನ್ನೆ ಯವಿಜೆಯ
18 ಹಚ್ಚುವುಕಾಸಕರುತಮವೆದನಮ್ಮ ಕೌಕಾಳಗಡೆದೆ
19 ಗಚ್ಚುಮುಂತುಲ್ಲೂ ಕೌಜೆಯಿರುತೀಕಣಕಡೆಯಿಂದಿರಿಯ
ಯಿದ್ದುವುಕಾಸಕರರನಷ್ಟು ಚಿಗಗಿದ್ದಿನ್ನ ಎಡಡಿದುಕಾರವೆರಂ
20 ದೊಳಗಅಯ್ಯು ಕೊಳಗಡೆದೆಘಂದೊಲನವಿರುವನನ್ನಾ,
20 ಕ್ಷ್ಯ- ಕಾಶಂಬರಂಸಲ್ಪುಯಬಸವಸಟ್ಟಿತನ್ನ ಪೇಹಾಶಂಗ್
"ಯಿದ್ದುಪೋವಪುವಂಭಾವಾಭರ್ವ್ಯ- ಕಂಥೂವಿರುಯಂಬಿಟ್ಟಂಟೋವಪುವಂ
"ಯಿದ್ದುಪೋವಪುವಂಭಾವಾಭರ್ವ್ಯ- ಕಂಥೂವಿರುಯಂಬಿಟ್ಟಂಟೋವಪುವಂ
24 ವಿರಯಿಸಿದಂ ॥ ಸುವತ್ತಂದರವತ್ತ ಎಪಾರೋಪರೇತಿವನುನ್ನ ರಾವಷ್ಟಿತ
20 ವ್ಯೇರಿದಸೆಪಶ್ರಿಕರಿದಿದ್ದುಯುಂಜಾಯತೇಕೃವಿ ॥ ರಜ್ಞು ಳಂ ॥

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೪ನೇ ಕಲ್ಲು. ಘರ್ವದ ವಳಗನ್ನಡಕ್ಷರ...ಪ್ರಮಾಣ 3′4″×3′4″.

¹⁰ಜ್ಞಾನನೀರಬಳಂಜಧರ್ಜ್ಯಗುತ್ತ ರ್ವಜನಿರಾಜಕೂನಸಾಸು ¹¹ನೂನರಿಗಳವಕ್ಷನ್ನ ಭಾವನರುತ್ರವುಟ್ಯು ನಿವಾ ¹²ಸುವೇರಮೂಳಭವ್ರೋದ್ಯವನ್ನು ಡಿಮಭಟಹುತ್ತು ಗೆಲ್ಯು ಕು ¹³ಸುಮತ್ತು ಜಾಸರುವ್ರವನ್ನೆ ಮೇರೆದ್ದುರ್ಟ್ಟಿ ಕಾರಟ್ಟಹೆ ಬೈರನ ¹⁴ನ್ನೆ ರು.ಮಯವರೈಮ್ಗೆ ರಿಸನ್ನೆ ವ್ಯೀಕ್ಷಾಣದಲ್ಲಿ) ಪ್ರನಸ್ನ ಮನ್ ಮನು ¹⁵ಣಾಮವೈಟೆರಬೋಬಸಣ್ಣ , ಪ್ರಕ್ರೇಳನ್ನ ಹೊಣ್ಣು ಕನ್ನ ರ ಬೇರನಕ

(ಮುಂದ ಕಜ್ಞು ಒಡೆರು ಜೋಗಿದೆ)

18

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಫಾರ್ವ ಅಡ್ಡ ಕಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿನಕಲನ್ನುನ ಗುಡಿಯ ಬಳ ಇರುವ ಕ್ಷ್ಣನ್ನಲ್ಲಿ. ಪ್ರಮಾಣ 8° 6° × 6° 6°.

ಿನ್ನಟ್ಟಶ್ರೀಕೋಳರಾಜುಸತಳರ್ಪನೆಯುಕೊಣ್ಣಾರಾಜೇತೃರ್ವನ.ರು.ಸ್ತಾರಿಪ್ರಾತಘಾತಂನೆಗಳವಿರಿಸದೊಜುಗಮೆತ್ತಲ್ಲ ರಾಜ್ಯಿಯಿನ್ನಾ ಕೆರಕ್ಕೊಳಸೇಯೂ-ಭಶುವೆಸ್ಟರಿನ-ಜೇವಳಂದಿಶ್ರಸಿದ್ಧೆಲ್ಟ್ ಸ್ಟಂವಶಸಂಗಡ,ಕಾರ್ತಿಕಡುಸಿವರಿಸಲಾಸ್ಟರ್ಟೇಸೋರುವಾ

ರಂ 1 ಕನ್ನ 1 ಸ್ಪಸ್ತಿಕ್ರೀದು

ತುಸ=ಳಜರಬ್ಬರರವೊಗ್ಗಗಣ್ಯರೂಜಿ-ಪರ್ರ್ಯ್ಯರದಿಸ್ತಾರಬಾರುವೀರರನ್ನು ತರಆುದೀವ ವನುಗುನಾಡಧೀರ 1 ಎನವ ್ಬರ್ಗೆಟ್ಟಿಗ

ೆನ್ನ ಪದ ನೆಜೆಯ ಗನವನನಿಜನುತನೇ ಚಂದವಾನಿ ತನರ ಗೆಲ್ಲಟ್ಟಿ ದತನೂ ಭವಂಜನನಿಯನ್ನು ನಜಿದಿರಿಂಗ ವರ್ಚ್ಟರೀ ಅಸ್ತ್ರ ಜದನೆಯ್ಯಾಂಗೆಂ

ಿಕ್ಕನ್ನು ಜನತಿಲ್-ಮನಿದಲಾಳಪ್ಪೆಗಡೊಳ್ಳನ್ನ ಳೆಯುಭಟ್ಟಿರುಂಭಿಸನ್ನಾ ನರ್ಸನ್ನ ವಿಳಯಸವಿಗಂರವಿಗಂ 1 ರವಿಗೆ ಪುಟ್ಟ ದಹಿಸಿದನ್ನುದ

⁶ನಡಿಯ್ತ್ತಿಜಿರಕೆಜಿನಿನೊಡಳಿತ್ರಟ್ಟರುಲಾಖ ಸವಸನ್ಯಾಡುರೊಡ ಸಂಭವರೂರುರುತಾಗರಿುತ್ತು೬ ಖೆರೆಯಿಟಿ । ಕೃತ್ವ । ಇಡಿಹುರಶೃಜ್ಞಿಂಕು

ಿಡಿಯರ್ ಭರಣಂನುಗುನಾವರಾವುವೆನ್ನ ಡೆಕಲಿಕಾಲ್ ಲ್ಡ್ ೯ನವಿನೋರಡವಾಗದಬಿಂದರಾರ್ಪ್ನ ನೀಗಡಿನನಿಶೃಷ್ಟ್ಯನ್ನಿಲ್ಗ ೯೧೨ ಶೃ ಕೃನಿರಾಚರಣೇಟವೀಟಿ-ಂ- ಮ

⁸ಜನರನ್ನು ಸೇರಿಸರಧನ್ನನನಿದ್ದವರೊಳ್ಳಾಗನ್ನನ ≀ ಅಕ್ಕರಂ ! ಜೋಳಪಟ್ಟರವಣ್ಣ _{ನಿ}ಸಿಳಾವೇಘಿಕೇರಳನ್ನೊಟ್ಣ ಭೋಜಲ್∀ಗಜಪೌಪಮಿಸತಿ

ಿನಜನತಿಯನಿವರ ಜ್ಯಕ ಇರಾನ್ತಾ ನರಲೇಶರತ್ನ ನೆನಟವನ್ನಿ ಮಾಧರಳಿಗೆ ತನಕ್ಕಾ ಫೈ ಗಟಲ್ಟೆ ನೆಗ ಚಿತ್ರುವ ಉರವಾಗಿ ಇತೆ ¹⁰ನಿಮಮನ್ನು ಗೊಣ್ಣ ಚೇ.ಉಳವರ್ನ್ವಾಗಾವುಣ್ವ ಅತ್ಯ್ ಂ 1 ಇನ್ನಂ 1 ಪಟ್ಟವನತ್ತಿಗೆನಂ-ಂದುಜ್ಞಗಲು ಮುಂಗಳಂಗಳಂಚೊಳ ಮಹೀರ್ವ್ನ ಪತ್ರಿತೆ

¹¹–ುಡಿಯರಲ್ಪೆಭನುಜಿನಿವೇ? ೪೯-ದರಮಂದಲಿದಂ \ ಇಡ**್**ಡೆರರೆಯಜ ಣ್ಡರ್ರವಿನ್'ಮಾಸುಗಜೀನ್ಪ್ರವನ್ತು ≂್ರತ ¹²ಡನೇಪನೆದದ್ದೀಬಳಿದುವುಕುಡಿಯರವಜ್ಞರನೀನಿ-ಅರೆಕೇರು∨ದಿ I ಮನುನಿಭನೆವೆಂ.ಡರಿವರಿನೇಹ ನಿರ್ದಿ

ಿತಪ್ರದಾಗ್ಯನ ಲ್ಲೋಜನಮುಖ್ಯದಕುಲವಧಭೂತಪ್ಪೆ ಗೆಜನಿಮಿಸಿ ಕೆಲಕುಲೀತಿವೆ ಸಂಪಡೆದ ೯ I ವನಿ ರನ್ನಂಚೆ ಸ್ಪ್ಲೈನ

ಿನ್ನಟ್ಟಾ ದುಮದನ್ನೆ ಗಣ್ಣು ಪ್ರತ್ಯ ರಧವಂದ ಸುನಿಭನಿನಿಗೆಟ್ಟ್ ಕಡವವನಿಲಿಗೆ ಭಾವತಿಯೊಳಗಿ ಕಾಣೆಯೊಳಗೆ ! ಪ್ರ ಟಿತ್ರ ! ನಿರುಪಮಸೀಳುರಿಂಗು ಇದು ಪ್ರಾಪತ್ರಿಕ್ಕ್ನಲ್ಲಿ ಗುನಿಸುವೆಯನ್ನು ನರಸ್ಕೆ ಇತ್ತಿಳಿಸ್ ಸ್ಟ್ರೇಫ್ ಡ್ ಪ್ರತ್ಯೆಗೆ ಪ್ರತ್ಯೆ ! ನಿರುಪಮಸೀಳುರಿಂಗು ಇದು ಪ್ರತ್ಯಾತಿಕ್ಕೆ ಪ್ರಾಪ್ತಿ ಪ್ರತ್ಯಾತಿಕ್ಕೆ ಪ್ರವಸ್ಥಿಸಿದ್ದ ಪ್ರತ್ಯಾತಿಕ್ಕೆ ಪ್ರವಸ್ತಿಕ್ಕೆ ಪ್ರತ್ಯಾತಿಕ್ಕೆ ಪ್ರತ್ತಿಕ್ಕೆ ಪ್ರತ್ಯಾತಿಕ್ಕಿಕ್ಕೆ ಪ್ರತ್ಯಾತಿಕ್ಕೆ ಪ್ರತ್ಯವಿಕ್ಕಿಕ್ಕೆ ಪ್ರತ್ತಿಕ್ಕೆ ಪ್ರತ್ಯಾತಿಕ್ಕಿಕ್ಕೆ ಪ್ರತ್ಯವಿಕ್ಕಿಕ್ಕೆ ಪ್ರತ್ಯಾತಿಕ್ಕಿಕ

16ದುನಲ್ಲೊ ನೀಗಡಿನರುವೃ ಗೌನವೃರು, ಉರುಗ್ಗು ಗಾಜನೆಯರನೆನ್ನು ಪ್ರೇರಿಸಬೆನಿರ್ವ್ಹು ಉಪ್ತ ರವ್ಯೆನ್ನ ಸ್ಟ್ರಾಯಂ 1 ರಕ್ಷರ (ಶಾಗು

್ಗೆಗವಳಾಲೀಪ ಸಂಯಲಿನ್ನು ಕೊಣ್ಣ ತನತೆದಳ್ಳಿ ಅನ್ನೆಯುಮ್ಟ್ ಯುಮೊಗನೆಯೊನ್ನುಗಳಲ್ಲುನ್ದುವೆ ಗಳಸಂಪಡೆಸು ಕೈ

್ಟ್ರೋಟಿಸುಳ್ಳಾ ಚರ್ಮನ್ನ ೧ ಇತ್ಯಾ ರೀವಿಗೆಗಿತ್ತ ರವಿಸ್ಥಾ ನನೆಸಲಿಗಿನೇವೃಳ್ನ್ ನಸ್ ಉದಿಂ ! ಪ ಇವಿಸಲಿಗೇಗಿಗೆ ವೈ ಬುಪಡುವ ≃ ಜಿಐಾ

ಿಲ್ಲಿರಂಗಲಯ್ಗೆ ಳವೆಳೆದುಂಗಡ ಗೂರ್ತ್ಯೂಕ್ ಟ್ಟನುಗುನಾಮೊಡೆಯನಕುಸಿಪತ್ರಿಸಿದ್ದಾಡುತ್ತಂದುತ್ತಂಗೆ ವೃನ್ನ । ಇರ ೩೨ ಚನ ನೆನ್ನ

ಿಡಿಸುಡಿಸುರಿದ ಪೆ ಗಿವಾಂಡರ್ಪನೆನ್ಯಾರರವನ್ನ ಯೂಮಿಪೆ ಎಪುಟ್ಟಿಗೆಪನ್ನಸಂಬಂದೀಡ ಶೊಲೇವರ್ ಗರಂಗಲ್ಲ ಿಯಂಳಯ್ಯುಗಿರುನಿಫ್ ಹುಂಪೆ ಸ್ಟ್ರಾರ್ನೇಟೆ ತನ್ನ ಂಭೆಯಿಸ್ಥಂಮೆಜ್ಜ ನಿಜ್ವೆಂಫೆ ಇಳನೆಗೆ ಒತುಂದೇ ರಸ್ತೇಸ್ಕ್ ತಿರ್ಥ

n, 2,301

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40 ಗಂಡ . ಮಂನೆಯಜೇಟಿಕೆ ಹಲ 

41 ಕ್ರಿ ತಜನಕಲ್ಪ ನಿಹ್ನಪರನಾರೀನಜೋದರೆಗತ್ಯರಾ 

42 ಫೀಯವ್ರಭನವರಬಲಸುವರುವುದ್ದಾನರಣ 

43 ಹೃದಾಯಕಂದುಪಪ್ರದನತಿಪ್ಪರಸೆಯನವರ 

44 ಕ್ರೀದರ್ಜ್ಫೊದಯಪಯಪ್ಪುನಿಜಿ ಮನಾಯಕ್

45 ರುಕಲ್ಪ್ಯಬಾಳಕಲಿಯುಗಕಾಮೇಶ್ವರಬಿದ್ದವರಲಂಗಭೋ 

45 ಗುರಂಭ್ಯೋಗಳ್ಳಿ ಸುಗುವಾಜೊಳಗಣಕುಂದೂರನುಮಾಡಿ 

47 ಹಾಲ್ತು ನಡಸಮಸ್ತ ಪ್ರಭುಗೌಡುಗಳುಂಸ್ಪುಕ್ತಿಲುವೆದರ
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⁴⁸ಹರವಾಗಿಚೆಂದ್ರರ್ಕ್ಹ ತಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾ ⁴⁸ಫಾರ್ವ್ಸ್ ಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿ I ಈಧರ್ಮ್ಯ ವನಾ<mark>ರನು</mark> 1477

⁵⁰ವವಾರಣಾಸಿಯಲ್ಲಿಕವಿಲೆಯಂಬ್ರಾಪ್ಮರಕೊಂಡರು ⁵¹ವಕ್ಕೆ ಹೋಪರು 1 ಸ್ಟ್ರದತ್ತೆಂಪರಪತ್ತಂವಾಯೋಜಿನೇ ³⁰ತಿಪಸುಂಧರಾಸಪ್ಟಿವರುಕಸಪಸ್ರಾಣಿವಿಷ್ಟ್ರಾಯಾಂ ¹³ಜಾಯತೇಕ್ರಿಮಿ 8

24

ಅದೇ ಹೋಟಳ ಕಟ್ಟಂಬಾಳು ಕಾಮೇಕ್ವರ ದೇವಸ್ಥಾದ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 8".

ಿಶುಭವನನ್ನು ವಾಗ್ಗೆ ಧಾರ್ಯವನಪರಾವಾಗ್ಗೆ ತ್ರ್ಮಚ್ರವಿಶ "ದೈತೇಜಗತಚಿತರಂದೆಂಬೇನುವುಗತೀಪರಮೇಶ್ಯರಾ ॥ ಶಾಲಿವಾ ತಿಪನೇಶಭಃ ೧೬೬೦ ಕೌಲಿಯಾಫ್ಟೇ । ೫೪೯೯ ಸಂದವಾರ್ತಮೂ ಸೆನವರಕಾಳಯುತ್ತಿವಾಮಸಂವಶ್ಯರನಿಜಚ್ಚುೀಜಕು ೧೯೪ ಸೋರುವಾರವಲೂಸಿಲೆಪುರವೆಂಬಿಶ್ರತಿನಾಮಫೇಯ "ವಾರಕಲಂಬುಳಂಬಿಗ್ರಾಮ[ವ]ಲ್ಲು ಶಾಮೇಶ್ಯರಣ್ಯಮಿ "ಯವರಪರೀಮಲ ಹ.ಉಸಿತ್ತಿಳವಾಗಿಬೇಣ್ನ-ಪಾಪರಂ ⁸ದವುನಹಕ್ಕುನವಿಳು'ದಕಂನವ್ಪ ಲಿಂಗೇಗಉವನಮಗಳಪ್ಪ ಕಾ ⁸ಗೇಖವನುಕಪ್ಪನವಿನುಗಸಂಬುಗಳುವನಿಸಂಬುಗಳುವತೆಮೆಗೆ ¹⁰ಹಪ್ಪ ಕಾಗಉಪನುಬೇವಾಲಯವಂನುಳಪ್ಪ್ ಪ್ರಿಬಿಂದನಪುರು ¹¹ಹವಾಗಿಜೇರ್ದೇಉಧಾರವ ಏಡಿತ್ರ ನುಯಿಸುವರ್ವ ವರುವಾರಿ ¹²ಸಿಕೊಂಡುಯುವಪ್ಪನುವನವಸುತರುವಾನೆಯೋ ಆತನಚೆರಣ ¹³ರವಿಂದಗಳಂನೂಸಿರಸಪ್ಪೆ)ಚನವರುಕೊಂದುಬರಲುಳ ¹⁴ಮಕ್ಕೀ ಕಾಂಥಸದಾಸಿವಾಧ್ಯಂನ್ನ ಮಾ

25

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 4'×2' 10".

¹ನವೂಸ್ತ್ರುಂಗೀರಸ್ತುಂಬಿಸಂಪ್ರಚಾವುರಚಾರವೇಶೈಳೂಕ್ಯನ ಗರಾ

ಿರಂಭಂಮೂಲ್ವ್ಯಾಭಾಹುಗಂಭವೇ 8 ಸ್ಪಸ್ತಿಸಮಸ್ತ್ರಭುವನಾ ಶಿಕ್ರಮಂಗ್ರಿಸ್ತಿನ್ನುವನ್ನುವಂದುಪಾರಾಣಾಭಾಹಪರವೇಸ್ವರಂ ಕೆದ್ಯಾರಾಹತೀಸ್ವರವರಾಧೀಕೃತಂಹಾಪವಹಾಳಾಂಭಿರಮೃತುಣಿಸ ಮೃಕ್ತ್ತಚೂನಾಮಣಿ

ಿದ್ದು ಭೂನಾಯಗೆ ಹೆಚ್ಚು ಕಡೆದ್ದು ನಡೆಸಿದ್ದಾರು ಕಟ್ಟು ಕಡೆಸುವ ನಿರ್ದೇಶ ಕಡೆಸುವ ನಿರಿಸುವ ನಿರ್ದೇಶ ಕಡೆಸುವ ನಿರ್ದೇಶ ಕಡೆಸುವ ನಿರ್ದೇಶ ಕಡೆಸುವ ನಿರ್ದೇಶ ಕಡೆಸುವ ನಿರ್ದೇಶ ಕಡೆಸುವ ನಿರ್ದೇಶ ಕಡೆಸುವ ನಿರ್ದೇಶ ಕಡೆಸುವ ನಿರ್ದೇಶ ಕಡೆಸುವ ನಿಸ

13ಸಪ್ಪಾಕರಿಕಾರಸಿರಹುರಗ್ನ ಗಾರ್ಮಗೊಂಡಿರುವರುದ್ದೇ

ೆಗಳವವು ರುಚಮ್ಯವಣ್ಣ ಯಕರುಂದರಿನಾಲ್ಡ ನಾಡ

**ಸಮಸ್ತ ಪ್ರಭುಗಾವುಣ್ಣ ಗಳುಯಗುವಾತಿ) ನಡಡ

**ಸಮಸ್ತ ಪ್ರಭುಗಾವುಣ್ಣ ಗಳುಯಗುವಾತಿ) ನಡಡ

**ಪರ್ವ ಪ್ರಭುಗಾವುಣ್ಣ ಗಳುಯಗುವಾತಿ ನಡೆದು

**ಪರ್ವ ಪ್ರಭುಗಳುಮುತ್ತಿನಾಗಿಯೆಗುವುದೆಗಳುವೆ.

**ಪರ್ವ ಪ್ರಭುಗಳುವುಬತ್ತಿನಾಗಿಯೆಗಳುವೆ, ನಡೆದವರಿನ್ನು

**ಪರ್ವಿಷ್ಣ ಪ್ರಭಾವ ಪ್ರಭುಗತದೆ ಪರ್ವವಿಗೆ ಕಂಡದಿನ

**ಪರ್ವ ಪ್ರಭುಗತದೆ ಪ್ರಭುಗತದೆ ಮುನ್ನ ಸುವರಾಜದರು

**ಪರ್ವ ಪರ್ವ ಪ್ರಭುಗತದೆ ಪರ್ವ ಪರವ ಪ್ರಭುಗತದೆ ಪ್ರಭುಗತಿ ಪ್ರಭುಗಿ ಪ್ರಭುಗತಿ ಪ್ರಭುಗತಿ ಪ್ರಭುಗಿ ಪ್ರಭುಗಿ ಪ್ರಭುಗತಿ ಪ್ರಭುಗಿ ಪ್ರಭುಗಿ ಪ್ರಭುಗಿ ಪ್ರಭುಗಿ

ಮಿತಿಭರುವ್ಯಭೃಷ್ಣಗಳುವೇಡುಗ ಸಿಕಿ

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಿನೇ ಕಕ್ಷಿನ್ನಲ್ಲಿ

ಿಕುಭಮನ್ನು ಸೃತ್ತಿಗೆ ಪ್ರೀಜಯಾ ಪುನ ಬಿ.ಪರಿಯಾಗೆಪ್ರಮಾಣ (ಲಿ ್ನಿಂ ಎಂತರುಷತ್ತೆ ಸಂಚ್ ರಿನರ ಷ ಕಿತ್ತೀಂ ಕ್ಲರಿವಾಪನಕ್ ಮು ಎಂಗಿ ಸಂವ್ಯೇಸಿದ್ದಾರ್ತ್ತಿಸಂಪ ಕೈರವಣೆಯಿತ್ರಕು ಎ ಭಾರ್ಗ್ಗೆಸಾ

¹ರನಿತ್ಯನಕ್ಷತ್ರಲೇವಶೀನ<u>ಹ್</u>ಡ್ರ ⁶ದಲೂತುರಡವೊದವನಾ ⁹ದುಕ್ಕಾರದುಕ್ಕ್ ಉದ್ಯೊತ್ತ ಮ ¹⁰ಜ್ಞದಾಜು.ಡೆಯನಿಸ್ಪೇಗೃ ¹¹ವಾಗನಿಯಂದು

(ಮುಂದೆ ಸವೆರು ಹೋಗಿದೆ)

27-31

ಆದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟವದ ಕಂಭಗಳಲ್ಲಿ ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷಕ

32

ಆದೇ ದೇವಸ್ತ್ರಾನದ ರಹ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 5 6 × 1 9

Stored on the store of the stor

¹⁸దూ=రుం•ే" బేదల్నాటు=ేసూపదానన డబశాఫిస్<mark>ట</mark>ి ¹⁹ತಮಗಿಸು೩೭ನಾಳುತ್ತವಿರ್ಬ್ದ_್ಕ್ವರ್ನ್ಡ್ _{೧೯}್ನೆ ್ ದುಕ-ಕ್ಷರಸ ವೆಸ್ತರವರ್ಯಾವರ್ಪನ್ನು ಮಿಅರಿದಾ"ಅ ^ಇಕ್ಷೇಗಾವ್ಪತ್ರಕರ್ಯ್ಮಾಂನುಯೇ ಗ್ಲರ್ವರ್ಗಸೇಮ ⁸⁷ಗ್ರವಣವಂವ್ ನುಗುನ್ಇಷ್ಟ ವರ್ಷ-ಬರ್ಗಳ್ಳ್ ಕ್ರ್ಯಮ್ನ "ವಿ-ಪತ್ತರೀ-ರಮೆಜ್ಲ್ಲ=್ನು ಸ್ಪರಜಿ ಪ್ಲೂಸೆಫಿ , ಇರ ಗ ್ತಿಮಗ ನ ಕೊಳಗಗಳು ರೂ ವೆ ಕ್ರೀಕುರೂರರ್ಭರನ ి, జీయాలు జూపే కాడా చేదినాడు. ್ತ ಪ್ರಗಳಿಸಿಕ್ ಸ್ಟ್ರೀಡಾದದರಪ್ಪನ ರೀತ ಪ್ರಾಕ್ಷೇತು ° ರ ಬಿ'≎ಸೂಪ ಶಾಗಿಧುರಾಪ ವ್ರೀಷ ರ∽೩-೩೩ ್ಟೈರತ್ತಿ 1 ಕ*್ಷ್ ಮ*ಳವು ಜಂಸ್ಪ್ ಮ-೩- ಗಳ ಎಟ್ಟ ಿ≂ಮಿಮತ್ತರೂಡು1 ಒ~್ಲರ್ವ್ನ್ಯವಾಧ್ಯಕ್ಷ್ಮಾಣ ಜಲಿಸ್ ಒಟ್ಟ ಕೃಷ್ಟಕ್ಷಪ ಕ್ಲ್ಲಾ ವಿಶ್ಯ ಿ ಶನೃತಮಳಲು । ಸೈದತ್ತಂಬ್ ರಸ್ತ್ರ ಜುಖ್ಯೆ ಪ್ರೇ ಶಿವಸುಭಾವಸ್ವರ್ಟ್ಟ್ ನಿವ್ಯ ¹ಮಾ ಎಮ್-ೇ್ರಿಮಿ ಕ

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್ರೀರಮ್''ಗೌಂಸಚಿಧಾಂಣಿಮಪ್ರತ್ರಿಸತಿಭೂರವಣಿಯನ್ನವಗರೂಪವಾಕುಪ್ರೀಳ್ಪೌದ.ರೆಜಯಧ,ರಹಸಧಾರನಮಧಾ
್ರಿರಭಮಪಾರಪತ್ರಿಸಕ್ತ ದೃರಕಕ್ತೆ ಯನೆಸಂನಿನೀರನಿಧಿಮಂಚುರವಾರನಿಧಿ,ಮಂಗು೯೭ಆ,ರುನಿಧಿಮಂನೆಗೆದ್ದ,೯೭(ಕಲೆದು
ಿನಿನ್ನೀನಾಂಜನರನ್ನ ಮನೆದಾರೂಪುಜಿವರಿಕಕಳಧಾಂಣಿಯೊಳನ್ನು ಪರಕ.ನೈರೊರೆಯಾವಳಿ I ಅಕ್ಕ ರಂ I ಪಣ್ಣಿ ಸುಕ್ರ
ಹುಂನುಗುನಾ
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ಿಡಂ ಭವಂಮುನಿವರದಿಂಗವೂಚಕರಾವಳಯಣ್ಣ ವಿಕ್ರದ ಂಕುಡಿಯುವಲ್ಲಭುಕರಿಕುಲಕರ್ಣ್ಯಕ ಚ್ಚುರವರೆಗಣ್ಣ ಂಪನ್ನಿ ಿಎನ್ನಾ ಮ[ಡಿ]ತಿಮೆವರೀಖರಂನಿಜನುನಗನುರಾಗದಿಂಮಣ್ಣ ಲಕ್ಷ್ಮೇಟಿಟ್ಟ್ ವಸ್-ಅಸ್ತ್ಯಂಭವರ್ಸನನಾಗನಟ್ಟಿಂ ! ತಿಗ್ಗಿಬೇಕ್ಟ್ ಮಹಾದೇವರ್ಗ್ಗೆ ಜಿಟ್ಟೈಪೂಜೊಲಯೋಳಿಸುಬಣ್ಣ ಮುಸುಂಗಿಸ್ಕ್ಯೂ ನಾರ್ಡ್ನ ಜೆ.ಪಿ ಡುತೇಕಕಡೆಯಲಿಲ ಮ್ಯುಕೊಳಗರಣ್ಣು ಮು

್ಡಿನಿಸಿಗಳು ಹಿಡಿದೆ. *ಮಂಈವಂಸವ[ಲಿ]ಪುಟ್ಟಡವರಿಳುಬರಿಸು*ಸಲಿಸರವರಿನರಕಾಭಾಜರುವುರಿ । ಕನ್ನಂ । ಮಱ್ಮಬರೆಬಕಕ್ರಮ್ಮಿಜರೊಳಿಕೆಜೆ! ಮಱ್ಮೆಯಿ

19

೬ದೇ ಹೋಬಳ ಚಕ್ಕೂರು ಬಸವೇಸ್ವರ ದೇವಸ್ಥಾನದ ಬಳ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 6'x 1'6"

'ಸ್ಪಸ್ತಿಕ್ರೀಕಾಲಿವಾಪನರಕವೆ ''ರ್ಷ-ಗಳು ಎಲ್ಲೀನೆ ಯಿಗ್ವಭರವಾರು ''ಸಂಪತ್ಸರದಪ್ರವೃಣಭ ಎಗ್ಗಲುವುಹಿ 'ಕೊರಕೃಷ್ಣ ರಾಜನಡೆಯರವರುವಿದ್ಯಾಂ ''ಸವೆಂಕ್ಕುಸುತ್ತಿಯುವರುರುಹಕ್ಕೂರು ''ಗ್ರಾಮ ಎನೂ ೩ ಗ್ರಾಮಗಳುಕರೆಸಹಾಸಹಿ ⁷ರಂಗ್ಸ್ಟೇಡಕರಾನಧಾರಾಪುರ್ವಕವಾ ಗಿಧ್ಯಾರೆಯರಚುಕೊಟ್ಟಾಯಿರುವರ ರಿಂದಾಅಚಂದ್ರಾಕ್, ಮಾಡಿಕು*ವ* ¹⁰ವಿಸಿಕೊಂಡುಬರುವರೆಂದುಬರ ¹¹2ಕೊಟ್ಟಿಸರ್ವಮೊನ್ನೆರಾನನ್ನು

20

ಅದೇ ಹೋಒಳ ಮಂಚೇನಹಳ್ಳ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಕ್ಷಿ ಮದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 4 × 1 8′

ಿ ತ್ರೀಮ ನುತಿಪ್ಪರಸ ಗಳಗಲ ಹೆಚ್ಚಿರಂಪು-ಗಳ ಮ ವೇಗೆದತ್ತಿ ಯನ್ನು ಸ್ಟ್ರಣ ಲಿನರವ Sonnorman ತಿಂದಿಗಳಿಗೆ ಹೆಚ್ಚುಗೆ

11 ಡಿದೆಕಾರಿಯ

21

ಅದೇ ಹೋಬಳ ಮುಳ್ಳೂರು ಗ್ರಾಮದ ಲಹ್ಸ್ಟ್ರೀಕಾಂತ ದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದಲ್ಲಿ

ಪುವ− ಮುಖ

^{ತು}ಲ್ಪ ನಿಸಕಾ<u>ಜ</u>ರಿಬನಾದಿತ್ಯಂನನ್ನ ಜಿರಿಕೆಯರಗಾದವಬ್ಬಂಜಜು*ಚ*ವಕವಿರ. ಜಬಾನ್ದ ವಂಬಿಸಿದನಿದಂ । ⁸⁰ಕಣ್ಣ ರಿಸಿದಂಮನಿವರಸಿಂಗಾಚಾರಿಯುಂಮಜ್ಜೆ ರಿಪರಗಣ್ಣ ಚಾರಿಯು

^೩ _{೭.೧}% ಕ್ ಲಿಸೂಪನವಷೆ - ೧೫೪೬ರೆನೆ ದುಕ್ತಾಪ್ಟಿ

ಪ್ರಾ ೪

⁹ರಾವಕ್ರೀರಂಗಪಟ್ಟ೯ರನಾಳುವವುಯಿಸೂರ ಚಾಮರ್ಜನಡೆ

ರಾವರ ಜೊತೆ

್ಲೆ ಕ್ಷ್ಮೀ್ಾ ರದೆ ವ್ದಾಣಪಡುಲೆ∽ಂಭರವಿನರೆನೊಡಲರೆ ಮೊಳ್ಗರತ

5ವೊಳೂರು?ೀವೆ ಪ್ರಜೆಪರಿವ ರಗಳಲ್ಲಿಗುನು=್೧ಡಿಕೊ ಡು=ೆಂ

ವಪ್ರಹೇ೪ವೊಡಿಐ 'ೀವೆ ಮೂಕ್ತಿ ⁶ಛೋವರೆ ಪಣಸ್ಫುನಾಸಿಲ್ಬರಾಸ್ತ್ರ) 22

ಅದೇ ಹೋಒಳ ಕುಂದೂರು ಮಾರೀಗುಡಿ ಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ್ರ್ಯದ ಮೆಸ್ತ್ರ ಆರವೆಕ್ಷರ ಹಿದ್ದವಾಣ 3 8 ×2 2″

23

ಆದೇ ಗುಡಿಗೆ ಎ.ಯವು ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6″×2 2″

ನು≻ಭಾಗ

1ಕ್ಕೀನಮಣ್ಣುಗ್ ನೆಳುಂಗಚೆಯೈಟಾ °ವೆಯಾರದೆ ತ್ರೈಲೆಇ=್ಯನ್-ದ್-ಂಛಾಮೆ ಲ ⁸ಸ್ತ ಜಾಮಸ್ಹ್ಯವೇ ! ಸೃಸ್ತಿಸಮಸ್ತೆಭುವನಾ 'ಪ್ರಮ್ರೀಬ್ರಾಧ್ಯೀಪ್ಲಬಹುಪಾರ್ಜ್ಯವಾದ ್ಪ್ಲೆಪ್ರೇಕ್ಷರಹ್ಡಾರ್ ಪ್ರ*,ಪ್ರದರ್ಪರಿ,ಕೈರಮಾಡವ ್ಷೂ ಸ್ಥಾಪ್ಗಳ ಪ್ರತ್ಯೇಷ್ಠಪಣಿತು 'ರೊರ್ಜಾಜದ ಲೊಪರೊಳಸ್ ಬ್ರಗ್ನೆನ್ನಾಟೇ كالماستعومته أستسيح والمعارف المرتوعيين ಗಿರಿಸ್ಕೂರೃದಿಸ್ಕ್ಯಾಗಿರುತ್ತವೆ ! ಕರು ! ಕಾರ್ಯದ ರಹ ರಿಯಕ್ಷಸ್ಥಾನಿಕ್ರೀರು ಟಿನ್ನಡ ಪ್ರಾಧ ಸಂಕರ್ವ ಫಿಕ್ಡಿಕೆ ಪ್ರಸ ಗಿದ್ದಿಗಳನ್ನು ಇತಿಕ್ಕುವಾಗುವಾಗಿ 1542(とかた ーピューコスュールスニア) たいかんしん マンチャン ! ಪ್ರಪು ಸಪ್ಪಡ ಟಿಲ್ಲ್ಷಪ್ರ್ಯೆ] [ನ] "ಟ್ರಾಡೆಟ್ المصروعين يسامين يونين والمراهد 1,4270 24 4 627 20 20 20 4122 ميان مورادي بالماسية ماروه ي

^ಇವೂರವ ದವರಣ್ನ ಯ=್ಪರು- ಕೇಕವೆರಣ್ನ ಯ ⁹⁷ಲ್ಲ-ಪಡೆಸರನ್-ತಯೇಕ ವಿಸ್ಪಿರವೆಸಡಿಸು-ಹೀಭಾಗ

ೆಯಿಸ್ಸ್ ಕನ ವತ್ತ ಕವರ್ಷ ಪದಸ್ವಾಕರಾಗಿ ಿವಾಗಲಕ್ಷ್ಮೇನ್ಷತ್ರಅಮುದ್ಮಂನ್ಲಯೋಗ್ಲರ್ ್ರ್ಲ್ ಸೋಪ್ರಸ್ಸರ್ಪದ ಪುಜುಗುನಾಡ≃ಲು ^つにいってからだりをきってかれるかいろころしてす ೆದಿ.ವೄ=ವೇ ಕ್ಷ್ವತೆ ಪ್ರಕ್ರಾಗ್ಯಗಳು ಗಳ ^ಇನುಗು^{ದ್ದ} ಪೊಳಕ್ಸ್ ಕ್ಯು ಕನ್ಯು ಕ್ಷ್ಮಾಪ್ ಪಡಿಸಿಕಡ ³⁰ದರ**್ನ್ರಾಜ್-**ರು ಸದಿನ ಲೈನಾತೆಸದ ಸ್ತ್ರಪ್ರ 51 to Ferandary internal Ferandary for Takes to 2,51204,000 20348 201 ನ್ನ್ ಇದ್ದಾಗೆ ಇಡೆದಿ ಜನ ಕ್ರೀಪಸ್ಕ == ಜಾಜ, "್ಮಪ್ಪ **ಫರೆಯಲ್ಟೇ**ದು ್ಯಜ= ಎಸ್ಎರ್ಎಂಬರ್ಡ್ಫ್ರಿಂ. ಇಮಿನ್ನಾನ್ನ ಕ ಪರಿಸ:ಕಪ್ರತವರ್ಷ-ದ ಣ್ಣನಡಪ್ರಗ್ರಸ್ಪರ್ಗಳನು ನಿರ್ಮಿಸಲಗ

⁴⁰ಗಂಡ . . . ವೆಂನೆಯಬೇಟಿಕೆಜಅ

⁴¹ಕ್ಕಿ ತಜನಕಲ್ಪ ರಿಹ್ನಚರನಾರೀಸಬೇವರಸತ್ಯರಾ

⁴²ಫೇಯಪ್ರಧನವರಬಲಸೆ.ದರುವುದ್ಯನಾರಸಿ

⁴³ಹ್ನನಾಯುಕೆಂನುವಪ್ರವನಿತಿಪ್ಪರಸಿಯುನವರ

⁴⁴ ಕ್ರೀಪರ್ಡ್ಯೀವಯದೆಯಪ್ಪುನಿಜೆ ಮನಾಯಕ್

⁴⁵ರುಕಲ್ಪಂಬಳಕರಿಯುಗಕಾಮೇಕ್ಕರಬೇವರಲಂಗಭೋ

⁴⁶ಗರಂಗಭೋಗಕ್ಕೆ ನುಗುನಾಜೊಳಗಣಕುಂದೂರನುವೂದಿ

⁴⁷ನಾಲ್ಕು ಜಹಸಮಸ್ತ ಪ್ರಭುಗಾಡುಗಳುಂಸ್ಪುರಿ ಬಾದವರ

⁴³ಪರವಾಗಿತಂದ್ರಕ್ಕ್ ೯ತ.ರಂಬರಂಸಲುವಂವಾಗಿಧಾರಾ ⁴⁸ಪುರ್ವೈಕಂಮಾಡಿಕೊಟ್ಟರತ್ತಿ 1 ಈಧರ್ಮ್ಮವನಾವನು *ಲ*ಗದ

ಲ್

ಹನವಾರಗಾಗಿದುಲ್ಲಿ ಕವಿಲೆ.ವೇಯ್ರಾಪ್ಟ್ರರಕೊಂಡರಾ

ಪ್ರಶ್ನೆ ಹೋಪರು ៖ ಸ್ಟರವ್ವ ಂಪರವತ್ತ ಂಪಾಹೋಜಿರೇ

ಪ್ರತಿವಸುಂಧರಾಸಷ್ಟ್ರಿವರು ಸಸಸ್ರಾಣಿವಿಷ್ಟ್ರಾಯಾಂ

ಹಣೆಗೆ ಜಿ.ಡುವರೇ) ಮಿ ಕಿ

24

ಅದೇ ಹೋಟಳ ಕಟ್ಟಂಬಾಳು ಕಾಮೇಕ್ಷರ ದೇವಸ್ಥಾದ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 8' × 1' 8".

ಿಕುಕ್ಷಮನ್ನು ವಾಗ್ಗೆ ಧಾರ್ಯವನಸವಾನಾಗ್ಗತ್ತ ಚ್ರಾತಿಪ ಿದ್ಯತೇಜಗತಚುತರರಾದೇಭಾರ್ವತೀಭರತುೀಕ್ಷ್ಮರ್ ೯ ಕಾರಿವಾ ಿಹರಕಕರ್ಷ ೧೬೬೦ ಕರಿಯಾಧ್ಯಕ್ಷ 1 ಕಿಳ್ಳಾಗ ನಂಡವಾರ್ವಮಾ ಕೆನೂರಕಾಳಿದುತ್ತಿ ನಾಮನಂದರ್ಭರಿನಿಜ್ಕ್ಬೀಜ್ರು ೧೯೬೮ ಕೋಮವಾರದಲೂಗಿಲಿಪುರವೆಂಬಿವೃತಿನಾಮಭೇಯ ಿವಾದಕಲಂಬುಳಿಯಗ್ರಾರು[ಡ]ಜ್ಞುಕಾಮೇಗೈರಣ್ಯಮಿ 7 ಯವರದೇವಾಲದ.ಉಗಿತ್ತಿ ಳವಾಗಿಜೀಕ್ಸ್ ಸಾವರಾಂ ⁸ದಪು ನಹಕ್ಷ್ಯಪ್ರ ಕುಳದಳಂದಪ್ಪ ಲಿಂ'(ಗಳುಡನಮಗಕಪ್ಪ ಣ 'ಗಳುಡನುಕಪ್ಪನಮಗಸಂಬು'ಗಳುಡನುಸಂಬುಗಳುಡನವೆಗೆ ¹⁰ಕಪ್ಪಣಗಳುಡನುವೇದಾಲಯವೆಂನುಅಷ್ಟ ಬಂಧನಪುರು ¹¹ಕಮಗಾಜೀರ್ನು ಭಾರತ ನಿಶಿಷ್ಟ ನುಯಿಧರವಿ ಕವರುರು ಲಿ ¹²ನೊಂಡುಯಾದ ಪ್ರತುವನವನುತಯಿರುನೆಯೋಆ ತನಚೆರಣಾ ¹³ರದಿಂದಗಳಂನೂಸಿನಸಪ್ಪೆಸಿ 'ತೆದುಕೊಂಡುಬರಲುಳ ¹³ಸುತ್ರೀಣಂದನದು ಸಿವಮ್ಯಂನ್ನೆ ಮು

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×2 10'

¹³ಗಳತಮ್ಮವು ಚಮ್ಯಭಣ್ನಾಯಕರುಂಪರಿನಾಲ್ಕ್ರನಾಡ 14ನವುಸ್ತ್ರಪ್ರಭುಗಾವುಣ್ಣು ಗಳುಂನುಗುನಾಡ್ರೀಮೆಚ ¹⁵ವ-ಕದಒಂಕಗವುಪಯಿಂವುಡಿವಾಡಾಳ್ಪನ್ರೆ-ರ್ಡಿ ಗವುಡಕಲ್ಲಂಬಾ 16 ಳಸವುಸ್ತ ನಖರಂಗಳುವುುಖ್ಯವಾಗಿನುಗುನಾಡೊ $^{\prime}$ ಗಣ ¹⁷ಕುಂದೂರನುಕಲ್ಲಂಬಾಳ ಕಲಿಯುಗಳಾವೆ.. ಕ್ಯರದೇವರನಿತ್ಯ ¹⁸ನಿವೇದ್ಯ3)(ಕಾರ್ದ್ಯುನಡವಂರಾಗಿಧಾರ್**ವರ್ನ್ಯ**ಕಂಮಾಡಿ ¹⁹ಕೊಟ್ಟ್ರದತ್ತಿ 🏿 ಯಿಸಿರಸ್ಕ್ರೀವನಾವನ ನುಂವ೪೬ದವನು ²⁰ವಾರಣಾಸಿಯಲುಕವಿಲೆಯಯ್ರಾಹ್ಮಣರುವಂಕೊಂ ²¹ರಶುಪದಲಾಶೋಷ 1 ಸ್ವರತ್ತ ಂಪರವತ್ತ ಂಮಾರೋಪರೇತಿನ ²²ಸುಂಧರಾವಟ್ಟ್ರಿವ್ವೇರ್ವಸಪಸ್ರಾಣಿವಿಷ್ಯಾಯಾ. ಈಯ ²³జోశ్రమి 1 ಬೇವರವಸೆಯಮು.ಬೆಮುರಾರಿನು ವತ.ರು ದಸ್ತ್ರ್ರಾಸಪಂಸಪಂತುರಗ ತ3 25 ದುವನಚದುವುಬುಖಹೆಸ್ವಬಾಜೋ ..

ಮಿತಿಪ್ರರುಷ್ಕ್ಯವೈಜ್ಞೆಂಗಳಂಪೇಡುಗ ೨೦

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ಆದೇ ಹೋಬಳ ಚವರ ಗ್ರಾ	,ಮವ ಬಸವನ ಗ	ಗುಡಿಯ ರಂಗಮಂಟ	ಸದ ಬೋದಗೆ ಕಲ್ಲಿನಲ್ಲಿ.		
¹ ನ್ನೆಸ್ತಿಕ್ಕೀನಿಜಯಸಭ್ಯರಯಣಲಿನ ² ಜನರಕರರ್ಷನು ೧೩೭೦ಕ್ಕೆ ² ಕಂಟಿನಂವಚರವಾಗ ⁴ ವಾರತ ⁵ ಕ್ಕ ರಂದೆಶಾಯಿಗಳ	າ ພ	್ಗೆ .ದಕ್ಕು ಯೆಂದುಯಿ *ಕ್ಲುಗುಡಿಕಟ್ಟಿದುದಕಂ *ಕ್ಲಿ ಮಂಗಳಮಪಾ ಕ್ರೀ ಕ್ರೀ ್ಮಪಾ ಕ್ರೀ ಕ್ರೀ			
		34			
ಅದೇ ದೋಬಳ ಬೇಚಿರಾಜ್ ಬಸವನಕೋಟೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.					
ಪ್ರವ೩ಣ 2′ 6″×10″.					
¹ಆನಂದಸಂ	್ ನ	ನವೆ [¹⁷ ೯ಓದವೆನಾರಣಸಿ		
² ವತ್ಸರದಲ್ಟ್	1		¹² ಯಲಬ್ರಾಮಣನಕೊಂ		
ೃಜ೯೯ ಸಣ∵	⁸ ಸಮ ಶ್ರಮಗಿಕೊಟ		¹³ ದವಾವಕಹೋಪರು		
4 ತಿಂನುರಾಜ			148.e		
್ಫೇಡೆಯ	10ಕ್ರವುವನುಅ				
35					
ಲರೇ ಹೋಬಳ ಹುಣಸೇಹ ್ಳ , ಗ್ರಾವಾಕ್ಕೆ, ನೈಯತ್ಪ ವಾಳರ್ಜಿನ ಕಲ್ಲಿನಲ್ಲಿ.					
್ರ್ ಪ್ರಮಾಣ 1′ 3″× 3′.					
¹ಸೂಸ್ತಿಕ್ರೀವಕವರುವ		⁸ ತ್ರುಸೀಮೆಬ	みほりかか		
² ೧೪ಎ೦ನೆಡುಬಂಗಳ		⁹ ನಿಜ್ಞೇಶನಾಲ್ಕ	್ತ ಸಮೆಸುಂ(ಕ್)		
³ ಸಂವಕ್ಷರದಆಸ್ವಯಿಜ		¹⁰ ಕ್ ಯ ಉಬಳ	ಗುಯಿನುಆ		
⁴ ಬ ಗಲುನರಸಂಣನಯಕರು	1	¹¹ ವರನುಆಳು1ಿ	ುದವರುನ		
⁵ ಯೆಱವುನಯಕರುಗಣಚಾ		¹² ಕನರಕಕುಂಬಿಯವತ			
ೆಂಲಿಂಗಯಿಗೆಸೂತ್ರಗುತ್ತಗೆ 2-		13,5			

36 ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪಟೀಲಿ ಮಲ್ಲ್ಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಆದೇ ಹೊಂಬಳ ಬೇಚಿರಾಖ್ ನಲ್ಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ರೇವಸ್ಥಾನಕ್ಕೆ ಪುರ್ವದ್ಧರಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 3 6″ × 3

'ಸ್ಪಸ್ತ್ರಿ') ವಿಜರ್ಮಸುೖರಾಜುನಾ೨ವಾ ಪನಸ≕ವರುವ ವಾವಖರಸಂವತ್ಸರದ ್ಞೆ∖್ಗಿಸ್ನರು

ರದ*್ಲೀಚು*ಕದೇವಮಹಾರಾಯರು

ಆಸ್ಫ್ರಾನದೆ ಡೆಸುವಡಿತವರ್ಜ್ಳುನವರಕಾರ್ಯೈ ನಾಯ=ರು= ಕಟೆಯ್ಗಮೆ ⁵-='ರ್ತ್ನಡ್ಡದ ವೆ ಡೆಯರ್ಜಿಸರ್ವ್ಯಮಾನ್ಯವಾಗಿಕೊಟ್ಟ ್ದುಪ್-ದೆ ⁷ಬಹುನಾಡವಳಗನಲ್ಲೂರಗ್ರಾಮದಚ್ ಸೀಮೆಯೊಳಗಾ

⁸ರೂ<u>ಕೀೀಅಾವಿನಿಧಿನಿದೇ</u>ವಜಲಶಾರ್ಮದ್ದನಾ ೆದ್ಯಗಳಂಒಆವೃಭ್ಯೂಗ್(ಜನಾಂಮೃವ∨೯೯೩= ಟಿಹಗಿ ¹⁰ನೀವನಿಮ್ಮ ಕತ್ರರ್ಪತ್ರದರೆಯರೆಯಾಗಿಅಚೆಂ ^ಟದ್ರಾರ್ಕ್ಷಸ್ತ್ರಾಯಿಗಳಾಗಿಸು=ದರಿಅನುಫವ್ಗಿ=್ ಇ... ಓ ¹²ರಿಯುರು≕ೊಟಿ ಲಾಸಾಕನಸ್ಸರತ್ತ ಎರರರತ್ತ ಎಾ ¹³ದೋಹರೇತಿವನುಂಥರಾಪಟ್ಟಿರ್ವ್ಯರುರ್ವಹನ್ರಾಣಿವಿ (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

38

ಆದೇ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಸಣ್ಣ ಖಂಡೇ ಮೇಲೆ

¹⁰ರಪ್ರರವಾ ⁶ಚುಮಿಸಾಗರೆಗೆಕೇ ¹ಸ್ಪಗರೇ 11ದನ್ನುಗಳಿಗೆ ²ನ - ೧೯೬೧ನೇಡಿ ಉತ್ತ್ರರದಲ್ಲಿ ¹²ಸಲವಸ್ಥಿಮೆ ⁸ಕ್ಲುರುತಾರೀ^ಮ ೭ 'ಯಿಕರಿಗೆವು.ರ್ವಫೆ ಉ ⁹ಹ೦ದ ⁵ಣಿಪೇರಿವರಿಗು ೯ ಗಜ

39

ಅದೇ ಹೋಬಳ ಹಂಚೇಪುರದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೃಸ್ಟ್ಯಕಟ್ಟಿಯ ಜನಿಸಾನಿನಲ್ಲಿರುವ ವೀರ ಕಲ್ಷನಲ್ಲಿ

ಹಳಗನ್ನಡಕ್ಷರ —ಪ್ರವಸಣ 4 × 3 ್ಚಕ್ಕೇಟಿನೆಲೂರ ಎಜೆಯಮಗಾ ¹⊼₀% ಫಣ್ಣ ನಮಗಬೀರಗಾವುಣ್ಣ ರ೯೩೩ "ಕ್ರೀಪೆ ತ್ ೇದ್ದುಡಿ ⁷ರನಿಜಿಸಿವನ್ನು 4ಜಜನ್ನುರಾ ⁸ನಲಾಯಿದ 5ಡು.ಎಡುಲ್ನಾ

وير 9 10-62-13 ಚಿತ್ರಣ್ಣ 12 ಪ್ರೂಕ್ಷವನ್ನೂ ಯು ಕ್ಷಾಕ್ತಿನಿ

40

ಅದೇ ಹೋಹಿಳ ಮಸಹಳ್ಳ ಗ್ರಾಮದ ಗುರುಳುಮಾರೀಗುಡಿಯ ಮು.ಬೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

¹ನ್ನಸ್ತಿಕ್ರೀರಿಜಿಮ್ಘಕ್ಯರಾದುಸ್≎ದಾಪನೇ= ಿವರುವ ೧೪ ೪ ಸರ್ವಜಿತುಸಂಪತ್ನ ವಸ್ರಾರ್ವೆ ³೬ ಸು–್ರವಾ-ವಲೂ-್ರುವೄರೇವವುಸಾವಾಯದವರ ್ಕ್ ಗ ಎಜನ್ತು ಸರ್ ಬ್ರ್ ಸ್ಟ್ರೆ ದ ಯನ್ ಯ= ರ ಾಮ ಿಕೊಡೆ.ಡ್ನೂಪುಮಪಡೆದನ್ನೂರರ−ದು≁ಬ್ಬೇರ್ವ ್ಟ್ರೆಪಾಗಿಕ ಾಟ್ಟಿಎಡ್ ಪಡ್ಡಾ ವರುಸಗಳ ಆ್ರಾಮಾತಾ ™ಬರ್ವ ಸಂದ ಸ್ವಘಾಗಿದ ವ್ಯ ಕಲರತ್ನು ಕಥುವು ೇ/ಗಾವಲವೇ/---ಎನಿಧಿನಿದ್ದೇವ್ರದ ಮಾಗ್ಯಾಸ್ ಸೃ वि शतर्मित्राम्बर्धान्त्रेश्चर्ये राज्यान्त्रे विकर्णा

¹⁰ತ್ರಪೌತ್ರವಾಯ್ಸಂತಶಿವನಗಿರಾಜಿಸ್ರಕ್ಕೆ ಸ್ವಾಮಿಗಳಾಗಿ ¹¹ಆನ್ಕವಿನೆಸೀಡುಹಿಂದೆ ಮನ್ತ್ರಹ್ನ ಇವಕನ I

7 US 11 120 mg ¹³ವಧಗಿನಿ ರೋಗೇನಪ್ರೇಷ ಸ್ತ್ರವಿ ಪ್ರವರ್ಥ ನಮಿಗಾಗಿ 'ಷ--ಗ್ರಾಹ್ನ ರಷ್ಟು-ರಶ್ತ್ರದೆ

ಗಿಸುವಾ ಕ ಸ್ವರಕ್ಕ್ ಆದರಕ್ಕಾ ರವದು ಕ್ರೀತ ರನು ನ ومرساء كالمرابع ಗಿಗೆಲ್ಟ್ ದಾರ್ವವನ್ಯುವಾಗಿ

ಆದೇ ಹೋಬಳ ಬೇಜಿರಾಖ್ ಪುರದಕಟ್ಟೆ ಗ್ರಾಮದ ದೊಡ್ಡಾ ಅದ ಮರಕ್ಕ್ಕೆ ಉತ್ತರ ಇರುವ ಕಕ್ಷಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

ಿಸಿಕ್ಸ್ನಸ್ತಿಸವನ್ನು ತ್ರೀಮಂಪರಾಜಾಧಿರಾಜರ
ಿಜನರಮೇಕ್ನರಕ್ಕಿ (ವೀರವೃತಾವಪಾರರವಾದ
ಿವನಯಾಕರಮುಳುಹೇನಿನಿನೆಯುರಳೊದು
ರಿನಂಜರಂ.ಜಪೊಜೆಯರನ್ನು ತ್ರೀಜಯಾದ್ದು ದ
ಿಯಕರಿಯುಗ್ರವನಾಣು ಕಿಲ್ಲಎಂಂ ವರುಷಕ್ಕೆ ನಂದಕರಿ
ಿವರುವ ೬೬೬೦ ಕಾರಿಸೂಪನರಕವರುವು ೧೯೯೧ ನೆಯನುಕ್ಲ
ಸಂವತ್ಯರವಜೇವೃಕು ೫ ಕುಕ್ರವಾರವಲುಕಣಲನಾಡಿಗೆನಲುವ
ಿಜಟ್ಟದಭೀಮೇಕ್ನರವೇದರು ಪೈರವರ್ಭವರಿಗೆ ಅವ್ಯುತ್ತವಾದಿಕರುಗ
ಿರುವ ಸಿಕ್ಕಾರ್ಯವಾದನ್ನು ಮನೆಗೆ ಸರ್ವವಾದಿಕರುಗೆ ಆರಂಗ ನಿರುವ ಕಿಲ್ಲರ್ ನಿರುವ ಸಿಕ್ಕಾರ್ಯವಾದಿಕರು ಪ್ರತಿವಾದಕರು ಪ್ರವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರತಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಾದಕರು ಪ್ರವಿವಾದಕರ ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರ ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರ ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರ ಪ್ರವಿವಾದಕರು ಪ್ರವಿವಾದಕರು ಪ

11ದುಯವಕ್ಕೆ ಅವನೊಬ್ಬ್ಬನಾದರುತ್ತುಅವಹರಿಸಿದುಂ
12ಟಾದರೆ 1 ಗೋಉಬ್ರಾಂಹ್ಮ ಣರನುಗಂಗೆ ತಡಿದು
13 ಲ್ಲಿಕೊಂದರುಪಕ್ಕೆ ಹೋಗುವನು 1 ಗುರುವನುತಂದೆ
14 ತಾಯಿಸುಕಾಗೀಪ್ಷೆ(ತ್ರದಲ್ಲಿಕೊಂದರುಪಕ್ಕೆ ಹೋ
18 ಗುವನೂವಿಧೂತಿರುದ್ರಾಹ್ನೆ ಗೆತ್ತುವರುಪಕ್ಕೆ
18 ಹೋವನೂವೆಕ್ತ ತಾಡುವೊಡಮಟ್ಟಿದವರಿ
17 ಗುಮ್ಮದವನೂ 1 ಗೋವತಲೆಭಿಸಬಿಯಕ್ಕಿ
18 ದುರುತ್ಕೆ ಹೋಗುವನೂಭ್ರೂಯತ್ಥುವುವ
18 ಕ್ಷೆ ಹೋಗುವನೂಭ್ರೂಯತ್ಥುವುವ

²⁶ಗನಂಜಗೌ• ₂₇್ಲ

ಬಲಸ್ಕರ್ಗದಲ್ಲಿ

-0ನಂಜರಾಜವೆಂ	²³ ಮನೆಮಾಡಿದ
²¹ ಡೆಯರಪ್ರರನ	²⁴ ಸರಗುರೆಸಿಂಗ
²⁰ ತೆಜಗೆತೆಗರು	[°] ಗೌಡನವು

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೬ದೇ ಹೋಬಳ ಕೊರ್ತ್ತಾಗಾಲದ ಮಾರೀಗ್ಸವಿಯ ಬಳ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

 ತ ಯಿ ಶುನಿಯಲು ನಅಮೇರಭೈಕವರ
ಿ ರುಟ್ಟಿಯಲಿ ಮಿನಕ್ಕಾಡಿ ಇದುಭೈಯವರ
ಿ'ತ ಮುಹುಗಡಿಗೆ ಮುಹಲಾಗ
ಿರುಗುರ ಅರ್ಥಿಗೆ ಮಿದ ಶಪ್ರ ಿರುಗುರ ಅರ್ಥಿಗೆ ಮಿದ ಶಪ್ರ ಿರುಗುರ ಅರ್ಥಿಗೆ ಮಿದ ಶಪ್ರ ಿರುಗುರ ಅರ್ಥಿಗೆ ಮಿದ ಶಪ್ರ ಿರುಗುರ ಅರ್ಥಿಟ್ಟಿಯ ಅ ಿತ್ತಪ್ರಲಕ್ಷ್ ಕಮ ಪತ್ರವತ್ತು.

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ಅದೇ ಗೆ.ಡಿಯ ಮುಂಜ ಎನೇ ಕಲ್ಲಿ ಕಲ್ಲ

ಪ್ರ≓್ಯ 8 6* x 3 .

ಸ್ತ್ವು ನಿರಿಜ್ಯರ್ಕ್ನ ದ ಬಳಿಸಿರಿಕು ಜರ್ಗದರ ವ್ಯಕ್ತಿ ಸಂಪರಿಸಲಾಗೆಯ ಬರ್ಜ್ ಇತ್ಸರ ಅರ್ಥನ ಸ್ಥಳನಿಸುವಾದಲಾಗಿ ಬೆಳ ತ್ರೇ ಪರ ಪರ್ಯವರ್ಣಗಳಿಗೆ ಪರಸ್ತ್ರರಂದ ಬಿಡ್ಡು ಸವರಕ್ಕುವ ಸ್ಥಳನೇ ಸಂಪರ್ಧಿಗಳು ಮತ್ತುಗಳು ಸೇಲಿಯ ಸೀರು!

ೆಹುಗಳೊಳ್ಳಗಳ ಜೂಕ ಶಸ್ತೆಗಳು ಗೃವ ನಿರ್ಗಟ್ಟಿತ್ರ. ಪ್ರದೇಶ ಕೆಲಗ್ರಾಗು ಪರಸ್ಥಾತಿಕರುವಂದ ಸಮಸ್ಕಾನಿ 'ದ ಪರ್ಧೀದ ಪರೀವೆ ಮೇಗಿ ಪರಸ್ಥೇಳಲ್ಲದ ಸಭಾ 'ನೇವರಗಳು ಗಳಗೆ ಪುಡೆ ಎಲಡ್ಡಳು ಅನ್ನು ಪೈಡ ನುಕೊಟೆಬಿಟೆ ವಾಗಿನೀವುನಿಂದು ಪುತ್ರದಉತ್ರವರೆಂದರೆಸೆಂತತಿ ಹಸಗಿಆಚಂದ್ರುರ್ಕನ್ನಾ ಅಗಳಾಗಿಸುಬದರಿಅನುಥವಿಸಿಕೊಂಡು ಬಹಿರಿಯಿಂದುನಿಂದುಗೌಲಾಸುಸನ [ಗ್ರಂಧ | ಹೆಸ್ಕಕೈವಧಗಿ ನೀಲೋಕೇಸರ್ವ್ವೇಷ ಂಚೈವರೂಧುಜಾಂನಭೋಪ್ಯಾನಕರ

¹⁴ಪ್ರರತ್ತಾವೆ ನುಂಧರಾ ! ಸ್ಪರತ್ತಾಂಪರಿರತ್ತಾಂನಾಯೋಪರೇತೆ

¹⁵ರಾಸಸ್ಪೈರ್ವರ್ಭನವನ್ರಾಣಿವಿಷ್ಟ್ರಾಯಾಂಜಾಮಕೇಕ್ರಿಮಿ I ದಾನ ¹⁶ಶಾಲನಹೋರ್ಮ್ರೈರೈದಾನಾಭ್ರೇಯೋನುಸಾಲನಂ 1 ಸಾನಾ ¹⁷ತ'ಸ್ಪರ್ಗವುವಾಪ್ನೇ ತಿಸುಲನಾದಚ್ಯುತೆಂಘಳಂ 🏾

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ಲದೇ ಗುಡಿಯ ಮುಂದೆ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಿತ್ರೈಲೋಕೃನಗರಾರಂಭಮೂಲಸ್ತ್ರೆಯಾ..... ¹ಕುವರ್ನಸ್ತ್ರಿಗಂಗಾಧರೆ 1 ²ನಮಸ್ತು ೧೯೩ರಲ್ಲಿ ೧೩ಚಂದ್ರಚ.ಮೇಚಾರವೇ I (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2'×6".

4ದಡಸುದ , ತು ⁵ವಂ ೫ ಲ.ಗೆಂ ೭ ಸಂ ⁶ಗಾಭವಾನಿ , ³ವತ್ಸರವಅ

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ಅದೇ ಹೋಬಳ ಮನುಗನಹಳ್ಳ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 4′6″×1′6″.

್ಯಿಸ್ಟ್ ಕ್ಷ್ಯೂಯಿಂವಾಡಿದೇವರಾಹೊಡೆ.ಮ | ಿವಾನ್ಸಗನಪ್ಟ್, ¹ವಿಕ್ರವುಸಂವತ್ಸರದವೈಣಖ

47

ಆದೇ ಹೊಲದ ಪಶ್ಚಿ ಮದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಿಮಮವಣಿಗರೆ ದೊಡ್ಡ ತಾಯೆ ನೀರಸ್ಪ್ರಗ್ಗ ವನೆ ²ಯಿದಲಿಗೆಮಾಡಕಿದ್ದ ವಿಗ್ರಹಫುಅನುವುಜ್ವುನಬರವಾ 48 ³ಮಂಗಳಮಾಡಾ ಶ್ರೀ ಕ್ರೀ ೧ ವ್ಯಯಕೈಯಕೊಟ್ಟ

⁷ಳಗೆಬಂದ

8,45

ನೆವ್ಚುನಹಳ್ಳ ಹೋಒಳ ಬಂಕುವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯವುದ್ದಿರುವ ಕಕ್ಷಿನಲ್ಲಿ ಪ್ರಮಾಣ 2 × 2 . ್ಬಿಂಕ.ವಾಡಿಗೈಮಗೆ ೯ ಸುತ್ರಿಗತ್ತಗೆ

'ರೂರೋದ್ದರಸಂವ ²ತ್ಸರದಸಾಲ್ಗ್ರ_{ನರ್ನು}ಲಾ

7-6-2018 1-770 ೇರಿಗೋಳು.ಎ)ಸ್ಮ್ರೇನವವಾರಗ**ಿ**ಸಿ ³ಸಖವರುಸ್ ೧೪೩೨ ಸಂದಲ್ಲಿ ⁹ಗಚ್ಚಾತಿ

⁴್ಗನಂಪೊ**ದಲಿದಾಮೋ**ದರೆ ಿದೊದಲಿಬೇರವಡೆಯಲಗೆನ್ನವು

oj6

ಅದೇ ಹೋಬಳ ನರಸೀಪ್ರರದ ಕಾಸನಗುಡಿದುಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 5'×2' 6".

13 ಹುಸರಅಂಗರಂಗವೈಭೋಗಅಮ್ಯುತ್ತಪಡಿ
14 ಆರೋಗಣಿದೀರುರುವುದೆಗೊರಗೂರಸ್ತೆ ೪ ಕ್ಕೆ
15 ಸಲುವನರಿಸಿ(ಪುನರೆಗ್ರೂನು ಎಕ್ಕೆ ಸಲುವೆ 1
16 ಚರ್ತನಿಸಿ(ಪುನರೆಗ್ರೂನು ಎಕ್ಕೆ ಸಲುವೆ 1
17 ಸ್ಟರವ್ರಾ ದ್ವಿಗುಣಂಪ್ರಣ್ಯಂಪರರತ್ತಾ ನುಸು
18 ಅನಂಪರರತ್ತಾ ಮಹುರೇಣಸ್ವರತ್ತ ನಿನಿಷ್ಕ ಲಂಡ
18 ಪೀನುಸ್ತರತ್ತಾ ಎನಾವರಿಸತ್ತಾ ಎನಾವೇಸೀಪರೇಶಿವರ್ಸು ಧರು
20 ವರ್ಷ್ಟಿ ರ್ವರ್ಷ ಸಹಸ್ಯಾಣಿವಿದ್ದಾ ಹುನಾಜಾಪತ್ರಕ್ಕೆ
21 ಮಿತಾನಚಿಸುವಹುದು ಪರ್ಗಾ ಪ್ರೀಡಾಸಾಜ್ಯೆ ್ರೀಯೋ
22 ನುಸುಲನಂದಾನಾತ್ರ್ಯೆ ಸಗ್ ಮಮಾಸ್ಟ್ (ಕಿಸುಲ

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'6"×4'4".

2120mg ¹⁸ವತ್ಸರದವಾರ್ಗ್ಗಸಿರಸಂಕ್ರ 'ಸ್ಪಸ್ತ್ರಸವುಸ್ತ ²ಿಸಿದೆಂ I ¹⁴ವುಣಂಸುದ್ದ ಏಕಾದಸಿ ೧೧ ²ಪ್ರಸಸ್ತಿಸಹಿ ಎಬ್_ಟ್ನ್ಯಾ^{ಗಿನಿ} ¹⁵ಬ್ರಿಪಸ್ಪತಿನಾರದಂದುಜೆಗ್ಗ ವಾಡಿಯ ಿತಂತ್ರೀವುಸ್ಥ . ರಬಮ್ಮಗಾವಣ್ಣ ಸ ²⁷ಳುನೆಗರ್ದ್ಗಬಯಿ ⁴ಹಾಮಣ್ಡ ೪'ನ್ವರ 11ಪ್ರಿಯಪುತ್ರಬೀಡಗವು ಡಂತುಱ್ತುವಂದು ²⁸ನಾಡಪಟ್ಟಣಸರ ⁵ದ್ಪಾರಾವತೀಪು ಗುಚಿಕ್ಕಳರಂ, ^ಬಬಗೂರಕೂಡಗ "ರವರಾಧೀಸ್ವ 17ಸ್ತ್ರೀಬಸ ⁷ರವಬಳಣ್ನ ಕ ³⁰ಹ7ಹುತುಱಾ ¹⁸ಕೊನ್ನು ಸ ⁸ಡಾಬ್ರೀ . . ³¹ದಂದಬರ್ತ್ವಿದಕ್ಕ್ಕರ ₀ಣಬುದ್ದರು.ಜಿಎ ¹⁰ರ್ಡಬಿಅ ³'ನಿಜರಿದುಸ.ಘಟ್ಟರ ⁵³ .ಳರನಕೊನ್ದುತು 11 ಸ್ಥಕವರಿದ್ದು ೧೯೬೦ ಸುಸಿರದ್ದ ³⁴ಣುವ್ಯಮಗಳುತಿವ ವ್ಯಾಧ್ಯನ್ನ ⁸⁵ಜೀವಂ 8 12ಗಳಸಂ

> ಲ್ಫಾಗದಲ್ಲಿ, ⁸⁷ಸ್ಟೆಸ್ತ್ರಿಸಮಸ್ತ್ರಕೂನ್ನಡೂರೆಅವರುಗವೊಣ್ಣುಗಳುಕೊಟ್ಟರುಬೀನೆಲ್ ⁸⁷ಕೊಡುಗೆಯಂಅ,1ಒಡವೆಂಡಮೈಅವರುಕಾಯಿಗೆಗೆಂಣ್ಡ

ೆ'ತನ್(ಳುಕವಿಲಿದು:ಕೂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೆಶ್ಚಿಮ ಕಾಂತಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಹಣ 4' 6" × 2' 4". !್ರೀ

'ಲವರುಸ್ತುಕ್ರೀಮಪ್ರರವ್ಯಗ

್ಯಾರಾವಹ್ಯ ರಾವ್ಯೋಪಲಾಂಧನಂಬೇಯಾ

ಿತ್ರೈಲೋಕ್ಸ್ ನಾಧಸೃದ್ಯ ಸರಂಚರ್ನ. ಗರಂ

್ಸ್ಪೆಸ್ತ್ ಕ್ರೀದಿಹಮಾಘೃ ರ್ಷಕ್ಟ್ ರಿವಾಪನಕಖವರು

ಿವೆ ೧೬೫೧ ವಿರೋಧಿಸಂ I ಕಾರ್ತ್ತಿಕರು X ಭಾನು II ತ್ರೀವವ್ರಾಚಾಧಿರು

⁽ಜನುಪಾರ,ಜ್ರೀಕೃವ_ಣರಾಜಪಡೆಯರಯ್ಯನವರುಮೈಇಸೂರನ

್ತೆಗುವಕ್ಷರತ್ನ ಸಂಪಾಸಕಾರ್ಯಭಾಗಿಕ್ರುಧ್ಯೀಸ.ಂಪ್ರಾಜ್ಯಂಗೆಹ್ಯುಂದು । ವಳವಾಯಿಕರೆಗೆಬ ಿಯಯಿತ್ತು ಪರೀಕೊಂಡು, ಇವಿಗೆಜ್ (ಪೆಆನೆಯನ್ನು ಅಪ್ಪ ಗಮೇರೆಗೆಗುಂಡಿನಿಂದವೊಡಿ

ೀಸಜ-ಉಪಿಸಿಸ್ತ ಬಗಿಪೆಗ್ಗ ಡರೇವನಕೋಟೆಅವೆಂಬರಾರವಾಂಶೈಯನಮಗಬೇವಚಂ

¹⁰ವ್ರೈಯಗೆಯಿನಾವಜಗಿಅವ್ವಗಳೊಂಡಿತ್ತು ತಾಲೋಕಾಸ್ಟ್ರಕಿಸಾಗರದಲ್ಲೊಬ್ಬಾವ್ಯತನರ ¹¹సింజపునగా, మాడల్లిలిచలు కండు ఉం60 వరజదభూమి గితతుర్వాగూ శ్రీ గూరి ¹²ಲಾಪ್ರತಿಷ್ಟ್ರವೂಡಿಕಿಕೊಟ್ಟವು ಯಾಕಿತಿಗೆಪ್ಟು ಮಮೊಲನೂರಿಗೆತುಂಡುಸವಾ I

¹³೧ ಯಿವಕ್ಕೇಂದಆಡುಸಹಕಾಳವೊಗಡುಕಂಗು ೧೦/೨೦ ಯಾಕಿಲೆಗೆವೂ

¹⁴ರ್ವಹತ್ತಿ ಹೊಲ ೧ಕ್ಕೆ ಕುಳಮೊಗಡುಕಂಗು ೧ ⁶ ೪ ಪುಭಯಂಪಂನೆರಡು

¹⁵ವರಪಾದಲೆದಲಭೂಮಿಗೆಯಿಸಿಕಾರ್ತ್ತಿಕು ೧೯ ಗೋಮವಾರದಲೂ(ಲಾಪ್ರ ¹⁶ಶಿಷ್ಟೈರೂಡಿಯೊತಯೊತನಪುತ್ರಪಪುತ್ರಮಾರಂಪರ್ಯ

17ವಾಗಿನಿರುವಾಧಿಕಸರ್ವವಾನ್ಯವಾಗಿಅಪ್ಪೆಗೆಕೊ

¹⁸ಡಿ?ದಲ್ಪ್ರಸನಾ 1

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ಆದೇ ಹೋಬಳ ಹೆಗ್ಗೆನೂರು ಗ್ರಾಮಕ್ಕ್ ಐಸ್ಟ್ರಿಮ ಮಾರೀಗುಡಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನೆಲ್ಲಿ. ಪ್ರವಸಣ 4'×3'.

¹ಸ್ಟೆಸ್ತ್ತಿಕ್ರೀಸೆಕವರುವಸುವಿರವನಾನೂಅಮುವತವೊಂಬತನೆಯ

ಿಕ್ಕೋಧನಸಂವತ್ಸರವಜ್ಛೇಷ್ಟ್ರಸು ೯ ಅದಿತೃವಾರದಲ್ರ್ಯಾಮೆನ್ನ ಹಾಚೇರಜೋ

ಿಳವಾಂದೃಮುವರುರಾಹ್ಯರಗಂಡಕೋಟಿಯಗಿಂಗಪ್ಪಒಡೆಯರಳೊಮಾ

⁴ರಜೆಂಸರಾಪ್ಪಟಡೆಯರುತಪಡೆ**ಸು**ತಿಂಮೆಸು

⁵ನಿಗೆಖಜುನಾಡಸ್ತ್ರಳದಲ್ಲಿಗ್ಗೆ ನೂರುಗ್ರಾಮವನು ⁶ಸರ್ವೈರೂನ್ಯವಾಗಿಕೊಟ್ಟೆಉಚಂದ್ರಸೂರಿಡುನುಕ್ಕಂ

⁷ನಕಲುತಪ್ಪಿರಚಿಗಂಗೆಯತಡಿಸುರಿಗೋವ

್ಕೊಂಡವಾಸಕ್ಕೆ ಹೋಪುರುವಾರಣಾನಿಯಲಿ

ಿ ಆಂದತಾಯಿಯ ಕೊಂಡವಾದಕ್ಕೆ ಜೋಸಾರು

ತಿಂಬುರೂಸಕ ರರುವ 11ಸಂದ ಗರ್ನಿ ಕ್ರೋರನಸಂವತ್ಸರದ

¹²ಜೇವೃಸು∨

¹⁷ಕ್ಕೀವೀಕನಾ

¹'ಚರುಸಿಸವಾ

ಅದೇ ಗುಡಿಯ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವರ ಹಳಗನ್ನಡಹ್ಷರ —ಪ್ರಮೂಣ $3'4" \times 3'$. (ಮೇಲ್ಬಾಗ ವಡೆದು ಹೋಗಿಭ)

¹....ಚನ್ನಯ.....

2 ____ವುಂಬಾರ್ಪೋಡಿಬಾಣಿಗರ್ನೃಷಿಂ......

..... ದುರಿಂಗುಣವರ್ಕೊಂಮೆಯರ್ಕಂಚವರ್ಕುನ್ದು ಠೂರೊ..... ್.. ರೋಡೆದಿರ್ಮಾಡಮಂಗಲಮೊಡೆದಿಗ್ರೋಟಿಮೆಡಿದಿದೆದಿವೆಳಳೂರೊ

5. . . ಶಸಾಂಸಾರ್ವಲ್ನ ಅ್ವ ರಾಜದರ್ಮಲ್ತೂ ಶರೂದಾಳ್ಯಾಯಿಗರ್ಜಿರ್ವಾಣರ್ಹಾ

....ದರ್ಶುವಿಲವಾಣಿಗರ್ಮಿಂದರೀಗಿಲರ್ಪೋಂಟೆದುತಿನವಕೇಜ್ಡೆ

್ಲಿ ರ್ಮಾರಗರ್ಭುಸರಾರಿಯರ್ಸಣಕ್ಕೆ ರ್ವುಸೂರಕೋಂತಮಂಗಲನೊಡೆದೆ. ಪಿನಿಸತ್ತ ರುವಜಾಯುಪೊಲನರದೊನ್ನ ಅವರನ್ನಿ ದೊನಲುನೊನ್ನೆ ಯಾರುಹಾರುತಕನಕ್ಕೆ 0 ೩ ಇಪಿಲನೂ

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ಆದೇ ಹೋಒಳ ಕಾಟವಾಳ' ಗ್ರಾಮದ ಮಾಸ್ತಿಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 2′10″×2′.

ೆಭಾವಸಂತ್ರರಬಾಲ್ಗಳು ರೆದುವು ೧೦೮೨ ದೇವಬ್ರರಿ ತಿಮರವೊಳ್ಳ ಉಪನಂಜಯವೇವ ೆರಗಳರಿಯವೀರಯನೂಳಾ ಕಟ್ಟಾಗಳನ್ನು ಪ್ರತಿಪ್ತಿ ಮಾಡಿದಯೂ

⁶ಧರ್ಮೄವನೂಆರೊಬ್ಬರೂ ⁷ಆ೪ಹಿದವರುವ್ಯರಣಾ ⁸ಸಿಯಲ್ಲಿಸಾನಿಂಕವಿಲೆಯ ⁹ಕೊಂದರೋಶಕ್ಕೆ ಹೋಹರೂ 4

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ಲದೇ ಹೋಬಳ ಹಳೆಯೂರು ನಂಜಂತೇಕ್ಷರ ದೇವಸ್ಥಾನದ ಬಳ ನೆಟ್ಟ ಕ್ಲನ್ಸ್ಲೂ.

ಪ್ರಮಾಣ 4' x 4'.

'ಸ್ಟೆಸ್ತೈನವರತಶ್ರಬಳರಬ
'ಳವಿಕಮಗಡುರುವನೀಡುಭ್ಯ
'ರವಿಕಮರಗುವುಬುವನಿಕ್ಕು ಮಹಾರಿಸಂಹಾ
'ರವಿಕಮರಗುವುಬುತ್ತಿಸಲಾಗುವುದು ಮಹಾರಿಸಂಹಾ
'ರವೀದುಧ್ಯಮ್'ಸ್ಥ ತರಪ್ಪೇಮೋರ್ದ್ರಣ್ಣ ನಿಕರತೆಗ
'ನ್ನ ವೈದುಟ್ ಪ್ರುಸಿಗಡಿಯ್ದು ಮತ್ತುನಿಸುವ 'ಸ್ಥಿ ಪೈದುಟ್ ಪ್ರುಸಿಗಡಿಯ್ದು ಮತ್ತುನಿಸುವ 'ಸ್ಥಿ ಪ್ರತ್ಯತ್ತಿಸುವ ಮೊದ್ದಬಟ್ಟಿ ನಂತೊ
'ಪ್ರೀಯಾತುರಾಜುಭುವನಿರುವು' ಕೇಮುರ್ಬಿಕುವರಿಸುವುದುವು' 'ಕೇಮುರಿಸಲವುಪ್ಪನೆ ಪ್ರಾತ್ಯ 'ರಮಿಸುವುದಾದಲಿಕುವುದು 'ರಿಲೆಯನ್ನು ನಾಡುಕುತ್ತಿಗಳ್ಳಿದೆ

¹²ದೊಡೆಯರ್ಗ್ಗೆಸಕವ ¹³ರಿಕಸಾಯಿಕದೊಂಭ ¹⁴ತ್ತನೆಹುತ್ರಭವ ಹಿಯಾಗ

> ¹⁵ಸಂವತ್ಸರದಲಿಮೂನೂಜುಪುಟ್ಟ ¹⁶ಳಮಗ್ನು ಉಳರಪಡಿಸತ್ತಮುನಿಜ್ಜೆ ತಿರು ¹⁷ದವ್ಪೀಡಿಪ್ಗೆ ಬಾರವುಗೆಜೆಯಬಿಯಲಾವುಂ

¹⁶ಬೆಟ್ಟ್ಯಮಿವನಸಕ್ತಿ ಜೀಡುರಸಿಗೈಡು ¹⁹ಳಸಕ್ತಿ ಜೀಯರ್ಗೈಧಾರವಿಜೆಯನ್ನು

²⁰ನಮುದ್ದಂಕೊಟ್ಟಿಇದನ್ನಾದಂ ⁸¹ದಪ್ಪುಡುದಾಶುತಳನಪ್ಪು ಅದೇ ಹೋಬಳ ಕಿತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಕ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′×3′6″.

¹ಅಸತೀನೀಳಚಳಾಳಕಾ೪ಗ(ಸ) ²ಸತೀಸಂಪಂರ್ಣ್ನ ್ ಚನ್ನಾ)ನನಕ್ಕೆ ಸತೀಸಾ * ⁸ಗ್ರಕಟಾಕ್ಷಸಾತಕಸತೀನಿಕೃಸ್ಕೃಧ ⁴ಪ್ಟಾತರಕ್ಕ ಸತೀನೂತಲತಾಂಗದೀ.... 5ಸಯುಗ್ನ ಬಯಲ್ನಾ ಡನಂ 8 ಸ್ಪಸ್ತಿ ಸಮಧಿಗ ⁶ತಪಞ್ಚ ಮಹಾಸಬ್ದ ಮಹಾಮಣ್ಣ ಳೇ ⁷ಸ್ಸ್ ರವೀರಮಹೇಕ್ವರಕರನತೈ ನೇತ್ರಮ ⁸ಲೆಪರಾದಿತ್ಯಕರಂಬಕಂೀರವಂವಲ್ಲಿಕಾಳಾ ಿನಳಂಸತ್ಯರಾಧೇಯಂಸಾಪಸೋತ್ತು ಪ್ಗಂನಿರ್ಭ್ಯ ¹⁰ಯರಾವುನೀತಿಸಾಸ್ತ್ರ್ರಗವುರಾನರಿನೋರಂಧರ್ಮ್ಮಸಂ ^{1:}ಗತೃರುವೄನಿಮ್ಬರನಿವೄಜನವತ್ಸಳಕ್ರೀ ¹²ವಿಷ್ಣು ಪದಸೇಕರಂಬನವಾಸಿವಿಷಯಾ ¹⁹ಧೀಕ್ಷರಂಮಹೇಕ್ಷರಭಕ್ತ ಪ್ರೀಮಾನ್ಮ[ಹಾ]ಮಣ್ಣ ಳೇ 14 ಕ್ಷ್ಮರರಾಜಾಧಿರಾಜಭೀರಬಯಲ್ನಾ ಪನಾಪಧಿಕಾ ¹⁵ರಿನಿವ್ಮುಂಬಹುಲ್ನಾ ಡಯ್ದು ಮುನ್ನೂ ಅಮನೇಕ ¹⁶ರಾಜ್ಯಗಯ್ಯುತ್ತಿ ರೆಲ್ಲಿರವಾಡಿರಾಂಡ್ಯವಾದ.ಜಿ ¹⁷ವ್ಸೂನೆಳಲಾವಣಿಯುಂತೆರುವುಂಗಲವಕಿೞಾಖ ¹⁸ರಂಕೇರಳನಾಡಪುರ್ನಾ ವಧಿಗರೆಯುನಿಮಳೆನಾಡೆರಾ 19 ರಂತಾದವನ್ನು ನಾಡಭನ್ನ ಪರ್ಧಾಯುಕಿಕ್ಕೆ. ಬ_{ನಾಡರಿಗ}.ರಹಾದಪ್ಪನ್ನ ಡರಿಗಾರಿ**ಪು**ಪಣಿಗೆಯುೖ ್ಟ್ರಿರೆಸಕಕಾಲ ೧೦೦೧ ಸಿದ್ಧಾರ್ಕ್ತಿಸಂಶನ್ನರವರೊರ್ಗ್ಗ ಬ್ಗೀನವಾಸರಅವಾವ.ಸ್ಯಯುಂಕಕ್ರಾನ್ತಿಯುಂಸೂರ್ಜೈ ಚಿಗ್ರಪಣವನ್ನು ಕಿತ್ತೂರಾವಅನನ್ನ ಕೀರ್ತ್ತಿವ ಪಾನಗದಪು ²⁴ರವರಾಜಸ್ತ್ರನರವಿಹುವ್ಸೇಕ್ವೆರವೇವ ಿಗ್ಗೆ ೯ಕನ್ನೆ ಫೇಳದಉತಿಕವರ್ನ್ಯು ದಿಂಗಂಪಳಕಿಂಗಂಬೆಟ್ಟೆ !

²⁶ದತ್ತಿ ಕೀರ್ತ್ತಿ ವುಜಾನಗರಪುರದವನ್ನೆ ರಡಮೊಳಗೆ ಹಿಯಾಗ್ತ

²⁷್ಲಣಮಟ್ಟೆ ರೆಯಕಾರು ²⁸ಸಿದ್ದಾ ಯಮಂಡೆತ್ತೂ ರವು

²⁹ರಿಪತ್ತ ಮುಂಪೆರ್ಗ್ಗಡೆಗಳ

ಿದುಗುಸಮಟ್ಟಿಗೆಯುವುದುವು

31ದಲಂಕಡಲೆಯವುದಿವೆ

⁹²ತ್ತ್ತಮುಂಜಹುಪುರದಪುದಿವೆ ⁸³ತ್ತಮುಂಪೊಸವೇಜಲಪುದಿವೆತ್ತವಬಂ

್ತ್ ಮುಂಪುಸಪ್ರ ಜಲಪುದಿವತ್ತ ಮುಂ ಚಿಕಡವಲಪುದಿವತ್ತ ಮುಂಕೊಟ್ಟುದೇವೆ

್ ಕಡವಲಪುದವತ್ತ್ತ ಮುಂಕೊಬ್ಬುದೇವೆ ³⁵ರು_!ಭರದಕೆಳಗೆಧಾರೆಯುವುಬ್ಬ

³⁵ರವನ್ಲಲದೇವನ್#ಕಿಳಿದುಕ್ಕಿ ಗಾವು

⁵⁷ಣ್ಣು ಗಳ್ಳ ಕಣ್ಣಿ ಗಮಾರಿಯಾಗ

⁹⁸ರಳಭೋಗಸಹಿತವಾಗಿಕಟ್ಟಿಕಲ್ಲನಡಿ ⁹⁸ಸಿವರುಸುಕ್ಷಿಸರಗೂರಗ್ರಾಮೆಯಕಿತ್ತಡಿಯೂ

⁴⁰ರಶೆರ್ಮ್ಯೂ ತೆಗುವುಣ್ಣ ನುಂಸುಗರೆಯಗುವುಣ್ಣಿ 4[°]ಗಳುವಾರಗವೆಗುವುಣ್ಣು ಗಳುಳುನ್ನ ತೊರೆನಾಡಾ

್ಕ್ವಿನುವೆಂಗೆಯೂರತೆಮ್ಮಾಡಿಗಾವುಣ್ಣನು ವಿಮಣರಿದುಸತ್ಯವಾಕ್ಟ್ರಗಾವುಣ್ಣನುಂಕೋ ಕಟ್ಟಿದುರಾಚಮ್ಯಸಾವುಣ್ಣಗಳುಂಸಾಪ್ತೆ 1

ಿನವಿಷ್ಯವಿಷವಿಕ್ಯಾಸರ್ಚೇವಸ್ವಂವಿಷಮಾತ್ವ ಆಶೀವಿಷವೇಕಾಕಿನಂಪನ್ನಿವೇವಸ್ವಂಭತ್ರವಾತ್ರಿಕಂ I

भारत्यं व्यववं व्यवक्षात्र्यः श्रेत्रे व्यवस्थित् । स

^{ಟಿ}ನವಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಡಬ್ಡೇಕ್ರಿಮಿ ^{ಟಿ}ಆರವರಸರಸೇನವೋದನಎರವ

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ಆದೇ ಗ್ರಾಮದ ಬಸ್ತಿ ದೇವಸ್ಥಾನಕ್ಕೆ ರಕ್ಷಿಣ ದೇಶಿ ಬಳ.

ಗಳುಗಳುತ್ತಾಗುತ್ತಿಗಳು ತಿರುಣ ಆಗಿತಿಗಳು ಕೆಪರ್ನಿರವರಿದಾರವರು ಕೆಪರ್ನಿಂದ ಕೈರರಗಳಿನ ಎ ಕಿಲ್ಲು ಹತ್ತಿಗಳುಗಳನ್ನು ೆಜ್ವರವೇಗ್ನ ರಮ೩೯೪ *ಪುರಾಧೀನ I ವೇವರಾಜದ ಕೊಡುವಳುರೂರ I ಕಯೇರೆದ ಕೊಡುಬಳುರವರವರುನಂದು ಸಂಪೂರವರವರುನಂದು ಸಂಪೂರವೃಳದ*ಕೂರಸೇರವೋ ¹¹ಗನಿರಂಜೈಯ್ಯನಿಗೆಕಿತ್ತೂ ರಸ್ತ್ರಳ ¹²ದಲೆಕೆಂಬಿರುವುಜಕಕೊ ¹³ಟಉತಿಬಳಿಮಾನ್ಯಕೆ ¹⁴ಗಕಂಗ ೧೦ ವರಾಹ ಹಿಂಭಾಗ, ¹⁵ಜೂಮಿಕೊ ರಂ..... ²³ ರು 8 ವೇವರಾಜ ²⁴ವಡೇರೂ 8 ಕ್ರೀ 1 ಕ್ರೀ 1

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿ ವ್ಯಕ್ತಡೆ ದಾಸನಾಯಕನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರವರ್ಷ 1' 6" × 10',

'ಮರಡಲಿಂಗ 'ಚ ಗಿನಂ

'ರಜಪ್ರೇಸೇರುವುದ 'ಜದುಬೇವರಗ'

'ಮ್ಯಾಯಮಟ್ಟವಕ' 'ಕೊಟ್ಟ್ರಚುವಿಬಯನು

⁷ಆಳುಬದರೆತಂ ⁸ದೆಕೊಂದವಾದ ⁸ಆೆಡೋಹರು

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ಆದೇ ಹೋಬಳ ಸಾಗಕ ಗ್ರಾಮದ ಊರಬಾಗಿಲ್ಲ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 4'

ೈಂಗಣಾಧಿಪತೆಯೇನಮಣುಭವುಸ್ತು ಸ್ಪಸ್ತಿ ಕ್ರೀಜಯಾಭ್ಯುವಯಕಾಲಿವಾ ²ಹನಕಕವರುವ ೧೩೨೧ನೆಯಮೇಲೆಸಲುವಸಿಧಾರ್ಧಿಸಂವತ್ಸರದಪುವ_{ನಿ}ಬ ೧೧ ಲ ³ಮಕರಸಂಕ್ರಾಂತಿಪ್ರಂಣ್ಯಕಾಲದಲೂನರಸಂಣನಾಯಕವೊಸೆಯರಜೀನ್ನೊ ೯ೕಧಾರಾ ⁴ಬಹುನಾಡವೊಳಗಣಚತುರ್ವೇದಿವೆುಂಗಲವಾದಸಾಗರೆಯು ,ಡುವಕೇ**ವ**ವಿದ್ಯ ⁵ನ್ನ ಜಾಜನಂಗಳೂತಂದುಅಭ್ರಾರದತಾಂಬ್ರಿಕಾಸನವನೂಕಿವನಗಮುದ್ರದತಿಪ್ಪರಸಅ ಿಯನವರಿಗತೋಜಲಾಗಿತಿಪರಸ್ತೆಯಾನವರೂನರಸಂಣನಾಯಕವೊಡೆಯರಿಗೆಬಿಂದ "ಹಂಮಾಡಿಆನಿರೂಪದಿಂದತಿಪರಸಆಯನವರೂಯಿಾಸುಗರೆಯಗ್ರಾಮ ೧ 8ಅಕಾಲವ೪ಕೆ ಮೆಯಬಂಡಗೆ ಕಲವಾಗಿ ವೀಚನಪ್ಪುಯಗ್ರಾಮ 🧒 ಕೂಡಿಗ್ರಾಮ ⁸ಎರಡ್ಷಚತತುಸ್ಪೀಮೆಗೆನಾವುನಮುದ್ರೆಯಕ್ಕಳನ್ನೂ ಕಾಕಿಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟಿವಾ ¹⁰ಗಿಯಿಸಿಗ್ರಾಮಗಳಗೆಸಲವಂಧಾಸಕಲಸ್ಸಾಂಪ್ಯಾಸುಂಕಸಮೆಡುಭಿನುಳಸಕಲಆರಾ ¹¹ದುಉಯಿಗಳಕ್ರಾರವರುತಾಜನಂಗ೪ಗೆಸಲುದುಯಿಗಳಕ್ರಾರರಸರ್ವವಾನ್ಯಕತಾ ¹²ದವರುವಾರಣಾಸಿಗಂಗಾತೀರದಲ್ಲಿಗೋಉಬ್ರಿತ್ಮರನುತಂಮತಂದೆತಾಯಿ ¹³ಗಳನೂಳೊಂದದೋಷಕೆಜೋಪರು 8 ರ.ನಮಲನಯೋರ್ನುವೈದುನಾಕ್ರೇಯೋನ್ರುಮ ¹¹ಲನಂದಾನಾಸ್ಯರ್ಗವುವಾಪ್ನೇತಿಪಾಲನಾರಚ್ಚು ತಂಪರಂ | ಸ್ಪರತ್ತಾ ದ್ವಿಗುಣಂಪುಂ ¹⁵ಣ್ಯಂಪರದತ್ತಾನುಪಂಚನಂಪರದರ್ತ್ತಾಪಪಾರೇಣಸ್ಪರತ್ತಂನಿಷ್ಕುಲಂಭವೇ 10 ತು 1 ಸ್ವದತ್ತಾಂದರದತ್ತುಂದಾಯೋಪರೇತಿದೆಸುಂಧರಣದಟ್ಟಿ ರ್ವರುವಸಹನ್ನಾ 17ಗವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮೀ ಕ್ರೀವಿರುಸುವ ಕ್ರೀಕ್ರೀಕ್ರೀ

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ಆದೇ ಗ್ರಾಮವ ಕಂಕರೇಕ್ಷರ ದೇವಸ್ಥಾನವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 2'

'ಸ್ಪಾಸ್ತಿ್ರೀಜಹಾಧ್ಯರಪ್ಪನವಿರ 'ರುಸ ೧೬೨೯ ಸಂದರ್ಶಕ್ಷವಾನಸರ್ವೇಜೆ ಿತುಸಂವತ್ಸರವಚಯಿತ್ರಸು ೫ಲು ಶ್ರೀ 'ಮತುದೇವರ್ಗರುಸ್ಕಗಡೆಯಸಂಖರವೇ ್ ವರತಂವ್ಯು ಡಿಗಳುಜೊತ್ತಾ ಊೇ(ನಿಂದ್ಯರ್ತ್ಯಡೆ ಯುವರುಗಳಿಗೆಳೂಟ್ಟ ಗಾಸನತೊಂಡಉಪಡಿಗೆಮ ್ ಮನೆಯಾರಉಪತಿಯಜೊಲದನ್ನು ರಾಷ್ಟ್ರನೂ ಿಗಂಖರದೇವರಿವಗಳುವುದುಮಕ್ಕೆ ಕೊಟ್ಟ ಚಿನರ್ಜ್ಯಾಯಾಧರ್ವ್ಯವನಂಆರೊಬ್ಬರುಅಳುಬರು

¹⁰ದಡೆಗಂಗೆಯತದಿಯಲ್ಲಿಗೋವರಿಸಿದರೋಷ ¹¹ ಕೆಹೋವರುಯಿದನಜೆದಿದುಆರೋಬಿ ರ³ ¹²ಬಿಹಸುಂಕಾಧಿಕಾರಿಗಳುತಪ್ಪದೆನವನು 13

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ಅದೇ ದೇವಸ್ಥಾನದ ೨೧ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 21×21.

1 ಸ್ಪನ್ನಿತ್ರಿ ನಡುರಾಬ್ದು ಪರುಸಖವರುನ ್ಯೂ ್ ಇರುಸನಂದರತ್ತ ಕಡುನಸವ್ಯ ಕಚಿತುನಂಪತ್ಯ ತಿರದಭನ್ಯನು ಎ ಬುಧವಾರರಲತ್ತೀವುತುನಂ ತಿರದಭವರಮುಂದಿಜನೂರಿಯವೇವರ ಗೆ ತಿರದೇವರಮುಂದಿಜನೂರಿಯನ್ನೆ ಸಂಗದಟ್ಟಣದಪುಂದು ತಿನಕಟ್ಟಿದವರ್ತ್ನಿಗು 1 ಯಿಸಕಾವಿಲ್ಲಿ ಬಿಡ್ಡಿ ತಿಂ ಿಗಳೊಂಡಕ್ಕ್ ಪಳ ಪಡ್ಡಿ ಯನುಂದಾಗಿಲಯು

ಮತ್ತು ಯಂದರಿನಚರಲುನೆಸನುವರುಯಿಸಿರನ್ನು ಪವನ

ಹೆಸರಿದ್ದ ರವಾರಣಾಗಿಯಲೀರವರಿಕಾರಿಯು

ಮತ್ತು ನವರ್ಷಗಳ ಹೋವರ.ತಮ್ಮ ರರ್ಮ್ಯ ಸಾಹ್ನಿ

ಚಿರಾಗ್ತ್ಯ ಸ್ಥೇವರಿಸಿಟ್ಟು ನ

ಮನ್ನಿನವರಿಸು

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ಆದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ 2'6'×2'.

'ಸ್ಪಟ್ತಶ್ರೀಜನಾಭ್ಯಾಡಯಗಳವರುಗ ಇ.e'ಸಂದರ್ಶ್ವ ದಾನಸರ್ವಜಿತುಗಂಪತ್ನೆರಡಲ್ಟೇಜಗು
'ದ್ದ ... ಸುಂಕಡರೇವುರುಗಂತುವೇಡರ
'ಸೆಂದಾರಿಗಳವಾದಿವಧವು 'ಎಂಜನವಾ
'ದ ಪಣ . ಸುಂಕಡರುವು 'ಸುಂಜನವಾ
'ದ ಪಣ . ಸುಂಕಡರುವು 'ಸುಂಜನವಾ
'ನೈಹಾಗಂ ! ಅಕ್ಷಾಂಡಲಾಅಮ್ಡ'
'ಸೈಹಾಗಂ ! ಅಕ್ಷಾಂಡಲಾಲಮ್ಡ
'ನೆಯಾರು ಪಟ್ಟಿಯ ಬಿಗೆ ಟಿ

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ಆದೇ ದೇವಸ್ಥಾನದ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

'ಗ್ನಬ್ರಕ್ರೀನಿಜಯಾಧ್ಯರಮಕಾರಿನಾಶನಕಖನೆರ್ದಂ 'ಗಳು ನೇ ಸವರರ್ಶಮನದಾದಸರ್ವವಿಸು 'ವಶ್ವರದಪುವ್ಯಕಾಧ್ಯ ಬಿಸಮರಶಜ್ಞು/ಬಿಸಲ್ಲ್' 'ಪೇಟರಯು-ವೆಪಸುರಿರತುಪ್ಪರಾಧಿಗೆಪುರಮ್ಮಿ' ರಾಸ ಿಪರೀವಿಗ್ಗೆ ೀಂಗಪಜ್ಜ ಥಮಂಗ ಿಕೊಟ್ಟರರ್ಮಗ. ಕ ಬಿಐಪಇವಿಸ್ಪಾಡ್ಡಿ ಸಿ.ಗಳು ಎಕ್ಕ ಸಿಬ್ಬಳಿಸವೆಯನೂಡಿ . .

(ಮುಂಡೆ ಕಾಣುವಶಿಜ್ಞ)

ಿ ರೇವಹೄರೇಷೆಮ .

್ಲೆ ಜೂದುಕಂಬಾಲ .

ಿದುಕ್ಕಳುಕಟ್ಟೆಗೆಸುವರುಗ್ .

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2007 19 mot plant 401	ೂರ ದಾರಯಲ್ಲ ನಬ್ಬ ವೀಕ ಕ ಲ್ಲನಲ್ಲ.
ಹಳ	'ಗನ್ನ ಡಕ್ಷರ.
ಿಸ್ಪಸ್ತಿ ಶ್ರೀಚಿಕ್ಕ ಉರಪ೪ದು	⁴ರಗಜಸ್ತ್ರತ
² ಬಂಟೆಯದೇಸ್ಅಮ್ಮನಾ	್ನೊ ಗರಂ
³ ಕೆಳೆದುವರೆಗಮಕ್ಕ ಳರಸ	2
•	65
ಅದೇ ಹೋಬಳ ಆಗತ್ಕೂರು ಗ್ರಾ	,ಮದ ಮಧ್ಯೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.
	ಶ್ರೆಗ ರಾಜನಾ . ⁵ ರಾಜ್ಯಂಸರಗ ಮುನಾ 6ನನ ಕಲ
	ನನ್ನ ಕಲ್ಲ ವಿದು ಹೋಗಿಥೆ)
•	66
ಆದೇ ಗ್ರಾಮದ ಹೊಳಕೆರೆದುಲಿ ಜೆ.	ರಾ ವಿನಿಯೊಳಗೆ ಮುಜ್ಜಿ ಕೊಂಡಿಸ್ಟ್ ಕಲ್ಲಿನಲ್ಲಿ.
-	4' 6"×2' 10".
¹ ವಿರೋಧಿವಿಕುತುಸಂವತ್ಸರದವಯಿಕಲ	¹² ಅಮ್ರುತಪಡಿಗೆಆಗತ್ತೂ ರಗ್ರಾಮದಲ್ಲಿಗೆ ೩೬
² ಕು ೧ಲು 1 ಕ್ರೀಮಂನ್ರಿಮೆಸಾಮೆಂಡ	¹³ ಆರಿಹಿತಿಮದೇವನಂಜಲಾಗುಡಿನಂಲ್ಕೋಳನಂ
ಿಲೇಕ್ಟರನಂದ್ಯಾಲತಿಂವುರೆ ಘುಪಾಅರಸು	¹⁴ ಜೇದೇವರುವ.ಟವನುಕಟ್ಟಿಅಲ್ಲಿಷಗೋಳುರಚೆಂ
⁴ಗಳೂ ಕೋಟೆಯಸೀವೆುಯೊಳಗಾದ್ರ ಕಣಿ	15ನವೀರಂಣವೊಡೆಯವಗಳುಮುಜಗೆಆಗುತ್ತೂ ರ
ೆದುನಾಡಿನೊಳಗೆಸಲುವಗ,ಮಆಗತ್ತೂ ∤	¹⁶ ನಲ್ಲಿಗೆ ೧೪೯ ಉಭೆಯಂಗೆ ೫೦ ವರುಷವರುವಂಪ್ರತಿಯ
⁶ ರನೂಬೋಳನಂಜೆಯೊಡೆದುನಿಗೆ ಜನಾಳ	¹⁷ ಆಯಿವತುವರಹನುಅನುಬಯಿಸಿಕೊಂಡುಸುಬದಲ್ಲಿಹರು
⁷ ಗೊಡಗಿಯಾಗಿಕೊಟಿಯು I ಯಿದಕೆ	ಯ
⁸ ಆದನ.ನೊಬ್ಬನುಅಳುದಿದರುಗೋಬ್ರಾಂಪುರಶಿಂ	18-ಕ್ಕೆ ಅಳುದಿವವರುವಾರನಾಸಿಯಲಿತುವೆಲ್ಲಿಜೆ
⁸ ದುವಾರನಾಗಿಯಲಿಸಂಚ	¹⁹ ತ್ತು ತಾಯಲ್ಲಿ ವನೊಂದರು ಬಕ್ಕ
¹⁰ ದುಕೊಂದುವಲೆಯೊಳಯಿಕ್ಕಿ ವಜಾಗೆ	²⁰ ಮೋವ
¹¹ ಪ್ರೋಳುನಂಜೇದೇವರುತ್ರೀನಂಜುಂಡೇಕ್ವರದೇವರಿಗೆ	
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ತಂತರಸಂತೆ ಹೋಬಳ ಬೇಗೂರು ಗ್ರಾಮದ ವೀ	ರೇಗೌಡನೆ ಹಿನ್ನೈಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು ರುಂಡಿನ್ನಲ್ಲಿ.
(ಮೇಲುಭಾಗ ಹೋಗಿಧೆ)	ಹಿಂಭಾಗ.
' ಬ್ರಳು	⁸ ಲೆಗುರ
ೆದುನ್ನ ದಾಖೇರಬೋ .	"ದಾಗಿಕೊಟ್ಟ್ಟ
³ ವರುಾ.ಹುರಗಂಡ	™ಗ∢ಂದುಅ .
*ಧಾರಸಿಂಗವೃದ್ಧೇಡೆ	11 ದತುರ್ಬೊನತ್ತು.

''ಚತುಸೀಮವೆ ೪೯ಾ

¹³೯ಪೆಯುಲ ಪ್ರತಂ

¹⁴ರಸಿಕ್ಕೂಪುಮೆರಉ

ಅದೇ ಹೋಟಳ ಬೆಳತೂರು ಗ್ರಾಮದ ರುದ್ರಪ್ಪನ ಮನೆದುಲ್ಲಿದ್ದ ಕಲ್ಲುತುಂಡಿನಲ್ಲಿ. ಪ್ರಮಣ 1′9″×1′6″.

69

ಆದೇ ಗ್ರಾಮದ ರುದ್ರವ್ಪನ ಹಿತ್ತಲ್ಲಿ ಬಿದ್ದಿರುವ ಕ್ಲೇನ್ಗಳಿ ಪ್ರಮೂ 4′ 6″×3′.

ತ್ರೀ 1 ನಳಸಂಪತ್ನವಡವಾಳು ನಿ ಪ್ರೀಯಯಿಂದುನಾಯಕರುಮ್ಲಭಗ ತೀಂದಾಗಿಕೊಟ್ಟಿನಿಯೆಂತ್ರಲ್ಲೊಬೆಯನಾ ಕೆಲಂಪೆಯಂದೆ , ರ್ಣಿನನಡೆಕೊಟನೆಂದತೆಅತು ಕೆಯವೃನಿಭರಡೆಯ್ರಸುಳಲಿದಿಯಂಪುಕನೊಬ ಿಸುವಹರಯಾಗಿ ಮೌಡವಾವನರಗಂಗೆಯ "ಹಂದಾವಿಗಿಂಗು ಕೊಂಡವೋಗನುತ್ತಾ ಪ್ರಕೊಂ "ಪರೋಗಕೆಲೋ ಪರಿಕಾಯಿಯಾವರೆಯಿಗೆ ಪರಿಕ "ಕತ್ತೆಯಾಗುವೆಗು ಗತೆಲೋ ಪರೂಕಕನಾಯತಿಂ 10 ಜರೆಕ್ಕೆ

70

ಆದೇ ಗ್ರಾಮದ ಹೊಳೇರ ಬೇದಿ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

 ೆಳವಾರದಲೂರಾಮಧನ್ನು ದೇಕಾರ್ಯು ಕತ್ತ್ಯ ಗಾವಕಲ್ಲಾ

71

ಆದೇ ಹೋಟ್ ಖದನೆಕುವು ಗ್ರಾಮದಲ್ಲಿ ವರ್ಷಲ ಶಿಂಗೇಗೌಡನ ಹೊಂದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮೂ 3'×1'6'.

ಸ್ಟ್ ಶ್ರಿಕ್ರಿಲೇಶ್ವಸ್ಥನ್ನ ಮಣ್ಣೆಯವು "ಭಾಷಗಳು..., ಗಟಿಯ ತಿರುವರಲವೃಧೂತಿರಮ್ರುಶಜೆ ಕೆರಿಸರುವಾಗಕೊಟೆಯವೆದು ತಿತ್ತಮರಲಾಗುದ್ದಿಗೆ ಕ್ರಮತ್ಯನೆ ಆರುವುದು ಗೀರುವವಾ "ಕರುಯಾಗುವಕೊಟೆಯಾಗು ಕ್ರಮವರ್ಷನ್ನೆ ಮನ್ನುವಾದಾರು ಕ್ರಮವರ್ಷನ್ನು ಮನ್ನುವಾದಾರು ಕ್ರಮವರ್ಷನ್ನು ಮನ್ನುವಾದಾರು ಕ್ರಮವರ್ಷನ್ನು ಮನ್ನುವಾದಾರು ಕ್ರಮವರ್ಥನ್ನು ಮನ್ನುವಾದಾರು ₁₀ಫೆಬ್ರಿ ಕೊಟ್ಟಿದತ್ತಿಯದಕ್ಕೆ ಅ 11ರರನಾವರರನ್ನಾದ

ಹಿಚ್ಚನಗೆ

ಆದೇ ಹೋಟಳ ಮಗ್ಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮೂರೀಗುಡಿಯ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ

¹ ಸ್ಪಸ್ತಿಜ್ಞ	್ಗೆನು ಇಲುವಾ	. ⁷ ಅಂತಕ ಲೋ ಕ
² ಸಂವತ್ಸರ	⁵ ದಿಗೊಂಡನ	⁸ …ರಸೋದ
³ ದಳಾರ್ತಿಕ್	್ಮಗದೇವಣ್ನ	1

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಕ್ಷ್ಮೀನಾರಣಯ್ಯನವರ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮೂಣ 4'x 3'

	E) 55 4 × 5'.	
'ಸ್ಪಸ್ತಿ ಕ್ರೀಮ	¹² ರಸಿರಾಮರಳೊಳಾನ	²³ ಡ್ಡೆ ಲನ್ನ ಡೆಇಟರಿ
² ತುಸಖವಂದ	¹³ ಕೂಡಿಇಱವಿಯ	²⁴ ದರ್ಶಣವುಜಾ
3r_r Dyrod	¹⁴ ಬನ್ನಡೆಮಗ್ಗೆ ಹು	²⁵ ಎಲ್ಮೊಯೈಸುವ
⁴ ಚಸಂವತ್ಸರ ು	¹⁵ ಪೆಲ್ವಾಪ್ತಊಯ್ಯ	²⁶ ನಿಜಿಬಿದರನ್ನು ಕೊಂಗು
್ ⁵ ರವಿಯ್ಯುವ್ಕ್ವೆ ರಸೆ	¹⁶ ವ್ಮು ನಾಡುಸೆಟ್ಟಿಕೊಂ	²⁷ ಣಿಯುಉದ್ಭುವ್ತು
⁶ ನಾದರಾಜಾಧಿರಾಜಬೇರಂ	¹⁷ ಗುನಿಯಚೆಗ್ಗೆ ಡೆಒನ್ನು	²⁸ ನಾಡುಸೆಟ್ಟ ಪ ಲು ದು
⁷ ಬಿಯ್ಲ ನಾಡರಾಜ್ಯಂ	¹⁸ ಕೊಡೆಯಭೋಗಂಕುಡು.ಎನ್ನು	²⁹ ಕೋಣ್ಡಲಿವರ್ಣು.
⁸ ಗೆಯ್ದ ನ್ನು ಮ	¹⁹ ಳೆಮಲ್ಲಾ . ಡೆ	³⁰ ಇನತಮ್ಮ ಗಾವು
⁹ ಣಲದುಕೊಂಗೂಣಿ	²⁰ ಕೊಳಿಯಾಗಿಕರಿ	³¹ ಣ್ಣ ಸುವಿಲ5ಬೇ
¹⁰ ಗಾವೈಣ್ಡ ಂಮೂನೂ	²¹ ಯದೆನಾನಾದೇ	³² ರಕ್ಟನಿಜ್ನುರ I
¹¹ ಱುಮಾನಿಸರವೆ	22 ಸಬ್ರಮ್ಮ ಸಟ್ಟವು	. ~

74

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಎರೆಕುರೆಮಂಡಿ ಯಾನೇಸ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನೆಲ್ಲಿ. ಪ್ರಮಾಣ 4′ 6″ × 2′.

¹ಪೋಂಪಮನ್ನು ಂಗಸಿದನ್ನು ಂಗಹಂದ್ರು
ಚಿಪ್ಪಮರಚಾರಬೇಶ್ರೈಟೋರ್ಕೈಮೆಗೆ
ಚಿಪ್ಪಮರಚಾರಬೇಶ್ರೈಟೋರ್ಕೈಮೆಗೆ
ಚಿಪ್ಪನ್ನು ಸುಮನ್ನು ಧುವಮತ್ರಯಂ
ಕ್ರೀಪ್ರೆನ್ಸ್ಟಿನ ಸಮನ್ನು ಧುವಮತ್ರಯಂ
ಕ್ರೀಪ್ರೆನ್ಸ್ಟಿನ ಸಮನ್ನು ಧುವಮತ್ರಯಂ
ಕ್ರೀಪ್ರೆನ್ಸ್ಟಿನ ಸಮನ್ನು ಧುವಮತ್ರಯಂ
ಹುಮನುದಿನಿಧಿನಿವಾಗಯರಗಂಡೆಕೆಯಾ
ಸುಗುವವರನಿಂಗರಾಯವುಪ
ಕರ್ಯಯವರವನೆಯುತ್ತರ್ಧಾನತಿಪರ
ಗಿಡಲುವರವನೆಯುತ್ತರಾವಾಪಕ್ಕ
ಪಿಪ್ಪಮನುವರ್ಷಿಯನ್ನು ಸಂಶವರ್ಷ ೧

11 ಕಿಂಪ್ಯಮನಪರವರ್ತಿಗಳ ಸಂ
11 ಕಿಂಪ್ಯಮನಪರವರ್ತಿಗಳ ನಂ

11 ಕಿಂಪ್ಯಮನಪರವರ್ತಿಗಳ ಸಂ

12 ಪತ್ರಗರದಯಿಸಬನು ಸಲುಬಯ 13 ನಡೆಸಿಗಣಮೆಗ್ಗೆ ಯಬಾಸೇ 14 ಟ್ರೆಬೆನೇವರೆಅಂಗಭೋಗರಂಗ 15 ಟೀನಗತ್ತೆ ಬಿರುವಾಹೇಳಗಣ 15 ಬುನಾವನೆಯಾಲಿಕ್ಕಾನುಲಿಂಗ 17 ಮುವ್ರಯಾಕ್ಕೆಯಾಕಿಕೊಟ್ಟೆಯ 18 ನಡೆಸಿಗುರುಮುಹಾರಾಯ 19 ಗೆಸುವಿರಕಾಲಸ್ತಿರಬಹ್ಯವಾಗ ಇದೇಕೆಯಕೊಟ್ಟೆವಾಗಿಸುವುತ್ತ್ ೯ 20 ರಾದಾಯಿರಂಸಲುವಂತ್ತಾ ಪೆಗ್ಗ ಡಬೇವೆನಕೋಟಿ ಶಾಲೂಕ್ಕು ಗ

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31<sub>ಈ ಹೋಹ</sub>ರುಗೋದಾವರೀಲಿತಂದೆಯ
       <sup>23</sup>ದತ್ತಿ ಭಹುಭಿರ್ವಂಸುಧಾಘುಕ್ತಿ
                                                                        <sup>32</sup>ಕೊಂದನಾಸಕ್ಕೆ ಹೋಪರುವಾರಣಾ
ಹಿಯಾಗೆ.
                                                                        <sup>83</sup>ಗಿಯತಡಿಯಲಿತಂದುಗುರು
       <sup>24</sup>ರಾಜಭನರರಾಧಿಭಯಸ್ಸೆ
                                                                        <sup>34</sup>ವಕೊಂದವಾದಕ್ಕೆ ಹೋಹರು
       <sup>25</sup>ದೆಸ್ಟ್ರಿಯದಾಭೂಮಿತಸ್ಯೆತೆ
                                                                         <sup>35</sup>ಯಾಕತ್ತೆ ದುತಿಂದವರು
        <sup>26</sup>ಸ್ಟತಧಾಫಲಂ I ಸ್ವರತ್ತ್ರಂಪರೆದತ್ತ್ರಂ
                                                                        <sup>36</sup>ಯಿದಕೆತಸಿದ
        27ವಾಯೋಹರೇತವೆಸುಂಧರಣಕ
                                                                        37ವರುನಾದುತಿಂದ
        <sup>28</sup>ಷ್ಟ್ರಿರ್ವೈರುವಸಹಸ್ರಾಣಿನ್ರಿಸ್ಟಾ
                                                                        <sup>33</sup>ವರು
        <sup>29</sup>ಯಾಂಜಾಯತೇಕ್ರಿಮಿಗಂ
        <sup>30</sup>ಗೆಯತಡಿಯಲಿಗೋವಕೊಂದುವ
                                                              75
          ಅದೇ ಹೋಬಳ ಮಳಲಿದಾಖಲೆ ಸೋಮೇದೇವರ ಹುಂಡಿ ಸೋಮೇಸ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ
                                                      ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.
                                                                          ಿಚಿದ್ದ ಬಿರುಕಣ್ಗೇರವನೃತ್ಯ . .
          ್ರಿರಿತ್ಯೂತ್ಯಕರ್ತ್ತಿಕ್ರೀತಾಸ್ತ್ರಾಳಂಗಿತ್ಯೊರಸ್ಥೆ...
          <sup>2</sup>ಕದಂಬವಂಸೋದ್ಭವಸಿಂಘಲಾಂಭನ . . .
                                                              76
                                        ಆದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
                                                                                              <sup>5</sup>ದ್ರದೇವರಿಗೆಬಿಟ್ಟ
                                                     <sup>1</sup>ವಿರೋಧಿಸಂಪತ್ಸರ
                                                                                               <sup>6</sup>ಬೂಮಿಕಂ ೧೦೦
                                                      <sup>4</sup>ಹ್ಯುನಮಟದನೀರಬ
            <sup>2</sup>ದಸ್ರವಣಗು ಇಲುಮೆರ
                                                               77
                                     ಲದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಎದುರಿಗೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.
                                                                         <sup>14</sup>ಜಾಬಾದವುನ್ನಾ ಂಹಿರೆಎಜಿಯಾಾರಿದುಅಬ್ದರಬೆಹುನ
                                                                                                                 ಶ್ಯಂಘಗರನ್ನು
             'ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಚಾಣುಮಲ್ಲಾ ಜಗೋ
             <sup>2</sup>ರವುಣ
                                                                          <sup>15</sup>ರಮು
             3ಕಟಾರಿಕಾ
                                                                          <sup>16</sup>ನ್ನೆ ಎಜ
                                                                          17ದುಚಾರಿ
              * ಆಗವರಿ
                                                                          <sup>ಸಕ್ಕಿ</sup>ದುಮು
              ಶಿಬಿಡುಕಲ್ನಾದು
                                                                          19ರಾಧಿಯ
              ್ಪಜಿವಲನ್ನೊ 8
                                                                          <sub>ಬ</sub>ಜಕ್ತುಚಾನಿ
              7. బిజ్జపిల్లతం
              ಕ್ಷಿಗೆ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆ ೦
                                                                          ≌ಮುವರ
               ్ఞాస్ట్రిస్కోదా
                                                                          ್ಷಿವುಕ್ಷ್ಮಳಾರೆಯಾ, ವಾಲವೈರರಜಗಳ Ⅰ ..ಗನಾ
              10ದಾಮಕಡೆಯಕ್ಕ
                                                                                                                    ನಾವೇಸಿಸಬಿ
              11ಟ್ಟೇರ್ಬ್ ಇಬಿದು
                                                                           ್. ಇತ್ತ ದ್ವುಆಪ್ರಾಟ್ಟ್ ಬಾಂ
              <sup>13</sup>ಲ್ನಾ ಜನುಪುರಸ್ಥೆ
              13ವು೧೦ದ ಸ್ತಾವಾ
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ಅದೇ ಹೋಟೀ ಸೋಗಳ್ಳ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಹಣ 4'×2' 6".

¹ತ್ರೀಸ್ಟ್ಫ್ರೈಲದ್ಯಾಲಾಶ್ಯವುಂಡಲೋಡಿದುವುಂ
ಿಡಲೋವರಿಸಕವರುವ ಎತ್ತಿಳಿಸಿದುಂಚಿತ್ರಭಾನುಸಂವರ್ಧರದ
ಿಡಸ್ಪೆಯುಜನು ಎಂಟ್ರುೀವನ್ನು ಹಾರಾಜಾಧಿರಾಜಾಯದರವೆಸ
ಿಸ್ಟೆರಮೇದಿನೀದಿನಿನರಗೆಂಡಕರಾರಿಸುಳುವತ್ರೀನಿರೀಶ್ಯಪ್ನ ರಾಯ
ಿಸ್ಟೆರಮೇದಿನೀದಿನಿನರಗೆಂಡಕರಾರಿಸುಳುವತ್ರೀನಿರೀಶ್ಯಪ್ನ ರಾಯ
ಿಸ್ಪೆರಮೇದಿನೀದಿನಿನರೆ ಪ್ರವಾಸಿಕೆ ಪ್ರಾರಾಮಿನ ಪ್ರಾರ್ಥಿಕೆ ಪ್ರಾರಾಮಿನ ಪ್ರಾರ್ಥಿಕೆ ಪ್ರಾರಾಮಿನ ಪ್ರಾರ್ಥಿಸಿ ಪ್ರಾರಾಮಿನ ಪ್ರಾರ್ಥಿಕೆ ಪ್ರಾರಾಮಿನ ಪ್ರಾರ್ಥಿಕೆ ಪ್ರಾರಾಮಿನ ಪ್ರವಾಮಿನ ಪ್ರಾರಾಮಿನ ಪ್ರಾ

⁸ಷಾರಾದುಲಗೆರನ್ನು ಕನಾಗಲೆಂದುಬಸವಪ್ಪುಡೈ

ಿನವರುವ ಟಕರೆಯರಾಮೇಸ್ವರಲಿಂಗನಅಂಗ

10 ಧೋಗಕ್ಕೆ ಕಲವಾಗಿಕೊಟ್ಟಿದಾಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲ

11 ವಚರುಸ್ತೀವೆಯಲಿತ ೧೭ ಅದಯಸುಂಕನೆಯೆ

12 ದುವೆಯಸ್ಥೀವೆಯಲಿತ ೧೭ ಅದಯಸುಂಕನೆಯೆ

13 ನೈವಾಗಿಕೊಟ್ಟಗ್ರಾಮಯಾಗ್ರಾಮಕ್ಕೆ ಮೃವವರು

14 ಅತ್ತಯಸುಕ್ ವಿವ್ಯವ್ಯ ಮನೆಸಿನತ್ನಿಸುವ

15 ಪ್ರವ್ಯಾಪ್ತರುಕ್ಕ್ ಗತ್ತು ಯಕ್ಷಿಸುವಾತನನಂ

15 ಪ್ರವ್ಯಾಪ್ತರುಕ್ಗೆ ಗತ್ತು ಯಕ್ಷಿಸುವಾತನನಂ

16 ಪಾನಕ್ಷಯಚಯುತ್ತಯಂಗೆಯಲ್ಲಿಗೇ

17 ಉಬ್ರಿಪ್ನಣಗುರುವಕೊಂದುಕುಪಕ್ಕೆ ಬೋಗುವರು

79

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಕೆಂಚನಾದುಕನ ಮನೆ ಅಂಗಳದಲ್ಲಿ ,ನೇ ವೀರಕಲ್ಲು.

¹ಗ್ನೆಸ್ಟಿ ಸಕವರ್ಷಂ ೧೦೯೯ನೆಯಸರ್ವು ಬಿತ್ತಂಬತ್ತುರಬಪ್ಪೆ ಸಕ ²ಮಾಸ್ರಮ್ದ ಅರವಿಚ್ಚುಪ್ಪು ಬೀರುದುತ್ತು ತನರಸಾಗಿದ್ದೇಳುನ ²ಫೇಸ್ ಲಹಕ್ಷ್ ಯ್ಯವಾಣ್ಯಾನ್ನನಗಾವೇಗ್ಗ ನನ್ನು ಬಂಕಿಯಾಗನೆ ²ಹರಮಹೊಸವೇಳುವಂ ²ಪೊಸವೇಳಲವಳ್ಳಿ ಸೋಗಿದ್? °ಯುಮಂಮುತ್ತಿ ಆಜಿರಿವಾಗಳ ²ಸೋಗಿದ್ಗಳ ಕಾಜುಚಿತ್ರುನಮಗಂ

ಿಸೋನೆಹೈನಾಡುಸಟ್ಟಿಬೆಳ್ತೂ ರವಳ್ಳಿ ತ.ಜುವುಮಂಸೆಜೆಯು ಮಂಪೆಜೆ ಿಗ್ರಿಸ್ತೆ ಕಾದಿಸತ್ತಂ 1 ಕನ್ನ 1 ನೆಜೆನೂಜುಕು ¹⁰ಮರೆಸುಯಿರರೂಪನಿಯಾಳ್ಳರ |

11 ಸುಮುತ್ತಿ ತುರುವುಂಸೆಜಿನಿಯಂ
12 ಬೆಜಗಿಕ್ಕಿ ಸೋಗಬ್ಬ್ ದುಯೆಜಿ
13 ಸುತಟ್ತು ಜಾದುಬೇದಲೋ
14 ಕಕ್ಕೆ ಬೇದು () ಮಂಗಳಂ

80

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು.

'ಸ್ಟಟ್ಟಿತ್ರೀಮತುಸಕ
'ವರವನಂದಅ
'ಹ್ಯುನೆಯಾಯಭಿರೋಧ್ಗ್ಗ ಕಿರಾಂಪತ್ಸರದಬೇವು
'ಮಾವರಮಣಾನ್ನವೆ . ಬಾ...
'ಬಿಯುವಡನ್ನು

13 ಸಗಳಿಯತುಜು
14 ವಳಂ.. ಕಿತನ್ನ ಮ
15 ಗಂಬಮ್ಮ ತುಜು
16 . . ತುಜುಗಳ . .
17 ಸತ್ತಂ

81

ಆದೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ವೀರಕಲ್ಲು.

್ತಿ ಸ್ರಭವನಂವತ್ಸರದ ಕಾರ್ತಿಕನು ಎಲಾಸೋಗಪ್ನು ಯುನಿಂಗ .

²ಕಾದಿದೞತಾಳಗಿತೆಗೆಹೂದಯಿಾರಗಲುಗೂರ ³ದೋದುಮಯಿಸಿದನು * ನಮಕ

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಸಾಮಿ ಮನೆಯ ಬಳ ಇರುವ ಕಲ್ಪಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2"×1' 6'. ¹ಕ್ಕೀವುತುರುಂಬು ⁴ನಕೊಡಗೆಯಿದಕೆಸಸಿಗರೆ . ಬಿಸಂವಣಕರಗವನ್ನ ⁵ಗೋಮಂಸತಿ-ದತುಸ ³ ಗದವರೆಪುರುಗುಂಪುನ

83

ಅದೇ ಗ್ರಾಮರಲ್ಲಿ ಹೊಲೇರ ಹೊಸ್ನೈನ ಮನೆಯ ಬಳ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ಕಾಳಾಯಾಕ್ತಿ ಸಂವತ್ಸರ ³ಕಾರಿದಲಿಬಯಿನಮೊದಗೆಯೋಗಲು ್ ದವಯಿಸುಳನು ಚಲು ⁴ಸೋಗಪ್ಟ್ ಸಿಂಗಪಟ್ಟಣ 84

ಲದೇ ಹೋಬಿಳ ನಿಲವಾಗಿಲಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂಬೆ ಆರುವ ಕಲ್ಪಿನ್ನಲ್ಲಿ. ಪ್ರವಾಣ 4' x 2'.

¹ಸ್ಪಸ್ತಿ ಕ್ರೀಜಯಾ ²ಭ್ರ್ಯಾದಯವಪನಾಲಿವಾ ³ಹನಗಳವರ್ಷ _೧೪೬ ನೆಯವಿ ⁴ಕ್ರನ್ನಸಂವತ್ಸ್ಪರವಲ್ಪ್ರೇಪದಿ ೧೦ ಚಂ ⁵ರ, 1 ್ರೀಮಂನಿಮೆಸಾಮಂಸಲೇಸ್ವರ ⁶ಕ್ರುವೄದಯರಮಜ್ಞನ್ನರನಿಸೂವಾ ⁷ನಾಗಿನಾಎಳರುರಾವ,ರೈರಸೆಂಜಯ

ಿಗೆಕಣಯಲನಾವಸ್ತೆ ಳದನಿಲವಾಗಿ ⁹ಲುಕುರರಗಾಲವೆ ಳಗಾರಚಿತಸೀ ¹⁰ವುವೇಳಗಾರಗರ್ಶೆದಲುಅವ್ಬ್ಯಭೋ ¹¹ಗರೇಜನ್ವಾಂವೈವಂದುಅಗುಮಾಡಿಕೊಂ

¹²ಡಬ್ರೋತ್ರಿಮಗುತ್**ಗ**ೂ ರೋನರು ¹³ಕೊಟಾಸುಖದಲಿರಬೆ ಕ್ರೇ ಕ್ರೀ

85

ಅದೇ ಹೋಬಳ ನೆರ್ಳ ಗ್ರಾಮವ ಮಧ್ಯೆ ಜೀವಿನಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 4 × 1′8″,

ಿಕುಳಮನ್ನು ನಮನ್ನು ಆಗಿರಕ್ಟು ಮಡೆಯ್ರಚಾಮಕರ್ಚನವೇ ತ್ರೈಲೋ ²ಪೃವಕಾರಂಭಮೂಲನ್ನ ಮಾರ್ಯಭನೇ 1 ಸ್ಪಸ್ತಿ ಕ್ರೀರಿಪಡಸಭ್ಯರ ³ಯಗಲಿಸುಪನಕಕವರ್ಷ ಎ\/ು\ ಸಂಶ್ಲರರ್ಶವಸಿನಾದಕ್ಕೀ 'ಭಕೃತುಸಂಶತ್ಯರವೆಆಸುವದಿ ಒಂ ಸೋಸುವಾರ ೆಗುಕ.... ಸೂತ್ರವರುಕುಣವೆ ⁶ದುವೆಬ್ಬಸೂನರಾವ.ಣ

10 ನಿಳರುವಮೈಸೂರುೀಮಿಮಲ್ವರೂರೆನಿಗಳು 11.. ಜೂಗಾಗಿ, ಸಲಾವಸರ್-ಒರಸ್ತೆಳಕೆಸಲವೆ

¹⁷೯೬ ಪುಜನಾವನದಲ್ಲಿ ಬ್ರಾಪ್ತವನುನ್ನು ನಡೆಗೆ ನಿರ್ವಹದ

13ರೇವರ್ಗಳವಾಗಿನಿವ.ಗತ್ತಿಮ್ಮರ್ಪಣವೇರ್ವ ರಿಂಪಯೇಶಭೂಗ 14ನ್ನುವುನಾಗಿಧಾರೆಯನೆಯೇಗುತ್ತಿವಾಗಿ... 15 ನೆರಳಗ್ರಾರುಮತುಸೀವೆಯೊಳಗುಳನಿಧ್ಯರಿಅಷ್ಟು 14ಭೂ(ಗಗಳುನಿವಳ ಪ್ರತ್ಯುಪಂತ್ರ 17. ಸಲುವಯುಂದು ನೆರಾಗುಗ್ರಾರು 18ರೇವರ್ಧನ 1 ರಾವಜುಪಡೋರ್ವುದು ಪಾಧ್ಯೇಜೊನ್ನು 18ರೇವರ್ಧನ 1 ರಾವಜುಪಡೋರ್ವುದು ಪಾಧ್ಯೇಜೊನೆಯ 18ರೇವರ್ಧನ 1 ರಾವಜುಪಡೋರ್ವುದು ಪ್ರಾತಿಕಾಲನಾದುತ್ತಿತಂದರಂ ಪ್ರೀಕ್ರಿ ವೈಂ

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ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇನ್ವರ ದೇವಸ್ಥಾನದ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪಳಗನ್ನಡಚ್

ೆಸ್ಪಟ್ಟಕ್ಕೀಡಟ್ಟಾಗೆ ವಿಜೇಹುನ್ರಾಧುನೀಡಪ್ಪು-ಕೆದು

ಟ್ಟಿಗೆ ಫ್ರೆಕ್ಕ್ ಆಮ್ರೂಡನಾರ್ಸ್ ಟ್ರೌನಿಗೆ ಆದ್ಯೂನ್ನಲ್ಲಿ

ನಿರ್ದಟ್ಟಿಕೆ ಸ್ಟ್ರೇಡಟ್ಟಿನಟ್ಟಿಕೆ ಒಂದುಗೆ

ಆ ಮರಣಸಿಸುನ್ನಿ ನರ್ನಸಿರ್ವರು ಎಂದುನ್ನೂ ಪ್ರಮುಖರಾನ್ನ ಅತೊಕ್ಕ ಕೆಡಪ್ರಅರ್ಕ್ ನಿರ್ವಹಿಸುವಾನೆಯಿಂದೇ ಪ್ರಕ್ರುನ್ನ ಅವ್ಯಾಪನಿಯುವುನ ಕೆಡಪ್ರಅರ್ಕ್ ಬೇರೀಅಲ್ಲ ತರುವಂತಿಯೆ ನಿನಾದ ನಾಲತ್ತ ಒದ್ದೇ ಪ್ರ ಸ್ಟ್ರಿಕ್ಟ್ ವಿಧ್ಯ ಪ್ರದೇಶಕರುಗಪ್ಪಳೋನಂದರು ನಂದೆಕಂ

87

ಅದೇ ಹೋಬಳ ಮಾಗುಡಿಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನೀಲಕಲೇಕ್ಸರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರ ರೂಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪೂರ್ವದ ಹಳಗನ್ನಡಪ್ಷರ

ೆಸ್ಪಟ್ಟ ಶ್ರೀರಾಶಕವಮುಂ "ಬ್ರಧುನೀರಾಶ್ವಂಶೆಯವಡಿ ತಿರುನಸ್ಥರ್ಗತ್ತ ಜೆಪೆಯಮಂದಾವಿ 'ಈ ಎಟ್ಟುನಸ್ಥಪಗವಿಟ್ಟುರಳವಾನೆಂ.ತ್ಕೂನ 'ಪ್ರಜ್ಞ ಮಹಾಮಾತಕಸಂಯೂಕ್ತ್ವನ 'ಪ್ರೈನಿಸಲಾಧಿ ನಾತೆಜೆಪಿಕೊಳ್ಳಂ ಹಿಂಭಾಗ

** "ಅನ್ನಿ ನಾಕೆಯ್ಯೆ ಸೆರೆಕೊಳ್ಗ

* ದೇವರುಣ್ಣು ಮಾನ್ಯಾ ರವಿಜೆತಿ

* ಪ್ರನವೆ ೨ ಮಾನ್ಯಂಬತ್ತೊ ನವಂದ್ಯಾಂ

** ಮಾರವಾಸಿನಾಸಿದ್ಯು ಕರುಪ್ರಾವರ್ಜ್ನಿ ಕಾರು

** ಸಾರವಾಸಿನಾಸಿದ್ಯು ಕರುಪ್ರಾವರ್ಜ್ನಿ ಕಾರು

** ಸಾರವಾಸಿನಾಸಿದ್ಯ ಕರುಪ್ರಾವರ್ಜ್ನಿ ಕಾರು

** ಬೆಟ್ಟೆ ಬೈ ಪ್ರಕ್ಷೆಯ ಕರುಪುರಂಗ

** ಬೆಟ್ಟೆ ಬೈ ಪ್ರಕ್ಷೆಯ ಕರುಪುರಂಗ

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೬ದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಿಲ ಆೂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ (ತೇ.ಬ್ಬಗ ಕೂಗಿದೆ)

1 ರು
2 ತರ್ವನ್ಯ ರು
3ಲ್ವತೂರಬೇನೇಸವನಬಾರ್ವನ ಮಗುರ್ಬುಟ್ಟರು
*ದೆಪ್ಪು-ಮಾರ್ಪನಿಯಾರಮ್ಯ - ಮುರುಬಾರಣೆ
ಕೊಮಿಂಗಬೇನೊಯರುವಾದ - ನಂಮುಗಬೇನೂ

್ನಿನಾರ್ನೆಂದಿಶರವಾಯವಿಯಿಯಾಗುಂದಿದರೆ.ಪು ⁷ಲ್ ಹೆಚ್ಚಾಜೆ ಿದರೆಗಂಡತೆಂದುವುದುವೆಮಾಡ ⁸ವ್ ಯಾರ್ವಣಿಗೆತಪ್ಪಲ್ಲಿಗೇ ಉಪ್ರಿದ್ಧುರಿ ⁹ಗತುವರ್ಷಗಳ ಜಿಡುವೃತ್ ಮುಂದೇನವಿನಾ ದೆತೆಗೆ

ಹೆಗ್ಗೆ ಡೆದೇವನ ಕೋಟೆ ಹೋಬಳ ಬೇಚಿರಾಖ್ ದೋರಹಳ್ಳ ಗ್ರಾಮನಿವೇಸನರಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಆದೇ ಹೋಬಳ ಮಟಕರೆ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

್ರೈಡು ಪ್ರಸಾಣ 2'×1' (".

"ವೈಡು ಬಿಸ್ಕೊಂತರನಯಿವರ್ಭಕ್ಕೂ ಬಿಸ್ಕೊಂತರನಯಿವರ್ಭಕ್ಕೂ ಚಿತ್ರಗರ್ಭೆ ಚಿತ್ರಗರ್ಭೆ ತಮಗೆಚೆ ತಿರುಗುತ್ತಾಗಿದ್ದವನ್ನು ಪಟ್ಟಿ ತಿರುಗುತ್ತಿ ತಮಗೆಚೆ 91

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

¹ವಿಭುಸಂವತ್ಸರರಸ್ಕ್ರುವ ²ಣನು ಂಸೋಸುಂತರವಿ ³ಜೇಯಣ್ಯ ನುವಶಿಚಳರಿರುರು ⁴ವಾನಧರೇಕರಗೆಯನ್ನು ಸಾವಶ್ಯಅಉರ ⁵ಮಣ್ಣ ಸುಂತವೊಟ್ಟೆ ಸುಂತಬಳವಾಜು (ಮುಂದೆ ಕಲ್ಲ ಹೋಗಿದೆ)

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಜೌಳ ಸಾವೇಬರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″. 'ಸ್ಟೆಟ್ರಕ್ಕೀ. . ನಾಯಕ 'ಪೆಟ್ಟ್ರೀಪೆದ್ದ ಲೆಗು 'ಪ್ರಿ . . ಬಿದ್ದುಯ್ಯ 'ನೀಅಜುಸಸಿನ 'ರಾವ್ಯಸ್ಥರದೇವರಗ 'ಮಣ್ಣಿತಗೆಖೆಯಲು

⁷ಗಡ್ಡೆ ಗು೪ಸಾಸಿ ⁸ರಪಬಿಟ್ಟರ

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ಆವೇ ಗ್ರಾಮಕ್ಕ್, ರಜ್ಞಿಣ ಬಚ್ಚನಪಳ್ಳ, ಸರಪಡ್ಡಿನಲ್ಲಿ ಮುಸೇರೆಜಾಕ್ ಎಂಬುವನ ಹೊಲರಲ್ಲಿರುವ ಕಲ್ಪಿನಲ್ಲಿ. ಭರ್ಯರ ಪರಸ್ಕ್ರತಪ್ಪನ್ನ—ಪ್ರವರಣ 3° 6°×2° 3°.

ಸ್ವಸ್ತ್ರಶ್ರೀಧಾರಾವರಷ್ಟೇವೆಜ್ಞ.... ್ಲಿರುಧಾವ್ಯಕೆಯಕನ್ನುರಸರತೊಮ್ಮರ್ವಲಾಗಾಗಿ... ್ಲಿರಿಯರಗಳಲೊಬೆನಾಡಮಿಸೊಜಾನಾ... ಕ್ಲಿ ಜುಆಳೆದಾರುಟೀಟೆವೆಗ್ಗಳತ್ತೆ...

- ್ಲಿ ಲವಿರಾಮೋನು-ಕೊಟ್ಟೋನುಂಕೊಡಗೂರನ್ನ 7 ನಾಸಿಸು[ಸ್ವಿರಕವಿಲೆಯುಂಸುಸಿವ್ವೇಮವಾ 8 ಆವನೊಹ್ನ ಲುಳಿ ಪುತ್ತಿಮಕ್ಕೆ ಳಪ್ಪು
 - ೆ...ಪುಸ್ತುಗೆ (
- ್ಲಿ ಜಿತೆಯುಂಪುಗಪ್ಪೇಗೆಯುಸಾಂಶವಾರಿಯುಂತ್ತ.

ಆದೇ ಹೋಬಳ ಜಯೀರಗೆ ಗ್ರಾಮದ ಮಧೈ ಬಿದ್ದಿರುವ ವರಳಕ್ಕಲ್ಲಿನಲ್ಲಿ.

ೆಯಜಂಟೇಸ್ಫರವೇವೆ ಶಿಯನಾಡನೆ

95

ಅದೇ ಗ್ರಾಮದ ಮೂರೀಗುಡಿ ಬೆಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 4'×1' 6".

'ನವಸ್ತುಂಗುರ 'ಚ್ಸುಯಚಂದ್ರಚಾ 'ಮರಚಾರವೇ I ತ್ರೈಲೋಕ್ಯನ 'ಗರಾರಂಭಮೂಲ 'ಸ್ಟೆ[]ಭಾಯಸಂಭವೇ II ⁶ನಳಸಂವತ್ಸರರವೆಸಗೆ ⁷ಸು _೧ಲೂ ನರಸಂಜನಾ ⁸ಯಕರಿಗೆರಂರ್ಮವಾಗ ⁶ಲಿಎಂರುತಿಸ್ತರಸರುವು ¹⁰ಟಕರಿತುರಾವುಪು

11ದೇವರ್ಗಸರ್ವರ್ವಾ 12ಗಿಬಿಟ್ಟ್ ಪಯಿರ 13ಗೆಯಿದಳೆತಬ್ಬರದ 14ರುಗಂಗೆಯತಡೀರಿ 15ಬ್ರ ಪ್ಯ ರಳೊಂದ 18

96

ಲದೇ ಹೋಟಳ ಗುಡಮಪಳ್ಳ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2' 6".

ೆಸ್ಟರ್ಟ್ ್ರೀಸ್ ಕವರುವ ೧೩-೧ನೆಯಬ ಹುಧಾನ್ಯನಂಪನ್ನರವಮುಗ್ಗ ಗುರ ತಿವಿ ೧೦೮೫ ಧಮನೆಯಾಗ್ರಿ ನಿರು ಕೆಕಾಲದಲ್ಲಿಮಲ್ಲರಸಅಮನವರ್ ಬೆಂ ಕೆರ್ಮವಾಗಲಿಎಂಬುಮನಕರಿಯುಂಪುಚ್ಚ ರಿವೇವರಅಂಗರಂಗಭೋಗಿಸೊಪಲುವ ತೆಮೆಯನಕ್ಕೆ ನಾಗರಸಆಯನವರುಕೊಟ್ಟ ಶಿಧರ್ಮಗತ್ತುತ್ತಿ ಹಾಗರಸಆಯನವರುಕೊಟ್ಟ ಶಿಧರ್ಮಗತ್ತುತ್ತಿಯಗುಜುವಿಹಳಿಯಗ್ರಾಮ ೧ ಯಿಶಿ

ೆಗ್ರಮಕ್ಕೆ ಸಲವಚರುಸೀರುಡುಲ್ಲಿಪಟ್ಟುವಳದಾಡು ¹⁰ವನುಸರ್ವಮನೈವಾಗಿಳೊಟ್ಟೆಗ್ರಾಮ I ಗ್ರಂಧ I ಆಪ್ಷ ಈಗು

ಯಸ 11 ಖವಿಸಿಧರ್ಮವನೀಕ್ಷೆಸಿರಕ್ಷಿಸುವಪುಣ್ಯಪ್ರವರ್ಷಗ್ಗೆ ಕತ್ತಾಂ 18 ಭಕ್ಷಿಸುವಾತಂಗುತ್ತಯವನಾಯುತ್ತಯಂತು 18 ಪ್ರಕ್ಷೆಯವನಕ್ಕುಂ 1 ಯಿಸಿಗ್ರಾವಶಕ್ಕೆ ಯ್ಲುಆಳುವವರು 14 ಗೇಂಗೆಯತಿಯಲಿಗೋಪುಬ್ರಸ್ಟ್ರಣರಕೊಂಡಬೇ 15 ಸಕ್ಷೆ ಜೋಪರು

97

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೨ನೇ ಕಲ್ಲು.

ೆಸೊಸ್ತಿ ಶ್ರೀಕ್ ತರು ²ದ ಎೊಂನೆಯ ³ಎಂಗಳ ಸಂಪತ್ನರ ⁴ಬೆತಾರ್ತಿ, ಕನಸಿದ್ಧ ಇಲು ಯೆಜಿನಿವೆ ನಿನಾಯಕಳುವುರಕಳೆಯನೆಂಜಣನೈಟಿ

್ರವಾಸಟ್ಟಿಯರಿಗೆಹೊರನವಾಯದಕ್ಷಿ ಗಣಬಗೆರಬಡಗೆಯಿಕಂಪಾಚಿಗರುಕ ಪಟ್ಟದ ,ಯಗಸೂತ್ವಗುತ್ತಿಗೆಗೆ ೬ ಮ ಆತ್ತಆಉದುಯಿಲ್ಲಾ

ಅದೇ ಹೋಟ್ ಬವೈನಪಳ್ಳ ,್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಮ್ಮ ಗೃಮ್ಮನ ಹೊಲಡಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಕ್ರಪ್ ೯ ೩ 6 × ೨

> ¹ಸ್ತ್ ್ರೀಸ್-ವರುಷ ೧೭೬೯ ಸಂದರ್ಭವನೆಸಂವಶ್ವರರಜಿಮಿ ತ್ರಸ್ತವ್ಧ ೯ [ಿ]ಲ್ರೌಸ್ನ್ ಸ್ಟ್ರ ವರ್ಡ್ಡಸಪ್ರಲ್ ಪಡೆ ್ರವರ್ತ್ತಿ ಜೊಮಿಸಳಮಿ ಜಬಳಕ್ರೀವೀರಿಟಲ್ಲಾ ್ ಕಡೇವೆ ಸ್ಟ್ರಾನ್ಫೀದ ಜ್ಯಂವಾಮೆತ್ತಿ ಕ್ಸ್ರೋವ ತುನ್ನಿಲಗಿರನಾ ^{ಕೆ}ಡಾ ರಮದಿರ್ಜರಾಜೀಂದ್ರ್ಯತೋಳಪೊಸಬಿಸುವಂಗ*ೆ* ನಂ ಿಜ್ಇೂ ಮಮ್ನೆ ⊤ೃರ್ವವ≕ಳೆಜು೨ನಿರುವೂಳುವೇವೆರಌಬೇ ⁶ವನವರನು _ ಳುವೆಗ್ಗ ಜೆವೇಪನುನೆಐ ತಿನಾಡ್ಕಪ್ಪನಪ್ಪೌದು ನುಸ್ಎರ್ಡು ಎಪರಲಗೃಪ್ ವಾಗಿಇವೆ ಇಡೆತ್ಸ್ಬೇಮ್ಲೆಳಗಾ ్డిత్తు ఉగ్గాగాని కొరిని ప్రభుజునా భాగాన్ను ఇక ⁸ಜ - ಮ್ಲವೃಸಾರ್ಕ್ಗಿ ವೃಧ್ಯೊಗ್ ಒಸ್ಸ್ ವೃಸ್ಲುಸ್ತೆ ಟಿನಸ್ಸು-ಸ ¹⁰ವ್ ನಮಸ್ಯವಾಗಿಅವ್ರಿಯರ್ ನ ಗಳುಸಲುವ್ಯತ್ ಗಿಸಹಿರ 'ಪ್ಟ್ರೀ "'ರ≕ರಿಯಿಠ್ಯಧುರಾಪ ರ್ವೈ−ಂವ೩೭ಗ್ರಾಮ್ಕರಿಲೇವರೆ∿ೊನ್ನರ ¹⁹ದೇವ್ ಇನ್ನಿತ್ತಿ ಎನ್ನಾಗ್ ್ರೀಮೈೀಬ್ರಾಸ್ಟ್ ನೆಪ್ಪವತ್ತ್ವಮಾಡಿರವಳೆ 19ವೃತ್ತಿ ಎಂ ಅನ್ತು ೨೬ ವೃತ್ತಿಯಬಸಭರ್ಮ್ಮರ-ರವುತಮ್ಮ ಸಂಪತಿಸ್ರಾಂ ¹⁴ಪ್ಪ ೯ರೆಸಂತತಿಪ್ ರಂಪರೆಯಾಗಿ ತರ್ಯಾಕ್ಕ್ ಕರು ಕಂಪವರಿಯ ತ್ರಗಿ ¹⁵ಫ್ ರಿಸ್ ಆರ್ಬ-ವರ ಮೊಳುಪ್ರ⁻ಕ್ಕೆ ಸೆಲಮಾ ಅಪಗ್ಗ ಡೆವೇವನರರು ¹⁶ಹೊಸವೀಟಿಯತಾಳಂದೊರೆದುಕಾಲವೆಯ ಕಳ್ಳ ವಿನಟ್ಟು ಕೊಟ್ಟ ¹⁷ರುಗಲ್ಡೆಗೋಓೀನಾಧವೇವರಿಂಗೆವ್ರಿತ್ತಿ ಎ್_ಸ ಎ ಒಂಡಾಗ್ ವೈಹುನವರಿಂ ¹⁹ಗೆ ವೃತ್ತಿ ಕಿಕೆಸ ಕಿಹ್ ಕಂಬ್ ಳ[ಿ] ಮೆಯಗಬೆ ಗೆನೆಲ್ಲ, ಅಂಪ್ ಕುವೆಯಂ ¹⁹ಗೆ ಸಂಅಮ್ದ ಆರ್ಸ್ನೈಸ ೫ ಒಟ್ಟರೇಷಪೆರುಮೊಳ್ ವ್ರಿತ್ತಿ ಇ²ಸೆ ಇಬಿಟ್ಟೆ ರಂ ిగనా భర్వాత్త్రి గ్రామం అచ్చగాడాప్పత్తి గాక్షేహ ఎ విజ్ఞు భక్తురి ²¹ಚಾರ್ಡ್ರಿಕ್ಕಿ ಎಕ್ಕೆಸೂ ಪ್ರಾರಣ್ಯಾಟ್ಟರಾಗ್ರಿಕ್ತಿ ಎಕ್ಕೆಸೂ ಪರಿಯಂ ^{್ಗ್} ಕೀಗೆ ವ್ರಿಶ್ತಿ ಕಕ್ಷ ಸಂ ಪ್ರಜಾಪಟ್ಟೆ ಅಯಾಸುವ್ ಲ್ ವ್ರಿಶ್ತಿ ಕಕ್ಷ ಸಂ ನ ಚಿಲ್ಲಾಚ್ ಕರ್ಸ್ಟ್ ಗ್ರಾತ್ತಿ ೧ಸ ಎಲಿಜಿ ತಿಸ್ಸ್ ಸರ್ಫಾಭಗರ್ರಿತ್ತಿ ಎಲ್ಲೆಸ ೧ ಅಲ್ಲಾ ್ಳಿಯಮ್, ನ್ಯಾತ್ರಿಕ್ಕೆ ಕ್ಲಾಸ್ ಕಟ್ಟಮ್ಟ್ ಸೆನ್ರಿಕ್ಕೆ ಕ್ಲೌಸ್ ಕ್ಲಮ್ ್ಣಿಯ್ ವೃತ್ತಿ ೧ಕ್ಕೆಸ ೧ ಜಾನಿಯಲ್ ಷ ಲ್ ವ್ರಿಕ್ತಿ ೧ಕ್ಕೆಸ ೧ ನಾಗ್ಗಣಿ ್ಟಿಸಲ್ಲುರುವಾಗಡ್ರಿತ್ತಿ ಎಕ್ಕೆಸ ಎಕ್ಸಪ್ಲರವ್ರಿತ್ತಿ ಎಕ್ಕೆಸ ಎ ಒಂಗ್ನಾಂ ిగ్ఫ్రిప్తి ంక్షేజ్ 6 లక్ష్మ్ లో ఫ్రిక్తి ంక్షేజ్ 6 దెహిచ్రవా ప్రేక్తి ఇక్ష "ಸಂಆದೇವ್ "ವೈತ್ತಿಂಕ್ಷೆಸಂಘರ್ಷನ್ನೆ ರ-1ವ್ರಿತ್ತಿ ಗ್ಲೌಸಂ ಿಅರ್ನುವಸ್ಪಮಾಗಾಧ ರ್ವ್ಷ ಐ ಡಿಕ್ಸೆಟ್ಟರ್ನಸರು-ಗಳ ಉಳಿಸಲ್ ಕೆ ಲೀರಾಸಕ ಸನಯೇ ಕುರೈ ಡಾ ್ರೆಯೋ ಕೆ ಬಿಡ शहरतार् तत्व कर्युर के न क्षेत्र वर्ष है कन्द्रत्यु बहुत बर्यु ್ಯವರ್ಡ್ಡಿತ್ತೇನ್ರಿ ಪ್ಲೀ [ನ್ಪ್ ರ್ಷ-ಸ್ರ್ರೇಮಿಸ್ಟ್ ಸಾ ಪರ್ಮೀ ಐಸ್ಸಿರಿ : ಕಿನ್ನೆಸ್ತ್ಯಾಂಪ್ ರ್ಸ್ತ್ಯಾಂಡ್ಯ್ಸ್ ಲ್ಯ್ ವನು ಕರಾ ! ವೄ್ನ ರ್ವೈರುಭನ

¹ವಿಭವಸಂಆ*ತ*ರ ²ಶಭಲೂಗೂಮಾಸವಸು ³ಖಂಪಡೆಯವೇಮಾಸಚ

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ಅದೇ ದೋಖಳ ಹುಣಿಸೇಕುಕ್ಷಿ ಗ್ರಾಮರ ಮೂರೀಗುದಿದು ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3' x 2' 6".

> ್ ಭೀವಕೊಡೆಯರುಂ... ಯನಯಲುಗುಡಗಿ...ಹೊೇಷ್... ಸವಿಯರುಗುಗಳಿಕೊಂಡ...

*ತಿವರಿಸಹುನಿಗ	·	
	106	
ಅದೇ 7	ಗುಡಿಯ ಬಳ ಬಿದ್ದಿ ರುವ ತುಂಡು ಕಲ್ಲ	ುಗಳಲ್ಲಿ.
್ನೇ ತುಂಡು	۵	
⁾ ನಮಾಣಿಕೃಅಷ್ಟ್ರಭೋ	್ಗೆ ತಿರುವುಂಗೆಗ್ಗೆ ರಂದುಂ	⁷ ಗ್ಯಗೆವೆರುಮ್ಯಾಳೆಗೆಆ <u>ದಿ</u>
²ಗೆನ್ರಿತ್ತಿಪ್ತ ಸಲಚಕ್ರ	್ದೆಗೆ ೧ಗಂಗಣ್ನಂ¹ೆ ೧ವುಂಜ	⁸ యంగ్నాంగి
ೆಆಚ್ಚುವಿಗೆ ೧ರಾಮಂಣ್ನ್ನರಗೆ	⁶ ವಂಡ ಬಳೆಗೆ ೧ ಇಡುತರಿ	ిఅచ్చ
್ತನೇ ತುಂಡು	¹² ತರುವೇವರಿ	¹⁵ ಗೆಂ ದಾಘ≂ದೇವ
10 ₆₇₂	¹⁵ ಜೆಸಗೆ ವ್ರಿತ್ತಿಂ	¹⁶ . ಗೆಂಗೆ ಎವುಯು .
11ರಸಾವ್ಯಆ	1ಕರ್ ದೇವಂಣ್ನಂ	
ಳಿನೇ ರುಂಡು. ¹⁷ ನಿಧಿನಿಕ್ಷೇರಜಲರುವಾಣಅತ್ತೀ ¹⁸ ಗಾಮ್ಯೇ⊌∀ಗಾಗಿಧಾರೆಯಪಡರವಿ ¹⁹ ಅಡವೃನಣ್ಯ ಂ"ವ್ರಿತ್ತಿ ಎವರದಂಣ	್ರಿಕ್ತಿಯೊ ಬಿಗೆ ಎಡು	ಯ್ ೧ ಅಡಿಶ್ವಂಗೆ ೧ ಅಲುಳನಾಧೆಂ ರವರದಂಣ್ನ ಗೆ ೧ ಆಅಲುಳನಾಧಂ
ಕನೇ ತುಂಡು.	[a.m]	
25 25 26 27	್ರಸರಂಗಣ್ಯ ಆಗೆ ಂಪವರಣ್ಣ ಆಗೆ ಎಣವರಣ್ಣ ಆಗ ್ಟ್ರಾರ್ಡ್ಗೆ ಮತ್ತುವೆಗೆ ಂಪಗುವರಣ್ಣ ಆಗ ಪ್ರಚುಸಿಸುವಹಿಳಗಾವರಷ್ಟು ಪರುಪತನಿಯ ಆವನಾನೊಬಳುವಲ್ಲು ಮಾವತಿಸಿವನನ್ನು ಪ್ರಕ್ಷಣರನುಸ್ಕಮ್ಯ ಶ]ಗೋವನುತೊಂಡವಾದು (ಜ್ಯೊಲ್ಲಾಗ ಪಡೆದು ಹೊಳಿಸಿಲ್)	೧ಶಹ್ಯುವೇವನ್ನು ಎಗೆ ನಿನುಆ?ಟದವನು ಸಮುತಡಿಯ
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ಅಜೀ ಹೋಬೆಳಿ ರೊರಾ *	ೆಳ್ಳ, ಗ್ರಾಮವ ಮಾವೇೀಪ್ಪರನ ಗುಡಿ . ಪ್ರಮೂ 3 6″× 2′.	ಬೊಳಗೆ ನೆಟ್ಟ ಕ್ಲೇನ್ಲ್ಲಿ
ीं । व र्नेष (२० रिक्	'ವೃನವನು ೬೮೩ರು 'ಜಲಿತ (ಸ್ತಂಪೇಶಂ 'ಗಿಡೇಕರಾಹುತ್ತಿಸಹೂರ	್ರೇ ್ರೀ

Heggadadevankôte Taluq.

ಬಿಲಸುಕ್ಕೇವರ್ಡಿ, 19ಮಂಗಳ 2 ರೊ.... 18 2°ಕ್ಕೀನಾ... 21ವರಸ ... (ಮುಂದೆ 7 ಸಜ್ಜಿಗಳು ಕಾಣುವಧಿಜ್ಞ)

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ಅದೇ ಹೋಬಳ ಹೆಮ್ಮರಗಳ್ಳ ದ ಖಲೆ ವೆಡ್ಡ ರವಾಳ್ಯಕ್ಕೆ ರಹ್ಮಿಣ ಗಣಗಲೆಮಾರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಪಿನಲ್ಲಿ. ಪ್ರಮಾಣ 6′ x 3′ 4′.

ಿಸ್ಟೂ ತ್ರಿತ್ಯೀಮತುತೆಂಳಣರುಜುಬಿ ರೆಡು

ಿನಂತ್ರ್ಯೂಯ್ನ ರಕೊರಗೊಟುವಳುತಂತಗುರುವ

ಿನೆಜಿಟಿಲಂತರ 1 ೪೦೦೦ೀರಿನ್ನ ನಾವಸೆರವಸುವ)

ಸಿನುನವತ್ತರದವೈನಾಟುಗಳ ೧! ಅಪ್ಪುಮ ಪೀ ಮಾಪ

ನಿವೃತ್ರ ಎಳೆ ೪೪ನಿಂ ೨೬ ಪೌ ೬೪ಮೇಗೆ ೨೦೦೩ ನಿ!

ರೆ ನವ ೧ೀ!! ಶ್ರೀಮೆತುಸಮನ್ನಪ್ಪನಸ್ತಿಸಹತಂ

ನೆಲ್ಲ ಮಜೆಕೈವತ್ತಿಗಯಕೊರುವಲ್ಪತಾಪಡೆಕ್ಕರ

ತಿರ್ವಗಳಿಗೆ) ಕ್ರೀಬಿಸಿನಸಿತರತ್ತು ವಿವಸಪುರವ

ತಿರ್ವಗಳಿಗೆ) ಕ್ರೀಬಿಸಿನಸಿತರತ್ತು ವಿವಸಪುರವ

ತಿರ್ವಗಳಿಗೆ ಕ್ರೀಬಿಸಿನಸಿತ್ತನ್ನು ವಿವಸಪುರವ

ತಿರ್ವಗಳಿಗೆ ಕ್ರೀಬಿಸಿನಸಿತ್ತನ್ನು ವಿವಸಪುರವ

ತಿರ್ವಗಳಿಗೆ ಕ್ರೀಬಿಸಿನಸಿತ್ತನ್ನು ವಿವಸಪುರವ

ತಿರ್ವಗಳಿಗೆ ಕ್ರೀಬಿಸಿನಸಿತ್ತನ್ನು ಪ್ರವಸ್ಥಿಸಿಗರಿ

ನಿರುವ ಪರವಸ್ಥೆಗಳುವ ಪ್ರವಸ್ಥೆಗಳಿಗೆ ಕ್ರೀಬಿಸಿನಸಿತ್ತನ್ನು ಪ್ರವಸ್ಥೆಗಳುಗಿಂದ ಪರವಸ್ಥೆಗಳು ಪರವಸ್ಥೆಗಳು ಪರವಸ್ಥೆಗಳು ಪರವಸ್ಥೆಗಳು ಪ್ರವಸ್ಥೆಗಳು ಪ್ರವಸ್ಥೆಗಳು ಪ್ರವಸ್ಥೆಗಳು ಪರವಸ್ಥೆಗಳು ಪರವಸ್ಥೆಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರವಸ್ಥೆಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗಳು ಪ್ರಸ್ತಿಸಿದಿದ್ದಿಗಳಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿಗೆ ಪ್ರಸ್ತಿಸಿದ್ದಿದ್ದಿದ್ದಿದ್ದಿದ್ದಿದಿದ್ದಿದ್

13ಮನ್ಯವಾಗಿಧಾರ ಪುರ್ವೈ ಶರ್ಮಾಫ್ (ಲಯ್ಸಿ ಕೊಟ್
13ನೆ ನೆನಪತ್ರ ಮಟಪುರಪತ್ತು, ೀಮೆಲುನ್ನ ಅಭಿ ಪರಿ
13ಗಂದೆ ಪರಿಸತ್ತು 1 ನಿಧಿನಿಷ್ಟೇ ಪತ್ನು ಸಪ್ಪಡೆ 18ಅಂಕ ಸಂತನ್ನ ಸಹಾರಿ
13ರನ್ನು ಸಹಿನ್ಯವಾಗಿ ತೊಟ್ಟಿ ಆಗ್ರಹ ಸಹಗ್ಗಳ ೀಟಾ.
13ರನ್ನು ಸಹಿನ್ಯವಾಗಿ ತೊಟ್ಟಿ ಆಗ್ರಹ ಸಹಗ್ಗಳ ೀಟಾ.
13ರನೆಯ ಮನಸನಿಯಾಗ ಮತ್ತು ಸಂಪ್ರತ್ನ ಕ್
19ರುರು ಭಂಡುಲ ತಡವತ್ತೆ ಅವರುಯ್ಯ ಸಮಾ
20ಗಿ ತೊಟ್ಟಿಸುತ್ತವೆಯ ಸ್ಥಾನೆಯ ಪ್ರತ್ಯೆ ಕ್
19ರುರು ಭಂಡುಲ ತಡವತ್ತು ಕಡೆ ಮಯ್ಯ ಸಮಾ
20ಗೆ ತೊಟ್ಟಿಸುತ್ತವೆಯ ಸಹಿನ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರವಸ್ಥೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರತ್ಯೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರತ್ಯವಾಗಿ ಪ್ರವಸ್ಥೆ ಪ್ರತ್ಯವನ್ನು ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರತ್ಯವಾಗಿ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥೆ ಪ್ರವಸ್ಥ ಪ್ರವಸ್ಥೆ ಪ್ರ

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²⁴ಡಿವನ**ು**

ಆದೇ ಹೊಲದಲ್ಲಿ ಬಿಸ್ತಿರುವ ದಾರವನ್ನದ ಕಲ್ಲಿನ ಮೇಲೆ

'ಭಾಷ್ಟ್ರನಾಸಉಚ್ಚ ೧ಗಿಸು

^{ಡಿ}ಬೇವೋಜನವುಗಂಕೇತೋಜಂನವ ಼

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ಅದೇ ದೋಬಳ ಕೊಳಗಾಲ ಗ್ರಾಮವ ಮೂರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕ್ಲನ್ನನ್ನಿ. ಘರ್ವದ ದಳಗನ್ನೆ ತಪ್ಪೆಸ್.—ಪ್ರಮಾಣ ೮′ 6″ x 2′.

ಿಭ್ರವಜಾಧಿರಾದದೇವೆಗ್ಗೆ ಮಾಣ್ಯಾಗ್ ನಿರ್ಣಿತ ನಿರ್ಣವಣೆಗೆ ಬಿಡುವುಗುತ್ತಿದರೆ ನೀಡಿನ ನಿರ್ಣವಣೆಗೆ ಬಿಡುವುದು ಬ

್ಟಿಗಾಶ್ಚ್ವಗರ್ಷ್ವೀರದೇವರಂದ್ರ೨ ¹⁰ವೈಗರ್ಯುಟಿಟ್ಟಿಗೂನಿಸೂರಕ್ಕ ಮೂ ¹¹ನೂಲುಪಟ್ಟಿನಂತಪ್ರದಲ್ಪಾದು ¹²ಕಮೆಮೆರಿಅಮ್ಮಣವೆದ್ದದ್ದಾರು ¹³ನಪ್ಪಾರೇಚಿಂಗ್ ಗಾವೆಗ್ನೆ ದುಖ ಈ,

¹⁴ಮಂವಿಟ್ಟರುಶರನೇ~ದವಂಳೆ ¹³ಮೆಯುಂಕಟೆಯುಂಕವಿರೆ ¹⁴ಯುಂಡಿಣರುತ್ತಿದ್ದರುವರ "ದ್ವರ.ದಾರ:ತಳನತ್ತಂ!
"ರಾಧರ್ಜ್ನ, ಸ್ಥಾನಂಬರ್ಗರೇಡ
" ಬಡು ಸೋಪ.ದಾರೆದು
"ರಾಧರ್ಜ್ನಿಗಳು ಬೈಗಾರರುವರಕ್ಕಾಗಿದೆ:
" ಬೈಗರಕ್ಕೆ ಸರ್ದರ್ಭ " ಪ್ರದರ್ಶನ ಸರ್ದರ್ಭ " ಪ್ರದರ್ಶನ ಸರ್ದರ್ಭ " ಪ್ರದರ್ಭ ಸರ್ವರ್ಭ " ಪ್ರದರ್ಭ ಸರ್ಗರ್ಭ " ಪ್ರಕ್ಷಕ್ಕೆ ಸರ್ದರ್ಭ

ราเกาะสะสะเลา

9 41 4 EG PT. E 1- W. -

ಆರೇ ಹೋಬಳ ವೂರ್ಚಪಳ್ಳ ಗ್ರಾಮವ ಪಪೇಲ್ ಅಬ್ದು ೮ಕೇನಿನಿ ಸಾಜಿಯ ಮನೆಯ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮೂ ಕ್ಷಣ ಕ್ಷಣ ಕ್ಷಣ

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ಲದೇ ಹೋಬಳ ಬೇಚಿರಾಖ, ಕೇತಳ್ಳು ಗ್ರಾವುದಲ್ಲಿ ಹಂಖಾವುರಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

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ಪ್ರಮಾಣ 2'×1'.

<sup>1</sup>ಕ್ರೀ ' ಿನಪಚಿಷಕ್ತ ' ಕೆಪ್ಟ್/ಪಿ.ವೈನವ

°ನವರಿಸ್ಟು ' ಸಮೇಶವಾಗಿ ' ರಮಗಣಪ್ರಪು

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ಆದೇ ಹೋಘ ಕಣ್ನಿ ದುನಪುಂಡಿ ಹೊಸೂರು ಗ್ರಾವುದ ಪ್ರಟ್ಟೇಗೌಡನೆ ಹಿತ್ತರಿನಲ್ಲಿ

ಪ್ರವಾಣ 6 × 2

**ಗೋತ್ರದಆಸ್ಟೆ ಇದುನೆಗೂತ್ರದರು ಕುಣಬಾಧ್ಯಾಯಿಗಳಾದವೆಬ್ಬಸೂರವೇ ವದಜಪಡೆದುವ ಪರದವು

ಅದೇ ಹೋಖಳ ಆಲನಹಳ್ಳು ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿಮ ಮಾಸ್ತಿಗೌತನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

³²ಕುಭಮಸ್ತು ಮಂಗಳಮವಾ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

ಿದ್ದ ಲ್ಲರೂಮಿಯನ್ನಲ್ಲ ಚಾನಕುರಸಿಕೊಟ್ಟುಯಭೇವೆ ಿದಾಗಿಅವನವಿನಿನಪ್ಪತ್ರಸಲ್ಪುತ್ರವಾದವೆದಾಗಿಅವೆಂ ¹⁰ವುಆರ್ಕ್ಟೆ ಸಸ್ತ್ರಿಯಾಗಿಅನ್ನೊಮಿಸಿಕೊಂಡುವರುವವು ¹¹ದೆಲ್ಲಮೇಕೊಟ್ಟಲೀಸನ ಕ್ರೀ ಕ್ರೀ ಶ್ರೀ ¹²ಆಲನಪ್?

ಸ್ರೀದೇವರಾಜ

ತ್ರೀದೇವರಾಜ

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¹³ಳೂಮಿ

ಅದೇ ಬೋಬಳ ಕ್ಯಾತನೆಪಳ್ಳದು ಲಕ್ಷ್ಟ್ರೀಕಾಂತದೇವೆಸ್ತಾನೆತ ರಂಗವುಂಟಣಿತ ಕಂಭದ ಟುಡರಲ್ಲಿ

ಸಕ್ಷಿಣ ಮುಖ

ಿಸ್ಪತ್ರಿಕ್ರಿಸಕವಕಾಲ * ಸುವಿರದವಿಯ "ಶರಜನೆಯರುಂದ ಬೆಸರಾವರೆದರೆ 'ಬಿ-ಗೂರಕೂಪರಕ್ಷೇಡೆ ನಿಂಗುವಿಯಾಲಿದೆ 'ಮಾಗಿಕೆಯಾಕಿಡನಪ್ಪ್ ಮವಿನಾ ಸುರಿನಾರ 'ಬೀಕರವೇದಾಲದ ಸಹಿಲ್ ಸಂಕತೆ ಬೆರುಕ - ಸಂಕ್ರಿಸಿ ಸಂಕರ್ಣಿಸಿಕ ಸಂಕರ್ಣಿಸಿಕ ್ಟಿಸಿದಲ್ಲಿರತರಾಗದೊಮಿಕಳಗೌಂಡಯಲ ಪ್ರಮಾರ್ಥದೇಶರಸಬರುವಿಗಾನುಯ ಕೆಪಪನಾಸಿಸ್ತರೆಕ್ಕೈಮಿಲರವಿಸಿದಾನಿಯವು *ಲಿ,ಕನೂಜಮೈತಶ್ವಕ್ಕೆ-ಭಾನನೆಯವು "ಲಿಭಿಸುವಶ್ವರಪರಸ್ಥೆಗಳಿಸಿದುಗಳಿರಿ "ಜ್ಞಾನಿಕ್ಕಾಪಕ್ಷದ ಬೇಗಳಿಗಳಿಸಲ್ಪಾಗಿ ಕಿರ್ಮಾರ್ಥಿಗಳಿಗೆ ಹಿಡುಕೆಗಳಿಗೆ ಹಿಡುಕೆಗಳಿಗೆ ಹಿಡುಕೆಗಳಿಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಚ್ಚುಗಳಿಗೆ ಹೆಚ್ಚು

Heggadadêvankôte Taluq

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<sup>12</sup>ವರಸಚಿದೇವನವಾಗಚೊಹರಲ್ಲಾ ಜೀಯಗೌಡನವು

<sup>13</sup>ಗಅಂತವಚೊಯ್ಸಗೊಂಡರವಾಗದೇವರಣ್ನ ನೊ

<sup>14</sup>ಳಗಾದಸಮಸ್ತ್ರ ಪ್ರಭಾಗಕಅರೂತೂಡಿ

ಮಾರ್ವೈ ಮುಖ

<sup>15</sup> ..ಮಾತಿಗದೆಜಿವಲಂಪಿಟು,
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16 ಬೇನಂಗಮಿಗ್ನಾ ನವನುಭಾರಾಘರ್ಟ್ಬಿಂದನಿ ¹⁷ಡಿಕೊಟ್ಟಕ್ರೀಕಾರಿಯವನಪಡಿಸಲಾವುಂ ¹⁸ಗಳಪೆ.ಸಾ (ಮುಂದೆ ಕಾಣುವರಿಜ್ಞ)

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ಆದೇ ಜೋಟಳ ಬೇಚರ್್ ಬ್ರೈ ಕಳೆಯು ರು ಮಾರೀಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 2 6′×2 3 .

> ಿಕ್ಷೀವಿತ.ರಿಸಂಪತ್ನರದಅಪ್ಪನಕು ೧೧ ೩ ಸ್ಪಟ್ಟಿಕ್ಕೀವೆಯಾಳಿದೆಯೂ ಬಿರುವುರಾತಸ್ಥೆವಿಸಗಳಿಗಿತಿಪ್ಪರಸರುಪುವವಟ್ಟೂನಡಿ ಇಸೆಗೆಟ್ಟ್ ಸನಸವತ್ರಮನೇತೆರಿದವೆ ಪಡೆಸೊಬ್ಬೆಯರಡ ಜ್ಞ ಸಮಗೆ, ಪುರ್ವ್ಯದಲ್ಲಿದುಗೆಯಥರ್ನ್ಮು ಕ್ಲೌಕೊಟ್ಟಿದ್ದು ಅವರಕ್ಷಿ ಪ್ರತಿಯಾಗಿಲಕಹಳಿಗೆಲೆಯಡಳುತಿಗೆ ೧ ಕಲು 6 ೧ ಇದುಕ್ಕೆ ಪ್ರತಿಯಾಗಿಲಕಹಳಿಗೆಲೆಯಡಳುತಿಗೆ ೧ ಕಲು 6 ೧ ಸಮಕ 60 ಹಾಗಲಭಿಕವಸವಿಂದವೆ 6 ೧ ಉಭ ಮಗುರುವನಿಸುವನಿಸುವ ಕ್ಲೌಕೊಟ್ಟೆ ಮಗುರುವನಿಸುವನಿಸುವ ಕ್ಷೇಸ್ಗಳರುಳುರೊಲವನೂ ದಿಪಾರ್ಣಸಿಯುರಿಗೊಂಡುಭುವನಾಗರ ಜ್ಞರೆ ಅ 11 ಸನಮಾಡಿದವನುಬ್ರುಪ್ಟ್ ಗವಧಿಸಿ ಿದುವಕ್ಕೆ ಹೋಜನೂ

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ಆದೇ ಜೋಒಳ ಕೊತ್ತಗಾಲದ ಶಾಳುಕೋಟಿಯಲ್ಲಿ ಪಟೀಲ ಬಸವೇಗಾಡನ ಜೊಲದಲ್ಲರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 2 0 ×6′

> 1.. ರಬಸರಿದುಬೀರ್ನೀದ್ಯರವವಾಡಿಗಾಗ . ಪರ್ಲಿಂಅಬಲಪಾಡಿಯಲಿನ ೧ ಅನ್ನುಗಡ್ಡೆಗ ೨ ಕ ಿವವರಸಾರ್ಯದುಲ್ಲಿ ೨,00ರ.ಡು ದುಸೂಲ್ಯಂಚಿರಪಡಿಕಿದುಪೂರ್ಕುಂ ಬಸರಿದು 'ಹೀವರಾಮೊಲ ೬೦೦ ಅಂದುವದ್ದಲ್ಲೂಂ೦ತ್ಮಕಕರ್ಮ್ ೧೬೬೩ ಅರಂದ.ಬ್ರ 'ಪಚ್ಛತ್ರಕು ೫ ಬ್ರಿಎಂದು-ರಿಜಯನಮಜ್ಞ್ನ್ನಲ್ಲಿದಾವ ರ್ವಕವಾಗಿಬಿಟ್ಟಿದ್ತು 'ಮೊಗಳಂ ಕ್ರೀ ತ್ರೀ ಕ್ರೀ

HUNSÛR TALUQ

ಪುಣಸೂರು ರಾಲೂಕು.

4

ಕಿರಜೀಜಿ ಹೋಷ್ಠ ಕಟ್ಟೇಮಳಲಾಗಿತಿ ಗ್ರಾಮದ ಮೆಸ್'ಟರು ದಿವೇವನ್ನು ನಡ ಮುಖಮುಟಕಡ ಬಿಲಗಡೆ ಗೋಡೆಯ ಕೆಕ್ಷಿನಲ್ಲಿ

> ಿನ ನಮನ್ನು 1 ಸ್ಪಸ್ತಿಕ್ಕಿನಿಯಾವು ನಡರಗಾರಿವ ಅನಕರರು ಕೆ ಗುಗುನ ಪರ್ವಿಸ ಪ್ರೌಮುರ್ಗ ಪಗ್ರಪಡೆಯಿಕೆಯಲ್ಲಿ ಬು 'ಬಿಎಪೆಸೂರಗೆ ಮಿಗೆಲಿಪ್ರಿಗಿಂದ ಸಮ್ಮಾಮಗಳೊನೇಯುವು ಕೆಲಪಾಡಬಾದುಕೇಂಡ್ ಮುವ ವರಸಹ್ ಬ್ರಹ್ಮವುತ್ತಿಗೆಗೆ ತೆ 'ಪತ್ರುತ ಕಾರ್ಪನೆಯವಿಕೆಗೆದ ಬದೇಶರ ಕ್ಷರುವರ್ಷನೆಯನ್ 'ಈ 1 ನಿರ್ದಿಸ್ಟೆ ಮನ್ನು 1

> > 2

ಆದೇ ಗ್ರಾವ ಕ್ಕೆ ರಹ್ನಿಣ ನಾಲೆಮೆ ಸ್ನ್ಯಾಘಟ್ಟರ ಬೀ ಬಿದ್ದಿರುವ ಕಂಭರಲ್ಲಿ.

ಪ್ರಮಾಣ 5 4

'ಸೀರಾಣವರ್ಶನನ್ನ 'ಪರೀರ್ಡಿಅ.ಡರಪ್ಪುರುವ್ಯಾದ ಡಸ್ತಪಡನು 'ಪೇಡಸ್ರಾಗ್ ಅ.ಡತ್ತರಾತ್ರಿಸಿತ್ರಕ್ರಿಸುವರು ಕಿ 'ಪುಡುಮೊಜ್ನಲ್ಲಿಸುವರು 'ಚುರಾಪಕ್ರಿಸಾರಾಗ್ರವಿಸುತು 'ಪುಡುಭೀಸಾ ಪರ್ವಾಗ್ಯ ಕಿ ಅಷ್ಟೆ 'ಒ.ಸಾರಚರರಂದೇ ! 'ಪ್ರುಕ್ಟೇರ್ಟ್ 'ಮತ್ತುವಂ! ಜಾ.ಸ ರ ತೆರ ಮ 'ಪುಡುವರುವ ಸಕ್ಕಾಮಂ! 'ಪುಡುವರುವ ಸಕ್ಕಿಸು ಕಿ 'ಪುಡುವರುವ ಸಕ್ಕಿಸು ಕಿ 'ಪುಡುವರುವ ಸಕ್ಕಿಸು ಕಿ 'ಪ್ರಿಸ್ತುತ್ತೀರಿಸುವ ಸಕ್ಕಿಸಲ್ ಲಿಪ್ ! ಪಡುವರುವ ಸಕ್ಕಿಸಲ್ ಲಿಪ್

3

ಅದೇ ಹೋಬಳ ಕೊ.ವಾಳು ಗ್ರಾಮದ ಸೋಮೇನ್ನರ ದೀವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಮೇಲೆ

'ಸ್ಪಷ್ಟಿತ್ರೀರುವುದಾದ ಜನೇ' ನೀಡಿ ಸವರ್ಷಮ್ರಗಳಿಕಾಮ್ ಒಗ್ ಆರೀರ್ಜೀ ೨೮ ಮುಗ ಎ.ವನಾಸೆಗೊಂಡಸ್ ಜನೀಡಿ ಆ ಗಂಗಡಿಯ್ದ ಸರ್ವ್ಯವರ್ಜಿ ಮುಸಲೇಜರುವರೊ ಪರಿಬಾರಿಸುತ್ತಿರುವ ಗಂಗಡಿಯುವುದೀ ಇತ್ಯಾಗೆ ಮೈತ್ತ ನಿ ರೇಷರ ಈ ಸಂರ್ಗಾಪದ ಸರ್ವಯಾಯವತ್ತನೆರುತ್ತಿರ್ದೆಸ್ಕಾರ್ಯ. ಮುತ್ತಿತಿಯ ದಂಬಾಗಿನಲ್ಲಿ ಬ ಇತನೆರ ಇಲ್ಲೇ ನ್ನಿ ಸು ರಂತನದ ನಡೆದ ಇಲ್ಲಿ ಸಂಪಾಲಿಯಾಗುವ ಗಣ್ಣಿಯ ಮೊತ್ತಟ್ಟೆದರೆಯಲ್ಲಿ ಉಪ್ಪುದಕೆ ಜನಿತ್ತಿಸಿತ ಮಣ್ಣಕ್ಕೆ ಗೆಡ್ಡೆ ಎಂತಿ ದೆಡ್ಡ ಜಿಯಾತ್ರಿಸ್ ಸರ್ವಹಿಸಿ ಸಂಪರ್ಗಾಗಿಸಿತ್ತಿರತ್ತಿ

ಆಗೇ ಚ	ಂಪನಾ ನನ	್ಲಿಗಳ	ೇ ಕೆಡಿದ್ದಾರೆ>	مبيمت
Calca	(mv ² /92	مانه، ادان	ಚೌಕಟ್ಪನ	క్లార్లులు

'ಸ್ವಸ್ತ್ರಿಕ್ಕೀಮರುಮರಗಂ	i	² ಡವಿಲಣನುವೊಡಿಸಿ	1	^ತ ದಳನಡಿಕ್ಕುಬ
		5		
ಅದೇ ಹೋಬಳ ಕಿರಸೊಡ್ಗು	ן ניוז	ನುಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀನಿವಾಸಂ	ಚ್ಯುಂಗಾರ್ರ	ಗದ್ದೆ ಯಲ್ಲಿ ಸಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ
		ಪ್ರವಾಣ 2′ 6″× 1′ 3″.		
¹ವಿಷ್ಣುನಾ ಧ ಪ್ರ			ನ್ನೆಮೆಂಗಳ	
² ರದಬಸದಿಡು		4ದು	برزبرونت	
		6		
ಅದೇ ಹೋಬಳ ಮರಣ	ಗೂರು ಕ	ಗ್ರಾಮವಲ್ಲಿ ಮಲ್ಲೇಸ್ಟರ ದೇ	(ಎಸ್ಥ್ರಿನೆದ	ಬಳ ಗಾಣಕ ಮೇಲೆ.
		ನಾಗರಾಕ್ಷರ.	•	
¹⊀. ∉	1	³ ಕೇವೆಪುವನ್ನುದು .	1	⁵ ಧರ್ಮ
²ಯನವುಗ	ł	⁴ ಮೊಡಿದಗಾಣದ	İ	
		7		
ಅದೇ ಗ್ರಾವುದ ವೇಣುಗೆ.	ೋರ್ಬ್ಯಾ	/ಕೃಷ್ಣ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನ: ತೊಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.	: ಮುಖಮೆ . ,	ಂಟಿಪದ ಪ್ರೀರ್ವಭಾಗದ
. ¹ ಕ್ರೀಗೋಜೀನಾಧವೇವರಗಂಥಗೆ	(ಪಿರಚಿ)a	ಗ್ನಣಸಾಮಿನಾಗಿಸೆಟ್ಟರುಮಗಗೋ!	ುಸಟ್ಟ್ರಿಯಭವ	ರ್ಜ್ಜ್ರವುಂಗಳಮವಾೈೀ
		8		
ಅದೇ ಹೋಬಿಳ ಮೂಕನವಳ್ಳ ಗ್ರ	್ರವುಕ್ಕ	ಪ್ರೈಮೆ ನೆಂಸಿಂಪಸ್ವಾನಿಸಿದೇ	ನಸ್ಥಾನದ	ಬಲಗಡೆ ಬಾಗಿಲ ಚೌಕಟ್ಟನ್ನ
¹ ಶಾಲಿವಾಹನ	-1	⁸ ಗಳು ೧೭೫೪	1	⁸ ಪಡೆಯು ರ ವಕ
² ಕ ಳ ವರ್ಷಂ	1	್ರೀತ್ಗೆ ಸ್ಥಾರ್ಣ	!	⁶ ಧರ್ಮ
		9		
	ಆದೇ	ಬಾಗಿಲ ಎಡಗಡೆ ಚೌಕಟ್ಟೇ	ూ ల్ల∙	_
¹ ಯರ್ರಸ್ಥ	ļ	³ ನವರತನುಜ		ಿಸುಬ್ಬಯೃನ ೀಚೆ
² ನಾರಣಪ್ಪ <i>ಯ್ಯ</i>	ì	⁴ ಡು∎ವೆಂ ಕ್ಕ ಟ	F	
•		10		
ಅದೇ ಗ್ರಾ	್ರವುವ	ಆಂಜನೇಯುದೇವಸ <i>್ಭ</i> ನದ ೧ನ	೯ ವೀರಕಲ್ಲಿ	రల్లి.

ಪ್ರಮೂಣ 5′×3′.

ಿಸ್ಪಸ್ತ್ಯಕ್ರೀರಾಜೇನ್ಪ್ರಚೋಳದೇವರಿಗೆ ೆದುಣ್ಣು ಒಂಭತ್ತಾ ನರ್ಮಕ್ರಪಣಮಾಸಆದಿ ³ರೈವ್ಯರವನ್ನುರೆ_{. .} ಮನೊಜೆದ.ರವರಲಕ್ಷಗಾವು ⁴ಣ್ಣ ನಮಗಬಿತ್ತುಗಾವು_{ದ್ದಿ} ನಾಷರಾಜೇನ್ನೃಬೋಟನೈಟೆ

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                                                                                                                                                                                                                                          ''ಹು ವ್ಯವಧಾನ ಸಿರ್ವಾವಣ್ಣ ನ'ಬಿಣ್ಣ ನು
                                                                       ಚಲದಜ್ಞ ರಾವೆ. ಗಡಿಯಿಂ=ವೆಜ್ಜ
                     <sup>6</sup>ನೆ ಪರಜ.ಲೆಗ ಕ್ರೀಸ್.ಜೀವೃಟೆ ೩ೕ೪<sup>-</sup>ಟೈ5
                                                                                                                                                                                                                                         1°ಜ್ಟುದು ಮುಲಕರ್ಗಿನ್ಗಳು
13ಗ-ಟ್ಟರಬಸಕರತೆಯಲ್ಲ
                   <sup>7</sup>ಸತ್ತ್ರಬೆಅಳನ್ನ ರಿಮ್ಮನೆಯ
                   °ಲಿಸುವುನವದಜೀತ್ರ್ರತೆ ,ಇನುಟ್ಟರದು
                                                                                                                                                                                                                                         ್ಟ್ ರಾದ್ರಗ್ರಿಸ್ಟ್ರಾಕ್ಷಣ್ಣ ಚಸ್ತ್ರ
                     ್ಜ್ . ಉಪ್ಪುದ ಸಹ್ಷನ್ನಿ ಕೊಡ್ಡವ ಕೃದ್ಯು
                                                                                                                                                                                                                                         <sup>15</sup>ట్బాగ్ చిరుజ్ మ్యే
                10ನ ಕ್ಲಿಪ್ ಕ್ಲಾಪ್ ಕ್ಲಾಪ್ ಕ್ಲಾಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಟಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಲಿಪ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಲಿಪ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ರ್ಟ್ಟ
                                                                                                                                                                                                                                        <sup>16</sup>್ನವಕಲ್ಲು
                                                                                                                                                                                                   11
                                                                                                 ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವರಿಕ್ಕಿನಲ್ಲಿ ..ನೇ ಕಲ್ಲಿನಲ್ಲಿ
                                                                                                                                                             ಪ್ರಮಾಣ 3 6″×3 1″
ಮುಂಭಾಗ
                                                                                                                                                                                                                    たみべる
                                                         (ಜೀಲ್ಬ್ರಗ ಹೋಗಿದ್ರೆ)
                                                                                                                                                                                                                                   13
                                                                                                                                                                                                                                                                                         ≂ೆ ಜ ದ
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                                                                                                                                                                                                                                                                                       ವಿನವೆವೆದುಂ
                                                                                            ತಬ್ಬ
                                                                                                                                                                                                                                                    ನಗಣದು ಮಾರವ
                   ಿ=ೆ ಜಿಯಣರ ≖೨
                                                                                                                                                                                                                                                                 ತೆ ಇಳಸೆಟ್ಟಿ =ೊನ್ನರದೆ ಸಿ
                  ³ಲೆದ್ನ-*ೊನ್ಡ
                                                                                                                                                                                                                                                                ಬಿಟ್ಸವಂ
                                                                                                                                                                                                                                                                                                                                                                 ಮ
                   <sup>4</sup>ಅನ್ನರುದ್ದು ವ ರವುರ
                                                                                                                                                                                                                                  16
                                                                                                                                                                                                                                                                 ರವರನಾಜೇನ್ರ್ರಚ್ಲೇಳಸ್ಟ್ರ
                   'ಪರಿಇರಿನಂದಿಟಿಸಲಾ
                                                                                                                                                                                                                                  37
                                                                                                                                                                                                                                                                                      ವೆಗಲ್ ಬ್ರಹಾದನಾಯಂ
                                                                                                                                                                                                                                  <sup>18</sup> ಸೂರಸೇವಿನಾಮ=್ ≕್ಟ್ರಿಕೊಌ್ಡಬಿಡ
                  °ಜವೆ≅ಳ್ಳು ರ.ಱ.ಗ್ಲೆಣ್ಡ
                                                                                                                                                                                                                                 <sup>19</sup>ರೋರಿಯರ್ನನ್ನು ಸೌಪ್ಟ್ರಬ್
                   <sup>7</sup>ದು,್ಕ್ ವಗಾಪ್ಪುನಸೆಮೆ
                  ್ಕ್ ಪ್ರಕ್ಷಾಸ್ಟ್ ಪ್ರಸ್ತಿಸ್ಟ್ ಪ್ರಸ್ತಿಸ್ಟ್ ಪ್ರಸ್ತಿಸ್ಟ್ ಪ್ರಸ್ತಿಸ್ಟ್ ಪ್ರಸ್ತಿಸ್ಟ್ ಪ್ರಸ್ತಿಸ್ಟ್ ಪ್ರಸ್ತಿಸ್ಟ್ ಪ್ರಸ್ತಿಸ್ಟ
                                                                                                                                                                                                                                  ಿ ಆರ್ವಆಯ ಪ್ರುಗಂಜನರಸಲು ಮೆಯ=ಟ
                                                                                                                                                                                                                                 ಿಶನ್ನು ಅಟ್ಟಿಗೆ ಕೊಟ್ಟರಾಜೇನ್ರ ಹೋಳನ್ ಟ್ಟರೆಮಂ
                   °ನ್ಲ²ದೇ ಶೈ=್ಟೈರ=^ನಗಿ
                <sup>10</sup>ವನಗ್ರಿವೈನಾಲ್ಗಣ್ಣುಗ
                                                                                                                                                                                                                                                                  (ಮು.ಚೆ ಒಂವಗಿಗೆ ಇಲ್ಲ)
                                                                                                                                                                                                  12
                      ಲದೇ ಹೋಒಳ ಬಂನಿಕುವೈ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಮಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ
                                                                                                                                                                 ಪ್ರಮಾಣ 3×1 4*
                                                                                                                                                                                                                                  ಿಮನಮ್ರೀಕಂಖರವೇವೆ
                                                                                                                                                                                                                                 'ವನ್ಯುಪ್ಪರ್ವಸ್ತು
                                                                                 ರಸಿ
                                                                                                                                                                                                                              11 ಮಂದುಬಿಟ್ಟಿಸಲಾ
                                                                                            ≓ಷ
                                                                                                                                                                                                                              <sup>1</sup>° ಕನ
                                                           ಒಪಾಡಿಗೆಸ
                     °ಟಪಎಸಿ=ುವೈರ್ಬ್ರಾ
                                                                                                                                                                                         13
                ಪೆಗ್ಗೇಡೂರೆ ತೆಣ್ಲು, ಕೆಗ್ಗೆಂಡ್ಕರ ಗ್ರಾವ ವ ಫೇರ್ವೈರ ಓಣಿಸುಲ್ಲಿನ ವೀರ್ರಲು ತಂಡುಗಳಲ್ಲಿ
                                                                                                                                                                                                                                 *n~>=&={> ~>=
                     'ಸ್ಪತ್ತಿಸ್ಟರ್ವ್ - - ಇ. ವಿಸ್ತಾರ್ಪಸಂ
                   عرامت المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع المرابع
                                                                                                                                                                                                                               <sup>7</sup>モルコイーニ ー
                                                                                                                                                                                                                                 'ನೆಪ್ರಿಜ ವಿ~ಪರೄ್'
                                                                                                                                                                                                                                 المسترة - عسسة
                   <sub>ಕ</sub>ಣೆ ಪ್ರಶಿಜ್ರಾ ಇ ಇ
ಕ್ಷಣಪಟ್ಟಿ ಸಿಜ್ರಾ
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೬ದೇ ಹೋಬಳ ಹೊನ್ನೇನಹಳ್ಳು ಒಸ್ಕೀಗುಡಿಯ ಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿ

'ಸ್ಪಸ್ತಿ ತ್ರೀಮೂಲಸಂಬೆಳಿಸಿದುಗಣಭೆ 'ಸ್ತೆ ಕಗುತ್ತ ಕೊಂಡಕುಂದಾನ್ಯಯವನಗೊಳಿಗೆ 'ಯುಟ್ಟಿಯ' ಗ್ರೀಬಾಮುವಿಲಿನಬರುರಾರದೇ 'ವರಬ್ರಯಸ್ತಿವುರುವುತ್ತಿಗಿದರ್ದ ಅಂದಿಭಟ್ಟು 'ರಿಕರೇವರುಕಡೆದರ್ಗ ಎಎ.೫ ಕುಥ 'ವೈತುಸಂಪತ್ತರರಂಡುತೂ ನೆಮನಪ್ಪಡುಬ ಿಸದಿಹುಗಂಧಗಾಡಿಯನುಗದ್ಯು೯ಂಪ ಿದನಮ್ಮನೂ ಕೊಟ್ಟುದೂದಿಸಿದರು + ಬ.ಹು ಿಬಿಲಿದೇವರೂದುನಿಸ್ಪೆದ್ದಿವರ ೨೭೨೩ 10ದರು + ಮಂಗಳವುಹಾ)ೀಇವೆನ್ನುವರ 11ರೂನಶಕ್ಕೆ ಹೋಷರು 8

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ವೆರಿದಾಪಟ್ಟದ ಮೋಬಳ ವೆರಿಯಾಪಟ್ಟದ ಚೆನ್ನಿಗರ.ದು ದೇವಸ್ಥೆನರ ಚೌಕಟ್ಟನ ಕಲ್ಲಮೇಲೆ.

ಿರುವರುನ್ನು 1 ನಮಸ್ತು
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''' ಧಿಶ್ವಮಂಡರೇಕ್ಷರ
' ಸಂಭೋತ್ತುಪ್ತರ್ಗವರು
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ಅದೇ ದೇವಸ್ಥಾನವ ಒಳ ನೆಟ್ಟಿ ಕಳ್ಳಿನ ಮೇಲೆ ನಾರ್ಗದ್ರವೆ ಹಿಪ್ಪಡೆಗಾ 2 ರೀ 2 'ಈ ಸಾಗಧವೇಜಯೇರುವ್ (ರು. ತೆ ಸಾಣಮ್ಮ)

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ಿದುವಲೇಕ್ಷರಅರಾಡುವಿಬ.ಸಭಾಸಗೆತಪ್ಪುವರಾದುನಗಂಡಕ್ತಿಗವೀರ

<sup>4</sup>ಭು .

<sup>5</sup>ವನೆಯಕರಗಂಡಗಂಡುವಾದ್ತು ನಟ್ರೀರೆ

<sup>6</sup>ಲರಿತರಸುಪರಿವರೆಯಚಿತರಿಯಲಿಒಯಿಚಂಗಬಿಲ್ದ

<sup>7</sup>ಕಾವಿದಿಜಯಲಪ್ಪವಿ ಹುಶಕೂತಾರಿಸುತ್ತರೇಕನು

<sup>8</sup>ವಿದಿದಿಗಳುಪ್ಪವಿ ಹುಶಕೂತಾರಿಸುತ್ತರೇಕನು

<sup>8</sup>ವಿದಿದಿಗಳುಪ್ಪವಿ ಹುಶಕೂತಾರಿಸುತ್ತರೇಕನು
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ಪೆನಿಯಾಪಟ್ಟ ರಲ್ಲಿರುವ ಹಿಟ್ಲ ಜೆಬ್ಬಾಗಿಲ ಗ್ರಾಮರಲ್ಲಿ ಜೋತಿರಾರ ನೆಂಜಂಡಹುೖನ ಸೊಸೆ ಪಾರ್ವತೆಮ್ಮನ ವೆಶಿರಲ್ಲಿಕ್ಕ ಕಾಮ್ರರಾಸನೆ.

.ನೇ ಪತ್ರದ ಒ**್**ಭಾಗ

ಿಸ್ಟರ್ನ್ ! ಜಯತಿಸುವಾಸುವರ್ಷಕುಟ್ಟಡಟ್ಟತೆಯಾಗಿಸಿಕೆಯಾಗಿಸಿತುವರಣಯುಗೆ "ರಣ್ಡಳವನ್ನೂ ಅಯಸ್ತ್ರಜ್ಯರ್ಥಪ್ರವರಾಸನೇಬ್ರಹ್ನಾ ! ಸ್ಪನ್ನಿ ನಿಜಯವೈಜ "ಯನ್ನಾ ವಿಸುತ್ತಾಮಿಸುವಾಸೀನರೂತ್ಮಗೆ ಸಾವವ್ಯಾ ವಿಶಾಸಿಸಿತ್ತ ಸ್ಥರಗಳನ್ನ "ಸರ್ಗೇತ್ರಸೃವಾಧಿಕೀಪ್ರತ್ಯಗೃತ್ಯಕ್ಕಿತಸೆಸ್ಕರ್ನ್ನ ಪ್ರಯತ್ನೂ ಮಾರಸ್ವ

∡ೇ ಪತ್ರದ ಐ೩ು ಭಾಗ

ಿಕರಸ್ಥಾನಾಮಿಧರ್ನ್ಯ ಮಾರಾಜಸ್ಪಕ್ರೀವಿಜಮಚಿವರೈಗೇಕರರ್ನ್ನು ಗಿನವೃದ್ಯರೇಸದ್ತ ಮೇವರ್ನ್ಗೀಕರವಾಸಲುಕ್ತ ಪಕ್ಷವರವರುಕಾಸರವಾನು 'ಮಾರ್ಮ್ಯ ಅನೇಕಜನ್ಮುತ್ತರೋರುಪ್ಪು ಆವಿಶ್ಯಲವಿಸ್ಟ್ರೆ ಪುಣ್ಯಸ್ಥ ವ್ಯ ತಿರುಪತಿಸವರಸುಕಟೆ ಸ್ಥೆಘಜ್ಜುಯುಕ್ತೃದನಾಗಿತ್ತವಿದಲ

ೂನೇ ಪತ್ರರ ಹಿಂಭಾಗ,

ಿವಿಸ್ಪನ್ನಿಯ್ಬ-ಇನವುಕ್ಷ್ಯಜವರು,ಅನವಕ್ಷನವೈ-ಪೇವುನ್ಯು; ¹⁰ರೇನ್ಡು-ಜಾರುಮೃಜ್ಞ ಜನಾಫೈಕ್ಟ್ ನರಸುದ್ದಿಜವೆ,ನೀಶ್ರೀಜನ್ರ ''ಮನೇತಗೂನಪಕ್ರನವಜ್ಞೇತ್ರಪರವೃತ್ತಿ ವಕ್ತೀನೀಗ್ರಾರುಕುನಾನ್ನಿನ್ನ ''ವೈಕಾರಿಸ್ರವಾನಿಸ್ಬೀಯಭಿಷ್ಠಿ ರಹತೆಸರ್ಪೈಜ್ಞವೃಶಸ್ತ್ರನಾಸ

∢ನೇ ಪತ್ರದ ಮುಂಭಾಗ

13.ನ್ಯಾಪಾಧಿವರ್ಭ ನಿರುತ್ರಿತ್ವ ಕ್ಷ್ಯಾಚ್ಛಿನಿಶಿವರು ನಮ್ಮೆ ಗೇಸವರ್ತ್ಮಿ ಕರಶ್ಮಿ 13ವ ನಾಡಪಡ್ರಾಕ್ಟ್ ನಾಮಅರಪ್ಪೇ ನೇಕಾಮಡಿದೇ ವರ್ಷಗಳು 13ಪ್ರಾಮಶೇರಪೇ ಎದ್ದ ವಿವೇದಿದ್ದ ಒಸ್ಪಾಮಿಪ್ ತ್ರಾಮಸರ್ವ್ಯ ನನ್ನು ಮಿನೇ 15ಪೂರ್ನೀ ಕ್ಷ್ಣಾವ ವಿವೇದಿದ್ದ ಒಸ್ಸಾಮಿಪ್ ತ್ರೇಗೆ ಮತ್ತಿ ಪೇಡು

ಳನೇ ಪತ್ರಶ ಹಿಯಾಗ

ಿಸರುವುಸಂಭರ್ಭವೇರಮನ್ನೆ ಕ್ಷರವಿಸಿ ಕ್ಷಕ್ತಿ ಕ್ರಾಪ್ತಿಕ್ಕಿಗೆ ''ಪಪ್ರಿ ಕ್ರೂ ಜನುತ್ತವಾನಿಯೋಗ್ಯಾನಲ್ಲಿ ಕಾರತಕ್ಕಿಗ್ರಿಕಲಳು ಇದ್ದ ತೃತ್ತಿ ಕ್ರಿಯಾತ್ರಭದ್ಧ ಗೀತಕ್ಕೀನಃ ! ಫುರ್ಡೈರ್ವಾಗ್ರಿಸಿ ಜಾತಿಸೆಗ್ರೀ ಇದ್ದ ತೃತ್ತದ್ದೆಯನ್ನು ರಮಸೀದ್ರ ಹೀಡತಾಂಗ್ರೇಡ್ಗೆ ಹಾಗಾಗ್ರೆ, ಬೆಸೇಸುಗುಳನವಿ !

Hunsûr Talug.

ಳಿನೇ ಪತ್ರದ ಮುಂಭಾಗ.

²¹-ರಪ್ತ ರಾವೆ.ಗೀಯ್ದೇ ನೀಡಿದ ದಾನೀಪವಾಗುವುರಾವೇನ್ರೈವು ಸ್ವಾನಿನರ್ಸ್ಟಾದ್ಯ ಮು ²¹ನ್ನೆ ರಾಜಿನರ್ಸ್ಟ್ಯಾನವೇ ಮಾಡುವ ಕಾರ್ಯವೆ ಸ್ವಾತಕ ಜನಿತಾನಿ ೩ ಯರಣ್ಣ ²³ಯೋನ್ಯಾವದರ್ಸ್ಟ್ ಸವಣ್ಣ ಮವಾರುವ ಕಾರಂಯಾತ್ತೋಡವತ್ಯು ಸ್ತ್ರೇ ಜ್ಞು ಬಹುಭಿವ್ನೇ ಮಧಾ ²³ಯಾತ್ತಾರಣಜನ್ನೆಗೆರಾದಿಭಜನ್ಯವನ್ನೆಯರಾಭಾರಿಸಿತ್ತ ಸೃತ್ಯ ತರ್ವತಿಯ 2 ತೀರ್ತ್ತಿ ಕವೇ ²³ಣಲಿಖಿಕಾಪಟ್ಟಿಕಾ 8

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ಆರೇ ಹೋಬೀ ಕಂಪಲಾವುರದ ಕರ್ಕಾಲೇಸ್ಟರ ಜೀವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪುರ್ವಶ್ವಪಗತ್ನೆರಷ್ಟರ್ಸ್ಲಿಶ್ರಮನ್ನು 1' ೩', ೧',

	· ·
ಮುಂಭಾಗ್ತ	1 11
(ಮೇಲ್ಘಾಗ ಸೋಭಿಧೆ) 1 . ಪೇಳಿಪ್ರಣ್ಣ ಸಟ್ಟಿನ	12 13 ಜಂತರ್ಯಾಲಿಗರು 14-ಮನೆಗಳುವಾಗುವು ನಾಡಿ 15-ಮನವಾಗುವು ದಾಧಟ್ಟಿಗೆ 16-ಮನೆಗುವಾಗುವು ದರ್ಭಟ್ಟಿಗೆ 16-ಮನೆಗುವಾಗುವು ದರ್ಭಟ್ಟಿಗೆ 17-ನಗೆಸರ್ಥ ಗಣ್ಣ ಗನ್ನೆ ಸ್ಟರ್ಣ್ಯಂ 17-ಮನೆನ್ನು ಗ್ಯಾಪ್ತಿ ಗಣ್ಣ ನಿರ್ಣಿಸಿಕೆ ಪ್ರತಿಗೆ
್ಲಿಕಸ ್ಟ್ ಜರ್ವ್ನವರ ಚಿ	ਜ਼ਿਸ਼ ਜ਼ਿਸ਼ ਜ਼ਿਸ਼
(ಕುಂದೆ ಕೂಳವೆ)

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್ ಸೊಯಿಸಳಭುಜ್ಞ ೪ ್ರೀವೀರ ಒಲ್ಲು ಇರೇವರನನುಮೋರನಮುಶ್ರರನಲ್ಲಿ ನಿನಲಸುಖಸಂಕರಾವಿಸೋದರಿ-ಶ್ರಿಶ್ಟೀದ ಜೃಮ ಚುತಿಪಲ್ಲಿ 8 ಕೋಟೆಯಕನ್ನುಯಮುವಿಯ

⁷ನಾದ್ತು ೧*ಉಸಿರ್ಣಬಳುಸತು ದುರೆ ವಜಾ?ಕೆಡುನೂಕೊಟ್ಟುಅವೊಡೆರುನಾಯ್ಕ್ರ ನೆಸಪುವರ್ರಹುಕರಾಯಕಳುವು ನಿಮೋಗಕೊಟ್ಟಿ

ಿದ್ದ-ಸುದ್ದೆ ೬ ಸ್ವ ೪ ತೆಸಲುವಕಾಲುವಳಿಸುತ್ತ ನೂಲತನಮಕ್ಕೆ ೪ುಮಕ್ಕ ೪ುತಪ್ಪ ದೆಲಹತ್ತು ನಾಡವನುಆತನಸಲುವರಣಿದ =೦ವಾ ದುಸಾವಿರಕ್ಷಿಸಲುವಂ

ಿತಾಗಿ ಕಾರುಣ್ಯಂವಾಡಿ 8 ಕ್ರೀರುನುವುಹಾಶ್ರಧಾನಂಪಟ್ಟಿದ್ದರಂಣಯ್ಯ ರಕೂಪರಾಲ್ಪರೆಗೆಪ೯ರೆಯಾಗಿ=್ಜ್ ? ಕೊಂಡುಒಂದಲ್ಲಿ! ಆಜಟ್ಟರೈರ್ವಣ್ಣ ಯ್ಲ

¹⁰ರುವಾಲ್ಪರೆನಡರುಚಂಗಾಳ್ವಮಪವೇವನನು=್ಸ್ಕಿವಾಲ್ಪರೆಯಪಟ್ಟಣವನು=ಟ್ಟಿನೆಲೆವೀದಾಗಿಯೆಯುತ್ತಿಲ್ಲಿ ತ್ರೀಮಮರುಪಾವ ಂ ಚಳೀಸ್ಕೆರ-ಚಂಗ ಳ್ಯಪೆಂದುವೆ-ವಪ್ಪನುಜಳ

¹¹ಗ-ವನಂದಿವೇವಹಚುಬೆಯರುವೆಮಾರಿವೃದೇರಮುಂತ್ತಾರವಿಲ್ಲಾ ನಾಡಕೊಡಗರುಕೂಡಿಸುಲ್ಪರೆಗೆಳವರುವಿಂ ಪೆಟ್ಟರ್ಗ್ನರು ೯-ಯಕರ=ಎಡೆಕ.ದಿರ⊃ಯಸಸಂಗ್ರಾ

ಈಒ೪ ಅರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ

¹²ಮವ್ಯದರಣದಲ್ಲಿ । ಪ್ಲೇಳ ರಧಿಸರ ನ್ಯಾ

13ಚಳಿಕ್ಷಗೆ ಚರಗೋವರಿ ರೆಘೆಂಟಿ = ೧೪ಟೆ ಮ ಕುಪ್ಪೆ ದುರೂಪೆಯನಾಯ್ತ

1'ಯ ೯ನೂಸಾಲ್ಪರೆಯವೆಸಹಸಂಗ್ರಾವೆಂದರಿ 1 ಪಟ್ಟರ್ಸ್

ಿಟ್ ಕಡುವಾಗ I ಯ ವಳಮ .

್ಟ್ ಪ್ರಾವಾಗ | ಯುಕ್ತಿಯ .

¹⁶ಬೀರಜಯಾಗ್ರೀಯನೆಯ್ದಿ ಸ್ಪಸ್ತ್ರಕ್ಕಿನಿಜಯಾಘೖವರ್ಯಕ್ಷಕಕ ಜಯ

¹⁷ಸುಗ್ನೀ | ಬ್ರಿ | ರಂದು | ಆಪ್ಪರಗಣಿ. . ದು

¹⁸ಫ್ರಜುವ್ರಿಸ್ಸೈಗಳೊಳಗೆದೇವಲೋಕರಸ್ರುತ್ತಿ ಗಾಗಿಮಹಸರವಿಯನುಪಡರೆ

¹⁹ಆವೂರೆಯನಾಯ್ಕ ಸಮಕ್ಕ ಳುಮಾರಪ್ಪ ದುಣಮಲ್ಲಪ್ಪನೊಳಗಾರವರುಗೆ ಗ

²⁰ನಾಜೊಳಗಣಹೊಂನೆಯನಹ೪ದುನೂಮಲ್ಪರೆಹುನು ದುನೂಪಟ್ಟರೈರ್ಕಾಯ್ತ ದುಆಚಂ

²¹ದ್ರಾರ್ಕ್ಫ್ರಮ್ಡಿಯಿಯಾಗಿನೆತ್ತರುಕೊಡಗಿಯಾಗಿ

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗಿನ ಬಾವಿಯ ಕಲ್ಲಿನ ಮೇಲೆ

¹≃ರಕಂಲೇಕ್ಷರಸ್ನುವಿಗೆ [ಕು]್ರೀ | ²ಮಲ್ಲಂಣನವರವಾಗನಂಜಂದ²ಟ್ಟೆಗೆಂಗಾಭಾವಿಸೇ

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ಕಗ್ಗುಂಡಿ ಹೋಖಳ ಕಗ್ಗುಂಡಿ ಗ್ರಾಮದ ಬಸವನೆ ಗುಡಿಯ ಬಳ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 ×1 8″

್ರೋನೇಸುವವತ್-ಮೂನವಾರವರಿರು ವಿಸ್ಕವತ್ವರವಮಾರ್ಗ್ಗಳಿರಬ ಆಗು ್ರವಾರದಲ್ಯೋವುನ್ನಜ.ರಾಜ್ ಧಿರಾ

⁹ಜರಾಜಪರಮೇ್ಸ್ರರ

¹⁰ವರಾಜವನೆ-ರೈ

ಿಲಚಂದ್ರಚಾವ ರಚಾರವೇ | ತಿತ್ರೈರೋಕ್ಸ್ಯನಗರಾರಂಭಮೂಲಸ್ತೆಂ ⁴ಭಾಯಕಂಭವೇ | ಸ್ಪಸ್ತಿತ್ರೀವಿಜಮಾ ³ಭ್ಯರಯಸಾಶಿವಾಪನತಕವರುವ ೧

¹ರುಭವುಸ್ತುನವುಸ್ತುಂಗಸಿಸಕ್ಚುಂ

³ವಾರ್ಧಾಪ್ರಭವನು ≀ ಆಪಾಕ.ು ೬ ಜೇವ್ರವಾರೇ,ೀರನ್ತು

11ಟೀವ ಸತ್ಯರಧರ್ಮಕೇಕಿಟಿ....

12ಡಿಗೆಪ್ರತಿನಾವುಭೇಯವಾದವೇರೆದಾಜ

13ಪ್ರರವೆಂಬಿಗ್ರಾವಾವೆಯಭಾರಾಪೂರ್ವ

14ಕನಾಗಿಯಾಸವ್ಯರವರ್ಮಕಸಲಾವಅಷ್ಟ್ರಭೋ

15/*ತೇವನ್ನುವ ನಿಲುಸಲಾವರುಸಕ

16ಲಸ್ಥುವತ್ತಿಲಾಸಲುವರು ಖಂಡು

17ಕೊಟ್ಟಿವಾಸ 1 ಸ್ಪರತಾದ್ವಿಗಳಂ

18ಪ್ರೋನಿಪರೆಡಾನುವೆ ಎಲಸರದ

"ತಾವಹಾರೇಣನ್ಯದಠಂನಿದ್ದ "ರಿಲ್ಯವೇಶ' ! ಸ್ಥೆರತ್ತಾಪ್ರಶ್ರಿಳಾ ತಿ'ಧಾತ್ರೀಟರ್ಶುವತ್ತಾಸಮೋದುರೀ ! ಅನೇ "ದರತ್ತಾಸ್ತ್ಯದಲಾರೂತಾಪತ್ತಾಂಧೂಮಿಂ "ಮತ್ತಜೇಶ' ! ಯಿ.ಭರ್ಮ ಕೆಆವ ತಿ'ಯಟ್ಯಾಂಧ.ಆರಸಗ "ಗೆ ಪಿರೀರಮಾನಿನರಳ !

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೬ವೇ ಹೋಬಿಳ ಸನ್ಭಾಸಿಪುರದ ಮಾರೀಗುಡಿಯ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಕ್ರೀರು ಏಸ್ಪರಕ ಇರವರಸಾಶ್ಮ ³ಲುನ್ಯಜಾಜೊಡೆಯರ ⁴ಕೊಮಾರದಜವಬ ⁵ಡೆಯರುಸಿಂಗವು ⁶ಚಟೀಗೆಕೊಟರು

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ಆರೇ ಗ್ರಾಮದ ಜೋನೀರುರ ನರನಿಯದಭಟ್ಟರಿಂದ ಬಂದ ತಾಮ್ರರ್ನನ. • ಪತ್ರಗಳು....ನಿ.ಗರಾಕ್ಷರ

ೇ ಪತ್ರದ ಪಬಜಾಗ ¹ಕುಥಮನ್ನು I ನನುಸ್ತುಂಗ,ರಕ್ತಿಯಡೇವು ²ಬಾರ*್*ಭಾರದೇ 1 ತ್ರೈಲೋ ಿಕ್ಷನ್ ಕಾರಂಭಮೂಲನ್ನ ಯ.ಯಕಂಥವೇ 1 'ಸ್ಪಸ್ತಿ'್ರೀಜಮಾಘೃರಮಣ0ವಾವನಃ [']ಆದರ್ಷ ೧೭೯೯ ಪರ್ತ್ಷನಕಿಗಲುವನೃಥವ ೆಸ್ಟರತ್ನರವರೂಶಕ್ಕದ್ದ ಎಲಸರಿತ 'ಗೋತ್ರದಲನ್ನಲಾಹಾರಸೂತ್ರದರು೯೭.ಖೆ ಿದ್ದು, ರಸ್ತ್ರಮರುವ ರೀಕರಣ ಸರೇಸ್ಟರ 'ಕ್ರಮೀತ್ತ್ರಲ್,ಮತ್ರವ್ಯಕ್ಷನಡಿ,ಪಾರ್ಯವ ಿರ್ಣಜದವಿಸಕ್ಕರ್ಗಾಜಕರೃತ್ಯವ್ಯುಗಳು ¹¹ರವೇದರುವಾಗಿರಸುಗಳಲ್ಲಿ ಮಾರುತ್ರಿಗ P ವಿ.ರವೀರೇನ್ ವರ್ಷ-ಮೂರ್ರ-ಗಳ ಭ್ರಸಮ್ಮ ್ ಹೊಗ್ಗಾರಆಕೃರಾಜನಗೂತ್ರದಬ್ಬರಣ ಗ್ರಾಜ ಎಪ್ಟ್ರೆರಸ್ತಾಗಿಳಿರಲ್ಲ ಮುಕ್ತಿಸ್ತರು معادواته والادام وسأعام الرساء المأس יים בינו בינות בינ العلار والمدودة والراحاتي عبدوا

¹⁹ವನ್ ಜಾಸಮದುವರಿಸ೩ರ್ಡ್ವೇರಕಥಾಂ.ವು ಗಿನೇ ಪತ್ರದ ಹಿಲ್ಲಾಗೆ, ಿರ್ವಕಪ್ಪೆಗಳೊಟ್ಟಿದಾಗಿಅವೀರುಂಬುಧಿದು.ಚತ್ತು ²¹ಸೀವುಹುದಿವರಶಿಟ್ಟಿನಪ್ಪವುಗಿರಿಸಿದಮೂಡಕ 22ಗೂಡಿಯಿಂದುಬಿಡಗಳುವವಪಡಿಸಿದ್ದವೆ ಕ ³³ಲವೊರಟಿ ಮೀಡಂತಂಕ ಸಂತೀಡತು ಸ್ಟೀಮೆಯೊಳ ್ಟಿಯಲ್ಲಿ ಬಹಲಾಬ್ ಬಡ್ಡ್ ಬ್ಯಾಪ್ ಿಮಿವುಸಾಧ್ಯಗಳಿಯಲದ್ಬಭೋಡೀಜನ್ನು ್ನವ್ಯವನುಭಾವಾರ್ಷಬೆಲ್ಲಾಗುಬಡೆತೆದಾವೆ ್ ಶ.ಶ್ರಪ್ರಮಾಗಿಸುವಷ್ಟರಿಸುಭವಿಸಿಲ ייברשימונגוייגוניות ביותר מיבישים אין. ^ಉತ್ರವರ್ಷಣಖಿಸುವನಾರ*್*ಶ್ರೀಕುಕ್ಕ ಿ ಪ್ರವೇಷಣ-ಮಂಡಲೀಗ್ವರಗ್ರಾರೋಸ್ತ್ರ ಅರ್ಚಿಸಾ "ಉದಾಜಾಯಾಯದಲ್ಲಿಕ್ಕುಶುಕ ್ಟಿ ಸಿಕ್ಕಾರ್ ಸವಾದಗ್ಗೆ ಅಮ್ಮ ಒಡುವಿಕ אים בנוספייעריים בנכוו אריים ביו "Iddicatensum, nedfagera)

" Sanding to say the said of the

perfection of the fact

Hunsûr Talug.

⁵ರವಾರದಲುಕ್ರೀಮನ್ಮಾ ಪಾಮಂ ೆಡ೪ಕವುಂಡಲೇಕ್ಷರಕುಲೋತ್ತು ಂಗಚಂಗಾಳುವ ⁷ಕ್ರೀವೀರನಂಜರಾಯವಟ್ಟಣದ_{್ರ}, ಕ.ರ ⁸ವೊಡೆ**ಸುರಿಗೆ**ನಂದಿವಾಲದಆಉಬೆಳೇಕ್ಸ್ಗಳಆರ ⁹ಸುಗಳೂನಿವುಗೆವಲ್ಲಕ್ಕೆ ದುನುಯಿಕ್ಕಿ ಆವ_⊁ಕ್ಕಿ ಗೆಕೊ ¹⁰ಟ್ಉಂಬು7ಬೆಲಹಾಳುಬಲವಾಳಸ್ತ್ರಳಕೆಸಲುವಸೀ

"ವೆಯನುನಂವುಸ್ಪರೂಚಿಯಿಂದವೆ ಇಂಬಟುಕೊಟ್ಟರ್. ¹³ಲ್ಲ²್ಕ ದುಉಂಬು೪ಯಿಗ್ರಾಮಸೀಮೆಗಳಿಗೆಆರೊಬ್ಬ ರು ¹³ಶಪ್ಪಿದವರುತಂವ,ಗುರುವಯಿ ವತಂದೆರಾಯಿಗೋ ಪುಬ್ರಾಪ್ಮಂ ¹⁴ರನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂದವಾಪಕೆಹೋಪರುವಿಂದು ¹⁵ಕೊಟ್ಟಸಿಲಾಣಸನ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಕ್ಸರದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವತಾ 6 6" × 5' 3".

ಿಕ್ರೀ। ಆಯುವೃಂಬಲಮಾರೋಗ್ಯಂಯಕೋವೃದ್ಧಿಕ್ರಿಯಾವಹಂ । ಹೋರಾರಾನಿಗ್ರಹಾ ಿಣುಂಚಪಕ್ಷನಕ್ಷತ್ರಣಸನಂ 🛭 ಬಭವುಸ್ತು 🛭 ಕಕವರ್ಷ ೧೨೬೭ ನೆಯ ಿರ.ರಣಸಂವತ್ಸರದಜೀವ್ಯ ಬ ೧ ಕುಕ್ರವಾರದಂದುಕ್ರೀಮನುಮ ⁴ಹಾಪ್ರಧಾನಂವಾಗಿಯದಂಣಾಹ್ತು ರಕುಮಾರಕೇತೆಹುವಂಣ್ಯು ಯ್ಯ ರುಂ ್ದಿದೇವರೇವಂಗಿತಂಗನಾಡಮೂಡಬಾಗಿಲುಪಲಹಾಳನುಕೊಡಗಿ ್ಯಾಗಿಧಾರಾವುವರ್ನ್ನಕಂವೂಡಿಕೊಟ್ಟದಾನದ ಲ.ಐಸನದಕೃಮವೆಂತೆಯಡೆ ⁷ಆಪ್ಲರ್ಜ್ಗಳಚಿತುಃಸೀಮೆಜೊಳಗುಳ್ಳಸ್ಥಾನಮಾನೃಕೆಮೆಗಬೈಪೆದ್ದಲು ್ಯಾಮ್ಸ್ ಭ್ಯಕ್ತಿಸ್ತರ ನಗ್ಗೆ ಸ್ಥಾಪಾರ್ವ ಕ್ರಾಪ್ತಿಸಿ ನಿರ್ದೇಶಣ್ಣ ಕ್ರಾಪ್ತಿಕ್ ⁹ತೇಜಸ್ಖಾವ್ಯಾಸಮಸ್ಥನ್ಯು ಸಹಿತಆಕೇತಯವೆಂನ್ನು ಡ್ರು ರಸ್ತ್ರೀನ್ರತ್ಯ ¹⁰ಜ್ಞಾತಿಸಾವುಂತದ.ಯಾರಾಧ್ಯಕುವುತಪುರಸ್ಪರವಾಗಿಸ್ಯರುಚ್ಯಾ ¹¹ಗಿಲಸೆಂಬಟ್ಟು ಆಕೇತದ ದಂಸ್ನಾ ಹ್ತು ರುಆರಾಘನದೇ ವಂಗಹಿರಂ ''ಗ್ಯೋರಕರಾರಾವಾರ್ವ್ಯ ಕಂಪಾಡಿಆಚಂದ್ರಾಕ್ಕ್ ಸ್ಥಾಯಿಹಾಗಿನ 14ರವಂತಾಗಿಬಿಟ್ಟಾಳೊಟ್ಟೆ ಲಾಣಸನ 🏻 ಸ್ಯೂ ನಾಕ್ಷರವಾಧಿಕಾಕ್ಷ ¹⁴ರಂವ.ತತ್ಸರ್ವೈಪ್ರಮಾಣಮಿತಿ II ಯಿಂತಪ್ಪುದಕ್**ಸೇನ್ಯ'**ಗೀವಅಲ್ಲಿಪ್ಪನ ¹ಿಬರ-ಆಕೇತಯವಂನ್ನಾಯ್ಕರಕುಹಸ್ತ್ರವೊಪ್ಪಕ್ರೀಅಜ್ಞಿಳನಾಧ ¹⁴ಸ್ಪರತ್ತಂದರರತ್ತಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾಂಪಟ್ಟಿರ್ವ್ಫರ್ಮಸಹಸ್ರಾಣಿ ¹⁷ವಿಪ್ಪಾದೊಂಚಾಡುತ**್ರಿಮೀ** II

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ಆದೇ ಜೋಬಳ ಚಿಕ್ಕದೊನ್ನೂ ರು ಗ್ರಾಮದ ಕೆರೆಗೆ ಫೂರ್ವ ಕಟ್ಟಿಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮೂಣ 3′ 2″ × 3′ 2″,

ಮುಂಭಾಗ,

'ಸ್ಪಸ್ತಿತ್ರೀವೆಯಸಕವರ್ಷ ಇಂಗಿ ನೆಮಕೋಭ ²ಕೃ[ಶೃಂದ] ತೃರವರಿಕುಖಕುಧ ೫ ಗುರುವಾರವಲೂಚಿ ⁴ರಸಂನಿಧಿಮರಿ ≀ ದುಶ್ಚೖಕೂರ್ದುವರಾಷಆದ್ಟರಿಕ್ತಾ ^{ಶಿ}ಲಕರುಭರ್ಮದೇಶಕ.ದ್ವಿಜೋತ್ತವುಯು । ಆ ೇರುವುಒದೇವರಸ್ಥಾನಿಕರುಂನಯಹುರುಂ ; ಅಂ 'ಗರಳದುಸರುಂ ≀ ಕಂದುರುತನ≖೪ದುವೀರಣಅಮ್ಯ 'ಗಳುಂ । ಹಾಲದು । ಬಲ್ಲರುಖಾಬರು । ಯಿಶೇಹತೆಗ

⁹ಳಸೆ.ಪ್ಲೆಡುಲುವಿಜಯನಗರದಕೋಟಿದತಿನೈಸೆ ¹⁰ಟ್ಟಮರುವಮ್ಮ ತಂದೆತಾಯಿಗಳಧರ್ಮಕೆ ಕಟ್ಟಿದ ¹¹ಡಟಾಕ | ತಿರುವ.ಅದೇವರಿಗೆಸಮರ್ಸ್ಪ್ರಗೆ | ಇಧರ್ಮ ¹²ವನುಅ೪ವರನು3ರುವುಲದೇವರ್ಡನ್ನು ''ಗೋರರೆಬ್ರಪ್ತದರೆರೂಡಿದರನು । ರರ್ವೋಜಯತೂ ''ಆ೭ಪೈ೯ಟೈರಒದ್ದ ! ಕ್ರೀಪುಯಿಶ್ವತವೇಡ ¹³⁶シスペッパッパッ

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ಆದೇ ಹೋಬಳ ಆಮತನಹಳ್ಳ ಬಸವನ ಗುಡಿಯ **ಬ**ಳ**ಂನೇ ಕ**ಲ್ಲಿನಲ್ಲಿ,

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ಪ್ರಮೂಣ 5 x 2 4°
                                                       <sup>6</sup>ಗ .. ನಯಿವೇವೃಕ್ತೆಸೆಲವಾ
'ಸ್ನಸ್ತಿ ಕೈನಿಜಮಾರ್ನು ರ
                                                      °ಗ್ರೀಕುನ್ನ ಪಾಮಂಡ?≓
 <sup>2</sup>ಯಸಾಲಿಮಷನಸ≕ವರುಸ
                                                      <sup>10</sup>ವುಂಡಲೇಸ್ವರಕಾರೋತ್ತು ಇದಿಕು
 <sup>3</sup>ಗಳು ೧೪೯೬ ನೆಯಕ್ಕೊನ್
                                                      "ಗಾಳುವ.ೖೀರೀರಚಿಕರಾಜ್ಯಾವೆಂ
 <sup>12</sup>ಡೆಯರುಅಮಿತನ೫ಸುಗ್ರಾ
 <sup>5</sup>ಲ್ರೂ,ವಹಿನ್ಮಹಾಜೀವರೇನೇ
                                                      <sup>13</sup>ಮೇ ಮಾಳಲ್ಲಾಳ ಕೊಟ್ಟೆಣ
 ್ತ್ತಮ್ರೇಗಿಸಿಅ-ನವಾನಿವ.ಲ್ಲಿ
 <sup>7</sup>ಕಾರ್ಜ್ನವೇಪರಆಶಗರವ್ಭೋ
                               (ಮುಖೆ ೫ ಪಪ್ತಿಗಳು ಕಾಣುವರಿಲ್ಲ)
                                              29
                               ಲವೇ ಸ್ಥಳರಲ್ಲಿ -ನೇ ಕಲ್ಲ
                                  ಪ್ರಮಾಣ 2 8*×2 6*
                                                       ೆರಿ≖ತ್ತೆದು ತಿಂಶ
                                                        ನೋಪವಿ ಮಿಂಚಿಅಳು
  'ಸಿದ್ದರ್ಭವಾದಿರಿ . . .
                                                            ನುಪಕ್ಕಿವ
 <sup>2</sup>ನುಆಳುಸಿದರ<sup>್</sup>ಸಿತ್ಸನರೇಪಮೊನ
  °ವನುಕೊರೆಯರಿ⁻=೩ಟ್ನನೋಪಾ
                                     (ಮುಂದೆ ಸವೆರು ಆವೆ)
                                              30
            ಆದೇ ಜೋಷಿಳ ಬಳ್ಳದಲ್ಲ. ಗ್ರಾಮದಲ್ಲಿ ರುತ್ರವೈನೆ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ
                                    ಪ್ರಜನಾ 2 6"×1 2"
                                                                        <sup>7</sup>.ಪಿ-ರ-ೊಂಡರು
                                     <sup>‡</sup>ಹುರಸುಗ
                                                                        `ವಿಚ್ಚರಕ
  1ವಿಸಕ್ಕಪಡಕರವಳ
                                     ಿಪುಲೊಡೆಡುವು
                                                                        ೆ೭ಌೱ೦
  <sup>2</sup>ರಪ್ಪ್ ಡ ಸುಸಮಗತಿ≮
                                     6ಬ್ಲಮಕ.ಡಿ
  3<sub>ಬಸವಲ್</sub>ಬೈರ್ವರೊ
                                             31
ಅದೇ ಹೊಂಬಳ ಕೋಡುವಾಸುರದ ಗ್ರಾಮದಲ್ಲಿ ಪ೨೬೨ ಕಾರೀಗೌಡನ ಹಿತ್ತಲ ಒಳ ಸರ್ಕಾರೀ ನಿವೇಶ
                                     ನ್ಯಲ್ಲಿರುವ ಕಲ್ಪನಲ್ಲಿ.
                                      # 6 × 1′ 6°
                                                                        <sup>7</sup>ರ್ವಾನಿರಣಕರಾನಿ
                                      ಕೆಕ್ ಕ್ರಾಪ್ಲುಪ್ರ ನಡೆರ್ಮೆಂ
   ¹..ಆಗ್ರಾಕೀಪ್ರವ್ಯ <sup>ವಾಸ</sup>|
                                     المعادة والمعارة والمعادة المعادة
   ²ಭವೇಶ್ I ಯಸ್ಸೆಸ್ಟ್ ಗಾಯವು
                                                                    (ಮೇಲಾಗ ಸನೆಮ ಹೋಗಿರ)
                                      'ಪ್ರಮುತ್ತರ್ಸ್ಟೇವಬೇಧೇ
   <sup>3</sup>ನರೋಸ್ಸ್ರಲಗವೆ (ಏಶೃಹಾದವೇ |
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²ಪಲ್ಲವೆಭರೆಯ

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ಿದಬೆಳ್ಳರೆಯುವರಿ....

ೆಒದಿತಂನ್ಪ್ರಕಗೊಡ....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ. ಪಳಗನ್ನ ಪಕ್ಷರ

⁵ಕ್ಕೆ ಕರಿಸರ್ಗ್ಗತನಜ್ಬಂ....

್ಆಣ್ನ ಗವಜನಸಟ್ಟರ

ಅದೇ ಹೋಬಳ ಮಲ್ಲಿನಾಧವುರದ ಬಸವನ ಗುಡಿಯ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರವಸಣ 7′×2′ ೧″.
ಿಸ್ಪ್ರಸ್ತಿ ಸಮಧಿಗಡಪಂಚಮಹಾಕಬ್ದ ಮಹಾಮಂಡಲೇಕೃರಂ
Prego +
ೆಳಸವೇಶವುಂಡಳಿಕರಗಂಡ
⁷ ನಿರುತವ.೦ಡಲೀಕರುಂ ಗಿನಿತುಬಿರುವ .ಮಂಡಲೀಕರ
⁸ ್ಲಬಿಸುದಬೆಸಗೊಂಬವು.ಹ ಇ ಕರಗಂಡಗಂಡರಗೋವಕರ್ರ್ಯಂಕೆಬಲ್ಲ…
⁹ ಗೇಣಂಕವುಲ್ಲಕಾ ಪುಕೆವಲಜೆಕರದೀವದಡಿಸಬಿರುವರಭೀಮ
¹⁰ ಇನ್ನು ಸಮಸ್ತ್ರನಮದಿಪ್ರಸಸ್ತ್ರಿ ಸಹಿತಕ್ರೀಮತು ಕುಲೋತುಂಗಜೋಳಚ
11 ದೇವರುಕ್ರೀಮನುಮದ್ದು ಪ್ರಧಾನತಂತ್ರೆಗಳ
12 ಜೆಗ್ಗೆ ಡ್ರೇವುನುವುದಾಪ್ರಧಾನಸೆಟ್ಟಿದು
13 ಲೇವನುಂಲಕ್ಷ್ಮ್ನಬೇವನುಂದುಂಚವೇವನುಂಬೆರೆಸುಸುಕಸಂಕರಾವಿನೋರದಿಂದೋ
''ವರ್ನನೆವೇರರಾಜನವರುರಾಜ್ಯಂಗೆಯ್ಸುತ್ತ ಮಿರೆತತ್ಪಾದಪದ್ಮೇಪಜೀವಿಹಿರಿಯಣದೂನೋಮೈಸ
¹⁵ ಕೊಟ್ಟಿದು' ಼ಕ'ವಿಹುಣನುಂ ಮುಶಗ ವುಷಯಿಚಯಕ ್ಷಬೇವ≭ಡಮಧಾರಾ
¹⁰ ವುವರ್ಗ್ಬ್ ಕಂಡೂಡೆಮರಿಗೆಜಿಯಿಸೋದುನಾಥದೇವರಿಗೆ ಬಿಟ್ಟಿನಿನ್ಡೀಥರ್ಮ್ಮ್ಯಮಂಪ್ರತಿಪಾಳಿಸಿ
¹⁷ ದವರುವಾರನಾಗಿದುಲುಸಾಗಿರಕಡಿಲ್ಲೊಂಕೋಡುಂಕೊಳಗುವುಂಜೊನ್ನ ಬಳ
¹⁸ ಟ್ಟಿಸಿಸಬ್ರಹ್ಮಣರಿಗೆಕೊಟ್ಟಬಳಂಧರ್ವೄವ್ಸನೀವರಬ್ರಜ್ಜಿಣರುಮಸಂರ≼ಬಳ
¹⁹ ದುವರಗಾಸಿದುಲುಕೊಂಡವಲ 8 ತೊಳಗುವಷೊತ್ತಿವೆ ಪ್ರಸರಪಾರಭನ <u>ಸ್ತ</u> ನಮುಂಅಕಾಂಗಿನೇಳು
³⁰ ರುಕೂಲಗಂಚಳ ಮನೋಸರಿಸಲುರೆ ಜೆಪ್ಪೇಗೆ ಕಂಡುಕೋಮಳೆಯವೊಡ್ಡ್ ಶೀವರಕ ಚಂಗಳನೆನ್ನು
21
(ದು್ಯಾರಿಕ್ಟ್ ಬರದಿಜ್ಞ)
34 .
ಅವೇ ಹೋಬಳ ರಿಂಗಾಪುರದ ಕರೆಗೆ ಏಕ್ಷಿಣ ಹೊಲವಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.
್ಲಿ ಸರುಸ್ತ ಪ್ರಸ್ತು ಸಹಿತ
ೆಸುವರು, ಗ್ರೇಣ್ವರಭಜಬೆ ್ರಿಸುಘಟಕ್ಕ
ೆ ಬ್ರಧಿವೀರಾವ್ಯ ಆಗ ಮುತ್ತಿರ
,

ಆದೇ ಹೋಟಿ ಕಾಳತಿಂಮನಸ್ಕು ಮುವರ ಬೇಟಿರಾಖ್ ಆವೃರಕೂಡಿಗಿ ಗ್ರಾಮದ ಹೊನ್ನೆ ಜ್ಯೇನಿ ಹೊಲದಲ್ಲಿರುವ ನೀರಕಲ್ಲಿನಲ್ಲಿ

'ಕ್ರೀವೆಪ್ಪೀರಚರನ

²ಳುವರಸರು<u>೩</u>೩೮೦ ಜ್

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<mark>ಟೆಟ್ಟದಪ್ಪರದ ಹೋಬಳ</mark> ಜೆಟ್ಟದರು೦ದ ಪಟೀಲ ನಂದೀ ಒಸಟ್ಟರು ವನೆಯ ಹಿತ್ತಲ್ಲಿರುವ ಈ<u>ಲ್ಲಿ</u>ನೆಲ್ಲಿ,

ಪ್ರಮಾಣ S 6" x 3' 3".

'ಕುಥಮಸ್ತು ನವ್ಯಸ್ತು ಆಗಾರನ್ನು ಆಚಿಡೆಯ್ರಟಾ ²ವ್ಯರ್ಭವರ್ಗೆ I ತ್ರೈರೋಕ್ಟ್ರಪ್ರಸಾಜಂಭಾಮಕ್ಕೂ ಧಾರ್ಹ್ನವರ್ಗೆ ⁸ಕ್ರೀಕಂಥವಾಸ್ತು ಕುಸ್ಕ್ರೀನಿಜಿಯಾವೆಸಿಯನಾಕವಾಜನೆಸೆಕವರುಕೆ ೊರ್ಸ್ನ ಸಂದಸ್ತ ಪಂಗಸಂಪತ್ಸರವವೈಕಾರಿಕುತ್ತಿ ಬ್ರೀಮಂಡಲೇಕ್ನರಡ ⁵ಮರಾಜಯನವರತಿರುವುಲಬ್ಬಿಜಿದುವೇವರುವಳರಸುಗಳವರುನುಜಡು ⁶ದುಪಟಣಪರುವ_{ರ್}ಣದಗಳಿಗೆಕೊಟ್ಟಲಾವಾನವರಕ್ರಮವೇಡೇವೆಡೆತಿ ⁷ರುವ.೬ರ ಜ್ವಸಂತರಾಶಸ್ಕೇರೆರಾಜಯಿನವೆದಿರಾಮೆರಾಜಹೆ.ಸವರಸಂತರಾಶ ⁸ಶಿರುವುಲರಾಜಯನವರುರಾಮರಾಜಯನವರಗೂಶಿಂಡೂಜುಮನ**ರಲಗೂವುಂ** ೀಕ್ಷಮಗಳಿಬೆಸಿತುವರ್ಗಳುಮಡಿಯಸೀಮೆಸುಲಯಾನಿವೆಸಿದ್ದಿಕಾರ್ಜನನ್ನು 10 ಮಿಯರೀಪ್ರಸಂಗವೈಭವವಭ್ಯೇಗಪಡಿಗೆಚಳವಾಳ್ಳನವೊಂಡರನಂಜರಾಯಿಕ ¹¹ಟ್ಗಣದ ಆರಸುಗಳುವೆಂಟಾದವರಿಯಂತರಣಮೂಮಿದು ಅಕಾಕವೆಂಟೂ ¹²ದಾರಿಯಂತ್ ಉತಪಲ್ಲಿಕೆಂದು ಆ ಗಾಸನವನಾನೆಟಿಕೊಟ್ಟೆಕ್ಯಾಳೀತಾರಾ ¹⁷ನೀಲಕ**ಿರ್ದೇಗಳತ್ತುಗ್ರವೈವಾರಕ್**ಗಿಸಿಅಲಿಕೆಯಾಗಿಅಕ್ಷಮ್ಮೆಯ ¹⁴ದಾಮಸಾವಜಿರನತೀರ್ರದಲ್ಲಿ ್ರೀಸೈಲವರ್ಯವತರಜಾಲಿಕ್ಕಜ*ಾಸ್ಟಾ*ಮಿಅ ¹⁵ಜರಿಕೆಹಾಗಿತಿರುವಠಿಸುತಿರುವೆಂಗಳನಾರಸ್ವಾಮಿ ಅವರಿಕೆಜಸಿ ಿಕಸ್ನಿನೀ ¹⁶ಪತಿನಂಜಂವೇಸರಅಮಿಕೆಯಸೌತ್ರೀರಂಗವರ್ಟದರೂನ.ರಸ್ಕಮಿಯ ¹⁷ಟ್ರಿಕೆಯಾಗಿ ಕೈಲಾಸರೈಳ್ಸು ರವಜ್ರಿಕೆಯಾ ಅಂಸದಾನಿಷ್ಯು ಕಾರ್ಟ್ಯಸಸ್ಪ್ ಮಿ ¹⁸ದರದಲ್ಲೊತ್ತೆಪಡಮೆದ್ದದಲ್ಲಿರಾಣಸನಪನ್ಯವೆಲ್ಲಿಕೊಟ್ಟಿತ್ತಲ್ಲಾಗೆ ಆತ್ತು ಕಾಮಾ 19ರ್ರ-ನೊಂದುಯಿನ್ನಲ್ಲೊಂದ,ಮಾತಾಹಿತ್ರುಗನಿಗೂಪುಣ್ಯಬ್-ರಿ ⁹⁰ದೆರಿಯವಳಲಾಡಿಸೀವೆಸುಅಂಸರಾನಿವ್ವುಕಾರ್ಜ್ನ*್*ನ್ನರಿ ಎ.ಅಂ ²¹ಗರಂಗವೈಥವರಧ್ಯೇಗಪಡಿಗೆ: ಸೈನೈನ್'ಕಿ' ಕೆಸಟೆಪು^ಸ್ಟ್ ಬ್ ²²ಕರುವೃರ್ಗಂಗಳಿಗೂ ಕೊಡಬಲಿದವರು ರಿ]ರೊಕ್ಕ್ ವರ್ಷವಾಗ್ಯನವೆಂತ ²³ದನಂಪರಾರ್ಮಟಣ ರಲನಸುಗಳು ಉಂಟು ರಗನಿಯೂ ತಿನಲು ೨ ²¹ಭೂವಿಂದುಂದಿಸಿಕಳಾಕೀಉಂಟಾವನರಡ್ನಡತೆಗುತಪ್ಪರ್ಕ್ಗಿಪ್ ಪಾರಿ ^{ಖೆ}ದಿರೊಳದನಬಿಸಿದಿಳೊಟೆಉಳಿಯಿಂಪರಾಜಗಳಕೊಡಸಾರರ.ವ್ **१**ಳಂ ²⁸ಶರಾಜಗಳು3್ರೀಕಂರರಾಜಗ್ಮಳ]≠ೊರ್ರಾದರಬರ್ರಗಳು ಗಳಾ ²⁷ಕಪಕ್ಷಿಅವ್ಯಧಾ?ರಾಣಸಕರೂಳಲ್ಲಾ, 3ಸೀವೆ ಮುಸ್ಯಹರಾ

^{ಚಿ}ಯಪಟಣವರಾಜ್ಯವಪ್ಪೇಳಾಗಿನುಲ್ಲಿ ಕಾರ್ಜ್ನನಸ್ಸಾಮಿ.ಮ

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<sup>29</sup>ಪುರವಾರ್ಗವಳೂಡಿದುರುದ<sub>ರೆ</sub>ಗಣ್ಯಗಳವೊದಲಪೆಸರುದಿರಮ
<sup>80</sup>ರಾಜನುಚಂಗಾಳ್ಳನವೊಂಕವನು ಕೂಡಿನಂಜರಾಡುಪಟಣ
<sup>31</sup>ದರಾಜ್ಯಕ್ಲಧಿಪತಿತನಕೆಸಲುವನುರಾಉಕೊಟ್ಟರಾವುಳ
<sup>82</sup>ಲವಾಡಿಸೀಮೆಯುರಿರಿರುವಾಜನಕೂಡಿದುಬಿಟಂಧಾಪ
<sup>33</sup>ಗುದಿರೊಳ್ಳಬಿರಿದುರಾಜನಿಗೆಬಿಟುಕೊಟರುಮುಂದೆಶ್ರೀ
<sup>84</sup>ರಂಗಪಟಣಕೆಬಂದುನಿಂದಂಧುದೊರೆಯಾಗಲಿಮಂನೆಯು
<sup>35</sup>ರುಗಲಿಸುರುವ ಕೈಗಾಜನಾಗಲಿವೃಥುಮ?ಗಾಜನಾಗಲಿಯಿಾ
<sup>36</sup>ಅಪಣೆಗೆತ್ಸು ದವತಂನಪತ್ತ ತಾರ್ಯತ್ಕನೆತಕಿಸಿಕೊಂಡುಹೋದ
87
ಹಾಗೆತೆಂನವಹನ್ನೂನವನುಅನಾಮಿಕರಿಗೆಳೊಟಹಾಗೆತೆಂವು
<sup>88</sup>ಯಿಸ್ಪತ್ತೊಂದುಮಾರಾಬಿತು ಗ್ರಗೊಗತಿಗೋತ್ರವಿಜ್ಞದೆಕರ್ಮದಲಿಮು
<sup>89</sup>ಳುಗಿಯಿರುವನುಯಿದಕೆತಪ್ಪದದಿಂದುಲಕ್ಷದ .....ವರು
<sup>40</sup>ಸುವಿರಜಂಗವುದೇವರಮುಂದೆಕೊಟ್ಕರಾ(ಲುಶುಸನಮಳಲವಾ
<sup>41</sup>ಡಿಸೀವೆಯನುನಂಜರಾಯಪಟಣವರಾಜ್ಯದ ಪಗುದಿರೊ ಕವನು ರಾಮರಾ
 <sup>43</sup>ಜಯನವರಸುತರಾದತಿರುವುಲರಾಜಯನವರಕೈರ್ಯ್ಯೈಳಕಂರರಾ
 <sup>43</sup>ಜಗಳಿಗೆ.ತರಾದರುದ್ರಗಣಂಗಳ ವರುಪಡದಂಧಾಕಿಲಾಕಾಸನಳೆವುಂ
 <sup>44</sup>ಗಲಮಜಾ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ೩ ಯಿಾವಖಣಿನುಕಲುಕೋಟೆಯ
 45 ಲು೪ರಾದುಸಾಹ್ಷಿಯಾಗಿಹಂನೆರಡುಆಳ್ನಾರುಸಾಹ್ಷಿಯಾ
 <sup>46</sup>ಗಿಳೊಟಂಧಾ3ಲಾಣಾಸನ
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ಅದೇ ಗ್ರಾವೆಂದ ಕೋಟಗೆ ಈಕಾನ್ಯ ಸುಬ್ರಾಯರ ತೋಟದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″×2′6″.

ಹಿಯಾಗ

¹⁶ಬೀಳುಪಯಿಧ್ಯರ್ಮಕೆನಪ್ಪಿ*ತ ರಕೇತ್ರ~ಚಿಲ

^{1″}ಕುಂದರದೇವದತುಂಗದ ಅ**ದಿಅ**ಪಒಳಗೊಡೆಲ

¹⁹ಸ್ಕೋಪಮಕ್ಷದದ ಸ್ಥಾಪ್ ನೇಷ್ಮ-1,60ಡನೆ ಇಳ

¹°ಗರಗವಡುವ್ಯವಿ⁻ಳುಯಿ ರೀಸಕ್ಷಿಗ*ೆಒ*ಪಕು

^{್ಯ}ಗುಕುರಮಲ್ಲಿಕಾರ್ಜನದೇವರುಮಹ*್ರ*ೀ ್ರೀ

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೬ದೇ ಗ್ರಾಮದ ರೆಸ್ಟರ್ಗೂಳದ ನೀರು ವೆ ೧ಗೆಯುವ ಕೋರಾನದ ಒಳ ಬಿಶ್ವಿರುವ ಕಂಥದಲ್ಲಿ.

ಪ್ರವ್ಯಾ 3 2″×1 4″

⁵ಸೇರಜೋ,≂ದೇರಪ್ಪ اريا ್ಆೈ⁻ವಾಸಕ್ತ**ಳು** ²ನ್ನವಾರಣಸ್ಸವತ್ತ ಿನ-ಹಪ್ಪಹೄನ ³ರವಕಾರ್ತಿಕಸುವ ೫ ⁸ವರುಕಟ್ಟಿಸಿದಭಾರಿ ⁴ಲ⊾ಜಟ್ಟರಪ್ರಕಪ

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ಆದೇ ಗ್ರಾಮದ ಮರ್ಥಿಕ.ಜ್ ನ್ಲ್ ಮಿಸು ಉತೆ ವರಿಗ್ರವತ ಗುಡಿಸೊಳಗಿನ ಕಂಡಿನ ಘಟೆಯ ಮೇಲೆ

ಿರುಭವ.ಸ್ತ್ರಿ!ದಾರಿದ ಸ್ಥೇತ್ರ್, ೂ ್ಂಡ್ ! ವಿಕ್ರಾತ ಸಂಪತ್ತ ಬಾ ಅವಾಪ್ ಒ ಸೋಪುವ ರ ! ಕ್ರೀಮನ್ನ ಹಾದೇವರೇನ್ನೇ ಿತ್ರಮ್ಮಂನದಾನಿಮ್ವ?-.ಆ೯ ರೇವರಾ । ಸಂಜರ್ವದುರಟ್ಟ್ರೀರಸೇ ನುವಂ ರ್ಲೆಸ್-ಕೆ.ಸ್ವಾರದೇಡ್ರನ ! ಕ್ರೀ≓ಂ °ರೂಜದ ನವರಕ ಮಾರಎರ್ಲಿ ರ ್ಲಿ ಬೈರಮಲ ಅರನ್ನಗೊಳ್ಳಾಟ್ರಗ್ನ ಮ್ಲ್ಲಾರವಿಡ್ | ಜಂಗೆಡ ವಶ್ರನಾಡ ್ಲೆಗಳಿಸಲ್ಪಡೆದ ! ನೈಮೆ ವ್ರೀಕರ್ನ ಜಮ್ ! ಸಂರ≪ ಮೆದ್ದು,ಂ≃ ವನವರ್ ! ಚಿಂದ ರಾಜಕೈತೆಯ ್ವಿಗರಿಮೆಯ I ವೀರುಜರಚ ರಿಸ್ಟ್ರೀರಾಸದ ಕರಿಯೆ ಈ I ಜೀ.ಗಳ್ಳದ ರವ^{್ನ}್ನಕ್ಕರಾಸ್ಥೌಯದೆಯ್ ನಿವಗನೆ

ಗ್ರೇಮಾದ ≀ಟ್ಲಿರ್ಬ್ ಸ್ಟ್ಕಿ≃ ≓ೆ*

40

೬ದೇ ಗ್ರಾಮದ ವ ಶ್ಲೀರ್ಗನಬಟ್ಟಿದ ಮೇಲಿನ ದಾರ್ವ್ಯನರ್ಬೆಳ್ ನೆಟ್ಟ ಇನೇ ಕಲ್ಲಿನೆಲ್ಲಿ

ಪ್ರಮಾಞ 3 ೨*×1 6*

ಲೇ≂ ಸ್ಮಾಮಿ...ವಾಪಾವಕ್ನೆಮೈ 'ಟಿತ್ರಣನಸಂಪ್ತ್ರ್ಯಸ್ಸ್ರವರ್ ತ ನಿಎ 'ಆರು−ಲ್ಸ್ •ಪಸೀಪೆಸಿದುಲಿಸಿ-್ಬ⊤ಲವ ²ಕ್ರೀಮನ್ಮಮಹದೇಕೆ ಚ್ರಾಪ್ರೀ 1 - ೣ್ನಸ್ಸ್ಸ್ - ಟ್ಟ್ರ್ - ಟ್ಟ್ರೈನುಸು ಒಮಿ ⁸ಗಿರಿಆಂನಫೆನಿಸುಲ್ಲಿ=ಕರ್ಜನಸ್ಥಮಿ ¹¹ನ-ವರ್ಷಡಿಕೆ ೩.ಸವಕ್ಕೆ ನಮ್ಮಕ್ ಲಸ್ಟ್ ¹ದುವಾರಿಶೃ⁵್ರೀ: ರಾಶಶ್ಚ್ರಸ್∀ ¹⁸ಮಿ-್ಸವಾಜ್ವ್ಯರನ್ನವಿಹ್ವಪರಕಾರ 5ರಿಯೆಟ್|ಹ-ಉ-ಹ-ಸರಸ್ದ್ದಾನಿ ಿದ್ಯಾ-೯೯ ವಿ.ಮಪರ್ಶ.ರ 6ಕೊಟ್ಟಲ್ಲಿಸಲಾದಳ್ಳು⊤್ರದ,ಪೆಂತ್ಸದರೆ I (ಪ್ಲುವೆ ಕಾಗ್ಯಪಡಿಜ್ಞ) ⁹ನ್ನುವಿಂದ್ಲವರೆಸುವ°ನ ಸುದ್ದರ್ವಾರ್ಮ ಕಿ

ೆಕರಿಮುಗದಲ್ಲಿ ಕಾಲೆಕೈಲ್ಡಿಸಬೇಜಿಕೊಂಡಂಧಾಲಂಡ್ನ ರಾಧಿಕುಲ್ಲಿಕಾರ್ಜನನ್ನಾ ಮಿಡುವರ್ಸ್ರೀಸುವ ಕಿವರ್ಡ್ನಂಗಾಗುನ್ನಾ ಸಲೆಯಟೆಂನವೀರಗೌ ಚಿಠಕುವೊರಗಂಗಾಧರೈ ದ್ರೈನೂ ಮಾಡಿಸಿದಂ ೈದಾಯಾಸೇಲೆಲಾನತ್ಯ

43

ಬೆಟ್ಟದಪುರದ ಮಲ್ಲಿಕಾರ್ಜನ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗೋಪುರದ ಕೆಳಗೆ.

¹್ರೀವುತ ಸುವಂದಿಸುಕಟಕಂದೆಮ್ಲಿಂನೂಸವಂದಿವೆಡೇರು ²ವುಲ್ಲಿಕಾರ್ಜನಗೆಸಮಸ್ಕಾರಾ

44

ಆದೇ ಸ್ಥಳದ ಬಲಗಡೆ ಆನೆಯ ಮೇಲೆ.

¹ಪ್ರಳಯಕಾಲದಅಂಸರಾನಿಮಲ್ಲಿಕಾರ್ಜು ನನವವೈರಾನೆ

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ಆದೇ ಸ್ಥಳದ ಎಡಗಡೆ ಆನೆಯವೇಲೆ

1ಪ್ರಳಯಕಾಲವಸಿತ್ವ ಮಲ್ಲಿಕಾರ್ಜನಪಟ್ಟರರನೆ

46

ಚೆಟ್ಟದಪುರದ ಮಜರೆ ಬೇಟೆರು.⊊ ಮಲ್ಲಿನ್ ಧಪುರದ ಬಸವನೆ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′.

¹ಯಿಸಿಸ್ಪರಸಂವತ್ಸರಸಾಲ್ಗ್ಗಣಾಗಿ , ಲುತ್ರೀಮತುವೀರಸರಹ ²ರರಾಹುರನಿರೂಪದಿಂಲಖಂಣ್ನ ವೈಜೆಯರುಕಾಡುಕಾರವು ³ಲ್ಲಿಕಾರ್ಜನವೇವರಿಗೆದೇವತಾರ್ಚನೆಗೆಕಟ್ಟ್ಮಳೆದುಕಸನವುದದುದ ⁴ಅವಸರದಕಟ್ಟಳಗೆವಸ್ತ್ರಸುಗಂಧರ್ರವೃಗ.ಧಕರ್ಮ್ಬಂಕ ೆಸ್ತು ರಿಸುಗಂಧಪ್ರವೃಧೂವರೀವ ನೈವೇರೃತ.ಂಬೂ ಅವಂ ್ಚಿಸರ್ವ್ಯಗರಪುಜೆಗೆರನ್ನ್ರ) २ ಕೆಗ olln ಫಲ್ಪುಕೆಗ all ಗಂಥಗ cll ್ಕರ್ಪ್ರೇರಗ ₀ ಕಸ್ತುರಿಗೆ cll ಕುಂ=ುಮಗೆ cll ರೂಪರ್ಕೈಸಂದಾರೀನಿಗೆ ೇಗೆತುಪ್ಪಗ ೧೦ ನೈವೇ೭ೖಗ ∢‼೧ ಆಡ≑ಬುಲೆಗೆಂಪ್ರತಿಪರ್ವ್ವ ೧ ಿಕ್ಷೆಗೂ ಉಗ ೫ ನ್ವೀಯೆಂಣ್ ಮಜನಕೆಗೂ ಮ ಇನ್ತುನಡವಧರ್ಮ್ಮ 10_{ಕೆಟ}ಳೆಗೆಉಭಯಾಸಲುವರರ**ಜ**ವ ೧ ಕಂ ಗೊಗ್ಗಿ ¹¹ಪ್ರತಿನವಸುವರಕಕೊಟ್ಟಿಸಿಂಗವಟ್ಟೇದರ್ಲ ವೈಅವಳೊಂಡೆನಪೆ?ಯ ೧ 1º _{ಕ್}ಂತೆಜುವವೆರೆದಗೆ ೨೫ ಕಪ್ಷರವಲಯಿಸ್ಪರ್ತ್ನ ಅಮಿರಾಸ್.ಎನಿಂನ . ಯ ¹⁵ನುಸಿವರಾತ್ರೆಮತಿರಿಯಲಿರುಜ್ಞಿಕಾಜ್-ನವೇವರಸಂನಿಧಿದುಲ್ಲರ,ರಾಸ್ತ್ರರ್ವಕವಾಗಿರ 14ರ್ನ್ಡುನಿಮಿತ್ತ ಪಾಗಿಸರ್ವ್ಯ ಮುನೈದ ಗಿರ್ಲ್ ಪ್ರೆಜೆಯಸೂಪ ವೇ**ಸರಾಯಿ**ಗೆ ¹್ಕೊಟ್ಟರಗಿಆಶ್,ಯಚತ್ರರಸೀಮನ್ರಳಗುಕ್ಗಳೆಯಿತ್ . . . ಗದ್ದೆಪೆದ್ದಲು . ಗುವಸಿಡಿಕೊಂ 16ಕ್ಕಳವಾನವೂಂಡಾಗಿದಿನುಂಳಸರ್ವಸ್ಥ್ರಮ ಸು[ರ]ರ್ನರಾಯವಿ. ಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟಬೇವೆ ಬಾಯಿ 17ವುಆದೇವರಭ ಜಾರಿಗಳುಯಿಕಟ್ಟಳೆ ಒುನೂತಪಯಿಶರ್ಮವಅ೯೩ ^{ಚಿ}ಹುಕಟ್ಟಳೆಯೆನರ್ವಸಕನವೂ . ^{1º}ದವರ.ರಾವೇರಿಯಶಡಿಯರಿ..... ಮನದಲಿಸೋಜರು

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಸಣ 2' 9" × 2' 6".

⁷ಸುಭಾನುಸ್ಕವತ್ಸರದ ²ಆರಾಷಸು ಎಲ್ರ್ಯಾಪುತ.ಸ ³ಕಲಗುಣಸಂಪನ್ನ ರಪ್ಪಸಾಂತಪ್ಯಾ ⁴ವೇವನಡೆಯರಆಂಗ**ಧ**.ರನುಮ ಿನೆಜುವೀರವನೂತ್ರೀಗಿಂಪುಲ್ಲಿಕಾರ್ಜ ⁶ನವೇವರಿಗೆಲಖ್ಯಣಪ್ರೇಜೆಯರೊಬಿ ⁷ಟ್ಟವುಲ್ಲಿನಾಧಪ್ರಕದರುರದೆ ಜಿಡಿದುನೂ

ಿದೇವರಆಂಗರಂಗಭೋಗಕೈಬಿಟ್ಟೆಉದಿು ⁹ರಆರೊಬ್ಬನೂಯಿಭರ್ವ್ಯು ವೆನಡಸಿಸುಕ 10ದಆ?ಏಮೇರ ದವತನ್ಗೆಗುರುವಿಲ್ಲರಿಂ "ಗವ್ಜಿ ಗಂಗೆಮತಡಿಯಲಿಕಬಲೆಮಕೊಂ ¹²ವವನಾಯಿಲ ಶ್ರ್ಯಕ್ಕ್ ಕೊಟಿಸುಸನವು ಪ್ರ 1 ಶ್ರೀಮ ಕ್ಷ ಕ. ರ್ಜ ನಡೇವರು 1

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ಅದೇ ಹೋಬಳ ಕೆಟ್ಟಹಳ್ಳ ಗ್ರಾಮದ ಆರಳ್ಳಮಕದ ಬಳ ೨ ಕಲ್ಲಗಳಲ್ಲಿ

ನೇ ಕ್ಲು ... ಪ್ರಮಣ 2′ 6″ × 2′ 6′.

1 ವುಸ್ಥ ಹಾರಾಜಾಧಿರಾಜರಾಜನ ²ರವೇಶ್ವರಸ್ರೀನೀರಪ್ರತಾಪ್ರೀಕ್ರುವ_ಣದಹು ಿಮಹತಪುರಕಾರ್ಯ್ಯಕರ್ಕರಾದಕ್ಕು

'ಸ್ಥರಾರುನಾಮಕರ್ರೀವನ್ಮಪದೇ 'ವರ್ಷವರ್ ಪ್ರ ⁶ದೇದರ**ುಬಿಸೇಖವುು**ಡ್ರಪ್ಪಬಾಣಸಿಗೆ ... ⁷ವಿನಿಯೋಗರಬಲುವರ್ ಕೋಟೆಯ

-ಸೇ ಇಲ್ಲ -- ಸ್ರವ್ಯಣ 4′ 6″ × 2′ 3′

^೯ಸೀವೆುಯತುಂಗಸ್ಥಳದಸೆಟಿಪ್ | [®]ದುಗ್ರಾಮವನುಕೊಟೊಆಗ್ರಾ∤

¹⁰ವ್ಯಕ್**ಆಳ**ುಬದವರುವಾರ "ಿನ್ನಿಸಿಯ್ಟ್ ಗೋವ≑ೊಂದಶ್ಮರ

1,ಕನ್ನುಪಡು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ಲದೇ ಹೋಟಳ ನಂದೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 2 6'.

. ಸಕವರ್ಷ ಎ೪/೩ನೆ 2 ಸಂವತ್ಸರಭಚಯಿತ್ರ 3 ನಡಿವ ಹಾವೀರರಾಜ ಪ್ರೇಡೆ ಕಲ್ಲುನಟ್ಟುಕೊಚ್ಚ . ಆರೋ_{ಕು}ರುಪಳು

.. ರಂಜಿ ಗೆಂದು ... ತೆಂ**ಳನುು**ಖವಾಗಿ ಸುರೆಯ ಸೇವಿಸಿದವರವಾದಕ್ ''ಹ. (ಪರುಮಿಷ್ಟ್ರನುಅಳುದಿದ ¹ ಪರು

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೬ದೇ ಹೋಒ೪ ಕುಡಕೂರು ಗ್ರಾಮದ ಒಸವೇಶ್ವರಗುಡಿಯ ಬಳ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 9 x 1′ 3′

¹ಸ್ಪಸ್ತಿಸಕವರ್ಷ _{೯೯೯} ರೊಂದೇವುಳಂ

⁴ಡುಳೂರೆಒಡ**ು**ದೋರದ_{್ಯ}ಾನವಾಗಂಮಾರಯ್ಯಾಂಬಿನವಾರನೊ ಿದೇವತ್ಯಕರ್ಯವೈಗಾತ್ಮಕ್ಕೆ ಕ್ರಮು ಶ್ರೀಸ್ಥಪವ್ಯಾನನಿವೇ ನೈಯ್ಯ್ನ್ಯಯಾಗಲು ನಿರ್ಮೇಶ್ವಾಮಕ್ಕೆ ನೊಡೆದ್ದು ನಿರ್ಮಾಣಕ್ಕೆ ನೊಡೆದ್ದು ನಿರ್ಮಾಣಕ್ಕೆ ನಿರ್ಮಾಣಕ್ಕೆ ನಿರ್ಮಾಣಕ್ಕೆ ನಿರ್ಮಾಣಕ್ಕೆ ನಿರ್ಮಾಣಕ್ಕೆ ನಿರ್ಮಾಣಕ್ಕೆ ನಿರ್ಮಾಣಕ್ಕೆ ನಿರ್ಮಾಣಕ್ಕೆ ನಿರ್ಮಾಣಕ್ಕೆ ನಿರ್ದೇಶ್ವಿ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವಿ ನಿರ್ದೇಶ್ವಿ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವಿ ನಿರ್ದೇಶ್ವಿ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವಿ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶ್ವಿ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶಿ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶ್ವ ನಿರ್ದೇಶ್ವಿ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶಿ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶ್ವ ನಿರದೇಶ್ವ ನಿರದೇಶಿ ನಿರದೇಶಿ ನಿರ್ದೇಶ್ವ ನಿರ್ದೇಶ್ವ ನಿರದೇಶಿ ನಿರದೇಶಿ ನಿರದೇಶಿ ನಿರ್ದೇಶಿ ನಿರದೇಶಿ ನಿರದೇಶಿ ನಿರ್ದೇಶಿ ನಿರದೇ

ಆದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು

ಪ್ರಮಾಣ 6 × 1

¹್ರೀಮಿ=ುಡುಕುರು

್ಆ ≺ವಾನಿಮಲಿ

ಿ≕ಜ ನವೇವರುಗೆ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ -ನೇ ಕಲ್ಲಾ

ಪ್ರಮಾಣ 6 x 4

ಶಿಕ್ರೀಸುಕ್ಷ ಸಂವರ್ಷಕರ-ಶಿಕ್ಷ-ಇನುವೆ ೧.೨ "೬ ,ವಾನಿನ ಲಿಕ್ಟ-ನವೇವರಪುರ- ಡಗುರ ತಿನುತ ಗವವ್ಯಮಗಳು.ವರಾಶಿಸಿಕೊಂಡಿ ಕೆರೂಗಿವೇವಶ್ರಶತ್ತುವಿಮಪತು-ಶಿವನವನಿಮತು ಶಿಕ್ಷಣದ ವರಪುರವೆಯವಿ.ಎರಿಸಿಕೊ ಡು.ಎರ ೀ ಗಿತುಂಗವೊನ್ನಂಗಳುವ್ರವಿಗಳನ ಪ್ರಭಾಗಳನುಓಟಿನಪ್ಪೆಗಿ ಬಿಡೆದಪಡಿಸುವನು ್ಗಡಿಕೊಂಡವೊಗ್ತಿ ಪತಿಗೆ ಬೆರೆನನ್ ಜಿಡಿಯೆ ್ಟಿಪಪರ್ಸಿಕೊಂಡವೆ ವೆಡರಪ್ಪತು ಪಪರಿಸಿಕೊಂಡಿ (ಮುಂಡೆ ಬಿರಪ್ಗಿಗೆ ಇಜ್ಜಿ)

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ಅವೆಂ ಗ್ರ್ರಾಮದ ಬಸವಣ್ಣನ ಜೀವಸ್ಥಾನಕ್ಕ ಪಕ್ತಿಮ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಾಣ 2 9 ×1 4″

¹್ಪೆಸ್ತ್ರಿ ಮತ ಪರಾ "ವವಸಂವತ್ಸರದಭಿ ಪ್ರ ⁷ದನ್ನು ^S ಸ

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ಆರೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 x 1 9

'ಸ್ಪ್ಯ್ತ್ರೀವಿಜಯ ಘೖವೆಯವಾ 'ಬ್-ಪವಸ್ ್ಲಿ ನೆಯ ಿಚಿತೃಭಾನುಸಂವತ್ನರರ 'ಕಾರ್ತ್ತಿಕ್ಸು ನಸ್ಕ್ರವಾ

್ಟ್ಟ್ರದ ನವ ೪ ಟೆಯಿದಮ ¹⁰ದವರ್ರಬಂದ ¹¹ಪಾಲಿಸೋರು ಕ್ರೀ ಕ್ರೀ 1 ಸ್ಕ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ನಿಂಗರಾಜಅರಗಿನವರ ಮನೆಯ ರಹ್ಷಿಣಕಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 ×2 6″

¹್ರೀವುಳಅವಿಗ್ರಾನಂವಸ್ಸರರ=ಾರ್ತಿಕನು ²್ಲು ನುಂಕವಫೆಟ್ಟರ್ಸರಪಟ್ಟಿದವು ¹ಲ್ಲಿಕಾರ್ಜನವೇವುಗಳುಮ=ಾರಗ್ರಮದರಿ ೆಮೂಲುಮಗ್ಗೆ ರಶಣವರೇವರಗ್ಪಟೆಮಗಿಯಿ ್ಧರ್ಮ್ಫ್ರವನು*ಗವವರೆಗ್ನೊಸೆಯತ್ಳೆಯ=ಬಲ್ಲಿ ⁶ದುಕೊಂಡವರಕ್ಕೆ ಕೂ ಪ

ಲದೇ ಸೋಒಳ ಮೇಲೂರು ಗ್ರಾಮದ ಆಂಜನೇಡು ದೇವಸ್ಥಾನದ ಮುಂಬೆ ಎರುವ ಳಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ ರ≀ ರ*×ರ′ ರ″.

'ಶ್ರೀಸುಧವುಸ್ತು 8 ನವ.ಸ್ತುಂಗಿನ 'ವೊಡುರಪೇತ್ರೈಲೋಕ್ಯನಗರುರು 'ವೆಹುನಾರಿರವನಸಾ ರರುವ ನೀಕ ಕುಲೋಕ್ಷಿವರ.ವನೋಜ 'ಸುಕಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀಮಂನ್ಯಪಾ	.ಚರಾೂಲಸಂಭವೇ ಸತ್ತಿತ್ರೀ ವಿಜಾಮ್ಯ ಚಿನೆಮಧಾರುಸಂಭವ್ವರ ಬರಂಸರಅವ್ರೇಸ ಮಂಡಳಿಕವುಂಡಳೇಜ್ವರ . ಚಂಗಾಳ್ಯ	್ರೀನೀರ್ಟ್ರೀಶ್ರ್ಯಾರಾಜ್ಟ್ ವರಸುಗಳವರಕಾವಾರ 'ಜೈಸುರವರಕೊಡುರಬ್ಬಿಸುವರಬ್ಬುಡುನ್ನುವಾ ' ಡುವರನುದಾರೀರಕೆಸೆಲು ' ಧರ್ಮಕ್ಷೆ ಆರೊಬ್ಬರುಜಳುಸಿವರ ಗೋಲಾಖ್ರವ್ಯ ಪಾರಕ್ಷೆ ಮೋದರು ಪಾರಕ್ಷೆ ಮೊದರು
ಅವೇ ಹೋಬಳ	•	ೆ. ರ್ನ ಗಣಪತಿಹೊಲದ ಹ.ಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.
ಿಸ್ಪಟ್ಟರ್ಕ್ಕಿಕಿಕನರಶ - ಅಸ್ವರಕಂಪತ್ಯರಸ್ರವಣಮ - ಅಪ್ಪೈಮಾಸೋಶುವಾರಕ್ಕಿ - ಕಡಳೇಸ್ತರತುಲೋತುಂಗತೆ. - ಹಿಜಿಯಾವೃದೇವರುರಾಷ್ಟ್ರಚ - ಅಲುತಂಗಾಬ್ಬಳಟ್ಟಿಯಾವ್ಯ	ಮನ್ನ ಹಾದ. ೧९೪೫ ರಗಾಲ್ವ ಗೆಜ್ನುತ್ತಿ	್ಟ್ರಿನ್ನ ಭೂಮಿಯಾಧರ್ವ್ಬು ಕ್ಲ್ ಹುಸ ಪಾಗಬಡೆಹುಗೂಪರಿಖ * ಮಹಾಶ್ರತಿವೈ ಯುಂದಾಡಿಸಿ ¹⁰ ಗಚಿಹುಳುವನ್ನು ಡು ¹¹ ಗದ್ದ ಪಂಪಿಟ್ಟೆ
•	ţ	58
€ ದೆ	ೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತ್ರರ ಕೇ	ೆ ಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.
	ನಾಗರಾಹ್ಞರ,—ಪ್ರ	ಮಾಣ 3 × 3′
'ಸ್ಟಸ್ತಿ ಶ್ರೀನಿಜಯಾಘೖನದ ² ವರ್ಷ ಎಚಿಸರೈನೇ ತಾರೇ ⁸ ಖಸುದ್ಧೆ v ಕುಕ್ರವಾರದೇ	ಚನಂ ವತ್ಸರದವೈಕಾ	ೆರಶ್ರಧ್ಯನಪ್ರಚಂಡವನ್ನಾ ಡುಕಳುವೇಕರಾ ೆದು , ಗಡೆದುಲ್ಲಿಬಂ ೆದಗ , , , ರಿಗೆ ಗಳು ಕಾಣುವರಿಜ್ಞ)
	5	9
ಆದೇ ಜೋಬಳ	ಹರಿನಹಳ್ಳ ಗ್ರಾಮದ ಬ	ಸವೆನ ಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
		3′ 6″× 3′.
ಮುಂಭಾಗ		⁷ ಟ್ಟರು ವರುವೇದುರಭೂಮಿಕಾಡಿನೀರಾವರುಚಂಗಾ
¹ಸ್ಪಸ್ತಿ ಸವುಧಿ	. ಸಮ	⁸ ಳುವದೇವಪಧರ್ನ್ವು, ಬೀರುಜಿಯರು ॥ ಸ್ಪರತ್ತ್ರಂಪ
² ನಾಯಕ್	ಬೇವ ಳ್ ದಿ ರು	ಿರದತ್ತcವಾಯೋಡರೇತಿನಸುಂಧರಾಸ-ಬೃರ್ವ್ಯರ[ಷ]ಸವನ್ರ `

³..... ಸ್ತ್ರಿಸಹಿತ

⁵ದೇವರುಕು^ನ್ಪನಾಡಬಳಿಯಲುಜೆದಣೆಯ

⁴ಮನ್ನ ಮ[ಮು]ಡಲೇಗೃರಕುಲೋತ್ತುಂಗವೀರಜೆಂಗಾ ಹಿಂಭಾಗ

ೆಮಾಡಂದ್ರಾಕ್ಕ್ ಸ್ಥಾಯವರಂಧಾರಾಪೂರ್ವ್ಯಕಂಮಾಡಿ 12ಗಂಗೆಡುತಡಿದೆ.ತಂಗೇಳು..

[ಳ್ನ 10ನವಿಸ್ಟಾಹಾಂಜಾಹುತೇಕ್ರಿಮಿ 1 ಅವನಾನಿಓರ್ವ್ಯಂಥ

[ಕೂ ¹ ವ್ಯು ಕವನ್ಯ ಪ

13-ಪರಿತರುಳೊಂದರ ಪರಣಪ್ಕೇ
14ರನ್ನಡ ಪ್ರಕತೆ ಸಂಗ್ರಿಷ
15 ಸ್ಥಾಮಿಯಾವೆಸ್ಪುರ
18ಮಗಟ್ಟಿರ ಸಾಗತ್ಯರಪೂಮಿಯೊಳ
1 ಗಂಪ್ಕಾಪನ ನ ಗಪ್ಪಿಸಲ್ಕೋಗ ನ
ಕೆನ ಗಂಪಕ್ಕುಲಾದ ಪಾಧಿವಿಂದರುಗಿನ
18ರವಣವೆಕೊಟ್ಟಿರು ಸಾರ್ಲೇಧಿಯ ತೆಗೆ

ಿಟಿಸುರಿಯಕ್ಕೆ ಸುತ್ತಗಲಾಗುತ್ತ ನಮೇ ಅದೇಗಲಾತ ಿದಿರುರ್ರುಕ್ಕ ಪ್ರೂನೀಡು I ರಾಖೆ ಸ್ವರದ್ಯವನು ಪ್ರತ್ಯಮನ್ನುಕ್ ಪ್ರತ್ಯಮ ಗಳ್ಳಿ ಸುಥಾರಾಜು ಸಿಪ್ಪಕ್ ಸೇಕ್ಷವರ್ ಸ್ಪ್ರೇಶ್ ಜರೇವರ್ ಇದಿಹು ತ ವನು ಪ್ರಧಾರಕ್ಕೆ ಮೇ ಸು ರಾಗಿಸು ತನೆ ಬರ್ನ್ಲಿ ಸಂಸಹಸುತ್ತೇವ

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೬- ೪ ದೆ ಿಒ ಆನೆಮಳು ಗ್ರಾಮದ ಶ.ಳ ಒಸ್ತಿರ್ಯೂ ಗಿರುವ ಜಿಸ್ತರಾದ ಜೆನೇಿಂಬರ ಹಿಂ್ನ ಗಿರಲ್ಲಿ

'ಪ್ರವ**್**ದಿ ತೆಸ್ಕವತ್ಸರವರು ಲ್ಲೀಸ್ , ವಿ ಎಸು * ೬ನಂತನ 'ಪ್ರಾಪೆು

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ಅದೀ ಒಸ್ತಿಯ ಕ ಗಮಂಟಿಪದ ನೈಎಸ್ಫ್ ^ದ ಖೆನ ಮೇ೨ೆ

1) d tjo d 1 + 40 "ಸವೃಭವೆ (15 - ತೈನಂಬೇಯ "ತ್ರ) ಲೇಕೃನತಸ್ಥನಸ್ವರಬೆನ 'ಸ್ ಕರ ಸ್ವರ್ಧಸ ಪತ್ರರವಮ ೆರ್ಗ್ಗರ್ ರೈಪ ಗಿಡುವಿತಿನ 'ರ್ಬ್ಲೆಗಗೆ ತಿತ್ತವೆಗಳು ತನ 'ಗಾಗುಡತ್ತು ಪತ್ತಪೆಯು ಪತ್ತಮಿತಿ ಪೊತ್ತಪತ್ತುತ್ತ ೆರುಗ ಇವರ್ನೄಒ∵ೀ-ೆಂದು ಿ=ಟ್ಟ್ಲಿಎರ್ಡ್ಫ್ಲ್ ಪ್ರಚಿನವೃ ಬಿ ' ರವಾತ್ರಿ ತ್ರೀ

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ಅದೇ ಮಂಟಪದಲ್ಲಿ ಉತ್ತರ ಬ ೌಲ ಗರ್ವಿ ಸಿಡಿದು ಒುಗೆಡೆ ಗೋೌಡು ಮೆಂಳ

್ರೀವ ")" ಭಾಣಸ ವಶ್ಯರವನ ಗಾ 'ಸುವ ಎಂದಾ ಎಆನೆವಳಒಂತ್ತಾ ಆಗಲು 'ಡೆ ವರುತ್ತೇ ಎಕ್ಕಪ್ಪು ಆಗಳುವಳುತ ಮಮ 'ಗಹುಟ್ಟರ್' ಇಂದುಣಗು ಪರಸೆಪ್ಪಣ್ಣ ೆವಗ ೇೆಯ್ ಟೈನಿದ್ರು ವ ವೇ.ರಿ ಪಡ್ಡ ೆದತಿಪ್ಲುನ್ತಿಯಧರ್ಮ್ಮಸ್ ಸ ಶ್ರೀ ಕ್ರೀ ಕ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ತವೆ∘ ಹೋಎಳ ಹಿರಿ∘ವುಳಲಿ ಗ್ರಾಮದ ಎ.ವನ ಗುವಿಯ ಒಳ್ಳಾನೆ∘ ≃ಲ್ಲಿನ್ಸ್ನ

ಪ್ರವಾಣ 3 × 4

* ** * * *

'ಚರ್ಚ್ಯವರಾಜ ಇದ್ದುರಾವಕ್ಕಾ ವಿಧೋಕ್ ಲೇ 1 ವಿ ಜಯಾದ್ದಿಜರೆ ಎಸ್ಟ್ಸ್ ರ ನಿಜವರಡು ಕೆ ಆ ರಸ್ತ 'ಪನ್ಯದ ಕಿ ಗೀಡಾಗ[ನ್]ವೆ ಮಹಿ ಪತಿ ಸಸ್ತಾರ್ರ 'ಸ್ ಕೀಸ್ತ ಗೃತ್ಯಿದ್ಯಕ್ಕಾರ್ಸ್ 1 ನ ಪ್ರ ಮಾಡನ್ನ ಸ್ವಕ್ಷ್ಯವನ್ನು ಧರ್ಕೆ 1 ರಸ್ಯವರ್ಷ "an dead a mystyd i lethy ed Tyd at y mengel i gole og trangen "ar an mystel agenganon marage Tydan i haget i beend tong at y mai lite ¹ ವದ್ಯಜ್ಜುನ೪

 12 ಡ ದುಗ್ಗ ಮೂ

^{1°}ಪ್ಯುನಮಗ

¹⁴ಪ್ರೇಚದ್ಯು

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ಆದೇ ಗುಡಿಯ ಬಳ _ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 4' 6".

⁵ತ್ಪೆರ್ಮ್ಡ್ಯಾನಡಿಗಳಿಗಂಗವಾಡಿರುೂತ್ತಿರ್ಚ್ಘಾಸಿರವುರು ಿಸ್ಪಸ್ತಿಸ[ಕ]ವರ್ಷ ರ್∨ಿನೆಯಭಾತ್ರುಸಂವೆ. ⁶ತ್ತ ನ್ವ ಆಂವಾಳೊ೪ೞ್ಡ ಮಯ್ದು ನಗೊಮ್ಮ ಯ್ಯಗಳ.ಪೈ ನಾಜೆ ಿಪ್ರವರ್ತ್ತಿಗೆಸ್ಪಸ್ತಿ ಸತ್ಯವಾಖ್ಯಳೊಬ್ಬ ಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ ⁷ಪ್ಪನ.ಡಮೆಣಲೂರೆಂಬಗ್ರಪಾರದವೆ . ಡ್ಯಗೆ ³ವುಜಾರಾಜಾಧಿರಾಜಕುವ**ಳ.ಳಪು**ರವರೇಸ್ವರನಂ ಮಯ್ದು ನಗೊಮ್ಮ ಹೃಂಕೊಟ್ಟೆ ಗ್ರಹ್ಮರಮನಗ್ರನಾ . . ಯ. ೆನ್ಗೆ ಗಿರಿನಾಬೆಜಸರುತ್ತ್ರರಣ್ಣ ಸಮರಯ್ತು ವೀರಂಕ್ರೀಮ ¹⁵ಬಸೆಗೆಯ್ದ ಗ ²¹ ජ ⁹ದೊ ¹⁶ಬಿಟರಿಸಿ ¹⁰ಒರೆದನನೆ 27 ಗಂಇ

²³ಸೆಕಳುನ್ನ ನಡಸೆರ್ಮ್ಹ್ಯಾ

(ಕೆಳಬಾಗ ಕೋಗಿವೆ)

²¹ಪ್ಪಣ

²⁰ರಣಸಿದು.... 65

¹⁸ಮಾಗ್ತಿತಿಯಾ

¹⁹ಱ೫ಸಿದನಿದನ

ಅದೇ ಹೋಬಳ ಚಿಕ್ಕವುಳಲಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6′

ಮುಂಭಾಗ ¹⁶ಡಗೆಯನೂನಾಡಿಂ ²⁵ ಧ.ನಿಅಳ.ಪಿರಡೆ ¹.. ಕೋಭಕೃ ²⁶ನಾಡಸಂಪಕ್ಷಿಕೊಂ 17ಗವಿಡ್ಡಿಕೊಂಡು೭ವ ²⁷ದುವರುಯಿಂತ ²ತುಸಂವತ್ಪ್ರರದ ¹⁸ಕೆಪ್ರತಿಯಾಗಿಚಿಕ್ಕ ಮಳ 'ಪ್ರಸ್ಥ್ಯಸ್ . ಹಿಂಭಾಗ ²⁸ಪ್ಪರಕ್ಕೆ ನಾಡೆಲ್ಲೊ ¹⁹ಲೆಯಚರುಸೀವೆು ^{೨7}ಪ್ರರಾಮಣ್ನ ನಬರ 11 ಲ್ ಕೊಟ್ಟ್ರಸಾಸನ ²⁰ಯಲುಕ್ಷಗವೆದೇವ ³⁰⊏ನ.ಚಅಶೃಣೆ ¹'ದಕ್ರಮದೆಡೆಯಡೆತಾ ²¹ರಿಂಗಕ್ಟಳಟ್ಟು ³¹ಲ್ಲಿಂಬರಿದನಾಡುನಗ ಿ ಪ್ರವರ್ಣಚಲನೆಮಳ ²¹ಬಿಟ್ಟರಾಸಸಿಲಾ ³⁵ದೇವಂಗ್ನಾಮಾಮಿಗನ ¹¹ದಸದತೂರುಮೇಲೂರು ²⁷ಸಾಸನೆಯಿದಕ್ಕೆ ಿ, ಪುಗಕೀಪ್ರೀಲಫ್ಟ್ ಕೀ ²⁴ಆವಅರಸ್ಸುಪ್ರ ಿೆಕ್ಕದ ≬ ¹⁵ ಅುಪುರ**್**ಕೂ

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ಆದೇ ಹೋಬಳ ಜಿಟ್ಟದರುಂಗೆ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಿಳ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 2'6'×1'4".

¹ ರ.ತು. . . ⁷n≓ ... ⁴ರಿಶುಂಗಡಸ್ಕರಲ್ಲಾ ^{ಸಿ}ವಾ. ಜು.ಗಿ. ೆನಳುಂಕನನ್ನೂ ಕು ²ವೀರ್ವಜನೂ ⁹ದುಕೂರದ,ರಿಕಾಜ್ಜ್ರ್ಯ ಿದೂಡುಗೆ ಸು.

	ಹಾಣಸೂರು ಕಾಲೂಕಾ	
¹⁰ ನರ್ವಜರ್ ¹¹ ಬಿಟ್ಟೆಉಡಿದರ್ಪಕ ಭಾಗ ¹³ ಗಿರಿವು ¹³ ದೇವರ್ಗೆಸೂಕ್ ¹⁴ ಕ್ಷಡಿಸಟ್ಟಿರುಗಡ .	¹³ ಕ್ಷೀಣವಸ್ಥೆ ಎತ ¹² ವನ್ಯಪಡ್ಡು ಪ ¹³ ಸುಂತವ	ಿಗಳುವರಿಜ್ಞಗುರುವಿಜ್ಞ ಹಿಗ್ಗೆ ವಿಷ್ . ಚಿತ್ರಾಲೆಯಳೊಂದು . ಚಿತ್ರಾಲೆಯಳೊಂದು . ಚಿತ್ರಾಲೆಯಳೊಂದು . ಮನಗಳದೂರಾ ಚಿತ್ರೀ ಕ್ರೀ ಕ್ರೀ
	67 ಅದೇ ಸ್ಥಳರಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.	
್ಯಾನೀಲಕಸಂ	ಪ್ರವಾಣ 2′ 6″ × 1′. *ವೆಚ\ವುಬಾರರವ *ವೆಎನುವರತ್ತೆ ಶುಂ *ಗದ *ಬ್ರಾ ಪ್ರಾ ಪ್ರಾ ಪ್ರ ಪ್ರಾ ಪ್ರ ಪ್ರ ಪ್ರ ಪ್ರ ಪ್ರ ಪ್ರ ಪ್ರ ಪ್ರ ಪ್ರ ಪ್ರ	¹³ ಬರವಗರ್ಗೆಡು ಹಿಂಭಾಗ ¹⁴ ನಂ ¹⁵ ಬರ ¹⁶ ಕ್ಕೀ
	೮೦ ಆದೇ ಸ್ಥಳರಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 3'×1'6".	
'ನ್ನುತ್ತಿಗಳಪಡೆಗೆ ಎಲಾ 'ನಿ	19ದು ಜಾನಂಕೊಟಿವಾಗಿರಾ 11-ಉಮೂರ	18ಡಿಕೊಂಡುಮಾಡಿಸಹ 18ದಸರುಗಿನು, ಭಮ್ಮ೯ ೨ಡಿದುಮಕಂತ., ಅ ನೆರಿದುಕೊತ್ತವರುಗೆ ಬಿರೇವರ್ಜ್ಗಳುವುದಿಜ್ಞ ಇಗುಗಮಾಡಿದು ಬಿರೀವರಿಯಾಕೊಂ ಬರೋಭವತೋಪರು ಕರ್ಮಗಳಮಾ ಪ್ರೇತ್ರವರ್ಣಿಸರು ಪ್ರತ್ಯಾಗಳಮಾ ಪ್ರಕ್ರೀ ಕ್ರೀ ಕ್ರೀ
¹ ಆಕಾರ್ದೇಶಸಮಾರಿ(ನಿಗಕೊಟ್ಟಿ)ಾ	69 ಆದೇ ಸ್ಥಳದಲ್ಲಿ ಟೇ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 1'6" × 1'6".	ಕ ್ಕೆಯೋವರು

್ಣಿಸುಂಕವನುಆರುಕ್ಕೌಸಿ

ಆದೇ ಊರಮುಂದೆ ನೆಟ್ಟ ೧ನೇ ಕ್ಕಳನ್ನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×3'.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'×2' 6".

11ತಂದತ್ರೀತಂಶಪ್ರಿಷೆಯ್ಪರಿಗೂತಾಯಿ

13ಪಜ್ಞನಂಮಗೂನೊಂತರಿಂದೊಡೆಗೂ

13ಪಜ್ಞನಂಮಗೊನೊಂತರಿಂದೊಡೆಗೂ

13ಪಜ್ಞನಾಗಬೇಕೆಯ 1 ತ್ರೀಮಂನಮಹಾವೇ

13ಪಜ್ಜನವತ್ತುಗುರಿಅಂಸದಾನಿಮ

12ಪಜ್ಜನವನ್ನುಮಿಯಅಂಗರಂಗ್ಯವೋ

13ಗಜಯಿವೇದ್ಯಕ್ಕೆಲಾಗಿದ್ದು ಪುರ್ವ್ಯಕ್

20ರಸಂಪರಾಯರುವನ್ನು ಹಿಸಿದೆಯೊಳಗಾದ

21ಪಂಗದನ್ನ ಆವನೂಲಕಕಸುವನ್ನಾದು

22ಗಳುವಿಸನಮನ್ನ 1 ಅನೆಹಳೂ 1 ಆಶುದ 1

23ಕೂಲಮ್ 1 ಹಂದಿಗನಪ್ 1 ಸ್ವರ್ಯು

21ವೇ 1 ಬಿಳುಗುರಿ 1 ಮುಡುವರು 1 ಕೊನ್ನು ಪಳ

(ಮುವೆ ಬಿರಪ್ರಿಗೆ ಇಲ್ಲ)

72

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಉನ್ತರ ಚಿಕ್ಕರಸಿನವರ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರ≂≈ಣ 3′× 1′ 3″.

'ನುರ್ವರ 'ನವತ್ಯರವರಂಬಬಿಸು ೧ 'ಲುಮುತ್ರಿಸಮತ್ತುಂ''ದೆ 'ಅಮ್.ಎತರ.ಲಖರನಾರ 'ಮೈ' ಕೊಟ್ಟಿನಿಂತಗಿಮತೊಲ 'ಅಮೊಎರಡುಮ್ಮಾಲಾಗುಖ 'ರಮೊಬರಡುಮೃಗಾಲಗುಖ 'ರಮಿಂಭುಗುನ್ನಿಮಂಥೂ ್ವಿಬಾರುಕ್ತಿಪರಗಂಗೆಯಧ "ಡೆತಸಿಲೆಯಳೊಂಡವರುವು "ರೆಲಾಸಿಯಲ್ಲಿರಿಸ್ಟ್ರಣನು "ಳೊಂಡರುವನಾಯವನಾದುವನ "ರಿರೂಪ ಪರಿಂಪರೋರಳ "ಜೀಪರೂ

ಅದೇ ಹೋಬಳ ನಾಗನಪಳ್ಳ ಗ್ರಾವುವ ಒಸವನ ಗುಡಿಯ ಬಳ ಕಲ್ಲಿನ್ನಲ್ಲಿ ಪ್ರಮಣ 6'x 3'.

e) cares	6'× 5'.
ಿರುತಮನ್ನು 1 ನಮನ್ನು ದಾನುರಜ್ಞಾಮ 1 ಚಿತ್ರು 2 ಸ ಕಜಾರಜೇ 1 ತ್ರೈಟೋತ್ಯವನಾನಿಸರಭ ತಿಮ್ಮಲನ್ನ ರ್ಣ್ಯಮನೆಯನೇ ಕ್ರೀ 4ಜಯಾಭ್ಯರಯ 1 ಕಾರಿನಾ . ರು 4 ನೀಡಿನೆಯ ರಾರ್ತ್ರಿಸ್ ಎತ್ತರರ ಕೈಪೈಟೀ ರು ರಾವ	8 . ೯೪ 10 ಪ್ರೀರಾಸನವಾಗಿಕೊಟ್ಟಿನಲ್ಲ. 17ಒರು ೨೪೮೩ರರೆ. 18 ಗುವರ್ಶಾಸಿ ಬೋಹರು. 18ಬರುತಿಸಿಬರತೆಂದುತ ಚರರ್ಗಿಕೊಟ್ಟಿ "ಓರಿಎಬರಾಜಯ್ಯ ಗಳಪ್ಪೆ ಓರಾ 8 ಮನ್ನು ನೀ ಕ್ಷಿ
74	
ಅದೇ ಹೋಬಿ೪ ಪರವೊರು ಗ್ರಾನುವ ಪ್ರಮಾಣ	6"×2
ಕರೀ ಗ್ರಾಮೆದ ಬಸವನ ಗು	
ಪ್ರಮಾಣ 1 'ಪಲನಸದವೈರದರ್ಶನಿಎ' ನಿ ಸೋಲಸರರೊರಸೋಡ ನಾತ 'ಬೇವರ್'ನಿರುವಹುರುವೆಗಳ 'ಅವನಿಯಾರಹೊಳೆಸಿ' 'ಮೈಸಾಗಪ್ಪೊಳಿಸಿ' 'ಮೈಸಾಗಪ್ಪೂಲನವೆ	ಿ ಸ್ಥ 'ನಾವರ-ವಾಯಿ'ಚಟರ-ಟ 'ಎ ಇದ್ದವು ಇಳ್ಳರೆ ಒಲುನಟಿದ 'ರುಗ-'ಹ ತಗಿಯಾಸಿಲೆಮಳೊಂ ''ಮಾರಕಮೋದರು, ಮದುಗಳ ಟಿಕೆಮರ್ ನಿರ್ವಹಿಸಿಗಳ ಮತ್ತುಕ
76 ಆದೇ ಕಲ್ಲಿನ ಒ	∞ ಇಗೆಗೆನಿ.
ಅದೇ ಕಜ್ಞನ ಹ "ಪಕಿಜನ ವ್ಯಾನದಲ್ಇನಿ, ಸೋಪನವಿ. "ರಸ್ಕೇಹ್ಯರಾವನದರ್ಶವನ್ನು ಪರ್ಕಾಹುವ್ಯವಿಸು.	ಿಡುವುಗು ಅವರ್ಷಧಿಷ್ಯಕ್ಷಕ್ಕಾರ - 1 ರಗಗಳಿಸುತ್ತರಾಗುಳ

!!∉ದ್ದವಿನೂನವೇರರನ ರಾಡಿ ದಿ^{ರ್ಗ}ೂಟ್ಟರು

1 ೫ ಎಸಕತ್ಯಯಿಸುವನ ಪಡಿಸಿದೆತರೆ

'ಹ್ಮಕೇ ವರ್ಷಕರ್ಲೇಸ್ಸ್ ಮರಡಿ

¹²€_₹#3 _~ 1

೬ದೇ ಹೋಒಳ ಗೋರವಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೋಸಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6 x 9'.

78

ಅದೇ ಗ್ರಾವಾದ ಮಜರೆ ಅಲ್ಪನಾಯಕನಹಳ್ಳ ಬಸವನ ಗುಡಿಯ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 3 2 × 3.

ೆಸ್ಟ್ರಸ್ತಿ ಕ್ರೀಜಮಾದ್ಭುವಯಸ್ಕರಿವಾಶ ಿನವಸ್ಯವಿರುವ ಎ.ಪಿನ ಮುಣನೆನಿದು ತಿನಂಪತ್ರರವತ್ತೆಗಾಖ್ಸುತಿ ಬೃರ್ಹಾಶದಲ್ಯೂ, ಮು ಕೈರ್ವಮಂತ್ಯ-ಮಂಡಳೀನ್ವರಕಾಲ್ಗೊತ್ತು ಂಗ್ಯತಿಂಗಾಳುವ ತ್ರೀದೀರನಂಜಮಿಶೇವರು ಕ್ರೀಮಂನುಮಹಾದೇವರೆ, ಇತ್ತ ಮ ತ್ರೀಗಿನಿರಲನೆದಾನಿಮಲ್ಲಿ ಕಾರ್ಜ್ ಸಪ್ಯದರಲಂಗರಂತ

ಿದ್ದೇಗೆಕ್ಕೆ ಅಲವನಾಯಕರ್ನಗ್ರಾಮನನುರ್ವದುನ್ನು ಿವ.ಗಿಕೊಸೊಡುಂದೆಅವನಾನೊಟ್ಟಿನುಯಿದ ಿರ್ವೈದ್ಧೆ ಆಳುವಿದರೆಎ.ರ್ಇಸಿಯತಿಯಲ್ಲಿಗ ¹⁰ಉನ್ರಾವನುಕೊಂಡಿದೆ.ಪಕ್ಕೆ ಹೋಡರುತ್ತೆ ¹¹ರಂದೆರೂಯಕೊಂಡನವನುತ್ತವಾಯ ¹²ತಿಂದರೋನಕ್ಕೆ ಹೋಡರು ಶ್ರೀ ಶ್ರೀ

79

ಆದೇ ಹೋಒಳ ಸುರಗಳ ಹಳೇಯರ ಬಳಿ ಆರಳೀಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 x 3 3"

್ಕ್ರೀಕು,ಫಡ್ರಸ್ತ್ರ್ವನಪುಸ್ತ್ರುಂಗೌರಸ್ತ್ರುಯಿತಂದೃಟಾಮರಡಾರವೇ । ^{ಕಿ}ತ್ರ್ಯಲೀಗ್ಸ್ ನಗರಾರ ವರ್ಮೂಸ್ತ್ರಂಭಾಹ ಗಂಭವೇಸ್ಪೆಸ್ತ್ತಿಲ್ರೀರಿಜೆಮಾ*ಸ್ಟು*ವರು ⁸ಸ.ಲಿವ,ಪರ್∹ವರುಷ್ಠ್ತ ನೆಹು≾ೇವುಳಯಿಸುವತ್ವರವಭಾಲ್ಮಣ ⁴ಬ ೬ಡಬ್ಡಿರವರ್)(ವುನ್ನವ್ಯಪ್ರದೇಶದೇವೆ (ತ್ತರ್ಬ್ರಿಗಿರಿಅ್ವರವಾನಿ ಿದ ಜ್ಞಕ್ಕರ್ಪನಸ್ಪಾಮಿಸ್ಕಾಂಗರ್ತಗಳೊಳಗನೈವೇವೃಕ್ಷೆಸಲವಾಗಿದುದು ್– ಲೀಧ್ರದರಾವ ಆಸ್ತಾನಸೂತ್ರವರು ಸುಕ್ಕಾ ೆಯಿಸಲವ್ರೇರ ಸ್ಥಹ ಪಲಡನಿಸಮಂಡ√ಲ್ಡರಕು ೨೯೯೫ಸ್ತಿ ಬಳಿತ್ತು = ಗೈ ಿಕ್ರೀಪಿ ಗ್ರಾಗಾರರಣ್ಟಿದ್ದದೆ ದರುವಾ ಗೆನೆಗಳಗಳಾಗಿಗಳ ಸ್ವಕ ೯ ಧಾಳರರ.ಚಳು . .ಣಪಕ್ಷನ್ಗೆ ೯ ಕಿಕ್ತಿ ಕ ರ್ಷ-೧ ಜ ಿ ಸರ್ವಾಪಣ್ಟ್ ಗರವಿರೆ ಜಿ. ಳಗಾರಸರಸುಗಳ್ಳಿಗೆ ಸ್ತ್ರರು ಎ ರವಿಕಟ್ಟರ ೆ ಇಗರಗ್ನಳ-ಗೂಗದ್ದರ್ಗ್ನರಗಳಗಿದ ನಿಗರೀ ಸಗರಪ್ಪಕ್ಷುಕ್ಕ ್ತಿನ ಗರ್ಪಿತರ್ವ್ಯಕ್ಷ ಆಗ ಪೈರು ಉ ಮಕ ಮಡಚಾ ಕಿ ಸ್ಟ್ರಿಡ್ನ "ವರ್ಷ- ಸಹ ರೇಕ್ಲವನೆ ಶಕ್ತಿರೂ ಪರ ಕಾಶಿರ-್ರಗರು Hartweller tong motion work on the man to him "ಮತ ಜಕ್ಕಜಸ್ಥಿನ ಲ್ಡೇಂಡ-ತರ್ಷ್ಗ್ರ "y 1.7"

ಿಕವರುಷ ೧೯೯೩ನೆಯವಿರುಗುಳಿಕ್ಕರುಸಂಪ್ರ ಿತ್ರರವಜೀವ್ಯಟ್ಟ ೧ ಸುತ್ರವಾರ ಎಯಕುಲೋರ್ನ ಪ 'ರಾವಸೋವುತರುವರತ್ರಗೆಯ್' ೧೮ರವಳ್ಳಲು ಿಯನಸೂರ್ರವರುಕಾಗ ನಾರ್ಧ್ರಯಿಗಳುತ್ತುಂ 'ಮುನುವುವಾನು ತರಿಕಮೆಂದಲೇಗ್ಬೆರಕಾಲೋತ್ರುಂ 'ಗಿಡಂಗ್ ಸ್ವರ್ಥಿನಿಸರ್ ಗೀಕರರಾಜೊದುವುನವ 11ರಕೊಡವರ ಮಕ್ಷಿಕಾರ್ಜನವೇದ 12 ಸುಧಾಕರ 13ರೇವವರಸುವೀರರಿಸ್ತೆ ಜೀಡುರವರಕೊಡು 14 ರಯಲಿಯಳ್ಳು ಕಾಯ್ದಲ್ಲಿ

¹⁶೪ಹುಂನುೃದುಂದುಕಾರೇವರೇನ್ರೇತ್ತದು

1°ಕ್ಷೀಗಿರಿಅಂತ್ಯ ರಾಗಿಮ್ಲ - ಸರ್ವಾನವೇ
1°ವರಅಂಗರಂಗ ಸೋಗವಿಧರಳೆ
1' ಹಳುಗನನ್ನು ಸುಗ್ರಾಮವನ್ನು ರಣ
2ºನನನ್ಗಗನೆಮರ್ ಸುಗ್ರಿಮಿ ಪರ್ಮಿಸುವ ಪ್ರಕ್ಷಿಸುವ
2ºವರ್ಷವಾಗಿನೆಮರ್ ಸುಗ್ರಿಮಿ ಪರ್ಮೀಯರಂ
2ºವರ್ಷವಾಗಿನೆಮರ್ ಸುಗ್ರಿಮಿ ಪರ್ಮೇಯರಂ
2ºವರ್ಷವಿಗಾಗುವವುದ
೨ºವರ್ಷವಿಗಾಗುವವುದ
೨ºವರ್ಷವಿಗಾಗುವವುದು
೨ºವರ್ಷವಿಗಾಗುವವಿಗುವ ಪರ್ಷವಿಗಾಗುವ
೨ºವರ್ಷವಿಗುವ ಪರ್ಕಾಟಿಸುವ ಸುಗ್ರಹ್ಮನ್ನು ಪ್ರತಿಪ್ರಾನಿಗೆ ಪರ್ಷವಿಗುವ
೨ºವರ್ಣವಿಗುವ ಮಂಗಲವು ಪಾತ್ರೀತ್ರೀ
೨೯ನೆನಮನ್ನೂ ಪರ್ವವಿಗುವ ಪ್ರವಿಧಿಸಿ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರಧಿಸಿದ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರಧಿಸು ಪ್ರವರಧಿಸಿದ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗುವ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗುದ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರಧಿಸಿದ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರಧಿಸಿದ ಪ್ರವರಧಿಸಿದ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರಧಿಸಿದ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರಧಿಸಿದ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರಧಿಸಿದ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರಧಿಸಿದ ಪ್ರವರಧಿಸಿದ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗಿದ ಪ್ರವರಧಿಸಿದ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗು ಪ್ರವರಧಿಗಿದ ಪ್ರವರ್ಧವಿಗು ಪ್ರವರ್ಧವಿಗಿದ ಪ್ರವರಧಿಗಿದ ಪ್ರವರಧಿಗಿದ ಪ್ರವರ್ಧವಿಗಿದ ಪ್ರವರ್ಧವಿಗೆ ಪ್ರವರ್ಧವಿಗಿದ ಪ್ರವರಧಿಗೆ ಪ್ರವರಧಿಗೆ ಪ್ರವರಧಿಗಿದ ಪ್ರವರಧಿಗಿದ ಪ್ರವರಧಿ

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ಅದೇ ಹೋಬಳ ನೆಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 59 x 3

್ರೀವರದ್ಯ[ವಿ]ನಂಡಸರದಮೌಖ ೧೦೪

್ಷೇನ್ಸಿಸ್ತ್ರೀರಣೆಯನ್ನು ಪ್ರಯುಗ್ರವಿಶಾಸಕನ

ಹೆಚರು ಗ್ರೀಕ್ಷ ಮುವರಿಸುವರಧ ವಿಸಂಪತ್ನ

ಕರವಮಾಗು ೧೦ಮುಗುರುವಾರರಮ್ಯ ಸ್ವಾಪ್ತ್ರಿಸ್ಟೆ ಸ್ವರ್ಧ್ನ ಪ್ರಿನಿ

ಕರ್ಡಿಸುವು ಸುಲ್ಪು ರಲುಕ್ಕಿಸುವು ಹಾಸಕನೆತ್ತ ಸ್ವರು

ಕ್ರೀಗಿರಲಂದ್ರ ದಾನಿಮಲ್ಲಿ ಕಾರ್ಜ್ ನಸ್ಸ್ ವಿನಿಯಾರಿಕಲಾಗರಂ

ಸಿಗ್ಗೂ ಗುಕ್ಕಿಸಲ್ ಗಕ್ಕೀಮಂ[ಮ]ದ ವಾರಾರಿಕ್ ಮಂದ [ಮಂ
ಕೆಲ್ಟ್ ಪ್ರವರ್ತನ ಸ್ವರ್ಧ್ನ ಸಿರೀನವಾರು ಮಾಡ್ಡ ನಂರ

ಕೆಲ್ಟ್ ಪ್ರವರ್ತನ ಪ್ರವರ್ತನ ಸರ್ಕಿಸ್ ಸಿರೀನವಾರು ಮಾಡ್ಡ ನಂರ

ಕೆಲ್ಟ್ ಪ್ರವರ್ತನ ಮುಮ್ಮ ಸರಕರ್ಗೆ ಸಿರ್ವರ್ನವಾರ ಪ್ರಾಥ

ಕೆರ್ನ್ನ ಪ್ರಕರ್ಣ ಸರಕರ್ಗೆ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ನಿರ್ವರ್ನ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಪ್ರಕರ್ಣ ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ವರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರವಾರವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರದ ಸಿರ್ದರವಾರ ಸಿರ್ದರವಾರದ ಸಿರ್ದರವಾರು ಸಿರ್ದರವಾರ ಸಿರ್ದರವಾರದ ಸಿರ್ದರವಾರದ ಸಿರ್ದರ್ನವಾರದ ಸಿರ್ದರ್ನವಾರದ ಸಿರ್ದರವಾರದ ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರ್ನವಾರು ಸಿರ್ದರವಾರದ ಸಿರ್ದರವಾರದ ಸಿರ್ದರವಾರು ಸಿರ್ದರವಾರದ ಸಿರ್ದರವಾರದ ಸಿರ್ದರವಾರ ಸಿರ್ದರವಾರದ ಸಿರ್ದರಾದ ಸಿರ್ದರವಾರದ ಸಿರ್ದರವಾರದ ಸಿರ್ದರವಾರದ ಸಿರ್ದರ

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ಅದೇ ಹೋಬಳ - ಜೋಗನಹಳ್ಳ ಗ್ರಾಮದ ಬಸವನ ಗುದಿಯ ಬಳ ಕಲ್ಲಿನಲ್ಲಿ

¹ಕರಸ್ಕವತ್ಸರಬ೨ಸವ ಿವಲು ಶ್ರೀನಿರಿಅಂನವಾನಿ ³ಮಲ್ಲಿ= ರ್ಜಾನವೇ ನರಆಂಗರಂ ೆಸಮೋಗಕ್ಕೆ ಸೆಲವಾಗಿ ಪ್ರಮಾಣ 4 6 × 2 6
"ಮಂಡಲೀಸ್ವರಕುಲೋತ್ತುಂಗೆ
"ಅ ರಸ ಜೀಯರು
" ಜಿಗ್ಗಾರುವನು
" ಆಗುವರತಂದು

ಿರಂಪತ್ಪವಿ ಗೋಣವ್ರಾ ಪ್ರಧ ¹⁰ನುವ ರಇ.ಸಿಡುಶಿಕೂ ಡ ¹¹ಕ್-ಪಕಪೋಹರು 9,6 ೪,6 ೩,6

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಫ್ರರ್ವ ಪುಟ್ಟಯೃನ ಹೊಲವಲ್ಲಿರುವ ಕಲ್ಲಿನ*್ಲಿ*.

ಹಳಗನ್ನಡಕ್ಷರ —ಪ್ರಮಾಣ 5′×3′ 6′ (6 ಪಪ್ತಿಗಳು ಹೋಗಿವೆ) R ಬಿಸ್ಟ್ .ಪ್ಲೇ ಇಟ್ಟಲಾಗ.ರಸ್ತಿತಿ ದವುರಮದ್ಯ 90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಹ್ನಿಣ ಬಾರಕನ ಅನಾಮತೀ ಜವಿಗಾನಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ x 1′ 4′

...^ಪಂಕೊ ¹⁰ಹಾಜನಗಳುಧುರಾಪೂರ್ವ್ಸ್ಗಳಂಮಾಡಿ ದರರಾಬಡೆಗಲು "'ಆಫುರಪ್ರಣನಾಧನಿತ್ಯವರದಮಲ್ಲಿ ಯಲಿಸಹಗದೆಯಿಸು ¹²ಕ.ರ್ಜನವೇನೆರಗಿಸಲುದೆಂದುಕಲ್ಲನ .. .ಆವೀರಂಣಗಳ ಕೆಯ್ಯಲುತತು ¹³ಟ್ಟುಕೊಟ್ಟುಬರಿಸಿದವಾಸನಇಂತ ⁵ಕಾಲೋಚಿತಕ್ರಯಗ್ರವ್ಯವನೂಕೊಂಡು ¹ ವೈರಕ್ಕೆ ಆಮಪಾಜನಂಗಳ ಕ್ರೀಪ ⁶ನಿಯತಕರವಹಸಿದ್ದಾ ಯಕಬೀಜವೊ ' ಸ್ತ್ರದೊಪ್ಪ *ಕ್ರೀನಂದಿನಾಧ- ಯಾಣಸ ನ್ನ ನುಕೊಂಡ ಯಿಂ ನೆಪ್ಪಗಡ್ಡೆ ಪೆಡ್ಡ ¹⁶ನವವಿರದತಮಲೋಜವುಂಗಳ ⁸ಲಿಂಗೆನ್ಯಾಯಅಂಸ್ಯಾಯಆವರೆಕು ¹⁷ تار اوا تعانف ಿಗೆಯಿಲ್ಲಿ ಂದುಆವೀರಣ್ನ 0[ಗ]೪ಗೆಆಮ

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ಅದೇ ಹೋಟಳ ಬೇಜಿರಾಕ್ ಹೊನ್ನು ಪ್ರರದ ಬಸವನ ಗುಡಿಗೆ ಪೂರ್ವ ಜೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನ ಡಕ್ಷರ

¹್ರೀತನ್ದಿ ವಡಿಯಗವುಣ್ಣ ಜೆಟ್ಟರ ಿವೆಳ್ಗ ಲಿಯಊರ "ಉತ್ತವದ್ಯು *ೞಾವಿನೊಳ್ಳತ್ತಂ 92

ಅದೇ ಜೋಟಳ ಕೂರಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪವೇಲೆ ಗೊಪರುಬ್ಬನ ಜೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗೆನ್ನ ಡಕ್ಷರ — ಪ್ರಮಾಣ 4 × 2′.

'ಸ್ಪಸ್ತಿ ್ರೀಪೆರ್ಮ್ನ ²ನಡಿಗಳ್ಳಿ ಸುವೀರಾಜ್ಯಂ ್ವಿಗ್ನಯನ್ನಿ ಕ್ಲಿಕ್ಕಿಸ್ ಮ್ ಇ ್ಟ್ ಸಿರವಾನಿಜಿಯ ⁶ಪ್ಪನಾಳುತ್ತಿರೆಕುರ್ಗ್ಗಲ್ಲ ⁶ಬೂತುಗ್ಗರಸ್ಥರವು -⁷ರಜೂಳುತ್ತಿರಕುರ್ಗ್ಗಳಗಾವೈಣ್ಡ

⁵ತಾಮ್ಮತ್ತಿ ಪರ್ಬ್ಫ್ ರವು--ುಗಳೊಳ್ಳಾರಿ ಿಸತ್ತ್ಮರೆಂದಕ್ಕೆ ಏಜಎಸ್ಟರಸರ ¹⁰ರೊಟ್ಟರ್ಡ್ನ ಮೂರ್ಗ್ನು ಗತಾಲ್ಗಳು ಇದ ''ಕ್ಕ್ ಸಕ್ತಿ ಮೂರುಗಡಪ್ಪು 'ಳನಕರ ¹″=ುಡಿಸಾರವರ ಜಿಡುವು ಕ್ಷಕ್ತದಲ್ಲಿ ಮಾರಹುೖ

(ಮ್ಯುಜಿ ಬರವಣಿಗೆ ಯೈಜ್ಞ)

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೃಮೂಣ 3 4'x 1'3

ಿಅಂಗಿದಸ್ಪನತ್ಪರದಮಾ
ಹಸು ೧ ಅಶ್ಮೀಗಿರ್ಶುವಕು
ಹಳು ೧ ಅಶ್ಮೀಗಿರ್ಶುವಕು
ಹಳು ೧ ಅಶ್ಮೀಗಿರ್ಶುವಕು
ಹಳು ಪ್ರವಿಕಿಸುತ್ತಿಕಾರ್ಜನವೇ
ಹಿರುವುವವಟ್ಟು ಕೊಟ್ಟಮಾನ್ಯಾಮಲ್ಲಿ
ಕರ್ಶಾಕನ್ಯಯಾಗೆವರ್ತ್ನವಾ
ಗಮೇಕಾಗಿನಮೆ ವೇಡ್ವವಂದ
ಹೀರಪ್ಪಿ ಸಲ್ಮೂದಕ್ಕೆ ಹಿಂ
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13 ಸರ್ವ್ಯ ವಾನ್ಯ 1 ದೇಶಲೆಟಿಟ್ಟೇಯಾ 14 ವರ್ಮವನ ಆರಂಭಿರುತ್ತದೆ 13 ಪ್ರಾಂಥಿಸಿಯತಡಿದುಲ್ಲಿಕ್ 14 ಬರುಹಳೊಡವಾದುತ್ತಿದ್ದಾರೆಗೆ 17 ಹರುಹಳಿತನಾಡುತಿಂಬರು 18 ಹಿನೆಮ್ಯಪರಗತಿಯುಬ್ಬಲ 27 ಪರ್ನೆಗಳುರುವಿಜ್ಞುಪ್ರವಿಜ್ಞ 27 ಪರ್ನೆಗಳುರುವಿಜ್ಞುಪ್ರವಿಜ್ಞ 27 ಪರ್ನೆಗಳುರುವಿಜ್ಞಾಪ್ರವಿಜ್ಞ 28 ಪರ್ನೆಗಳುರುವಿಜ್ಞಾಪ್ರವಿಜ್ಞ 28 ಪರ್ನೆಗಳನ್ನಾದ ದುತ್ತಿದ್ದು ಪರಿತ್ರ 28 ಪ್ರಭಾವಾ ದುತ್ತಿ ಬರುತ್ತ 48 ಪ್ರಭಾವಾ ದುತ್ತಿ ಬರುತ್ತ 48 ಪ್ರಭಾವಾ ದುತ್ತಿ ಬರುತ್ತ

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ಆದೇ ಸ್ಥಳದಲ್ಲಿ ಕನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮೂಣ 3′ 6″ x 2

2 ಸಂಪತ್ಪರದವಾಗರು ಎಲು ಅಂನದಾ
ನಿರಾಷ್ಟ್ರರಿನಾ ಸಕ್ತ್ಯೀಮನ್ಷಿತಾರ್ಜ ನಡೆಗಡರ

ಕೆ ಮ್ರುತ್ತಮತ್ತು ಎಂಗಡೆಂಗವೇ ಗಳನ

"ಯಿನೆಡ್ಡ್ನ್ನ್ ಪೇವರಾ ಮೆಮ್ ಮಾಡು

ಕೆನಿಸೂಮ ಸಂಗಪಟ್ಟ್ರಗಡ

"ಗೋವರ್ನರಾರ ಗ್ರಹಿಸಿಯ ತೆಸ್"

ಕೊಸವರಿಗೆ ಹೊಸ ಪಿ

10-ಹೆಚ್ಚುನ್ನಡಿಗೆಬಂದಅರುಸ್ಥಳು
11ಚ್ಚನನಾಡುಗೆಯುಗಳುಡುಗಳು
12ಕ್ಕೆ ಹೋಟೆಯನ್ನಾರು ರುಮುಂದ ೧೮
11ಚಿಸಿದ ಹಾರಕ್ಕಾಸಿ ಮೆಲ್ಲಿಲ್ರಾ
11ರನ್ನೂ ಮಾರ್ಪ್ ಮೇಜರುಗಂಗೆ
1 ರಡಿಯಲ್ಲಿ ಒಲೆಯಕ್ಕೊ ರವ್ಯ ತ್ರೇತ್ರ ತ್ರೀಟೆ 11ರನ್ನೂ ದೆಮ್ಮನ್ನು ಮೇಜರುಗಂಗೆ
1 ರಡಿಯಲ್ಲಿ ಒಲೆಯಕ್ಕೊ ರವ್ಯ ತ್ರೇತ್ರ ತ್ರೀಟೆ 11ರನ್ನು ಬಿ ಮೈಕೆ ಆ, ಬದರ ಗ್ರಳ

98

ಆವೇ ಸ್ಥಳರಲ್ಲಿ 11ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಜ್ಞಾನ 2 6″×3

. ದು ಕಾರ್ಜನವೇದರಿಗಳ . ದ ಹರಿ ಗರೇವೆ ನರರದುದ್ದ ದುನನುಳಗ ದುಕಬಿಟಿದಾಗಿ ವಿಶಾಧರ್ವಗಳಿತಿಸಿದ ವರು ಪರಾವತಗಳು,ಕಿವವರು 'ಗೆಬ್' ಮಕಡಿದ ರಿಮರ್ಗನಾಯಕಿಂದವರ ಆತ್ತ 'ತಿಂದಗಳು ದಸಿತ್ ಮತಿಂದವರುಂದುಜ್ಞದ ನನೇ 'ಪೈಕ್ರೀಮಜ್ಞಿಕಾರ್ಜಗವೇವರು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

ಅದೇ ಹೋಬಳ ಬಾರಸಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

	ಪ್ರವಸಣ 4'×1'2'.	
¹ ವುಲ್ಲಿಕಾರ್ಜನನಾ	. ೪೪೯ ಸ್ವವಯಿವನು	10
್ಜ್ ಜ್ಫ್ರ ಸಮಗ್ರೀಮ	⁶ ವತ್ಸರದ	11 ಯುವ
[್] ರುಸಕವರುವನಾದಿ	~ -	¹² ಕೆತಪ್ಪಿದವರುಳವಿಲೆಯು ¹³ ಕೊಂದರುವಕೆಯೋಪರ
⁴ರವನೆನುಜನಾ ೧	್ಲಿ ಗೋರಿಯಾಡ	
	100	
	ಕರೇ ಗುಡಿಯ ಮೂರೆ ಸನೇ ಕಲ್ಲಿನಲ್ಲಿ.	
	ಪ್ರಮೂಣ 1 × 2 6′.	
¹ ಬ್ಬ್ರಮಸಂಸತ್ಸರರ	ರಾವುಸೆಟ್ಟಿ	ಿನಿರೂಪದಿಂದಬಿನ್ನ ಹ.
್ _{ರಾ} ರ್ತಿಕನ್ನು ಕನ.	⁴ ಸಿವುರುಜದೇಶಕೊ	6
	101	
	ಅದೇ ಸ್ಥಳವಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.	
	ಪ್ರಮಾಣ 5' × 2' 10".	
ಿ. ಸಮ್ಮ ತರವ್ಯಾಜಕ್ರನ ಗಿಗುವೇದವರ ಗಿದ್ದಾಯವಾನ ಕಣನಂಬಂದ ಕನ್ನಸ್ತಾ ವಿಶತ ತಿಮಾನಿಧಿಸಿ: ''ಡಿತ್ತಿ ಕಿ. ಸ್ಟರ ಗಿಲ್ಲಪರುತ್ತಾತಿ	. ಶ್ರ ಭುವನ ್ರಾಜೀಕರಯಗಳಿತಾನ್ಯಕ್ಕಾಸುಕ್ತುನ್ನಕ್ಕೆ ಭಾ ಭುವಂತರರಾತರವೇಷ್ಟ್ರ ಜನವಾನಿಸ್ಟು ಕೊಳೆದಿರುವು ರತ್ತರಜನವನಿಸಿಸಲಾಗಿ ರಾಧಕರ್ಮನಾನುವು ನಾಜಕರ್ಮನಿಸಿಸಲಾಗಿ ರಾಧಕರ್ಮನಾನುವು ನಾಜಕರ್ಮನಿಸಲಾಗಿ ರಾಧಕರ್ಮನಾನುವು ನಾಜಕರ್ಮನಿಸಿಸಲಾಗಿ ರಾಧಕರ್ ರಾಧಕರ್ಮನ್ನು ತಿರ್ಮಕ್ಷ ಕೆಲುವಿಸಲಾವಂತಾಗುವಿದ್ದ ರ್ವದರಪ್ಪತ್ತ ಕಾರ್ಮನ್ನು ಸಂಭ ರಾಧಕರ್ಮನ್ನು ಪರಿಸ್ಥಾನ ಪ್ರಾಥಕರ್ ರವ್ಯ ಪರಸ್ಕ್ ಕೆಲ್ಲಿ ಮಿಸಲಾವಂತಾಗುವಿದ್ದ ಸಂ ರಾಧಕರ್ಮನ್ನು ಪ್ರಾಥಕರ್ಮನಾನ್ನು ಸಂಭ ರಾಧಕರ್ಮನ್ನು ಪ್ರಾಥಕರ್ಮನಾನ್ನು ಸಂಭ ರಾಧಕರ್ಮನ್ನು ಪ್ರಾಥಕರ್ಮನಾನ್ನು ಸಂಭ ರಾಧಕರ್ಮನ್ನು ಪ್ರಾಥಕರ್ಮನಾನ್ನು ಸಂಭ ರಾಧಕರ್ಮನ್ನು ಪ್ರಾಥಕರ್ಮನಾನ್ನು ಸಂಭ	3 ಕರುಷ
	102	
et	ನೇ ಗುಡಿಯ ಹಿಯಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.	
	ಪ್ರಮಾಣ 4.6 ×2.6.	
	٠.	ದೇವರು ವೀ
1ವಿಜ್ಞಮಸಂಪತ್ಸೆಕ್ಕ	'' ಕರ .	ಕೊಂಡವರು
² ಸಡಬ್ಬ ನೀಲೂ ಮರಿಕಾ	್ಟ್ ನಯಶೀರವ	
⁸ ರ್ಜ್ನವೆೇವರಿಗೆವಿರಸೆ ಪು ⁴ ನುನಂಜಯವೇವರುಆಗೆ	ಿಶಾಯಿಗೆತನಿವವೆ	33

⁵ರ…ಧರ್ಮ…….ನಕಕೊಟರು

ಆದೇ ಹೋಬಳ ಕೊಣಸೂರು ಗ್ರಾವುದ ಬಸವನಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೃಮ್ಮಣ 4 3'x 2 9'.

¹ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಕಿರನ್ವು ಯಿ.ವಿ.ಕೃಚಾವ.ರಬಾರವೇ ತ್ರೈಲೋ ²ಕ್ಷಾನಗರಾರ ಭವಾೂಲಸ್ಥ ಭಾಷ-ಸಂವವೇ 1 ಸ್ವಸ್ತಿ ತ್ರೀನಿಜ ³ಯಾಯ್ದೇದ್ರಸಾಶಿವಾಜನಸಕ ೧೩೧೧ ಕರಸಂಪತ್ಸೆಕ ೆದರ್ಲ್ ಕಟ ೧೮ೂ ್ರೀಮನ್ನ ಜಾಜೀವದೇಶ್ರೇಕ್ತವೆ.ಸ್ರೀಗಿರಿ ೨೦ ಸರಾಶಿವ್ಯುಕ್ಷ-ಆ-೯ನಸ್ಸಾಮ್ಲಿಸಿವರಾತ್ರಿದ್ಯುತಿತಗ ⁶ಸೋವುವಂಸದರುಕುಸ್ಕಕ್ಟೊಪರಿರಗೋತ್ರದನಂಜರಾ ⁷ಯಪಟ್ಟ್ರಣದಅರಸುಗಳು[,]ೀಕ-ರರಾಜವುನವರಕುನೂ ⁶ರರುಟರಿಯರ,ಜಹುದೀವಮೆ.ಜಾಅರಸುಗಳುತಂಪುವ ¹ಟ್ಟದರಾಣಿವಾಸ≑ಕೈಲಾಸವಾಗಲಿಯಿಂದ,ಅವರ್≅ಸ ¹⁰ರಲಿಕೊರ | ವಿರುಖಾಹ್ಷಪುರದದರ್ವೆ, ಓಲಾಸಾನನ | ಯಿಾ ¹¹ಧರ್ಮಕೆನಂಜರಾಯಪಟಣದರಾಜ್ಯದದೊರೆಅ ¹'ಗರಿ ದುಕ್ಕಳಾಗಲಿಯಿಸಿರರ್ವಕತೆಸಿದರೆ I ಗುರು ಜಂಗವು । ದ್ರೋಹಿತೀರ್ವಪ್ರಸಾದಕೆಹೊ ¹⁴ರಗು | ಜೀವಲೋಕಮರ್ವೃಲೋಕಕೆಸೊರಗು | ಕಾಸಿಲಿ ೧೦೦೦ ¹⁵ಕ್೩ಲೆ.**ದುಂಜಂಗವುಕೊ-ದ**ವಾತಕಕ್ಕೆ ಜೋಗುವನು ಇಂ ¹⁶ಧಾದಸುತಬದವರದಂಡಿರಹೊಲೇರು

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ಹಾರಿನೆಹಳ್ಳಿ ಹೋಬಳ ದಾರನೆಹಳ್ಳ ಗ್ರಾಮದ ಬಸವನೆಗುಡಿಯ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′4″×1.

ಿಸ್ಟೆಟ್ರಿಕ್ರೀಸಾರ್ವರಿಸುವವುದವರೇಷ್ಟನು ೧ ಲ ಕ್ರೀಮೆಂದ್ಯಾಪವುಜನಾತನೆಯಂಡ

'ರೇಸ್ಟೆರೆಕುಟೊಟ್ಟಾಗುತ್ತಿಗೆ ಬೆಳೆಯಾಗಿಕ್ಕುಗಿರಿಕೆಯಾರಿಕುಕಾಗಸ್ಥಾಮಿ ಪಂದಾರಜೆ ನೆಮಾನವರಸುಕ್ಕ

'ಸಾವನೂಕುರಾಜವ್ವಗರರುವುಗಗಳಗಳವರು 1 ಗೋಡು ಮಕ್ಕಬಸುಗುವ ಬಿ ಬಾದುತುವು

'ಸೇಕರೆದಾನಜ್ಜೆಯಾನವರಗ್ರುವಸಿರುಸುಗಳಿತ್ತಮವೆಂತೆ ವರೆ 1 ನ್ಯವ್ಯಾಪತೆಗಳು ಕ್ಷೇಮರ ಪುಡುತ್ತು

'ಸೇಕರೆದಾನಜ್ಜೆಯಾನವರಗ್ರುವಸಿರುವ ಕಿರುವುಗಳಿಸುವ ಮೇ 1 ಕ್ರೀಸ್ಕರಂತೆಅಂ

'ಸಮಾರಿಸುದ್ದರು. ಬಾದ್ಯಾಪರವರು 1 ರುವುಗಳ ಗಳಲಾಗುವುದುವರ ಸ್ಥಾಪವರ್ಜಿನಗಳಿಸಿದು ಪಾ 1 ಕ್ರೀಸ್ಕರಂತೆಅಂ

'ಸಮಾರಿಸುದ್ದರು. ಬಾದ್ಯಾಪರ್ವನಗಳಿಸುವ ಪರ್ಸೆಬ್ ತ್ರಾಪವರ್ಣವರ್ಷನ್ನು ಕ್ಷೀಪರ್ವನಿಸುವ ಕ್ಷೇಟ್ರಿಕೆಯಾಗಿ ಪ್ರತ್ಯಾಪರ್ವನಿಸುವ ಪರ್ಸಿಸುವ ಪ್ರತ್ಯಾಪರ್ವನಿಸುವ ಪರ್ಸಿಸುವ ಪರ್ಸ್ಟಪರ್ವನಿಸುವ ಪರ್ಸಿಸುವ ಪ್ರವಿಸ್ತಾಪರ್ವನಿಸುವ ಸಹುದ್ದ ಪರ್ಸಿಸುವ ಪರ್ಸಿಸುವ ಪರ್ಸಿಸುವ ಸಮಾರ್ದ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರ್ದನಿಸುವ ಸಮಾರದ ಸಮಾರದ ಸಮಾರದ ಸಮಾರದ ಸಮಾರದ ಸಮಾರದ ಸಮಾರದ ಸಮಾರದ ಸಮಾರದ ಸಮಾರದ ಸಮಾರದ ಸಮಾರ್ದನ

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111
<sup>1</sup>ರಿಯೆಂದುಕೊಟ್ಟೆಂಧಾಸಿಲಾಗನಾನ ,
                                  ....ಕನೆಂದರಾದುವಟ್ಟಣವರಾದ್ಯರವರಗಳಾಗರಿಭರಕೆ
<sup>14</sup>ಬಂದ ಆಧಿಕಾರಿ ......ಯಿಸಿದರ್ಮ ತಮಿದರೆ ವಿಶುಶಂಪನ ತ್ತವಾಯಿಗೆ ತಮಿದ
<sup>38</sup>ದುಂಗಳಮನಾ :್ರೀ ಗ್ರ•್ ಗ್ರೇ ರಟ್ಟದಪ್ರರದಅಂಸದಾಗಿವ.ಲ್ಲಿಕಾರ್ಜ್ಗನನ್ನಾಯಿಡುನೇನಪೋಷವೆ,ಪಪ್ಪದುನಕರ
<sup>17</sup>ಮಗ.... .
                                                  ಗುರುನೆಯುವುರ . . . . . . . . .
                                           105
       ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟರಪುರಕ್ಕೆ ಹೋಗುವ ವೋಣಿಯ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.
                                                                       <sup>7</sup>ಗಾಣವನೆತ್ತಿದೆ
 <sup>1</sup>ನೆಹವೆರುವ
                                    <sup>4</sup>ರು ೧೧ ಆಸುಳುವ
 <sup>2</sup>್ಕಾಟರ[ರ]ಧಾ[ವಿ]ಸಂ
                                    <sup>5</sup>ಆರೃರಮಕ್ಷ ಳು
                                    <sup>6</sup>ಎಯಿ.ರವೀರರನು
 <sup>3</sup>ವತ್ಯರವಕಾರ್ತ್ತಿಕ
                                          106
ಆದೇ ಹೋಬಳ ಚಾಮರಾಯನಕೋಟೆಯ ಹೊಳಗಡ್ಡೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.
                'ಕ್ಷಿಮತುವೖಟವಸಂನತ್ನರದಕಾತಿ'≕ಒಸುಳಬಿದಿಗೆ
                ್ಲಿ ಬ್ಯಾಕ್ಷಿಯವಾದ ನಿಕ್ಕೋಟಿಯ ವೀರನಾಯ ಕನ್ನು
                                 (ಮೂರ ಒರವಣಿಗೆಯಲ್ಲ)
                                          107
       ಆದೇ ಹೋಬಳ ರಾಜನೆಡೆಳಗುರಿ ಗ್ರಾಮದ ಮೊರೀಗುಡಿಯ ಬಳ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ
                                    ಪ್ರಮಾಣ 2 × 1_3°
        ( ವೆುೀಉಭಾಗ ಹೋಗಿವೆ )
                                                   <sup>9</sup>ಶಿಂಜನ ಪಡಿವ,ಕೆಪುಯೇರಿಡ
                                                                      ನೋಡಿಸಿಕರು
 1
                                                   ್ರವಾದೇವ ರೋ
                                                   <sup>7</sup>ಣನನ್ನಪ್ರೀ=್, ಕಾವೇವಿಳಾ
                                                   <sup>8</sup>ಕ್ಷಿಗಳವೆ ಸ್ಕ್ರೀಬ್ಲಾಕ್ ಕ್
 <sup>3</sup>ದುರಿತ್ವಗೇಳುಕೌಸಿಲೆಮ<sup>್ನೊ</sup>
                                                   <sup>P</sup>ಕ್ರೀಮಲ್ಲಿ ಸಾರ್ಜ್ ನ
 ೆಂವತ್ತನಮಾತಾಹಿತುಗಳನು
                                         108
                             ಪೃಮಾಣ 3 6"×1'6"
                                                   ಿನುರೇವರ್ ಕ್ಷಣಯ್ಯ- ಕ್ಲಿಸು = ಡೆ...
 <sup>1</sup>ಸರ್ಷ್ಗಜಿತುಸಂ
                                                  <sup>10</sup>ಸುಜಿಸ್ಟು ಸರುಬಿಇ ಪಡಿ
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¹¹ಟ್ಟನಾಯಿಸಲರ್ವ್ನ=ಸಾ≟ಗಳು.೨ ಿಕವೇವರಯ್ಯಪ್ರೀಜಾ 1 ಕ್ಲಿ ಚಿತ್ರಕ್ಕೂ ಸ್ಥಾಪತ್ರಗಳನ್ನು ⁴ಅಲಾಳಪಟ್ಟಣವರನೆಮ ¹³ೇಯಲೋಮಿಗೊ ಡಮಿಷ್ಟ್ರಕ್ಕು ⁵ದವೀರ್ರಣನುಆವೇವರಾನಡ !⁴^ವಿಜ್ಞಾಜದಳುಗುರಿಪ್ಪಸ್**ೇ**ಮ ⁶ಲೊಳಲಡಳಿದುವುರುಯಿನೂ (ಮುವ ಕ್ಲಬ ಹೋಗಿಸೆ) ⁷ಪ್ಪ್ರನುವೇವರದೀಪಕೆ*ಗುಂಸವೆರಿಂ*ಗನೆ ಿನ್ರಷ್ಟ್ರಿಯುಕೇವರಿಸಿಟ್ಟಬಹರಾಗಿ

²ತ್ತಿ ಕ್ರಮ ನಿಮ್ಮೀಮ

ಆದೇ ಹೋಬಳ ಕಣಗಾಲು ಗ್ರಾಮದ ಚಂದ್ರವಾಳೀಕ್ವರ ದೇವಸ್ಥಾನದಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 3".

¹ಕ್ರೀಡಂದ್ರಮೌಳೀಕ್ಟರಸ್ವಾಮಿಯವರು
²ನ್ನೆಸ್ತಿಕ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿಎ.ಷನೆ
³ಟವರುವ ೧೭೫೪ನೆ ಸಂದರತ್ತ ೯ಮಾನ
⁴ವಾದವಿಜಯನಾಮಸಂವತ್ಸರದವೈಕಾ
⁵ಟಬಹುಳ ೩ ಸೂರ್ಯವಾರದಜ್ಞುಕ್ರೀಮತ್ತ
ೀಹಾರಾಜಾಧಿರಾಜಆನೆ-ಕಬಿರಬಂಕಿ
²ತಗಳುಉಳಂತಕೃಷ್ಣರಾಜನಡೆ

⁸ಯರವರು]ಮೈಹಿಷುರು,ಸಂಸ್ತಾನವಲ್ಲು ⁹ರತ್ನ ಸಿಂಹಾಸನಾರು]ಪರಾಗಿಕೃತ್ಯೀನಾಂ ¹⁰ವ್ಯಾಜ್ಯಗೆಯುೃತ್ತಿ ರಲುಆತ್ರೆಸಗೋ ¹¹ತ್ರಬಆಪಸ್ತಂಭಸುತ್ರದ(ಆಪಸ್ತಂ ¹⁰ಭಸುತ್ರದ)ಯ ಜರಾಖಾಧ್ಯಾಯಿಗಳುವ ¹³ಫಣಕಾಲಕಾಕೀನರಸುಂಹ್ಯಉಪಧ್ಯ ¹⁴ರವರಪುತ್ರನಾದನಸಸುಂಹ್ಯನಸೇವಾರ್ತ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯಗುಡಿಯ ಮುಂಜಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು

. ³ಸ್ಸೆಸ್ತಿಕ್ರೀಮ ⁴...ಯೖವೆಂದ ನಾಯ ್ದೆಡತುಜುವಬಲ್ಲಳೊಂಗಾಳ್ಪನಾಳತ್ತ್ರಲು °ಮನಮವೈಯಾಜಾಖಳ್ಡಿ ಜಾ . . ⁷ತುಜುವಮಗುಚಿಬಿದ್ದ ನೀರಗಲ್ಲು

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೬ದೇ ಹೋಟಳ ಆಡಗೂರು ದೊಡ್ಡ ಅಲವವುರದ ಕೆಳಗೆ ೧ನೇ ವೀರಕಲ್ಲು

* ¹ನ್ವೆಸ್ತಿ ಶ್ರೀನಾತುದ್ದಾರುವನೀಭನರನಿದ್ದು ಅಕ್ಕೆ ತೀರ್ವಾರುವುದು ನಿ ಆತ್ರೇಗಳುಜುಬಳ ಜಿಡಂ[ಗಾ]ಳ್ವದೇವರುತ್ತುನ್ನಿ ಜೀರವೇಯಿತಿರೆಸಕವರುವು ೧೦ಌ೩ನೆಯ ಜಯಸಂವತ್ಸನರಚಿತ್ರತ್ರನುವ ೧೯ ಬ್ರಿಷನ್ಸ್

ಿಜಯಸಂವತ್ಸರದಚೈತ್ರಸುದ ೧೪ ಬ್ರಿಪಸ್ಪ ⁴ವಮಗುರನುಲ್ಲಿಸೆಟ್ಟ್ರಿಯನುಯವನ -¹ಬೂವಿಸೆಟ್ಟ

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118)(81°

ಆದೇ ಮರದ ಕಳಗೆ ಎನೇ ನೀರಕಲ್ಲು.

್ 'ಸ್ಟರ್ಟ್ಫೀ(ವು]ತುವ್ಯಾಠಾವತೀಪ್ರರವಾರಧೀಕ್ಷರತಾಲೋನ್ತುಂಗ ಜೋಳಮ 'ಜೂಳಚಿ ಗಾಳ್ಯದೇವುುಧಿವಿರ ಜ್ಯವನಿಸೆಯುತ್ತಿರ 'ಕರ್ಕಾವ ೧೯೭ ಜಹ ಸುವತ್ತರವಲ 'ಕರ್ವವ ಸಲುರಾವುಗುರವುದ್ದ 'ಟ್ಟಿಪ್ ಸುವ 'ವಿಶ್ವಪಟ್ಟಿ ಿವಗುಣ್ಣಸ್ಥೆ ಗ್ಗೆ ತನಾಮಲ್ಲಿಸಲ್ಟಿ ಹುಮಗಮಿ 10 ವಿಸಬ್ಬಿರ 11 ಹೈಸವರ್ಗೇ 17 ಹುಸ್ತೆ 10 ಹುಸ್ತೆ 14 ಹೆಸುವಿಯಾಗಿರಮ ಗಳಮ

ಅದೇ ಹೋಒಳ ಚಪ್ಪ ರರಹಳ್ಳ, ಮಲ್ಲಿಕಾರ್ಜನದೇವಸ್ಥಾನದ ಏಳ ವೀರಕಲ್ಲು

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<sup>9</sup>ಡಬೆ<del>ಲಂಕರ</del>ಸ
<sup>1</sup>ಸ್ಪಸ್ತಿ <sup>8</sup>್ರೀಮನುಮಹಾಮಂ
                                                        ^{10}=ಟ್ಟ್ರತು[ಜು]ವಂಮ[ಗು]
'ಚಳೀಕ್ಷರ∞ೂಲತುಂ
ೆಗುತ್ತೊಳಚ ಗಳ್ಳದೇ
                                                        <sup>11</sup>ಚ್ಚಿಸ್ಪರ್ಗೃತನಾದ ∎ ಲಂ≖ರಸನವೆ ಗಂಮೆಪಾ
*ವಯಪ್ರಿತ್ರೀರಾಜ್ಯಂ
                                                        <sup>1</sup> ದೆ ವದರೋ<u>ಹ್</u>ಷನಿ
ಗೆಯಿತಮಿರಸ್ವತರಿಸನಾ ಎಂಗನಂನ್ನನಸಂವ
                                                       <sup>13</sup>ನೆಮ=ಕಲ್ಲನಿ
್ರೈರವಜೆ ಪ್ರೃಖಮಳ ನೀ ಮಂಗಳವರವೆಂದುಅತ್ತಿದಾ
                                                       <sup>14</sup>ಱ್ಸಿದ ಮಂಗ
<sup>7</sup>=ుబ్బదుకు[బు]
                                                       <sup>15</sup>ಳವೆ ವಾಕ್ರೀ
<sup>8</sup>ವಂ=೦೯ರು=ೊಂ
                                             114
                ಆದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಮ್ಮನ ಗುಡಿಗೆ ಪುವ- ನೆಟ್ಟ ವೀರಕಲ್ಲು
                                                        5 ದರಿ
 <sup>6</sup>ಜಗೊಂಡರವೀರವಗಿ
<sup>2</sup>ತ್ಸರದಫೆಪ್ಯಳಿ <sub>೧೦</sub> ವಮಾದುವೃಒಡೆಮರೆ
                                                         ಡಮ್ಡಾವವಿನ
 <sup>3</sup>ಬಿಡಿಗೆ ಕ್ರೀಚಪ್ಪರರಷ್ಟ್ರೌದು
                                                         ್ಲ್ಲು
್ಡಪುಗೊ ಷನಮಗ−ರ ಯಸೊ-ಇಗ್ಡ≖ಟ್ನದಕೆ
                                             115
       ೬ದೇ ಹೊಬಳ =ಸರಕರೆ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ
 'ಕ್-ಭಮಸ್ತು
                                                        ಿಸು ಆ ಟವ೪ಸರ್ವಮಾಗ್ರೆಜೆ
                                                        <sup>13</sup>ಟ್ಟರಪುರ ಮಲ್ಲಿಕ್
                        =ೊಟ್ಟೆ ವಾಗಿ
                                                        <sup>14</sup>ಕ್ಸರವೆ ವರ
 <sup>8</sup>ಆಗ್ರಾಮವ
                        ಮನೆವಣ
10 ಸಲುವ
                                             116
       ಆವೇ ಹೋಬಳ ಆವರ್ತಿ ಗ್ರಾಮವ ಕಂಪೇಗಿತನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ವಿಂರ ಕಲ್ಪಿನಲ್ಲಿ
                                     ಫ್ರ್ವ್ ಪ್ರಕ್ಷನ್ನೆ ತಪ್ಪನೆ
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ವುದ್ಯುಕ್ತ ಉಗ್ರಾಸ್[ರೋ]ಳೆಡುಟ್ಟಿಕುಂಬ್ಲ್ ರೊ

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೬ವೆಂ ಹೊರ್ನು ಬೇವಿರಾವ ವಶ್ವರಹೊಸಪಟ್ಟ ಬಸವನ ಗುಡಿಯ ಬಳ ∢ ≃ಟ್ಟಗಳಲ್ಲಿ ನೇ ≁ಬ್ಬ–ಪ್ರಮಣ 3 6*×3

'ಸುಭರುಸ್ತು ಸ್ವೆಲ್ತಕ್ರೀರಿಜೆಯಬಳುವ 'ಯಸಾರಿವಾಶನಸ್ವವರುವ ೧೩೧೭ನೆ 'ಯಸಾರ್ತ್ತಿವನಂವಶ್ವರವರ್ ಲ್ಗ್ರಪ

1

ಕೊಬ್ರ್ಯರ್ರಸ್ಥೆಪಾಮಂಡ?-ದು ಕಿಡಲೇಕ್ಷರ-ಜೀಡ್ತುಪಡೆಯಾಗ್ನ ಕ್ರೀಪೀಠ ರಾಜಯವೇರರು

Hunsur Talua. 211 ರ.ಅಂನದಾನಿಮಲ ¹¹ಣ್ಣವಾಗಬೇಕೆಂದುಬಯಿರಿಸೆಟ್ಟಿ ಹೊಸಹ?ದುನುಅಚಂದ 10 ದಲಿಂಗದದೇವರಿಗನವಾಗವುಂ ¹³ರ್ಕ್ನ**ಸ್ತ್ರಿಯಿ**ಯಾಗಿಸ್ಪರುಚಿಕಲ 18 . . . ಹೊಸಹ೪ೖಯಗ್ರಾಮವ శ్రీংক্টাল্ড ¹⁹ನುಕಜ್ಞನಟ್ಟುಕೊಟ್ಟೆಉಯಿಗಳ ^{್ಲಿ}ರ್ಮಕ್ಕ್ ಆರುವೊಬ್ಬರುಅಳು ²¹ದಿವರೆತಂಪುತ್ತದೆತ್ತಾಯಿಗುಯಿರುವಮರ್ಯಾಗ ^{೨೨}ರುದ್ಭವಗೋಉಬ್ರಾಂಮರು ೩ನೇ ಕಲ್ಲು ⊥ಪ್ರಮಾಣ 2′×2′. . . . ವಾರಣಾಸಿಯ ²ಿದಂಮಬೇಜವನುಪರ 27ರಗಕೊಟ್ಟವಾಗೆ 1 ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ²⁴ಲಿಕೊಂದಭಾಪಕೆಹೋಹ ²⁵ರುಯಿಷ್ಟ್ರನುವಿಸ್ಪಾಬಿದರ 118 ಆದೇ ಹೋಬಳ ದೊಡ್ಡನೇರ್ಲೆ ಗ್ರಾಮಕ್ಕ್ಕೆ ಪೂರ್ವ ತೂಬಿನಕೆರೆಯ ಕೋಡಿಯ ಬಳ ಮಂಚೇಮೇಲ್ಲೆ ವ್ಯವೂಣ 6'×3' 6". ಿರಾಜಯನವರಗರ್ಭವರವುರ್ನಸುಧಾಕರರಾದನಂಜರಾಯ ¹ಕ್ಕೀಕುಭವುಸ್ತು ನವುಸ್ತುಂಗ3ರಸ್ತು *ರಬಿಡ*ಂದ್ರೆಟಾ ²ಮ(ಸು)ರಚಾರವೇವ್ರೈಲೋಳ್ಯನಗರಾರಂಭಮುಲಸ್ತ್ರಂಭಾಯ ⁹ವೀರಣದರಾಜೊಡೆಯ_. ವೀರಪದಜಯನವರುತಂಮತಂದೆ ಸಂಭ ¹⁰ರಾಯಿಗ∛ಗೆಪ್ರಣ್ಯವಾಗಲಿಯೆಂದುತಿರುಮೆ ಲಪ್ರಕರಗ್ರಾ ಿವೇ! ಸ್ಪಟ್ಟ್ ಕ್ರೀವಿಜಮಾರ್ಬ್ನ ದಯಸಾರಿವಾಹನೇಕವರುದ್ದು ೫೪೪ ಬಿವುವನುಖರರವುರಳಗವೆ,ಯಾಚಾರರವನುರಾಬರಿಯರು ⁴ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರದಪೈಣಖು ಎಲೂಯದುಕುಲೋವು ¹²ಗರಗಳಿಳುಸಾಸರವಾಗಿ ಕಲ್ಲನೆಟ್ಟಿಕೊಟಿಉಯಿಸಿರವರ್ತ ಕ ¹³ಆರೊಬರುಅಳುಓದರೆರಂದುತಂಬೆತಾಯಿಗುರುದೈದಗೋ ಿದನೋಮವೆಂಸದಪಾತಗೋತ್ರದಆಸ್ಥಲಾಯನೆಸೂತ್ರದರುಕುನಾ 14ಉಬ್ಬಮರವರಗಾಗಿರಿಳೊಂದರುವಳಹೋಹರುದೆ.0 ್ಕರ್ಯಾಯಿಗಳಾದ್ರ್ರೀಮನ್ನ ಪಾವುಂಡ್ ಕಮಂಡಳೀಸ್ಥಳಕ್ಕಲ್ಲೇ 15ದುಕೊಪ್ಪಲಾಸಸನಕಸುಭವುನ್ನು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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7ರ್ತ್ನು ಚಾಚಂಗಳ್ಳಕ್ರೀರೀರತ್ರೀಕಂತಿರಾಜಯನವರಕೊಡುರವೀರ

ಅದೇ ಹೋಟಳ ಕರೀಕಲ್ಲು ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 3:3*×1'.

> ಿಶ್ರೀಬಭವನ್ನು ನರಪ್ಪು ಆರ್ಬಿಸಬ್ಬ ಯಡಂತ್ರಬುವರ್ಗ(ಸಬ್ರೆಬಾ ರಿರಬೈಪ್ರಿಬೋಳ್ಳನೆಯರೆಂಭರವೂಲ್ಸ್ ಧೂದುಸಂಭರ್ವಿಕಪ್ರಿತ್ರೀ ವಿಜಯವುದೆಯನೇರಿಸುತನಗಳವರುವ ೧೪೩-ನೆದಪಲು ವಿಶ್ರಗುವತ್ತರವ ಜೇಡ್ಮರಿ ಎತ್ತಿಗೆಯರುಳ-ಬೆಕ್ಕಿಟ್ಟ್ರೆರೆರುವಸೂಕಯರಂಪಡವರಿಸ್ಗೂ ತ್ರಿರಬಕ್ಕರಾಯನಸೂತ್ರದರುತುನಾಮಿಸುವುಗಿಯಾಗಿರುತ್ತಾರುವುದು ಪರಿಕಾರು

⁶ದ೪ಕಮಂಡಲೇಸ್ಥರಕುಲೋತ್ತು ಂಗಬೇಗಾಳ್ಬ್ರೈನಿನಿನನೆಂಜರಾದುವೇವೆಮ "ಹಾಅರಸುಗಳ ಕೊನುರಶ್ರೀಕ್ಪರ ರಾಜಮೈದೇರ ಮಹಾಅರಸುಗಳ ಕೊನೊರದೀನೆ ಏ [®]ಜಯನವರಗರ್ಧಪರಿಪೂರ್ನಸುಧಾಕರರಾಶನಂಜರಾಯವಟಣದರಾಜ್ಯದಅರ್ನುವೀರ ⁹ದಾಜಯವೇನಮಸಾಅರ್ನುಗಳು (.ಧರ್ಮದಸಮಯಚಾರವವ್ಯರಕ್ಷೆಸೆಲವಾಗಿ ಪುರದಗ್ರಾಮವನು ! ವೀರರಾಜಅರಸುಗಳಿಗೆ ಪ್ರಣ್ಯವಾಗಲಿಯೆಂ ¹¹ರುಕೊಟ್ಟಗ್ರಾಮಕೆಸಿಲಾಸುಸನಕೆಮಂಗಳವಾದಾ ಶ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ಆದೇ ಹೋಬಳ ಬ್ಯಾಡರ ಬೆಳುಗುತಿ ಗ್ರಾಮದ ಈಸ್ಥರದೇವಸ್ಥಾನದ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ,

ಪ್ರಮಾಣ 36" x 2'.

(ವೆಸಲುಭಾಗ ಹೋಗಿಧೆ)

¹.....ಕಳದಮೂಸಲುಅ ಿಲ್ಲಿಂನಟ್ಟ್ ಕಲುಕೊಡಗಿಮೂಡಲುವೊರೆಯಹಳಕಳರನಟ್ಟ್ನ್ನ ³ವಕ**ಲ್ಲಿಂದೊಳಗುಳ**ವೊರಲೇರಿಯಗೆಡ್ಡೆ ಯನುಅಚಯ್ರಾರ್ಕ ⁴ಸ್ಕಾಯಿಸರ್ವ್ಯಬಾಧಿಪರಿವಾರ I ಸ್ವದತ್ತ_ಿಪರರತ್ತಂಪಾರ್ೋ ⁸ಹರೇಶಿವಸುಂಧರಾವ[ಬ್ರ]ರ್ವ್ನವ್ಸ್ ಸಹಸ್ರಾಣಿಇವ್ಬಾಹಾಂಜಾ ¹⁰ಣನ್ತಿನಾಘ್ರೀಣನ್ತಿಸಾಘ್ರೀಣನ್ನಿನ. र ।।

⁶ಡುತೇಕ್ರಿಮಿ I ಇಧರ್ಮೈಕೆಪ್ರತಿಕೂಲಾವವರುಗಂ ್ತತಡಿಯಲಿಸಪಸ್ರಬ್ರಾಪ್ಡ್ರಶಕೊಂದಗೋದಣಗವು ಿಮಗಳಬವ್ಪಕ್ರೀಣಸ್ತಿನಾಧ್ಯೇಸೋರುನ.ಧ್ರಾೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗರ ಕೊಸ್ಸಲು ಬ್ಯ ಹಳೇ ಊರುಸುಪ್ಪೆಯಲ್ಲಿ.

ಪ್ರವ೩ಣ 4′ 3″×3 6″.

¹ಕುಧಮಸ್ತು ನಮಸ್ತು ಂಗ್ಯರಣುಯಿತಂದ್ರಬಾಯಂಬಾರವೇರ್ರೈಲೋಕ್ಸ್ ನಗರಾರುಭೇನುೂಲ ೆನ್ನ ಭಾರ್ಯಂಥನೇ ॥ ಸ್ಪಸ್ತಿಕ್ರೀನಿಜಯಾಘೃರಮದಲಿಸುವನ್ ಕವರ್ರ ೧೯೧೨ನ ಿರುಕಸಂದರ್ಭದಂದತ್ನರದಕಾತ್ರ್ವಿಕರು ಎಚಿಟ್ರೂ ದುಂಮರಾವೇರವೇನ್ನೇತ್ತದ್ರುಗಿ ್ರ । ಅಂನರಾನಿರುಲ್ಲಿಕಾರ್ಜನನ್ನಾಮಿಮ(ಕಾರ್ಜನನ್ನುಮಿಹು)ಕಾರ್ತಿಕ ಭಾಜೆಯವೀರಕ್ತೆ । ನೋಡು, ೆವಂದರುಕುಜಕರು I ಕರಿತಗೋತ್ರದ I ಆಣ್ಣ ದುನಗೊತ್ರದನಂಬಾ.ಪೂಟ್ಟೆಗ ^{*}ದಆರಸುಗಳ್ನು),ೀಕಂಸರಾಜಹಜ್ಜಿನವೆಳೆಕುಮಾರರಾಮಾಮವಾಜಹ್ಯವೇನಮಪಾಅ 'ರಸ್ತಿಗಳವರು₀ತವ,ಸುಕುವ.ರಸ್ರಾಣಧ್ವರದುಓನಿಫೇಡೇಜ್ ಕೈಲಾಸಪ್ತಿಟ್ತ ಆ್0 ೇದುಂದ.ಆರ್ಬ್ರಾಣಧಾರೆ ಜಮಿಜೀತೆಮರ ಪೇರರಿಅಬೇದ್ರಾರ್ಶಸ್ತ್ರಾಯಿಲ್ ಿನವರುಬರರಿಎಯ್, ಖನ್ನಬಾಸರುವೃದಧರ್ವ, ಜತಾಸಾನಕ (ಬಿನರವರ್ಷ ಇನಂಜ ಿದಿಹುದನ್ನ್(ನ್)ದೊಂದೆಗಳು,ಇರಿ≀ ಮನುನೈರುವುಕ್ಕಳಾಗಲಿರಬಿಅಳಎದುಅವರಿ್≀ ಗು ಿರುವೊಳಗು I ಕವರ್ಷ್ಕಾರು I ಜನ್ಮರಾಸ್ಕರ್ I ಕೇರರೋಗರಾತ್ರಗರೋಗಕ್ಕೆ ಮೊಬಗು ಬ್ರಕ್ಷಣ್ಯಸುವಕ್ಷಕ್ಷಣವರು I ಎಂದವ್ಯಡ್ತುಪಾರ್ಕವಾದವರ್ಷಕ್ಷಳಲ್ಲಿ ¹⁵ದೆರು 1 ತಂನಶಿಶ್ವಕಾಮವನೇ ದನ್ನೂ 11

ರಾವೆಂದೂರು ಜೋಬಿಳ ರಾವಂದೂರು ಮಲ್ಲಿಕಾರ್ಜನ ದೇವಸ್ಥಾನದ ಮುಂಬೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

	ಪ್ರಮೂಣ 3′×1′.	
¹ ಸ್ಪೆಸ್ತ್ತಿದುರ್ಸಕಿಸಂ	್ಷ ಕ್ಷೇತ್ರವು ಕ್ಷಿಕಾರ್ಜ್	⁷ ನಗಉಡರೆ.ಕೊಟ್ಟದಸಸ
² ವೆತ್ಸರದಚಯಿತ್ರಬ	ಿನಬೇವಂಗೆತ್ಸಂಗದದೀರ	⁸ ನಬಳ್ರಮಯೆಂಧೆಂದರೆ
³ ೀಉ :್ರೀಮತುರಾವಂ	⁶ ಬವ್ರಗಉಡೆರವು~ಚೆಂ	[?] ಯಿದೇವರಕೊಡಿಗಗಅ
	(ಮುಂಚೆ ಬರವಣಿಗೆ ಇಲ್ಲ)	
	109	

ಆದೇ ಗ್ರಾಮದ ಬಿಸ್ತಿಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮೂಣ 6'6" × 2'.

¹೭್ರೀವುಶ್ವರಮಗ್ಕಭೀರಣ್ಯದ್ವಾದಮೋಘಲಾಯ ¹⁰ಕೀರ್ತ್ತಿದೇವರುಕ್ಕವರ್ಷ ್ನೂಂ⊾ನೆ*ಮ*ರುಧಿ ²ನಂಜೀಯಾತ್ರಯಿಲೋಕ್ಟ್ರನಾಧಸ್ಯಸಾಸನಂಜಿ "ರೋದ್ದು ಕಸಂವತ್ಸರದದ್ದ ತೀಡುಭಾದ್ರಪದೆ ³ನಸುಸನಂ II ಕೃ<u>ಸ್ತಿ</u>ಕ್ರೀಪುದ್ರಾಯರಾಜಗುರುವುಂ ¹²ಬ ∨ಆದಿತ್ಯವಾರದಲಾಮುಕ್ತಿ ≈ಧೂವ ⁴ಡಳಾಚಾರ್ಯ್ಯ-ಕನಿಸ್ತ್ರೀಮೂಲಸಂಘ ¹³ಲ್ಲಭರ್ ಪರುರತ'ಪ್ರತಿನಿದಿಯನೂಸುಮತಿ ⁵ದೆಟಿಯಗಣಪುಸ್ತಕಗೆಚ್ಚಕೊಂಡಕುಂಡಾ ¹⁴ತೀರ್ಧಕರನೂಈಚೈತ್ಯಾಲ[ದು]ದಜೀರ್ನ**್ಯೂದ್ದರ**ವ ⁸ನ್ನಯಯಿಂಗುಳೇಕ್ಷರರಬ¥ಕ್ರೀಮದ 15 ಹಲವರ ℓ ಷ್ಟ್ರರುಆದಿಹೇವೆಮುನಿಗಳು ⁷ಛಯ ತಂದ್ರಸಿದ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿಗಳುತತ್ನಿ ¹⁶ಕ್ರುತಗಣಮುಖ್ಯವಾದಸ**ವುಸ್ತ** ಭವ್ಯಜನಂಗ**ಳು** ⁸ಪ್ಪರುೖೀಕ್ರುತಮುನಿಗಳುತಕ್ಸಿಪ್ಪರುಪ್ರಭೇಂ ¹⁷ಮೂಡಿಸಿದಕ್ಕಕನವರ್ಡ್ಡ ಕಾಂಜಿನಶಾಕನಂ ಿದುಗಳು ಅವರಬ್ರಹಾಗ್ರಸಿಷ್ಟ್ರರುತ್ರೀಕ್ರುತ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆ ಬಸವನ ಗುರಿಗೆ ಪ್ಲೈಮಕಡೆ ನಟ್ಟ್ರ ಕಲ್ಲಿನಲ್ಲಿ.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ) ⁵ಪಕ್**ಹೋ**ಷನುಪಂಚಮುಬಾಸಾ ⁹್ರೀ ಯಿವನುಅಳು ¹ . . . ವೀರಯ . ¹⁰ಓದವನುಕತ್ತೆಯು.. ⁶ಪಕೆಹೋಹನುಗುರುದ್ರೋ 2 ರರ್ಮ... ¹¹..ಯೇತಿಂದವನು ⁷ಪಲೆದ್ರೋಪ_{..}ನುಕಂಡು ⁸ ವರಗಂಗೆಯ ⁸...ಯಾಲ್ಲಿ 3 ೫ ⁴ಡಡಿಯಕವಿಲೆಯ-ಕೊಂದನಾ 125

•	ಅದೇ ಸ್ಥಳರಲ್ಲಿ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.	
	ಪ್ರಮಾಣ 3′6″×1′6″.	
	8and	¹² ದಿಯರಾಉಳ
್ ಡೆಯರಳುವುರವುಲ್ಲಿಕಾ	9	18 _{e5} 53
"ರ್ಜನಕಡೆಸುನ,ಬಿಟ್ಟವರ್ಮರಾ	¹⁰ ಡನೂ ಬಸವ ್ಲಜರೇನರಿಗೆಸಂ	¹⁴ %scd
2	11 ವಾಗಿತ್ಯವು,	

ಅದೇ ಸ್ಥರ್ನಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

*** *** *** ***

ಪ್ರವಣ 2'×1' 6'. 'ಬಹುವನ್ಯಾಸುಂವ | 'ಬ ನರೂಸು 'ನೈರವಲಪ್ಪುಯಜ | 'ವ ...

ಅದೇ ಹೋಬಳ ಕಸಬಾ ಗ್ರಾಮದ ಗಾರ್ನಿರ ಮಟಿಟ್ಟಮನೆ ಬಳ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

²⁰ಕುಲೋಪ್ತುಂಗವೆಂಗಾ ⁸ವರುಷ ¹ನಮಸ್ತು*ಂಗ*೩ರಸ್ತುಂಬಿ ^{೭1}ಳ್ಳಕ್ರೀವೀರನಂಜಿಂಡ ²ಚಂದ್ರಬಾವುರತಾರವೇ ೃ ^{೭7}ದೇವೆಮಜಾಅರಋ ⁸ತ್ರೈಲೋಕ್ಯ ನಗರಾರಂಥ ¹⁵ತ್ರಭಆಣ್ಣ ಯನ ⁸³ಗಳಕೂಮಾರಕ್ಕೀಕ *ಮೂಲಸ್ಮಂಭಾಮಸಂ ¹⁶ಗೂತ್ರದರುಕುಣ ¹⁷ಖಾದ್ಯಾಯಿಇಳ್ಲದ ⁴ಂರರಾಜದೇವನುಜಾಅ ⁵ಫವೇ 1 ಸ್ಪಸ್ತಿ ಕ್ರೀವಿ ²'ರಕುಗಳಗರ್ಭವರಿ ¹⁸ಶ್ರೀಮಂನ್ಡಪಾದುಂ ⁶ಜರೂಮ್ಬರಯ 19ಡೆ?ಕಮಂಡಲೇಕ್ಕರ 7ಸುಲಿವಾಪನಗಳ ್ಷನೇ ಕಲ್ಲಾ ⁸⁴ನಾಗರಗಟ್ಟಿತಂ ⁸¹ಗನಾವನ್ನಳಗ್ರಾ ⁸⁵ಡಿತವ¶ಜೊ ⁵⁷ಮರಾವಂದೂ ⁴⁹್ಲಣವಸೀಮೆ ⁵³ರುಕ್ಕೇಡಿಸ್ಕ್ ⁸⁶ನ್ನೇನಪ್ಮ ಆ ⁵⁰ವಳಗಾದ*ತೆ*ಂ (ಎ ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ) ಳಿನೇ ಕಲ್ಲು.....ಪ್ರವಾಣ 5 4″×1′8″, ⁷²ಬರತೆಶಂದುವೇಹವೂ ^{#3}ಮಪಣ …ನ.ವಾರ 59 ಹಳಿದ್ದೋನು.... ⁶್ಯಾನಿಯ್ನಲಿಕೊಂಡವಾ ⁷³ವರನುದರರಿಗೆಕೊಟ್ಟಿನಾ ⁷⁴ಗೆಮೆಂಗಳಮಹಾಕ್ರೀ ⁷⁰ವಕ್ಷೆ ಜೋಪರು 1 ಯಿ ⁶⁸ ತಂದೆತ. ಯಿಗು ⁷¹ವೃನ್ಯಮಿಕ್ಕಬಆಳು ל תמששיות ל

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ಆದೇ ಬೋಬಳ ಗಳಗಡಕರೆ ಗ್ರಾಮದಲ್ಲಿ ರಬೇಶ ಬಸವೈದ್ಯಾನ ಮನೇ ಗೋತೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಆದೇ ಹೋಟಳ ಕಿತ್ತೂರು ಊರುವಬಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲಿನಲ್ಲಿ. ಫುರ್ವರ ಹಳಗನ್ನ ಪಕ್ಷರ

1ಪರಾಭವಸಂಸ	ನೆನಿವಾರದ ತೂರ	⁸ ರಂದಸಹುಗಾವುಣ್ಣ .	జ్రీయ
ೆಗಡಿಸತ್ತನ್ನೂ ವನ	ರಸಿಂಘಂಪ್ರಸಿದೊಡೆ.	- 29	
	130	•	
ಆದೇ :	ಗ್ರಾಮದ ಕೋಟೇಬಾಗಲ	ಬಳ ವೀರಕಲ್ಲಿನಲ್ಲಿ.	
	ಪ್ರಮಾಣ G′x 4′		
¹ಸ್ಮಸ್ತಿಸ ು ವ	ರಿವಸಾಸಿರದೊಂನೆ:್ರೀಮ	ುಖಸಂವತ್ಪಕರವೂ	
	ಶ್ಧನುವೂಜಕ		
	ಯಾಧೀ ಕ್ರಪತ್ತಿಗಾಗಿಗ		•
4			
5		ದುವುಗಂಬೆಱಗೆ	
6	ಲ್ಲರಬೇವ		
	12 ಮಂತ್ರಿಸು) ¹⁸ ರುವ	ಗಂಕೇಣ್ತು
⁹ ಟ್ಟ್ರಗೆಯಾಬ .	¹³ ಮ್ಮಾಡಿಗೋಡ್ಡಿನೀ	¹⁷ ಸಂ	ಹರಿ.
10 ಬಂಕಿಯ	¹⁴ ಹೆಗೆನೀರನ	18 cd 34	
¹¹ ы _м , треж	15 నేంటబి		
	°a	. ವೀರಸರ್ಗ್ಗಳಿಸ	
²⁰ ನ್ನ ಡಾತನವ	್ಚಾ ಚಿಕ್ಕೆ ನ್ರು	ಮಸಣಗೊಣ್ಣ ನುಪರೋಕ್ಷ್ಮ	•
	ಉನಿಸವರು	•	•
	131		,
		San and and all all all all all all all all all al	
ಅದೇ ಹೋಬಳ ತಂಮಡಿತ	ನೆ <mark>ಳ್ಳ</mark> , ಮಾರಿಯ ಪೂಜಾರಿ ವ		ನಾಟ್ಟ್ ಕಲ್ಲಸಲ್ಲ.
	ಪ್ರಮಾಣ 2′ × 1′0		
¹ ಬೇವರಾಯಜನೆ	³ ನಾಧವೇವರಿ	5ಮಾ	\$
² ದುರು ಭಂ ಡಿ	¹ /1/20 d	1	
	132		
ಚಿಲ್ತುಂದದ ಹೋಬಳ ಹ	ರ ವೆ ಗ್ರಾಮದ ಈಸ್ವರ ದೇನ	ಸಿಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ವಿ	ೀರಕಲ್ಲಿನಲ್ಲಿ.
(ಮೇಲ್ನಾಗ ಹೋಗಿ)		ಗಸತ ರುಪರಾಜಕಸಂತ್ರಕಗಳು	

್ಲಿದ್ದು ಟ್ಟರ್ ಕಮತ್ತಿ ಕೊನ್ನಭೂಮಿ...

ಆದೇ ಹೋಒಳ ಮಾಕೋಡು ಗ್ರಾಮದ ಬಸವೇಸ್ವರ ದೇವಸ್ಥಾನದ ಕಂಪಗಳ ವೇಲೆ. ಆಗ್ನೇಯ ಕಂಡ

¹ಕ್ಕಿರಿಸಲ್ಲದ್ದೆಗಾಯುತ್ತ ಮಾಗಿಸಮರಿಂದಾ ಕೋನಿನೊಳ ವ*್ಡಿಕ್*ಚುತಂ ²ಗೆ ಸ್ಥುನಮಾರ್ಪ್ನವಮ್ನಿಸರಿಸಿದೇವಲಮನ್ನೂ ಪರ ರಿವರ್ಜನ್ನ ನೆಗಳ್ಗೆ ಸೇಗ್ವ ³ವನಮ್ಮನನ್ನು]ನ್ನ ಮಂ^{-ೊಟ್ಟ}್ನೀ ಶರರ್ವಸೇಕ್ಷರಸ್ತ್ರಿಯನ್ನಿ ಶಿಸಿದಂನೋ ⁴ಮೋಜನೀಧುತ್ತಿ ಹೊಳು !

ಈಜನ್ಯ ಕಂಭ

^{ಸಿ}ಶಿಸೂತವಿಮಧ್ಯಯಿತರನೀಮಕುಜರ_ೇವಕೇಡ≃್ಪ್ರ ಶಾಜ್⊃್ರಾಕಾಮಿ ⁸ಸಿರುದೀನವೇನುವನೋಡೋಜನಬೀಸುವಕೇತ್ರ-ಸನ≕ಂಬಿರವ ೫

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ಅದೇ ಗುಡಿಯ ಪ್ರಾಕಾರವಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ

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ಆದೇ ಹೋಟೀ ಆರೇನದಲ್ಪಡು ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಗೋತೆಗೆ ಸೇರಿಸಿರುವ ಕಕ್ಷನನ್ನಿ,

ಪ್ರಮಾಣ 2 6*×2 6*

ಿಸ್ಪಟ್ಟಿಕ್ರೀಮತ್ನ ಆರಯಿತ ಇರ್ಥನೆಯ

2 Vದಿಸುವಶ್ವರವರತ್ರನ್ನು ನೇರು ಒಂದೇಶ

3 ನಾರವುದರು ಸಮ್ಮ ಸಾಗ್ ಮಾರ್ಯ್ಸ್ ನಿನ್ನು

4 ವ್ಯತೀಪರು ಮತ್ತು ಸಾಗ್ ಮಾರ್ಯ್ಸ್ ನಿನ್ನು

5 ಪ್ರತಿಯಾವರು ಪ್ರತಿಯಾಗಿತ್ತಿ ಸಂಗಿದ್ದಾರ್ ನಿರ್ವಹಿಸಿದ್ದಾರೆ ಪ್ರತಿಯಾಗಿತ್ತಿ ಪ್ರತಿಯಾಗಿತ್ತಿ ಪ್ರತಿಯಾಗಿತ್ತಿ ಪ್ರತಿಯಾಗಿತ್ತಿ ಪ್ರತಿಯಾಗಿತ್ತಿ ಪ್ರತಿಯಾಗಿತ್ತಿ ಪ್ರತಿಯಾಗಿತ್ತಿ ಪ್ರತಿಯಾಗಿತ್ತಿ ಪ್ರತಿಯಾಗಿತ್ತಿ ಪ್ರತಿಯಾಗಿತ್ತಿ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ನಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತ್ತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿನಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನಿನೆಗೆ ಪ್ರತಿಯಾಗಿತಿನಿನಿನಿನಿಗೆ ಪ್ರತಿಯಾಗಿತಿನಿಗೆ ಪ್ರತಿಯಾಗಿತಿನಿನಿಗೆ ಪ್ರತಿಯಾಗಿತಿನಿಗೆ ಪ್ರತಿಯಾಗಿತಿನಿನ

- ⁸¹ದುಲು_{)ಗನು}ಂಸಿಂಪರೇವನುಸರ್ವೈನವುನ್ಯದಾಗಿಧುರುವುದ್ಯೇ ಕಂಡುಗಿರುಂದ್ರುಕ್ಕೆ ೯ತಃರಂಬರಂಸಲುವೆಂರುಗಿಕೊಟ್ಟರತ್ತಿ [ಪರಮೈಕ್ವ
- ^{ವಿ}ರ್ಜ್ಯುವರಂಖರುರ್ವೃಡಾತಾಂನಾಣಿ<mark>ವೃಗ</mark>ೋರ್ತ್ರಾನ್ಯ್ರಯಾಂಬುರುಸುಕ್ತ್ ೯ಂಮಹಿಮಾವಳಂಬನಧೀಾನಂದೊಡ್ಡವಂಸಾವಸಂಭರಣಂ ನಾಳ್ನಡಿನಿಕ್ರಮೂಕನ
- ಿದಟಂಳನ್ನು ೯೬ವಂಕೋದುಭವಂಕರವೊದ್ದಂಬ್ಏರ್ಬ್ಟರ್ನ್ ಜ್ಹೆ ೯ತಹುಸಂಗ್ರೀನಿಷ್ಣು ರಂಜಾಧಿಸನು ೯ ವೇರುವಿಸರ್ರೂಕರಱುಡ ಡೆನಾರಾಸಿಯಾಗುಂಪನಱಿನಡಂನಿಟ್ಟಿಸಿಯುಂ
- ³⁷ತಾರಗಣವೆಗೆಸಲಕ್ರುವಡೆಬಾರದಬಿಟ್ಟೆಗನಸಹಜಗುಣಮ-ಫೆಂಗಳಲು 🎚 ನೀಕಿ.ಬೆಳವುಂನಾದಿಸಿಕಾಳನತಲೆಗೊಡನಿರವೆಕೊಂ
- ಗರಪಡೆಯುಧೂ೪ಪಟಮಾ ೆಡಿಕಿಡಿಸಿರಕಾಳಾಂತಕನಲುತೆವಿಷ್ಣು ರಂಗಾಧೀರನು ೯ ಸ್ಟೆಸ್ಟ್ರ್ರೀರುನುರುಪಾಶ್ರಧಾನಂಸರ್ಮ್ವಾದಿಕಾರಿರಂತನಾರ್ಯಕಪಿಟ್ಟರುಣ್ನ ೦
- ³⁹ಎಂನೆಂಡಡೆರೆಂದ್ದ್ರೂ ಪ್ರಂದರ_{್ಗ}ನೇರವದೇವರಿಂ"ಆನ್ಫ್ ರಮ^{್ಟ}ಎಂನಫೆ ಳವಾಜುಹೊಜವಾಜುಗಾಣದೆಮೆಕ*ುಂಬಾಜರೆಮೆ*ಆಸಗ ದೆಜಿತೊತ್ತು
- ⁴⁰ದೆ ಜನಿಳಂಡಿದೆ ಜನೆನ್ನ ದ್ವ ದೇಜನೆ ನೇದದೆ ಜನಿಸುದದೆ ಜಿಳುದ. ಪಲವೆ ಜಿಳುಯನ್ನು ಆಗುಗಳಿಯ ವನ್ನು ಆಗವೆ ಜನೆನಾವಿದಲೆ ಜನೆನಿನಿನ **ಅತೆ**ಜೆಯನುಭಾ
- ⁴¹ರಾವೂರ್ವೃ ಕಂಮಾಡಿಬಿಟ್ಟರು ೯ ಒ.ರರವಿಸಲುಂರಂಜಿಪುದೀರಂಜಿಪವಿಷಯದಲ್ಲಿಕುಂತಿ ೪ವಿಷೆಯಂಚಾರುವಂಮೆ,ಸವುವನಮೂ Vixta
- ⁴²ರತರಂಗಂಗವಾಡಿನಾಡೆಸದಿಕ್ಕ್ ೯೦ 🏿 ನಾಳ್ನ ರಮೆಸವುದದೀರೇಳುಂನಾಳ್ಯ ಅಲಾಮಂರ ೂಲಿರ್ಪ್ಪುಗರಬಿಳಜಗಸಂರತಿಗಂಬು.ಳ್ಳೆ ಗೆಲೇ ಸೆ ಸಲಾಕದವಾಳ್ತ ⁴³ಧನೋಡ್ತ ರವರಾನ್ಯವರ್ಗ್ಗದ**ೆಚ್ಚಿ**್ಂ ೯ ಅಜದೆಜೆಡಿಟ್ಟುರುಗವತನರ್ವ್ಯುನಕುಂದದೆಲಕ್ಷ್ಮಿಯಿರ್ಪ್ರಜೇರಕುಳಿಸುಣಿಸರನ್ನುನಿ
- ⁴⁴ಳಗೊತ್ತು ಸಂಜಸೆಗ್ಗೆ ೯ಜೆನೆಗಳಜನುಮಭೂವಿ.ಯೆಳಗೌಂಗಿನಬಾಳ್ನ ಲನೆಂದೊಡಿಂನದಂನೆಜೆಯನದುವೆನುವುಗಳಲಾರಿದನಾಳ
- ⁴⁵ವನ್ನುಂ 8 **ಳುಲವುಂಪೇಳ್ಯದೆನಂದಿಯಕುಲವ್ಯನಾಳುವ್ರಭುಗಳುಂ**ನತಿಕ್ಕೆ ಯನಾರಯ್ಯಲನೂನವೆನಲುಕಿರವಗುಂವಲೆಸೂರ್ಯ್ಯಂ
- ⁴⁸ನ್ನ ಜೂವತ್ತಿದವುೇಲು ∥ ಧರೆಗೆರಿಳ ಈ ದೊಲೆಸೆದುತ್ತ ರದೊಳಹೀಕೈ ಶ್ರವೆಂಬುದದುಸಳೆ **ಸು**ಟರಾಗರದಗ್ರವಾರವಲ್ಲಿಯಧಿರಾವುಕ
- ⁴⁷ಪ್ಪರಿಪ್ಪಂನವರಂ 8 ಎತ್ತಿ ನ್ರಿಸಾಳರ್ಗಂಗುುಣತ್ತ ಕರ್ದ್ವಿಗ್ವಿಜಯದಿಂಬರೆ.ರ್ವಲ್ಲಿಗೆಬಂದುತ್ತ ವ ರಂಸಾರ್ಬ್ಬರನಡುತ್ತಿತ್ತ ೦೭೮ರಂವ.ಲ
- ಕ್ಷ್ಮೆವ್ರಿಶ್ಟಿನಿಮಿತ್ತಂ 1 ಸ್ಕಾ ⁴⁸ವತ್ಸಂದಕುಳಂಪರಿಭಾವಿತನಿನ್ನ ಳಮನಂಪರೀಯಿತಗೋತ್ರಂತಾನಾವಂಶದೊಳುರಿಯಿಸಿದು**ಭೂವಿಳಸಿತಕೀತ್ರ್ಮಿಪ್ರ**್ಯನಿಧಿಕಣ್ಣ ಮೆ **ದುಂ ≀ ಆತನಸತಿನಕಳ್∵್ಟ್ಫೇಪೇ**ತವತಿ
- ⁴⁹ಬ್ರಿತಸುಲಕ್ಷನಾನ್ನಿತೆಯವೆಯೆಂಗೀರೆಯೆನಲ್ಲವೀನುನುಜಾರೆಯಿನಲುವುದುಜೆಬಿತ್ತು ವೇಮಾದನೆಯಂ / ಎನೆನೆಗಳ್ಳಮಾಚಿಕ ಶೈ ಗವನೂನಗ್ರಣನಿಳಯನೆನಿಪಳನ್ನು ಮ
- ⁶⁰ಯಂಗಂತನೆಯರ್ಪ್ಫ್ಯಕ್ಟ್ರಿರನಾರ್ಜ್ರೀಪ್ರಣುತನ್ನಸಾರಶ್ರನಂಪವಂತ್ರೀಫರೆಯಂ : ಕ್ರೀಥರ್ವ್ಮ್ಯಾಪುರಜನೀರ್ವಂತರಪುರ್ವ್ಯವಸಹ ಬ್ಬಳದನಟ್ಟಕ್ಟು
- ⁵¹ಸುಂಬಾ7ಂತಱ್*ಯಕಲ್ಲಿ* ಗೆಸೋರದ.ರಿಹುನಾಹಜಿಗ್ಲಿ ನಿನ್ನೈಕ್ಟುಬರವ್ಟ್ರೂ ಫರೆದಲನುಂಬಿ.ಳನ್ನಗವಂಗಂಡತ್ರಿಗ್ನರಿ
- ⁵¹ರುಹಾಸಜಿಗೆಲ್ಲಸಟ್ಟ್ ಇಬ್ಬರಕ್ಷಿಣದೆಸೆ ಮಂಸೋಜರರ್ಮ್ಮ ಪುರರಿಂದುವು ಸಹಸ್ಥಿಗೆ ಸೋರಒಟ್ಟೆ ರಾಸಟ್ಟಿ ಕಲ್ಲಿ ಧರ್ಮ್ಮ ಪುರ
- ^{ಚಿ}ಳಲ್ಲರು.ದೃನಪಳ್ಳಿದು, ಸಂಧಿಹ.ಹಿ.ಒಂಜಿಎ.ನೇ ೪ ನಟ್ಟ ಕ್ಲಾಸ್ಟ್ ವ್ಯವೇಶರಾಂನೋಡಿಸ್ಟೂರಿ-ಭವರ್ಶ್ವ ಪುರಕ್ಕೆ ಬಂದಒಟ್ಟೆಯ

⁵⁴ದರಡರನಟ್ಟಿ ಕಲ್ಲಭರತ್ಮಾ, ಕಪ್ತರರಣದ್ದೂ ರತಿಪ್ಪುರತ್ರಿಸುವಿ ನನಟ್ಟಿ ಕಲ್ಲಲು, ತ್ರರವೆಸಿಯಂನೋಡಿಕೊಡನಕೆ ಮೆ ಜನುಕುಣಕೋ ಡಿಯಂತ್ಸ್ ⁸⁵ರೊಪ್ಪೆಯಂಕೂಡಿಡೆಂವಣಪರರವರ್ಷನಹ ಭ್ರಮಜಿಪ್ಪಿಯರಟ್ಟಿ ಕಲ್ಲಬುಡಿಂಪೆಯಕೊಳ್ಳರನ್ನೂ ಕಪ್ತರವತಿಪ್ಪುರವೆಂದಣಪುರ

ಡತ್ರಿಗ ಶಿಗ್ಧಿ ದುನಟ್ಟ ಕಬ್ಬರುವು-ದೇವು-ನೋಡಿಕೆಬ್ಬಳಂಬಿಡಿರುವರದಬಟ್ಟ ಕಬ್ಬರಕೂಡಿತ್ತು ॥ ಈವರಜ್ಜ-ರವ ರವಾರ್ಯಪ್ರತಿಗಳಿ ನಿರವರ್ತಗಳನ್ನು ನಿರವರ್ತಗಳನ್ನು

³⁷ರಣಾಸಿಕುರುತ್ತೇಡ್ರದಲ್ಲಿನೆ,ಯ ರಕವಿಠಯಂಕ್ಕೋಡಜಕೊಳಗೆ ಂಬೊಂಕಲುಕಟ್ಟೆ,ಸಿನ.ಯರವೇದರುವಗುವೃದ್ಧಾಂಪ್ರಣುಗಳು ನಗು

⁵⁸ಕೊಟ್ಟಳಲವೆನೆಲ್ರಾ ನರ.ಈ,ರಮ್ಮ್ಮ ವನಾವನಾನಚಿಡಿಸಿವವರ್ನ**ಿ**ವ ರಾಗಿಸ್ಸಾಯಕ್ಷೇತ್ರದಲ್ಲಿಸ. ಬಿ.ರಳನಿರಮಂಸ.ಯಿರ ವೇರರು

⁸⁹ರೆಗರವ_{ನ್ನ}ಬ್ರಾಂಹ್ಮ ೧೮.ವಂ.ಸುಯರತಭೇಭಿನರುವಂತಂದುಸ_{್ಸ್}ಹಸ್ತ**ಾಗಲ ಕೊಂ**ರವಂಚರುಪ್ರಮಾತಕವಂನೆಮ್ನು ವರು II ವಿ₎ದು

ಿದಿರಿಂತಿರನೆಬ್ಬಿ ಕಾರಪರ್ರಂಗಾಯೂಜಯತ್ರೀಮಾಸೂನಿಸಲಾಗಾರ್ಜ್ಬಗುಕಾ ಪ್ರವಾತನಾಕ ಸಂಪ್ರೇತ್ರಂದ ಸ.ನ.ರ್ವಸಿ ಿಯೊಳೀಸ್ತ್ಯೀಟಿಮುನೀಂಶ್ರರಂಕ ವಿಲೆಯಂಸೆದು ಸ್ವರಂಕೊಂದ ದೊಂದು ಮರುಭೆದ್ದು ಕ್ಷಾಪರಿಯಾಗಾರು ಪ್ರವೀರ, ಪ್ರಾಂಧಾತ್ರಿ ಆಯೂಳು II ರೇವತ್ನಂತ. ಮಾಘೋರಂನವಿಷೂವಿಕ ಮಾಹ್ಯತೇದಿಸವೇ ಕಾಕಿನಂಪಂತಿರೇವಸ್ವಂ ಪುತ್ರರಂತ್ರಿಕಂ II ಸ್ವರತ್ನಂತ ರಡತ್ನಂ

⁶³ವಾಯೋಪರೇಶಿವಸುಂಧರಾಷಟ್ಟ್ರಿವ್ಯ-ರ್ಕಸಹಸ್ರಾಣಾಂವಿಷ್ಟ್ರಾಯಾಂಪಾಯತೇ¹್ರಮಿ II

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ಲದೇ ದೇವಸ್ಥ್ರಾನದ ಮುಂದೆ ಗಾಣದ ಮೇಲೆ.

್ಷಿರ್ ಸಕಚೆ) ⁶ ಕೇತಗಪುಡನಮ	ದಕ್ಷಿಣಕಡೆ
¹ ಕ್ರೀಮನುದು	⁷ ಗಗ ವು ದಿಗವುಚ	ಚಿಗಾಣವರಲ
² ರ್ಸಂವತ್ಸ ⁸ ರವವಯಿಸಾ	⁶ ಮುತ್ತಿರಗಾಣವ	¹² ಗವಾಗಲ
್ರಜನಯಿಸಾ *ಖಸು ಕ್ಷವು 11	ೆ ಕಜ್ಞಯದ್ರಾರ್ಕರ್ನ್ಯ	13はこれこうのかず
⁵ ನಂದಾದನದ	¹⁰ ನ್ನೆ ವರಸ್ತಿ ರಂಜೀವಿ !!	. ^{[4} ಮಸಾ ತ್ರೀ ಕೈ

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ಆದೇ ಹೋಬಳ ತರೀಕಲ್ಲು ಕಾಸೀರಿಂಗನ ಗುಡಿಗೆ ರಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

'ರುಜಮತ್ತು ತ್ರಿಗಳ-ಗುರತಮೇರಮಣೆಯನ್ನು ೧೯.ರಲ್ಟಿ ಅಯೆಯವುದು ರುರುತ್ತುತ್ತಿತ್ತಿ 'ಬೋಕ್ಷ್ಯಗುರುರುಯೂಲ್ಡ್ ಧ್ಯಾಪಹರಥರೇ ೯ ಹರೇಕ್ಷೀನಾಮಪತ್ತುತ್ತಿಂದಾ, ರ್ವವಸ್ಥೆ 'ಮಾತುರಣಿನವರು ಕ್ಷಮತ್ತು ಪ್ರಮುಖ ಪ್ರತಿಕ್ಷಿತ್ತಿತ್ತಿರಿಯುವರು ೯ ಅಗಜಾನನಮ್ಮಾ ಕ್ಷ್ಮಾಂಗವಾದುತ್ತ ಕ್ಷ್ಮಾನಿಕ್ಕಾರಿಯುತ್ತು ಪ್ರಮುಖ ಪ್ರತಿಕ್ಷಿತ್ತಿತ್ತಿರುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನಿಂದ ಪ್ರಾತಿಕ್ಷಿತ್ತು ೧೯ ೮ ನಿರ್ವಹ 'ಪರಸ್ಥೆ ಕಾರುವುದುವು ಕ್ಷೇತ್ರಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನಿಂದ ಪ್ರತಿಕ್ಷಿತ್ತಿನಿನ ಪ್ರವರ್ಷ ನಿರ್ವಹಿಸುವ ಕ್ಷಿತ್ರಿನಿಯುತ್ತುತ್ತಿನಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ನಿರ್ವಹಿಸುವ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಷ ಪ್ರವರ್ಧ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರತಿಕ್ಷಿತ್ತಿನ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಥ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಥ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಥ ಪ್ರವರಕ್ಷ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ

Hunsur Taluq.

, 11	ದತ್ತಂದರದತ್ತಂವಾಯೊಹರೇಠಿವಸು
12	ಸ್ರುಣಿನಿಪ್ಪುದಾಂಜಾಯಶೇಕ್ರಿಮಿ
13	ರೈಣವಾವ'ಕ್ರೇಮನ್ಯಭಾ
14	ಸಾಲನಾದಚ್ಯುತಂ
15	

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ಅದೇ ಹೋಬಳ ಹರಳಹಳ್ಳ ಬಸವನಗುಡಿ ಮುಂದೆ ನಟ್ಟೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1 6" x 9'.

ಮುಂಭಾಗ	⁸ ವೆಗಳು	18 (1577-7)
'ರುದಿರೋವ್ಗ ರಿ ''ಸಂಚಿತ್ರರದ ''ಶ್ರಾವಣಸು 'ಕ್ಷಿಗಲುವವಂದೂ ''ರಲಪ್ಪಮಿತವಾ ''ದಾರುಕಾರ್ಪವರಿ ''ಗಸ್ತು ದಾಯಚ	boquari. 9	16

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ಬಿಳಕೆರೆ ಹೋಬಳ ಧರ್ಮಾಪುರದ ಚನ್ನ ಕೇಸವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದೊಳಗೆ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 8″

ಿಕ್ರೀಯುವತಿಯುವಂಬಿಳಿಧೆರಿತ್ರೀಯುವತಿಯುವೆಂಡಬಳಿಲದೊಳಂಗೊಂಕಿ ರೆನಾರಾಜುಣನಾಗಳುಕಲ್ಪ ಲತಾಯುಗ್ಧ ವನಸುವೆ ಕೆಳ್ನ ಕೌಂಜರಂತಿದ್ದೆ Foll ಿಕ್ರೀಮತ್ತ್ರೈಳೋತ್ಯೇಪುಣ್ಯಯನವ್ವೇ ಕರ್ಮ್ಮೆಸುಸುತ್ತೇ ಗೇಳಳುರಾವನವೋನಿತ್ಯಂಕೇವಾಯಕಿ ಮಾರುಚೆ ।।

ಿತತೋರ್ದ್ವಾರಾವತೀನಾಧಾಣ್ಯ ಯ್ಲಗುದ್ದೀಟಲಾಂಕ್ಟ್ರನಾಣುಕಾಶ್ಮ ಕಪ್ರಸಂತೇಮವಿನೆಯಾವಿತೃಭೂಪತಿ 1 ಎನೆನೆಗಳ್ಳ ಜೆನಯಿತರ *ಸನತನೆಯಂತಾನೆಜಗಳೂ ಪನೆಜಯಂಗನ್ನವೆ. 4ತನೆಯಂವಿನತಹ್ವಾನ್ರವಿಪಪನಿತಿರವೇಕ್ತ್ರಾನಿಮ್ಮ ನೈಸೇಳಂ (ಅನಿಮ್ಮ ಪೇವನ

ಮರಾತ್ರಮೆರುವೇ ಕ್ಸ್ಟರ್ಡೆ 8 ಪ್ರಸ್ತ್ನ 8 ಹುಳುವೇಕಂ,ತಕ್ಕಗೊಟ್ಟ್ರಂರಳವನ್ನೂರವು ಸ್ಟಂಗಿಕೋ,ಉಲವೇಳುಂನುಲರಜ್ಞೂನಕ್ಕ ಗಂಚಿಕೊಂಡಲ್ಲಿ ಗಾಗುವಹ ಮುತ್ತಿಯ ಪ್ರಸ್ತಿತ್ರ ಕಿನ್ನು ಕಿನ್ನು ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ಷಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ತಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಗೆ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್ರಿಯ ಪ್ರತಿಕ್

ಿನೀಳ ಆಳರುಗ್ಗ ಗಂಡುಯರಾಯೋತ್ತ ಮಪುರಿತೆರೆಯೂಕ್ಕೊ ಗೀವರುಗ್ಗೊ ಗಂವವಾಡಿಸ್ಥಳಮಂಭ್ರೂ ಭರ್ವದಿಂಳೊಂಡತುಳಳು ಮುಗುಟೋಕ್ಕೆ ಮುಗ್ಗೆ ಸಂಪ್ರದೇಶವಿಕೆ ಮುಗುಟೋಕನಿಕ್ಕಿ

ೆಮ್ಮ ನೂರಂ ೧ ತಲೆಮಲೆಯಾದಿಯಾಗಿನಿವಿರ್ಬಗ್ಗ ದಭಟ್ಟ ವನಾವಗಂತುಜಾಜಳಪದಭಾತದಿಂದರೆದು.ಂಡ್ನೆ ಸುರಂಪತಂಡುಗ ಬ್ರೀ ವಗ್ಗ ರಿಸಿಕೆಕ್ಕೂ

್ಗೆಗುವಂಗಿರಿದುವಿ.ಗಂಗಳಂಸಸಿವಂತೆವಿದ್ದು, ಬೊಳಕಿತ್ತನೊತ್ತಲಿಸಿಕೌಂಗಿನತೆಂಗಿನನಂಡನಂಗಳಂ li ಜದನುಂತಂನಮಗಂ ಡಲಜ್ಜಿ ನಮನಿರುತ್ತಿನಿಗೆ

ಿಯಾಸಿದ್ದ ೯ಲಂಪ್ ವಿಸ್ಪಕ್ರಮಗುವುಂದು ಕಾರ್ಲಿಗಳಗಳು ನಮ್ಮ ರಿಗಳುಗುಯ್ಯಲಂಜ ವಿನಂತೇಜುವಂಕೆಯಿಂದ ವರ್ಮೇನೆಯ ದೃತನ್ನೊ ೯ೕಡಲಂಜುವಿನಂದಿ ಕ್ರ

¹⁰ಡುವಿಶ್ರಸಂನೂಗಯಿಸಿ೨್ತೀನಿಷ್ಣು ಜೂರ್ಪನೂಳು ⊪್ರೀವಿಷ್ಣು ವಿಂಗಲಕ್ಷ್ಮೀಜೀನಿಯಸತಿಯಾಡವೆನ್ನಾ ಯುನ್ನ ಚತಿಳ^{ತ್ತ} ಶ್ರೀವಿಷ್ಣು ವಿಂಗ್ರಹ್ನಾ ಪರಿಗಳಿತ್ತು.

- ¹¹ರಾಸರ*ಂದೊಡೇರಣ್ಣಿ ಪ್ರರೋ ! ಅಂತವರ್ಸ್ಟ್ರಗ್ಗು ದಿಮಿಸಿದಂತನೊಂಕಯೊಂದಿಸುವೃತ್ತು ಕಳವ್ಯಂತಕು.ಎಲಪ್ಪನೋರೇ ಕಲಾಸಿನೆಹಾರಿಸಿಂಪ್ರದೇಶಗಳಿ ...
- ಿ ಆನಾರ್ಜಿಂಗಬೇವಸವರಾಕ್ರದ,ಮಂಲೇಶ್ವ ಕ II ವೃತ್ತ ೨ ಸಂಭಾರಜ್ಞ ನಿಂದುರು.ಮಿರೋಜಿಸಿದೊಡದುೆ.ಮುಂಬೋಜಿಸಿಕ್ರೂ ರದ್ಯಕ್ಷೇನ್ನರದಪ್ಪತ್ರನಿರ್ಧ್ವರಣನಮ
- ಿನಿಕರೋಚ್ಚೆ ಎಸೆಸೋರ್ಡ್ನ ಎಸ್ ಶುಂಭೀಕರಜಿಪ್ತಾಕೀರ್ನ್ನ ಗೀರ್ನ್ನಾನನಮನೊಗಲ ಕೂವ್ರಾ ಕಡೆಯುನ್ನಡಲ್ಲಿ ಕೇರ್ನ್ನೂನ್ನತ್ತ ಕ್ರಾ ಮುಗ್ಗಳಾರ್ ನಡಮುನಾಡುತ್ತುಕ್ಕೆ ಕ್ರ
- ¹⁴60 | ಪರಳವಿಳ್ಳೇಚನಾದಕೆಳಕಳೆಯಿನಿತುಂಬಿಸಲಕ್ಷ್ಮಾ ಪ್ರಗಳಾಂತರಾಂಶ್ವರ್ಳಕರ್ಸನೆ ಅನರ್ಜ್ಡಾ ಶೆಕಮ್ಗೆ ತನಂಗರಾಜಿಮಂಡನೆ ಕೆಗಜಾಳಿಕಾರಿಗೆ
- ¹³ಭನಂನಿದಾರೋಕ ಗೃಹಾಂತರ ಶೈ ಆಸ್ತ್ರ ರಳಡಿತ ಶೃತ್ತುಮಿಸೆಗವೇ ಕಲಿಗವಿಡಿ ವಾಹಿಂಗಬಣವನ ಕಿಸ್ತ್ರೀ ಕೃತಪತೋಳಬೇ ಅಧಾಸಕೃತಮೂ ∀ರಭೂಮಿಮಾ∨ವರಿಗೇ!್ರಿ
- ಿತೆಗಡಿಜ್ಜ್ಜ್ ರೇಶಿಸುರರೀಕೃತವೆಂಗನು ೬ೀತ೪ೀಶವೇಗಿಕೃತವೆಂಗರೂ ಮಿವರಿಸುವೃತಕೊಂಗ ಕ್ಷಣಿಗೆ ಜನಸ್ರು ಕೃತಕೌಸರ್ಜ್ಯ ಸಂಪರನವೇ ಜುಗುಜಂನೆರಸಿಂ
- ¹⁷ಜ ನೂ.ಮಜಂ 8 ಮಾಳವನಳುಮಿರುಳುಗೆಲುತನೀರಗೆಲುಂತ್ಯರಕಾಗಿಜಕ್ಕೆ ನೇರುರನವೆಂರಸೂಂಟಿಗೆ ನೋಶನಸಿರಸಿಗೆವೆಂಗ ಛೂರುಳನುಕ್ಕು ಗಂಪು
- ¹⁹ನರವೇ, ನಮೂಳಗೆಕಾದ್ದು, ಕಿಳ್ಗ ಮಾಳ್ಳಿಳಿರುವುತ್ತು ೯ನಿಳ್ಳು ಹಳುನಾಲಗೆಯ-ನರಸಿ ಗರೂಪನ 1 ಕೆ.ವೆ 1 ಮಗೆನಿಸಿ ತಂದೆ ಗಿಂದಿಗಿಮಿಗಿಲೆಯಿಂತೀನ್ರ
- ¹⁷ಗಿಂಪನಿಸ್ತು-ಂಕೂರ್ಬ್ರಿಂನೆಗಳ್ಳಳಲಿವಿಷ್ಣು ವಿಂದಂನ್ನಿಗುಣಂತ್ರಿಗೂಂಚತುರ್ಗ್ಗಣಪಡೆಗುಣ ! ವೃತ್ತ ! ಪಡಿಸೆಜಿರಂರ ವಾಸುತೆ
- ³⁾ದೆಸ್ಕ್ಯೂನ್ನಡೋಳನಗಂಡವಾರುಸೂರ್ವ್ಮೃಡಿಕುಸಿಬಿದ್ದು ಚೇರನೆಬಿಹಡ್ಡಿಸಲಾಜಿಬಿದ ವ್ಯವ್ರಸ್ತ್ಯಾಗೂಡಿತತೆಸೆಕರಿದಂತಸಿಸಿದೆ ನಾಳ್ಯರವಾರಿ
- ^{೨'}ಳನೇಪ,೪೮,೪೪ವನಿಮ೪ನೀಕವೆ ಂನ.ಧಿನಿನಿಜಮಿರು ಡೆಬ್ಡೆರವ_{ಗ್ಗಿ}ಮಿಮಿಸುದ್ದನವಾಳಲವಸುತ್ತೆಎಡ್ರರಿಸುನಿನಿಸಿರೋ ಕತ್ತಗುವ್ಯಗಳುವಸ್ರಿಪು
- ಿನಿವಾಳ. ಬೃದುಯಾಡದ ಕುಳಿತಳ ಕುವಾರುವ ಪ್ರತಿನಿಟ್ ಸ್ಟ್ರೈನ ವ್ಯೂಸರಲ್ಪಡುವಾನ್ತು ನವಾಡಬಹಳ್ಳಿನಲ್ಪಾದ ಪರೀ ಕೆಟ್ರ ಕಾರಾನೀನ್ನರ ಪಡಿಸರವ ಕುಳುಂಬಿಡಬ್ಬಹುನೇ ವೃತ್ತವೊಂದು ಮೇ ನಿರಾಧ್ಯನವ ಸಮಿಸಾನಂತಿಕಾವ, ನೀಲ್ಕು ನಾವು ಸೇವ ³ಪ್ರೈನವರು ಮೇರಪಾರವಿನವರಿಳಿಸ್ನ ನೈರ್ಬ್ ಸ್ಟ್ರಾರ್ ಬ್ರೈಪಿ ಪ್ರೀಡನಕ್ಕೆ ೨೦ ಸಹುತು ನಾವು ಕಂಡ ೪೭೪-ನಾವರ ಕಿಲಿಸುವಾರ
- ೆ'ವಂದಿಜನವರನೊನವರ, ಪ್ರದಾರ್ಬಕಡುತಿಂ ಜನ್ನುವಾಲೆನಿನೆ ,ಗ್ಗ ಡುವುನೇಕ ನಡಗರಿಸುವೆನವನ್ನು ,ಕರ ಕೃತುವನ ಪ್ರುತ್ತಿ ಕಾರ್ತಕ್ಕೆ
- ೆಗುನ್ನ-೧-,-ಗರಾಗಿನೊಂದಾ ಮಾಡಿನವನ್ನು ಸಂಗ್ನಾಸ್ಕ್ವಾಗ್ನಲ್ಲಿ ಸ್ಪಂದೊಡ್ಡು ಆ ಇರ್ಡಿಗ್ರಾ ಅರ್ಜ್ಕ ್ಟ್ರೈಸ್ಯಾಗ್ಯಾಡನ್ನು ಪರೇಶರ್ಟ್ರೀಮಶ್ರಮಥ ನಿರ್ದೇಶನ ಪ್ರಶ್ನವೆಲ್ ಸ್ಥಾನ್ ಸ್ಟ್ ಸ್ಟ್ ಸ್ಟ್ರೈ ಸಾಗ್ಗಾ ನಿರ್ದೇಶನ ಪ್ರಶ್ನಿಸಿ
- ಿರಕ್ಷಾಪ್ರೀಯುಗ್ರಭ್ಯವಹ್ಯಂಗಮ್ಯತ್ತಮಿವರ್ಜಿಸ್ ಸ್ವಸ್ಥಾಪ್ಕರ ಅಭಿನಾಗತ್ರಗಳನ್ನು ಸರ್ವೃತ್ಯಗಳು ಪ್ರಾಗ
- ಿಸ್ತರಿವುದಳ್ಳರೀಪರ್ಚಿಸುವಿಸುತ್ತರ ಚಾರ್ಣಕ್ರದವರು ಸುವಿವವಾಳಲು 'ಇನ್ನವಾಯಿತುವ ಸಂಸ್ಥೆಯು ಬಡಿಸುತ್ತು ''ಬಳಗಾಗರಲ್ಪಗಳುಸಬದರರಷ್ಟಾ ಫರಡು ಗರ್ಸರ ನಿರ್ಶಿತ್ರಗಳು ಪರಣ ಸಂಸ್ಥೆಗಳು ವೇಶ್ವರ್ಷವಾಸ್ತ್ರವನ್ನು ಸ್ಥೇಗುತ್ತ
- ಿ ರಕ್ಷ್ಮಚ್ರಾನ್ಯವನಗಟರಂಪಗ್ಗ್ರೀವರ್ನಿದ್ದಾನ್ಯವ್ಯವ್ಯವ್ಯವ್ಯಾಗ್ನವನ್ನಾ ಬಿಡುವರಡೆ,ರಿಮ್ಯಮ್ಯ `'ನುಮೈಸುರ್'ಮರ್ಸ್ಪ್ಯೂರುವ್ಯವ್ಯಂತೇಸ್ವರ್ಧ್ಯವ್ಯ ನಿಮಾನೀಸರೇರು ಅನ್ನೆಯೋಗವಾಗ್ರಿಸಿದ್ದರು ಮಕ್ಕ

¹⁰ದೆಕಂದೀರವಸಮುದ್ರವೆಯಿಅಗ್ರೆದಾರದ:ಲಾಣಸನದಕ್ರವುವೆಂತೆಂದರೆಯಿಾದಿನದಲ್ಲೂ ಅತ್ರೇಯ ¹¹ಗೋತ್ರದಆ್ಡೀಲಾಯನಸೂತ್ರದರುಕ್ಕಾ ಖೆಡುವೇಶರಾಜ-ಫ಼್ಷೆಯಿರವುತ್ರರಾವದೇವರಾಜ-ಫ಼್ಡೆಡೆಯುಕಪು ¹²ತೃರ್ದರ್ವೇರನವುಹೀಕುಲಕರುತಾವುತಮಗೆವಿಕ್ರಮೂರ್ಜಿತವಾಗಿಬಂದಕಾವೇರೀಕವಿನೀಮಧೃವರ್ತ್ತಿಯಾ ¹³ದಸ್ಕೂಸಣರಾಡಿಸಕೊತ್ತಾಗಾಲಕ್ಕೆ ಸಲುವರರ್ಶಿಕಲ್ಲಿಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕ್ಕೆ ಸಲುವಉರ್ವತ್ರಾಮಗಳು 14ಬ್ಬಿ ಮೊದಗಿಗ್ರಾಮ ೧ ಕರಿಮುದ್ಧನಪ್ರಗ್ರಾಮ ೧ ಮುದ್ಧಲಾಪುರದಗ್ರಾಮ ೧ ಬಸವೆನವ? ಗ್ರಾಮ ೧ 15 ಕಟ್ಟುವಾಡಿಗ್ರಾಮ ಎ ರೆಪ್ಪಸಮುದ್ರಗ್ರಾಮ ಎ ಲೊಕ್ಷ್ಪ್ ಬ್ಬಗ್ರಾಮ ಎ ಕುಡಿನೀರಮುವು ನಹಲ್ಲಿಗ್ರಾಮ ಎ ¹⁶ಗೌಡಗೌತನಹಳಿಗ್ರಾಮ ೧ ಉಯಿಗೌಡನೆಪಳ್ಳಿಗ್ರಾಮ ೧ ಮುಸುಕರ್ರೆಗ್ರಾಮ ೧ ನಂದೀಕುವೃಗ್ರಾಮ ೧ 17ಫೀಮನಪ್ಪ್ ಗ್ರಾಮ - ಚಿಟ್ಟಿನಕ್ಕಾರೈಗ್ರಾಮ - ಜೊಸಪ್ಗಗ್ರಾಮ - ದಡ್ಡರಗುಡಿಗ್ರಾಮ - ಪದ್ಮಲಾವು ¹⁸ರೆಗ್ರಾಮ 6 ಮೂಡಮೂವ೪ಗ್ರಾಮ 6 ರಾಸನೆಪುರಗ್ರಾಮ 6 ಲಿಂಗೆನೆಮುದ್ರಗ್ರಾಮ 6 ನಡೆಪ್ಷನಪ್**್ನ** ¹⁹ಗ್ರಾಮ ೧ ದೇವಲಾಪುರಗ್ರಾಮ ೧ ಇಉಯಿನ್ಪತ್ತೆರಡ.ಉವಗ್ರಾಮಗಳುಸವವಾಗಿಗ್ರಾಮ ೨೩ ಯಿನ್ಪತ್ತ್ವಮೂ ²⁰ಆುಯಾಗ್ರಾಮಗಳಸ್ತ್ರಳದಸುಂಕನ್ನ್ಯೂರುಬಿ;ಯಲಕ್ಷುಮಣತೀರ್ನ್ನದಲ್ಲಿನಾಉತರಸಿಕೊಟ್ಟಳಮ್ಮಕಾಲು ²¹ವೆಸಪವಾಗಿ ್ಲು೫ ನೂಜಯಿಸ್ಪತ್ತೈರುಉ್ರತ್ತಿಲ್ಲೇಖೀಳಾಂತಸ್ವಾಮಿಗೆಮಹಾಜನಂಗಳು ²²ಕೊಟ್ಟಉ್ರತ್ತಿ ೧ ಉಭಮಂ ೧೨೬ ನೂಅಯಿಸ್ಪತ್ತಾ ಆಉ್ರತ್ತಿಗಳಾಗಿಪರಿಚ್ಛೇದವೆಂಮಾಡಿಕಂರೀರವನ ²⁸ಮುವ್ರವೆಂಬಅಭಿಧಾನವೆಂಮೂಡಿನಾನಾಗೋತ್ರವನಾನಾಸೂತ್ರವನಾನಾಕಾಖೆಗಳುವಸೆಕ 24 ಲವಿದ್ದಾಶಾರೀಣರಾದಶಾತ್ರಭೂತರಾಜಬ್ರಾಹ್ಮ ಣೋತ್ತ ಮುಂಗೆಯಿಂದಿನದಲ್ಲೂ ಸಹಿರಂಣ್ಗೇವಳವನಾಧರಾ ²⁵ವುರ್ವ್ಗಳ ವಾಗಿನವಾಗೆಲಕ್ಷ್ಮೀನಾರ.ಯಣನಾಸುವ್ರಸಂನರಾಗಲಿಯಿಂದು ಕೃಷ್ಣಾ ರ್ಗ್ಪ್ರಣಯಿದ್ದಿಯಿಂದಸೆ ²⁶ರ್ವ್ಯವಾನ್ಯವಾಗಿ ಧರೆಯನೆಜರುಕೊಟ್ಟೆ ವಾಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಿಗಗ್ರಾಮಗಳೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇವಜಲ ಿ ಪಾಮಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ದ ಸ.ವೃಂಗಳೆಯಿಅಷ್ಟ್ಯಭೋಗತೇಜಸ್ವಮೃಂಗಳನುಅನುಭವಿಸಿ ಿಕ್ರೊಂಡುನೀವುನೀನು ಮೂಡುವವರಿಕ್ಕ್ರಯದಾನವರದರ್ತ್ತ್ವನೆಗಳೆಂಬವುವವಾರಚಿತುದ್ದು,ಯಕ್ಕೂ ಸಲು 23ವದುಯಿಂದುಕೊಟ್ಟೆ ವಾದಕಾರಣಗೀತ್ರೆಗಿಂದು ಪುತ್ರಭಾತ್ರಭಾತರಾದರೆಯಾಗಿ ಅಚಂದ್ರಾಕ್ಷ್ ೯ ಸ್ಥಾಯಿಗ ³⁰ಳಾಗಿಸರ್ವ್ಯವೂನೈವಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರುವಿರಿಯಿಂದುಬರಸಿಕೂಟ್ಟತಮೆ ಕಲ್ಲಿಗೆಪ್ರತಿ ತಿಗ್ರಾಮಭೆಯವಾದಕಂ೧ೀರವನಮುದ್ರವೆಂಬಅಗ್ರಹಾರದಾಲಾಶಾಸನ 🏿 ನಿರ್ಲೋತ್ಪವೋಭವೇತೆ (ಮಂ ³²ನಿತ್ಯಕ್ರೀನಿ-ತೃಮಂಗಳಂಯೇಷಾಂಪೃದಿಸ್ಕೋಭಗವಾಂನಿಮಂಗಳಾಯತನಂಪರಿಃ ! ಯೇಳೈವ*ಧಗಿ*ನೀಲೋ ⁸³ಕೇಸರ್ವೇ ಮಾಮೇವಭೂ ಸುಜಾಂಸಭೋ ಜ್ಯಾನಕರಗ್ರಾಪ್ಯಾವಿದ್ರರತ್ತಾವೆಸುಂಧರಾ 🛭 ಸ್ವದರ್ವಾಂಪರವತ್ತಾಂವಾಯೋ 34 ಪರೇಶಿವಸುಂಧರಾಂಪಸ್ಕ್ರಿವೈ ಕರ್ಪಸಹಸ್ಕ್ರಣಿವಿಟ್ಯಾಯಾ ಜಾಯತೇಕ್ರಿಮೀ ಕೃದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರಡತ್ತಾನು ಾಶ. ಲನಂಪರವರತ್ತಾ ಪಹುರೇಣಸ್ಪರತ್ತ ರಾಷ್ಟ್ರ ಅಂಭವೇಶ್ 1 ದಾನಸಾಲನಯೋರಪ್ರ್ಯಾವೈದ.ನಾಚ್ಚ್ರೇಯೋನುಸಾಲನಂಧಾನಾತ್ರ್ಯ ³⁰ರ್ಗ್ಗಮನಾಸ್ನ್ (ತಿಗಾಲನಾರಚ್ಯತಂದರಂ 11 ಸ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಹೇಚಿರಾಜ ರತ್ನಾ ಪ್ರರದ ಕೋಟೆಯಲ್ಲಿ ಸಾಳುವೇವಸ್ಥಾನದ ಬಳ.

(ಮುಂದೆ 4 ಸಜಿಗ	ಚಳು ಹೋಗಿವೆ)
'ಮೆಪಾವುಂ	⁸ ವಂತಾಚತು <u>ೀ</u> ವೆಲ್ಲ. ಬೇವರಿಗ್ಲೆ.
ಿತ್ರರವಕಾರ್ತಿಕನು ೧% ಅದಿವಾರದಲು:)ೀರು	್ಕಜೆಯ
ೇಕವರುವ ನಾಸಿನಿಯಪ್ರಮೋದೋತಸಂವ	್ಣ ತಂದ ಪ್ರತಿಮಾ
್ಟೀನಾರಾಯಣಸ್ವಸ್ತ್ರಿತ್ರೀಪಹೂಚ್ಯಕರಯನಾಲಿ[ವಾಶನ]	್ಲಿ ನಾಯಳರುಲಕ್ಷ್ಯುವಿುನಾರಾಡು

ಅದೇ ಗ್ರಾಮದ ಜನುಮಂತರಾಯನ ಗುಡಿಯ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ,

¹್ರೀರಸ್ತು ಸರ್ನ್ಫ್ ಧಾರಿಸಂವತ್ಸರವಕಾ ⁶ಂಸಭ್ರವರುಜೀರ್ನಉರಾರ 2 ಶ್ರೀಕರುಧ ೫ ಉತಜರಿಕಲಕಂಬದ 7ನನೆ ಬಡಿಗರ ಆಸಂ ಿಶಿರುಮಾಲದೇವರಗುಡಿಯನೂವು ⁸ಆಗನುನತ್ತಾಡಿದೆಯನ್ನು *ರಗ್ರಾವಾಡಿಯಬಂದಪಟ ⁸กำรักกรีเล็กก่า ⁵ಗುರಶುಕ್ಕಳುಮೇರಿಯ 142

ಲದೇ ಹೋಬಳ ತಿವ್ವೂರುಗುಡ್ಡೆ ಗ್ರಾಮದ ತುಂಡರ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ,

²ಸಬವ್ರ ¹ಕ್ಕೀಮಂಖನವರಿ ³ಚೆಗಪ್ಪನಕಲು

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ಆದೇ ಹೋಬಳ ಸೋನೆಹಳ್ಳ, ಸೂಳಕರೆ ದಕ್ಷಿಣಕೋಡಿ ಬಳ ಕಟ್ಟೆದುವೇಳೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 5′ 6″ x 3′3″

¹ಸೊತ್ರೀವಿಣ್ಣು ವರ್ಚ್ರನಾರ್ನಂ 2ಗದೇವರುಶ್ರಿತಿವಿರಜಗೆಉಚಂಗಳುವ ³ಬಣ್ಣ ಗವಡಿಯಾಳುರಬ್ಬರುಜು *ಪಾರಿಯಲಾಕೂಜುವೆಜ್ಜಾಮುರಗ

ಿದುಣ್ಣ ರಚಕಗಣ್ಣ ಕುರಿಗಣ್ಣ ಕಡೆಸು ್ವೆ ಕರುಬಿತ್ತರುಬಣ್ಣ ಗವಡಿಸುಗಳು 7パマン

KRISHNARÁJAPÉT TALUQ.

ಕೃ ವ್ಣ ರಾಜವೀಟೆ ತಾಲೂಕು.

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ಕೃಷ್ಣರಾಜ ಪೇಟೆಯಲ್ಲಿ ಕೈಲಾಸೀಕ್ಷರ ದೇವಸ್ಥಾನದ ವೀರಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 4' 6" x 2' 3".

¹ಹಿಟಿದ್ದನಕೇತಂಣನನುಗ

³ಣನುಸೂಯ್ಯಾಲಿಬ

²ಬೈರಿತನ್ನು ತಂನತಪ್ಪು ಕೇಶಿಯಂ

⁴ರ್ಷ[ರ] ಕ್ಷೆ ಬೀರಗಲ್ಲನ್ನೂ ಜೊಯಿಸಿರನೂ .

c

ಆದೇ ಹೋಬಳ ಕಟ್ಟೇನಹಳ್ಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

್ಮಪ್ರಮಾಣ 5′ 3″ x 3′ 9″.

'ಬಿಜವನ್ನು 1 ಸ್ವಭಾನುಸಂವಶ್ವರರಶ್ರಾರಣ ''ಬ ಎಂಬೂ ಕರಬನಾಣಿಮಗುಂಗ ''ಪ್ರನಾಯ್ತರೂವಿರಪ್ಪಕವದ್ಯು ''ರಕರ್ಯಕ್ಷಪಟ್ಟೇನವಳ್ಳಿಯನೂ ''ಯಾಗ್ರೀ... ವಿಷ್ಣು ದಾಯರು ್ಯರಾಯರಿಗೆಧರ್ವವಾಗಲೆಂದು 'ಮೇಲಗೋಟೆಯನರಸಿರುವೇವರಿಗೆನೇ 'ವೇಭ್ಯಕ್ಕೆ ಸಿಂಗವುನಾಯಕರುಳೊಟ್ಟಿಗೇ 'ವಧರ್ಮರಣಿಲಾಗನ

3

ಅದೇ ಹೋಬಿಳ ಹೊಸಹೊಳಲು ಗ್ರಾಮದಲ್ಲಿ ಶಾರ್ಜ್ನನಾಥ ಬಸ್ತಿಗೆ ರಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5'×2' 8",

್ರೀವಾತ್ಯರವರ್ಗಭೇಸನ್ಯವ್ಯಾದಾರೋಭವಾಧನಂ (ಬೇಹಾತ್ರೈಲೋಳ್ಯ 'ವಾಧಸ್ಯೇನಸಂಜೇನನನಂ () 'ವಿದ್ಯರುಸ್ತುಜೇರುನನಾವು (ಸ್ಪಸ್ತಿಸದಾಧಿಗತರುವತೆ,ಹುಬ್ಬರುವು 'ಮಂಡಳೀಜ್ವರದ್ಯಾರುವೇವರದಾಧಿಕ್ಕರಮೂರವರತನು,ಹುಬ್ಬರುವು 'ಮಂಡಳೀಜ್ವರದ್ಯಾರುವಂದಿ ಮರೆಯೂಳುಗೆಯಾದ್ದವೇಕ 'ನಾಮಾಳಂತೃತ್ಯ ಪ್ರೀತಿಸಿದ್ದಾರೆ,ತಿಳಿತಕಾಡುಗೊ 'ಗಳ ಮುರೀಕೀರಗಳೊಟ್ಟಿಗಳೇವರು,ರಿಸಿಕಾರವು ಮುರೋ 'ತ್ತ ರಾಖ್ರತ್ನಿವುದರ್ಧನವಾದಕೊಮ್ಮಳ್ಳಗತನೆ ಬರುವುದು ನಡೆ 'ತ್ತ ರಾಖ್ರತ್ನಿವುದರ್ಧನವಾದಕೊಮ್ಮಳ್ಳಗತನೆ ಬರುವುದು 'ಪ್ರೀತಿಸಿದ್ದಾರೆಯ ಪ್ರತಿರುವತ್ತಾದರದ್ನೇ ಬರುವಿ (ಸ್ಪಸ್ತಿಸದ,

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<sup>11</sup>ಸ್ತ್ರಭುವನವಿಖ್ಯಾತಪಂಚಿಸುವೀರದಿಗೆಸಲಬ್ಬು ನೇಕಗುಣಗಾಲಂಕೃತ
 <sup>1°</sup>ಸತ್ಯಸಾಚಾ[ಟಾರ]ಚಾರುಚ.ರತ್ರವೀರ.)ಳಂಜರರ್ಮ್ನಪ್ರತಿಸಾಲನವಿಸುದ್ಧಗು
 <sup>13</sup>ಡ್ಡ ಧೈಜನಿರಾಜಿತಾಯರಂಸಾಹಸೋತ್ತುಂಗಚಲದಂಕರಾಮಸಾಹಸ
 1 ಭೀನುಂದೀನಾನಾರಬುಧಜನಕಲ್ಪ ವೃಷ್ಣನುಮುಕ್ಷ ಚಪ್ರಂವಾಡಿದ್ದಿ ತೀಯ
 <sup>15</sup>ನಾಮಧೀಯದೋರಸಮುದ್ರರ್ಪಟ್ಟೇಸ್ಟ್ರಾಮಿಲ್ಯೆಯ್ಗಳಸೆಟ್ಟಮ
 16ರಾಜನೆನೊಂಬಿಸೆಟ್ಟ್ ಕ್ರೀಕುಭವೇಂದ್ರಗಿದ್ದಾಂತರೇವರಗುಡ್ಡ ನಾವ್ರವಾಧಿನ
 <sup>17</sup>ಮರ್ನೇನೆಯನೆಪ್ಲೇಜಿಜೆನಗೆಂದೋರಕವರಿತ್ರೀ ಕೃತೋತ್ತ ಮೊಂಗೆಯುಂಕರಾ
 <sup>18</sup>ರ್ಭಸ-ವೈಷಣ್ಯಣಸ್ತ್ರವಾನವಿನೇ (ದೆಯರಿಸುತ್ತದೇರಿ)=ಜಿ ಸೆಟ್ಸಿ
 <sup>19</sup>ತ್ತಿಮಾನ್ಮೇರಿನಿರೇವ್ । ಟ್ರ ॥ ರಾರುಸಿರತವು ಹಿಗೆವರನತೇಜರು ನೊತ್ತಿ. .
 . . . . . ನೊಳಬಿಸಿಟ್ಟಿದು (( ಕ ।)
          .. . ಬೇಮಾಂಬಿಳೆದು !! ಉತ್ತ ಪುನೇಗೆ ಕಳಜನಂ
                  .,ನ ‼ ಅಪ್ಪ್ಲೆೌಬಾಿನಾಜಪೇದು
            ್ಷವೇಮಿಕ್ಟ್ ಮುಂಗ್ರಿಕೋರ್ನ್ ನಾಲಹುಮ್ಮರ್ಮ್ ಸಿಗ್ರೀಮೂಲಸಂಪದದೇ
 <sup>23</sup>ಸಿಗಳಣರವೇಸ್ತ್ರಕ್ಕಾಗ ಮ್ರ್ಯಾಕೊಂಡಕುಂಡಾನ್ಪ್ರದುವ್ರೀಕಾಕ್ತು ಟಾಕನವುಲದಾರದೇವು3
 ್ ಪೃರಪ್ಪರವ್ಯು ಗ ರ ಗಳ್ರುೀನಿ ಸರ್ಚನ್ರಿಸಿದ್ದಾನ್ತ ಲೀಡ್ಸ್ ೯ ಕೆ. ಟೈಬಸರಿಗೆ ೨೮ ಇ
ಿ ಕ್ರಿಯುವುಯಸಧಿಯಲ್ಲಿ ಸಮಿತ್ಯಾತ್ರಿಕಲ್ಯಾನಟ್ಟ್ ಕ್ಲು ಮೇಂದ ಗಿರ್ಮಚಕೆ ಜಿವೆಸಂ
 ೈಪರಿವಕೇರಿಯುದುಂವುರೆನ್ ವಗದಾನಸಾಲೆಯವುನೊಟ್ಟಿವು,ಎ್ಡುಗ ಣವು o
್ಫಿರಡು-೧ೀಂಟಮು ಂದಟ್ಟನ್ ಮಕರ್ನಗೆ ನಿನಾರ್ಯಕಟ್ಟಕತ್ತರಬಟ್ಟರಜೂಮಿ
<sup>30</sup>ಯೊಳಗೆ ಕಣಿಸುಸನಿ ಇದು ಕಡನದ ಕೊಳೆದ ಕೆಟಿಎ<sup>-</sup> ಕ.ಮಂಅ ಕೆ.ಟಿಯ
<sup>ಇ1</sup>ಮೂಡ∾ೊಡಿಯಿಂದರಿದವಳದಿಂಳು≃ಲುವಡುವೆಲಾರ್'ವೈ್ಎೆಡ್ಡಲೆಜ್ ಎಪ್ಲ-
<sup>87</sup>ಫ್ರಿಟ್ಸ್ ಕನ್ನ ನಿರುರುಂ ಸುವತಂದ್ರಗಿದ್ದಾನ್ನ ರೇವರ್ಗ್ಗೆ ಧಾರ್ವಾರ್ವ್ಡ ಕಂಡೊಸಿಸರ್ವೈ ನಾರ್ತಿ
<sup>33</sup>ನೊಳವಿಸೆಟ್ಟರುರುಕ್ಕೆಟ್ಟ . .ಶ್ರೀಮೂಲಸಂಘರಕ್ಕೆ ಸ್ತ್ರಕಗುವರ್ಷ್ಗ್ಗೆ
<sup>31</sup>ಜ್ಞರುನ.ವೄರಾಜ್ಞ ಇಸ್ತ್ರೀಡರ್ವ್ವ್ಯವಶ್ರತಿಮಲಿಸಿರವರ್ಗ್ಗವರ್ನಾಗಿಕಾರುಜ್ಞೇತ್ರರೂ೪ೕ೪್ಕ್ಕೀ
ೆ ಟಕಾಲೆಗಳ್ನು ಯ್ರಾಪ್ಡ ಣರ್ಗೈರಪ್ಪೇಧನಗ್ಗೆ ನಡುವೆಸಡಿವಳಲವ ಕ್ಟ್ರಾಪಾಸ್ತ್ರೀವೆಂ
ಿೆಕಡಿಸಿದವ≎್ತ .....
ಿ .....ಸ್ತರತ್ತಾಯ್......
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ಅದೇ ಗ್ರಾಮದ ಳೋಟೆಯಲ್ಲಿ ವೀರಪೆದ್ರದೇವಾಲಹುದ ಪಕ್ಷಿಣಕತೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿ ನಲ್ಲಿ

F

ಆದೇ ದೇವಾ	೨ಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಲವಲ್ಲಿ ಬಿದ್ದಿರುವ ೧	ಬಾಗಲುವಾಡದ ಮೇಲ್ಬ	್ಪ್ರಗದ ಕಲ್ಲಿನಲ್ಲಿ.
	¹ ನವುಸ್ತ್ಮುಂಗುರಕ್ಟುಂಬಿಚಂದ್ರಚಾವುರಚಾರವೇ	•. : 1 ತ್ರೈಲೋಕ್ಷನಗರಾರಂಭ	ೆ ಮೂಲಸ್ವಭಾಯಕಂ
	^{ಲಿ} ಭವೇ I ಪರಾಭವನುವತ್ಸರದಕಾರ್ತ್ತಿಕ ು ನೀ	ಆದಂದು ೯ ಸ್ಪಸ್ತ್ರಿಸಮಸ್ತ್ರ ಪ್ರ	್ರಕಸ್ತ್ರಿಸಹಿತಂಸಂದಿನಾಧವೀ
	⁸ ಭವ್ರದೇವರುಮುಖ್ಯರಾದಶ್ರಿತುವಿಯಮನಾ.	. %a	ಂನಾಡು
	و المراجع و المراجع ال		

^ಕರ್ಮನೆಗೆಅಬ್ಬಾಂಗಳುಮತ್ತ ಉಪುಲಿಗೆಜಿಯಿದೇವೆಂಬೋಮಯ್ಯಾಂಗಳಿಗೆಗೆ ಚಿಟ್ಟಿಸಿಲಾಶಾಸನೆದೆ ಿಶ್ರಮವಂತೆಂದಜಿಲಮಜಾಜನಂಗಳಅನುಮತರಿಂದ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ)

a

ಆದೇ ಹೋಬಳ ಅಗ್ರಹಾರ ಬಾಜಿಹಳ್ಳು ಗ್ರಾಮದ ಹುಣಸೇಕ್ಷರವೇವಾಲಯದ ಸೈಬುತ್ಭಮಂಟಿದ ದಲ್ಲಿರುವ ವೀರಕ್ರ್ಯನ್ನ

ೆಸ್ಟ್ರೆಸ್ತ್ರಿಕ್ಕೀಡುನ್ನು ಪಾವುಂಡಲೇಶ್ವರತಳ ಕಾಡುಕೊಂಗುನಂಗಲಿಗೆಂಗವಾಡಿನೊಣಂಬವಾಡಿಬಿನವಾಸಲಾನುಂಗಲುಸನ್ನುಗಳೊಂಡ ಭು ಜಾಲಲಿಸಿರಗಂಗಳ ಸಾಯಸ್ಥ

ೆರಸನಿವಾರಿಸಿದ್ದ ಗಿರಬರ್ಗ್ಗ ಮಜ್ಞಬೆಲದಂತರ. ಮೆನಿನೈಂಕಪ್ರಕಾಪಮೊಳುನೈಲದೀರವಲ್ಲಾ ಇರೇವರ್ಶ್ರೀರಾಜಧಾನಿಯೋರಸಮ ಪ್ರದವೀಶಿಸಲು

ಿಸುಖಸಂತಧಾವಿನೋದರೀಪ್ರಿಟ್ಟೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರೆತತ್ಸಾರವನ್ನೊ ಜಹೇನಿ ∄ ಸೃಸ್ತಿತ್ರೀಮತ್ನ ಮಾಶ್ರಯನೆ ನಿರ್ಮಾಣಕು ಹರಿತಾಲವರ್ನ್ನು ರಾಜಕಬ್ಬಾದಾಡಾ ಕೆಳುವೆಸರುತ್ತ ಗುಣಸಂಪನರಪ್ಪಂಜಚಿಪ ನೈರ್ಯಾಜನ.ರಾಯಣಸೆಟ್ಟೆಯರು ⊪ಜನಕರ್ತಿಗಳುಜಿನಾರಾಯಣಅಖಲಗ ಸಾದಾರವಿ

್ಳುವಪದುತ್ತ ಗುಣನುವನರವೃತಿಷಯ ಬೈಜಿ.ಗುಟ್ಟಾಗುರಿಯಣ ಗಿಲ್ಟೆಯಲ್ಲಿ ಬುರಾಶ್ರ್ಯಗಣಪಡುವವಾಗುತ್ತವಾಗಿದ್ದವೆ. ಟ್ಟ್ ಸೈತ್ಯಾಯ -ಕ್ರಿಂತಪೂಜಾರಂಜೊಳಗುಂಡುಮಭಲನಿಕ ಬೆಗೆಯ ಬಿಲಾಉಂಪರಾಡುರಾಮಾನಮುಖವೃಸೆದಿತ್ತ ಕರಿತರಳೆಯ ಮೂರ್ಪ್ನಗನೆ

- ಕ್ರಾಂಥವಾಡಾದಿಕ್ಕಾಗಿ ಕಾರ್ಯವಾಗಿ ಕಾರ್ಯವಾಗಿ ಕಾರ್ಯವಾಗಿ ಕಾರ್ಯವಾಗಿದ್ದಾರೆ. ಕ್ರಾಂಥವಾಡಿಕ್ಟ್ರಿಗೆ ಸ್ಟ್ರೀಸ್ಟ್ರೆ ಕಾರ್ಯವಾಗಿ 'ನಿಜನರುವನ್ನೈದ್ದಿನಿಸುಜಾರನಂ !

(ಮ್ಯುವೆ ಎಂ ಪಬ್ಡೆಗಳು ಕಾಣುವರಿಲ್ಲ)

7

ಅದೇ ದೇವಾಂಯಕ್ಕ್ ರಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ ವೇರಕಲ್ಲಿನಲ್ಲಿ.

(ಕರ್ನದ ಪಟ್ಟಿಯಲ್ಲಿ ಮೂರು ಪತ್ತಿಗಳು ಕಾಣುವರಿಜ್ಜ)

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R

ಲದೇ ಸ್ಥಳದ ಮತ್ತೂ ಮ ವೀರಕಲ್ಲಿನ**್ಲಿ.**

(ೈನೀರೆಯೊಬ್ಬಳಸೋಮೇಕ್ಷರಜೋಳ ದಉಪಿ)ವುಕವಾಡುವುದು 2 ಸ್ಟೆಸ್ತಿಕ್ರೀಮನ್ನವಾಗುಸಿತೆ 'ಜು[ವ]ತಲಜನೆಮಲ್ಕಪ್ಪತಿಸಂಪತ್ನರವತ್ತೆರಸ್ಸೆವು ೧ ಅನೇಸಕರ್ಪಕನಮಅನಾಮಿದಲ 2 ಸ್ಟೆಸ್ತಿಕ್ರೀಮನ್ನುವಾನು ನಡವರೆಗೊಡ ಕಬ್ಬಲಾವಾಳುವಕರಾಗಿಮನೆಮಳುವನೆಯೊಬಿಸುಗೋಸಿನಾಯಕರುಮೊಡುಗವತೆರಕನಿಸುಕ ಸಚಿವರೆಗೊಡ

(ವ್ಯುಂದ 1 ಪಜ್ತಿಗಳು ಕಾಣುವಶಿಲ್ಲ)

9

ಅದೇ ದೇವಾಲಯದ ರಹ್ಷಿಣಕಡೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

¹ನ್ರೀಸೋಮಕುಳಪ್ರಸಿದ್ಧಿದುರುವಂದರಲಿರ್ಜರೆಜೊ ²ದ್ದುಳಾನ್ಯದ್ರು (ಸ.ಪಿ.ಮೇನ್ನ ಕಿಕ್ಕ್ ಕೆಸ ⁹ರ್ಚೈಲ್ಡ ಹೂಸೆಡಸಾದುಕಜನ ್ರೀಮೆಮೆರಂದಿರೇಟೆಗೆ 'ಜಮಸ್ತ್ ಆರೂಗಾಗರಂತ್ರಕೆತ್ತ್ನ್ನೈಗೊಟ್ಟೀಮ೬ಖಂಣಿಸುತ್ತುವಿರಜೋರಿನೆ ⁵ಹೊಬ್ಸ್ಪ್ಪ್ ಕವಾ?ದೂ I ಸ್ಪಸ್ತಿ ಶ್ರೀವಾಸ್ತಮವಾನುಂಡಳೇಕು ⁶ರಂಕ್ರೀಪ್ರಿದ್ದೀರಲ್ಲಾಯವಾದಾದಿ.ಜರಾಜವರವಾೀಸ್ಪರೆಯ್ಡಾ ⁷ರಾವತೀಪ್ರರವರಾಧೀಸ್ಪರಂವಾಸಂತಿಕಾದೀವೀಲ್ದು ವರಪ್ರಸಾವೆಂ ೆದು ರವಕಾಲಾ-ಬುರ`ೃಸಾಣಿಸೆಪ್ಟ್ರ್ ಜ್ಞ ಡೂಡಾಶ್ವಣಿಸುಲಾಯಾಜಂ ೆಮಲೆಪರೊಳ್ಳ ಂಡಂಕಡೆನೆಪ್ರಚಂಡಲಗೆಂಡಭೇರುಂಡಯಕೆಲವೆಂಕರಾಮಂಸನಿವಾರನಿ ¹⁾ಶ್ವಗಿರದ,ರ್ಗವಾಲ್ಲ.ಆಸವಾಡು ೯೯ರನೇಕಾವವಿ (ರಂದುಕರೆಡಜ್ರನಿಶಾರ್ಚ್ಮಿ 11ಳನೆಂಳಾದವರಾಯಕ್ರಂಜವನಕ್ರುಂಜದೆಂನೇಳು.ಇದಯರಾವನಾಂತಕರಚೋಳರಾ ¹²ಹುಸ್ಫ್ರಾಪರ್ಚಾರ್ಡ್ಫ್ರನಂಶುಂದೃರಾಮರಾಜೃರಜ್ಞನೀವನಂರಂನಿಸ್ವಂಕಪ್ರರಾಪಡೆಕ್ರ ¹³ವರ್ತ್ತಿಕೊಯ್ಗಳ್ಳಾನಿನೀರನೋರುನ್ವರವೇವನನ್ನಯಸವೆಚಾರಖೆಂತೆಂದಡೆ I ¹⁴ಮನಿಸೊಪೈಟೆ ಇತೆಸೊಮ್ಮು ಪರ್ಸ್ಟ್ಫಿಲಿಯಿಇರಯೊಪ್ಪುಳಂಡತ್ಸಳಯಿನ ¹³ದಾಗಿತ್ಬ(ಸು]ತಸ್ತು ಲೋರ್ನನೆಟೆಹೂಗ:ಡತ್ಸುಡ ವಿಷ್ಣು ಕತ್ತ ನಡುಂತತ್ತ ನಮಿಂನೃಸಿಂಪ ್ಕೈರಂ 1 ಆಗರ-ಮೇರ್ಪಂತೆಲು ಸವಾಣಕ್ಕೆ ಮೊನೆಯ ಸೋಜುವರ್ (ಆರ್. ಮೈ ನಮಾತಿಸಿತು ಿಕ್ಷ ರಾಯ2್ತ್ರ⊱ಣವಕಟವರಲೆಕ್ನ ಬಿ.ಸೊ−ಾವುಇಮೊಳವೈನೀಭಕಾಯಿನವನೊಳರಿ ಿಪ್ರಶಕ್ಷ್ರ್ರಕ್ಷನೇ ೯ರ್ರೋಕರಕ್ಷಣ ಜಿವೂ೯ನೋರ್ವೇಕ್ಷರೊಡಿಸವಾಮೇಲೈಮೈ ²⁰(೬೨)ರೂಜಾ ವರ್ಷರ I ಡಿಶ್ಬಾರಪಲ್ಟೋಪಲೀದಿಗಳನ್ನುವನ್ನಡೂಗಿತಲೆಂಳವಾಗಿದು ಿನಾಯಕರಕ.ಲಕ್ರವ ವೆಟೆಯನೆ 1 ಸೃಷ್ಟಿ ನೀವನ್ನು ಗಿಲಕ.ಲಕವೆ.ಲನಸತ್ತ ಕಂಡ ಿರುಯೊದ್ದಳೇ್ನಿರಬಹಾರಿವರುಕರುವರುತ್ತವೈಬಿರುಖ್ರೀಮೆಳುದುಡ ³³ಸಂರೂತಕ್ಕಂಗವುಡ್ಲದ್ನೊಡನ್ನೆ ಸರ್ಜ್ಗಿಸಿನಾಗುವೇಸಿಯಿಂಸಬೈನ ವೈದೇಶV ೆರಗಂದರಾರಾಜ-೧೮ಎಕ್ಕಂಸತಿಗಮನೆಯಾಳನಂಗೆದ್ದು ರಾಮಕರ್ಗೆ ೯ಸೇರಾನಾ ್ಹೇಕಲುವಿರುವರಾರರುವೊಪ್ಸುಳಲಿಂಕನಿಸ್ಪಂಕರಬಹೆಬ್ಬಹುರಾವಾಳ್ಯರುಂ

²⁶ಪಟ್ಟರ್,ಳೆದೆ್ತ್ ವುಲೆವನಾದುಕರಗರಿಷರುಂ=ಟ್ಟ್ರವಿಡುವನಾದು=ರಗಂಡ ²⁷ರುಂಕಳನೇಱರಿಯಿ೪ವನಾಯಕರಗಂಡರುಂಸೇಉಣಸೈನ್ಳವಿಎ್ಬಾಡನರುಂವೈರಿ ⁷⁸ಸಾಮಂ್ಗರುಜನಾರಾಯಣರುಂಬಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡರು*್*ಗಿಸನೆಪ್ರೇ ²⁹ದಾಡುವೆಲೆಂಕರಗಂಡರ ಂದನಮನವ್ರಾಣ ಗಳೊಳುಸೆರಗುವಾರುವಲೆಂಕರಗಂಡರುಂ ³⁰ವನಿಸಿದಗಂಡನ.ರಾಯ-ಂಸೆಟ್ಸಗಂಮಾರವೈನಾಯಕಿತ್ತಿಗಂಪುಟ್ಟಹೊಯ್ಸಳ ಸೆಪ್ಟ ³¹ಯೆಂಬಹೆಸರಂಪಡೆದಹೊಯ್ಸಲನೆಟ್ಟಿಗಂಮಾಜೆವ್ವೆನಾಯಕಿತ್ತಿ ಗಂಶಾಸ್ತ್ರು^ಷಾ ^{5?}ರಾಳ್ನ ನದಿಂಲೋ⁻ವ ಂಕೂರಿಸಿದ=ೂರಡುನಾಡುನಾಯಕಂಗ ಮಾರವೈನಾಡುಕಿತ್ತಿ ಗಂಡು ³³ಟ್ಟಸುಪುತ್ರರೆ⁹ನಿಬಲ್ಲಾ ೪೭ (ಜನೊಡನೆನವನೆಯನ್ಮಲು=ಂತಂನಲೆಂ=ರಯ್ಯರುವೆರನಣಾಸೆಯಂ ೆಪ್ರ ರಯ್ಸಿದನು I ನ.ರ.ನಿಂಗದೀವನೊಡನೆಲ್ಲರೈಯಾನಾಯ=ಂತಂನಹೆಂಡ[ಾ]ಗಂಗಾದೇ ⁸⁵ವಿಯುಂಮೂವರುಲೆಂಕರುಂಪರಸ್ಹುಸೆಂಎಂಪ್ರರಯ್ಸಿದನು I ಸಕವಾಸದಸ್ಕವಿ ⁸⁶ರದನೂಜದೆ ವೃತ್ತ್ತಾಯತ್ತ್ವನ್ನೊನ್ನ -'ಂವತ್ಸರದರ್ವೈ ಒಸುದ್ದ ಛಟ್ಟಿಸನಿವಾರದಂದು ⁷ಸೋಮೇಗ್ಯರದೇವನೊಡ್ಬಳಂನೆಯನಾಯಿಕ ರಂನೆಹೆಂಡತಿದಾರು...ಮನ್ನೆಜವನ ³⁸ವೈ ಕಲ್ಲವ್ಯೆಯುಂಪತ್ತು ಮಾನಿಸಲೆಂಕಿತಿದುರುಂಯಿವು ತ್ತೊಂದುಮ ನಿಸಲೆಂ=ರುಂಜರ ್ಗಿಗಜವ ಸ್ತ್≕ದಲ್ಲಿಅಲುಒ ರಿಗರುಷನ್ನ್ಪುಬಾಸೆಯುಪ್ಪರಯ್ಸಿರನು ⊪ಗರ ಡ ⁴⁰ನಜಿ ಇಯ್ಟ್ಗೆ ಮೆಯ್ಬಾಗಿದುಸುಕ್ಕ್ಕಿಸಹಸ್ರರ್ಭ ವರಂವಸುಂಧರೆಯಡಿಗಳ್ದು ಹೊ ⁴¹ದನವನ್ನು ನೆ≕ಂನೆಯನಾಯ≕್ಯವಯಂಕರಗರುಡಂಗೆಮಾರ್ಮ್ಡಲೆರುಮೊ ⁴⁰ಯ್ದ ವ ರ್ಜ್ನಕ್ಷುನಿಮಿರ್ಚೈರ್-ೀಟೆರಂಬರುಬರಗೋವನುರ್ವ್ಫರೆಗೆಸೋವುನೖಪಾಳನಲೆಂಕವಾ?ಯಂ ⁴³ವಡೆನು ತೇಂರಾಹುಲೆಂಕರ್ಪ್ಪ್ರತಿಯಸೆಱಗೆಕೀಳ್ಪ೬ ಸ್ಟಿಒ.ಟ್ಟೇವವೇತಂಸ ಜೆತಂತಂ ⁴⁴ವು ಗವ ಂಸುತ್ತ೪ದುವೆಎಲೆಯಂಜೇ~್ಗಣೂಳಿಸಿವೇಂಗ್ಕಲೆವಯೊ ್ ಳವೆ (ಲ್ನಾಜೆಯಂ…ೀನೆನದೊಳೆತಪವಂವಾಡುತ್ತಿ ರ್ದೃದ್ಧರೆಂಬ್ಸಿ ತಡರಿ ಲೋಳಿಹೊಂಡಕ್ಕ ನ್ನು ⁴⁶ಧುಕಾನಿರ್ಬ್ದು ಕಂಡಿಗೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಣಕ್ಕೆ ಕ್ಷಣಕ್ಕೆ ಕ್ಷಾಣಕ್ಕೆ ಕ್ಷಣಕ್ಷಕ್ಕೆ ಕ್ಷಣಕ್ಕೆ ಕ್ಷಣಕ್ಕೆ ಕ್ಷಣಕ್ಕೆ ಕ್ಷಣಕ್ಷಕ್ಷಕ್ಕೆ ಕ್ಷಣಕ್ಕೆ ಕ್ಷಣಕ್ಕೆ ಕ್ಷಣಕ್ಕೆ ಕ್ಷಣಕ್ ⁴⁷ತಿ∘ೆಗೆವೆ ಚ್ವೆಬಿತ್ತ ರಿಸೆತ್ಸ್ಗಳೆಯಾಜವ್ಗವೈಯುಂದ ನ್ಳಾತಿಗಳನೆತ್ತಿರಡ್ಡೊ **ು** ಪಪಂ ⁴⁸ದಲೆ**ಯ ಪತಿವ್ಲೆ**ಚ್ಚಮೂವರುಂ ೩

10

ವುತ್ತೊಂದು ಕಂಬದಲ್ಲಿ

ಿಸಳನೆಯವಾಗಿಯಾಡವಳ ಆದ ಉಪ್ಪರಿಭಾಯೆಗಳಿನ ಮುನಿಪು

ಿರಿಮೆಂಪು ಯಿಸಲಿಷನೆಗೆ ಯಿರ ರಸ್ತಂದೆ ಯಿಸಲಿಷನೆರವನಿಂದನಾಯ್ತು

ಿರಪ್ಪರ್ವಯೆಗಳು ೯ ರ್ಜ ರಾಜ ಗೌಡುಗೆರಬ್ಬಿನೆನಿನ ಒಮ್ಮೋಡಿಸ ತಾಳಿದು ಮಣಿಯಂ

'ಹೇಂಡುನೆ ರ ಪ್ರತ್ಯವನಮ್ಮೇಳ ಮನ್ನು ರಾಷ್ಟ್ರಿಪ್ರೆಪ್ರವರ್ಷಗಿ ರಕ್ತಿಯಿಎರ್ತಿ

'ನೀಡಿಸ್ ನಿ ಹಿಲ್ಡಳು ಒಪ್ಪೆ ಒಪ್ಪರ್ನಿಗಳಿಗೆ ಮತ್ತು ಪ್ರತ್ಯಾನಿಂದನೆರೆ ಕಪ್ಪ[್]ಮಂ

ಸ್ಪರ್ನ್ನಿಪ್ಪನ್ನು ಎಫರಾಯ ಸ್ಕರಿಯಿಂದ ಸ ಸ್ವಾಮುರ್ ನಗೊಂಡಗಳ ಕ್ರಮೆಂ

ತೈಲ್ರುದ್ದೀನ್ಗೆ ಎಫರಾಯ ಸ್ಕರಿಯಿಂದ ಸ ಸ್ವಾಮುರ್ ನಗೊಂಡಗಳ ಕ್ರಮೆಂ

ತೈಲ್ರುದ್ದೀನ್ಗೆ ಎಫರಾಯ ಸ್ಕರಿಯ ಪ್ರತ್ಯಾತಿ ಪ್ರವರ್ಷ ನಗೊಂಡಗಳ ಕ್ರಮೆಂ

ರೇವ ವಿಶ್ವರಂಪರವರು ಪರ್ಪ್ಪಾವಿಸಿದ್ದಾಗಳು ಸುಮೆಯ ರಂಪಡುವರು

ರೇಗಳು ಕ್ರೀ ಸರ್ವಪ್ರನಂಪ ಸ್ವರಿಯ ಪ್ರತ್ಯ ನರ್ಗ ಗರ್ವಿಗಳಿರ ಸರ್ವನ್ ನಿರ್ಣಾವಿಸಿದ ಸ್ಥನಿಸ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರ್ವನ್ಯ ಸ್ವರ್ಣನ್ ಸರ್ವನ್ ಸ್ಟರ್ನ್ನ ಸರ್ವನ್ಗೆ ಸರ್ವನ್ ಸರಿಸ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರಿಸ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರಿಸ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರಿಸ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರಾವನ್ ಸರ್ವನ್ ಸರಿಸ್ ಸರ್ವನ್ ಸ್ಟರಾಸ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸ್ಟರನ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸರ್ವನ್ ಸ್ಟರನ್ ಸ್ಟರಾಸ್ಟ್ ಸ್ಟರಾಸ್ಟರ್ ಸ್ಟರಿಸ್ ಸರ್ವನ್ ಸರಾವನ್ ಸ್ಟರ್ಟನ್ ಸ್ಟರಾಸ್ಟರ್ ಸ್ಟರನ್ ಸ್ಟರಾಸ್ಟ್ ಸ್ಟರಾಸ್ಟರ್ ಸ್ಟರನ್ ಸರಾವನ್ ಸ್ಟರಾಸ್ಟ್ ಸ್

"ಮರಾದ್ರವಸ್ಥೇವನೈದ್ಯಗಳಿಂದರತ್ತ ಪ್ರಾಪಾಮಾರ್ಡಿಸಿ ಮರಾಸಾಲಾಗ್ವಿರಾಮ "ಗಡೆರಾವ್ಯನಿಮಾರ್ಡಿಅದಕ್ಕೊಳದುರುತ್ತವ್ವುಬ್ಯಮ್ಮ-ಪ್ರವ್ಯಾವಭ್ಯರ "ಗಡೆರಾವ್ಯನಿಮಾರ್ಡಿಅದಕ್ಕೊಳದುರುತ್ತವ್ವುಬ್ಯಮ್ಮ-ಪ್ರವ್ಯಾವಭ್ಯರ "ನಂದ್ಯದಾವಕಾರರ-ರಂಡ II ಮನಿಮೊದ್ದು ಮತ್ತು ಇದನ್ನು ಬ್ರಿಯ "ನಂದ್ಯದಾವಕಾರರ-ರಂಡ II ಮನಿಮೊದ್ದು ಮತ್ತು ಇದನ್ನು ಬ್ರಿಯ "ನಂದನ್ನು ಸಂಸ್ಥೆಯ್ಗಳು ರಿಸಮಾರ್ಡ್ಯ ಸುತ್ತು ಕ ಲ್ಯೋತ್ಯ ಪ್ರವ್ಯಾತ್ತ ಸರ್ "ವರುಗುರತುವಿದ್ದು ತತ್ತನೆಯೆಂಡ್ನ ಸಂಪ್ರವಾಸ್ಯಗಳ ರೂಪ್ಯಂಥ ಸರ್ "ವರುಗುರತುವಿದ್ದು ತತ್ತನೆಯೆಂಡ್ನ ಸಂಪ್ರವಾಸ್ಯಗಳ ರೂಪ್ಯಂಥ ಸರ್ "ರಿವನ್ನು ನಡೆಸುವಿಸುವಿದ್ದು ಅವೇರಣಗಳಿಸಿದ್ದ ಮುಗಳ ಇಳಿಸಲಾಕು "ನೆಯುವುದು ಮಾಡುವುದು ಸರ್ವಿಪಿನ ಪ್ರಭವಸ್ಥೆ ಸರ್ವವ್ಯ ಪ್ರವರ್ಷ "ಮರ್ಥಿಸಿ ಪ್ರವರ್ಣವಾಗುವ ಸಂಪ್ರವರ್ಣದ ಪ್ರವರ್ಣವಾಗುವ ಸರ್ವ "ಮರ್ಥಿಸಿ ಪ್ರವರ್ಣವಾಗುವ ಸರ್ವವಿಸುವ ಸಂಪ್ರವರ್ಣವಾಗುವ ಪ್ರವರ್ಣವಾಗುವ ಪರ್ವ "ಮರ್ಥಿಸಿ ಪ್ರಾಪಾರ್ಡಿಯಗಳಿಸಿದ್ದು ಪ್ರವರ್ಣವಾಗುವ ಸಂಪ್ರವರ್ಣವಾಗುವ ಪರ್ವ "ಮರ್ಥಿಸಿನ ಪಾರ್ಡಿಯಿಸಿದ್ದು ಪ್ರವರ್ಣವಾಗುವ ಸಂಪ್ರವರ್ಣವಾಗುವ ಸಂಪರ್ಣವಾಗುವ ಸಂಪ್ರವರ್ಣವಾಗುವ ಸಂಪರ್ಣವಾಗುವ ಸಂಪ್ರವರ್ಣವಾಗುವ ಸಂಪ್ರವರ್ಣವಾಗುವ ಸಂಪ್ರವರ್ಣವಾಗುವ ಸಂಪರ್ಣವಾಗು ಸಂಪರ್ಣವಾಗುವ ಸಂಪರ್ಣವಾಗುವ ಸಂಪರ್ಣವಾಗುವ ಸಂಪರ್ಣವಾಗುವ ಸಂಪರ್ಣವಾಗು ಸಂಪರ್ಣವ

ಇವರ ಪಕ್ಷ ಜ ಸಂಬ

(ಮೆ ಎರೆ ೧೬ ಜಜ್ಜಿ ಕೆ ನಿರಿ ವಿರುಮ ಗೂಗಿನಿ)

್ಗಳವರ ರ ್ಷ್ಣಿ ಪೆಯುರಿನ ವಶ್ಯರ್ರತಿಸ್ವಜಜನುವಿಗಳ, ನಿರ್ದಾರಲ್ಲು ಭಾರಸಿಂಪ್ಪರ್ವವರನರಕೂಡ್ ನೆರ್ವಾಯ್ ತರ್ನಾಗಿಸುನ್ನಾದ ≃ಂರ ತ ್ವಿಜಿಎಡಶಿಕ್ಷರಪ್ಪನಾಯಕಿತಿಮೊ ಸಪ್ಪೆನ ಮೌತಿನ್ಯಾಪ್ಪೈನ್ ಹಾಗಿ ಅಂತುಮಾನಿಸಲುಕಿ ್ವಿಯಯಂಗುವುತ್ತು ಮಾನಿಸಲಿಂಕರ ಎವರಿಸು ಮೇಲೆ ಎಲ್ಲಾ ಗುರುವನ್ನು ಒ 'ಸಿನಯಂಪ್ಪರೆಯುವುದ 1 ಸುವ್ ಜನರತ್ತೆಂನಾ ಹೇಗುವಿನನ್ನು ಪಟ್ಟಿನರು ಹೆಸಗತನ್ನು ಗೌರಪ್ಪಾಯಾಂಜುಯ್ ್ರಿಮಿ 11 ಪೇರುಗೊಡರು ಸಂಭಿತಿಸುವು ಪಟ್ಟಿನರು

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ಅದೇ ಹೋಬಿಳ ಬ್ಯಾಲವಕರೆ ಗ್ರಾಮದ ಪಹೀಲನ ವಕದಲ್ಲಿರುವ ಶಾಮ್ರ ಕ್ರಸನ ೫ ಪತ್ರಗಳು...ವಾಗರ ಇರ...ವಂ ಪರು ಪ್ರ

ನೀ ಪತ್ರದ ಹಿಂಭ್ ಗ

ತ್ರೀಗಾಧಿಪಡಬೇನವಾ I ಸಮಸ್ತು ಆಗಿತಲ್ಲಿ ಒಡುಪ್ರಾಗಾರ "
ಬದವೇ I ಪ್ರೈರೋಗೃಹಮನೆ ಸಮಸ್ತು ಆಗಿತಲ್ಲಿ ಒಡುಪ್ರಾಗಾರ I ಪ್ರೀರೀ
ಅವರಾಹಸ್ಯರಂಪ್ಪು ರಂಪರಪಡಸುವಾಗ I ಪೇರಾವ್ರಿ- ಬಾಯತ್ರನ ತ್ರೀ ಪತ್ರ
ತ್ರಿಯಂಪರ್ I ಅರ್ಜ್ಯಾಣಯಾಗು ಸದ್ದಾನವು ಪ್ರತ್ಯಿಸರು ಮಾರ್ಜೆ
ಆೈರ್ಯಭ್ಯಗಹೊಡುವು ತಂಪರಾಗುವ ಮುಸ್ತಿ 1 ಅನ್ನು ಪೇರು ಮಾರ್ಜೆ
ಆೈರ್ಯಭ್ಯಗಹೊಡುವು ತಮಸ್ತು ಪ್ರಸ್ತಿಸಿ 1 ಪ್ರಕ್ಷೆ ಪ್ರಮಾಣದ ಪ್ರತ್ಯಾಸನಾ ಪ್ರಕ್ಷೆ ಪ್ರಮಾಣದ ಪ್ರಸ್ತಿಸಿ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಕ್ಷೆ ಪ್ರಾಸ್ತ್ಯ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಾಸ್ತ್ಯ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಾಸ್ತ್ಯ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಿಸ್ ಪ್ರಸ್ತಿಸಿ ಪ್ರಕ್ಷೆ ಪ್ರಸ್ತಿಸಿ ಪ್ರಸ್ಟಿಸಿ ಪ್ರಸ್ತಿಸಿ ಪ್ರಸ್ತಿಸಿ ಪ್ರಸ್ತಿಸಿ ಪ್ರಸ್ತಿಸಿ ಪ್ರಸ್ತಿಸಿ ಪ್ರಸ್ತಿಸಿ

¹⁰ಸೃತುತುರ್ವಸುರ್ವಸುನಿಧಕ್ರ್ಯಿದೇವಯಾನೀಸತೇಃ 1 ತದ್ವಂಕೀದೇವಕೀಜಾ ¹¹ನಿದಿ-ದೀಸೇಠಿಂದುಭೂಪತೀ I ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಮಹುದೋಕೃಷ್ಣ ಇ ¹²ವಾನ್ಸ್ರಯೇ I ತತೋಭೂವೃಕ್ಕ ಮಾಜಾನೀರೀಕ್ಷರೀಕ್ಷಿತಿಸಾಲಕಃ I ಆತ್ರಾಸವಾಗುಣಭ್ರಂಕಂವುೌ ¹³೪ರತ್ನ ಂದುಹೀಭುಜಾಂ । ಸರಸಾರುದಭೂತ್ತ ಸ್ಕ್ರಾನ್ನ ರಸಾವನಿಸುಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾ ¹⁶ವೋದೇವಕೀನಂದನಾದಿನ ! ವಿವಿಧಸುಕೃತೋದ್ದಾ ಮೇರಾಮೇಕ್ಟರಪ್ರಮುಖೇಮುಹುರ್ಮಾದಿ 15 ತಪ್ಪದಯಸ್ಥುನೇಸ್ಭನೇವ್ಯದತ್ತ್ರಯಧಾವಿಧಿ I ಬುಧವರಿವೃತೋನಾನಾದುನಾನಿಯೋಭುವಿ ¹⁶ ಮೋಡಕತ್ರಿಭುವನಜನೋದ್ಗಿ (ಆಂಭ್ಯೀ ತಂದುಕುಪುನರುಕ್ತ ಹುನಿಕಾವೇರಿಮಾಕುಬರ್ಡ್ನಾ 17ವಿಷಳಜಲರೆಯಾಂರಾಂವಿಲಂಘೈೃವಕರ್ಯುಜೀವಗ್ರಾಹಂಗೈಹೀರ್ನ್ನಾಸೆಮಿತಿಘುಜವಿ ¹⁸ಲಾತ್ತ್ರಂಚರಾಜ್ಯಂಪದೀಯಂ I ಕೃತ್ಪಾತ್ರೀರಂಗಪೂರ್ವಂತರವಿನಿಜನಕೇಪಟ್ಟಣಂಯೋಬಭಾ ¹⁰ಸೇಕೀರ್ತಿಸ್ತಂಬಂನಿಖಾಯುತ್ರಿಭುವನಭವನಸ್ತ್ತೂಯಮಾನಾಪದಾನಃ | ಚೇರಂಚೋಳಂಚಮಾಂ $^{-0}$ ವ್ಯಂತಮಹಿಸವೆ.ಧುರಾವಲ್ಲಬಂಮಾನಭೂವಂದೀರ್ಬೋದಗ್ರಂತುರುವ್ಷ್ಯಂಗಜದತಿನೖಸತಿಂ ²¹ಬಾಬಜಿತ್ಯಾತದನ್ಯ್ಯನಿಆಗಂಗಾತೀರಲಂಕಾಪ್ರಧಮಚರಮಭೂ ²²ಬೈ ಡ್ತ ಟಾಂತಂನಿತಾಂತಂಬ್ಬು ತಣ್ಣಿಗಳಿಗೆ ಪತೀನಾಂಸ್ರಜಮಿ ವಕಿರ ²³ಸಾಶಾಸನಂಯೋವ್ಯತಾನೀಕ್ I ತಿಖ್ಪಾಜೀನಾಗಲಾದೇವ್ರ್ಗೇ:ಕೌಸ ²⁴ಲ್ಟ್ರಾಕ್ರೀಸುಮಿತ್ರಯೋ 1 ಬೇಫ್ರೋರಿನಕೃಸಿಂಹೇಂದ್ರಾತ್ತ ಸ್ಮಾತ್ಪಪ್ಪಿ ರಧಾ ²⁵ದಿವ I ವೀರೌವಿನಯಿನೌರಾಮಲಹ್_{ಡಿ}ಸಾವಿವನಂದನೌ I ಜಾರೌ ²⁴ವೀರನೈಸಿಂಹೇಂದ್ರಕೃಷ್ಣ್ಯ ರಾಯ^{್ಯಮ}ಹೀಸತೀ 1 ವೀರ್ರ್ರೇನಾರಗಿಂಹಃಸ ²⁷ವಿಜಯನಗರೇರತ್ನ ಸಿಂಹಾಸನಸ್ಯ ಚೀರ್ತ್ಯಾನೀಟ್ಬಾನಿರ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

²⁸ಸ್ಯವ್ನೃಗನಳಸಲುವಾನವೃವನ್ಯಾನುದಾನ್ಯಾನಿ I ಆಸೇರೋರಾಸುಮೇ ²⁰ರೋರವನಿಸುರನುರಃಸ್ತ್ರೈರಮಾರ್ಚೊದದಾದ್ರೇರಾರ್ಮಜ್ಞಾ ವ್ಯಾಚಲಾಂತಾ ³⁰ರಬಿಳಪ್ಪರದುಮಾದರ್ಜ್ಯರಾಜ್ಯಂಕರಾಸ । ನಾನಾವಾನಾನ್ಯಕಾರ್ಷೀ ³¹ದಕನಕಸವಸಿಯುಟ್ರೀವಿರೂಪುಹ್ಷವೇವಸ್ಥು ನೇಕ್ರೀಕಾಳಪಸ್ತ್ರೀತಿ ^{೨3}ತುರ್ವನಗರೇವೇಂಕಟಾರ್)ಚರ್ತಾಯ್ಯಾಂ I ಶ್ರೀಕೈಲೇಶೋಣಕೈಲೇವುಹತಿ ⁸¹ಹರಿಪರೇಮೋಬಲೇಸಂಗಮೇಡಕ್ರೀರೆಂಗೇಕುಂಭರ್ಭೀಗೇಪತಶವುಸಿಮ ³¹ಪಾನಂದಿರೀರ್ಧೇನಿವೃತ್ತಾ । ಗೋರ್ಕ್ಗರಾಮಸೇತೌಹಗಡಿತದಿರರೇಷ್ಟ ್ರಿಪೈಕೇಷೇಷುಪ್ರಣ್ಯಸ್ಥ್ಯ ನೇಷ್ಡ್ರರಬ್ಧಿ ನಾನಾವಿರಬಹಳಡುವಾದಾನವಾ ^{ರಸ}ರಪ್ರವಾಪೈಕ I ಯಸ್ಫೋದಂಚೆತ್ತುರಂಗಪ್ರಕರಖುರರಜಾಕುಷ್ಯದಂಭೂಭಿ ³⁷ಮಗ್ನ ಪ್ರಾಭೃತ್ಪದ್ಫಿಭಿರೋದೃತ್ತರಕು?ಕರೆರೋತ್ತ ಎಂಶಾಕುಂರಿ ³⁸ತಾ.ಸೂರ್ । ಬ್ರಹ್ಮ್ರ್ಯಪಂದಿನ್ಬಡಕ್ರಂಘಟನುುದಿರಮಹಾಸೂರಕಂರತ್ನ ಧೇ ³⁷ನುಂಸಖ್ತಾಂದೋಧಿಂಚಕಲ್ಪಪ್ಪಿಕಿರುವಲತಿಕೇಕಾಂಚನೀಂಕಾನುಧೇನುಂ ್ಸ್ ರ್ಣಪ್ಟ್ಯಾಂದೋಹಿರಣ್ಯಕ್ಷರರವುದಿತಲಾಪುರುವಲ್ಗೊಸಪಸ್ರಂಪೇರೂ ⁴¹ನ್ನಂಪೇರುಗರ್ನಂಕನಕಕರುರಂಪಯರಾಂಗಲ್ಬರಾನೀತ್ I ಪ್ರಾಜ್ಯಂ ⁶ಪ್ರಕಾಸ್ಪನಿರ್ದಿನ್ನೆ ಯಾಜ್ಯಯ್ಯಾಮಿಸಲಸಿರು 1 ತಸ್ತಿ ನಗೇ (ನ ್ವಿವ್ಯಾನೇಕ್ಷಿನೇರೀವ್ರೇಡಿದಂಗನೇ I ರಮೀರ್ಪವರ್ಯವೀರ್ಮಾಗ್ರೀಕೃಷ್ಣ "ರಿ.ಹ.ಪ.೩(ಪರಿ: । ಬಿಫ್ತ್ರಾಪ್ಯಕಿಕೇಮೂರನಿರ್ವಿಕೇವಂಪಹೀಂಮಹೇ |

ీశ్రణ్యాయిగ్రనమే కొర్పక్షుక్తుడుపెక్క రు.ప్రేశ్వంత్రుడే నిశ్వా కోండ్రాడ్లు భిజలరభవమ్మ కోడ్రాబ్యుడుకి 1 మెట్లైడ్లో ఎ కే బా కూడిశ్రణనితోలుకాడ్పుకుక్నాన్నే ఈ కా.కి.పిడ్డము కోర్పడి చేశాడు ఏ కా చెకాక్ ఇకి 1 కాగ్సాం. మూడే కేందర కోతపికలే మూడిలుకున్నే అయికా గ్రేమ్ ను కారంగార్స్ తోందని మాక్రంగా కాలలో పిర్మే ప్రాంట్లు అయ్యాకి కోయ్లారు కేందినికున్నిగా కాండే పిర్మేట్లు అయ్యాకి కోయ్లారు కోస్టులు కాని మాముకుండా చేశాయ్యకి చేస్తారులు అన్నారు చేశాన్ని కోస్తారు కోమికునికించా అమిప్పెట్ట్ అమ్మాన్ని కాన్ మీక మైక కోవడాకి అయికే చేస్తారులు అన్నారు ప్రాంటి మీక మైక కోవడాకి అయికే చేసుకున్నారు కొద్దిక్కారుక్కారు.

⊶ನೇ ಪತ್ರಚಹಿಯಾಗ

ಜನಸಾವಿದು.(ಸೂವೈರಸ್ರಂ=ಪಾಗ್ರಾನ್ 1 = ... ಟ್ರೀನೈಲನೊ ಇಂ.ಸಲ ⁵ - ನಕಸ್ಕುವೇಂ~ಟ್ರಾಶ್ರಪ್ರಮುವೈನ್ವ್ಯವರ್ವ್ಯವರ್ಟ್ಗಳನೆ-ನ್ನುತನುತ ^{ಸ್}ವಿಧಿವವ್ಯೂದುಸೆ ್ರೀದುಸೇಯ I ರ ಶಸ್ತುನೇಮತಿ*ರ್ರೇವೄತಿ*ನೆ* ಿರುಣದ ರುಭಾರೀನಿರಾಜದಾರಾನೈಗಳು ಇದಾನೈರಹಿಸನುಮವುವಿ ್ ರೈಜುಗಮೋತ್ತಾನಿತಾನಿ । ರೂ.ಪ=ೃತ್ರಾತಿಚಾರ್ಧಿಶವಷ್ ೇವಘ ⁶¹ವಜ್ಞರಿರರ್ನೇಶಿಸಿದ I ಎಂಬೆಗೆ 'ಫ್ಫುಪರಾಯರಿಗಂಡಸ್ತೊ(ವಕೃ ಿ ವರ್ಷಿಪುಎೋರ್ಇಚೆ ಷ ! ರಾಜಾಧಿರಾಜಾರ್ಜ್ಯ-್ಟ್ರೋದೆ ,ನಾಜಪರಮೇ ್ೀಕ್ಷರ ಮೂರುರ್ಯಾಗ್ನಡಜ್ಞೆಪ್ಡ್ ದಾಜಭಯಂ≖ರಃ I ಹಿ.ಮರ್ಯಮನರ ⁶⁴ತ್ರಾಣಮಷ್ಟ್ರದರ್ತ್ಡೂಲಮರ್ಡ್ಸನಃ I ವಿ ಕಪ್ರ**ಾಸಂ**ತ್ಯಾದಿವಿಕವೆ್ಯಕಮಿ ⁶ೈರ್ಯ-ರ: ! ಆರೋಕಯಮಠ್ಯವಾಯಜಹುಜೀನೇ^೩ವಾದಿಫಿ. ! ಅಂಗವ್ಯಗ ⁶⁶=೪ಂಗಾವೈೖರಾಜಭಿಸೇವೈತೆ ತೆಹ್ನ I ಸ್ತುತೖಾರಾರ್ಲಾಸುಧಿ ಭಿಸವಿಜಿಯನ ⁸⁷ಗರ ರತ್ನಸಿಹಾಸನಸ್ಥ: 1 ಪ್ರುಪಾಲ ದೌಶೃಷ್ಣರ್ ಎಚ್ಟಿತಿಪ^{್ಯಾ}ವರ್ ⁶⁸ಕೃಗ್ರನೀತೃನೃಗಾದಿ.5 I ಆಐ ವ್ ಡ್ರೇಳೆದಾನ್ತ್ವವಿವರ≖ಟ≕ರಾಡಹೇಮಾ ^{ಲ್}ಚಲ್ ಶ್**ದಾಸೇತೋರರ್ದಿಸ್**ಘ್ರಾಯಮಿಪಟಿಷ೯(ಕೃತ್ಯನೀಷ್ಟಾಲ್ಕ್ ಸೇ I ಿಕೃರವತಿಸುರಲೊ∘ಳಂತೃದ್ದರಾಮೇನಿಜಾ ಕಂತವನಿ-ಇದನುಜನ್ಮಾರುಣೃ= ಿಗೆ ವರ್ಷಚ್ಛೇಲೇಯ್ರೇ ! ಪ್ರಕ೩ಮವನಿಲೇ ಕಂಸ್ತ್ರಾ ಕಮೆ ತ್ಯಾರಿಜಿ ಾವಿಲಸತಿ ೌಹರಜೆ ತಾವಿದ್ದರಿಸ್ಟ್ರಶ್ರರಾಲಾ । ಯತ್ತೀರ್ತಿಚ್.ಪ್ರಶ್ವ ರತಿಕ್ಷಮಾರ್ಯ ತ ಗ್ರೀಪ್ ಸುವಿವರ್ಧತೇಚೆ I ರನೋತಿ ಪಕ್ರಸೃಮುರಂಸಮಿ-ಫೇಡಿಮಚ ⁴ಸಾಹಾ⊶ುಮುದೈರ್ವಿರು.ಫೇ I ಪಾಶಂಮನಸಿಮಾಇತ್ಸಾಧಿಳಯಂನವೆ •ಬೈ ೌರಹೈರ್ಯರಸ್ಥನವರೀಖವೈಟ್ದರಿರಜೀಯಿರುತ್ತಾಟ್ಟ್ ಚಿ ಅಜೇಜನ ್ದರ್ವಿದ್ಯಾ[ನ]ರಾಜವಯತ್ನೆಂಗಿರೆಯಾನ್ಸವದಸ್ಟ ಗ್ರಾನೋರೆಯುನಿಯೊ ದಿನಂವಾಜಿನಂ । ಹಾರುಗೃಜಾಪಲಿತಮಗವಿ 'ರೋಧಿಭೂಪಃ ≀ ಪಾರಾವ೯ೕಕರಿನಿಬ್€ರಚಾಪ್'ಸೈ ≀ ರಾಜಾ ^{ತಿ}ಧಿರಾಜವಾರೆ ರಾಜ್ಕಾಮಂಕರೈಳವಿ(ಒದಿ ಕಾನಿಜಿರವಾನಿ

Krishnarajpêt Taluq.

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<sup>80</sup>ಬಹೂನಿಯಸ್ಟ್ I ಗೋಕರ್ಣಸಂಗವನಿವೃತ್ತಿಸುವರ್ಣಸಂಸಚ್ಛೇಣಾರ್ರಿ
            <sup>81</sup>ವರ್ವತವಿರಿಯಪ್ರರೇಮಕಾರ್ಯಾಂ I ಶ್ರೀಕಾಳಪಸ್ತಿನಗರೇಹಿಡಕುಂ
ನಿನೇ ಪತ್ರದ ಮುಂಭಾಗ್ರ
            <sup>62</sup>ಭರ್ಘೀೀೀದಾನಾನಿಮೋಜಕಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋಬೇನ[ನಿ]೩ೀಯ್ಯವೂ
            <sup>83</sup>ನಸರಿಲೋಗಸ್ತ್ಪೇನಿಸೀತೋಭಿತಸ್ತ್ರಪ್ತ್ಮೇರಾಘವಸಾಯಕಾಗ್ನಿ ಕಿಖಯಾ
             <sup>84</sup>ಸಂತಪ್ಪನೂನಃಸದಾ 1 ಅಂತಸ್ಗೈರ್ಬಡವಾಮುಖಾನಳಕಿಖಾಜ್<mark>ವಾಲೈರ್</mark>ವಿಕು
             <sup>85</sup>ಷ್ಕೊ (ರಕ್ಷಿತಂಯದ್ದು ನಾಂಬುಘನಾಂಬುರಂ[ಬು]ಧಿರಹೋಪೂರ್ಣಸವಬದ್ರೋತತೇ! ಅಂಗೇನಾ
            <sup>66</sup>ವಿಕಳಿಂಗೇನವಂಗೇನಚಮರೈರ್ನೃಪೈಃ I ಜಯಜೀವಮಹಾರಾಜೇತೈನಿಕಂಗೀ
             <sup>97</sup>ಯತೇವೆಯಃ I ಸಜಹುತಿನರಸಾಲೋರತ್ನ ಸಿಂಹಾಸನಸ್ಗೂೀವಿಜಯನಗರ
            <sup>ಗ8</sup>ವಾಸೀಕೀತ್ತ್ರೀಪುರ್ರ್ಯಾವಿಲಾಸೀ 1 ನೃಗನಳನೆಪುಸಾದೀಂನೀಚೆಯನಿರಾಜನೀ
            <sup>89</sup>ತ್ಯಾನಿರುವವುಭುಜವೀರ್ಯೌದಾರ್ಯಭೂರಚೆಕ್ಟರಾಖ್ಯೀ II ಕುಭಮಸ್ತ್ತು I ವಂದೇವಹಿ
             <sup>90</sup>ವಾಹ್ಯಾಸ್ಟ್ಯಾನ್ಕ್ ಂದೇಸುಭ್ರಾತೃಭಾವಜೃರ್ I ತನ್ನಹ್ಚ್ ನ್ಹಹುಂಪ್ರಹ್ನಕರ್ಮದಂ
            <sup>91</sup>. ರಿ . ರೇ 1 ಸ್ಟ್[ಸ್ತಿ]ಕ್ರೀವಿಜಯೋದ್ರಿಕ್ತಾ ಭ್ಯುವಯೇಣಲಿವಾಹನೇ 1 ಕ<del>ಕವರ್</del>ಷೇಜೆ
             <sup>92</sup>ತುಕ್ಕ ತ್ಯಾತ್ರಿದಂಚಾಕದ್ಬುಜಾಹುುಠೇ I ನಹಸ್ರೇವರ್ತಮಾನೇತುಖರನಂದೆತ್ಸರೇನ
             <sup>93</sup>ಫೇ 1 ವವಾಭೀಕೃ ಸ್ಟ್ರಜ್ ತುರ್ವ ವ್ಯಾಯಾನುಶೃವಣಭಸ್ಪೃಕಿ । ಕಿವರಾತ್ರೌ ಪುಣ್ಯಕಾ
             <sup>ಚ</sup>ಲೇತ್ರೀವೂನಿಚಂದ್ರಕುಲೋದ್ಭವಃ 1 <u>ಪ್ರ</u>ಾಕಕ್ರೋಚ್ಯುತದೇವರಾಯನೃಪತಿರ್ಜೈತ್ರವ್ರತಾ
             <sup>65</sup>ಸುರ್ಯವೂಪುತ್ರಕ್ಷೇಕ್ಷರಭೂವಿಸಿದಸ್ಪನರಸಕ್ಷ್ಮಾ ಪಾಲ್ಗಾಗ್ರೋರಯಃ | ಹುದ್ದೋರ್ನಿಕ್ರ
             <sup>96</sup>ಮಸಾವಕೇಕಲಭತಾಂಸ್ರಾಸ್ತ್ರಾರಿ ಪ್ರಕ್ಷ್ಮಾ ಭುಜೋಯರಿಕೀರ್ತಿರ್ಭವನಂಪುನಾತಿವಿ
             <sup>67</sup>ಬುಧಸ್ರೋತಸ್ಸಿನೀವಾಬಿಳಂ ! ಸೋಯಂರಾಜಾಧಿರಾಜೇಂದ್ರೋಗರ್ಗಗೋತ್ರಾಯಗೂರ
             <sup>98</sup>ಯೇ । ಆವಸ್ತ್ರಂಬಮಹಾಸೂತ್ರಯಜ್ಞಾ ಖಾಸ್ಪರೀತಿನೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಥಾ
             <sup>99</sup>ಯಸುಬ್ರಹ್ಮಣ್ಯಮನೀಫಿಣಃ । ಪುತ್ರಾಯಕ್ರೀನಿವಾಸಾಯವಿರುವೇಕೊಯಿಸ
            100 ನಾಭಿಧೇ । ಬೇಕೇತುಸಿಂಧಘಟ್ಟಸ್ಟಸೀನಾಂತರ್ವರ್ತಿನಚರು । ನಾಮ್ತು ಪೆಲೆಕ
             10। ರೇಗ್ರಾಮಸ್ಯಾಸ್ಯಪ್ರತ್ಯಭಿಧಾನತಃ । ೨९೮३) स्ताउरे० ಹೇಂದ್ರಪುರಸ್ಟ್ರೈ
             <sup>103</sup>ತದ್ದಿ ನಸನಂ | ವಿಭವಾಖ್ಯಾಯುತೇವರ್ಷೇನೈಕಾಖೇದ್ವಾರಕೀತಿಧಾ | ಕು<u>ಕ</u>
             <sup>103</sup>ಪಕ್ಷೋದ್ಭವಾಯಾಂಹಿಯುವೃತ್ಣವಕರಾಜವೇ ! ಸುಖ್ರಷ್ಟಪ್ಟಾಯನಿರುವೇಕ್ರೀ
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¹⁰⁵ಭೂದಾನಪೇರೋರ್ವೀರತ್ರೀನಾರಸಿಂಹಮಹೀಪತಿಃ I ಏಕಭೋಗರಯಾಕೂವ್ರ 106ದೇವಮಾನ್ಯತದಾಸಪ 1 ದದಿಂದೆಲೆಕೆರೇಗ್ರಾಮಂಚತುಗೀಮಾಕ್ರಮೋಸ್ಯ :07_{ಹಿ |} ಕಜೇತಿವಪುರಾನ್ಯ ಧೃಣಿವಪ್ರಯಾ_{ರ್}ಕ್ಟ್[ಪ್ಟ್]ಮೇ | ಚಿಟ್ಟನ

å

101 ಕೈಲೇತಿವೆಸನ್ನಿ ಧೌ । ಸಪ್ತ ಸಾಗರರಾನಸ್ಯಪ್ರದಾಯಾಚಾರ್ಯ್ಯಸನ್ನಿ ಧೌ ।

¹⁾⁸ರಲ್ಲಿಕಳಗ್ರಾಮಟಕಾಸೀಮರುನ್ನ ನೋರೀಟ್ಯಾಂ I ನರಿ

¹⁰⁹ದೊರಗೀಮ್ನ ಚ್ರಾ ಟ್ಯಾಂನದಿದೊರೆದೇವಚ್ಚ ರಕ್ಷಿಣಸ್ಯಾಂಹಿ ।

110ಗ್ರಾಮಸ್ಥೇಣನಭಾಗೇಹಿರೊರೆಜನ್ಮಕಿಲಾಸ್ತ್ರಿಚ 1 ಅಸ್ಟ್ರಾನ್ನೇ ್ಣಿಯ್ಯವಪ್ರದರಸ್ಕ್ರಾಧ್ಯ ವಸ್ಥ್ಯವಭ್ಯವೇ ! ರೀರ್ಥವಾ[ಮ]ನರುವ್ರಾಂ

।।। ಕ್ರಾಲಾರಕ್ಷಿಣತನ್ನತಃ । ಅಂಪ್ಯಾಟ್ಟಿದಕರಾರಸ್ಮಾರ್ಗ್ಗರಾನ್ಮರ್ಥ 113ನ್ನಳ(ವರ್ಷ । ಅಸ್ಕಾದ್ದಕ್ಷಿಣತಃತೃಷ್ಣ,ತಿರಾತದೃಕ್ಷಿಣಸ್ಥಳ ।

T7 _

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ಸ್ವಾರ್ಡ್ನ ಎಸ್ಸ್ರೇರ್ನ ಸ್ಟ್ರ್ಯಾನ್ನ ಪ್ರತಿಕಾಲಬೆ ನೀ 1 [ವ್ರಿಸಿಜನ್ನ
<sup>11</sup>ೀರಾಸಂಸ್ಥ್ರಾಮವ್ರಾಮವೆಜರೂಟೀ ! ರಸ್ತ್ರಾನ್ನೈರ್ರೈವಿಗ್ಫ್
11 - (ದೀರ್ಪವಾವ್ಯಕರ್ವಮ್ರಿತಾ | ಕಿಳಾರದ್ದಿಣರೋಸ್ಮೈಕ್ತ ಪ್ರವ್ಯಾಣಿವಪುರಂತೆ
<sup>118</sup>ವ ! ಚಪ್ಪದ್ದಾರಾರೋನ್ಮ್ [ಚ್ಚ]್ರಾಪತೋಮರ್ನೇಮ್ಲ್ಸ್ ನೇಕ್ಟ್ರೆಯಾತ್ಯಕಿ
11° ಟೈರ್ ನ್ ರಾಹಕ್ಕೇ 1 ಆಸ್ಥಾ ನೈರು ತೈರಿಕ್ಯಾಸ್ತ್ ವೀರ್ಸ್ ಪ್ರಮಾನವಿ) ನಾ 1
1 ಒಲಾಗ್ನ ತ್ಯವುದೆ (ಎಂಬಿಟ್ಯಾವರ್ತ್ತಿಗೆ ಇಲಾ 1 ಅಸ್ಥವ್ಯ ನಿಮ್ರಿಕ್ಸೆನಿ
 <sup>121</sup>ದ್ದ ಕೇಶಪ್ಪದುಗ್ರಾಮಕೇತರಾ I ಹಿಳಪರ<sub>ಟೆ</sub>ಮ ವೃದೀಮಮನ್ನೆ ಕರಿಲಮ
 । रेट्स् । ಜರ್ಗಮನ ನಮ್ಮಪ್ರಾ ಸೈಪ್ರುಕ್ರೇಸ್ರಾಹಿದ್ರಕೃತೀ । ಹಿಳಪಲ್ಲೀಸು
 <sup>ಸಿ.</sup>ರೇಸ್ಸ್-ರಾಯೋರಣಮಾಠಿಕಾ I ಆಸ್ಟ್ರಾಮೈ ಮಡಿಕ್ಟ್ನ್ ೀಸ್ಟ್ರಾ ತತ್
 ! 'ಕ್ಟಿ ಪ್ರಕ್ರೀ' . ಅನಪ್ಪು ಕಮುಪ್ಪು ಹಿನಾಯೌಕ್ಸ್ಗೆ ಲಮೇರ್ಕ್ಸಿ ಕಾರತ್ ಸ್ವ
 <sup>|ಬ</sup>ವೆ ೀಯ್ರ್ರೀತಸ್ತವೇರಾಜರಿಸಿಗಳು | ಜೀರ್ಶವಾವುನಲ್ಲೆಬ್ರಳಕ್ಕಾತರ ವೈಕಿ
 <sup>1 ಕೆ</sup>ದ್ದಕೃತೇ I ಆರೇಶೊಪ್ಪನವರ್ಸ್ಪ್ರತೀರ್ರೀಯುವೃತ್ಭಾದರೊರ್ರನದೃಕ್ತೀರ್ರಮ
 1 ರಕ್ಷ ಸ್ಥರವಾಗಿ ನೋಡಕವಾಗಿಕಾ 1 ತನ್ನಾಯಾದ್ಮದ್ಗ್ರಾರ ವರ್ಗ್ಯನ್ಯೂ ತನ್ನ ತ್
 1- ಪ್ರೂಪ್ ವಿಕ್ಕಟೇಒಪ್ಟ್ ಕೈ ಮೆಸ್ಕ್ಯಪ್ರಾವೇಸಾಗುವಸರಿಕಾ । ಕಟ್ಟ್ :
 <sup>ಸಂ</sup>ರ್ಣ್ಯಸವಾದ ಕ್ವಾರಟಾಳೀನ್ಯತುವೈದಹಿತೀರ್ರಕುರ್ಣುತವಾಸ.ರ್-ಂದು
  10' ಹ<sub>್ಯ</sub> ಪ್ರೋಚ್ಯಕ್ಷಮ್ 3 ತನ್ನ 1 ವಿಲ್ಯೇನರ್, ಪೇಪ್ರವೊಸುವ್ ಗಿಗಿದ್ ಪ್ರ-: 1
  10/ನಪ್ಪ ಸಂಗರದಾನೆಕ್ಕ್ರೀಪ್ರರಾಯಾಬಾರ್ಬ್ಯಾಕಂತಧ 1 ವೆಲಕರೇತ್ರಾದು
  10 अर्थत्वर नेत्री तकार का । यह का हु रिक्क निया के ति स
  1 'ವೃದ್ಯಪಲ್ಪ 1 ಸಹಾವಾದಾದುಸಹಿತುವಾಗ್ಗಾಲದವ್ಯವಾದ್ , ಬ್ಲಿತ್ರ
  ಟ್ಲಿಕ್ರಪ್ತವಾ≺್ಯಾರುಖ್ಯಸರ್ವಾಧಿದಕ್ಕಳಂ | ನಿನೀವೇಸವಾವಾ
  1 <sup>5</sup>ಗಾರಾವೇಣಿಪ್ರರಗೌಡನ್ | ಆ-ಮಿಸಿದ್ದ ಸಾವ್ಯವಿಂ್ಅದ್ಮ ಮೋ
  ا المسترع عد ا عليمين يعتب بري تعيم عليه و ما عليه المعتب الم
  ಬ್ಜ್ಯಾಯಾರುಬೇಕ್ಯರುಸ್ತ್ರಹೂಪದ್ಮತೆ ಪ್ರವಾರಕು I ಅನೇ ಪ್ರಧಾನ
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ೇನೇ ಪತ್ರದ ಮ. ಭಾಗ

1°ನನ್ನ ರಾ.ಮ.ತರಸಾವಿದರದು, 1 ದೊರ್ಜನ್ಯೂ (ಸಧಿಕಳು 13°ಮೃತ್ತಿಗಳಲ್ಲಿ ನೀವೈತ್ಯಂ 1 ಹಗ್ಗೆಗಳ ಪ್ರಸ್ತಿ ಇರುರುತ 14'ಜಿ ತ್ರಾಮಿ ವನನೇ 1 ಹನ್ನೆಗೆರಾಗಳಾಗುರುತ್ತಾಗತ್ರಿಸುವ 14'ಜಿ ತ್ರಾಮಿ ವನನೇ 1 ಹನ್ನೆಗೆರಾಗಳಾಗುರುತ್ತಾಗತ್ರಿಸುವ 14'ಜಿಕ್ 1 (ಐ) ಯ ಒಸರಾಗಿ ರಜ್ಞಿ)

ಸನೇ ಪತ್ರವ ಪೂರ್ವಗ

الا فيتوسعه مدال المدارية المعاملية على المعاملية معاملة الله المدارة الله المدارة الله المدارة الله المدارة ا المدارة المدارة المدارة المدارة المدارة الله المدارة الله المدارة الم

(=ನ್ನಜ≓ರದ್ಲ)—್ರೀವಿರುವ್ಕಿದ್ದ

12

' ಅದೇ ಹೋಬಳ ವೆ ಇರ ಪುರವ ಈಪ್ಪರದೇವಸ್ಥಾನವೆಗ ಗೌ ಪಕ್ಷಿಗ ಜಾಗ-ಲ್ಲಿರುವ ಈಲ್ಲಿನಲ್ಲಿ ಪ್ರವಾಣ ು 9 ×2 4″

¹ನರುಸ್ತುಂಗ ರಲ್ಲ ಒಡೆದ್ರವಾಮರಚಾರವೇ I ತ್ರೈರ್ಲೆಕ್ಸ್ ನಗೆ ಸಂಭರ್ಮಲಸ್ತ್ರ ಎಸ್. ಿವರೇ I ತಳ್ಳ ರಸ್ತರವ್ ನ್ರಾಧಾ ಹೊಮ್ಸಳಾದ್ದಿಲ್ಲರು ರವಾ: 1 ಎಗಾ ಕಳಪ್ಪರೇ ಮವಿನ ⁸ಮಾರಿತ್ಯ ಸೂಪತಿ: 🏿 ಅವಿನಮಾದಿನ್ಯಂಗೆಂಪ ಪನಹಿ ಇತ್ರಿಕ್ ಯವಿತ ್ಗೆಗವಪೀಗಾರ್ನ್ಫೀ ಕನುಡಯರಗೃಹ್ನು ಡ್ರೀವ್ ಪದಪನ್ನ ಭೃಂಗನೆ ಟಿಯಂ ೆಗನೖವಂ ⊩ ಅನರವೌಗಂಭೋದಿಗನೂನಗವೀರತೆಲೆ ಸಮನ್ಸಿಪ್ಪ೯ ತಿರೆಸನ್ಮಾನಿನಿದಿಚ ⁶ಲವೇವಿವುನೊ ನಹುನ್ಯೂತಿ ಮೆನ್ಸಿಕಸಮನಿ ಒಳು ೫ ಎನೆನೆ⊣ಳ್ದಾಯಿ.<u>ನ್</u>ರೀಗ್ಗ೯ಂಜನಿ ೆಲ್ಲಿದರ್ಸ್ಸ್, ತ್ರಸಿಗ್ಡೆ ಎಲ್ಲ ಳಂದಿಷ್ಟು ನೈಸ್, ಳ≕ವುವಹದಿ ಕೈನೆಂಬರು ಎವರು ⁸ಮೆ.ರಾರರ ಪವಧೀರರು ೩ ಒಬ್ಬದೆ ವ ॥ ಆವಿಷ್ಣು ವರ್ಡ್ನನ ಗಂ_ಸವ್ ಒ್ರವೆಯೆನ್ಸಿನೆಗಳ್ಳ ವೆಂಎನ್ರಕ್ತ್ಯಾ ಿದೇವಿಗೆಸುಳಸುವಯ್ಸಿದ ಭೂವಿವಿಳಒ ಗೋವ್ಲಿ ನ್ಯಾಸ್ಟ್ರಪೂರಾ ೫ ಲಳಸಳನಮನತಿ 10 ಪ್ರವೃತಸುದಾರಂಸವಸ್ತ್ರಲ್ಲೆ \neg ಧ್-ನೀ?ವಿದನೆ ಮೊಡ ಪವ 3 ಸ $_{-}$ γ_{-} ೪.೨ ಪ್ರಕ್ರಿಸಿ ಕರ್ವನ್ನು ಬೇಕಂ ೯ ಿರಂಜನ ನಾರ್ಸರ್ಕ್ನ-'ಲ್ಲಾಸ್ತ್ರ್ರಾರಾತಿರೂಪಂಜನಿಯ್ದಿದನಿಳಿಸಿದರಲ್ಲ, ತೀರ್ತ್ತಿ-ದೃಕ್ಷಿಸ್ಗಳ ಎಳ್ಳಾಗ ¹¹ಪ್ಪ ಗುರುವನಲೆಸೆದಂಗಂದ್ಧೀರು ಡ∞ಹಾಂ ⊪ ದಿರುಪೆಶಾಹುವರ್ಥ್ ವೆ ವೆನುಸಚೇರೆಂದ**ಿದ್ದಳು** 14, ವನೀಸ್ವರನು ಪ ಡೈಗುಮಿರ್ವೃರಿಕ್ಕ್ ಲಹೊಳಂಕ್ರೆಗೆ ಟ್ಟ್ರಟರ್ಪ್ನ ೧೪ ಗ್ರರಮಂಖ್ರಗ್ಗೆ ಚಗುರ್ಮಜರ್ವ ಆಡ 1ಿಯೊಳ್ಳುಪ್ರಂಪರಿ-ಮಹಿಮೆಯೂ, ಮೇ'ಪತ್ತ ≖ದನತ್ರಿನೇವ್ರನ್ನಟ್ಯ) ವಿ ್ (್ ೇ್ಡ್ 1 ಹಲ್ಲೂ 16ಳೂಗೆವನೃ ಎಂಪನಡ್ಹುರದ ಮೊಕ್ಷ ದೇ ಸೆರಸೋವೆ ಕದರ್ಜಿಎಂಬಿಕ್ಬಿಜ ಕಿವೇದಿಯಕ್ ಗ್ರೌರ್ ೬ ಎಂತನಡಟನಾನ್ ಸಿ.ಗಂ ೩ ಸ್ಪ್ರ್ಯಾಕ್ ಸ್ತರುವನ್ ಗ್ರಮ್ಯಾಟ್ಯರ್ಲ್ಟನ್ಸ್ನ್ ಮಹಾರಾಜ ರಿಗಾಜಂ ಚಿಪ್ಪದೆ ಕ್ಷರ ವೃಗಾರ್ಡೇರ್'ಪರಾಧಿ ಸ್ವರಂದ ವರಕ್ಕೂ ಂದಿ ರಕ್ಷಿವ ಇಸರಾಜ್ಞರ್ಡ್ ಪ್ರೇನ ಅ ¹⁰್ಜಿ ಜ್ಞ−ಜವ್**ಲೆಪರ್ಸ್,ುಗ್ನಡಗ ಡ**ಫೇರುಂಡ≖ದನಪ್ರಬ್ರೆಡನಸಪ್ಪಾ ಗಳಿಗನೇ≂ ರಗರೀ ಿಪಾರ ್ಸಿದ್ದಿಗುರುರ್-ಮ್ಸ್ಟಡಕಿರ ಇರ ರುವೈರೀಧ=್ಯ ನಡರ ಗಾರಾಜನಿರ್ಮೂಟನಟ್ಟೇ ರಾಜಪ್ರೌಪ್ನಾ ಟ್ಯಾರ್ಮ ವರ್ಷ ಲಸಪ್ಪದ್ದರಲ್ಲಿನ್ನ ಕಪ್ರಕಾಪಡೆಗ್ರವ್ಡೆ ಹೊಮ್ಸಳ್ಳ ಜಬಲ್ರಗಿತು -ಗ್ಯಾಪರೇವರ್ಗೆಯೂ ಸಮುದ್ರದ ಲಿವೀಗಿನ ಗುರ್ವೈಡಪ್ಟಾಂಗೆಯುತ್ತಗಳಲು ಕ್ರೀಪ ಗಾಪ್ಪರ್ಗ್ಗ ಿನದ್ದರ್ವಸ್ಥರಾವಿಗ ಆಟ್ಟಿತ್ಸ್ಟಾಮಿಸ್ರೀಪ್ಲೇಶ್ಲರ ೯ತ ರ್ಗ ಡರೆಯಾ ಬೃಮು 'ಮೂರ್ಯಾಕರ್ ವರ್ಷ ಎಂಗ್ಟ್ ರ್ಬೀಗ್ಟರ್ ಬ್ಬರಂಸ್ಟ್ ಮಿಮ್ರೋಪ್ ಗೆ ಡಪ್ ಹಿಡ್ನು ಗೆ

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<sup>ಯ</sup>ದುರಂದಾರಿನಂ II ಸ್ಪೆಸ್ತಿಕ್ರೀಜಹಸಾಭ್ಯರಯ್ಟ್ ಸಕವರ್ಷ <sub>೧೧</sub>೯೯ ನೆಯ<u>ವ</u>ದುಸಂಪತ್ನರತ
<sup>೨೩</sup>ವಎಘನು <sub>೯</sub>೦ ಸೋಟ್ರೀಮಲಾವುಶಾವ್ರಧನಂಗಾಯಿಗೋವಳಗಂಡಲ್ಲೆದರೆವುಂತ್ಯಕ್ಷು
<sup>್ಟ್</sup>ಯಿಸ್ಕೊನುಯಿರ್ನಾಮ್ಜ್ ರಅಕ್ಷ ರೇಕಸ್ಥರಂನಾಯಕಿತ್ತಿ ಡುರ್ಸ್ರೀವಿಹ್ಜ ಳೇಸ್ತರವೆರವಾಶನಾಚನಕಟ್ಟ
 ೆ'ಬಸ್ಸಾ ನಿಕರಂಮ?ಯಸೂರ್ಯಚಂದಾರದಲೊಡೈದ್ಯಾಡಮಾರದುರಾಯ್ತ್ರ ಎ'ಜೂಅತೆಸೆವಾದವೆ
 <sup>ಎ</sup>ಗಿಗ<sub>ತಂ</sub>ದುಮಗಳುತಿಸ್ಪನ್ನೆ, ಕಣಚಿತಿಸ್ತನ್ನೆ ದಾವೆ.ಗಳ ಸುಹುಕ್ಕೆ ಎಕೆಲಮ್ರೀತಿಹಿಸವಾಗಿಳೊ
 <sup>80</sup>ಟ್ಟ್ರಕ್ಕಸನಪತ್ರಕೃಮವೆಂತೆಯಡೆ I ಆರುಕ್ಕ ವೈರಂಣಾಹುಕಿತ್ತಿಯುಶಾವುರೂಡಿ<u>-</u>ಅಗ್ರಹಾರಸೂ
 <sup>31</sup>ಸವಾತವ್ಯೈನಿನವುರವಾವಸೂವೃದ್ಧಿದುನಾಯಕನಪ್ರಾದುಲಾ<sup>ಸ</sup>ಕರಾನ್ಯದಲ್ಲಿಕಾಪುವೂಡಿಸಿ
 <sup>33</sup>ವತಿಮಳ್ಳಕ್ರೀಸೈರಪೇಸ್ತರಬೇವರಸ್ಸ್ ನಡನೂಆದೇವುನಾಲ್ತುವೃತ್ತಿ ಆವೃತ್ತಿಗಳಸ್ ರ್ವಭ್ರುತ್ತ
 <sup>ಖ</sup>ಕ್ಷೆ ಬಂದಾಗಿಟ್ಟಕ್ತಿ ಹುಪ್ಬಿಅವೈರವಪುಸವಹಿಂಯಕೆರೆದುಕೆಳಗೆಮೊಗಲೇ
 <sup>ಸ</sup>ರ್ಮಉತ್ಯೊವಸ್ಥೆ ೯ಗದ್ದೆ ಸರಿಗೆಆಬ್ದು ದೊಮ್ಮ ದುಕನೆಆತ್ಯೇಜಅಗದ್ದೆ ಅರ್ಪೈರ
  ಿಂಬಸವಸೊನೆನಾಗೂರಬ್ಬಅಭೈರವೇಸ್ಥರವೇವಾನಾಲ್ಕ ವೃತ್ತಿಯವ್ಯಾಸ್ತಿಫೇಳಗಾರಗ್ರಿಸ
  <sup>3</sup> ಕ್ಷೇತ್ರಅಸ್ಟ್ರಬೋಗರೇಜಸ್ವಾಮೈಲಕ್ಷೀಣಿಆಗಾರಿಯಿಗಳುಕಿತಕ್ಕಾನಡಿದುನೂರಯನಾ
  ಿದ್ದು ರ್ನೇಚ∃ನಮಿರವ∵ಗೆತಿವೈವೈ್ಕ್ ಆ೨
                             (ಮೂರಿನ ಪಪ್ತಿಗಳಲ್ಲಿ ಫಲಸ್ತು 8 ಮುನಾಮ್ಡೆ ಇವೆ)
                                                13
          ಆದೇ ದೋಟ್ ಬೈರಾಪುರವಲ್ಲಿ ಸೋಮೇಸ್ತರದೇವಸ್ಥಾನದ ಮುಂಗೆ ನೆಟ್ಟ ಳಲ್ಲಿನಲ್ಲಿ.
                  ೈ ಮುಖ್ ಂಪತ್ಸೆರವಭ.ದ್ರಪ್ಟ ೫ ಸೋ ಕ್ರೀಮತುಅನುರಪ್ಪಬಜೆಯ
                  <sup>ಸಿ</sup>ಕ್ರ್ಯ್ ಪ್ರಾರವಾದಿಕ್ಸ್ ಹಾರಂ . ಯಿಪದೊರಪುರಮಾಜನಂಗಳ.ಡಿ.ಸೋಫೆ
                  ೆಂದ….ಮಸಾಜನ್ಯಗಳುಸೋದಿ ರುಸಮಸ್ತವ್ರಜೆ∹ಳು
                  .....ನಂದುಬಿಬಿಸ್.ಪ್ರಕಿದ್ದೇರಿಸುಕ್ಕೆಟೆಗೆ<mark>ತ್</mark>ಗ
                    .........
                  1. ಸುವುರವಾಗಿದರ್ವವಾನ್ಯವಾಗಿಕಡೆಯ್ರಾರ್ಕನ್ನಾಯಿ ಆಗಿನಲಿಸಿಬಿದೆಗೂಲ್ಲಿಎ
                  ಿಶ್ಯಾತ್ರ-ರಚ್ಚ್ ಗೆಲಕ್ಷೇನ್ಆ ಇಮಿಧಿನಿಕ್ಷೇರಜಲಾವಾಣಸಿದ್ದ ಸುಪ್ರಅ
                  ಿಪ್ಪನಿಶತೇಜಸ್ವಾವ್ಯೋನಿವಿಗೆಸಬಪ್ರದಾಮಿಕಯಿಕುಡುಗಡ್ಡೆಗೆ ಮೇಗೆ ನ್ಂ.
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₍ಮುವ ಕಾಣುವರಿಜ್ಞ) 14

ಆರೇ ದೊನುಳ ರಣವಿ ಗ್ರಾಮಕ್ಕೆ ಪುರ್ವ ನಾರಾಪು-ರೇವಸ್ಥುನದ ಬೆಳ ನೆಟ್ಟರುವ ಕಕ್ಷಿನಪ್ಪಿ ಪ್ರವರಣ (**೨'.

್ಷಿಗಳ-ಗಳ್ಳಿಯುಸಲುಬಹು......

ಕ್ಷೀಯಾಗ್ರಮದ್ರಾಪದ್ ರೋಶನಸಿಸುವುದೆ ಕಿಲ್ಯಾಶಸಂಶಕಾರಿಸಿಕೊಂಡು ಮೆರ್ಡ್ಟ್ನಿನ್ನೆಪ್ 'ಸಿರ್ಡ್ಟ್ಫ್ ಪ ಬಾವಿಧಿನಿನಿನ ಪ್ರೊ ಮೆಸ್ಟಿ 'ಶೈರುವುಗುವರರ ಸರಾಮಾನತ.ಪೇ. 1 ರಜುಬೇಟರದನಿವರನಸ್ಪುವರರಿ

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<sup>1</sup> ಕಌೂಡನೋವಿ ಇಡಮ್ಮುವಿ
<sup>15</sup> ಕುಲರವುಸಣ ್ಮಾನಿಕ್ ಚಿಟಿ
' ಪ್ರರಂಜ ದೀದಿಗೊಡು ) ನಾರಸಿ ಇಡೇ
                                                     ' ಯಾ-ರೀವರ್ಷನ್ಯದವರ.ಕ್ರೀನ್ಮರ
<sup>13</sup>ದರ್ರಣಳೆಮೆಬೊಳ್ಳಗಳ~ಂಬವೆಡು
                                                     ್ ೯.º ಹಲ್ಲಿನ./ ರ=ವಿಲಹ್ಸನ.೩ರಬ್ರಾ
<sup>16</sup>ಪ್ರಾಕ್ಷ್ಮಕರಾರುವರಿಸಲವಾಗಿಗಳ ಜ
                                                     ″ ಪ್ತಣಕ ವ್,ವ್≎ೆಮೊ.್ಕರು
<sup>1</sup> ವ್ಯಕ್ತಿನಾಗತ್ಛಜ್ಞದನ್ನುಟಿಂಜ್ನಡಗೆ
<sup>16</sup>ರ. ಶ. ಪೂರ್ಡ್ಗೆ ಕ್ಲಾರೂಡಿಸಿಟ್ಟರ್ಡ್ಡ್
                                            15
 ಬಿನಕಾರ, ದೋಒ, ಚನಕಾರ, ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
                                     ಪ್ರವರ್ಷ ×1 (**
   ವಿಷುಸ ವಶ್ವರದಅಭಿಕ್ಕ್ರಾನೆಌ
                                                       ಗ್ರಾಡ್ಡೆಬಳ್ಳಿಸುವಿ ಸುದ್ದಿಸರು
                                                       'ರಣ್ಯೋದ=ದ ನಮರುವಂದ೯<del>ಕಮ</del>್ಯಗಳು
   ಗು ೫ ಲ್ವ್ಯೂಜ್ನ ವೃಜ್ಯ
                                                       ಿ-.೯-,ಪ.ಪನ್ನು,ರೆಯನೆರಡುಕ್ಟ್ರೊಡಿಗಿಯೊ
   ಪ್ಲೆಪರೇಗ್ನಶ್ರೀಪ್ಪತ್ರಿಜಾಯ ಜರು
  <sup>4</sup>ವೆಂಡಜ್ಲ ನವರಕ.ರ್ಜಕ್ ಕರ್ತಂ.ವ
  <sup>ತ್ತಿ</sup>ರುವೇಂ≃ಓಪ್ ಇದ ≃೬ದ್ರುನವರೂ
                                                           (ರು ಂದೆ ಎ ಪ ್ತಿಗಳು ಹೋಗಿದೆ)
  ್ಮೇಲ್ ಕ್ಯಾಟ್ಡಿಯಾವೂನುಜಿ,ಎ.ರ್ಯುರಿ
                                            16
                      ಅವೇ ಗ್ರಾಮರಲ್ಲಿ ಒಂಗ್ಲೆ ಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ
   ¹ಸ್ತಸ್ತ್ರಿ)*ಸಕರ್ನ್ ೯
                                                       <sup>6</sup>ಲುವರ್ಕ್ನಂತ ಜುವಳಗೆ
   ್ನಿ ನಪಾದಿಕ ಇಥಕೃತ್ಯಂ
                                                       <sup>-</sup>ಕೊನ್ದು ಪಾರ್ಯ್ಲೆಂ ಇತಿಎಟಿಯ
    `ರಜ್ಞೆ∗ಜ್ಟ್ರರೂಸ್ರಿಶ್⇔ರು
                                                       <sup>8</sup>ವೄನವುರ್-- ಬ್ರ<sub>ಿ</sub>ಸುಕು
    'ಜದ ಪವಿವೃಧ್ಯೀದಾಹ್ಯ ಗೆಯುತ್ತಿ
                                                       ಿಪನಿಕ್ತಿಸಿತು ನಗವೆಜ
    5ಲ್ರಾ•∞ಕಪ ಗಲವತು
                                                       <sup>10</sup>್ಲನ್ನು ಕಾರಿಸ್ಪರ್ಸ್ಗಕ್ತನಾವಂ
                   ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಕಿಮ ಸಾರಿಗಿದೊಲದಲ್ಲಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ
                                    ಪ್ರವಸಣ್ಯ x 3 ಇ.
                                                      ್ಕ್ಷಿರಬಿಮ್ಮ ಬಸಿರವರ್-ಬಗೊಳೊಳ್ತಾರಿನ
     'ಸ್ಟ್ರೈ ಸ್ವ್ಯವಾಕ್ಯಪ
     ಿರ್ಮೈನಸಿಗೆಸ್ಪ್ರಿ ಇನ್-ರಾಜ್ಯಜ್ಗೆ ಯು
                                                               (ಮುಂದೆ ಹೋಗಿವೆ)
                                             18
           ಅವೇ ಹೋಒಳ ಪಟ್ಟಿಂಗೆರೆ ್ರಾವುದ ಊರುಜಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ
                                        ಪ್ರಮಾಣ 5 × 1 6
```

ಿಸ್ಟ್ ಸ್ತ್ರೀನಿಜಯಾ ಘೃರಯ

⁴ಶಾಲಿವಾಹನಕ ಕ'ಪರುವ್ಯಂಗಳು

¹ನಿಲಾದು ಸೂವಖಾ

ಿದ್ರಿದರಗ,ಪದರರ್ವ

ಕೃಷ್ಣದಜಸೇಟೆ ತಾಲೂಕು.

೯೫೬ರರಲೀರನೂರಮಂಭತ್ತೆರತನೆಗೆಂದ

೯೮ರ೯ರಸನದುರಶ್ರವಾದಿರುವಶ್ವನರವೈಗಾಬ

೯೭೦ ೧೨ ಎಲುವಶೃಹಿಸೂರವೃಷ್ಣರಾಜದತೆ

೯೭೮ರಥೀರ್ಪನೆಯ ಕ್ಷೇರ್ಪನ್ನಿಯ ಕ್ಷೇರ್ಪನೆ

೯೭೮ರಥೀರ್ಪನೆಯ ಕ್ಷೇರ್ಪನ್ನಿಯ ಕ್ಷೇರ್ಪನೆ

೯೭೮ರಥೀರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆ

೯೭೮ರಥೀರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆ

೯೭೮ರಥ್ಥೆ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆ

೯೭೮ರಥ್ಥೆ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷಣೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷಣೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷಣೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷಣೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷಣೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷಣೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷಣೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷಣೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷಣೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷೇರ್ಪನೆಯ ಕ್ಷಣ

14 ನ್ನು ನಿಲಾಮಸೂರ
~
17ಗೋಪತ್ರಾಧಿಮ
¹⁸ ದಾ ಸಾ ತಕ್ಕ
¹⁹ 1 ಮುಸಲಪಡಿಯಮಾರುಯಿತಿಧೆ
ಿರ್ವಕ್ಕೆ ನಿಶ್ಚಿಸ] ವರ್ಗಮಮ್ತ್ರ ಪರಿಪಡಿ
²¹ ಚರ್ನಣಿನಎಡಿ[ವ]ರೋಷಕೆಲೋಗಲುಳವ
²² ರುಹುಂದುಬರಸಿಕೊಟ್ಟಿರಾವು
²³ ≓ನಾ II

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ಆದೇ ಸ್ಥಳರಲ್ಲಿರುವ ಮತ್ತೊಂಡು ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮೂ 5′ 6″ × 1′ 6″.

ಶ್ರೀಕನ್ನು . ²ನಿಲಮಸುವಗಜವರಗಾದಕೆವರ್ಮ ಿಸ್ಪೆಸ್ತಿತ್ರೀವಿಜಮಾಧ್ಯುರಯವಾರಿಮಪನ 'ಕ್ರಕ್ಷಕ್ರಪ್ರವಾಗುಸಾವಿಕರಅರುನೂ ⁵ರುಮುಂದತ್ತರಡನೆ ೧೬೪೨ ನಂದವೆ ⁶ರ್ತವಾನಪ್ಪದ ! ಪ್ರಮಾಸಂಪತ್ಸೆ 'ರವವೈರ್ವಾಬ ೧೨ ಉ ಕ್ರೀಮವ್ರಾ ್ಜಿಯಾಜದಾಮೀಕ್ಷರಾಪ್ರತಿಮ್ಲ್ °ವ್ರಮತಕ್ರತಾಪದಿ ನಡೆಪತಿಮು ¹⁰ಕ್ಟರಕೃಕ್ಷ ರಾಯಕವೇನೈದ್ಯುಕವ n^{ದುಕರಾ}ವಸಾವರ್ಷಿ 1ೀ_{ಹಕೆ ಬರಸಿಕೊಟಿತಾಬ್ರಿಕಾಸನವ} 17 ಪ್ರವಂಪೇವಿಂದೇಯಿಸದರಗಾವ ಪ್ರಾನಸಿದುವರಕ್ಕವರ್ಪಕ 1್ಯಾಕಿನಕರೆಗೆ ಳರಚಟ್ಟಿದುಗೆವೆ 16ಗ್ರಾಪುವಷ್ಕಾರುವಣ್ಣಕ್ಕಳು 17ದ್ದಡೆ ಕ್ರವಾಭಾರ ಕಟ್ಟ 18ಗು ಕಿನಂಕಿಂ ವರಪತೆಸಲೂ

1ºಕೃದುಗು ೀನಂ60 ವರೆಪ ⁹⁰ವನ್ನು ಪೈವರಆರಿಬ ⁹¹ರೂರನುಮೊಕನಕೆಪರಿಸ್ಥ ^{ಜ್ಞಾ}ವಕಾರಣಯಾನ್ರಾಮತೋಟಿಸ ²³ಪಡಿರುಪುಧಿಕಸರ್ಪವಡಿನೖನಾ ²⁴ಗಿಯೆಬೆರಗಾಹವೆವರ್ವುಕೆಕೊಡಿ ²⁵ಸಿಯಿರುವರರಿಂದಾಯಿಕರರಗಾವ ²⁷ದರಿಯಿಪ್ತ್ರೆಡಬಳವರ್ಮವಂನು ಇವ್ಯತಪಾಗಿಸಂಕವೆಂದರೆಯಾ ^ಜಗಿದ್ದು ಸರಿತಿಕೊಂಡುಗ್ರಾಮತ್ತೋಟೆ ^{ಜಾ}ಸಪ್ರಭಾಭವಾಗಿ ಕ್ರವಾಮ್ ⁸⁰ರುವರುಯಿಂದರೆಗಾಸವರ್ವ ಕೆ.ವಿ ³¹ಟ್ಟ್ರಿಕೊಟುಯಿರುವಡೆಸಿದು ಿಗೆವೆಗ್ರಾಮರವಟನ್ಲೆಹಿಂರು 31ಕ್ಕಾಯಲಿಗೋಪತ್ಕಾರಿಪಡಿ ಿಡಿದದೊರ್ಗ≈

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ಆದೇ ಊರಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6'×1'6". ಕ್ರಿ

ೈಗಳನ್ನು ವಿಶ್ವಮನ್ಯದಗಜದರೆಗಾವಕೆದ . ವಿಸ್ಪಟ್ಟ ಕ್ರೀವಿಜದವಿಭಾರವರಾಲಿನಾವನ ಕೀಕವರುವುಗಳುನಾವಿರವರರನೂ ೆರುದುಂಟತ್ತ ರಡನೇರೂಳನಂದುವೆ ಕರ್ಡಮಾನವಾರ է ಪ್ರಮಾಧಿಸಂಪತ್ಸ ಕೆರವವೈಕಕಟ ಎಂ ಸೋ ಕ್ರೀಮವರು ಕೆಜಾಧಿರಾಜವರವೇಕ್ಯರನಪ್ರತಿರು

ಿದಂನುಬೈರರಆರಿಬ[ಜ]

2¹ರೂರನುಬೊರ್ಕಳೆನಬ್ರ್

2¹ನಾರಕ.ರಣಮಿಗ್ರಾಮತೋಟ(ಸ)

2¹ನಿಮರುಮರಿಸ್ಗರವಾವುದು

²¹ನಿಮರರಗಾಜರಧರ್ಯಕಳೂಡಿ

ಬಿಸಿದು ವರತ್ತಂಧುವಿ ತರಗುಜ

ಬಿರ್ವಮಿಭೇರರುಅರರ್ವವನು

2¹ಕ್ಕಸನಮಗಿರುವರದರು

ಬಿರ್ನಮಿಭೇರರುಪರ್ವವನು

ಬಿರ್ನಮಿಭೇರರುಪರವು

ಬಿರ್ನಮಿಭೇರರುಪರವು

ಬಿರ್ನಮಿಭೇರರುಪರವು

ಬಿರ್ನಮಿಭೇರರುಪರವು

ಬಿರ್ನಮಿಭೇರರುಪರವು

ಬಿರ್ನಮಿಭೇರರುಪರವು

ಬಿರ್ನಮಿಭೇರಿಸಿಕೊಂಡುಗ್ರಾವ,ಬೊಟ್ಟಿ

ಬಿರುವರು

ಬಿರುವರು

ಬಿರುವರು

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ಬಿರುವರು

ಬಿರುವರು

(ಮುಂದೆ ೩ ಪಪ್ತಿಗಳು ಕಾಣುವರಿಲ್ಲ)

Ž1

ಅದೇ ಹೊಂಬ್ಬ ಗಿಡ್ಡೀಕೊನ್ನಲು ಗ್ರಾವುದ ಪುರವ ವೀರಣ್ಣ ನಡೇವಸ್ಥುನವ ದೊರ ಪ್ರ್ಯಾಕಾರಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ,

ಪ್ರಮಾಣ 3'×1 6".

10 ಜಿನೆಮೆಟ್ಟಿ ಸಂಕರ್ಶಪರಿಪಟೀಡಿರಚಿ 11 ದುಷ್ಯೂ ಪ್ರರವಿನೀರಭವ್ರದೇವರಲಂಗ 17 ರಂಗಭೋಗಕ್ಕೆ ಸಲಪ್ಪರಿನವಿಸಲು ಗಿನ 31 ಚೈವಾಗಿಯುಂದೆಯಲ್ಲ ಸಂಕರಪ 15 ದಿಗುತಪ್ಪರೆಸರಿಸಿತು 18 ರ್ಮಕ್ಕೆ ಆರುತ್ತು 17 ತಡಿಯಲಿಕ್ 18 ಪೂಕ

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ಅದೇ ದೇವೆಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6″ × 2

ೆಗುರುಗಳಷ್ಟುವವರು

*ಗೋಮಾರ್ಕ್ಫ್ ಮಾಗವವರು

ಕ್ರೀರುಂನ್ನ ಮಹಾರುಜಾಧಿರಾಜ

ಕೊಜಪರತೆ ಸ್ಥೆರ್ರೈದೀರೆಶ್ರಶಾ

ಕೆಪಕುಪತೆಯಹಾರಾಯರುತ್ತುದ್ದೀ

ಕೊಪಪ್ಪನಗನಿ ಸಾತ್ತಿ ರಲುಪಿತ್ರಭಾನ

*ಸಂಪಕ್ಷ್ಯದರಾತ್ರಿಕ್ ಕುಂಗ ಗುಪುರ ಮಾರ

ಕೆಮನಷ್ಟ್ಯದರುತ್ತಿಕ್ಕು ಎಗೆ ಗುಪುರ ಮಾರ

ಕೆಮನಷ್ಟ್ಯದರುತ್ತಿಕ್ಕನೆಯನ್ನು ದೆಪೆಟಿಯನ್ನು ಮಾರಿತುಕ್ಕವನ್ನು ಮತ್ತು ನಿರ್ದಹಿಸಿದರುತ್ತಿಕ್ಕೆ ಹಾಲುಪರೆಟಿಯಲ್ಲಿ ಹೆಟೆಯನ್ನು ಮತ್ತು ನಿರ್ದಹಿಸಿದರುತ್ತಿಕೆ ಹಾಲುಪರೆಟಿಯಲ್ಲಿ ಹೆಚೆಯುತ್ತಿಕೆ ಸಹಾಲುಪರೆಟಿಯಲ್ಲಿ

10 ಜಿನೆಗೆಟ್ಟಿ ಸುಂಕರ್ಕಾಲಿನಜಿಲವೆ ಜಿಟಿ 11 ಯಿನ್ನೂ ಪ್ರಶವದೀರ ಭರ್ರ ದೇವರಕಂಗ 12 ರಂಗ ನೋಗಕ್ಕೆ ಸಲುಗುವಿರುಲುಬಂಗನ 13 ಕೊಟ್ಟರ್ ಗಿರುಬಯೆಟ್ಲಾಸು ಕಡವ 14 ರಂದಿಗೊತ್ತರ ರತವಾಬ 15 ವರ್ಷ್ಮಕ್ಕೆ ಅರುತ್ತು 16 ಯಾತಿಯಲ್ಲಿಕ . ಕ್ಷ್ಮಜಾಡಿ ಹೋಬಳ ಕನೈಜನಡಿ ಗ್ರಾಮದ ಮೆಜಾಲಕ್ಷ್ಮೀದೇವಲಮದ ಮುಂದೆ ಇರುವ ಧ್ವಜಸ್ತಂಭದಲ್ಲಿ.

¹ಸ್ಪಸ್ತಿಕ್ರೀ ! ವಿಜಪು ! ಕಾ ್ಡಿ ಪರ್ಷ ! ಂತಿಳಜನೆ : ರುವಸ್ ²ತಿನಂ ! ತುಲ್ಲಗ್ ಬೆರ ಎಂ ಲು≃ಂ 'ನಂಬ,ಡಿವೆ.ಪಲಕ್ಷ್ಮೀಅಂಪುನ

್ವರುವುಪ್ಪಕ್ಕಗಳನ್ನತಿಈಕಂ !

'ದೇವಸ್ಥಾನವರ್ನ್ಯಜಸ್ತ್ರಂಧಕ್ಕೆ ತಂನ ।

ೆಮರಿಸುವೇಗು ! ಮೊ.ಒಗನಂತೇಗು ! ಶಿವ್ರಗತಿರುವಾಗುವರವಾಗರಬಿಡು ಶಿವ್ರವಾದವಾಗಿರುವಡಿಗೆಲು !ಡ್ರಿಟ್ರಾ ಕೆಪಡ್ಡ ಮಾರಲುಕರಿಸುತ್ತಿದ್ದೆ !ಡ್ರಿಟ್ರಾ ಕೆಪಡ್ಡ ಮಾರಲುಕರಿಸುತ್ತಿದ್ದೆ !ಡ್ರಿಟ್ ಕೆಪ್ ಕೆಪ್ಪಿಕಾರಿಕಾಯರ್ ಚಿಕ್ಕಾಗಿರುವ ! ಮನ ಳ

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ಆದೇ ದೇವಾ**ಯ**ವಲ್ಲಿ ದರ್ಗಾಣಲೇ ಮುಟವರ ರಕ್ಷಿಣಕಡೆ ತೊಲೆಸು ಮೇಲೆ.

ಿನ್ನೆ ಕ್ರೀದಿಯವರ್ನೈರೆಯಾಲಿಕಾವರ್ಗಿ ಹೆರುವಂಗು ಮಗ್ನಿನೇ ವುಸ್ಥರಗಂಡೆನ್ನೆ ಕಿಂಡುಗುತ್ತಿದ್ದರು. ಕಿಂಡುಗುತ್ತಿದ್ದರು ಕಿಂಡುಗುತ್ತಿದ್ದರು ಕಿಂಡುಗುತ್ತಿದ್ದರು ಕಿಂಡುಗುತ್ತಿದ್ದರು ಕಿಂಡುರ್ ಕಿಂಡುಗುತ್ತಿದ್ದರು ಕಿಂಡುರ್ ಕಿಂಡುರ

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ಕರ್ದೆ ಬೇವಾಲಯದ ಎನೇ ಬುಗಡಿಗೆ ಉತ್ತರಭಾಗದ ಗೋನೇ ಕಕ್ಷಿನಲ್ಲಿ

'ಸ್ಪಷ್ಟಕ್ರೀವಿಜವಾಸ್ಟ್ ⁹ರಮಾರಿಸುಹಳುಕವ ⁸ಪ್-ಂಗಳು ೧೬೪೦ ನೇಸಯವೆ . , ಇ. ಇದೆ ಜನವಾದ ರಾಜಯೇ ನೆಟ ಶಿ^{ಮವುಸಂದತ್ಸದದವನ್ನ} المراجع لا المحل عدد حديد المحل رة المستار المسترودة ೇ_{ಪಾಪ}ದ್ವೀನಯವ[ಾ]ಕೃವೄರಾಹ ಕ್ಷಿಗೆ ಇದ್ದ ಇಲ್ಲಿ ಬ್ರಾಹ್ಮ ಕ್ಷಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣಕ್ಷಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣಕ್ಷಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣಕ್ಷಣಕ್ಷ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಣಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷ್ಮಾಣ್ಣ ಕ್ಷಣಣ್ಣ ಕ್ಷಿಣಾಣ್ಣ ಕ್ಷಣಣಕ್ಷಣ ಕ್ಷಣಣಣಕ್ಷಣ ಕ್ಷ್ಮಣಣಕ್ಷ ಗ್ರಿಸ್ಟರ್ಜ್ಯವಿರ_{್ಡಿ}ಸನರೂ " (\$1.50 Per \$1. 11ದುಗೃತ್ತಿರಬಳಪ್ಪುವರ್ಣದ nderoffred active ¹¹ಪ್ರಕ್ಷದ ಲಕ್ಷ್ಮೀಚರ್ವುಸವರು ≀ಿದ್ದ ಹಸಿದ್ದರ್ಷ-೧೯.ಆ.ದುನ たんじちんぶんち こくしょしゅ rg:405/5423-1-17° 115 エスカニマンニンドニューブ

19 charges of the transport of the trans

ران درستان کیمان در درستان میشان درست در درستان میشان ಿಸ್ಪನ್ನಡಭಿ ಕಿತ್ರಮಾರ್ಯಕ್ಕಿಗಳ ಕಿತ್ರಮಾರ್ಯಕ್ಕಿಗಳ ಕಿತ್ರಮಾರ್ಯಕ್ಕಿನಿ ಕಿತ್ರಮಾರ್ಯಕ್ಕಿನಿ ಕಿತ್ರಮಾರ್ಯಕ್ಕಿನ ಕಿತ್ರಮಾರ್ಥಕ್ಕೆ ಕಿತ್ರಮಾರ್ಥಕ್ಕೆ ಕಿತ್ರಮಾರ್ಥಕ್ಕೆ ಕಿತ್ರಮಾರ್ಥಕ್ಕೆ ಕಿತ್ರಮಾರ್ಥಕ್ಕೆ ಕಿತ್ರಮಾರ್

رتاعة.

⁵ ವಸ್ತಾಸವನ್ನು ಕಟ್ಟಿಸಿಅ

ಚಿವಕಾಂಭೆ,ರವಾಗಿರುತ

ಆವೇ ಗ್ರಾಮದ ಗೋಮಲ ಕೃತ್ಣಸ್ಟ್ರಮಿ ದೇವಸ್ಪನೆದ ಮಹಾದ್ದಾರದ ಉತ್ತರಭಾಗದ ನಿಲದ್ದಳಲ್ಲಿಸಲ್ಲ

ಪ್ರಜ್ಞಾಣ 2 x 2 .

¹ರುವಮನ್ತು 1 ಕ್ರೂಳನ ್ವಿನ ಒಕ್ಕೆ ಇದ್ದಾಗಿ ್ಗೆ ಇತ್ತರಚದೆ ಜನಿಗಳನ್ನ ಿನ ಊಗೀರಾ ಸ್ಪಷ್ಟದೇವು ⁸ಸ.ವವನುಭರ್ಮಕ್ಷೆನಡನದ ್ಷ್ಷ್ ...ಡಿದ ಪಸ್ಟಿಗ 'ಕ್ಕೆ ಉವ.ಗಬಿಸ್ಪವಾ ಿಗಟ್ಟಡೂರವಡಿದಗೆ ಜಿನ್ನುವಿಸಿ ¹⁰ಆ†ವೈನು

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ಅದೇ ದೇವಸ್ಪುನದ ಎನೇ ಬಾಗಿರಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿಕಕ್ಷ.

ಪ್ರದ-ಣ36″×19.

¹ಸ್ಪೆಸ್ತಿಕ್ಕೀವಿಜನಸ್ಸ್ಫ್ರವ ಕ.ಲಿಮಷನಕಕವರುವು . ಒ. ೯೦೦_| 'ರ್ಡ್ಯುಕರ್ತರ ವರಾರ್ಯವತಿವೃತ್ತಿಗೂರು.ಅಕೃವೄವನಂ ಿಪ್ರ[ಪ್ರಾಡಿದ್ದರ್ಜನ್ನರರವುದ್ಯಬ ∿ಲು ಕ್ರೀರುನಿರುಪಾದ ∘ಿಕ್ರ್ಯಾತಿಮಜೆ-ಬಿ-ರವಿಗಳನಿಓತೋಟಕ್ಕ ಕಾಲುದೆಯ ೆನ್ನರನ್ನವಿಷ್ಟ್ರಲವಜಿತ ಇ ಷಳಂದುವಾಅರಸುಗ್ಗ ಕಾ

ಡಲೇ ್ನೆ ರಸರತಿಗಂ ಕಿಎ ವಿಷ್ಟ್ರಿಕ್ಕಿ?ಸುನುಳವನವೆಎಡವತೆ--ಸಿ ್ಲವ್ವವಿಸ್ತರ್ಗಾಗವೈಖ್ ೧೯೭ ಇದ್ದೊ

28

ಲದೇ ವೇವಸ್ಥುನದ ಬೊರಸ್ಕಾಕಾರದಲ್ಲಿ ರ್ಯಾಕ್ಕಲೆಯ ಮೇಲ್ಪವಣಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

[®]ರಿನೇರದೊಳಗ ಡೆಸವು ¹⁰ರುಪದಿನೆಂಟಸಮಮಾಾಾಿ ¹¹ವನಾಸ್ತು ರುಜೀನೋ-(ಧ ರೆಮೆಡಿವಕಾ ¹ ಸನವ≕ೈವ ಪೆಂಪೆಂಪಡೆ ೨ಬ ¹³ಸಂವತ್ಸರದಕಾರ್ತಿ=ಕು ೧

¹⁴ವರುಷ್ಣ ಕಂಸಿವಜುವೇವರು ¹⁾ಹೊರಣೆಕ್ಕಾದುಖೆ ದ ಇ ದು ¹¹=ರು ನಿಶ್ದ=್ರು ದುಅಪ್ರರ್ವ ¹⁷ಡುಉತ್ತ ಮೆತ ¹⁹ಂಗಂಮಿಂದುಎ (ಮು ನ ಹೋಗಿವ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಆರ್ಚಕರ ವಸದಲ್ಲಿದ್ದ ತಾಮ್ರ ನಾಸನ *

ರಾಗರಾಜ್ಞರ

ಓಂನವೋರ್ಗಜರಯೇ ⊓್ರೀವಡನ್ನಾದಾವ್ಯರಾಮೋಸ್ಮಾನುದೃಷಸಮಯೇ ಘವಃ I ರಂಪ್ಟ್ರೋದಕತ್ತಂದೆಬರೇದುಸ್ಥಸಪ್ತು೩೩ಎಫ ಪಃ 🏿 ಆನೀತ್ತ ರಾಜಕ್ಕ ಮುಂದೇವಸ್ಥಳಮಲಾದಲೇ. ۱ ಗಂಭೀರನಾಬಿಸಂಖಾತಮುಖೋಗೇ ಕೇಮುಂದಿನು 🗈 ತನ್ನ ಧ್ಯಾರುವಭೂದ್ದೇವ. ಕ್ರುತೀನಾಮಹಿರ್ಯಾವೀ ! ಪದ್ಮಜಾಸ್ತ್ರನ್ನನೋಮಾತ್ರಾವತಿನಾ-ಮುಭವತ್ತು *! ತಂನೇತ್ರರುಕ್ತ ಚನುವೃತ್ತವಾಕ್ತಿ ಕ್ಯಾವ ಕ್ಯುನಿರ್ಧಿ! ಸೋರೋಜನಿಖರ್ಬಿಯಾಗ್ಯತನೂಜೆ ಸೀನಿಮಿದಾಗ್ರೆಗೇ. ॥ ತಸ್ಟ್ರ್ವ್ಫ್ಯೆಯಾದುವರ "ಎದ್ಯದ ವಂಕಜರ್ಫ್ನ ಸೂವರ್ಗಲಾಕಿಲ್ಸ್, ನನಳಪ್ಪ ಭಾವೆ. 1 ಯವ್ಟೋಸ್ಟ್ರಮಣವ,ತಾರಿಕರೀಂದ್ರಕು ಪ್ರಮುಕ್ತಾರಲ ನಿನಿಜನಿಮ-ಲ (ತ್ತಿಕ್ಟ್ರಿಯ ೫ ಸೋರ್ಪೈಕರ್ಮಕನ್ಯರೇವುನಿನ ನಿ ಯುಕ್ತ ಚರ್ನಾಟವಾಚವುದಲಂಬ್ಯಮಜಾಭಮಿಂತ ! ನೀಂಪೊಯಿಸಲಕ್ಷಿತಿರು ಭ್ರಾಮಿತಿಕ್ಷಣೇನವ್ಯಾಘ್ರಂಜನಿ ನಿನಿಜನಸ್ತೆ ಕಲ್ಪಡಡ್ಡುವ ಕಿ

30

ಅದೇ ವೂಜಾರಿಯ ವಕ್ಷುಲ್ಲಿರೄ ಠ.ಮೈಣಸನ

¹⁰ಪತಿರತಾಳ~ಪ್'ಮನಾಗ್ರಹಿ'ತ 'ಸ್ಪಸ್ಥಿಕ್ರೀರಿಜಿಯಾಭೖರದ ಇಕವಾ ್_{ಷಾಗಿಳೊಓವಾಗಲಾಗಿ} ⊺ಯಿಸರ್ರ*್*ನ್ನರ ²ಪನ್ ಕ ಡಿಎಸಿ ಸವರರ್ತವಡಿ ائون _ = ا شنت ر= ماع آسخ ا ⁸ನಪಾವಳು,ಸ್ತ್ರಾರುಸ್ತವತ್ಸರವಕಾರ್ತಿ ¹⁹=ಂತ ಒ.ವಿಸ್ರಾಮಖ ೧೦ ರಕ್ಕೇರೆದು ⁴ಕಬ ೄೂ ಲ್ ್ರಿ ಮತು≠್ನೆಯಡಿ ಎರ್ಮ್ ಎಸ್ಕಾನ್ನ ಚಿತ್ರಾಣ್⊸್ರ ಲ್ ಿಗೋಪಾಲನ್ನಾ ಮಿಡುವರ /ಛ್ಷಾರಕ ಒ್ಟ್ ಪ್ರಾಸ್ತ್ರಮಿಯವರಿಗಳನ್ನತಿ ್ಪೆಳುಗು≎್ಡಿಪೈರುನಪ್≟ೂಪಾರೂ でいているいかなれるいてかりかん ''ಜೀವರಾಜೈಜ್ಲನವರುಖರಸಿ=ೊಟ್ಟರಾ ಜಹ್ರಿಕ್ನ ನಮ್ಮತ್ತಡ ೨೯೨೪ ಇವರು 1 ಮಿಗಳಿವೆ ಜನಗರ ತ ಿಡಿಗಳನಡ್ಸೆರವರು=ಾ'ಡು∑ ¹⁷ನ್ನಿಸ್ – ೖದುಪಾಗಿಖಂತಮೊನ್ನ ''ಎ_{)್ಶ್ರ್}ಪ್ಟ್ರಸ್ಟರವಾಸರು "ರ್ಷ್ಷ ಯಾಡಿಕಾಲ ವೆಕೆಳ್ಳಾಗಿತ್ತೆ عربة المسالة على من دهمه ١١ 1'ವಾಳಪತ್ತರಬಾಗವೈಖ ೧ ಪೊಂಗೆ , ಲಾಗಿದ್ದಾತವರ್ನ್ನುವೈಕ್ಕಾಲ ಬ್ಲಾಮಾ ''ಗಡ್ಡೆಖ್ ಎ ಯರಮಾಖಯ್ ಗೆರೈದು المتعلقة المجارة المتحدين 10ರ್ಯಸ್ಥಾಮಿಡುವರ್ರೀಪ್ರವಾರಕತೆ

31 ಆದೇ ಗ್ರಾಮದ ಕರ್ನ್ಫ್ಫ್ಫ್ನ್ ಪ್ಲಮ್ಡ್ಗನವ ಒಳಪ್ರಾಕಾಶವಲ್ಲಿ ಬಾಗರಿಗೆ ಉಸ್ತ ರಕಟೆ ೧ನೇ ಇಜಿನಜ್ಞಿ ಪ್ರವ್ಞಾ≀ ≀* ∨ 1 こんちがひたしょ ಭ್ ರ್ಷವುಖಸಿ 2 1 112ವೃದರ್ವನಗೊ التريية) منحمة ا شيرتورويس) -ಪೇಶ್ಲಿ ಕಡಿ ²ಕ್ಕವನಾಯಿ 8.5 CZ~~ دے دے ೬೭ನಾಲ್ಕಳುವ 13 ಶ್ವರ್ಥ ಪ್ರತಿ 云 さ さいう ⁴ನದು≎√ಬಸಂ 1402753 دیتری -ಶಿವ್ಸ್ಪ್ರಸವಪೈಣ ت سرمت *-ಪೊಸರಸ್ ಕ್ಯ ركة بالتجعا z= _ ~ ಕ್ಟ್ರಾಪ್ಪ್ ಪ್ರಮ م والما الماء ا ಶ್ಚಿಕಮಣ 16-47-53 (ಸಲಿವಾದ್ದ ಎ ಇದು ಹಿಎಡುನ) مستهرد بريه وره

ಲದೇ ದೇವಸ್ಥಾನವ ಬಳ ಎನೇ ಕ<u>್</u>ಲನ್ನಲ್ಲಿ.

ಪ್ರರಮಣ 4'x 1' 8"

ಿಸ್ಪಟ್ಟು ಮತ್ತಹ. ರು.ಡಳೀಗ್ರರ "ಳಕಾಡುಕೊಂಗುನಂಗಲಿಲಭ್ಯ ಂಗಿಟಿನ ಮಗಿದಿ,ನುಂಗಜ್ಞಗೊಂಡಮದುಗಿರೀ ಕೆಗುಗದ್ರಕಾದಹೊಡ್ತು ಕ್ರೀನಾರಸಿತ್ವ ಕೇಡುತಿನುತಮನೆದ್ದೇ ಗಳನಿಂದ ಕೈಗ್ರದ ಜಿನ್ನೇರಂಡುಳನು ಕೆಪಾಡುತಿತ್ವು ಕಂಡುಳನು ಕೆಪಾಡುತ್ತುಕಾಡುತ್ತಿದ್ದಾರೆ. ್ರಿಂದಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲಚನೇವನೆ ್ಟ್ರೈತ್ತಿಯನವರತಜರವು ಪ್ರಾನಾಘ್ಯವ ಿಯನಮ್ರ್ಯಕಳಭ್ಯುಗ್ರವಾನೀದ್ರಾ ತೀಡುಲ ¹³ಪ್ಪ್ಮೀಸವಾನೆಯರಪ್ಪತ್ರೀರುತ್ತಿರಿದು ¹⁷ರುಪಟ್ಟರುವಾದೇವಿಪೊಲ್ ¹⁷ರೇವಿದ್ದರುವೊದುರುತ್ಪವೆ

(ಮ್ಯುಜಿ ಕಾ~ುಪರಿಜ್ಞ)

33

೬ದೇ ದೀವಸ್ಥಾನದ ಬಳ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

 ಿಭ-ವಾಂಆಣಿಗೆ ರಿರಜ್ರೀಯಾ ವಿ ಚಿಟ್ಟೈಡ್ಬುಸ.ವಿಮ ಿಪ್ಪೇಸ್ವರಕೆಪಿಟ್ಟವು ⁹ಭೂವುವನ್ನಂದೇಸಿಏ ¹⁰ರಿಯಕ್ಕೆಜಿಯೊಳ್ಳರಿ ¹¹ಕ್ಕ್ರ್ಯಳುವೆಜೆಗಿರವರಕ್ಕೆಟಿ ¹²ಯೊಳಖಣ್ಣುಗ

34

೬ದೇ ದೀರ್ವ್ಫ್ರನದ ಬಳ ಕನೇ ಕಲ್ಲಿನಲ್ಲಿ

'ಸ್ಪಸ್ತ್ರೀವ್ಯತು
'ಕುಲೋತ್ತುಂಗತೋ
'ಳಬೇವರುಬ್ರಧ್ವೀರಾ
'ಜೃಂ ಶೀ ನೆಯ
ಶಿಜಹುಸಂಸ್ಕ್

್ರೆದ್ದಿಭಾವರ್ಯ ವಿಳಳೊಜಮೂ ತೆಪಬೆಸುಶಾ 'ದುನಮಕ್ಕಳು ¹⁰ವೂದಿಹುಣ್ನ (ಇಷ್ಟೇ ಬೆರೆದಿರುವರು) 11ನುಂಆಕ್ಟ್ ಗ್ನ 12ವೇಗುಲ 13ವೇಡುವುಂ 14ವೂಡಿಸಿಕೊ 15ವಕಬರ್ಮೃಣ 16ಪುಂಡನುಂ

35

ಅದೇ ಬೇವಸ್ಥಾನವ ರಕ್ಷಿಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಂಭಗಳಲ್ಲಿ

ಎನೇ ಕಂಭ

¹ಪ್ರಮಾದಿಸಂಪತ್ಸ
²ರಲಪ್ಪಡಬ ೧೪ ಸೋ
ಿರಕ್ಷ ಇಯಣನಂ
⁴ಪ್ರಮಣದ ರು ॥ ೨,९
ಕೆಸ್ಟ್ರೇಸ್ವರದೇವರನಂದಾ
6 ಗೆಜಹಾಗ್ರಹ

(೧ನೇ ಳಂಭ — ಅಶ್ವರಗಳು ತಾಣುವದಿಜ್ಞ) ಕಂತನಿಸಿದಿ ೆ. ಲೆನಗರ ತಿ ವ ರಾಲ್ ಚಪ ¹⁰ರೂ.ಸುಭಾರ್ವಕ್ ಇನೇ ಕಂಭ ¹³ಲ್ಲ- "ಕ್ಷೇಕ್ರರದೇ ¹³ರ್ಧೀಸರಿರುವರ

ಆದೇ ಹೋಬಳಿ ಬಸ್ತ್ರೀ ಗ್ರಾಮದ ಜಿನ್ನೇದೇವರ ಒಸ್ತ್ರಿದು ಮುಂದೆ ಮಾನಸ್ತ್ರಂಥದಲ್ಲಿ.

'ಸ್ಟೆಸ್ತಿತ್ರೀವುಕ್ನ ಹಾರುಂಡಳೀಕ್ಷರತ್ರಿದ್ದವನಮ್ಮಡಳಕಾರ್ಯಣ್ಣ
'ಕೋಗಳ ಗರಿಗು ಸಮನಿಕೋಂಬರಾಡಿ ವಿನಮನೆಯಾಗಿದ್ದಾರೆ
'ಗೋಗ್ಯ ಮಹು ಅನೀರಗಂಗೆ ಪ್ರತಾಸತ್ರಗತ್ತು ಕ್ಲ್ಯಾನೆಯ ಪ್ರೀರಮ್ರಾಥಾ
'ನಿಮೇ ಅಸಹುತ್ರವಲ್ಲಿ ಬರುವುಕ್ ಸಮನಿಕೀಯೆಯ ಮತ್ತು ಸಮ್ಮುತ್ತ ಮಿರೆ !
'ತ್ರೀಮೆ ಕ್ಷೆ ಕಾಶ್ರಧನ ಮನ್ನೆ ಕಡೆ ಸಮಾತ್ರ ಹೆನುವುಕ್ ಕೆ 'ನೋರು ಮೈಸುತ್ತೀರು ಪರ್ಸೆ ಕಡೆ ಸಮತ್ತ ಹೆಸು ಕಡೆ ಹೆಸು ಕರೆ 'ಕ್ರೇಮೆ ಮೈಸುತ್ತೀರು ತಮ್ಮಣ' ಕರೆ ಜೆಸು ಕರೆಯ ನೆತಿತಿ

⁸ದುರಾಜನದನಕನೂಣಿಕೃರೋಲನೂಡಿ

ೆಡ ಚಿಳುಸ್ಸೀನೆ ದುರಿಗೆಲೆಗಾಂತುಳಂಬಳಮುಬುಗಾಜನುಬು. ತೊರನುಗ್ಗ ಜೊಲೆಮಗ್ಗ ಮಿ ²⁰ಗಿತುಮಂಧುವರ್ಧರ್ವವಾದಿಕೊಟ್ಟದಕ್ಕಿ ಬಳುಗುಟ್ಟೇಧರ್ಮ ಸೆರ್ಮಕಂ

¹¹ನಲಿಸುತ್ತಿರ್ಜ್ಬರ್ವ್ಗಂಫಲ್ಬ್ಯಾ ಅ೪ವರ^ನ್ಗಂಪನುಪ್ರುಪ್ತಣನಕೊನ್ನಗತಿನಮೆನೆಯಗುಂ॥ ¹⁸ಕ್ಕೀನ ರಾರವಣಿಸ್ಕರೊಳಲಿಮೂಲ್ನಾದನ್ನೆ ಕಳೋಜನನುಪುತ್ರಂಪರವಾದಿದೆ.ಲ್ಲೋಜಾನೀಯನ

¹³ದಾಸನಮಂ ಪುಳ್ಳರಾಖಾಸುವರು II

''ನೀಶರಾಗನಮೋಸ್ತುಮೂಳಮಪ್ಪ್ರೀ

37

ಆದೇ ಎಸ್ತ್ರಿಗೆ ಉತ್ತರರಿಕ್ಕಿನ್ಲರುವ ಮಾಳುಮಂಟವರ ಪೂರ್ವಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನಲ್ಲಿ

ೆತಕ್ಪ್ರದಜಮ್ಮೇನಜಿ,ವಿ}್ರೀಮೆಡ್ನ ಪಾದ್ರಧಾನ-ರಣ್ಣ ನಾರ್ಯ-ಮಣಿಸಮದ್ಯಾಟಿಸಲಿಯುವೊಡಿಸಿ 'ನಾಡರೂನೆ-ರೋರತು,ಮಾವಿನ-ರೆಯುಮ ಸದ್ವ್ಯಜದಯಪರವಾಗಿಯುಂದೊರೂಲಿನಾಡು

(ಮುಂದೆ ನಿ ಪಪ್ಪಿಗಳು ಕಾಣುಮ್ಲಾ)

38

ಅದೇ ಹೋಬಳ ಮಲ್ಲೇಗೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲ ಬಳ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ

ಪ್ರಮಾಣ 5′ 6″ 🛚 8

ಿಕಳವಲುದ್ದು, ನೂಜಲವುತ್ತ ಏಶ್ವನೆ ಿದುವು ಸತ್ಯವಾಗ್ಯಕೊಜ್ಗ ೧ ತವರ್ತ್ನಿ ಧರ್ಮ್ಯಮವಾ ಿದುವಾಧಿರಾಜ್ ಎರಡು ಅಭೆಕವೇಗೈ ರೇಸ್ವ ಗಿ 'ರವಾರ್, ಜನ್ನೆ ವ್ಯೂಕನೆಸಿಗಳಿದ್ದರಿವಿರದ ಪುಣೆ, ೆಯಸ್ಪಸ್ತಿಸವಾಸ್ತ್ರಭುವನವಿನೂತನ್ನೂ ಶುಲಗಗನ 'ನಿಮ್ಮ೯ಳತಾಣಪಡಿವಲಿಗ್ರಮೇರವಳದುಮುವಿಳ ' ಬಾಗುಭಾಗ್ಯೆಲಪ್ಪಿಕ್ಟ್ ಸ್ಟ್ರೈದುಂಪೈತಪತಿತ್ವಾಪು ⁸ಗಜಿತ

(ಮುಂದೆ ಕಾಣುವರಿಜ್ಞ)

ಅದೇ ಹೋಬಳ ಅಂತರವಳ್ಳು ಹೊನ್ನೇ ಗೌಡನ ಮನೆಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6"×1 6

¹ಕ್ರೀಜೇವಿಳಂಬಿಸಂವ [°]ತ್ಸರವಚೈತ್ರಕು ಲು≕ಂರೀರ ³ವನರನರಾಜವಚೇರವರು ^ಕಅಂತರಪ೪ೖಆಗ್ರ**ಾರಅರ್ಕೇಕ್ಸರ** ⁵ನಿರ್ಮ−ಞಮಾಡಿಲರವುನೆ

್ನ್ಲ್ ವಾಣಸ್ವರಾ ಸಪ್ಪದ ಸ್ವಸ್ತ ಬಡಸಾರ ಬರೆ

(ಮುಂದೆ ೪ ಪಬ್ತಿಗಳು ಕಾಣುವರಿಲ್ಲ)

40

ಆದೇ ಹೋಎಳ ಕಲ್ಲವಳ್ಳ ವರಾವ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನ್ನಾಪ್ಪರ

ಸೃಷ್ಟ್ವಾಸ್ಟ್ ಮಾರ್ರ್ರಾ °ವ cc, ಪರಾಪಂಪ್ರತಿ ್ನು್ ್ರೀಬಲ್ಲಾ ಳವುಹೀ[ಸ್ರಾರ್ವೇ]ಸ್ರಾಯವಿಸಿಸ್ಕಾನುಹೀಂಜಯರೖನಾರಿಪುಸ್ತೋನುಕರಿಕಂರೀ ವ್ಯಕೃತಿ ೩ ಸೋಯಂ ⁴[ಸ]ವ ಸ್ತಪ್ರಸ್ತುಸಹಿಳಂ≕ರಂಎರ್ಪೆಸ∽ವು ಪ್ರವೃತಃ ್ರೀವಿರ ಸಮಹ್ಷ ಗ್ರೀರಾಜ ದೇವೆ 🛘 ್ರೀವಿಜಯಾಸ್ಯುಡೆಯಕಕ ⁶ವರುವ ೧_೭೫೭ *ಭಾ*ಗಸಂದರ್ಧರದಪ್ರರದ ಆಸ್ತ್ರಯುಜಸು ೭ ಬುವ ರದ ಡುಸ್ಪನ್ನಿ ಸಮ ⁷ಸ್ತಪ್ರ್ ಸ್ತಿಸಹಿತಂತ್ರೀಶುದುವುವಸರ್ವಜ್ನಂ ಪ್ರವಿ ಐದಿ ಜ್ಞಮಹಾ ೆನ^{ಗ್ಗ}ರತ್ರೀವುರ್ ವರುಪ್ ಜನ ಗ್ಗೆಗ್ನಸ್ತ್ರೀರುತ ಪ್ರತಾವನುಪಾಮಂಡ*್* ಧಿರತ್ರಿ ್ಕೆ ವವನಿ ರಾದುರಾಜಗಳುಗೊಡುತ್ತಿದ್ದವರು ಕೊಟ್ಟಲಾಕ. ಸನಕ್ರವುವೆಂಡೆಂದಡೆಗ್ನಸ್ತಿ ಶ್ರೀ ¹⁰ಮೆತ ಪ್ರಶ್ನಪತ್ರ್ರವರ್ತಿದೆ. `ಿ೩ಸಳಸುದ್ದಳ್ಯಾ' ವೀರ್ರ್ಲ್ಲೇಳಬಿ ವರಸ್-ುಕ್ರಿ ಮನುಮ ¹¹ಹಾಶ್ರರಾನತಿದ್ದಿಂಗೆ ಮದಳ್ವಾ ಕರ ಮರಾಣಿವಾಸ^{*} ವ ಸ್ತರೇವಿಡುವೆಸರಿಗೆಮಾಡಿದಆಗ್ರ ¹²ಹಾರವ-೬(-'ಕ್ರ-'-)ಪ?ಯನ್ರುೀಟಿ..ಳ್[ವು]ಶವಾಗಿನೂಡಿ ಮಹಾಳನೆಗಿತ್ರು ¹³ಯಾಗಿಎಲ್ಲಳದೇವರಸರುಧಾರೆಯನೆಜದ =ೊಟ ಸಂಘರ್ವಳಗಣ ಕ್ಗಳಲ ¹¹ಗಳಪು ರ್ವಮಂದಾದೆಹುಲು ಬಿತ್ತಿ ^ದಮೆಮಾರೆಯವ**ೈ**ವೆ ಳಗಾರಕಾಲುವ? **ಜ್ಲವ ಒ**್ಲಾಳ !್-ಬ್∘ವ ಪ∽ಿಯ್ಲೆಳಗೌ ಕೆ ಟೈಸೇವೆವು ೩೦೦ ೨೦೦ ಗಳಿಗೆ ಅಪ್ಪು ಸವಿಗೆ ಪುರ್ವ-ಪಾಗಿ ಗಳಪುವ ಮರ್ಹ-ದೆಯಲುಳಗಟೆಟೆದ್ದು-ಪ್ಪ ವ ಗ್ಯಗೆರಾಡಿ-ಡೊ ^{1ನ}ಒಲ್ದಾ, ವೇವ್ ಸರು ಮೆ-∹ಸಮ.ವೃದ ⁹ಪ್ಪಾಪನ ಗಳ ಆಗು ದೂಡಿ ಕೊನಲಿ ಗತ್ಯಪಕ್ಕಲು ್ಣ ಂ ವ್ಯನ್ನು ಅರುಸ ವಿ'ವನುಪಂನೆ'ನ'್ಲೆ ಬಿ'ರು ಕ್ತಳು =್ಒ್ರ್ಫ್ ವಗವೆ್ವ್ರುಕ್ಲ್ರನ ಗ್ನಗಿ -ರ್^ಸರ್ವಸ_{್ಪ}ವ್ಯವನ್ನದು- ಜ್ ಇ ್ಟರ್ಲ್ಡ್ನಡ 'ರಸ್ ಧರೆಯನೆ'ರವಗಿ ಗು ಮಟವೇದನಾಲವುಬುಜನವಾಗಗೆಸ್ವರುತಿಯಾಗಿತು

'ಡ ಒಟ್ಟುಧಾರಾವಾರ್ವ= • ಲಪಗೂಡಿನಂದು+ ೨ ಒ್ ಡೆ ಸ್ಟ್ ್ಳ್

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ಿಡವ್ಯವದಾಂಪ್ರಭಮನಾನುವೇ?ನಾಗಮಲ್ಲಿರೇವದರುನುನಾಯಕರಮಕ್ಕ ಒದಾಮೋ
                   <sup>್ಟ್</sup>ಚರನಾಯಕರು ! ಕ್ರೀವುಸುಮಹಾಠಡವು[ವ]ಪಾ…್ಗಳವ್ವಕಳುರಾಗವೇವರಸರು
                   <sup>21</sup>ಶ್ರೀರುನುಮಪಾರವವುರಪಾರಿಮುದನುರಕೇಸವೆನಾಡುಕರ ಭಾಮಿಕೆರೆಡು
                    <sup>ಜ್</sup>ಳಲಬ್ ಮಿಸೆಟಿಜಾಮಗೆ ್ಡಾಂತಿವರುಬೆಯಾನುವುತರಿಂತಿಲುಕಾಸನವಬರದು
                   <sup>30</sup>ವಳೆ ವಸ್ಪನಸ್ಕೋನ ಕಾರುದುರಣ್ಣ ದುಕ್ಕಸನಬ್ಬೇತರಾವುಂಣ
                                            • ಸಂಗ .ದೆ * ಆೀ †್ರೀ ವೀತದಾಗ + ವ.ಎಗಳಮಜಾ
                                       (ಮುಜೆ ಕಾಣುಪರಿಲ್ಲ)
                                               41
    ಅಕ್ಕಿಬೆಬ್ಬಾಳು ಮೋಬಳ ಅಕ್ಕಿಪೆಬ್ಬಾಳು ಗ್ರಾಮದಲ್ಲಿ ಕೊಂಕನೇಸ್ವರದೇವಾಲಯದ ರಂಗಮಂಟಿಸದ
                                 ನೈರುತ್ಬೇಕಂಭವ ಕೆಳಭಾಗವಲ್ಲಿ.
                                      ಪ್ರಮಾಣ 1′4″×1′ 4″.
                                                          `ಜಿವೀವಿಗಗೆ=ೊಟ್ಟಗರ<sub>್</sub>ಯ
      <sup>1</sup>ಸ್ಪಸ್ತಿ ಕ್ರೀಮತ್ಸವೆಲ್ಟ್ ೪
                                                         <sup>6</sup>ಣ್ಣ ಕವರ್ಮೄಮಪ್ರತಿಸಾ
      <sup>2</sup>ಲಕೊಂಗಳೇಸ್ಪರವೇವರಿಗೆ
                                                         <sup>7</sup>ಳಿಸಿವವರಬಿಸಿರಲೋಳ್ . .
      <sup>3</sup>ಸುಂಕದಪೆನ್ನೂಡಿದು
                                                         ೇವರು ≀ ಇರಮ್ಮ್ರ್ ಪಂಳಡಿಸಿ .
      *ಣ್ನ ಆಂಸನ್ಮಿ ನೈವಾಗಿಸಂ
                                                42
                  ಆದೇ ದೇವಾಲದುವ ಬಾಗಲಿನ ಪೂರ್ವಕತೆ ಗೋಡೆದು ಚಪ್ಪಡಿಕಲ್ಲಿನಲ್ಲಿ.
                                                . .ದಾರವಕುಲಾಯಿರಬ್ಬುಮಣಿಸವ್ಯುಕ್ತ್ಬ್ಯಜ್ಞೂಮಣಿಸನಿಮರ
ಸಿದ್ದಗಿಂದುರ್ಗಳುಲ್ಲ .
                                                43
 ಲವೇ ಹೋಟಳ ಹರಿಷರಪುರ ಗ್ರಾಮದ ಚನ್ನ ಕೇಶವ ದೇವಾಲಯದ ವ್ರಾಕಾರದ ಬಾಗಲು ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನೆಲ್ಲಿ.
                                         ಪ್ರಮಾಣ 4′ 6″ × 3′.
        ಿಸ್ಪಸ್ತಿ ಕ್ರೀಜರ್ಮಭ್ಯಾರರಪತ್ತ ಕತನರುವರ ೧೯೯೩ ನೆಯನೀಧಾರಣನಂತ ಸ್ವತರವ ಇಳಿಸುವು ಸಕ್ತ ಮಿಮೆಂ ವಾರವಂಬಾನ್ನನ್ನು
        ಿಸಹಿತ್ರ್ಯಗ್ರತ್ನವ್ವ-ನವಸ್ಥರುಪಾಗ್ರವಾರ್ತ್ರೀವರದರ್ವಪೊಡ್ಡವಿಷ್ಣು ವರ್ಷ್ಟನಪಾಪರಘರತೀಕರುಪಾಜಾಂಗಳು
        ಿಪತಿಕೃದಿಸಿತರವ್ಯಕ್ಕೆ ಗುಮಾಪತಿಕೃದಿಸಿತರವಾಗವಡ್ಗ ದರ್ಚರಶ್ರೀಸುವಾ ಜಗುರುಗರ್ವೈಜ್ಞ ವಿಷ್ಣು ಫಟ್ಟಿಂಗ
                                            ಆ್ರಮವೇವೆಂದಡೆಅಪರಿಪರಭೆಬ್ಬೋರಾಧ್ಯಾಯರು
        ್ಳೆ ಸಮಕ್ಕ್ ಳುಪಂಪರ . ..
                                                 ಕ್ರೀನೀರಬಲ್ಲಾ ಳರೇವರಸರಹೆಸರಿಆಬಲ್ಲಾ ಳದೇವೆತಂದುಆಪ
        <sup>5</sup>ತಂವ-ಕುಮುನನ್ರೀವು ..
                                                        ಲ್ಲ್ ಇಎಸ್. ಇಸ್ಟ್ ಸ್ಟ್ರಿಸ್ ಸ್ಟ್ರಿಸ್ಟ್ ಪ್ರಾಸ್ಟ್
        <sup>6</sup>ರಿಷರಬಮ್ಟೋಸ.ಘೄಜೆಯ್ .
                                           ದೃ ಪ್ರೈಗಳನ್ನು ಆಸರಿಸರವನ್ನೊ ಚಾರ್ವಾಯರು ಆಪರಿಷ
         <sup>7</sup>ಮೆಯೊಳಗಿದ್ದಳ್ಳು . ಸಹಿತವಾಗಿದ್ದ
                                                     . ಇಕ್ಕೇ
         <sup>8</sup>ರವುರವ್ರ್ಯಮವೇಸಮಾಜನಂಗಳು
                                                              .......
         ಿಂಗಆಪರಿಪರಪ್ರಕದಲ್ಲಾ .
                                                     + 4705724
                                                                                         ટર્મ
         * 44 2X4.6
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Krishnarajpćt Taluq

(ಮುಂದೆ 19 ಪಜ್ಜಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಆದೇ ದೇವಾಲಯವ ಶ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷೀಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಾಣ 4 x 2 3″

(ವೆ ಅ್ಲಾಗ ಒಜೆದಿರುತ್ತೆ, ಅವರ ಮುಂದೆ ಸಂಸ್ಕೃತದ ಪದ್ಯಗಳಲ್ಲಿ ನೀರಬಲ್ಲಾಳನನ್ನು ಸ್ತುತಿಸಿ ಅರುತ್ತೆ)

ಿವದ ೧೨೬೩ ನೆಯಸ.ಧ.ರಣಸಂವತ್ಸರದಜೈತ್ರರು ೫ ವಡ್ಡ ವಾರದಂದು

²ನಳೋಡಿಆವ್ರನಿಷ್ಟರಚ.ಡಿವೆಗಳಂಪ್ರನಿಷ್ಟ್ರದ=ೂಡಲ ಗುಪ್ಪ ಲವಳ್ಕೆ ಪುರ್ವ್ಯ

³ಗಳಪತಂದುತಂವುಕಾಲುಹ್ಳ ಗಳುಸಹಿತವಾಗಿಯಿದ್ದ

್ನೆನರು ೧೫ ಕರಿವಾರಸೋವಾಗ್ರಹಣದಲ್ರ್ಯಾವಾದ್ರಾಹಗುರುಸರ್ವಜ್ಞ ವಿಮ್ಲ ಒಟ್ಟುರ್ಯಾಮಕ್ಕ ಳುಹ

ೊಹರಭ್ಯವ್ಟೇವ್ಕೆ ಧೃಯರಿಗೆ ಸರ್ವ್ವನರ್ಮನೈವ್ಯಗಿಧ್ಯರೆಯನೆ ಜೆಗೆದು ಅವಿಶ್ಣುವರ್ಧ್ಧನಹರಿಹರಪು

⁶ರವನೊಟಿಸಿವೃತ್ತಾಜುವುನಾಜನಂಗಳಿಗೆಧಾರೆಹುನೆಜದುನ.ಧಾರಣಸಂವಿತ್ಸರಜೈತ್ರಕು ೫ ವಡ್ಡವಾರದೆಂದು

್ ತಿ.ಂದ್ರುಣನನವಕೊಟ್ಟಲಾಸನವ ರಿಯಾರೆಯಿಚ ಡಿಪ್ಟ್ ಕೂಡಲಾಗುವೈವುಳಗ ದಸ್ಥ ಳಂಗಳಕೊ

್ಳೈಗಳಹೆಜ್ಜ್ಯಂಕವನುಅನಾಡುಸುಂಕವನುಲವಿರು ಲ್ಲಿ ಳದೇವಂಸರುಕಅವರುವ ೄೂಚಿ ನೆಮಿರು ⁹ರ್ಮತಿಸೆಂವತ್ತರೆದವೊಳಿಸು ೬ ಸೋರುವಾರದಲಾಅಪರಿಪರಕ್ರರದಕಟ್ಟೆಗೆಬಿಲ್ಲಾ ೪ದೇವೆಯಿಡಿಯಂ

10ಗೆಜದುಆರೋಗಣೆಯಮಾಡಿ 'ಬೈಕಾಲವೆಯಚಿತ್ತೈಸಿ "ಟ್ಟುಕ ಲವೆದು-ೈಂತ್ಸಿದ್ದಿ

¹/ನುವರುವಂಪೃತಿಮಾಡಿ"ನವಣಿರಆಹೊಳಗಳಬೆಜ್ಜ್ ಕ ನಾಡನುಂಕವನೂ

 12 ಆಪರಿಪರಭಟ್ಟ್ರೀವಾಧ್ಯಾಯರಿಗೆಯುಅವುಪಾಜನಂಗ್ಯಗೆ .

¹³ಟ್ಟುಕಾಲ ವೆಯಕೆಳಕೆಸಲಾನಂತಾಗಿ

¹⁴ಲುವವುಂಡಿಗೆಯಕಲ್ಲಸುಕರುಣ್ಗಿಆ*ಡೆಂ*ದ್ರ

¹⁵ಧರ್ಮ್ನಸ್ಸ್ಮಟ್ಡರತಾಂಯುತ ಎಲ್ಲಾಳಸ್ರಮಹೀ..

16ಕರು I ಸಾರವನ್ನೋಬು ವರ್ಮ್ಟ್ರಸ್ನತುರ್ನ್ಬ್ರಾಗ್ ಕಾಲೇಕಾಲೇಬಿಂಬೀಯೋಭವದ್ದಿ, I ಸರ್ಮ್ಟ್ರಸ್ನತ್ತುನ್ನ

17ಬಾವಿನಃಜ.ರ್ಥಿವೇಂದ್ರಾನ್ಫೂ ಹೋಭೂ ಖೋದಾಚತೇರ್ವವೆ. ತಂದ್ರಃ ।

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ಆದೇ ಹೋಒಳ ಬೆರುವಳ್ಳ ಗ್ರಾಮದ ಚಲುವರಾಯವೇವನ್ತು ನದಲ್ಲಿ ಮೂಲವೇವರೆಂಬ ಏಸನ ಕಲ್ಲಿನಲ್ಲಿ. $_{\rm zjdze}$ 5 $_{\rm x}$ 1'7 .

ೆರು ನಮನ್ನು ಸೈಸ್ತಿಶೈನಿಜಯಾಧ್ಯುರಯಣ0 ಿವಾಪನ್ಯವರುವ ೧೬೦೦ ಕೆಂಡುವರ್ತವೊನನಾದ ತಿಕಾಲಯುಕ್ತಿಸಂಪನ್ನರದಲ್ಲಾದ್ ೧೦ ಜ್ಞಿನಿ ಬಿರ ಪಂ ಕೆತ್ತೆಎರೆಗಂಡಲೋಳೈಕವೀರತ್ರೀಮನೈಜಾರ್ಜಿವಿರಿಂಜ ತಿಪರಮೇಷ್ಟರಬ್ರಿ ಇದ್ರಕಾಪದ್ರತಿನವಿರಣಿನರವತ್ತುಗಳಿಕ್ಕ ಬೇರರುವಾ 'ರಾಜನವನ್ನು ದುನವರುತ್ತಿಗಳಿಗೆ ಪ್ರಗದದ್ದಿರತ್ನ ಸಿದ್ದಾಸರಾ 'ಬಿಕ್ಕರ್ನಾಗು ರಿಕ್ಷೀದ್ದಾರ್ಗೈಲ್ನು ಕೆಲುತ್ತೀದೆ. ರಮಕ್ಕ ಸಮಸ್ತ ಕಾರುನಿ 'ವಿಲ್ಲೇ ಹುತ್ತಿಕ್ಕನೀಕ ಸಕಲಾರ್ಥ್ಯಾಗುಗಾತ್ಮ ಕರುವ ಭೂರೋಕ' 'ವೈಕಾಂಡರ್ ರವಗಿನಿತಿರುವಾಂದು ಪರೆತ್ರು (ಕರುಂದು 10 ಗಾಗು ವಿಯಾರತ್ರೀ ಭೂರತಕ್ಕೆ ಕೌಸಕ್ ಗೀತ್ರದ ಅಪ್ಪುಯ 11 ಗು. ಏಜಾಂ ಪ್ರಯತ್ನಿ ನೆರೆಸುತ್ತು ಕಾರುವ ಭವಸ್ವರು 11 ರಮತ್ರರಾವತಿರುವ ಅಪ್ಪುಕಾರ ಪ್ರತ್ಯಾವಿದ್ಯವನ್ನು 11 ರಮತ್ರರಾವತಿರುವ ಅಪ್ಪುಕಾರ ಪ್ರತ್ಯಾವರಿಸುವುದ 13 ರಹಕ್ಕು ಪ್ರವರ್ಥವಾಗುವ ಪ್ರಕ್ಷಣಗಳನ್ನು ಪ್ರಯತ್ನಿ ಪ್ರವರ್ಣ 13 ರಹಕ್ಕು ಪ್ರವರ್ಥವಾಗುವ ಪ್ರವರ್ಥವಾಗುವ ಪ್ರಕ್ಷಾಸ್ತರ ಪ್ರಕ್ಷಣಗಳು ಪ್ರತರ್ಥವಾಗಿದ್ದ ಪ್ರವರ್ಥವಾಗುವ 13 ಪ್ರಕೃತ್ಯವನ್ನು ಪ್ರವರ್ಥವನ್ನು ಪ್ರವರ್ಣವನ್ನು ಪ್ರಕ್ಷಣಗಳು ಪ್ರವರ್ಥವನ್ನು ಪ್ರವರ್ಥವನ್ನು ಪ್ರವರ್ಣವನ್ನು ಪ್ರಕ್ಷಣಗಳು ಪ್ರವರ್ಥವನ್ನು ಪ್ರವರ್ಥವನ್ನು ಪ್ರವರ್ಣವನ್ನು ಪ್ರವರ್ಥವನ್ನು ಪ್ರವರ್ಣವನ್ನು ಪ್ರವರ್ಥವನ್ನು ಪ್ರವರ್ಥವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಥವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಧ್ಯಕ್ಷ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಧನ್ನು ಪ್ರವರಧ್ಯವನ್ನು ಪ್ರವರಧನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧ ಪ್ರವರಧನ್ನ ಪ್ರವರಧನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧ ಪ್ರವರಧನ್ನ ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಧನ್ನ ಪ್ರವರಧನ್ನ ಪ್ರವರಧನ್ನ ಪ್ರವರ್ಧ ಪ್ರವರಧನ್ನ

(ದ ಎಂಪ ್ರ್ಯಾ ಸಪ್ತ್ರಿಗಳು ಎ ಕೇ ಮೇ೯ವಿಂದ ಮುಸ್ಪ್ರಿವೆ)

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ಆದೇ ಹೋಒಳ ಮೋಡನಕೋಡಿ ಗ್ರಾಮಕ್ಕೆ ಪುರ್ವೈ ರಾಮೇಸ್ಪರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ

ಿಕ್ಷಿಸ್ಟ್ ಸಮಸ್ತ್ ಪ್ರಶಿಸ್ತಿ ಗಹಿತಂಜರ್ ಸ್ಟ್ರಿಸೆಂಬಕಳವರುವ ೧.೭೪ ನೆಯ ನ್ನಿಯಾಗುವತ್ತರಗೆ ಪ್ರಶಿಸ್ತಿ ನಂದಿ ಭವಾರರಯಕತ್ತರಗೆ ಪ್ರವರ್ಣ ನಿರ್ಣಪ್ರ ಸಮಸ್ಥೆ ನಂದಿ ಭವಾರರಯಕತ್ತರಗೆ ಪ್ರವರ್ಣ ನಿರ್ಣಪ್ರ ಪ್ರತರ್ಣ ಪ್ರವರ್ಣ ಪ್ರತರ್ಣ ಪ್ರತರ್ಣ ಪ್ರತರ್ಣ ಪ್ರತರ್ಣ ಪ್ರವರ್ಣ ಪ್ರತರ್ಣ ಪ್ರವರ್ಣ ಪ್ರತರ್ಣ ಪ್ರವರ್ಣ ಪ್ರತರ್ಣ ಪ್ರತರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರತರ್ಣ ಪ್ರವರಣ ಪ್ರತರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರತರ್ಣ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ

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ಆದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

'ಸ್ಪಸ್ತಿ ಸಮಸ್ತ್ರಧುವನ್ನಾಯುತ್ರಿಸು)ರ್ಧೀರಕ್ಷಸ್ಥನಿಯಾ ರಾಜಾಧಿರಾಜರಯೇಕ್ಷರವರನು ಸೆಟ್ಟರಕರ ೄರಾವೀಪುರ 'ತಿಮಾಳೀಕ್ಷಿರಯಾವರಕುಳಾಂಬರವು ಮೌಸ್ಯಮ್ರ ತರ್ಸಿಕೊನಾಮಣಿಮರೆಯೋಳಗೆ ತಮರೆರಾಜರಾಜಕರ 'ತಮ್ಮರಂಡೆ ಮಕಾರ್ಯ್ಗಳನನಾಮಗೆ ದೈಗಿರವರ್ಗ ದಶಿಜ್ಞಕಲಮಕರಾಮರೀಪ್ರರಾಮಕಕ್ರವ 'ನಪ್ಪರಂಡೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಆದೇ ಸ್ಥಳದ ೩ನೇ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

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ಕಿಕ್ಕೇರಿ ಹೋಬಳ ಕಿಕ್ಕೇರಿ ಗ್ರಾಮದ ದೊಡ್ಡಕರೆಕಳಗೆ ಮಲ್ಲೇಸ್ಟರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ '3' 8" × 1' 9".

ಿನಮನ್ನು ೧೯೨ರಲ್ಲ ಯಡಂದ್ರ ಟಾಮೆಯಾರಲೇ 1 ಪ್ರೈಲೋತ್ಸನ

*ಗಡುರಂಥಮೂಲ್ಸ್ ಂಭುಯಕಂದ್ರಟಿ ಕೆ ಹಿನ್ನೆ ಮೆಟ್ಟವಾಯ

*ನೈರ್ವ್ಯಾಣವೇಪುರವರಾಧೀಸ್ತರ ಹೆಹುತುಯಾರಿಸಿ ಕೈರ್ವ್ಯಾಣವೇಪುರವರಾಧೀಸ್ತರ ಹೆಹುತುಯಾರಿಸಿ ಕೈರ್ವ್ಯಾಣವೇಪುರವರಾಧೀಸ್ತರ ಹೆಹುತುರುಳಿಗೆಗ್ಗು

*ಯಮ್ರಿಸಲಿನವರುಗಂಗಡನ್ನು ಳಡುತಾಳುತ್ತ ಸುಖ್ಯಾಗಿರೆ

*ಸುವರ್ಷ ೧೦೧೭ ಯುವನ್ನು ಸ್ಟರ್ವಿನಗೀರವರ್ನ 'ಸ್ಯಾಂತಿಯ,ಉಪಟ್ಟಿದೇಡ

*ಕೆ ಕೈ ರ್ಯ್ಯಾಪೂಲಸ್ತು ಮುಸ್ತಿದ್ದ ನೆರೆದೆಗ್ಗಳು ಮೈದೇವೆ ಕಂಡು ೧೩

*ಪ್ರುವಭತ್ರ ಕಲೂವನಪ್ಪರಯಂಥಾರು ನ್ಯೇ ಕಂಡುದಿಲ್ಲಿ 1

"ಬ್ರಿಪ್ನ ಒಸಿದ್ದಾರೆ ಹೆಗ್ಗೆ ಕಿಲ್ನೇ ರಮರಾಗುವರ್ ಸಿರ್ವೆಯ ಒಂದು ಪ್ರ 1 ಪ್ರವಾಧ ಸಿರ್ವೆಯ ಸ್ಥರ್ನೆ ಪ್ರೀಸ್ ಪ್ರಿಟ್ಟಿಗಳು ಮೊಡುವುದು 1

*ಪ್ರುವ ಪ್ರಾರ್ಥೆಯ ಪ್ರತಿಗೆ ಸಿರ್ವೆಯ ಪ್ರಾರ್ಥೆಯ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರಾರ್ಥೆಯ ಪ್ರತಿಗೆ ಪ್ರವಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರವಿಗೆ ಪ್ರವಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರವಿಗೆ ಪ್ರವಿಗೆ ಪ್ರತಿಗೆ ಪ್ರವಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರವಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರವಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರವಿಗೆ ಪ್ರವಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರವಿಗೆ ಪ್ರತಿಗೆ ಪ್ರವಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರತಿಗೆ ಪ್ರವಿಗೆ ಪ್ರತಿಗೆ ¹⁵ರುಂಕಿಕ್ಸ್ (ನಿಒಳುವಯಇಂಧರ್ಮೄವನಿಂದುಸೊಬುಸಂಗಳಕ್ರೀಟ್ರ

¹⁸ಪ್ಟ್ರೇಕ್ಷರವರೊಂಪದಾರ್ಕ್ಷ್ಕೆ ಬಳಂಪಂಚರ್ಗವೆಸುಲ್ಲಿಬಳಾಲಆದಿಲಾಸಂಗಳಿಂ II

¹⁷ಸ್ಥವತ್ತಾಂಪರವತ್ತಾಂವಾಯೋಜ್ನೇತವಸುಂಧರಾಂಪಸ್ಪಿ ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾರೂಂಜಾ**ಯ** 18ರೇಕ್ರಿಮೀ೫

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಬ್ರವ್ಟೇನ್ವರ ದೇವಸ್ಥಾನದ ಬಸವನ ಗುಡಿಯ ರಕ್ಷಿಣಕಡೆ ಕಂಛರಲ್ಲಿ. ಪ್ರಮಾಣ 1′ 3″ × 1′ 9″.

'ಸ್ಪಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಯ್ರೀಮತ್ಪು ತಾವಚಕಕ್ರವರ್ತ್ತಿ ಹೊಯ್ಟ ²ಳಕ್ರೀವೀರನಾರಸಿಂಪದೇವೆರಸರು ಶೋರಸಮುದ್ರದಲ್ಲಿದ್ದು ಿರುವ ೖನಿಗ್ರಜಸಿವ ೄರ್ವತಿಮಳನವಾರ್ವೈಕಂಸುಖಸಂಕರಾವಿನೋ ೆದರಿಯ್ರಿದ್ದೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಮಿರೆಂತ್ಸಾರಸದ್ಮೋ ಪಜೇವಿಗಳು ಿಸ್ಪಸ್ತ್ಯ್ಯನರರತಪುರುಷಾರ್ತ್ಯವಾರ್ಧಿವರ್ಧ್ಧನಸುರಾಕರರುಂಸ ೆದುಗುಣಸಮೇತನಂವಂನರುವುದೃಕಿಕ್ಕ್ ೀರಿಯನುಂಕರಧಾಣಿ ^{*}ದೇವಚೂಡ**ಖ್ಯಾಕಾದುತಂ**ಮ್ಮ ನಿವರುಗಳುಚುಕ್ಕೆ ೕರಿಡುನ್ನಳದ "ಸುಂಕರೊಳಗೆ ್ರೀಬ್ರಸ್ಟ್ ೀಕ್ಷ್ರರರೇವರನಂದಾರೀವಿಗಳೋನುಗು °ಆ೭ಗಳಿಂಗಬಂದುವಣವಿನಲೆಕ್ಕ ಫಲುವರ್ಷಂಪ್ರತಿನಿಬಂದಿಆ ¹⁰ಗ್ರಾಧ್ಯಾಣಯಾಸಣವೆರವನೊಧಾರಿ.ಪೂರ್ವ್ಯಕಂವಾಡಿಕೊಟ್ಟ ¹¹ರುಈರವರ್ಟ್ನಕ್ಕ್ ಮಯಮಂಟಿಂತಿಸಿರವುಗಳುರುಕ್ಷೇತ್ರದಲ್ಲಿವಾರ ್ಯಿನ್ಸಾದ್ದು ಪ್ರೀಟನ್ನು ಕಟನುನೀಡ್ಕರು ಮಾಕ್ ಬಲೆಯುವುದ್ದರು . 13_{ವೈರುವು}ಂಕೊಂಡಮಹಾರಕವುನೆಯ್ದುವರು 🏾

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ಆದೇ ಕಲ್ಲಿನಲ್ಲಿ. (ನಾಗರಾಕ್ಷರ)

¹⁴ಕ್ರೋಧಿಸಂವತ್ಸರವವೈಕಾಖುಮಳ ೧೧ ರಲ್ಲುಹೊಸಬಾಗಲಾನಿರಿಸಿತು

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ಆದೇ ದೇವಾಲಯದ ರಹ್ಮಿಣಕಡೆ ತಳವಾನಿ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ ೈಕಿಕ್ಕೇರಿಯಪುರದೊಳುತ್ರೀಜರ,ದೊಡ್ಡು ವೈಯಂತಳಭಕ್ತಿ ಗೆಬರನಲು ್ರೀಕೃಲಾಸದಿನೊಸದೇಕ್ರೀಪಾರ್ಟ್ರಿತಿವರಸೂಬಂದನೀಬ್ರಸ್ಮೇಕನು ಕಿ . ದುಸೇತರಾರೀ*ಮಲುಬಮ್ಮ °ವುೀರ.ಗಳಾರಿವೆ.್ರಿಗ ೆವೈಯಾಗೀಕುರುವದಿಮಿಂದುನಡಿದುಲಕ್ಕು ಮೆಮರ್ವರು 1 ಿಗ್ರೋರತ್ನ ಧೂವನಾಗ್ವಿರೇಮಗುಣನಿಲಹುಳಿದುನವರಕ್ಕೆ ಚಿಂ ್ವವಾಣಿಬ್ರಸ್ಥ್ಯೇನಪಾರಕವುಲ್ಕು ಂಗೆದುಸಲಧಾರಿಗೆಯೊ 7ಳುಬಮ್ಮ ಪೈದುಂತೆಕೋಂತರುವೊಳರೆ 1

ಆದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಬರ್ಸ್ನಗುಡಿಗೆ ಉತ್ತರ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪೃವವಣ 4 o'x 1'9

¹ನವುಸ್ತುಂಗಕಿರಸ್ವಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಳ್ಳನಗರಾರಂಚ ²ಮೂಲಸ್ತಂಭಾಡುಕಂಭವೇ !! . ప్రిస్త్యిత ದ.ಬಿಟ್ಪಜಾ ವ್ಯತ್ತೆಸೆ ⁵ಸ್ಸಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಕಬ್ದ ಮಹಾಮಂಡಳೇಕ್ಟರೆಂದ್ಸಾರಾ ⁶ವತೀಪುರವರಾಧೀಕ್ಷರಂತುಳವಬಳಜಳಧಿ೩ ಪವಾನಳಂದ ಖಾದದಾವಾ ⁷ನಳಂಖಾಂಡ್ಯಕುಳಕವುಳವೇದಂಡಗಂಡಛೇರುಂಡದುಂಬ೪ಕಪೀಂಟೆಗಾಜಚೋಳಕಟ ⁸ಕಸೂಜಿ ತಾಜಸಂಗ್ರಾವ ಬೀವುಕಲಿಕಾಲಕಾವುಸಕಳವಂದಿಬ್ಬಂದಸಂತ ⁹ಪ್ಸ- ಣಸಮಗ್ರವಿತರಣವಿನೋದವಾಸನ್ತಿ ಕಾವೇವೀಲಬ್ದ ವರಪ್ರಸಾ ¹⁰ದೆಯಾದವಕುಳಾಂಬರದುೖನುಣಿಮಂಡ೪ಕಮಕ೫ನರ್ಚುವಾಮಣಿಕದನಪ್ರ 11ಚಂಡಮಲವರೊಳುಗೇಡನ್ನಮಾದಿದ್ರಕಸ್ತ್ರಿ ಸಹಿತಕ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾ 1'ಡುಕ್ಕೊಗುನಂಗಲಿನೊಣ್ಣುಬಿವ್ಯಡಿಎನವಸಹಾನ್ಯುಗಲ್ ೂಡ ಘಜಎಳವೀ ¹ಿರೆಗೆಂಗಪೃತಾಪಮೊಯ್ಸಳನ್ನಾರಸ್ಪಿಪದೇವರುದಕ್ಷಿಣದೇಶಮುಣಿಳಮಂ ¹⁴ದುಷ್ಷ,ನಿಗ್ರಜನಿಷ್ಟ್ರಪ್ರತಿಗಾಲನವೂರ್ವ್ಸ್ ಕಂಸುಖಸಂ≖ದಾವಿನೋದ 1 ದಿಂದಾಜ್ಯಂಗೆಯುೃತ್ತ ಮಿರೆತರ್ಸ್ಪದಪದ್ಮೋ ರಜೀವಿಸ್ಪಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸ ¹⁶ಹಿಹೆಂಸರ್ಮಸ್ತ್ರನಾವೂವಳೀಸಮಾಲಂಕ್ರ್ರಹರುಂವೈರಿಸಾಮನ್ತ್ರರ್ಡಿ,ಪಟ್ಟನುಂಅರಿಬಿರು ¹ ದಸ್ಕವ ನ್ನಗಣಸಾವುಜನುಂ ಗುಣಸಂಪನ್ನರಪ್ಪ**್ರೀ**ವುನ್ನ ಜಾಸಾವುತ್ತಹ.ಲಿ ¹⁸ದುಜಂಗು ಪ್ರಮುಖಮುನಿಂಬವುಟದಸುಮನ್ನ ಬೀಡೆಯ್ಬಳಸ್ಪ್ರಾ೯ಂಗಲಕ್ಷ್ಮಿಯ ¹⁹ನಿವ II ಸ್ಪ್ರಸ್ತ್ರೈನವರತವರಮಕಲ್ಯಾಣ ಮಸ ಸೈಕರೋಗಭಾಗಿನೀದ್ಯಿತೀ ²⁰ಹುಲಕ್ಷ್ಮ್ಮೀಸಮಾನೆಯುಂಗುಣ :ಮಾದಕೇಖರೆಯುಂದುವುಟಿಸುವೆನಾಯಕಿತಿ ²²ದೇವರುದೇವರ ಣೃಭಾರಕ್ತ ನಿತೃವೂಜೆಗೆ ದೇವರ ಗಿನಿತ್ಯದೋಗ<u>ಕ್ತ</u> ನಿವೃನಿವೇದ್ಯ ²⁷ಕ್ತ ಸ**≍ವ**ರ್ವ ್ಲೀ ನೆಯ ಖರಸಂವತ್ಸರದಪ್ರಸೄರ್ಮಸವೆಎಡ್ಸಳ _{೧೦} ಬ್ರಜವಾರ<mark>ವಲು</mark> -'ತ್ತರಾದುಣಸಂಕ್ರಮಣವಂದುಬ್ರಪ್ಪೇಕ್ಷರದೇವರಬ್ರಪ್ಪರ ಕಿಜೀದ್ರುಗೆರಾರ.ಪುರ್ವ್ಗಕ ⁵ನೊ^{್ಸಿ}ಟ್ಟದತ್ತಿ ಬೂವನಹ೪ೖರುಾರ್ವರಸಿನವಿಸನ್ನು ಡಸಿಪುರ್ನಿಗೆಂಕ ್ಟಿಬೀರ ಸದ್ರತಮಣಿಸೆ೬ರಿದುಳೆ ಜಿಂದು ಪ್ರೇಗೆ ಜಿಂದುಗೆದ್ದೆ ದುಲ್ಲಿ ಚಕ್ಷ ಕಟ್ಟದ≕ " =ಡಸು II ಸ್ಪಟ್ಟ ಸದುಸ್ತ್ರಗು ಗರ್ನನ್ನ ರವು ರಸ್ತ್ರವ್ಯವಾಗ್ಟ್ ಟ್ರೀನಸ್ಟ್ ಮಿ ಸಿವ್ನ ಮಾರಿ 'ವಿವೇ-ಸಟ್ಟಿಬಿಣ್ನಚರಿತಾಗಿದುಕುಪಬೇವನ್ನೈವಾರಹ ನ *ವರ್ಣೀ*ನೆ _{(೯}೦ಡಕ್ಕಳ - ಗ್ರಹ್ ಮಸ್ತ್ರವಕ್ರಮುರಿಸಿ.ಎ., ವಿಟ್ಟುಬಿಟ್ಟ

(ಮೀವೆ 15 ಸಚ್ಚಿಗಳು ಮೇಗಿರೆ)

ಆದೇ ಗ್ರಾಮನ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರಕಥೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6′ × 2′ 3″.

¹³ಶಾಯಿಗಳಿಗೆಫ್ರೇೖವಾಗಲೆಂದು ಅಪೇಡಿಗೆಮೊದಲಾದೆ . ¹ಬಭಮ ಚಿನೀರುಗುಂಡಿಯರಾವ.ಚಂದ್ರರೇವರಸನ್ನಿ ಧಿಯಲ್ಲಿಝಂಕಾರ ²ತ್ರೈಲೋಕ್ಟ್ ¹¹ಮಸ್ಥಳವಳೊಂಬಿರುವರುಗಳುಂಡುಗಳುನಾನಸೋವರಮುಂ ⁵ನ್ನರಂ**ವೀ**ರವೃತಾವ ... ¹⁵ಧಾರಾಪೂರ್ವಕವಾಗಿ⁻ (ಡಿಗ್ಲೆರುವಲಣವನುಧಾರೆ*ಲು*ನೆರದು ್_{ತಂಜರಲು ತಾನ್ಯಪಗೋ . .} ಣವೆ ⁷ಹಾನು ತಲೀಕ್ಕರೆಆಶ್ರತಿ ಗ್ರಾಮದ್ರು ¹' ತ್ರಪಾತ್ರವ,ರಂಪರೆಯಾಗಿಕಚಂದ್ರಾರ್ಕಸ್ತು ಯೆಗಳಾಗಿವೇ **ವಿ**ಕ್ಷನ್ಡ್ರಹಾಜನ ⁸ದನಾನಾಗೋತ್ರವ . ⁹ವುವೆಂತೆುವರೆ . .ರಾಜಮೆ ವುತ್ತುಗ್ರಾಮ . ಸರ್ವಮಾನ್ಯವಾಗಿ ಬ್ರಸ್ಮಾದಾಸುವ ¹⁰ರಗಣಕರೆಯೆಂಬಿಗ್ರಾಮ (ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ) ಆದೇವಿಜಾತ್ರೆ 11 ್ಲಿಂಗೆಬೀರ್ನಬೇವಿ 55

ಅದೇ ದೋಒಳ ಮಾರುಗೋನಸಳ್ಳ, ಗ್ರಾಮದ ವುರಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 5 4" × 2 3"

¹ಸ್ಪಸ್ತಿ ಸವುಧಿಗತಪಂಡೆನುಹಾಗಬ್ಬಿ ಮಹ್ಮಾನುಂಡಲೇಕ್ಟ್ರರಿವ್ವಾರಾವತೀಪುನಮಾ

ಿಧೀಕೃರಂದೂರವಕಾಲ.ಂಬರದ್ಭುಮಣಿಸಂದ.ಕ್ಷ್ಮ್ರಡೂದಾರ್ಮಅನೇಕನಾಮಾರ್ರೇಸಮಾ

ಿಲ್ಕ್ ತರಸ್ಪತ್ರೀವನ್ನವ.ದುಣ್ಣ ಲೇಸ್ಟ್ ರಪ್ರತಿಸಂಕಮ್ಯೂಎಲ್ಲ ಳಭೀಯಿಸಲವೇವರುಗಂಗವಾಡಿತೊಂ ಸ್ವಾಜುಗಾಗಿ ೆರಂದುದ್ದ ನಿಗ್ರಹ್ಸದ್ದ ವ್ಯತಿವೇಗಿಸಿ ಉಖನಂಕದಾವಿನೋರದಿಯಾಜ್ಯ-ಗೊಳ್ಳುತ್ತಿರಬಾಳುಕೃವಿಕ್ರವಕ್ಕಾಲನ್ನೂ ನಮ

ಿ...... ಚಿತ್ರಭಾನುಸಂವತ್ಸರವಾರ್ ೯ ರ ದಿನ ಯಲು (ಮುಂದೆ ಜೋಗಿಧ)

56 ಆದೇ ಹೋಬಳ ತೊಣಚಿ ಗ್ರಾಮರ ಕಳ್ಯರದೇವಸ್ಥಾನರ ೨೬೫೮ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6′×2

¹ನಮನ್ನು ಂಗನಿರಜ್ಜ ಡಬಿಡಂದ್ರರ್ಜಾಮರೂನವೇ । ತ್ರೈಲ್ರೇಕ್ಟ್ ~52 Br ೆನಗರಾರಂಭಮೂಲಸ್ತ್ರಂ -ಾಯಕಂಭವೇ II

ಿವುನ್ನ ಜಾವ್ಯೋ ಳ್ಸ್ಪ್ ರಂತ್ರಿಭುವನಮ್ಲು ತಳಕ.ಡುಗಂ

ೆಗವಾಡಿನೊಣಯವಾಡಿಒನವಸೆಪಾನುಂಗಲರ್ಲೊಡ ನುಜಬಿಲವೀನೆಗ ್ಗೆನಸೆದಾಯಸೂರಸನಿವಾರಸಿದ್ದ ಗಿರಿದುರ್ಗೈಮ್ಜ್ಯಚಲವಂಕರ್ನವಾನಿಸ್ಸ್ ಕ

್ಟ್ರೈಕಾಸಹೊಯ್ಸ್ಗಳವೀಕಬಲ್ಲಾ ಇಲೇಸರುರೋಂಸವು.ಎ)ನೆಲ್ಲಾಡಿನೆ ಇ.ಸುಕ 'ಸಂಕತಾವಿನೋದರಿಂಪು ರೈ ಚಿರ.ಜೈಂಗೆಯ್ಯುತ್ತ ಮೀಕಳವರುಷ್ಟ ಎಂಟಿ ನೆಮ

ಿವಿರೋಧಕೃತುಸಂವತ್ಸರವಪ್ರವೃಳು ೧ ಆದಿವಾರವನ್ನು ಶ್ರೀವಾಶಸಿವೃನಾಲೆಬೇ

ಿವಂದಿವೃನ್ರೀಬಾದಾರಾಧಕಕ್ರೀನೀರಬಲ್ಲಾ ಳದೇವನಶತುಬಾದವದ್ರೋ ನಜೀವಿಯುವುರ ¹⁰ತಲೆಯನುಬೆಯಸಾವುಂತನುಬಲ್ಲಾ ಳವೇವನಕೈಯ್ಯಲ್ಲತೊಳಜೆಯಸಿದ್ದ ನಾ 11 ಧಬೇವರಿಗೆಅಂಗಭೋಗರಂಗಬೋಗನಿವೇದ್ಯಜೀರಣ್ನೊ $(a_{
m L})^{12}$ ¹²ದೇವಾಲಯದಮುಂದಣನೞುವಲಹಾಳಹಲದೊಳಗೆಸ 'ರ್ವ್ವನಮಸೈಪಿಂಡಾದಾನವಾಗ್ರೀವೀರಬಲ್ಲಾ ಳದೇವನುತೊಳಜೆಯಸಮ ೆಸ್ತ್ರಪ್ರಭುಗಾವುಂಡಗಳುಂಬಿಟ್ಟಭೂಮಿನಾಲುಕುಸುಯಿಂವುಂ ಿಹಿರಿಳೆಜುೆಯಳೆಳಗೆ ಎರಡುಸಲಗೆ ಗೆದ್ದೆ ವುಂಕಿಣುನೆಜು ಡುಲುನಾ ⁶ಲುಕುಸಲ್**ಗದ್ದೆ ಯುಇಂತೀಧರ್ಮ್ವವಂಪ್ರತಿಸಾ**೪ಸುವಂ ⁷ತಹಮವಾಪುರುಪಂಗೆಗಂಗೆವಾರಣಾಸಿಯತಡಿಯಲುನಾ ಿಯಿದಕವಿಲೆಯಂಸಾಯಿರಬ್ರಾಹ್ಮ ಇರುವಂರಪ್ಪಿಸಿದ ಘಲ ಿವಕುಯಿಂತೀಧರ್ಮ್ಮಕ್ಕಾ ನನಾನುಪ್ರತಿಕೂಲನಾಗಿಮನಷ್ಟಿ [ಾ]ನಲನ್ಯವಿುರೆಚಿಂತಿಸಿದಂತಹಾವನುಗಂಗೆವಾರಣಾಸಿಸುತಡಿ ಿದುಲುವತ್ತು ಸಾಯಿರಕವಿಲಿಪತ್ತು ಸಾಸಿರಬ್ರಾ ²ಹ್ಮಣರಂಕೊನ್ಗ ವಾಭೀೀರನರಕವಲಾಬೀಳುವರು 🏾 ಿಸ್ನದತ್ತಂವಾಯೋಹರೇತಿವೆಸುಂಧರಾಂ ॥ ಪಸ್ಟಿರ್ವರ್ವಸಹಸ್ರಾ ¹ಣಿವಿಪ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮೀ II ಸಿದ್ಧನಾದದೇನರು ಿಆಸಂಬ್ಲಾತಗಣಂಗಳ ಖ್ರಾಣನಾವರೇವರು ಈಧರ್ಮ ⁶ವಂಹಿಂದೆಪ್ರತಿ**ಖಾ೪ಸಿನಡಸುವರಸಂಖ್ಯಾತಗಣಂಗ** ⁷⁷ಳುಸಿದ್ದ ನಾಧದೇವರಸ್ಸಾ ನಕ್ಕೆ ದೊಡಿದುನುಲಸಂಖ್ಯಾತ ⁸ಗಳ**್ನ** ಗಳಕುಕೂರನು II ಕ್ರೀವೀರಬಲ್ಲಾ ಳರೇವನುಸಿದ್ದನು ^ಇತದೇ ವರಿಂಗೆನೆಜುವಲಹಾಳ ಉನಾಲುಕುಸಾಯಿರಜಿ ⁰ದ್ದ ಲೆಹಿರಿಯಳಿಜೆದುಳೆಳಗೆವಿರದುಸಲಗೆಗದ್ದೆ ಕಿಲುಕ್ರಜಿ 'ಯಕೆಳಗೆನಾಲಕುಸಲಗೆಗದ್ದೆ ಯಿಂತಿನಿತುವಂಸರ್ವ್ಸ್ ³³ನಡುವೖಮೀಡುವಾನ ಧೄದುವೇದರಂಗಭೋಳರಂ ¹³ಗಧೂ(ಗೆನಿವೇಶೈಜೀಗ್ನೊ ೯ೀದ್ರು ರಕ್ಕ ಂಗಣಂಗಳಾಹಾ ¹¹ರರಾನಕ್ಕೈ ಧಾರಾವಾರ್ವಕಂಮಾಡಿಬಿಟ್ಟರತ್ತಿ II ನಮಸಿತಯ ³⁵ಒಂದುರಿಉದ್ದು ಲಿನೆಱ . . . ಕಿಣುಜೋವರುಸಿ 35ವನಹಳ್ಳವನಬಾಯೊಳುಮುತ್ತಂಸಂಕ ³⁷ವರು..

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ೇ ಗ್ರಾಮದ ಬಸವೇಸ್ವರ ದೇವಸ್ಥಾನದ ಸಾಳೀ ಗೋಡೇಮೇಲೆ.

ೈಕ್ಟೀ ಮವೇಷರಂತಿಯವನ್ನ ಯವನ್ನ ಕ್ಷರಕೇಳಿಯೆಂದ್ರಾರ್ಕರೆಯಿನೆ,ಭೂವ ಪಿರತಕಿಷ್ಟುವತಂಣ್ಗಳಂಪ್ರೀ. ಒತ್ತಿಯೇಜದಿಂಬಳಲವಿನಿಂಪೇವರ್ನಾಟ್ಫ್ ಜದಪಾವಿಧಿಗೌದರಾರ್ಟ್ಟ್ರೀಕ್ಷೆ,ಸಂಖೆಂಪ್ರವೆಯ್ತದ ಸಿಜಂವಾರಳಿರೇವರ್ನಸತೆಯಾಕಾಮವೆರೇವನ ಸಾಕ್ರಿಯೊ ಕೊ

೬ವೇ ಗ್ರಾಮದ ನಂದೀಳ್ವರ ದೇವ∸ೄನದ ಹಿಂದೆ ಶ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಪಿನಲ್ಲಿ.

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ಪ್ರವ್ . 5 ×2 3 .
                                          <sup>5</sup>ಕಗಿಸ್ಲು .
'ಿ, ೀವ್,≺ುವೆ
°ಕರ್ಗಡಿತವುದುನ ತೊ
34್ಲೆ≎~್ಟ್ಗಳಿಗಳು
<sup>4</sup>ದನ್ನಪ್ಕರ್ವನ
                                   59
    eಜೀಪೋಷಿಳ ವೆಶ್ರಣಕಾಪ್ಪೆ ನಿವರ, ಗೆ. ೨೨ ಇನ್ನುಕ್ಷಿ
                            ಪ್ರವರ್ಣ 1 x <sup>9</sup> 6
             ちょりだえ つかいどうして
              ملكستان والأوار
              ಲ್ಡ್ ಬ್ರಾಜ್ ಕೆ 1
              ಸ್ತ್ರದ ಪ_್ರಪಡೆಕೆಯಾಗಿ)
             <sup>11</sup>ಒಟ್ಟದತ್ತಿದೆ ವರೆ....ಮಿಪ<sup>್ರ</sup>
              15 ವಿಷ್ಣಮ ಗಾಗವಟ್ಟಿ - ಇರೆ.
              10 ಬಳತ್ತಿದ್ದಿ ಇವೆ ವಿಯಾಗಿ
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60 ಅದೇ ಹೋಒ, ಸಸೆಲೆ ್ರಾಮದ ಸೋಮರಿಂಗೇಳ್ವರ ದೇವಸ್ಥಾನದ ಖ್ಯಾಕ್ಕರದೊಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಂ × 3 6°

'ಕ್ರ್ರೀಮನ್ಮಪಾವ ಂಡಳೆನ್ವರಕಲ್ಪಣ "ರಾಯಅನೇಮಂಡಾಕರಗೆ ಡರಿಂಗ ⁹ಯವೇವರುಹಾಕರಸುಗಳೂಳಸಂ

61 ಆದೇ ದೇವಸ್ಥಾನದ ಕಂಬೆದಲ್ಲಿ.

್ರ್ಯಾಮುಖಸಂವತ್ಸರವ " ಸುಂಸೋಲ್ರ್ಯಾಮೆಸು "ಯಾವೇವರಕಾರ್ಮಣ್ಣ 8 ನಮ್ಮಡುಮ್^ನ ⁹ಯಿವೇವಜೀವ-ಡಿವಭವರ್ಶ್ಮಬೀವ ¹⁰ವ-ಲೆಯ=ಂವಿಜಲಧಾ

¹¹ಂಪೂಯಿ ಂದ್

ಆದೇ ಗ್ರಾಮದ ಕಂಭುರಿಂಗೇಕ್ಟರ ದೇವಸ್ಥಾನದಲ್ಲರುವ ಕಲ್ಪನ್ಲು.

·	• • •			
ಕೈರತ್ರಿಭುವನಮ್ಮನ.ಜ್ಯಾ	ಓಯಾಗ.			
ೆ ವಿದ್ದು ವರ್ಧ್ಧನರಳ ಕಾಡುಗೊಂಣ್ಡ ವೀರಗಂಇ	10 ಸುಸಲಮಿ			
ಭೆ.ಮೃ ಆಬಿಟ್ಟದೇವರುಸುಖವಿನೋದದಿ:ರಾಜ್ಯಂಗೆಯುೖು	11 πειβρητής σάς π			
್ತ್ವವಿಖೆಗಳವರ್ಶ _೧ ೦೩ ನೆಡುವುವೂರಿಸಂವ	12 ಮಟ್ಡಾಗ ೨ ಜಾಕೊನ್ನಣಕೊ			
ಿತ್ಸರಕ್ರಾನಣಬಹುಳವಂಚವಿಬ್ಬುಹವಾರಂ	13ರುಬಣ್ಣಗಳ ಕೆಟೆದುರುೂಡಣಕ್ಕೊಡಿ			
'ಸ್ಟಸ್ತ್ರಿಸವುಸ್ತ್ರವ್ಯಸಹಿತ್ಯನಿಜನಾಜೊಂಕಿ	14 ಗೆಲ್ದೆ ಮೂವನ್ನು ಕೊಳಗನುತ್ತಮಾಕೆ ಜಿಪೆಯನ			
ಶಿಕ್ಷಣ್ಯಚಾರವಾರಾಭಾಕತ್ರನಮವಿನವುವಿ	1 ದುರಣಕೋಡಿದುಲ್ಲಿರುಗಿದ್ದು ಕೊಳಗನುಗಿಡಣ			
್ಲಿನ್ಯನಗ್ರೆಗಾಳಂತ್ರದಪ್ರಭುಮಂತ್ರೂ,ಡ್ರಾಪ್ಪಕ್ಕ ಗ್ರಾನಗ್ರೆಗಾಳಂತ್ರದಪ್ರಭುಮಂತ್ರೂ,ಡ್ರಾಪ್ಟಕ್ಕ	T			
ಿರ್ರಹಾಸಂವನ್ನ ರಾಗ್ಯೋಶ್ರವಧಿತ್ರದವೃತ್ರೀವಾರಾ	(ಮುಂದೆ 4 ಪಟ್ಟಿಗಳು ಹೋಗಿದೆ)			
6	3			
ಲದೇ ಹೋಬಿಳ ಗೋವಿಂದನಹಳ್ಳಿ ಪ	ಂಚಲಿಂಗೇಕ್ವರ ದೇವೆಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.			
ನಾಗರಾಕ್ಷಕ,ಪ್ರವು	a⇔ 3′6″×3′ 2″.			
¹ ಶ್ರೀಗನಾಧಿವತಯೇನವುಃ । ನವುಸ್ತುಂಗರಿರಶ್ಚ್ರಯೆಯೆಂದ ಕಂಭವೇ ⊪	ಗ್ರಚಾವುರಚಾರವೇ I ತ್ರೈರೋತ್ಯನಗರಾರಂಭಮೂಲನ್ನ್ರಯಾಡು ಜೀಯಾರಾಧ್ಯಣನವಣ್ಣೇಶ್ರೀಡುವೃಂದ್ರ್ಯಾವ್ರತಿಬೀಬಿತಾ I ಆಗಾರಿವ			
ೆಸ್ಟ್ರೆದಾದ ವ್ರೀದಷ್ಟ ನ್ಯಗುಣಪುಷ್ಟವಾದ ಸ್ರಾಗಲ್ಪ್ಯಂಪ್ರತಚಿತ್ರರು ಪ್ರಕಾಣಕ್ಕೆ ರಸ್ತ್ವೇಂದ್ರಾತಪ್ಯತವನ್ನೋ ಮನಂಥವಕಾಲಷ್ಟ್ರಾಮೇಲಸೆ.೪ನ್ನು ಕಿ. 1 ಯವ್ಯಾತತ್ವ ಶನೇಶವಾದಶಾಗಿತ್ತಿಸಲಾಗುವಿದ್ದಪ್ಪರ ಸುಭಾ				
ನಿರಂತರವನಾನ್ಯಾದಾಯಕಾಧ್ಯರ್ಧನ್ನ ಕಿ ವಿದ್ಯೋತೃತ್ತಿವಿಧಾಯಿನೋಭನವತಪ್ಪೈ ರೋಕ್ಯರಪ್ರಾಮಣೇರ್ನಿಷ್ಟೋರ್ನಿಕ್ಷಿಸವಾ ಭಿನಾಭಿಸರ್ರೇಜ್ಕಾಡುರ್ಬಿ ಭಾರಾಯಿತು ಕಿ ಯತ್ರಸ್ತೀರರವಿಂದಮುಂದರಭವಾನ/ಸಂಚರ್ವಸಿಸಲಾರು				
ಆಕ್ಟಿನಿತ್ತವಾಗುನರದಲುಹುಗಿರುಕ್ಷಮ್ಗ್ವಿಮುದಾಕ್ರೀಪತಿ 🖡 ಸಂಭೂತೋಜಗವಾನ್ನಿ ಶ್ರೀಕೃತಿವರ್ಷಿನಿಟ್ಟಿನಿಲಾಗುಂಬುರಿನಿಕ್				
ಿದಿತವೇ ಅತ್ಯ ನಪ್ಪನರಜ್ಞ ಗಜ್ಜ ನಿರ್ವಹಣ್ಣ ಪ್ರತಿ ಕಾಣ್ಯ ಕ್ರಿ)ವಿರಾ ! ಸೃಷ್ಟ್ರಾಸ್ತಪ್ಪವಿಧೀಯವಾನವಿಹಿದ್ದವ್ಯೇರ್ವಪ್ಪವರ್ಧ್ಯೇ			
ಿರಿತಪ್ರೀಚ್ಛಾ ಸಪ್ರಗಳಜ್ಞ ಗಜ್ಜನಿಮಪಾರಂಭೀತರೋಂಭೂ,ಅರ.ಪ. ಆ' il ತಸ್ಪಚಮಾನಗಜನ್ನಾ ಜಂನ್ಯೋತ್ರಿಕ್ಯವಮನೋಹರಾ ಆ.ರೇ I ವಿಟಿತವನಾಂತನಿವಾಗೋಭಿಧೂವನಿತ್ಯವದಾತಾರ್ರ್ಕಾ il ಅಲ್ವೆತಸ್ಥುನಾಂಗಪ್ರಸ್ಥ ತಕರುನಾವಿವುತ				
್ಟಿನೀಡಟೀಫೇನಾಕಾರುಸವೆ.ಜಾನಿಜಾನಂದಜನರ್ತ 1 ರೈಸಕ್ಷ ಮ್ರೋಯೇನಪ್ರಿಯನು)ಯನು)ಯಾತಾಡಕರುಜಾಗಹಂತ(ನಾಮಾಂಗ್ರೇ				
ಸ್ಕುರದವೈತಬಿಂದೂತ್ವ ರಮುಬಾ 🏿 ತರ್ದದಿಂದರೆ ನೋವೆಂಕುಮ್ರ ವರ್ತತಮ ಹೀಮಹಾಂ ಮೈತಾದರ ಪನವನ್ನ				
`ನವುರವೀರಯರ _{ಲ್ಲಿ ಇ} ವುಂ II ತರ್ರುನೇಕವರಾಕ್,ಮಕ್ಕಮುಸುಸಸ್ಕುಧೀನಭೂ ಮಂದೇಹ-/(ವಾಸಂಗರರಿಂಜರ _{ುಜನಕ} ಳುವಿದ್ಯಾ				
∾ಜದ್ದು≅ರಾಃ ≀ ನಿತ್ಯಾರವ್ದಿ ಮಹಾಧ್ಯರ ಕೀತೃವಹೃತಗ್ಯುರಾಜ್ಯ'ಒಡಾಗನಾಗಿರಿಜಿ∘ಾಯಾಗುರ.ಜ್-ಸುಸಿಸಿದರೇೇ				
ಿಪಲೀಪುರಾಣೋದಿತು: II ಏವಂವಿಧೇಮಬಹುಮಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯನೈ I ಸಲಾತಿ ಕರಾಮುಚುಬ _{ಲನಾ} ಡು				
ದಾತನ್ಯ । ಕದಾಬಿದ್ರಾಜಾನ.ಕಕಪುರಸಮಾ	ಸನ್ನ ವಿಶಿನಾಲಯಸಂವಾಸಿಂಬಿಕ್ಟಿಬರ್ಟ್ಟಿಸ್ಟ್ ಕುಲನರಮಾರ.ಧಿರ್ವದಾಂ [
ಸ್ಟ್ರೀಟ್ಯಾಮ್ಯಾಂದ್ಯವ್ಯಧವಿವುಲಭಾವೆಂ ಮುನಿವರೆಂಸ್ಯ ಸ್ಟ್ರೀಟ್ರೇಮ್ಯಾಮ್ಯಾಂದ್ಯುತ್ತಿಕ ಪ್ರಕ್ಷಾಗಂ I ನಿಜ್ಞಾನಗಳು	ಕೃಷ್ಟ್ವಾನತ್ತಾಚಪ್ಪಣವಿಂದಸುಖೇನನ್ಯವಸತ I ವೀತಾಯುವವೃತ			
್ಟೇಟ್ ಪ್ರಾಣಮಣಾಂಮುನೇಶ್ವ ಸತ್ತಾರಂ I ವಿಜಭತವಟ್ಟನ್ನು ದಿರ್ವೀವನೆಮೈಗಳೊಳಲಾದಲಾಗವನ್ನು ಚಳಾಜಿಪ್ಟ್ I ನಿರ್ದಾನ್ನ (ಆ್ರ ¹⁸ ಜ್ಜಿ ರಸಚಿಚಿತ್ರಾಮ್ನ ಭೂವೃನ್ನಿ ತಂಪಿಸ್ಟ್ ಸ್ಟ್ರಿಟೋಕ್ಸ್ನನ್ನು ನಿರ್ದಾನನೆ ತಮುಖಸರೀನಿಸರನ್ನು ಭಾಷೆಪ್ಟ್ I ನಿರ್ದಾನ್ನ (ಆ್ರ				
್ಲಿ ಎಂಬುಗುಬಲ್ಲಾ ಸ್ವಿನಿಸಿದ್ದರು ಕ್ಷ್ಮೆ ಬ್ರಷ್ಟೀಣಿಸಿಕೊಳ್ಳಿದ್ದರು ಕ್ಷಿಸಿ ಸಿಂದಿ ಕ್ಷಾಂಟ್ ಪ್ರಾರ್ಥಿಸಿದ ಬಳಸಿದೆ.				
ಿಸ್ಟರ್ಡೇಬ್ ದೆಯಾರೇನಮುನಿನಾಜೊಯ್ಯಳೇಜೇಗು । ಚೆ.	ೀದಿತೆಸ್ಕೆಂಜಘ್ಕನಾಕುತದ್ದಿತೀರ್ಣಕಲಾಕ್ರಯಾ ಡಿ ದ್ರಾಹಾಕ್ ಕ್ಲ್ಯಾಪ್ತ			
ರಾಂತದನ್ಯಯನೃಸುವ್ಯಾಘ್ರಃಸಗಜ್ಜೆನ್ನಿ ಪಂ ಯೇಸಾಂ	್ಲಿಂಬಿಂಬ್ ಹಟ್ಟು ಬ್ಯಾಪ್ ಸಾತ್ರಿಸ್ ಸಾತ್ರಿಸಿ ಸಿದ್ದಿ ಪ್ರಾಪ್ತಿಸಿ ಸಿದ್ದ ಸಿದ್ದಿ ಸಿದಿ ಸಿ			
-	ಪ್ರ. ಕ್ರಮಕ್ಕ ಎ			

- ¹²ದು.ಎಸ್ಫ್ರೇಡ್ಫ್ರರ್ತ-ಇವರೇರಶ್ರಸ್ರ್ರಾರನಿನ-ಚಂಣಕ್ಷಿರವರನ್ಸ್ ಸನ್ನ ಕ್ಲಪದ್ಧಿಷ್ಟ I ಘಂಟಾಲ್ವಡಸೇ (ಚಮರವಿನಮಾ ರ್ಷೈಸ್ತರಸ್ಥೆ (ಜನ್ಯಾಕೀರ್ಡ್ ಸಂಪು ಯದ ಎರಲತ್ ಗಂಟ್ ಪ್ರಕ್ಷತೆಯಾಗಿ ಮರ್ವೃತ್ತ ಕ್ಷೆತಿಯಲಯವಾಗಗಳ್ಳು
- ಿಬ್ಬಳಳುಕ್ಷಾಗು. ಬದ ಕರನಧರ್ಮವರ್ಗಕರ ಚಿತ್ರಾನರ್ಯ ೧೯ಕರ್ವ ಪ್ರತಿ ಕ್ಷಮ್ ಕ್ಷಮಾ ಕ್ಷಮ್ ಕ್ಷಮಾ ಕ್ಷಮ್ ಕ್ಷಮೆ ಕ್ಷಮ್ ಕ್ಷಮಾ ಕ್ಷಮ್ ಕ್ಷಮಾ ಕ್ಷಮ್ ಕ್ಷಮಾ ಕ್ಷಮ್ ಕ್ಷಮ್ ಕ್ಷಮ್ ಕ್ಷಮ್ ಕ್ಷಮ್ ಕ್ಷಮ್ ಕ್ಷಮಾ ಕ್ಷಮ್ ಕ್ಷಮೆ ಕ್ಷಮ್ ಕ್ಷಮ್ ಕ್ಷಮಾ ಕ್ಷಮ್ ಕ್ಷಮಾ ಕ್ಷಮ್ ಕ್ಷಮಾ ಕ್ಷಮ್ ಕ್ಷಮಾ ಕ್ಷಮ eaner ರಚ್ರೀ-ಮ್ರೌನ್-ಚೃತ ತೃವರಳಾಂಧಿಕ ಜಪ್ಪ ಎಸ್ಟ್ ಚಿಕ್ಕ L ಘಟ್ಟ್ ಹಿಸ್ಟ್ ಚರಿಸನ್ನೆ ಪೊರಸಗಳುತ್ತಿಗೆ
- الدوعة عددتك فردسهم بمساعة حسادو مستحدد الدور عدد اعدا عدال مراه المال مراه المال المراهد المال ಪ್ರಸೀಕ. ಉರ್ನ್ ಆಟ್ ಗ್ರೀಡಪ್ರವೃಪ್ತ ರವ್ಯಸ್ಪುರವರುಣ ಪರಾಕ್ಷಕು ಪ್ರತಿಷ್ಠ: 1 ಹಡ್ಡ ತ್ವಗ್ರಾ
- ¹⁸ರುಸೀರಾವಾನಕರಿಸರರ ಕ್ಷೀವಾರೂಪೋಜ್ಗ ವೆ ೀರ್ನ್ಯಾಮೇನ್ ಶಿವೈಧ್ಯಾಯಿಸ್ಪ್ರಿಟಿಡರಳಯೇಕಾಣ್ಯವಾಗಲೇ ಮ ((ಹೆಚ್ಚಿ)ನಾ ಚರಣ ಸ್ಥಾನವರಿತ ಕರ್ರಿಕರ ತತರು ಕಡೆದು ರೋ.ವಿರ್ದರಿ=ವರ್ರಿ ತಾನಿನಹೂನಾನ್ಯಗನೈರೂನು.
- ¹⁶00 1 ರಲ್ಲ ರೈನ್ನ ಕರ್ರೆಯೂನಿಸಲು ಬೆಳ್ಳುನ್ನೆ ರಾಜುಬೈಟ್ರಾವು ಪ್ಷಾನಿಕ್ಕನ್ನು ರೈರಸ್-ಅನ್ನೂ ಸಹವಾಸ್ತೆಯಿನೇ॥ वर्त नुस्तर वर्राट्यक्तरण्यक्षातुरत्यान्दर्यकर्त्त्वर्यक्रमण्य द्वार्यनुष्टान्यस्त्रहरूपक्षात्रस्त्रहरूप
- . ೧ । ತಸ್ಕ್ರಾಪ್ಟೆಸ್ಟೆ ವೇರ್ವ್ಲಿ ಪರಿಲಾಸ್ ಸ್ಟ್ ಪ್ಯಹಿತ್ತಾಶ್ರಿಕೂರ್ಸ್ಸ್ ಲ್ಲಾ ಳಳೂಪು ನಿರ್ಬಾದಿ ಪ್ರಸ್ತೆ ಪಡಿತು ನಿರಾಹಿ
- ¹⁸ರ್ರೀ : ದಲ್ಲೇಸಾನವರು ೨- ಕ್ರತನೆಜಿತರ ಮನದಂಪ್ರೈರೇಕೃರೇನ್ಯೋ ಕೃತಾನಿಪ್ರತಿಸಿನಬಹುನೂ-ತನಾರಿತ ವರ್ನಿ | ದುವ್ಯಾಟ್ ಘಟವಳ,ಪಮುವಿಷಲೀಗ್ರಹತ್ಯದ ಕೆಂಪ-ಪರ್ಸ್ಟೆಟ್ ಸ್ಪಪ್ರವಸೇಜ್ವಲಾನಿಫರ್ನಟ್ಟಿ
- ಿದ್ದ ಷೂವೃತ್ತ್ರವ ಸ್ನವೀಪತಿವರನೇನಿದ್ದಿಸ್ ಕಾಲ್ಾಂತಿಮ್ ರೋಧ ಷೇಶ್ರಷ್ಟೆ ವಿನಮತಿವಿನಶಾವೈರಿವೀರ್ಡನನ್ನುತಾ , …್ರಾ.ಎರಿ ಆ ! ಆಸ್ಫ್ಯಾಸ್ನ್ ಹಿಸ್ಕೀರುನೋಲಸತು 3,ನಟ್ಟಾಲಾಖ್ಯಾದರೂಸ್ಟೆಲ್ಲ ಇದೀರವಾದರೆ. ನರನೀಯಲ್ಲಿ)ನವು ಇವನಾಜು
- . ¹⁰ರ್ಥಿನ್ ವರ್ಗ್ ಬಿಡೆಯನ್ಸ್ಫ್ರಾಗ್ನ್ ವೈಡೆಯ್ರಾಂಕಬ್ ತೊತ್ತಾಟಾಲ ಮೂಳಮ್ರಾಕಸಬ್ ಕ್ರೀಮೈನೀನೊಟರ್ I ತ ಸ್ಟ್ರಮನ್ಪನ್ನ ಚೇ. ಕೂಡ್ಡಗೆ ಭಿರ್ವೇ ಪ್ರಾರಕ್ ರೋಡ ಅಮಾನ್ವೇರ್ಸ್ ಆರನದಾರಮನ್ನು ಪ್ರಕಾಣ
- ಿನ್ನ ವಿಳಜನರ್ನಸಂಮಾಧೂನೂ .. ಪ್ರವೃಾಸೀಕವಲ್ಪೂ ಗೂರಪಡುವಾಗ್ರೀ ಎಸ್ಸವ್ಯ ವೃಧ್ಯ ! ತ್ಯು ನ್ನಿ ಸಮಾರ್ವರೂ ಸುಜಿಯಾದ ವಿಕೃಷ್ಣ ರೂ. ವಿಶಾಭರೇಕೀದ ಗೀವಮವಾದರೆ ೧೯೯೬ ಹಲ್ಲಿ ಸಂಪರ್ವಸ್ಥೆ ' 0 | ಕೈಲೈ
- ಜ್ಞಾನ ಕೆಕ್ಕೆಕೆ)ರ ಸುದುರಿ ಗಂಧರ್ವಣ ಧರ್ವರ್ಟ್ರವಂ ೃದರ ಸಾಮಿಸ್ತೃತಿಸಿದ್ದಳುಗಳನ್ನದಲ್ಲಿರುವ ! ಕಕ್ಕೆಕ್ಕೆ)ರ ನರ್ನ ಪ್ರಕಾಮಿಸಿದಾಯಕ್ಕೆ ನಿಂದ್ಯಪತ್ರಿಸಿದಾಸಿತ ಸಾನ್ನಿ ಮಗ್ನೆದ ನನ ಕಿಷ್ಟ್ರೆಡೆ : ಚಿತ್ರವೇ ! ದ ಶೃಣ್ರಾಮು
- ³³ರ್ಯಂತವ್ ತಾನ್ ಕ್ಷೇವೆ ಇದ್ದರೆ ೨೯ ಧಿನೀರವರ್ಣ, ಪೈರಸ್ಯನವಾಗ್ಯನೇ 11 ಕಾಲ ಸಾರರವಲ್ಪ್ ನೂಗವನೆದ ಮೆಸ್ಟಿನ್ನಿದ ೆಪ್ರುವಾದರನ್ನೇ 'ಬೆಬ್ಲ್ ಶೆಸ್ಟ್ಸ್ ಪಾಮನಪಟ್ಟಿ ಪ್ರಾವೃಟ್ಟರೋದತ್ತರ II ತನ್ನತ್ತೀನ್ಗೂ ಪ್ರಾಪಂತ್ರಮೇಸ್ಗನಾ
- ಕ್ಷು---ಪ್ರವಂಭೂಮಿ ನೂ ಗಿರತಿ-- ಕ್ಷುವಪ್ರಪಥ ಮೂರ್ವೈ ೯ ಕನ್ನ ಪ್ರತಂ ! ಹುಕ್ಕುತ್ತದ್ದ ಟ್ರಾಗ್ರವ್ಯವ್ಯವ್ಯ
- ಸೂಚಯಪ್ರಸ್ಕಾರ್ಡ್ಗಳ ರೀಗ್ ಕರ್ ಅನ್ನು ವರ್ಷ ವರ್ಷಕ್ಕೆ ಸ್ಥರ್ಕ್ಯಾಪ್ ರಜಯಕ್ಕೆ ಮತ್ತು ಶಾಸ್ತ್ರಗಳ ನೀಯಕ್ಕೆ ಮತ್ತು ಶಾಸ್ತ್ರಗಳ ನಿ ರಚಿಸರ್ಪ್ಯವೇ ಮತ್ತು ಸ್ಥರ್ಧಿಕ್ಕೆ ಮತ್ತು ಸಂಪೂರ್ಣಕ್ಕೆ ಸ್ಥರ್ಧಿಕ್ಕೆ ಸಂಪ್ರಾಮಕ್ಕೆ ಮತ್ತು ಶಾಸ್ತ್ರಗಳು ಸಂಪ್ರಮತ್ತು ಸಾಹ್ಯಾಮಕ್ಕ
- अकार्यः तर्पनास्य प्रान्देशसम्बद्धाः व्यवस्थाः व वृद्धसन् द्याः ॥ सन्त्रम् त्रुष्टस्याः केर्यस्य त्रुपद्धन्तरस्य ್ದಾರ್ಯ ಕ್ಷ್ಮೆ ಕ್ಷ್ಮಾನ್ ಸಂಗ್ರಹಕ್ಕೆ ಸ್ಟ್ರೀರ್ಯ 1 ಲ್ ಮರ್ರಸ್ಥಿ ಬೆಂಬುಬಳ್ಳಿರನ್ನು ಪತ್ರಕ್ಷಣ ಕ್ಷ್ಮೆ ಕೃತ್ಯಮನೆಗಳ ಬರುವುತ್ತದೆಯೇ 1 ಲ್ ಮರ್ರಸ್ಥಿ ಬೆಂಬುಬಳ್ಳಿರನ್ನು
- ರಾಜ್ಞವರಕ್ಕೆ ಇತ್ರಾಗುವಿಷ್ಯಗನ್ನೆಪ್ಟರ್ ಯದಂತ್ರವರ್ಷರ ನಮಯಕ್ಕನೇ ॥ ಶ್ರಾಗಾಲ ಮಗಮಗ್ರದು ಕ್ಷಿಗೆ ಮತ್ತು ವೃಧ್ಯಕ್ಕನೇ ಈ ಮ ಪ್ರೋರ್ವಿಸುತ್ತು ವಿರೂಪಿಸುತ್ತಿನ್ನು ಕ್ರೀಟ್ರಾಟ್ ಕ್ರೀಟ್ ಸ್ಟ್ರಾಟ್ ಸ್ಟ್ರಾಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ಟ್ ಪ್ರಾಸ್ ಸ್ಟ್ರಾಟ್ ಸ್ಟ್ರಾಟ್ ಪ್ರಸ್ತೆ ಸ್ಟ್ರಾಟ್ ಪ್ರಸ್ತೆ ಸ್ಟ್ರಾಟ್ ಪ್ರಾಸ್ಟ್ ಸ್ಟ್ರಾಟ್ ಸ್ಟ್ರಾಟ್ ಸ್ಟ್ರಾಟ್ ಸ್ಟ್ರಾಟ್ ಸ್ಟ್ರಾಟ್ ಸ್ಟ್

- ಿೊದ್ದು ಗ'ದುರುಗ'ಗೈ ಕತ ೀವುಸಮುಜ್ಞಂಘನೈಃ ॥ ಸೋಯ ಸಮಸ್ತ್ರಪರ್ನ ಧ'ರೀವರೀತರ್ ದಾಂಖುಜೋಜಯತಿನಂ ಪ್ರತಿನೋಯಿದೇವಃ । ರಾಷ್ಟ್ರಾಭಿವೇಷನವುಯೋತ್ಸಿ ತತೂರ್ಯಾವಾರವೃಜಪ್ರ೨ಕೃ ರ"ಶಾಶ್ರಿಜರಾಸವಾರಃ ॥
- ಿದ ರೃಷೀಭವರ,ದ' ವೈನವಮಪ್ರೊಣ್ಣಿನವರು ಪಕ್ಷ ಕ್ಷ್ಮುಸ್ಕರದ ನಡಲೇಖಕರ ಸೈಕಾರ್ವ ಮತ್ತು ಬಿಡ್ಡು ಕ್ಷಿಣ ಪರ್ವಿಯ ನಿರ್ವಹಿಸುವುದು ಪ್ರೇ ಪ್ರೇರಾಪನತ್ನು ರೇಷ್ಠ ಕಾರ್ಯವಾಗಿ ಪ್ರಕ್ರೀ ಪ್ರವರ್ಷ ಮಾನ್ಯ ಪ್ರಕ್ರೀ ಪ್ರಾಥಾಣಕರ ಪ್ರಕ್ರೀ ಪ್ರಾಥಾಣಕರ ಪ್ರಕ್ರೀ ಪ್ರಕರಣ್ಯ ಕ್ಷಿಣಿ
- ³⁰ರ್ಜೀನೆಯ್ರೋವಿರವರು ಕಲಭುವಿಸಮರ್ಯವುಂಡಲೀಸಪ್ರಮಾದಿ ನ ನಾನ್ ಮಂಲ್ ಇಂತಾಕಚಿತರವರೇ ವ್ಯಾರಾತ್ಮೆ ನೈಮ್ರೆ 1 ಯನ್ಸ್ಟ್ ಇದೇಫ್ ಗೈರಂಬಿರಬಹುತ್ತಿನ್ನವು ವರ್ಣ ವೈಮಾನೈರ್ವಸ್ಯಂ ಇದ
- ಿಲ್ಲಿರ್ವೇರ್ನೀ (ಗೇ ವಾಹಿನೀವರವು ಕಾಗ್ರಾಮು ಎಸ್ ರಪ್ಪರ್ II ಸೆ ಅನ್ನ ಪಡೆ ತರಂಗುವರೇವಾಗಕ್ಕ್ ನಾವಾಮವಾ ನ್ಯಕ್ಷಿಗ್ನಾಂ ಅನ್ನ ಮಹೋಮ ರಾರಕ್ ಶ್ರಂ ಸ್ವಸ್ತ್ ನಿರ್ವರ್ಗ I ವ್ಯಾಪೇಗಾವ 'ಹೊಡ್ಡುವ್ಯಾಯ
- ಿವರಸ್ಸೂನ ([್ರೈಪ್ ನ ಪ್ರೈಪ್ ನಿಮಿಮ) ಗಾರ್ವಪ ಗಂತ್ರಚುತ್ರಗಾಣೆ ನಡೆಯಾ ॥ ಬಾಲೈಗಳುನೆಗೆ ಬೆಡೆಯಾಗೆ ವಿಜಯನ ಇನ್ನೊಡೆಯಾಗ್ನೆ ಗೌರ್ ಗ್ರಾಮೆಂಪುವರಾತಿನೀರವರಿನಾಥ್ಯ ಸಂತೀರಗೈ १ 1 ಅ
- ೆಜ್ಜ ಕ್ರಮಾರ್ಎಕ ೯ ರ್. ಜ್ ಬೇಕ್ಕ್ನು ಗಸ್ತಾ ವಿನಾವಾಸನ್ವೇನೈಡಕಲ್ಪಾಟೀ 11 ಡೇರಾ ನಂರಂ. ತ ಸಂಗಮದುವಾರ ಕರ್ಮ್ ಕ್ರೌನೇಡಮಗಾನ್ವೆಸೈನಿಸರು ಗ್ರಂತಕ್ರ ರಾನರೀ 1
- ిట్ం హెక్టి ౡళం ౡరృల్పై దృళాఖా. ఇదా పా ద్వతి స్ట్ ముద్దినుడ్ మాడ్ రా II యుదధనున్నమోహ్హ ద్వవ్యవహాలాలను సమాదాబా ఎడాగృగ ి I రుష్పై క్ష్మా
- ಿರುವ ಚಾರ್ವದ ಪ್ರಾವಾಧವನನ್ನು ಪ್ರವಿ ಪವರ್ಷಾವನದ ೨ರೇಮೀನ್ ಅಗುಣನಿಸಿರುವುದೇವ್ರೀ ಸೀವಿಸ್ತೆ ಸಾರ್ವ ್ನೇ ಪ್ರವರ್ಷ ಸ್ತ್ರೈನ್ಯ 1 ಮೇ ರೈದ್ಯುಮುತ್ತಿ ನಿವೈಗಳನ್ ಭರ್ಮನಿಕರತಿಕರು ನನಿಸುವ ಧಿಕ್ಕೇನಿರ್ಧ ರಾಧಿಸ್ವರ್ಣ
- ಿಚಿತ್ರೀಮಪ್ರಗರ್ಷೀಗಗ್ರೆಗಾಗಳಲ್ಲಾಗಿ ಅಭ್ಯಗ್ಗಳು ಸಂಗ್ರೇತ್ ಬೇರು ನಡೆ ಹಾಗ್ರಾವ ನೀಡಿ ಬ ಪ್ರಾಥ ವ್ಯವನೆಯಾಗಿ ಪ್ರದರ್ಭಕ್ಕೆ ಸ್ಥಾರ್ಯ ಸ್ಥಾರ್ಯ ಸ್ಥಾರ್ಯ ಸ್ಥಾರ್ಯ ಸ್ಥಾರ್ಯ ಸ್ಥಾರ್ಯ ಸ್ಥಾರ್ಯ ಸ್ಥಾರ್ಯ ಸ್ಥಾರ್ಯ ಸ್ಥಾರ್ಯ ಸ್
- ಿರುವ ಧನನ್ನಿ ರ ವಿಶಲ್ ಇಲ್ಲೋನಾನ್ ಗೇಲ್ರೇಮೈಗಬ್ರಪ್ಪ ಕೇಟೈಸ್ತೆಂಗಿನಕಟ್ಟಿಸೆಂದ್ದ ಸಂಸ್ಕ್ರವಜ್ಞಿಗಳು ಪ್ರಸ್ತಿಪ ಒಡು ಸಮಸ್ವನೀಯ ಪಟ್ಟುವೃತ್ತಿ ಕಂಪ್ರಸನ್ನ ಸೇಳಿದುವ ಧರವರ ಪರಕಾರ್ವನ ಪುತ್ತಾಯಧನಿಷ್ಕ ಕರಕ್ಷುವ
- ⁴⁰ಹೂರರಾವ ರ್ವಿಷಯ್ಯವನ್ನು ತಾಂ ।। ಅಮಮೇದರ್ಥೆ ಕರ್ಗಾರಿ ಬ್ ಷೆಯಾಗ್ರಗೆ ಒಗ್ರಿಯಾೇ ।। ಸೈಪ್ರೀನ ಸ್ವಭುವನಾ ಗ್ರಹ ್ರೀಕೃರ್ಧ್ಯೀವ್ಯಭನ ಹಾಗಾರ್ ಜನವೇಸ್ವರದ್ದಾರವೇ ಪ್ರಕಂತಾರೀಸ್ವರದ ಇದಳು ಅಂ
- ೆ\ಬರವ್ಯುವುಣಿ''___ ಜೋಪಾಣಿವುಲರಾಜರಾಜಮಲಾರು'ಳುಗೆಂಪ್ ಯೇಡ್ ಇಕರೆನಪ್ರಚಂಡೆಸೆಸ್ ಡು'್ರಕನೇ=೦ ಗಗಿರಕನಿಮರೊದ್ದಿಗಿಂದೆ ಗೇವೆ ಜಿಡಲಿರುತರ ಮುಸ್ಟರ ಫಿಕರೀರಡೆಸು-ಕರರಜ್ಜನಿರ್ಮ್ಯೂ
- ್ ನರ್ಸ್ ಪುರುಜ್ಯರ್ಜಿ ಪಟ್ಟಿಮೇಳರ ಜೃಪ್ರೌಪ್ಯಾಟ್ ಹೆಗ್ ಸ್ಟ್ರೆಪ್ ಪಚಿತ್ರವತ್ತಿಗೆ "ಇದ್ದು ಸ್ಟ್ರೀಟೀರ್ಸೀವುಣ್ಯರವೇದ ರಸರು II ಮ-ಡರೀಸ್ ವೈದುಗೂಮಿಸೇಗೈ ದ್ಯುರಂಗ್ ಹುಸ್ ಗಪೊರಂಜನರದ್ದು ಮುರಾಜ ಟೈಯ್ಯವಂ
- ್ಲಿ ಯಾಗುವುದು ಪ್ರಭಾವವಾಗಿ ಪ್ರಕ್ಷಣೆ ಮಾಡಿದ್ದಾಗಿತನ್ನ ಪರ್ಧಿಗಳುಗುತ್ತು ಕಟ್ಟಮನವಗಿ ನಿರ್ವಸ್ತಿದನ ಕ್ರಾಡಾ ಪುರ್ಬೀಮಾಡಿಕ ಟ್ಟರು! ಅಮೊಗೈಹ್ಯುಮಲ್ಲೈಹ್ಯುರ ಗಾರ್ಯರುನವನ್ನು ನಿರವನ್ನು ನಿರವನ್ನು
- ೆದತ್ತೂ ಭತ್ತನೆದ ಮಡುಲ್ಲಿಸುವತ್ತರದ ವೈಕಾಖುಮಳಲದಲ್ಲಾಗಿರುವಗಳಾರಯಗಳುವಿರ್ಯ್ರಾಜ ಹನವೇದರನ ನ್ನಿರಿಯಲನ್ಲಾಗೋತ್ರರಪ್ಪಲ್ರಾಕ್ಮರ್ಜಿತ್ತರ ಬೆಳ್ಳುಪುವ ವಸಿಗಿನ್ಕ್ಟುವರ ಮಸವ್ಯಾ
- ಿಗದವುತ್ತಂಟುರ್ವವೇಳು [ಅವರ್ಟ್ಟರ್ವವ್ ಸಾರ್ವಜ್ಞೆ ಮವೇಷ್ಠೆ ಮ ! ಸ್ವರ್ಯವೈಗ್ಯಾ ಯಾವ ಪರತಾಸ ಗಮೇಕು ! ಪ್ರದರ್ಶನೇಸವಾನ್ಯವೈದಗದ್ದಾಗವೆರಡುವರ್ಗವೇಳುವಾಗವೆ ಚಾಲವು ಯ ! ರಾಶ್ಯವ್ಯಾಣವೆ ಮ
- ಹಿಸಲಾತಿ ಸೀಸಾಗ್ರಾ-ಸ್ಥಾನ್ ರ ಕಣವೇತ ಮಾಡುತ್ತಾರೆ ಕ್ರೀಕರ್-ಪರ್ಕನೆ ಸತ್ತುಹಾಗ ತುಂ ಕೆಪ್ ಮೂರುವಾಗ್ಯವುರು 17ವಿ ಘಗರಾಗ್ಗಣೆ ರ ಕಣವೇತ ಮಾಡುತ್ತಾರೆ ಕ್ರೀಕರ್ ಪ್ರಾಹಾಗ ತುಂ ರುನಂತ್ ದ್ರಾಪಕ್ರಯವೇಷೆ ಮ 1 ಪರಾತ್ರಯಪ್ ಪೆಟೆಯವಾಗವೆರಡು | ಆಗಿತಪಕ್ಷ ಪ್ರಗಣ್ಣ ಗಡೆಚು | ಪರ್ಗಟ್ಟಿಯ್ನ ಚು | ಗ

⁴⁷ದ್ಯಾಣಂನಾಲ್ಕ್ರಾಪಣ | ಸಕು | ಕಂಡಿಕಪಣಕರತು | ನೀಡಸೀನಗದ್ಯಾಣನಾಲ್ಕ್ರಾಪಣಿಸಲ್ಪುವಾಗಿತರೆಚುವೇಗಳನೇಂದು | ಆನವೈಸೇನಗದ್ಯಾಣಂತತ್ತು ಸಣವೊಂದತ್ತು ಮಾಸ್ತೇಂದು | ಸೂತರಗದ್ಯಾಣಪರಸು | . ಲ್ಲಾ ಜ . ಲ್ಲೆ ನಗದ್ಯಾಣನಾಲ್ಕು ಪ ಣಂಪೊಂ

್ಡ್ ಬ್ 1 ಸರಾನಾಲ್ಕ್ ಪಾಗಪ್ತೆಂದು 1 ಕಲುಕುವಣಪೊಂದುವಾಗಪ್ಪೆಂದು 1 ಕಲರುಪ್ಪಸೀಸಗುಗ್ಗಣಂತರಿ ನಾಲ್ಕು ಸರಾನಾಲ್ಕು ಪಾಗಪ್ಪೇದುವೇ(ಸ್ಥೇಂದು 1 ಕುರಡದಸೂಲಕೇಸಣವಾಗಮಾಗಪ್ಪೆಂದು 1 ಭೇಗಪ್ಪೇಡು 1

ಿರುವಾಗವೊಯಕ್ಕೂ ಪಣ್ಯವೇಯ ! ಕಣಸರಿಗೆಯಿದ್ದಡ್ಡಯಿರು ! ಕೇಳಗವೈರುಬಳ್ಳವೆರಡಕ್ಕೆ ಎಗರಾಣಪೇಳುವಾಗ ಮೂರು ! ಭಶ್ರಗರಿಗೆಮೂರು ! ಕೇಳಗಮೂರುಬಳ್ಳವೆರಡಕ್ಕೆ ಎಗರಾಣಪೊಟ್ಟುವಾಗಮೂರುಷ್ಟು ನರಿಗೆಮೂರುಕೊ ್ಗಾಗವಾರುವಾಗಮೂರುಷ್ಟು ನರಿಗೆಮೂರು ! ಹಿತ್ತಿ ಹೀಗಮೂರುಬಳ್ಳಮೂರಕ್ಕೆ ಎ ಗರಾಣಪೊರ್ವಾಮಮೂರುಷಿಟ್ಟಿಯವೆಂದಿಯ ಗರಾಣಪೊರ್ವಾಮದಲ್ಪಪೈಯನ್ನು ಹಿತ್ತಿ

ಪ್ರತ್ಯ ರಜ್ಞ-ನಮ್ಮರು (ಇಕ್ಷ್ಮ ಅಪ್ರತ್ಯ ನಗ್ಗಳ ಪ್ರತ್ಯ ಸಾರ್ವಪ್ರವೇ ಕಾರ್ಯ ಕರ್ನು ಕ್ಷ್ಮಾರ್ ನಿಷ್ಣ ಸ್ಥಿತ್ಯ ಸ್ಥಿತ್

್ವೊಂದಾಯೋವರೇತವನುಂಧರಾಂ ! ಪಸ್ಟ್ರಿಪರ್ವೇಶನ್ರಾಗವಿಶ್ವಾಯಾ-ಜಾ ್ರೇಕ್ರಿವಿ. (! ಸಾರ್ವನ್ನೊಬ್ಬ್ ರಾಶ್ಕು ಸೇವರ್ಜ್ಯವ್ಯಾಪ್ತಾರ್ಣಿಕ್ಕಾಗಾಶಾಲೇಶಾಲೇಕ್ ೀಮೋ್ಯಮೃ, ! ಕರ್ನಾನೀಶಾ ೨ನ ಸುರ್ವಿವೇಬ್ರಾನ್ರ್ಯ

"ದೊಂದೂದೊಂದುಕತೆನರಾಗೆ ಚಂದ್ರ ।। ತರಿ ಸುಭರ್ಮಗಳ ವೆ.ಪ್ರಾಗಿ ಕ್ರೀ ನೀರಿನೆಗೇನೆ , ಸ್ಫೆಂಪೇರನ್ ಕಿ

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ಸುತ್ನೊಂಡಪಳ್ಳ ಹೋಬಳ ಸಂತೇಬಾಡಪಳ್ಳ ಗ್ರಾಮದ ನಾಲಾಯಣ ವೇವರ್ಸ್ಪನೆನ ಮುಂದೆ ನೆಟ್ಟ ಕ್ರಾಕ್ಷೆನಜ್ಞಿ. ಪ್ರಮಾಣ 5 91×2 61.

> ¹'ಯ೯-೨೯ರ೫ನಂದಾದೀನಿಗೆಟೆಗಳು ¹'ಗಂಡನಮಿಷೆದ್ಯನ್ನಿಗ್ಗಳಿಗೆರೆನವಿರ್ಬೀಕೆ ²'ದ್ರು-೩,ಗೂಳರ್ವು ದಿನದಿನಿಯಾ "'ಮ ದಿನದಿನೆಯಾ ''ಮ ದೇವನಿಯಾ' ತಿರಿದಗೆಟೆಯ ¹' ಗನನನ್ನು ಬೇಹನಡಿತಿ ¹' ದರುಘಧರ್ವಕಷ್ಟುವವರು

1ಿದ್ಯೇಪರತಿ

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ಅದೇ ಗ್ರಾಮದ ವೀರಭರ್ರ ದೇವಸ್ಥಾನದ ಮುಂಬೆ ನೆಟ್ಟ ಳಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3′ 2″×೨′.

> ೆರು ೧೦ ಋಭವಾರದಲ್ಪ್ರೋರ್ಮ[ವು]ಜಾಡ ಕೆಜಾಧಿರಾಜದಾಜದರವೇಕೃದ್ರೀಧೀರಪ್ರರಾವನೆಯ ೭೪೯

ೆಸ್ಪಸ್ತಿಕ್ರೀಜಯಾಮ್ದೆರರ್ಯಕಿನಾಪನೀಕದ *ಮಕ ಜೀಸ ಪ್ರವಹದೀ[ಚ]ಸಂದಶ್ಯಕರಚರಾಡ

'ಸ್ತೆಸ್ತಿಕ್ರೀಜಮಾಧ್ಯರಹುಣಾಶಿ

[^]ವಾಹನಕಕವೆರುಸ ೧೪೨**೪ ಸ**್ವದ

'ರ.ಫಿರೋದ್ಗ್ ೮ಸಂಪತ್ಸರದವಾರ್ಗನರಬ *-೦ ಯಲುಶ್ರೀಮತ್ತಗೋರಾಳರ

ೆವರುನರೆಸೆಂಣನಾಯ್ತೆ ರುಅಸ್ತೆ ರೋಗವಾದಾಗ

⁶ಆವರಿಗೆವಮೆ-ವಾಗಲೆಂದುತಂಸುನಾಯ_{...}

⁷ನಕೆಸಲುವಬಾಚಪ್ಪಾಯಸ್ವಿಮೆಯ_…

^ಇದುರವ**ಳಿಯವೃತ್ತಿಗೆ**ಗೆಲ್ಲವ*ವಿಕ*ಗಮು

⁹ಪ್ರಗ್ರಾಮವನ್ನು ಚಪ್ಪೀರನಾದ

್ಚವರಾಯಮಹಾರಾಯರುಶ್ರಶ್ಟೀರಾಜ್ಯಂಗೆಯೆ ಉತ್ತಂಶಲಾಗಿತ್ರೀರ್ನು[ಮ]ಹಾಮಂಡಲೇಭ್ಯರಅ "ಪ್ರತಿ(ಕೆ)ಮಲಮ್. ಭೂಲಸರ್ವರಾಜಯದೇಶ "ಜೋಳಮಪಾಲರಸುಗಳಕಾರ್ಯ-ಕರ್ತರಾ "ದರಂಗಪರುನವರೂಬಾಟೆಯಾಗಿಯಿಂದ." "ರಭವ್ರವೇವರನ್ನು ನಿಕಲೊಂಡಪಲಿಗೆಲಿಂಗಂಡಗೆ "ಹೊಟ್ಟರಾಗಾಣಿಯುಮಿಯಸುವುವ ! ಕೆಸೆವಿ "ಡಿಕೆಟ್ಟಿಗ್ರಾ o ಹಲಗಪರ್ಳಿಂಗ್ರಾ o ಉಭ "ಯಂಗ್ರಾ ಎ ಒಾಗಿದರಲಾಗಿ ಆಗ್ರಾಮವೆ "ವಿನಂಗಪ್ರಮಾಡಿಕೊಂಡುಲೋ ನಮ್ಮಕರಕ್ "ವಿನಂಗಪ್ರಮಾಡಿಕೊಂಡುಲೋ ನಮ್ಮಕರಕ್ 184ಗಬೇಜುವ್ . . ಗೆಭೆಯನುವರ್ವವಾನ್ಯಾಣುಣಿ 10 ಹಳಿನ್ನಳ ರಲ್ಲಿಸಲುವಗದೆ ಹೊಲತೋಟವುನೆಹ
17 ಗಳು ಜಪ್ಪೇನರ್ವ ಮನ್ಯಾಯಿ ವಕೆ ಅರಮ

13 ನೆಗೆ ತೆಜುವ ತೆಜುಗೆ ಸರ್ವ ಮನ್ಯಾನುಲುಗೆಯಿ
19 ಕಲಿಟ್ಟ 1 ಮೊದಲುನಡವನೆಯ ಪೆದ್ದು ವಿರವುಶವ .

20 ಸರಯಾಗೆ ಚೆಂಸರಾಜಯ್ಯ ಗೆ ಪ್ರೇಟ್ಟ ಪಾಗಬೇ
21 ಕೆಂದು ಮಧ್ಯಾನರಲ್ಲಿ ಪೊಂಡು ಅವಸರನ್ನು ವೇದ್ಯಾ
22 ವಮಾಡಿಕೊಂಡು ಹಳ್ಳಿಗಳು ಗಂಥೆ ಹೊಲಸು ಸತೋಟಯಿದ

23 ಜಲ್ಲಿ ಬಂದೆ ಹೊನ್ನು ನೈ ಪೆದ್ದು ವರ್ಷತಿತಿಮಾಡಿ
24 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ವರ್ಷತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರೇಟ್ಟರೆ ಪರ್ವತಿತಿಮಾಡಿ
25 ಕೊಂಡು ಪ್ರಸ್ತೆ ಪರ್ವತಿತಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರ್ವತಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪ್ರಭಾಗೆ ಪರ್ವತಿನಿಯಾಗಿ ಪರವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪ್ರವತಿಸಿದಿದೆ ಪರ್ವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರವತಿನಿಯಾಗಿ ಪರವತಿಸಿದೆ ಪರ್ವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರವತಿಸಿದೆ ಪರ್ವತಿನಿಯಾಗಿ ಪರವತಿನಿಯಾಗಿ ಪರ್ವತಿನಿಯಾಗಿ ಪರವತಿಸಿದೆ ಪರವತಿಸಿದೆದೆ ಪರವತಿನಿಯಾಗಿ ಪರವತಿಸಿದೆ ಪರವತಿಸಿದೆಗೆ ಪರವತಿಸಿದೆಗೆ ಪರವತಿಸಿದೆಗೆ ಪರವತಿಸಿದೆಗೆ ಪರವತಿಸಿದೆಗೆ ಪ್ರವತಿನಿಯಾಗಿ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿನಿಯಾಗಿ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿನಿಯಾಗಿ ಪ್ರವತಿನಿಯಾಗಿ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿನಿಯಾಗಿ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿನಿಯಾಗಿ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿನಿಯಾಗಿ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿನಿಯಾಗಿ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿಯಾಗಿ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿನಿಯಾಗಿ ಪ್ರವತಿಸಿದೆಗೆ ಪ್ರವತಿನಿಯಾಗಿ ಪ್ರವತಿನಿ

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ಅದೇ ಜೋಬಳ ನಾಯಕನೆಪಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಬೇಶೆ ದೇವೇಗೌಡನೆ ಹೊಲದ ಬದುವಿ ನಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

> ಿಗುಳೆಯನಾಯಣೆನೆಅಳುಕುರುಳೆಯನಾಯಕನವಗೆಮಜೆನೆಸಿಂ ಿಗೆಕಟ್ಟೆಕದಬವರೆಡೆ[ಲಿ]ಬಿವಆತನತಮ್ಮಚಿಕ್ಕ ಚಾಡಿಅಮಗೆಮಚೆಅ ಿಮಾಡಿಸಿದಕಲು [

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ಆದೇ ಜೋಟ್ಕ ಮಾಳಗುವ ಗ್ರಾಮದ ಸರ್ಕಾರಿ ಚಾವಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 5' 6" × 3' 3".

ಿಶ್ರೀಯಭವುಪ್ರವನಸ್ತುಂಗತಿರಲ್ಲಿಯ 'ಚಂದ್ರಬಾವುರಬಾರವೇಶ್ರೈಲೋಕ್ಷ್ಯನಗರಾರಂ ಿಭಮೂಲ್ತ್ಯಾಭಾಜರಿಂಭವೇದರೇರೀಗುವದಾವ ಸೈದಂಪ್ಟ್ರ್ಯಾದಂಪನಗುಪುವವೇದವಾರಿ;ಶಿಖಾಯರುರಾ 'ಶ್ರೀಭವ್ರಿಗೆಯಿಂದಧಿಲಗಜಾನನದದ್ದು ರ್ಶೀಗಜಾನನಮರ್ವಿ 'ರಿಂಆನೇಕದಂವೆಂಭಕ್ತ್ರಾನಾಯೇಕದಂತೆಮುವಾಸ್ತ್ರಪೇನ್ಪೆಸ್ತಿತಿ,'ನಿದಿಹಮಾಭ್ಯು 'ರೆಯಾಣಲಿಮವನಿಶಕವರುವ ೧೯೪೫ ಸಂಜನರ್ವವೂನವರೋಭವುರುನುವನ್ನ 'ರೆದಲಹಾಸುವು ೧೨ ಸೋರುವಾಶಪ್ರೀಶ್ರಕಾರವುನಿಉಭವುಶಾವೇರಿಯವನ್ನವುವ 'ಶ್ರೀತಂಗಬಟ್ಟಣವೆಂಬಿಗೆನವುಪ್ಪೇಶ್ರದಲ್ಲಿನಿಯವುರುವವರವಾದರಿ 'ರಿಂದುಂಬಿದ್ದು ಇವೆಂಬಿಗೆನವುಪ್ಪೇಶ್ರದಲ್ಲಿನಿಯವುರುವವರವಾದರಿ

11_{ಪಾಶವಿರುವೆಂಬೆಯರೆಗೊಳ್ಳರಣೀವರಾವರಿಸಿದನಾನಾವರ್ನದು ಕಾಟಿದು 13ವರಿಕಲಿದ್ದ-ಇವೇರರಾಜನಡೆಮನೆ ಕುಮಾರಲೇವೆರಾಜನೆಯೀಯಲಕರುತ್ತೀರಂ 13ವರಿಕ್ಕಣನಿ ಪ್ರಾಸನಾಧೀನೈರೆರಾಗಿಸುಖಾವು ಧೀಕರಾಧ್ಯಾವೈ ಹಾಗುವ ಮ}

1'ಗಿರ್ವಧಾರ್ಪಗಳಿಗೊರ'ಗ್ರತಿನಾಹುಫೇಮನಾರವೇರೂಜಪುರವೇಖಕಗ್ರವಾರವು

ಿರ್ಣಾಗನವಕ್ರಾಣುವೇಶಂದರೆರಾದಿಗದನ್ನಿಗಾರತ್ರೇಹುಗೊಳ್ಳಿದ್ದರಾದ್ಯರಾದುನಗೊತ್ತದ

¹⁶ರುಕ್ಕಾ ಬೆದುವೈಳೊರಚಾಮರಾಜಕಡೆಯರವಾರ್ರದ ರವೇಷರಾಜಕಡೆಯರಪುತ್ರದ ¹⁷ನವೇಷರಾಜನುಹೀಸುಲಕರುತಾಣಕಮ**ೆ**೨=್ರವಸಜಿ-ರವಾಗಿಬಿಂದಜೊಮ್ನಲನಾ 1°ಡನಾಗಮಂಗಲದಜ್ಯೊಬಿನಿದುವಮವರಾಜಹ ಚಪ್ಪು ಸ್ತ್ರಳ ಕ್ಕೆ ಸಲ್ಲಾವನೂಳಗುಂದ ¹⁹ಗ್ರಾಮಕೊಲಗೆಪ್ನ್ ದುಗ್ರಾಮಪ್ಪುನಪ್ನ ಯಾಗ್ರಮನವವಿನಾಯಕನೆಷ್ಟುದುಗ್ರಾಮ ⁸⁾ಗುಬಿಷ್(ಹರ)ಯಗ್ಗಿವ.ಲೋಕನಪನಿದ.ಕರಈ ನಾಗವು ಗಲಡಪೋಬಿಡರುಕೊಪ್ಪದನ್ನಳ ²¹ಡಲ್ಲಿಗೊಳ**ೆ**ರುಗ್ರಾಮನ ವಿನಾಯಕನಪ?ಯಗ್ರಾಮವಿ ೄಳೆರೆಯಗ್ರಾಮಅಂರುಉಪ ^{ಶಾ}ಗ್ರಾಮೆಯೇಳ್ಳಳೆರೆಡೆಂದು ಒಥೆಯಿಂದೂಳಗೊರುಗೆದಗ್ರಾಮೆಯೆಂಡುಕೆರೆವೆಂದು ²⁸ನು ೫೦ ಐವರ್ತುಲ್ರುತ್ತಿಗೆಪರ್ೀ,ಚವಂಪೆಗಡಿವೇವರಾಜಪುರವೆ-ಮಅಭಿಧಾನವಂಮಾಡಿ 24 ನಾನಾಗೊಳ್ಳಾದುಗಳಾಗುವುದನಾನಾಡುವೆ ಸಂಪರ್ಗಳಿಸುವುದಾಗಿಸುವುದು ಕ್ರಮಿಸ್ ²⁵ರ್ ಮ್ರಾಸ್ಟ್ರಸ್ನ್ ಮೈ ಮೆರಿಗೆಯಿ ದಿನಪ್ಪು ರಾಒಮಾಡಿರುಕ್ಷಕೋಡುಕ್ಕೆ ತಕ್ಕ ರಾನಮು ^೫ಶಾವಆನ್ನ ದಾನಾನಂಪರವಲ್ಲಿಸಬರೆಗ್ರೋರಕವಾಸಧಾರಾವು ರ್ವಕವಾಗಿಸಮಗೆಲ<u>ದ್</u>ಪ್ರೀ ²⁷ನಾರಾಯಣನುಸುವ್ರಸನ್ನೆ ನಾಗರಿಯುವುನ-ಮಹಿಸ್ಕಾರ್ದಿಕನ್ನು ಶಿತ್ರಗಳಿಗೂಲಕ್ಷಯ ಿರ್ನ್ಯರ್ಲ್ನು ಪ್ರಾರ್ಥಿಯಾಗಲಿಯಾರು ಕ್ರಾಪ್ಡರ್ನ್ಯ ಮಾಗ್ರಾಪ್ತಿ ಿನೆಯಕೊಟ್ಟವಾಗಿಯಲ್ಲಿಂದಮುಂದೆಮಿಸ್ಸ್ರಾಮಗಳನುನೀವುನಿಮ್ಮ ಪುತ್ರವಾತ್ರಮಾರಂದ ⁵⁰ರಮಾಗಿಸರ್ವಮಾನ್ರವಾಗಿಆಬೆ.ಮ್ರರ್ಸ್ ಸ್ಥಾಯಿಸ್ಟ್ಗಗಿಸುಖರಿ-ಅನ್ನದವಿಸಿಕೂ ಮ ್ಟ್ರಾಗ್ ಪ್ರಾವೇಗ ಸಮ್ಮ ಪ್ರಸ್ತಿಗೆ ಸಿದ್ದಾರ್ ಪ್ರಸ್ತಿಗೆ ಸಮ್ಮ ಪ್ರಸ್ತಿಗೆ ಸಿದ್ದಾರ್ ಪ್ರಸ್ತಿಗಳ ಸಮ್ಮ ಸಮ್ಮ ಸ್ಥಾರ್ ಸಿದ್ದಾರೆ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರೆ ಸಿದ್ದಾರೆ ಸಿದ್ದಾರೆ ಸಿದ್ದಾರ್ ಸಿದ್ದಾರೆ ಸ ್ ಸವೃಸಾಧ್ಯ್ಯಗ/ಒಅಸ್ಟೆಛೂಗವೇಜಸೄಲ್ಯಾಪೆನಿಪ್ಪಸಸಲ ವರುಸ್ಪಗ್ರಾಮಗಳನೀನ್ನಮಾ ³³ಡುವಲ್ಲದ್ದಿಯಾನೆಯೆರರ್ಷನಗಳೆಂಒವು ರಮರವರುಷ್ಟ್ರಯ್ ಕ್ಷು ಸಲುವರುಮು ^ಮಕೆರ್ಯಾಸನ (ಕ್ರೀ ರ್ರೀ ಕ್ರೀ ರಾನಕುಲನಯೋರ್ರವೈದಾನಾಟ್ರೇಡೋನೆಸುಲನೆಯಾರು ಚಿತ್ರ್ಯಗ-ರುವಾಪ್ನೇರಿದೆ ಅರಾರಚ್ಛರಂಪರಂ ! ಸ್ವದ್ತಾಗ್ತಿಗುಣ ಪುಗ್ರಂಪರವತ್ತಾನುವಾ ತ್ಲಿನು ≀ ಪರವತ್ತಾಪಹಾನೇಣಸ್ಪವತ್ತಂನಿವುಲ್ಕಿಸಿಪೇತ ≀ ಸ್ಪವತ್ತಂಪರಪತ್ತ್ರಿಂದಾಯಿಗಳಪೇತ ಆವನುಂಥವಾಂ । ಪಟ್ಟವರ್ಷಗಳಸ್ರಾಗವಿಶ್ವಾಯಾ ಜ.ಮ್ ್ರಿನಿ : ; ಶಕೃರಭ ಿಿ∧ನೀಲೋ≠ೀಸರ್ವೇಷ ಪೆ..ಪನೂ,ಮಜಾಂ ≀ ನರ್ಲೋಟ್ಬಿನ್ ರಗ್ರಮ್ಯವಿಪ್ರವತ್ತಾನನು 41ದತ್ತಾವನ್ನುವರು II

⁷ನಾಂತಲದೇವಿಯರದುದ್ದುು ನಕ್ರೀದುತುಬಲ್ಲಿ ದುನಾಡುಕವಾಗಿಗೆಯನಾಳುತ್ತು ವಿಸ್ಪಾ೯ಕಾಲ ⁸ದೊಳು 🛚 ಸಕವರ್ಷನಾಗಿರದಮೂವತ್ತೆ .ಟನೆಯವೇವುಳಂಬಸಂವನ್ಗ ಕದಕಾರ್ತಿಕನುವುವಷ್ಟಾ ವಿಶಾನೆಯೋಹಿ ಿಣಿಯೊಳುದೇವರಪ್ರತಿವೈ ಮಾಡಿಸಿದರ್ಜೊದ್ಸು ಉಬಾರಿ 🛭 ಸ್ಪಸ್ತಿ ಸಮಸ್ತ್ರಪ್ರಸಸ್ತಿ ಸಹಿತರಪ್ಪತ್ರೀಮ 10 ನುವುದುವಿಸ್ಸ್ ಕರ್ಮರೋಟಕಾಚಾರ್ಜುರಪ್ಪಪಸ್ತೆ ಕುಸೆಳರೆದೊಳುವೇವು ಕರ್ಮೈಲೋಪಕರ್ಪ್ಮ 11:ಲಾಕರ್ನ್ಪುರತ್ನ ಕರ್ಮಕಾವೃ ಕರ್ಮೈಚಿತ್ರಕರ್ದ್ರೈರತ್ರಗರ್ವಶ್ರತಿಮಾಲಕ್ಷಣಗರುಸ್ತಹಸ್ತ ¹²ಕುಕಳತೆಯುಳ್ಳರಿಸ್ಟೆ ಕರ್ಮನಿರ್ದಿರರುವುಗರಜುಚಾರ್ಯನಾರನಪುರ್ರಕುಲೋದ್ದ ವನಪ್ಪಹೊ ¹³ದ್ಗುಳಾಚಾರ್ಜನಾತನಪ್ರತ್ರಂಬಿಸುಕುಳಾನ್ವಹ.ಗೋತ್ರ ಶ್ರಸಸ್ಪ್ :ರಾಬಾರ್ಜ್ಯುನ ¹⁴ವರಸಿರಿದುವು ಕ್ಯಾಕಪ್ರೋಜಮಾಣಿಕಾಬಾರಿಮತ್ತು ಸೊರೋಜನ-ಕೆ-ಉಯ್ಯಿದುಗಳುಜಹುಗೊಣ್ಣ 15 ಚರಿಸಿ –ಾವಗುನ್ನ ದಮಖರಿಯಾನೆಗಳು ಶೇರೋಜಮಹಾಚಾರಿನಖರಾಬಾರಿಮಳ್ಳೊ (ಜಅನ್ನು ಕುಲಾನ್ಸ್ನ ¹⁶ಯಕೊತ್ತಳಿಸಹಿತಮಾಡಿನಿರದರ್ಪ್ಮುಪುಗೋವೃದ್ಧಿ ಯೆನ್ತೆ ನೃಡೆ । ಕಬ್ಪ ಕುಳುಗಿರದಮಾನಿಗೆಯಾದ ¹⁷ಕರ್ಮ್ಯಟೀಸ್ಪರದೇವರ್ಗ್ಗೆಬ್ಲೀಯನಾಜಿ.ಕನುಪ್ಪಯರ್ಗ ಕೆಲ್ಡೂರಯ್ಯನ್ನೂ ಕಲಾಂಕೊಟಿಸುತನೆಮೆ ಿಕ್ಸ್ತೆನ್ನಡೆ | ೯೯ರುಂಬಹಿರಿಯ ಕೆಜೆಡಿಡ-ಿಬ್ಬವಲತ್ತಿಗಾಲಗೆಪ್ಗೆ ಕೊಳಗೆ ಮೂಪತ್ತು ಆಹಿರಿಯ ¹⁹ಳೆರೆಯಪಡುವಣಕೋಡಿಯಳರೆಯಳಯಿಸೆದ್ದ ಲಿಳೊಳಗೆಸತ್ತು ಕರ್ಮ್ಡ್ರಟೇಗ್ನರವೇವರ ²⁰ವಸ್ತ್ರಣ ಕೆಜೆಜಿ ದುಜ್ಜ ಕೆಲವರೋಟದ ಮಣ್ಣ ಪಕ್ಷದ ಗೆರ್ಬೈಯ ಎಂದೇ ಏರಿಗೆ ನನ್ನು ರೀವಿಗೆಗೆ ಎಕ್ಕ್ ಲಲು ಿ!ವರ್ಷಕ್ಕೆ ಹಾಗಕಞ್ಞ ಗಾಱಕುಳದಲ್ಲಿಎತ್ತಿ ತನ್ನು ಶೇವಕಾಯ-ಗೆಸ್ಭುದತಮ್ಮ ಡಿಸಲ್ಜಾ ಮಹಾಮತ ²⁷ಕಇನ್ನೀಕ್ರವುದಿಂಪ್ರತಿಶಾಧಿಸಿದವರು ಗಂಗಗುರುಕ್ಷೇತ್ರದೊಳಿಕೋಟಿತಪ್ಪೇ ಧನರಿಗೆ ಕೋಟಬ್ರಾಪ್ಮ ಣ ²³ರಗೆ ಶಕ್ತಿ ರವಲ । ಇನ್ನೀರರ್ಮ್ಯವನಾವನೋರ್ಬ್ಬಪ್ರತಿಮಾಗಿದ್ದ ವರ್ಗೆ ಬ್ ಣರಾಂಯೂ ಳೇಕೋಟತ ²⁴ವೋದನಕೋಟಿಯುಬ್ರಾಪ್ಮಣರಕೊನ್ನ ಸಾಲಕಂತ್ರೀ 11 ಸ್ವೆದತ್ತಂಪರದಲ್ಲಿ ಂನಾಯೋಪರೇತಿ ²⁵ವಸುನ್ಗರಾಷಟ್ಟ್ರವರ್ಷಗ[್]ಸ್ರಾಣಿವಿದ್ಬುರ್ಹಂಜಾಯತೇಕ್ರಿಮಿ ಕ್ರೀ 8

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ಆದೇ ಹೋಬಳ ನಿಂಧಫಟ್ಟ ಗ್ರಾಮದ ಲಫ್ಟ್ ಕ್ರೀನಾರಾಯಣದೇವಸ್ಥಾನದ ಮಹಾದ್ದಾರದ ಮುಂದೆ ಭುವನೇಶ್ಯರಿಯ ಕಲ್ಲುತೊಲೇವು. ಕ

¹ಸ್ಪಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಟ್ತ ಸಹಿತಂಕ್ರೀನುವೃ್ರಾವಜಿಕ್ರವರ್ತ್ತಿಗ್ರೀನೀರಬಲ್ಲಾ ಳರೇವರೆಸರುದೋರಸಮುದ್ರದಲುಸುಖರ.ಜ್ಯಂಗ ಯುಂ

ಿತ್ತಮಿಸವಿಕಾರಿನಂಡತ್ವರಆ್ವೀಜು ೫ ಸೋಕ್ರೀಮವನಾದಿಯಾಗ್ರಪಾರಂಸಂಗವೇಲ್ವರಪುರವಾರನಿಂದಗಟ್ಟಿದ್ರೀನುವರೇನವು ಪಾಜನಂಗಳುಗಂಡನಿಯಬೇವರಂಣಂಗಳನುಕ್ಷ್ಮಳುಮಾರಾಣಂ

ಿಗಳಿಗೆಉಸೇನಿಮೊಂಮಂೕಂಗೆಉಳ್ಯೊಟ್ಟಿಸ್ಯಾಪನದಕ್ರ್ ಮವೆಂತೆಂಡಡೆಸಂಗಮೇನ್ಮರಪುರಮದೆಸಿಂದಘಟ್ಟಿದಲಹ್ಲುಮೀನಾರಣವೇಡ ರಸ್ಥುನವನೊಲವೇವರಗಳಿವಂಡಿತಬಹುವಿರವುವೃತ್ತಿಯನೂ

ೆಆವಿರಸುವೃತ್ತಿಸರಪ , ಹೀದಿರಗಡೆಪಿರುತಳವುನೆನೊಬೆಲ್ಲರಸಮನ್ನ ಆಗಾವ್ಯೂರಿಸಬರೆಸಮನ್ನ ಭೂವ್ರಾಶ್ತಿ ಉಳ್ಳಆವಿರತು ವೈತ್ತಿ ಗೋಲಭಯಿಸುವೃತವನ್ನ ಮಾತುಕಾಶಲೋಡಿ ತಿತಕ್ರಯವೃಷ್ಟಿವರಾಪಗೆ ಜನೂಆವೆ.ಮಜನಂಗಳುಅನೊಬೊಂದುವಿದ್ದು ಚಾಲಗಳಕ್ಕೆಯಲ್ಲಬಹುತ್ತುಗೆಯಾಗಿತಳೆಯಕ್ಕೆಯಾಗಿ ಆಲುನಿಡವೆಜಿನೇವರೆಯರನ್ನುತ್ತ

(ಮುಂದೆ 11 ಪಪ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿದಾರರ ಜೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ)

, ಅದೇ ಗ್ರಾಮದ ಸಂಗಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮಹಾವ್ಯಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಮೇಲ್ಭಾಗದ ನಾಬ್ಕ್ಕಳಡೆ ಕಜ್ಞುಗಳಲ್ಲಿ.

> 'ಸ್ಪಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಂ 1 ಕ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಮುಜ ²ಬಳದೊ ಏಸಣಕ್ರೀನೀರಬಲಾಳದೇವರಸರುದೋರಸಮುದ್ರವನೆಲನೀಡಿನೊ ³ಳುರಾಜ್ಯಂಗೆಯುೖತ್ತವಾರೆ ! ವಿಕೃತಿಸಂವತ್ಸರದಜೀವೄರು ೧೦ ಸೋ ಕ್ರೀಮದನಾದಿ ⁴ದುಗ್ರಹಾರಂಸಂಗನೇಕ್ಷರಪುರವಾದಸಿಂದಗಟ್ಟರಲ್ಲಿಯಮಹಾಜನಂಗಳು ೆಬಿಜ್ಜ ಳೇಕ್ಷನಪುರವಾದವೊಚನಕ್ಟ್ಪೆದನ್ನಾ ನಾಪತಿಗಳುಮಪ್ಪುಹಿರಿಯಭಂಡಾ ⁶ರದವೆಂಡಿಡಚಿಕ್ಕ ವುಲ್ಲೆ ನಾಡುಕನವುಗರಾಉಳವುಲೆದುನಾಯ "ಕಂಗೆಕೊಟಸ್ಯಾಸನದಕ್ರವುವೆಂತೆಂದಡೆಸಂಗಮೇಲ್ನರಪುರವ.ದ ್ಸಿಂದಘಟದಲ್ಲಿ ಅಸಂಗಮೇಶ್ವರದೇವರಜಂನೇಕ್ನರದೇವರಸ್ತಾನವನೂ ⁹ಆದೇವರಅಖಂಡಿತವಹವಿರಡುವು ತ್ತಿ ಯನುತತುಕಾಲೋಚಿತಕ್ರದು ¹⁰ದ್ರವೃವರಾಜಗೆ 🖙 ನೂಲಿಮಹಾಜನೆಂಗಳುಅವುಲಿನಾಯಕನಕೈಯಲ್ಲು ¹¹ಸಾಕಲ್ಬವಾಗಿತೆಗೆರುಕೊಂಡುಕ್ರೀರೇವರನಿರಡುವೃತ್ತಿ ಗೆಅಕ್ಷೀಣಿಆಗಾಮಿ ¹²ಅವ_{ಟ್}ರೋಗತೇವಸ್ಸಾವ್ಯಾನಿಧಿನಿಕ್ಷೇವಜಲಸಾವಾಣಸಿದ್ದ ಸಾಧ್ಯಸಮಸ್ತ ¹³ಬಳಸಹಿತಅವಿರಡುದೇವರಿಗೆಬಂದಉಸ್ಕರಕರಿಲಿಪಟ್ಟ ಮೊದಲಾಗಿ 1 ಆವುಲೆಯನಾಡುಕನವುಕ್ಕೆ ಳುಸುಕ್ಕೆ ಳುದೆವ್ಪದೆಅಜೆಂದ್ರಾರ್ಕ್ ¹⁵ನ್ನಾಯಿಯಾಗಿಸಲುಉದು.....ಸಂಗವೇಕ್ವೆರವೇವೆರಿಗೆ ¹⁶ಲಮೃ ತಪಡಿಗೊಳುವಹೊಂನನೊಲಮವಾಜನಂಗಳು ¹⁷ಹಾವೆಕೊಳುತ್ತ ಬಹರಾಗಿಆಸಂಗಮೇಕ್ಯರವೇವರಜಂಗಮೇಕ್ಷರವೇವರಸಿಂಡು ¹⁸ವೃತ್ತಿಗೆಬಿಂದಸಿದಾಯಕೆ (ಮುಂದೆ 13 ಪಜ್ಜಿಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ಯು ಇಳೆ)

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ಮುಟಪದ ರಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ. 'ಕೀಲಕಸಂವತ್ಸರದಪ್ಪೇ[ವೃ]ಎ.೧೦ ಬು ಜೀರ್ನ್ನಊಧಾರದೇವರೆಸನಸೇವೆ

72

ಅದೇ ಗ್ರಾಮದ ಮಸೀರಿಗೆ ಫೂರ್ವ ಆವಿಸರಬಾನೆ ಗೋಡೆಗೆ ನೇರಿರುವ ಕ∣ಕ್ಷಿನಲ್ಲಿ. ಪ್ರಮಣ 4' 8″× 1′ 6″,

ಿಸ್ಪಟ್ಟಶ್ರೀವಿಜಯಾಧ್ಯರಯಣಲಿವಾ *ಷನಚಕವರ್ಷ ೧೯೫೯ ಸಂಭವರ್ತವೊ *ವಿಷ್ಣವುಳಂಬಿಸೆಂದತ್ವರರಣ್ರವೆಗಳು ೫ *ಮಿಥವಾರವಜಿಸಲಿಗೈನಾಯಕರಬ್ಬಿನದ 'ರುಣಯಿಸಬ್ಬರಾಸುಹಿರಗಟ್ಟಿ ''ಪದ್ಧಿಕಟಿಸ್ತ ಒಳಕೆರಿಮಕ್ಸ್ಪಬಿಸೀಕಿಮ ''ವೇಷಸ್ತು ನಕ್ಕೆ ಫರ್ಮಾಮಗೆಪೇಕೆಂದುನಾಲು ''ಸರ್ವಮಾನೈಮಗಿಬಿಟ್ಟಿಕಿಸಪುರಸಗ್ರಾ ೧

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ಿಗೆ ೧೪ ಆರಚನೇ,ಉಳಾರಣಿ,ರುವುವ

10 ಬುನವನನ ೧ ನಮಟ್ಟುಕೊಟ್ಟವಾಗಿಅ

11 ಮಸಿ ತಿಗೆಲನಿವಪ್ರಸಿದ್ದಾನಿಮಾಜಿ

1 ಬಿನವನೆ ೧ ಆಚಂದ್ರುರ್ಕಸ್ತಾ ಇಆ

13 ಗಿನಕೂ,ರುವರಕ್ಕೆ ಮುಂಎಂರಿಸೆ[ಗೆ]

14 ರುವರನಗೊಳಗಳುನೇನ

15 ದೇ ಗಳಲ್ಲೊರುಳುಳುವ

15 ನಂಪಸಂಶಸವರ .

16 ನಂಪಸಂಶಸವರ .

17 ನಂಪಸಂಶಸವರ .
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18 ರೈಕೊಂಡಬೆ.ಪಕ್ಕೆ ಹೋಪರುಗ್ರಾವಾದಸೇನಬೇವನಾ

19 ಗಡನವಿರಹ! ದಾನೆಯಲನದೊಂದು ಪಟ್ಟಿಗುವಾ

20 ಟ್ಟ್ರೇಯೋನುಮಲನಂ! ದಾನಾತ್ರ್ಯರ್ಗಮನಿಷ್ಟು (ತಿ

21 ಬೆ.ಲನ ರಿಷ್ಯುತಂಪರಂ! ಸ್ಪರತ್ತಾದ್ಯಗಣಪ್ರಣ್ಯಂ

22 ಪರವತ್ತಾನುಮಲನಂ! ಪರಪತ್ತು ಮಹಿರೇಜನ್ನ

23 ದತ್ತಂನಿಷ್ಟ ಅಂಭವೇಶ! ಗಿಸ್ತರತ್ತಂಪರವತ್ತಂ

24 ಪಾರೋಪರೇತನೆಗುಂಥವಾದನ್ನು ವರ್ಷಸಹನ್ರು

25 ಗುರಿತ್ತಾರು ಹಾತು ಪರೀತ್ರಿಯ ಕಿಸುವುದು ಪರೀತ್ರವಾದನ್ನು ಪರಿತ್ರಾನಿಯ ಪರೀತ್ರವಾದನ್ನು ಪರಿತ್ರವಾದನ್ನು ಪರಿತ್ರವಾದನ್ನು ಪರೀತ್ರವಾದನೆ ಪರೀತ್ರವಾದನ್ನು ಪರೀತ್ರವಾದನ್ನ

73

ಅದೇ ಹೋಒಳ ತಮ್ಮೆ ತೆಪ್ಕು ಗ್ರಾಮಕ್ಕೆ, ಉತ್ತರ ಗೌತ್ರೆಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾ 2 6'x2 3'.

> > 74

ಅವೇ ಹೋಒಳ ಹುಬ್ಬನಹಳ್ಳದು ನೇರಳಕಟ್ಟಿಗೆ ಪ್ರಾಕು ಮಶ್ಲೇರೇವರ ಗುಡಿಸು ಬಳ ಕಜ್ಞನ್ನೂ. ಪ್ರಕಾಣ 5' × 2 4".

> ೆದಿಕುಗಾಯಿರವುದುಗಿಸವೆಬ್ಬತ್ತಡೊಡಾದುಣೆ ತಿಡರುಜಗಳ ಕೆರಮಿಡಯಿಸಿಕಾಣಿ 1 ವಿಗ್ನಾನದಿದ್ದು ವರ್ಧಸಹೊಮ್ಮಳಿರದ.

⁸ ವಲಾವ
ೆತಳಸುಭುಜ್ಯಲಕ್ಷ್ಮಿ
¹⁰ ವದನೆ
11 ಕೊರಿಸಿದರು ವರ್ಷವರು ಮನಸರು
11 . ಕ್ರೀದೀರರಿಸ್ಟ್ರ ವರ್ಡ್ಗೆಸರ್ಗಾ ನುವರ್ಷ
¹² ಕ್ಷೆಯಂನೆ
³³ ನೈನೀಹವುಕುಟ್
¹⁸ យ៉ាស៊ីខាលក្ក
17
ೀಗಳಿಸಿದಿ ಪುರವರ್ಣಸಮಸ್ತಮಂಪಾಕನಶ್ತುಂಗರು
¹⁸ ಂಡುಕ್ರೀನೀರವಿಷ್ಣುದರ್ದೃನಪ್ರನಡಬೀಡಿನೊಳಿಸುತ್ಸಂಕಥಾವಿನೋಡದಿಂದಾಜ್ಯ
²⁰ ರಗಮುತ್ತಿರ ತತ್ನಾರ ಹುದ್ದಗೆ ನಾಯಕ್ರ್ಯಾರುನ್ನ ಪಾಸ್ಗೇ ವನ
^{ಡಿ1} ದುನೆಸುನಾಯಕಂಮಾ?ಗೆಯೂರಆಳುತಿಸ್ತಾಗ ಆನಾಮಕನೆ\ಬುರೊತೆಡುನಾಡು
²¹ ಕನಾತನನ್ನ ಯಕ್ರಮವೆಂತೆಂದಡೆ I
²³ ರಾಜೇಂದ್ರಜೋ(ಸಹುಳಗವು.ಡನವರುದುತ್ತು ಂಗಕುಚಕಂಚುಕವರೆ
²⁴ ರುಕಗಿಂಬಾಗಿರೆ
್ಯಿದುಂಕರ್ನಿಸುರಕಲ್ಪವೈಕ್ಷಕನು
್ಕವೆಯವುತ್ರನೊತನೆ
"ಗರಂನೆಗ
²⁸ ಶಾವೂ?ಗೆಸ್ಕೂಜನೆಶ್ರಿತ್ತಿ ದುನಾಮಕರ್ನಚಂಕಟ್ಟಿಸಿದಕೆ ಬೆಡುವು?(ಯ್ಲಸ್ತು
^{ದಿ} ಪ್ರತ್ರನೊಡಗೆಜಮಲ್ಲಂ .
^{೯0} ಳತುರುನಾಜಾಳ್ಡಂವೈರಿವ.ನಗಜಭೇರುಂಪ್ರಸಿನು೩ವರಮೂಗುಮಾನ್ನ _{್ಲ} ಸ
³¹ ಳನಾಗ ರಿಸಿಕೊದ್ದು ನಾಡುಕಮಾಚೆಂ 11 ಅನ್ನ ಂಸುವನ್ನೆ ಕೆ.ಜಿ.ಮುಂಸನ್ನು ತಗೊಡು
³³ ನಭೂಮಿದಾನಸಿನಾಲ್ ಯಕ ನ್ಯಾರಾನಂಗಳನತ್ಯೋನ್ನ ತದಿಂರಸಿಡಿಸಿದ _{್ಲಿ}
"ದು ಕರ್ನಟಿಗೆದೇ?ಯನುವು ತೃನೋಡ್ ಮೆದುಲ್ಲಂ [ಅನ್ನು ಕ್ರೀನಿಷ್ಣು
ೆವರ್ಧ್ಯನಸೊಯ್ಸ್ಗಳಲೇವರುರಾಜ್ಯಂಗೆಯ್ಯಾತ್ತಿರಲಾಸಕವಾದ ೧೦೫೯ ತ್ತ್ರನೆಯರ್ ವ್ರಿ
ಿರತ್ನರರಕಾರ್ತ್ತಿಕಸಸ್ಥೆ ೫ ರಂಚೆಯಿಲ್ರಿಪಕ್ಷತಿಎರರವೆಯ್ರೇರುನ್ನಹಾಸುರುಂತ್ರಂರಹಚಮಾ
ೆ'ದುಕಹಿರಿದುಕ'ಪಡೆದು. ಕಟ್ಟಿಸ್ರೀ ಮಂಕೇಕ್ಷಕದೇ ಮಲ್ಯ ರಾಂಡೂಡಿಸಿಅದೇ ವರ್ಗಜ
"ರಪರಾಹಿರಿಕೆಜಿಯಲಗಲ್ಲಿ ಸಲಿಗೆ 🤙 ನೆಜಲಕೆಜಿಯಾಜ್ಜೆ ಸಲಿಗೆ ೧ ನಿಶ್ಚೌಸೇವೃಕಪಡ್ಡ ಅನಜ
''ಗ , ಬ್ರಿಕ್ಮದಚಳವನುರ್ವಕ್ಕರೂಡಿಟಿಟ್ಟರು ! ರೆಶ್ತಂಆರಾಮಕರುಕಟ್ಟಿಸಿದಹಿರಿದು
್ಟ್ ಕಪ್ರಮಕ್ಕಳ ಚಿತ್ರಾಭವನಗಳ ಸಂಖ್ಯ ಕರ್ಷನ್ನೆ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಮಾರ್ಟ್ ಸ್ಟ್ರೆಸ್ ಕ್ರಿಸ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಿಸ್ಟ್ ಕ್ಟ್ಟ್ ಕ್ಟ್ಟ್ ಕ್ಟ್ಟ್ ಕ್ಟ್ರ್ಟ್ ಕ್ಟ್ಟ್ ಕ್ಟ್ಟ್ ಕ್ಟ್ಟ್ ಕ್ಟ್ಟ್ಟ್ ಕ್ಟ್ಟ್ಟ್ ಕ್ಟ್ಟ್ಟ್ ಕ್ಟ್ಟ್ಟ್ ಕ್ಟ್ಟ್ಟ್ ಕ್ಟ್ಟ್ಟ್ ಕ್ಟ್ಟ್ಟ್ಟ
_{ಪ್ರ} ಕ್ಕ ಒಿಕೆ ಎಂಡಿದವ್ದುವಣದಲ್ಲಿದ್ದಳು ಗೆಲ್ಲಿ ಪ್ರತಿಸುಬ್ಬದ್ದಕ್ಕು ಬ್ಲಾಟ್ ಬೆಬ್ಗನ
''ಸ್ಪವತ್ತ ಪರವತ್ತ , ವಾದೋಪಕ್ಷತವನುಂಥವಾಂಪದ್ಮಿ ಕರ್ಮಸಮನ್ರಾಗವಿಷ್ಟಾದವಾದುತ್ತಕ್ಕುವಿಡ್ಡ
ಿಯವರೊಡಿಕಿದ್ದರೆ ಕಾರವು ಮಾಡುಕಾರ್ಟ್ರಿಯೆಯಲ್ಲಿ ಮರುಕಾದವೆ ನೇಬ್ಬಿ ಪ್ರಚಾರ್ಗನ್ನು
!'ಕಾಸಿದುರಿಳೋಟಿಮುಸೀವ್ರನಂಗಿಸಿರೆಮಾದೇವಾಗ್ರರಂಳೊಬಿದೊಡಬರುಗ್ರಿಸ್ತಿಸುವರೇಶುನಾದಧರ !

ಅದೇ ಹೋಬಳ ಜಿತ್ತ ಗೋನಪಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ಪಬೇಶ ಕುಳ್ಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ. ಪ್ರಮಾಣ 3'9"×2'6".

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ಆದೇ ಹೋಬಳ ಜಾಕನಕರೆ ಗ್ರಾಮದಲ್ಲಿ ದಂಮೇಕ್ವರ ದೇವಾಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3'×3'3".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ್ರಭುವನಾಕ್ರಯಂಬ್ರರ್ಧ್ವಿನಲ್ಲಳಂಪುಹಾ ²ರಾಜಾಧಿರ.ಜಪರವೇಕ್ಷೆರಂದ್ಸ್ಪಾರಾವತೀವುರವರಾ ³ಧೀಸ್ಪರಂಯಾದವಕುಲಾಂಬರದ್ವಿಮಣಿಸಂಯು<u>ಕ್</u>ತ್ಪಚೂಡಾಮಣಿಮ ⁴ಲೆರಾಜರಾಜವುಲೆಪರೊಳುಗಂಡ ಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸ ⁵ಪಾಯಸೂರಸನಿವಾರಸಿದ್ದ ಗಿರಿದುಗ್ಗ =ಮಲ್ಲಚಲದಂಕ'ರ.ವೆ.ಜೋಳ ⁶ವ್ರತಿಷ್ಟ್ರಚಾರ್ಯ್ಯವುಕರರಾಜ್ಯನಿಮ್ಮೂ ಲಖಾಂಡೈದಿಸುವಟ್ಟನಿಸ್ಸ ⁷ಂಕವ್ರತಾವಚಕ್ರದರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇವರುಪೋಳು.... ⁸ರಾಜ್ಯನೆಲೆವೀಡಿಸಲಿಸುಖಸಂ∀ಧಾವಿನೋದದಿಂಪ್ರಿಧ್ವೀರಾಜ್ಯಂಗ ⁹ಯಾೃತ್ತಿರೆ 🛙 ಸಕವರುವನಾಸಿರವನೊಱಲಱುವತ್ತ ¹⁰ನಾಲುಕೆನೆಯಸುಭಕೃತುಸಂವತ್ಸರದಆಕ್ಷಯಜಸು ¹¹೧೦ ಸೋ ! ಸ್ಪಸ್ತಿತ್ರೀವುನ್ಮಹಾನಾಡ,)ಭುಸತ್ಯರಾಭೇಯವು ¹²ಜಿಸಿಪೊಕ್ಕ ರಕಾವತೊಡರ್ವೈರಗಾಳಪ**್ಕ**್ರದುರಕುಲತಿಲಕ ¹³ದನ್ನು ಗಳುಂಡಂಗೆಯುಂಕೊಂಡ್ಡು ಗಳುಂಡಿಂಗೆಯುಂಪಟ್ಟದ ¹⁴ಸುಪ್ಪತ್ರಕಾಲದೀಪಕಬಿಟ್ಟೆಗೆಉಂಡಚಿತನವರುಬೀಡಗೆಉಂಡಿಗೆಯುಂ ¹³ಫಟ್ಟಿದಸುಪ್ರತ್ರಗೋತ್ರವವಿತ್ರಪರಿಮಗಳುಂಡ**ುಗೆಯುಂ**ಹಿ ¹⁶ರಿಮಗಳುಂಡಿಗೆಉದಯಿಸಿದವೂರಪೇವಆತ**ಳಕುಲವ**ರುಮಾಡಿ 17ಗಳುಡಿಗೆಉದಯಿಸಿದಜಗಕ್ಕೆ ಮಾವನವೆನಿಸಿದಕಿ ಕ್ಕ್ ೀರಿಯವೀಧಿ ¹⁸ಗೆಮುಖತಿಲಕವೆನಿನ | ಜಾಗನಕೆಜಿನೆಯಕಲ್ಲಿ ಗಉಡನನು ¹⁹ಹಿಮೆಯೊರೆಂದಡೆಚಲದಂಕಭೀಮೆನುಂನುಡಿದೆಂಡೆಗೆಂಡನುಂ ™ಸತ್ಯರಾಭೇಮನುಂದುಮತ್ತೊಕ್ಕೆ ರಕಾವನುಂಚಕ್ರಿತಕಲ್ಪದ್ರಿಕ್ಷ ಿಟ್ಟರ್ಯನಚಿಂತಾದುಣಿಆನ್ನ ರಾನವಿನೋದಿಸಕ ಉಪೀವರರಾಮಾರಿಚಿತುನ್ನರು ^ಯಯಸಮುದ್ದರಣಕಲೆದೇವರಸಾರಾರಾಧಕಕ್ಕುಗಳುಯನುತಂದ್ರುಜ್ಞದಂಮ್ಮಗ ²³ಲಾಂಡನಹೆಸರಲಾವಂದೆಸಸ್ವರದೇವರಪ್ರತಿಷ್ಟ್ರೆಯುಂಮಾಡಿಕಲಾವೆಸಡ ²⁴ಸಿವಾಲ್ಯವುದೊಡಿಸಿದುಬೆಂದ್ರಾಕ್ಕ್ ಕಾರಂಬರಂನ್ಥುಯಿಯಾಗಲಾವುಂಗಳ

ಿವಹಾಗ್ರಟ್ರೀಅನ್ನ ಸುವರ್ನ್ನ ೯೮.ರಶಂ ಸಮ್ಮ ಶರ್ಗೀರುವರೂ ದಿರುವಸನ್ನೇ.

"ತಂಗನ್ನು ತನಿವಾಣ್ಯಂಗಳನತ್ನನ್ನ ತರಿಂದರ್ಗ್ಸ್ ಅಲಿಸರುವತಿತೆಯಂ ೯ ಕಡಲ್

" ರಂತನ ನುನಿರಿಸಿದ ನಗಿಸುತ್ತಳ್ಳಿದ್ದರು ಕರ್ನಾತು ವಿಶರಗೊಬ್ಬತರ ವಿವರ್ಷಗೊತ್ತಿನಂ

" ಕಸವಾನಿಕಲ್ಲಿ ದುರರಲ್ಲಿಗಳು ೬ ಪ್ರಾದಶಕಾಲಕಿಲಕ್ ಸ್ಥಾನ್ನಿಸುವರುದಾಗಕ್ಕೆ ಪ್ರ " ಜಿತನ್ ಹೆಯ್ಯುರುವೇಗಳು ನೆಗ್ಗು ಕಜ್ಞರಿಸಿನ ತುರ್ಪ್ಯಜೀದಿಗಳೂಳರು ೯ ಕರ್ನಿನ " ಬಿ.ವರ್ಷನಾದಕ ಅರುಜ್ಯತಿಮಾಗುಲ್ಲಿ ಪುಟ್ಟಿದಾಗತ ಅರಾನಿರುವುದುಕ್ಕೆ ಸಿಂದಿ ತೊಳ ತಿರಿಮಿ ಕೇರ್ಯಾಗುರು ಸರಸಿಕುಂ ೯ ಸಿ.ರಿರಸುಮುತ್ತುಗಳು ಸಂಪರ್ವಿಸುವಿಶವ

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೬ದೇ ಹೋಟಳ ಕೈಗೋನಹಳ್ಳ ಗ್ರಾವ.ದ ಈಸ್ಥರ ದೇವಾಯುಕ್ಕೆ ರಕ್ಷಿಣಕಡೆನೆಸ್ಟರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

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ద్వీ జ్యూటిళ్ల నాగరశిక్ష్మ గ్రామన శరీయ కళగో మర్హ్యర్నర ద్వవాలయవమేందే అతువే శార్లనిన్లి

ಪ್ರಸಗ್ ಕ್ಷಣಗಳಿಗೆ 3 ತಿಗೆ ಹೊಳಗಳುವಿಸುವ ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳೆಗಳು ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಣಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳಿಗೆ ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಷಣೆಗಳೆಗೆ ಪ್ರಕ್ಷಣೆಗಳು ಪ್ರಕ್ಣಗಳೆಗೆ ಪ್ರಕ್ಷಣೆಗಳಿಗೆ ಪ್ರಕ್ಷಣೆಗಳೆಗೆ ಪ್ರಕ್ಷಣೆಗೆ ಪ್ರಕ್ಷಣೆಗಳೆಗೆ ಪ್ರಕ್

Kushnarajpêt Taluq

¹¹ಪೊತ್ತು ಶೈಯನುಡಿದಾಳಕೋಮತಸಂಸಿಧಿಸದು ಪೈಕ್ಕಿಯಿಂದಮನಮೊಲುದಾರಾಧಿಸಲುಳ ¹²ಸಕೃತತಾಧವನೆವೆದ್ದು ಗಂವುನೀವಿದ್ದು ನೀನಿಕಾಕರರ್ವ್ವಾನಳನಹ.ಷರೊಳನ್ನೂನನಾಧಜ ¹³ಗತ್ಪಾವನಸತ್ಯಲ್ಭಾಗಕೌಚಾಚರಣಪರಿಣತರೀರವಿಷ್ಣು ಕ್ಷಿತೀಕಂ ∦ ಸಕ'ವಧ್ಯಕ್ಷತ್ರಧರ್ಮಾ ¹⁴ಲೋವವುದಾಹ್ಷತ್ರಿಯಲೋಕದೊಳುನಾಲ್ಪರೆಮುಂಸ್ಕ್ರೇದಿಬದಲೀಕರಾರ್ತಯಕರರಾಜಬಳಿಕ 15 ಧರಸಾದ್ಯ ಕೃಳ್ತ ರೆದಂಯದುಕುಳತಿಳ ಕಂವೀರವಿಷ್ಟು ಪ್ರಿತೀಕಂ # ಆದಿಯಾಸುನಾಗಿದೊಡವೆ.ನೆ.ಮ್ನೆ ¹⁶ದಿಸುತುಂನರಸಿಂವರ್ಮನಾದಿದೇವನೆ . . . ಗಿರಿಯ ಕಲುತುರಿ ¹⁷ದವಿನತಾಂಗವಾನೆಗ್ಗೂ ಕೊಂಗರಂಸಿಕ್ಷೆ ಸಿಪಂಮಸದಿವಂದುಗುತಿಳಕಂಗೆವಿ ಮೃ್ಧ ಧರಿಣಿಪತಿಗೆ **ಎ** ¹⁸ದರಾರ್<u>ದಿ</u>ತಿಯೊಳ್ಳವೆ ಆದಿಯುವುನಾನದ . . . ರಚಳಲೇಜ ವಜ್ರಧರೆ ವುಕಳಕುಳವುಹಿತು ••• • • • • • • • 2' ವಿರಾಟಪುರವುದಾದುಂಅಪಜೀ೪ದುಂಸಮಸ್ತಮಂಡ೪ ಕರಸ ²²ರ್ವ್ಯಾಗವುನೆಳರುಕೊಂಡುಸವುಸ್ತ ಜೂಮಿಯಪ್ರತಿಮಳಿಸುತ್ತಿ ಪ್ರ೯ವೀರವಿಷ್ಣು ವರ್ಡ್ವನ ಸೂಮಾಳರೆಂಬಂಕಾ ²³ಪುರದವೀಡಿಸಲುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ ವರ್ಸ್ಪಗಳು ವಲ್ಲಿಅಂಜಾದಗದ ಕುರವ ೆವಭತುಟನಿಟುರಸೇನಾವತಿಕೆಧಾ ಕೃನಾಯ ಕಂಪಿಟ್ಟೈ ್ತ ತುಸಲ್ತಿ ²⁵ಗೆಗಡೆಕಾಡ²್ನ ವೂವತ್ತು ಕೊಳಗವುಹಾದೇವರಿಗೆ ಬಿಟ್ಟದಾೀನೆಲ ²⁶ನುಪೇಂದ್ರನುಉಳ್ದ ನಕಸಲವುರುಇನ್ತಿ ನಿಸಕೆಡವಗಡಿಯತಡಿಯೊ ್ಳ್ ಕಾಟಲೆಯುಂಕೊಂದಬ್ರಸ್ಮತ್ತಿಹೋದ ≀ನ ಗರಕಟ್ಟ ೯ ²⁸ವನಕ್ಕೊ ನೀಸಕೆಯುಂವೂಡಿಸಿದವುಲ್ಲವುದ್ರುನಮಗವುಹಾದೇವ ್ ಗಗತೆನಾಗಾಬ-ರಿಇಂತಿಯಆಕ್ಕ್ ಸಾಲೆಕನ್ನೂ ಅಕ ³⁰ದಟ್ಟಹುನಾಧ್*ವಾ*ರಿ II

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ತೇ ಹೋಟ್ಕ ನಾಗರಗಟ್ಟ ಗ್ರಾಮದಲ್ಲಿರುವ ದೊಡ್ಡಸ್ಸೂಮನ ಹಳ್ಳ ಜೋಡಿದಾರಿ ತಮ್ಮ ಡುೖನ ವರದಲ್ಲಿದ್ದ ರಾಮ್ರಣಸನ «

> ಿಲ್ಲ ಸಹಸ್ತು 8 ನರುಸ್ತುಂಗುರಲ್ಲಿ ಎಯಿತಂದ್ರವಾಹುಕುಗರನೇ 1 ಶೈಟ್ರಿಕ್ಕೇಕೃಡ
>
> ಗೆಯರಂದರೊಲಗ್ನೆ ಂಸಾಯಕಂತನೇ 8 ಸೈಟ್ರಿಕ್ಕಿನಿಹರ್ಮಸ್ಪುರಮಾಡಿಕಾಜನನ
>
> ಿಕಹರ್ಡಯುಲು ಎಟ್ಟು ಬೆಟ್ಟಿಯರಿರ್ವರಣಾಹುದುರು ಪ್ರತಿಪಾಸನವುರೆಯು
>
> ಭಾಲ್ಗಣರು ಎಂ ನಿಮ್ಮಾನವುರ್ದ್ರಾಹಾದಾಹುರಬೇಟ್ಟರವಿ ರಶ್ರವಾಹನವಾದಾಹರು
>
> ಹಿಂದುದೇರರಾಯುವವುಗಾಗುವುಗಾಗುವ ಪ್ರಮಾರ್ಥವಾಗುವ ಸಂಪರ್ಧನಿಸಿ.
>
> ಹಿಂದುದೇರರಾಯುವುಗುವುದು ಪ್ರಮಾರ್ಥವಾದು ಪರ್ವಗ ತೆಪ್ಪರ್ಟೀನ ಎರ್ವುರ್ಟ್ನಂ
>
> ಕೆಟ್ಟೆಯುತ್ತುವೆ ಗಾನೆಯಾಗುತ್ತುಗಾಗು 1 ತ್ರೀರ್ಮ್ರಾಪ್ತಿನಿಂದರಿದ್ದು ಪರ್ವಗ ಸೇವ್ರದ್ರ ಸೆಮ್ರಿಕ್ಟರ್ನುವ ನಾಗನುವ ಗರಸ್ತುಗಾಗು 1 ತ್ರೀರ್ಮ್ರಾಪ್ತಿನಿಂದರಿದ್ದು ಪರ್ವಗ ಸೇವ್ರದ್ಯ ಸೆಮ್ರಿಕ್ಟರ್ನಿನ ಸಂಪರ್ಧನಿಸಿದರು ಪ್ರಮಾರ್ಥವಾದ ಸರ್ವಗ ಸಂಪರ್ಧನ್ ನಿರ್ವರ್ಥಿನ ಸಂಪರ್ಧನ್ ನಿರ್ವರ್ಥನ್ ಸೇವ್ರದ್ಯ ಸೇವುರ್ಟ್ರಿನ ಪರ್ವದ ಪರ್ವಗಾಗುವ ಪರ್ವಾಪ್ತಿನಿ ಸಂಪರ್ಧನ್ ನಿರ್ವರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ವರ್ಥನ್ ನಿರ್ವರ್ಥನ್ ನಿರ್ವರ್ಥನ್ ನಿರ್ವರ್ಥನ್ ನಿರ್ವರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ವರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ವರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ವರ್ಥನ್ ನಿರ್ವರನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರಾಗು ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರಾಧನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್ಥನ್ ನಿರ್ದರ್

¹⁷ವ್ಸನಪಲ್ರಗ್ರಾಮಾಳುಕ್ರವ್ರ°ನಾಮದೇಐ ಮೈಸಅಂಕ್ಕ್ರೀರಾದ ಪುರವ್ಲಅಗ್ರಹಾರಂ ¹³ಗ್ಗಳಂಬವೈತ್ತುಲ್ಲ ಎಲ್ಲೂಪರ್ಭೀರಯೇ,ಗಾರಾಗೋತ್ರಪರಿತ್ರಲೈನೆಸಾಗಾಗಾಗಾ ¹¹ಭ್ಯಾಮುಲೈಸಮೋಧಾಯಿಸಲ[ಜೋ]ಒಳಪಟ್ಟಲಾವಾರುಜನೆಂ ೧ ಕೇಳಿನಬೆಟ್ಡೆ ವಾರುಜನೆಂ ್ಗಿ ದುಲ್ತಾರಿಸೆಪ್ತ ವಾರುಜನಂ 6 ಕಂ=ರನಾರೆಣಸೆಪ್ಡ ವಾರ.ಜನಂ 6 ವೆಂ=ಟಿಪಶಿಐಟ್ಲು ¹⁷ಜನ್ಗಂ ತಿಮ್ಮ ವೃಜಸ್ತ್ರ್ರಲಜನೆಂ ೧ ನಾರೌಫಟ್ಲು ಜನೆಂ ೧ ಕೃವೄ *ಭ್*ಮ್ಲೇ ಜನಂ ೧ ತಿ 17ರ.ಮಲಾಚಾರ್ರ್ಯವಾರ.ವನಂ ೧ ರಿ.ಮ್ ಘಟ್ಲಿ ಜನಂ ೧ ಬಿಇವರಿಮೆನುಷಿಬ್ರಾಪ್ಮ ೧೮ ^{1°}ಕುಸಹಿರಣ್ಣೋದಕರಾಸರಾಜಭಾರ್ವಕಂಗಾಧಾರಪ್ಪೇ ವಿಸ್ತಿಮಿಗನಕ್ಕ್ಯಾರಜ್ಯಾ ¹⁹ಬಾಲರಾಜವಿಷ್ಣು ವರ್ಷ-ನಗೋತ್ರಪರಿಶೃಲೈನಾ--- ಪೆಡ್ಡ ಜಗನೇಸವಾಪುರ್ಸ್ಟರಿ ^ಇಪೌತ್ರಲೈನಆಂಕ್ರಳಾಣ-ಂಗೂರ್ಪತ್ರಲೈನಮಿಂಮಡಿಅಂ್-ಮಾಡುನ್ನೆಗ್ಗಾ ಲ್ಲೂ ೯ ಿಯಿಸಲಾಗ್ರಹಾರಚಿತಪ್ಪೀವುಲೋಗಾಕಲಪದ್ನ ಲವುರಿಸಪವಿಸಕ್ಕಸಹಿರಂಗ್ಯೇ [ಿ]ರ='ರಾಸದಾಡಿರ್ಭರ್ವ='ಂಗ್ಗಾ ಕೇಕವರೆರುಮಾಳುಸ್ಪನಿದಿನೊರುಮಾಕ್ಕಕ್ರೀಮಾಅಂ ಿಮದಾರಿಪುಣ್ಯಪ್ರಂಣ್ಯವಿದ್ದರವೆ.ಯಾರಪ್ರೇಸಿ ಮಿಸ್ತಿ ಮಿಯಾಆಗ್ರಹಾರಬೆದುಕ ್ಕೇರುಲೋಗಾಜುನರ ಮರ್ಷಅಕ್ಷೀಗಳಿಗಾವಿಧಿನಿಕ್ಷೇವನ್ನು ಸುವೃಂ ೆಬ್ಲಲ.ಆನೆಬೆಆಸ್ಟ್ರವೊೇಗತೇಜಸ್ವಾವ ೄ.ಮಿಲುವಿಡ=ಒಜ್ಜೆಬ್ ಶಿಮು-ವಕವಿಡ ಿರುವೇಳೆಆರಿತೃದುವಾನವರದರ್ಶನಲ್ಟಿವೃವವಾರವೆತುವೄಡವಾನ್ನಳ್ಲವೇ ೀ ್-ೈಮ.ಗಾವುಸ್ಥ ಟ್ಟ್ರಗಾನುನಾಜಾಗೋತ್ರಪವಿತ್ರಲೈಸವಾರಾವಾದ್ಯಾಯ.ಲೈಸ ್ಟ್ರಿಸ್ಟ್ರಲ್ ಹಾಡಿರಿದಜರಿದ್ದು ವರ್ಡ್ನೆ ನಗ್ಗೊತ್ರವರಿತ್ರಲೈನಾಗಾ ಸರ್ಜ್ವ ಜಗಲೆ ತ ≃ರಾಯನ್ಸೆ-ಇರಿಸ?ತೈನೈನಲ್ಯಕ್ರ್-ರಾಯನೆಂಗಾರಿಪುತ್ರಕೈನೆಯಿ ಮಡಿ೬್ನಳು [ೂ]ರಾಯನೆ ಇಜ್ಞೂಕಪೆದೃಸೋವುಸಪಟ್ಟಗ್ರಾಮಾನ್-ಪ್ರವಿನಾಮರೇಹವೆಶಿವಳು-ಕು ³ ಕರಾದುಪುರಮುಲನೆಪ್ಟೆಅಗ್ರವಾರಮುರಿಸಿದುಪುತ್ರಮತ್ರಮರಂಪರ್ವಾಗಾಅ ಿಚ ರ್ಪ್ರಾರ್ಕಸ್ಟ್ರೆಯಲೂಗುಖಾನಅನುಧವಿಯ್ಟು ತೊನಿರಮ್ಮ ನಿದ್ರಾಮಿಜ್ಜೆ ಯಿ ಿಟ್ಟಿಸಭೂರಾವರರ್ವವಸನಂ ॥ ಕ್ರೀ ್ರ ಕ್ರೀ ॥ ಸ್ವರಶ್ತಾರ್ಡ್ವಿಗೆ ಇಂಪ್ಯಗ್ಬು ^ಇಪರದತ್ತಾನ್ರಪಾಲನ್ನು I ವರದತ್ತಾಪಪಾರ್ಬ್ಗಸ್ಪದತ್ತಂನಿವೃ ಅಂಭವೇಶ II ದಾನಮಲ್ ೆ ಜ್ಯೇರ್ವರೈದಾರಾವೈ ್ರೀಮೋನುಮ∙ನು । ದಾನಾಶ್ಸ್ಪರ್ಇದ್ದಮನ್ನೇರಿಮಲಾ ಿ ಪರ್ಸ್ಪತ ಪದಂ ! ಜೂರರ್ವರಿಳಮಾರ್ತ್ರ್ಯ ಎ)ಪ್ರಕ್ಷತ್ರಪೂಕ್ ನಿವೈ | ತಾವರ್ವರ್ಷನ ್ ಕನ್ರಾಗಿಸಲ್ಪಡಚಲ್ಪಡೆಯ ಕ್ರೀ !

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೬ವೇ ಗ್ರಾಮದಲ್ಲಿ ಇರುವ ನಿಲಾರಾಸನೆ *

شقاع ال درین مالایدی دریاط تاریخه میشادانی رشد ماهناط طفاعدی دریاط تاریخه و المیشاد و کارویسیشی تاریخه و المیشادی استفاده دریاط میشاد و المیشادی از میشاده میشاده این الم ್ಜಿಜಿಪ್ ಕ್ಷ್ಯವರಿಸುತ್ತದೆ. ಪ್ರಾವರ್ಣದ ರೇವೆ..ಮಿಟ್ರೆಯ ಕೆಣ್ಣ ಅರೆಜ್ ಜಿಪ್ನಾಸೆ. ಪ್ರಾವರ್ಣ ಕ್ರಿಮೆಟ್ರೆವು ಜ್ಞೇನಿಗಾಗಿ ಆಭಾರ್ಣೆಯ ತೇರ್ಸಿದ ಪರಿಪರ್ಚ್ರ ಕೃಷ್ಣದ ಸಂಘ ಚಿಷ್ಣಾಪರ್ಷ ಅಪ್ರವರ್ಣಕರ್ಪನಿಲ್ಲ ಪರೆಜಿಪ್ಪು ಬಾ.ಮ ಚಿಷ್ಣಾಪರ್ಸ್ ಅಪ್ರಗಾರ ಪ್ರಾವಧಿಸವರಿದ್ದು ರಲ್ಲ ಬಾ. ಚಿತ್ರಪರ್ಪನೆಗೆ ಪ್ರಾವಶ್ಯವರಿಗೆ ಪರೀಸ್ಥೆ ಕೆ.

Krishimanpêt Taluq

¹⁴ನಲ್ಲ-ಕುಕರಾದುನೆಂಗಾರಿಪುತ್ರಲೈನೆಇಂಮ್ಮೆ ಡಿಅಂಕೆ.ಕರಾ ¹⁴ಯನೆಂಗ್ಗಾ ರುವು ಇಂಚಿಷ್ಟ್ಕೆ ನಗ್ಗೂರು.ನರೆಸಲಾಗನ ¹⁵ಶೈಮನೆಟ್ಟು ನನನಮಹಾರಾಯಲೈಯವಾರುತ್ರವೂಕುಅಮೆ ¹⁶ರಾನುಳುಮಾರಿಯನಾಜೊ*ಮೈ*ಲನಾಡಲಲೋನಾಗವುಂಗಲು ¹⁷ನುಕುಚೆಲ್ಲೆ ಭೂಜೆಪಲ್ಲಿಸ್ಥೆ ಳಂದೆದ್ದನೋವನದಲ್ಲಗ್ರಾಮನು ¹⁴ಕುಪ್ರತಿನಾಮರೀದುಮೈನಲಂಕುರಾಯಪುರಮೂಲಗ್ರಹು

''ನುಕಾಂಶೆಲ್ಲಿ ಒಾಜೆಪಲ್ಲಿಸ್ಕ್ ಳಂಡೆದ್ದ ಸೋಮನಪಲ್ಟನ್ರಾಮನು ¹⁰ಕಾಪ್ರತಿನಾಮದೀದುಮೃನಅಂಕುರಾಯಭೆರಮೂಲಗ್ರಹಾ ¹ ರ-ಗಗಾಂಖ್ಯವೃತ್ತು ಬ ೧೦ ಜ್ಞೂಪರಭೀವವರ್ಜೇತಿನಾನಾಗೋ ¹⁰ತ್ರಪನಿತ್ರುಲೈನನಾನಾಣಬಾದ್ಯಾಯುಲೈನಮೋಧಾಯನೆ ¹ಆ[ಜೋ]ಬಳಬಟ್ಟವಾರು)ಜನಂ ೧ ಕೇಶವಭಜ್ಛವಾರು)ಜನಂ ೧ ದಿಲ್ಲಾ

² ವಿಭಟ್ಟವಾರ್ರ್ರುಜನಂ ೧೭೦ಕರನಾರಣಭಟ್ಟವಾರ್ರ್ರುಜನಂ ೧ ²¹ವೆಂಕಟ್ಟಡತಿಚಟ್ಟುಜನಂ ೧ತಿಂಮಪ್ಪರಾಸ್ತ್ರ್ಯಾಲುಜನಂ ೧ನಾರತಿ

್'ಆನಂ ೧ಸ್ಟ್ ವೃಭಟ್ಯಜನಂನಿರುಮಲ. ಚಾರಲವಾರ್ರುಜನಂನ 2 ರಾವಗ್ರಾಟ್ಟು ಜನಂನಾಸದಿವಾನಿವೆ.ಪ್ರಂಗ್ವ ಲಕುಗುಹರಣೆತ್ಯೀ ್ದೇಕರ, ನಡರಾಸ್ತ್ ರೈಕಂಗಾಧಾರಾವೇ ಕೆಡ್ಡ್ನು ಮಿಗೆ ನಕ್ಕಾೀ

³' ಮವ್ರಾಜಾಧಿನ ಜನಿಷ್ಟು ಸರ್ಧನೆಗೋತ್ರಪನಿತ್ರುಲೈನೆದಾಗಿ "ಬಿರಜಗರೇವರಾ ಮನೆಂಗ.ರಿಖಿ "ತ್ರಲೈನಅಂಕ್-ಕರಾಯನೆಂ 'ಗ_{್ನ}ರಿಭತ್ಯುಲೈನವಂವ್ನು೩ಅಂಕು"ರಾರ್ಯವೆಂಗಾರ್ಡು ಇಆಗ್ರ

^{್ಗ್}ಹ ರಚರುಃ (ಮಲೋಗಕಲ್ಪಟೆದ್ದ ಲವುಡಿಸಹಾಮಿಸಿಕುಸಹಿ ³¹ರಂಣ್ರೋದಕಲಾನಧ ರಾವುರ್ವಕರ್ಯಕೇನವೆರೆದೆಗಿಳುಸಂನಿ

ಿದಿದುಂದುಮೂಅಂದ್ರುವಾರಿಪಂಗೈರಿವೃವು-ದ'ಧಾರಾಪ್ರೇಡಿ

⁸³ಇಸ್ತಿ ವಿವಾಆಗ್ರಹ ರಚಕುಃ (ಮೆಲೋಗಾಜಲತರು*ವೆ. ಪಾ* ³⁴ಣಅಕ್ಷೀಣಿಆಗಾವಿ ನಿಧಿನಿಕ್ಷೇಪಸಿದ್ದ ಸುಧ್ಯಂಬುಲುಕನೆಟಿ ⁸ ಆವ*ೆಂಗಣಿಂದಕ್ಕು ಮೂರ್ಯುವಿವಾಕಿತೇವನೆ* ಮೂ

ಿ ಆವೃಭೋಗತೇಜನ್ಪಾದುಂಬುಲುವಿಸಿಕೆಚ್ಚುನ ಮುಂ 33ದರವಿುರು,ಚೇಕೆಆಧಿಕ್ರಯದ ನವರಿವರ್ತನಲನೆಟನ್ಬ

ಿದರವಾದ್ರಜೀಕರ್ಧಕ್ರಮದ ನವರವರ್ತನಲನಬಣ್ಣ ³⁻ವಹಾರಚತುವೃದುಾಂನುಕುರ್ಯೇಗೃನ್ನುಗುವುಂನ್ನ ಟುಗಾ ³⁸ರವಾದ್ಯಾನ್ ಎನ್ನ ಸನಿಸುವಿಸಿದವಾಗುವಾದ ಮುನ್ನ ಸಂಸ್ಕ

³⁸ನುನಾನಾಗೋತ್ರಸವಿತ್ರುಲೈನನಾನಾಶುಖಾಧ್ಯಮುಲೈನಬ್ಯಾ ³⁸ಡ್ಡೆಲಕುರು.ಜಾಧಿರಾಜನಿಷ್ಣು ವರ್ಧನಗೊತ್ರಪವಿತ್ರುಲೈನರಾ ⁴⁰೯.ಪೆರ್ಡ್ಗಜಗಬೇದರಾದ ನೆಂಗ್ಗಾರಿಸುತ್ತುಲೈನಅಂಕುಕರಾ

⁴²ದೆದ್ದ ಸೋವ ನರಲ್ಲಿಗ್ರಾವಜನುಕುರೃತಿನ.ವುದೇ ಮಮೈನಅಂ ⁴⁷ಕುಕರಾಡುಪುರಮುಅನೆಆಗ್ರಹ್ಮರಮುವಿಷರ್ರುವುತ್ರವ**ಾ** ⁴³ಕುಕುರಂದರ್ಭಂಗ.ಆಚಂದ್ರಾಕ್ರ್ ಗಸ್ಥಾಇಲಾಗುಸುನಾನುವ

⁴¹ಯನೆಂಗಾರಿಪುತ್ರುಲೈನಇಂದ್ನುಡಿಅಂಕುಾರಾಹುನೆಂಗಾರ್ಲ್ಲ

್ ವಭವೀಷ್ ಕೊನಿರಂದ್ಯುನಿಸ್ಕಾಡಿಯ ಇಚ್ಚಿನ ಭೂರಾನಧ ⁴¹ರ್ಮಾಸನಂ ॥ ಸರತ್ತಾದ್ದಿಗಾಣ ಪ್ರಣ್ಯಾಂ । ಪರತ್ತಾನುರು ⁴⁷ಲನಂ । ಪರತತ್ತಾಪಜಾಗಣ । ಸ್ವರತ್ತಂನಿಷ್ಟ ಲಭವೇತ ॥

ಹಾನವ ¹⁹ಲನಯೋರ್ಮರೈಡಿ.ನಿ.ಛ್ಬ್ರೀಯೋನುವ.ಎನಂ : ರಾನಾಶ್ವ್ವ ¹⁹ರ್ಗಮವ.ಪೈತ್ತಿಕಿ ! ಪೆ.ಅನಿ.ವಜ್ಜು ತಂಪದಂ !: ಯಾವರಿಂಗು ¹⁰ಲನಾತ್ರ್ಯಾಗಿ ಪ್ರೇಸ್ತ್ರಪ್ಪನ್ನೆ [ಶ್ರ]ಪೈರಾನಿಪೈಡಾವ್ಡರ್ಷಸಹಸ್ರು

51 ಣಿಸಕುಲಂನರಕಂಪ್ರಜೀತ 1

NÂGAMANGALA TALUQ

ನಾಗೆ ಮೆಂಗೆ ಲಶಾಲೂ ಕು.

1 '

ನಾಗವುಂಗಲದಲ್ಲಿ ಸೌಮೃಕ್ರಕ್ಕವೆ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿದು ಬಳಿ ಗೋತೆಯ ವೆ.ಳೆ.

¹ಪಿರ್ಬೆಂಪತ್ನರಪಅವಧನು ಎಂಬ್ರಿ ಕಿ ನೈಸ್ಟಿಸವುನ್ನ ಭೂಷವಾನ್ಯಮಂತ್ರಿಟ್ರಿಕ್ಟಿಲ್ದಜನೆ-ಮರಣು 'ಧಿರಾಜನರವೇನ್ಯರಪರವ ಘಟ್ಟರಕಮ್ಮಾರಾವತೀಪ್ರರವರಾಧೀನ್ನ ರಹೂದವಕುಊಂಟರಬ್ಬವಾಣಿಸಿದ್ದ ನಷ್ಟ ಸೂಪಾ ⁸ವೇಣಿವುರವಾಜವಾಲಿವೆನರಳುಗಂತಗುತ್ತುೇನೆಂಡಕವೆಂತಪ್ರಪಂತವಿಕಾಂಗದೀರಲಸವಾಯಸೂರನನಿವಾರಿಸಿದ್ದ ನೀಡು ಗ್ರೇಮ

್ಲಿಚಲ್ಪರಕರಾಮವೆಯಿರೀಭಿಕೇಟ್ಟೇರಪ್ರೀರಾಶ.ಪ್ರಸ್ತಚಕ್ರವತ್ತಿ೯ವಿವು ಕರ್ವುನಸೊಯಿಸಳಕ್ಕೀದೀರೆಬಲ್ಲ ಉತೀರವನ ಉಡುದಾರನಿರೋಗ ಇಮಾದ್ರರೋಗಿಸುಖಸಂಕತಾಲೀರಾವಿನೋ[ಬರಿಂ]ರಾಜ್ಯರ್ಣಿಯತಂತ್ರೀಮವನಾದಿ ಆಗ್ರಹಾರಕ್ರೀದೀರಬಲ್ಲಾ ಉತಿತುರ್ವೇದಿ

ಿನಾಗನೂಗಲದ್ರೀಬೆಯಕೇನವಬೇರರಬೇರವನಸಲ್ಪಿ ವಿಶ್ವಿಯವಳಿಯಾಸೀನಮೊನಗೊಂಡಕಪ್ ಯಹಿತ್ತಿ ಲಒಂದ ೌನಾವನ್ನ 1 ಅಶ್ವೀತೇಶಲಕನ್ನ ರವತುನಣವೆನ್ನು ಪೆಅಲ್ಲೀವರನಬೇನವಳಿಲ್ಲಾಳವರನುಯಾಗಿಸುಗರವಿತು.ಅಧಿಕ ಿನಕನ್ನು ರವವಲಾಣಕೆ ಭನೆಯಕಣಿಗೆ ಅರ್ಜಕಟ್ಟಿ ಮೊಂದನವನ್ನೂ ದೇಶಿ ಬೆಯತೆಂತಣಕೋಡಿಯಿಂದನಾಗ ಗರಮಾರ್ಯ್ಯ ನಿರಾವ್ಯ ರವವಲಾಣಕೆ ಭನೆಯಕಣಿಗೆ ಅರ್ಜಕ್ಟಿ ಮೊಂದನವನ್ನೂ ದೇಶಿ ಬೆಯತೆಂತಣಕೋಡಿಯಿಂದನಾಗ ಗರಮಾರ್ಯ್ಯ ಗರವನ್ನ

್ಲ ಿಸ್ಟೆಂಡವಿಂದರುವನುಗಡದಾರ್ಯ್ಯಾವೆಕಾಣಕೆಗರಾವನತೆಂಕಣಕೋಡಿಡುಬರ್ಡ್ಯೂವೋಲಣನಿಜಿಲಿಸುಗಲ.ಅಲ್ಲಿಂದರಡುವ ಸಾಗರವಿಡಿ

¹⁰ರುಕೊತ್**ಬಾಯ್ಬ್ರೇಕಟೆಸುವೇಲ**ಇನೆಟ್ಟಿಕಒಲ್ಲಿಂಪಡುವನಾಗೆಂದಿಭಾಗವಾಗಿಟೆಳೆಯಕಟೆಯವೇಲಣನಪ್ಪ ಕಲುಲ್ಲಿನಿಂಪ ಮನ್ನೇ

ಗಿ_{ಲಿದು}ಕಟೆಅಕ್ಷಿಂಪಡುವನೊರಲಿಸ್ಥಾರಾಕಜೆಯುನಿಸುವೆಸಲಾಕಲುಅಕ್ಷಿಂಪತುವೇಡ. ವೆ.ಡ.ಅಪಡುವನಾಗಿರಲ ಚಿಕ್ರನಿಟ್ಟಿದುಸ್ಪಡುವೊರಲಿಸ್ಡ್ ಹಾಕುವಿಷಳರಿಂನ ಗಡರುವ್ಯೂ ವೆಸ್ತವುವಡುನುವಿನಅರನೆಟಿಸುವ;ಯುಡಿಪಕರಿಂ ಗ್ರಾಮಾರರಿನಿರುವಡುವೆಅರನಿಸಿಸುವುದುಸೂರಿಸಿಪ್ ಯುಡಿಮಾಣಕಗ್ಗೆ ಅವೆಕರಿಮೆಂದಿಸಗಳ ಶಿಥಿಸುವನಿಸುವವಿಗಳ ಗ ಗ್ರಾಮಾರರಿನಿರುವಡುವೆಅರನಿಸಿಸುವುದುಸ್ಥಾರ ಪರವಾರಣತತಿಸಿಸಿನೆಯು ಬಿಸಗಕಂತಬಹುಸಳರಿಂದೂ ಸನಗರರುವರ್ಣ ಆರಿಂಬಿನಗಳಣ್ಣಿದುನಪ್ಪಡುಅರನಿಸಿದುಪ್ಪಡುವವುದಣತತಿನಿಸಿನೆಯು ಬಿಸಗಕಂತಬಹುಸಳರಿಂದೂ ಸನಗರರುವರ್ಣ ಬಿಸಿಂ

ಿಗಾದಿಸ್ಥಾರನಟಿಸುವ⊽ದುಎಡೆರೊಂದಿಕೆಲಸಳಿದಿಂದು,ಡತನ್ನಗರವುಸ್ಥಾಗ್ರಕೆಯನ್ನು ಪರಳಹಳಿದಿನು,ಡಿಡುಡಗಗಳಿರುವ

¹⁸ದುೂಡಮೊದರಿಗೆಸುಪಳರಿಂದುೂ ತಲೋಡಿರಸಿಪ್ಟೇರರಲ್ಲಿದಾಲ್ಯದಿಂದುೂಡಲಿಪಲಿಲಿ(ರಕನ್ನ ಮೂಡತಂಗೇಳುಲಿಸಿದ್ದುಡ ಮಸೈಕರಾೂಲೇ(

್ವಾಸ್ ಚಿತ್ರವರಿಸಿಸುಸುಗಳಿಗುಡಿಮಲೂಡವಿ?ಮನೆಂಡುಗಳಿಸುತ್ತಿರು ಮೂಡಗೊಳೆದರಗುಡಿಮೂಡನೊಳೆಗಲದೊಳಡಿದುವುರಳಾದೊ ನೆಯಿಂದ ಎಡ

ಿಯಾಗಿ ಸಿಸಿ 19ಕ್ಕುಟಾಕಿರಿಂದುಕಡೆನಾದನರಣಿದೆ ನಾಗುಡಿಮಿಂಕಾಲನೆಟ್ಟಿರಿಡಿದುವೊಂದಗೊಂಡರೆಸ್ ಡೆ.ಪಿ.ರಣವೆಟ್ಟಿಯಿದ ಜಮ್ಮಗ ಚಿತ್ರಸ್ಥಿ ನಮ್ಮ ಕೃತ್ಯ

ಆದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 3' 6'.

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¹ ್ರೀಕುಭಮಸ್ತು ಸೃ <u>ಸ್ತಿ</u> ಕ್ರೀಜಹಾಭ್ಯುವೆ ಯಕಾಲಿನಾಹನಕ ಕವೆರುವ ೧೪೬೬ಸಂದವೆ
ಿತ್ತ್ವ ಮಾನವಾದು ಉಭಕ್ರುತುಸಂವತ್ಸರದಮಾಘಕು ೫ ಲಾಗ್ರೀಮನ್ನ ಹಾರಾ
ಿಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರಶ್ರೀವೀರವ್ರತಾವಸದಾಕಿವಮಹಾರಾಯರುಖ್ರಧ್ವೀರಾಜ್ಯಂಗೆ
'ಯುತಿರಲು ! ಮುಂತಚಂನರಾಜತಿಂಮುವನಾಯಕರುಕರೊನಾಯುಕರುತಿರುಣನಾ
⁶ ದುಕರುನನುಗೆತಂನುಸ್ತುಮಿಯನಿರುವದರಿಅಗ್ರಹಾತವೇವರೇವಸ್ಥು
"ನಪುರವರ್ಗರಾನ
[*] वाळं१२
್ಪರಿಸುಳಿಸು ಯಿಸ್ಟ್ರನೂ ಆತನಿಗೆ
¹ ಆನುತಅಯಿಕ _{ಕ್ಷ} ರಿ ಯವ ಶುವುಯಿ
¹⁰ ವರ.ಗಳತಂವುನೈರುವಂ
¹¹ ಗೆಮನಬಾಗೂರೆಶಿ್ನಮ
¹² ಯೇರುಜೆಅ೪ಗೆಎಂದುಸೂಡದೆ ಕಾಸನ ॥ ದಾನವಾಲನಯೋ
¹³ ರ್ಮವೈ(ದಾನಾಭ್ರೇಯೋನುಸಾಲನೆಂದ,ನಾಡ್ಸ್ವರ್ಗವಾವಾಸ್ಟ್ನೇತಿಸುಲನಾರಡ್ಬೇತುವರಂ II ಸ್ಪ್ರದತ್ತಾ
112, ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಸಾಲನೆಂಪರದತ್ತಾ ಜಹಾರೀಣಸ್ವ ಪತ್ತಂಳಿದ್ದ ೨೦
ಿಭವೇಶ್ 1 ಸ್ಕ್ರದತ್ತಾ ಂಪರವತ್ತಾ ಂಪಾರ್ಡೇಪರೇತುವನುಂಭುವಷಟ್ಟಿ ವರ್ಷಗಹಳ್ಳು
16ಣಿವಿಷ್ಟ್ರಾಹೆಸಂಜಾಹುತೇಕ್ರಿದಿು 🏻
3
ಗವುಂಗಲದಲ್ಲಿ ಭುವನೇಕ್ಟರೀ ದೇವಸ್ಥಾನದ ಪ್ರೌಕಾರಿದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ ನೆ'× 2′ 9″.
.,
ಕೇವಾಯುನವದುಶ ಕ್ರೀಮೆ
ಕ್ರೀವಾ

್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್ಟ್

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<sup>10</sup>ವುದ್ದಿಪ್ಲು ವರ್ಡ್ನನವೇರಾಪ.ವಾರ್ವನೆಮಿಂಡಗ್ನು ಕಾರುಣ್ಯವ ,ಮಿಜಿನಿಸಿ 1 ಪ್ಲಡಕುಲ ಮ
 <sup>1</sup> ಲಲ್ಲಿಯಸಿರಿಹೆಗಡಳೊಳ್ಳರಿಷ್ಟು ಸೆತಾಂಸಪ್ಪಕ್ಷಬ್ಲಿಮ್ಮ ಅವೇದಿಯೆ ಪಜ್ಞರಿಸಲ ರಾಜ್ಪವಲ್ಲಿದಿಕ್ಟಂ .
 <sup>18</sup>ದೊಳು ≬ ≕ುವರೆಸಿರಿಖೆ ಯ-ತನ್ನ ೧ಇವ ನೀದಿಸುವರತ್ನೆ ವರ್ವೃಣಮನೆಚೆಲ್ಗೊಂದಿರ್ಬಮ್ಮ ⊍ನೇದಿದೆ ,ಳ
 <sup>10</sup> ್ರೀರೊಪಮಿಸೆವುರೊಯಜ್ಜ್ ಕಿಯೇ ಕೆ ಬಾನೆ ಸ್ಥಲ್ಪ ರಸಿಗರುವಿರ್ದೀವರಳೋವಿಂದರೆ ಮು
<sup>2)</sup> ಸಕಳೂರ್ವೀ ವಿಶ್ವ ಸಂಬರ್ವ್ಯಂಡ್ ವಿಯೋ-ಪಟ್ಟವಾಸಿಯೇನೆಗಳಿದ್ದ ರು ! ಸ್ಪನ್ನಿಸವುಸ್ತರ, ಡನೀ
್. ರ್ಯಕರ್ತವ್ರಕ್ಷನ್ನಾರಿಕ್ಕಾಗೆಯ ಚಿನೀರರ್ವಿಗಾಗವಾಗರಿದ್ದು
"'ವೆಯಿ ! ಸುರ್ರೈ ಕೀಡರಣನಖ ರ್ಇಡ-ದನಡೆದ್ದಿ ಕಡಲವಟ್ಟ ಕ್ಯೋ
                                                                  ದುಪಲ
<sup>27</sup>ವಿರಿಕನ್ನುಗ್ಳೌನಜ್ಞನ್ನಲ್ಲ ಮನರಾಜ್ಯಪಟ್ಟಲಕ್ಷಿತಲ
                                                                  ಸ ರು≃
ೆ ಕಳಾಪಮ್ಮೇವೆ
                                 .. ರ್ಯಜಗನ್ನಿಜಹವು
                                                                    ಗ್ರ≂ ಹಿಸಿ∙೨
<sup>ಿ</sup>ಸೋದವರೆಂಖೇರ್ಪಣ್ಡ
                                 ವರಸ್ತೋವು ಲಾವ್ಯಾಸ್ಲಾಗ್ರ
ಿಸಂಭ ಜಿತೆಯು
                            ರಹಿತವೆ,ಹಿ
                                                     ್ಸ್ಕಾರ್ಬ್ಯವಿಗ್ ಕ
                         ಮ್ಯೋಕಾಂಜ-ತ
ಿ ಆತಿವಿನುಳಕು
                                                          ವ ಹ್ಲಾಳಿಸರರ್ಕೃವಚನ್ನಡ
ಿತ ಯ್ಯ-ಜೃರಭುವಒಳವಿ-ರೆಗೆಂಗವಿಷ್ಣ ವರ್ಡ್ನನ ರ್ಚ್ರೀತ್ನಿ-ಸ ಶಕ್ತಿಸುವುತ್ ಇತ್ತಿ
<sup>2</sup> ಂ ೩ ಜುಮಾ,ಜಾಹಪಂಸ್ಕನನ್ನ =ರಲಾರ್ಪೈಸಿಯಾಫೆಸ್=ಳಸರುಪ ಒಂದ ಇವೆ ೩೩೭್ರೀ
<sup>80</sup>ನುತ್ತಿರಿದುರ್ಸಪಟ್ಟಿರುವಾಸೇ ವಿಷ್ಣುವರ್ಡ್ನನವೇವರತ್ಯಬಳ್ಳದಿಂ್ತ್ತ್ರಗೇನ್ನಪ್ಗಳಗಳ್ಳಾಗವು
<sup>11</sup>-ಶಿವಲಕ್ಕಾರನಾರ.ಮ೯ರೇಕಂಪೆ-ಗುಲವೆ -ಒನ್ನು ಅರೇವಿದುರುಜೆ ಗ್ರೋರ್ಡ್ನರ ಮಾಡಿಸಿಕ=ಜರ್ಷನ
್ ಸಿನಿವಆಯ್ದತ್ತೆ. ೪ನೆಯಅನೆನ್ನಸ್ ವತ್ಸರಿದುತ್ತರಿ.ಹುಣಸೆ ಇೈರುಣದ್ದರ , ರಿ≂ನ≃್ಟುನು ವೇರ್ರಸ್ನು ನನಿತ.
ಿರೈಂದೊರಲ ಕಥೋಗಕ್ಕೆ ರಕ್ಕೆ ನ್ರಾಗಿಅಡೆಯ್ರಾರ್ಕೈ ತಾರಂಪಾಂದಕ್ಕಂತಾ ಗ್ರೀಮಾ ಸವಸ್ತರಾಗ್ ಪನ್ನ
<sup>84</sup>ವೈಕ ನಿರ್ಯಾಕ್ಷವ್ಯಣದ ಇತರ್ಗೆಸರ್ವೈ ವರ್ಸ್ಯವಗಿ ಇರುಪ್ಪರ್ವೈ ಕೆಂದು ಡಿಕ್ಕೊಲ್ಲು ರಾಷ್ತ್ರ
<sup>3</sup> ರವೂಡಲಾಸೊಸವಳ್ಳಿದು=ೆಮೆ .ರು.ಬಿ.ತಗಬ್ಬೆಗ್ ಲ್ಗುರೆ ಇಲುಷೂರಿಗುಡಿದೆ ಉಗ್ನಾಗಿ=ೆ ೫
<sup>38</sup>ವ್ಯಾಳಿ≂ವ್ಲಡಗಣಕೋಡಿದ್ದ್ ರೇಕರಿಕನಕಟ್ಟಕ್ತೆ ಹೆ.ಮೈ ಗೆಟೆಹ್ಮಒಡಗಣಕೋಡಿಸಲಾನ
<sup>ಖ</sup>ಕಗ್ಗ್ಲಿಸರತ ಒಡಗುರುತ್ತಿ ಯಕ್ಕಬೆಲೊಳ್ಳಾಗಿಲ್ಲಿಯಸೀನಿ ಇನ್ನರ I ಅಲ್ಲಿಯರುೂರ್ನ
್ಟಿಬ್ಲಾಗ ಪುಣ್ವಲ್ ಕೊಳ್ಳಲ್ಲಿ ಬೆಟ್ಟಿರುವ ಪುತ್ರಕ್ಷಮ 1 ನ್ಯಗಾರ್ಯವರ್ತ ಬಿ
ಿಯುಖನೇರರ್ಚಿಗನ್ನೆ ಸಂಗತ್ತೂಕು ಕಿಗ್ನರತ್ತಿ ಕರಕತ್ತಂಪಾರೋಪರೀತ್ರರ್ಕ್ ಕು ಪಸ್ತಿ ರ್ವ್ಯಪೀರ್ಸ್ಕ್ರ
್ಲಿದ್ದಿ ಹೂ.ಜಾದ.ರೇಕೃದಿ. ಆವರ್ಚ್ಮವನ್ನಿದ ನಗರರೇೄಡೆಗ್ನಗಾತಿ ⊤ರ್ನನ್ನ
್⊭ವಿಲಿ∞ಎತಪೈ (ತನರಪೇರ ಪೃ∵ನ್,ಪರ್ಧ, ಮನೆಯ್ದುವರು ≀ ಅ.ಎ.∄-ಒ್ಬರು ⊀ಾ. 1 ಕ
                          (ಸ.ವ-ರು 6 ಪಜ್ಜಿಗಳಿ ಕಾಣವಜ್ಜ)
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ಜಂಭ.ಗ,

∜ಪಷ-ಪ್ರ,≁ಸ್ಪ್ರನಳು ರಿಫರಿಜಯ೩೩೩೩೩೩೩ರನ್ನ र् भारतम्यो == व्यवस्थित्यात्रस्यद्वीत्रस्यो द्वाराहरः व ನೂನವಿರದ ಆಗಿಳನ ಗರುನೇ(ಶೈರಾಸಾಖ-ಡ, ಇ) ಒಳ್ಳ ್ ವರ್ಷಕ್ಷಳವಿರ ಜರವನವಿಪುಳರ್ವಿ ಕಮುತ್ತಾಪಳವಿಸಿಲ್ನಾನ ಕ.ವಿದಲ್ಲ ಕಾರ್ತಚಾರ್ಚರ್ಚಿದ್ದಖ್ಯ ಪ್ರಕರ ಚ ³ನಮಿಸಕರುಂಡ್ಡ್ರ್ಯಾ ಧಾರಂಸೃವಿರವನೆಯಲ್ಲಿ ''ಪ್ರಳ.ವಳುಬ್ .. . ಪಿಪಪಡಿಸುತ್ತಾರೂ 'ತಿಕ್ಕ್ರೇಳಜನಸಿ..., ಕ್ರಾಟ್ ಕೈಲ್ಯಾಜ ಿದ್ದು ಕ್ಷ್ಮೇರ್ವೈ ೯೭ ಕರಣನಿಹಿತಬಹ್ಮ ನಿಗಳನುಂ I ಸೇವಾಗಮನಸದುಯ
ನೆ ಸಮರಕಾಮಿನೀಕದಂಬಡಳನ್ನಡಳ ಸಿಂಜಿನೀನಂಜುತವೆಂಬಳನಾ
ನಿರ್ದೇಧ್ರ ದೃಕ್ಷಕು ಸಮನಿಗಳಿಕೆ ಅಳಿಸುವ ನಿರ್ದೇಧ್ಯ ವೃಕ್ಷಕು ಸಮನಿಗಳಿಕೆ ಅಭಿವರ್ಧ ನಿರ್ದೇಧ್ಯ ವೃಕ್ಷಕು ಸಮನಿಗಳಿಕೆ ಅಭಿವರ್ಧ ನಿರ್ದೇಧ್ಯ ವೃಕ್ಷಕು ಸಮನಿಗೆ
ನಿರ್ದೇಧ್ರ ವೃಕ್ಷಕು ಪ್ರಕ್ರಿಸಿ ಪ್ರತ್ಯಾತ್ತಿಕ್ಕೇ ಮುನಸಂ
ನೆಗೆ ಇತ್ತು ಸಂಗಳಿಸಿಂಗಡೆ ತಿತ್ತವಾದರನ್ನು I ತರ್ಕ್ಷ್ ನಿರ್ಧಾನಿಣ
ನೆರುವಾರನಿಂತನು ಕಟ್ಟಿ ವಿರ್ಧಾನವಗ್ರ ಅಜ್ಞೆ ಸಮನಿಸುವ
ನೆರುವಾರನಿಂತನು ಕಟ್ಟಿ ವಿರ್ಧಾನವಗ್ರ ಅಜ್ಞೆ ಸಮನಿಸುವ
ನೆರುವಾರನಿಂತನು ಕಟ್ಟಿ ವಿರ್ಧಾನವಾಗ್ಯ ಅಜ್ಞೆ ಸಮನಿಸುವ
ನೆರುವಾರನಿಂತನು ಕಟ್ಟಿ ವಿರ್ಧಾನವಾಗ್ಯ ಅಜ್ಞೆ ಸಾರ್ಗನ್ನ ಪ್ರಕ್ರಿಸಿ
ನೆರುವಾರನಿಂತನು ಸಮನಿಸುವ ಸಮನಿಸುವ ಸಮನಿಸಿದ್ದ
ನೆರುವಾಗುವ ಕರ್ಮಣವರ್ಧ ಕರಣನಿಸುವುದು ಪ್ರಕ್ರಿಸಿ
ನೆರುವಾಗುವ ಕರ್ಮಣವರ್ಧ ಸಮನಿಸುವ ಸಮನಿಸುವ
ನೆರುವಾಗುವ ಸಮನಿಸುವ ಸಮನಿಸುವ ಸಮನಿಸುವ ಸಮನಿಸುವ
ನೆರುವಾಗುವ ಪ್ರಕರಣವರು ಪ್ರಕರಣವರು ಪ್ರಕರಣವರ್ಧವು
ನೆರುವಾಗುವ ಪ್ರಗಳ ಮನಾನಿಸುವ ಸಮನಿಸುವ ಸಮನಿಸುವ
ನೆರುವಾಗುವ ಪ್ರಕರಣವರು ಪ್ರಕರಣವರ ಪ್ರಕರಣವರು ಪ್ರಕರಣವರು ಪ್ರಕರಣವರು ಪ್ರಕರಣವರು ಪ್ರಕರಣವರು ಪ್ರಕರಣವರು ಪ್ರಕರಣವರು ಪ್ರಕರಣವರು ಪ್ರಕರಣವರು ಪ್ರಕರಣವರು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸಿದ ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕ್ಷ ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕ್ಷ ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕರಣವರಿಸು ಪ್ರಕ್ರ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ರ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷಣವರಿಸು ಪ್ರಕ್ಷ ಪ್ರಕ

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ನಾಗಮಂಗಲದಲ್ಲಿ ವೀರಭತ್ರದೇವೆಗ್ಧಾನೆದೊಳಗೆ ನೆವರಂಗವೆಂಟಪದ ಬಾಗಲಿನ ಬುಭಾಗದಲ್ಲಿ. ಪ್ರಸೂಣ 2 3/x 1/3/

¹ಶ್ರೀ 1 ನಮಸ್ತುಂಗೇರ್'್ವ-ಬಿಡುವುದಾ
ೆಮರವಾರವೇಶ್ರ್ಯಕೋರ್ಕೃನಗರಾರಂಜರವೂ
ೆಬ್ನೆ ಯಾರ್ಯಂತವೆ 1 ಪ್ರಸ್ತಿಶ್ರೀಜವಾ
ೆದ್ದು ಮುತ್ತಿಂದಿನ ಸಾಹತ್ಯವಾಗಿ ನಿರ್ಧಿಸಿದೆಯ
ತಿಪ್ಪದೇವರಿಂದಿನಾವನಸ್ಸಾಪರುವ ಎತ್ತಿನೆಯ
ತಿಪ್ಪದೇವರಿಂದಿನಾವನಸ್ಸಾಪರುವ ಎತ್ತಿನೆಯ
ತಿಪ್ಪದೇವರಿಂದಿನ್ನರವೇನ್ನರ್ ೧೯೭೪ರ ಸ್ಥಾಪನ್ನ
ಹದಾದಾರಿರುವಂದಿನವೇನ್ನರ್ ೧೯೭೪ರ ಸ್ಥಾಪನ್ನಿ ನಿರ್ದೇಷ್ಟರಿಗೆ ಮಿನ್ನೆನೆ
ಕ್ರಿಟ್ನು ಪರ್ರವಮವಾರಗಳ ಸಹಿತವಿ
ಕ್ರಿಟ್ನು ಪರ್ರವಮವಾರಗಳ ಸಹಿತವಿ
ಕ್ರಿಟ್ನು ಪರ್ರವಮವಾರಗಳ ಸಹಿತವಿ

"ಉಪುರದರಲ್ಲ್ ನಡೆಂದಿಸೆಟ್ಟಿಯರಡುಕ್ಕ ಉಮೂಡಿ

"ಸೆಟ್ಟಿಯರೂಶ್ರೀಕುವವನಾರಿಕಗ್ರಮರ ್ರೀರೀರ

"ಮಿರ್ಬಾಬಡುತ್ತೇರುವುದನ್ನು ಕರವಾರವಾಗ

"ಮಂ[ಗ]ಲಪ್ರ-ನೀರಭವ್ರವರನ್ನು ಕರವಾರವಾಗ

"ಮಂ[ಗ]ಲಪ್ರ-ನೀರಭವ್ರವರನೇರರುವರುಡಿಸಮುಂ

"ವಿಜಗರಭಗೂಡಿಮಂಟಿಸರರ್ನಿದೆ ಎನೂಡೂಡಿ

"ವಿಜಗರಭಗೂಡಿಮಂಟಿಸರ್ರೆ ಸಮ್ಮಾಸ್ತರು

"ಮಿರಬಹುತ್ತರೀಂದರ್ಗಿಯರ್ಥೆ ಸಮ್ಮಾಸ್ತರು

"ಮಿರಬಹುತ್ತರೀಂದರ್ಗಿಯರ್ಥೆ

.

ಅದೇ ಬಾಗ್≎ನ ಎಡಭಾಗದಲ್ಲಿ. ಪ್ರವಾಣ 2′6″×1′6″.

ಶ್ರೀ ಪ್ರವಕ್ತಿಸು ಪಶ್ಯವಲ್ಲ್ಬೇ ಹಿಸು ಎಂ ಬೀ ಫ್ಟ್ ಶಿಪ್ಪ ಕರುವಹಾಗವು ಕಲ ಕೆಲ್ಮ್ ಪಡುವಹಾಗವು 'ಅಂತೀ ಫ್ರಾಪಿಕ್ಕಪ್ಪುಕರ್ಡ್' 'ಟ್ಟು ಪ್ರತರ್ಭವೃತ್ಯಪ್ಪುಕರ್ ಪಡಿತಿತ 'ಟ್ಟುವಕರಲ್ಲು ಪ್ರತರ್ಭವಪ್ಪುತ 'ತಾಗಿತ್ತು ಪ್ರತ್ಯವಸ್ಥೆ ಪ್ರತ್ಯವಸ್ಥೆ 'ತಾಗಿತ್ತು ಪ್ರತ್ಯವಸ್ಥೆ ಪ್ರತ್ಯವಸ್ಥೆ 'ತಿಕ್ಕಾಪತ್ತು ಪ್ರತ್ಯವಸ್ಥೆ 'ತಿಕ್ಕಾಪತ್ತು ಪ್ರತ್ಯವಸ್ಥೆ 'ತಿಕ್ಕಾಪತ್ತು ಪ್ರತ್ಯವಸ್ಥೆ 'ತಿಕ್ಕಾಪತ್ತು ಪ್ರತ್ಯವಸ್ಥೆ 'ತಿಕ್ಕಾಪತ್ತು ಪ್ರತ್ಯವಸ್ಥೆ ಿವಿರಭದ್ರಪೇಶಗಳಲಾಗಿ

'ವಿರಾಧ ರೈಗ್ ಮಾವಿಟ್ಟಿ

''ಹಿನಯ ಸಭ್ಯದಕ್ಕೆ ರವಣ

''ಹಿನಯ ಸಭ್ಯದಕ್ಕೆ ರವಣಿತ್ರಾಹಿತಿ

''ರವಣಗಳು ದೈನಂಡಿತ್ರಾಹಿತಿ

''ರವಣಗಳು ಹೆಚ್ಚಾಗಲಾಗಿ

''ರವಣಗಳು ಹೆಚ್ಚಾಗಲಾಗಿ

''ರವಣಗಳು ಪ್ರತಿಗಳು ಹೆಚ್ಚಾಗಲಾಗಿ

''ಗಳು ಮೊಗ್ಗಳು 1 ಬಾಲ್ಡಗಳು ಹೆಚ್ಚಾಗಲಾಗಿ

''ಗಳು ನೇಗ್ನಳು 1 ಬಾಲ್ಡಗಳು ಹೆಚ್ಚಾಗಲಾಗಿ

''ಗಳು ನೇಗ್ನಳು 1 ಬಾಲ್ಡಗಳು ಹೆಚ್ಚಾಗಲಾಗಿ

''ಗಳು ನೇಗ್ನಳು 1 ಬಾಲ್ಡಗಳು ಹೆಚ್ಚಾಗಲಾಗಿ

''ಗಳು ನೇಗಿ ಸಕ್ಷಿ ಹೆಚ್ಚಾಗಲಾಗಿ

ಅದೇ ದೀವಸ್ಥಾನದ ಮುಂದೆ ಉಡ್ಯೂಲೆಯ ಉತ್ತರದಿಕ್ಕೆನ ಕಂಡದಲ್ಲಿ,

'ನ್ನಸ್ತಿಕ್ರಿಸ್≠ವರ ವನಾ ″ರದವ್ನರೂ∽ನ) ³ ಸುವತ್ತರೆ ಕ ಗಾಗುಕ್ರೀ

(ಮ್ಲರೆ 4 ಕಜ್ಜೆಗಳು ಕಾಣ್ಮವರಿಲ್ಲ)

* 7

ಪ್ರಶ್ಣೆ ಕರೆ ನರಿಸಿಂಪಯೈನಲ್ಲಿದ್ದ ಪಾಮ್ರರಾಸನದ ಪ್ರತಿ*.

'ಬಳಮಸ್ತು , ಪರೇರ್ಲೀಖವಡಪಸ್ಯರಂಪ್ಯೖ^{ವ್ರವ}್ನೆ ²ರಾತುರಃ I ಸೇರಾದ್ರಿಕ್ಕಾಂಡಡ್ರಸ್ಕ್ರೀ^{ದ್ರ}ಿಯ ⁹ಂದರಾ I ನವೆ.ಸ್ತುಂಗೌರ್್ವ್ವಂಬಿಡೆಂದ್ರ--ಿ^{ವ್ಯಾಗಿ}ಡಿ. ⁴ರವೇ 1 ತ್ರೈಲೋಕ್ಟ್ ಸ್ಟ್ರೆಸ್ ಪ್ರಪ್ರೂಸ್ಕ್ ಬ್ಲ್ ಮನಂ ⁵ವರೇ 1 ಸ್ಪನ್ನ್ರೀರಿಜಸೂಫ್ಯರಹುಣರಿವ್ ಹನಚಿ ⁶ಜರ್ಪಂಗಳು ೧೬೯೦ ನ ವವತ[್]ವಶನವಾದ್ಲತ್ರ_ೇ 'ನ್ನನಾಮಸ ವಶ್ವರವಲಿಸ್,ನ್ನು ೬ ಲ್ಲಿ ಬ್ರೀನೆಸ್ರಾಪಾಧಿರಾಜ `ರ ಜನರವೆ×ೈರಸ್]ಡಪ್ರತ್ಯರುವೃತಿರ ದೀಂನರವತಿರು೩ೕ "ಕುರಕ್ರಿಗ್ಗಳ_{್ಗ}ರಾಜರತೆಹರಯ್ಯರವಾತಿ 1 ವೆರ್^{ಕ್ಸ್ಟ್}ಟ್ಟ ¹⁰ ಕೃಷ್ಣ ಸೆಟ್ಟರ.ವಾದ್ಬ್ಬವೆಂಕ್ಟರವಾಣಘಟ್ಟ ನಿರ್ಗೆಸವಾವಿರು ¹¹ಕೊಟ್ಟಕ್ರಮಸೂರಾಸಕಾಯ್ರಣ ಸದಕ್ರವವೆ, "ಎರೆಚಟ್ಟ್ ¹⁷ದರ್ಜೇಖ್ಗಳನೆಯಿಂದರದಲ್ಲಾವಡಿವ್ ಕರ್ರೆ ಕ್ಷ್ಮುಂಡ್ನ ಳರ ^{!ನಿ}ಜರ್ಟ್ಫೈನಪ್ಫ್ಗಿಗ್ರಾಮ ೧ ಕಟ್ಟೆ ೧ ಸಹ.ಮಿಖರದ*್ದಾ*ವಶಿವಾ ನಭಾಗ ¹¹ವೆಂಸಟರರ್ಮಹ್ಯುನಲೆಖ್ಪರ್ಶಕ್ತಾರುವೈರಾದಿಸಂವಕ್ಷರಕ್ಕೆ ಸು ಟ್ಟುವ

ೆ ಮಟ್ಟವ ಕಂಗು ೬೨%೨ ಅರುವತ್ತು ಯರಡ ವರವಾನ್ರಯ ''ರಡ್ಡ-ಪ್ರದಮಟ್ಟುವೆ; ಗ್ರಾಮವನ್ನ = ರ್ಯಭಾವನವಾಗಿ ¹⁹ಅವೃಣಿಕೂಡಿಸಲೇಕೆಂದುನಿಂದರೇ೪್೩ುಡುಯಿರ್_ಸಜ್ಞಾ ಿ ಸ್ವದ್ಯಸ್ಥರಿಸು ೬೭೨%೦ ಅಗ್ರೂಸುಪ್ಪತ್ತು ಜ ರಡುವರ [!]ಪಡನ್ನು ವರ ಇನರಸುಂಪ್ಪದಾಸೂಮುಖಾಂಕ್ರಮೊ ಕ್ಷ ಸಕ್ಕೆ ಸಾಕ್ಟ್ರಾಪ್ ಗಿಸ್ಟುಸಿದ್ದ ರಿಂದ ವಿಶ್ವಾ ಪ್ರವನ್ನ ್**ನಿಮ**್=ೈಹುಭೂರಾನವ್ ಇ=್ಸಡಿಸಯಿರೇವೆಯಾರ≕ 'ರ್ಜರ್ಯಾಗ್ರವರ್ಷಲ್ಲಿ ಚತ್ತುಗೆರುಗೊಳಗುಳ –ನಿಧ್ರವ್ಯ**ಸ್ಥ**್ರವೇ ಗತೇಜಸ್ಟೆಂಪ್ರ್ಯಂಗಳ ನಿವಿಗೆ ಸಲ್ಲುಪರು ಿಯಿಲ್ಲಿದ್ದಮೆ. ರೆನೀವ ವಸಿಷ್ಟವಆರಿ=್ರದುಮನವರಿ ° ಪತ−ನೆಗ,ೆಂಒಪೃರಜಾರಚ಼್ಿಷೄಡ ಇಳಿಗುಮೆ ಇಕ್ಟ ್ಷ್ಮೀನಿವ ಗೆಸ್ಲಬವದಾದ=ಾರ್ರಪುತ್ರವಾತ್ರವ್ ರಂಪರ್ನೈ ° ಪ್ ಇನಿರುಪ.ಧಿ≕್ರ್ಯಮ ನೃವಾಗಿಗ್ಬಾತವಾಗಿ ಅನುಬ ವಿಸಿ-ಎಂಡ್ಸ್ ವರ |ಯ್-ೈವ್ಕಗಿನೀಲೊ-ಕೇಸ್ನೇಸ್ರ್ ರೇ ಿ≀ವರ್ಷೂಫಜಾಡಾಮಿ ಆ್ಯಾನ್=ರಾಗ್ರವ್ಯಾವಿಪ್ರರಕ್ತ್ ವನ್ನುವರ್ ! ಸ್ವರತ್ತ್ರಂಪರತರತ್ತುಂಪಾಯೋನ್ನಡ ವನು-ಶರ್ಮ 1 ಪ್ರಸ್ತಿ ಕೃಷ ಸಹಕ್ರಾಳಿವಿದ್ದಾದಾ ್ಯಜಯ್ ನೇ್ರಮಿಗಾಗಿ ಬ್ರಕ್ನಪ್ಪರ ಜ I

ಸಿಕ್ಕನ್ಯಕ್ಷನ್ನು ಸಂಪದವನೆಯದುಗುತ್ತರು ಸ್ಥಿತಿ! 1 ವಿಜ್ಞಾನಸ್ಥಾನ್ಗಳ ಕಿಳಿತಿ ಪಂಮುಗುತ್ತಕ್ಕೊನೆ ಆ ಪ್ರು

В

ನಾಗಮುಗಲ ಯೋಬಿಳ ಹಾಶ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿಮ ಜೆಟ್ಟೆದವೇಳೆ ಮಲ್ಲೇಕ್ನರದಿಂದಗ್ರಾನದ ಎಳ ಗೂಡಿನ ಮನಿಳೆ

ಿವು=ಟ್ಟಿಗುವೆಂಡ ಪಷವರ-ಕೊರ ರುಗುಗಿ ∼ ರೆ ಬಿನ್ನಾಪ್ತರ ಪ್ರಿನಮನಿಸಿನ ಸಿನ್ನಾಪ್ತರ !

!'ವ ತ ಸಿಂಗ**೪ ಪೇ**ಪ್ಲ

ಿ ಮುಶ್ವ-೧ನ್ಇಬ್ಬಳೆಯಿ" • ' ರೇತಿಂಡರಾಗು" • ೯ ಒಡ್ಡಿ ''ರಂಪ • ಕೈ ಪಹಿಜುಕ್ ' ವರೇವರ'ರೀಕ*ನಡ್ಡಹಿರವಿ!

¹⁸ವೀ-ಪನ್ಪೆರವ

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ಯಾರವ ಬಲಗಡೆ ಆರೇಬಂಡೆಯ ಮೇಲೆ.

¹ಕರವನಿಲಿಸಿರು	⁴ ದಬಹುಳ್ಳ ಲು	7ದುನ
² ನಳಸಂತ,	⁵ ಗನಿಯವುಲ	
*ರವಚಡ್ರವ	⁶ ಡುಮಗಮಲ್ಯ	

10

ಆದೇ ಹೋಬಳ ಬೇಗಮಂಗಲದ ದೆಬ್ಬಾಗಿಲ ಬಳ ನಟ್ಟ ವೀರಕಲ್ಲು

¹ ಸ್ಪಸ್ತಿಶ್ರೀಸುನ್ಮಹಾಸ.ಂಚಳೀಸ್ವೇ3	್ರೀವುತ್ತ್ರಿ)ಭಾವನಮಲ್ಲವಿಷ್ಣು	5 €)	ದಗ್ರಲಭ್ಯ	<i>ದಣು</i> ಸವಗೆಪುಡನವ್ಯಗ <i>ುಚ</i>
ೆವರ್ಡ್ದನಹೊಯ್ಸ್ಗಳದೇವರುಸುಖ <u>ು</u>	ಾಜ್ಯಂಗೆಯುತ್ತವಿಸಿನ್ನಸ್ತ್ರಿಸ	⁶ त्रह)ಡಂಬೆಗೆನಡ	ವಗಪ್ರ ತಹೊರ೪ ವಿ ಸ್ಕಾಸಗ್ಗೆ ೯ತನಾ
	ವಿ	7	ದನ	
³ ಸ್ತಪ್ರಸಸ್ತಿ ಸಹಿತರವೃತ್ರೀವೆ,ತು	್ಮವುರಿಯನ್ಕಾದ್ತ್ರಾರ	8	ಪಮಿ	•
⁴ ಮ ನ	ವಗನೋಚ	9	ಬರಗ	

11

ಆದೇ ಹೋಬಳ ಬೇವುಂಗಲ ಗ್ರಾಮಕ್ಕೆ ವಾಯವು ಹೊಲೇರ ಕೂಡಗಿ ಜಮಿಸನಸ್ಥೆ ನಟ್ಟ ವೀರಕ್ಟು

¹-ታ°ኛ <u>ያ</u> ኢግን	⁴ ವನ್ನ ದತು ಱು	'ಬೀದುಮ್ಮ ಕ
ల్డన్నిఎక్కె	5ಗೊಳಳ್ನು ತಂನ	⁸ ಜ್ಞನಿಕ್ಕುಗಿದ
ಿದುವ್ಯುಕ್ಗ	⁶ ವರಮಗಚಿ	9 - 271

12

ಅದೇ ಹೋಬಳ ದೊಡ್ಡ ಆಟ್ಟಕಾ ಗ್ರಾಮದ ಈಸ್ಥರದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗಮಂಟಪದ ರೊಲೆಯ ಮೇಲೆ.

ೈದಾರಿಣಿಯೊಳಗೆನೆಗೆದ್ದ ಕರುಪರುೀರುವೆನಲುಸಕಳ ಸುಸ್ತ್ತ್ರರಾನರಿನೋದಂಧೀರವರುಕ್ರಮನೆನಿಸಿನೆಗಳ್ಳ ಅರೈದ್ಯುವೆಧರಿ ಶ್ರಿದೊಳಗೆಪನ್ಮುಣನೆಂಬಂ ⊪ ಆತನಗುಣಮ

ತಿನಗೆದ್ದ ಕರೂಪಪೂತಳದೊಳು । ಅಂನ್ನ ದಾನಪತಿಪ್ರಿತಾಗುಣರಿಂ ! ಕ್ಯಾತಿಯೊಳಸೆರಳುಮಾರೇಮ್ರೆತ್ತಿಗೆಸವತಿರುವನ್ನೆ ಎಂಬ ಳು 1 ಆಇಬ್ಬಿಗ್ಗಳಾವುಯ್ಸಿದ್ದವರ್ನಭ್ವರಸಹಳಸು ಿಸ್ತೃತ್ಯಾತಿವಿಳಾಸು । ಯಿನವೆಗಣವರನನಿಸಿನೆಗಳ್ಳೆಂ । ಭ ವಿಸುವಡೆದಿನಾತ್ತಿ ೯ಜನಕ್ಕೆ ದುರ್ದ್ಟ್ರು೯ಸನೆಯಿಂ ॥ ಸ್ವಸ್ತಿತ್ರೀನುಡು ಸರುಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂದೊಮ್ಮಳಮಾಡುಸುಕುಂ

್ನೆ ತ್ವಪ್ತಿಯನಾಯಕರುವಕವರದ ೧೯೦೨ ವಿಳ್ಳರಿನಂದತ್ತರೆದ (ಜೀವೃವಾನ (ಸುಶ್ರ)) (ಬ್ರಿಪಜ್ಜ ಕಿನಾರವಂಮಕಲ್ಲ ನಿ ನ್ನಡಪ್ಪುಗರಪೀವ-ೀಸ್ಕರಪೇವರದೇವಾಲ್ಯವಂಕಳಸನಿರ್ಬ್ಬಾಣವಾಗಿರಾಗಿಸಿ 1

ಆವೆ.ವರಪುಜಿಸುವ ಎಡಜೇಖು "ವಿಶ್ವರರಿವುಗಿ ವಿಮ್ಮ ಇಳಸುವದ್ದರೇ ೧ ಭೋಗರಿ ಸರ್ಕಾನ್ನೆ ಗೆಸುರುವು ಸರುವು ವಲುಸ ೧I ಜೊಡೆಯರಲ್_ಳಬ್ಬಸ್ಗಸಕ

್ಟ್ರಿಯಲ್ಲರು , । ಇಪ್ಪುತ್ತಿ ಸನಿವೇದ್ಯಕೆಪಪ್ತು ಮೂರಕ್ಕೆ ಯಾರಡಿಗೆ ಪುಳ್ಳಗಡ್ಟುದಲುಗೆ , । ಪಟ್ಟಪ್ರಗಡಕಂನ್ನೆ ಗೆ ಮಹಾನಗಡನ್ನು ಶ್ರದಲುಸ್ಟ್ ನಿವೇಶ್ಯರದೇಶಜಪಕ್ಷ್ಮ ಒಲಕೆಜಿತಿ ಡ . ಸ್ಟ್ರೋ | ರುನ್ಕೊಲುದಿನಿ, ಇನೆಮೈ ಕಾರ್ವರುರ್ಡ-ಾರ್ಯಜನೆ ್ರೀರ್ಯಾಟ್ಕೆ ಅರ್ಥಕಾಡುವ ಕಾಯ್ಯಪ್ರಮುಗಿತುರು

Z. s. J. Leguar sine r z. Lat ling motos ್ರೇತವಿರದ್ದುರೆ ರಾವ್ಯಕ್ಷಂತೊಂದುರೆ ಇಂದರ್ಜ್ನ ರ್ಜ್ವಗುರುವು ಸಾಮಾರ್ಥವಿನ್ಯಲ ಹರಂಸ್ಥಾರಂ I ಸ್ವರಕ್ಷ್ ಕಾರ್

12.71 = 27.75 Y

೬೭೧ ಬೇವನ್ಧನನ ಹಿ ಬೆ ಬಿಸ್ಡಿರುವ ಪ್ಲೇನಲ್ಲಿ

ಿವನೆಯಪ್ ಯಮ್ಮಕಾರಗು | ಇನ ಕಲನಾಮವುವನಿನ

ಿವ ನೆಲೆಯಾಗಿಸಿದ ನುವನವರನವನಿಳ್ಳು ೪

ರಿಂ || ರ ದ್ಗುರುಭಾಗತೀಳಗಳು | ೪೨ ಬ್ರಜ್ಜಿನೆ |

ರೆಯಿಂಗೆ ಪಾಡುವ ತುರ್ವಿರವೇಷ್ಠ ಮರೆದ ದಿನಿನಿ ದಿನಿನಿ ಪ್ರದೇಶಕಾರ್ಯವು ದ್ರಾಗ್ ಕರವುದು ಸೆನಿಂದುವನಿತ್ರಮ |

ಜಿನಿನ ವರ್ಷಗಳು || ಜಮ್ಮೊ ರಗಳಿಸಿತ್ವಾನವರ್ ನಗನಿ ಪ್ರಗಾಸಕ್ಕರುರು ಜನನಿರುಗೆ ಗೆಗೆ ಪರ್ವಿನವೇಷ್ಠಿನ ಪ್ರದೇಶಕಾರ್ ಮುವ ಕಣನ ಪೆನ್ನಿವನತ್ತು |

ಪನ್ನವರುಗೆ ಗೆಗೆ ಪರ್ವಿನವೇಷ್ಠಿನವೇಷ್ಠಿನ || ತಿನ್ನಮನತ್ತು ಮುಖ್ಯವನ್ನಿ ಪ್ರವೇಶಕಾರ್ ವರ್ಷವಾರ್ ಪ್ರವೇಶಕ್ಕರು |

ಜಿನ್ನವರುಗೆ ನಿನ್ನತ್ತಿಗೆಯುವತಿಸರು ಇವರನ್ನು ಇನ್ನು ಪ್ರಮುವಕಪ್ಪು |

14

೬ದೇ ದೇವಸ್ಥನದ ಬ.ಗು ಎಡಗಡಿ ಗೋಡೆದು ಮೇಲೆ

ೃಷಿಸ್ತರಿಸದ ತೌವೈ ಕ್ಷಮ 10 ಆಡುತ್ತಾಳ್ಯುವಡಿಗ ಜಿನಿಸ್ಟು ಕ್ಯಾಂಕ್ ಸ್ಟ್ರೆಜೆ ಕೆಪಕ್ಕ

15

ತವೇ ಗ್ರಾಮದ ಸೂ ಮೆ ಸ್ಫರ ದೇವಸ್ಥಾನದ ಪುರ್ವ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕರ್ನಲ್ಲಿ ಪ್ರರ್ವಾ 5 × 2 5″

नित्रज्ञास्तु वर वर्षाः स्पर्वेष्ट्रवेष्ट्रव्याच्यास्त्रव्यः नेत्र हिन्द्रसम्पर्वेष्ट्रव्यः स्वतः ।

ವರ್ತ್ತ್ವ್ರಾಕೇದ್ಯವನ್ನು ಕಮ್ಯುಗ್ ಶಕ್ತಿವರಡುಸ್ಟ್ "ಂಶ್ರಸ್ತುತ್ತೆ : ಪ್ಲ್ಯೂಟ್ಯೋಟ್ ್ I ಆರಪ್ಪಿಳುಳಾ ು ರೂ ರವ್ಯುಟ್ಟ್ ಟ್ ರಾಜ್ಯೆ ಕಮ್ಯುಗ್ ಪ್ರಾಷ್ಟ್ರೀ ಮಾಹ್ಯಿಗಳ ಸಮ್ಮ ಮುರ್ವಜ್ ಸಹಿತರಕ್ಕೆ

್ವ ಕ್ಷ-133 ಸ್ವರ್ವಗಳಿತ ಇತ್ತಿವಟ್ಟ ಮನ್ನೆ ಇತರು ಇತ್ತರಿನಿನಮಾಡಿಕ್ಕಾರ್ಮಗಳಿಗಳ ಕಿ ರಿನಿನಮುದ್ದು ಮನಸನನ್ನೆ ಮನ್ನೆ ಸ್ಟರವರ್ನಿಮೇಗಳ ವಿರಾಧವನ್ನು ನರ್ಮ ಸರ್ವಾಗಳಿನ ಮಾತ್ರನವರ ಇಟ್ಟಿ ಕಾರುವರ್ಗಳು ಕಿರಿ ಸಿರಾಧಿಸಿರ ಅಂಪ್ಲೇಸ್ಟರವರು ಸಂಪ್ರೇಸ್ಟರ್ ನರ್ಮ ಮರ ವಿಶಾಕ ರಿಶಸಿಕ ಇದೆ ಎಂದು ಮತ್ತು ಕಾರ್ ಕೊರ್ಮನ್ ಪ್ರವರ್ಷಕ್ಕೆ ಪ್ರತ್ಯೆಗಳು ಮರ್ ಮರ ವಿಶಾಕ ರಿಶಸಿಕ ಇದೆ ಎಂದು ಮತ್ತು ಕಾರ್ಯ ಕರಣಕಥೆಯ ಕರ್ಟಿ ಕರಿಸಿಕ ಮನ್ನೆ ಸ್ಟ್ರೆ ಮರು ವಿಶಾಕ ರಿಶಸಿಕ ಮುಂದು ಮತ್ತು ಮಾತ್ರ ಮುಂದು ಮತ್ತು ಮಾಡುವರು ಮತ್ತು ಮುಂದು

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<sup>16</sup>ನೖ ಸಾಳಳನುದೆಯಾದಿತ್ಯನೆಂಬಿನೆಸರಿಂದವುಖಳವಸುಧಾತಳೆದೊಳೆ || ಅವರೊಳುನುಧ್ಯಮನಾ
<sup>17</sup>ಗಿಯುಂಬುವನದೊಳುವೂರ್ವ್ಫ್ವವರಾಂಭೋದಿಯೆಯ್ಗು ವಿನ-ಕೂಡಿನಿಮಿಚ್ಚ್ಯಾವೊಂದುನಿಜಬುಪಾವಿಕ<sub>್ರ</sub>ವುಕ್ರೀಡೆಯು<mark>ದ್</mark>ನ ವ
<sup>18</sup>ದಿಂರುತ್ತ ಮನಾರನುತ್ತ ಮಗುಣಬ್ರುತೈಳಧುಮಂಧರಾಧವಚೂಡಾಮಣಿಯಾರವಾಬ್ಲ ದಿನಪಂತ್ರೀವಿಸ್ತು
 <sup>19</sup>ಭೂಮಳಕಂ || ಈ || ಎಳಗೆಸವಕೋಡುತೂತ್ರ್ವತ್ತ್ರಳವನಪುರವ ಂತೆರಾದುರಾಯಪುರಂಬಳ್ಳಳಬಳದನಿ
<sup>20</sup>ವೄ ತೇಜೋಜ್ವಳನದೆದೆಂರವುಒ?ಷ್ಟರಿಪುದುಗ್ಗ ೯೦ಗಳು ⊪ ಇನಿತುಂದುಗ್ಗ ೯ವುವೈರಿ . .
                                                                                                                                  ದುವುುಕೊಂಡುನಿಜಾ
<sup>21</sup>ಕ್ಷೇವದಿಂದಿನಿಬರ್ಬ್ಗೂವರನಾಜಿಯೊಳುತವಿಸಿರಂತಂನಸ್ತ್ರಸ-ಘಾತದಿಂದಿನಿಬರ್ಗ್ಗಾನತರ್ಗಿತ್ತ
<sup>22</sup>ನುಶ್ವವರವುಂಕಾರುಣ್ಯರಿಂದೆಂದುತಾನನಿತಂಲೆಕ್ಕ ವೆಪೇಳ್ನಡಬ್ಬ ಭವನು-ವಿಬ್ರಾಂನ್ಡ ನಪ್ಪಂಬಲಂ॥ . . .
<sup>23</sup>ಮಳ್ಳೊಕ್ಕ್
                                       ಪೋತ್ತವುಂದಿಬುದಲೋಕೋ ವಸದ್ವಿಸ್ತ್ವವೈಶ್ಯವುದರ್ಧಂಗನನಂತ್ರ ಭೋಗಯುತ
  <sup>4</sup>ನುವ್ಸ್ಟೀಭಾರದೊಂ ನುತಂಮನಕ್ಸಾನ್ಸಿತನ್ನವುಯಾದವಕುಳಾಳಂಕಾರನೇಎಂತುವಿಷ್ಣು ಮಹೀ ಸಲ್ಲೆ
 <sup>2</sup> ನೆರಿಷ್ಣುವೆ ಲಕ್ಷ್ಮೀವಧೂವಲ್ಲರಂ ॥ ಲಕ್ಷ್ಮೀದೇರಿಟಗ-ಧಿಸಲಕ್ಷ್ಮಂಗೆಗೆದಿದ್ದ ೯ರಿಷ್ಣು ಗೆಂಸ್ತಂತ
 ್ವಿವಲಿಂಲಹ್ನಾದೀವಿಲಸನ್ನ್ರಿಗಲತ್ನ್ನಾನನವಿಷ್ಣು ಗಗ್ರಸತಿಯೆನೆನೆಗಳ್ಳಳು ೯ ವೃ ೯ ಅವರ್ಗ್ಗೆ ಮನೋಜನಂ
 <sup>27</sup>ನ್ನೆ ಸುದತೀಜನಚಿತ್ತ ಮನಿಳ್ನೂ ೪ಲ್ಲಿ ಸ.ಬ್ಬವಹುವಕೋಭೆಯಿಂದತನುವೆಂಬಭಿಧಾನಮನಾನದಂಗ
 <sup>28</sup>ನಾನಿನಪದಮನೆಚ್ಚು ಮುದ್ಸು ನಣಮಾರಬೇರರಕಷ್ಟು ಹುದ್ದ ದೊಳುತವಿಸುವನುದನಾತ್ಮ ಪವನಪ್ರತಿಮಂನರಸ್ಥಿ ಪ್ರಗಥು
   ಿಪರೇವಾತೇಂಬಂದ-ಕಂಡಂಗಮಿ )ತಜಳಧಿತಾಂಗರ್ವ್ಯ ದಿಂಗಂಡವಾತ್ಯಾನುಡಿವಾತಂಗೇನನೆಂ" ೖರ್ಬ್ರಳ ಅುಸಮೆಯಮೊಳುವೇ,
  <sup>30</sup>ವಿಸ್-ಬಿಬರ್ಪ್ಪು ಕಡಲಂನ್ನ ೧೯೭೪ನನ್ನ , ದಲ ದಕಚಳನನ್ನ ೦೦-, ಗಾನ್ತಾಗ್ನಿ ಯ-ನ್ನ ೦ ಸಿನಿಲನ್ನ , ಗಿ-ಗದಂನ್ನ ೦ಪರ ಪರನುಜಗ
                                                                                                                                                       ಣ್ಣ ಸ್ಥ ನೀನಾ
  <sup>ತಿ!</sup>ರ್ಸೆಂದಂ ॥ ರಫಸರ್ವ್ಪದ್ದ ರ್ವ್ವದಾವಾನಳಒಪಳ್ಯಬಾಜಾಳಕ್ಕಾಂಬುವಾಹ್ಯರಿವು ಘೂರೇವೈಕ್ಸ್ರುಬೀಪರ್ರಕರದರುತಂಸ್ಥಾ
  ಿರಯುಂದುಗಾಗವಿಗಾರಂಧಿವುದು 1.ನೀಕತಾಹ್ಷ್ಯಗಾಂಧಿ ಇನ್ರಿರಾಗನೀವಂಡರೇದಂಡರೂ ಸಂಧಿವುದಾಯಿ ರುಭೂರಿವಹ್ರಾಂಧ್ಯನ್ನಿ
    ಿಪಪ-ದವವಿತಂಗಿನಿಂತಂನ್ನ ಸಿಂಪಂ !! ಲಲನಾಲೀಲೆಗೆಮುನ್ನ ಪೆನ್ನು ಕುಸವ ಒಸ್ಟ್ರಂಪುಟ್ಟರಂವಿಷ್ಣು ಗಂವಿಲಸಜ್ಞಕ್ಕೆ ಒಗವಂ
   <sup>ಚಿ</sup>ತವೀರನರಸಿಂಪಕ್ಷೋಣಿಪಾಳಂಗೆಐಡಲದೀವಿ(ಬ್ರಿಯಾಗೆಂಪರ ರ್ಡ್ಯವರಿತ-ಫಣ್ಯಾಧಿಳಂಪುಟ್ಟದಂಡಲದಿಂದುಂದ <u>ರಿ</u>ಭೂ
               ಕ್ಯುಸಂಬಲ್ತು ಕಥೂಮಾಕಕಂ ಕಿ ಗೆತರೀಕಲಾಕನಾಕಂಬಿಡಬಹಕವೆಯೋಗ್ರಜ್ವರಂಗೂಜ್ಜ ಕರಂಸಂಧೃತಸೂಕಂಗಾಕ
   <sup>ಚ</sup>ಕರದೃತಿವಿಲಸತ್ಪಲ್ಲನಂಜಲ್ಲವಂಜೊಣ್ಮಿ ಕತಬ್ರೋಳಂಬ್ರೋಳನಾರಂಕವನವೆದೆಗೆ ಸುಭೀರಿದುವೆನುಯೈವೀರಾಹಿಸಭೂ
    <sup>17</sup>ಬ್ರಿಜ್ಜು ಳಕ್ಕಾ.ನಳನತುಳಬಳಂದೀರವಿಲ್ಲಾ ಳದೇವಂ"ಅತನಕೀತ್ತ್ವರ್<sub></sub> ವಶಾರವೆಂನ್ವೆ ಂದಡೇಸ್ಪಸ್ತಿ ಸಮಂಗಡರಂಚಮನಾಕಲ್ಲಿ ಮ
   ಿಹುಮುಂಡಳೇನ್ನರಂ । ವ್ಯಾರ.ವಕೀಪುರವರಾಧೀಕ್ಕರಂ !
                                                                                           ಒಳಜಳರಿಬಿಡಬಾನಳ್ಯ ! ದಾಯಾವರಾವಾನಳ್ಯ ! ಪ್ಯಾಡ್ಯ
    ್ಿ√ಪೇವಂಡಗಂಡಭೇರು.ಡವುಂಡ?ಕಪೇಫೆಲಿಕಾಐಂ | ಬೋಳಕಟೆರ್ಪ್ಯೂಟೆ ಕಾಣಂ | ಸಂಗ್ರಮಬೀಮು | ಕಲಿಕ್ಳ⊍ಕ್ಕದುಂ |
     ್ಟ್ರಿಂಕೃಸಂಸ್ವರ್ಸ್ಯಣಸದುಗ್ರವಿತರಣವಿನೇದಂ । ಮಸಂತಿಕ.ಲೇದಿಳಲ್ಲಿ ವರಪ್ರಸೇರಂ । ದೂರವಕುಲುಯಿರದ್ಭುವ.ಣಿರುಂ
     ್'ಡ?=ಪುಕುಟ್ರಸೂಡುವುಣಿ । ಕರ್ರನಪ್ರಚಂಡಮುಂಪರೊಳುಗಂವನಾರಸಾರಿಪ್ರೆಸಸ್ತಿಸಹಿತಪ್ರೀಮತ್ನಿ)ಯವನವು
     ್ಲಿ ಇಳಕಾಡುಕೊಂಗುನಂಗಲಿಎನರಸೆದಾನುಂಗಲ್ಲು ಮುಸ್ವಂಗಿಗೊಂಡ ಘುಜಒಳವಿ(ರೆಗಂಗನಗೆ ಒಡುಗೊ
     <sup>4</sup>'ರಸ್,ವಾರಸಿಸ್ತಿಗಿಂದುಗ್ಗ ನಮ್ಮಡಲರ್ರಾವನ್ಸಿಸ್ ಕಪ್ರತಾಪಮೊಮ್ನಳವೀರಬಲ್ಲು ಳವೇವರುದಕ್ಷಿಣವು ಹೀಡು,ಡಳ
     "ದೂರುಷ್ಟರಿಗ್ರವಾಷ್ಟ್ರಪ್ರತಿವಾಳನನ್ನ ರ್ಜೈಳಂದೋರ್ರಮುತ್ತವ ಕೆಲವೀಗಿನಲುಸುಬಳು ಕನ್ನಾವಿಸೋರ್ಯಬ್ರ ಕ್ಷೀರಾಜ್ಯ-ಸ
     יישואים בינון בינים בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינות בינו
      ್ಡಿಗಾರ್ಟ್ಡ್ಸ್ಟ್ ಸಿಕ್ಕೂಡ ಪಟ್ಟೆಅಜಮಾದ್ದರಜದಪ್ಪಡೆರುವವಹಿಗ್ಗೆಲ್ಲೇ | ಅಪಚಿತಸ್ಥಿತ್ರಂಡುಡಿರುತಗುಡಪರಾಕ್ರರುಥ
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<sup>ಳ</sup>ಜಟ್ಟೆಗನಂ ವಾಗಿರ್ಬ್ರ್ಯರಂಪು ರ ಮಾಡಿಪಳನ ಮವಂ÷ಜೆಮಾಗಿ÷ಟ್ಟಿಸಿದನುಮ್ಯೇಗಮಲ್ಲಂಮಾದಾನುವ ಎಸ್ತಮಳ್ಳದು
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⁴⁸ಕಂ 1 ಆರನರತ್ಪುವೃಂಸ್ವ್ರಸ್ತಿಸಮಸ್ತ್ರಗುಣಸಂಪಂನ್ನ ಆದಾರ್ ಕೂ.ಮೆಸಾಸ್ತ್ರ್ರದಾಕವಿನೋಧನುಂ । ಜೆನಸಮಯಸ

ೆಿಮುತ್ತರಇಂಸ.ನಿಷದೇವರಮಿರ ರಾವೆ=ನ್ನು। ಎಂಟರ ಇವನುಂನ ಟರ್-ಗರುಕನ್ಫುಪಗೆಟಿವ ಜ್ಞನುುಕೂಡಿರಪ್ಪುವನಾಡು 8'ಕರ್ ಡಕುಡಿವಂನ್ತೆ ಗಂಡಮಾಳ್ಕೊ ೯೪೮ಬೈರವಂ ಮಾರ್ಪನವುತ್ತ ಬೆಮ್ಮೆ ದೂನಾಯ್ ್ ೩ ಅತ ಸುಭ್ರತ್ರಂದಡತೆ. ಸುನ್ರಿ

ಿನ್ನ್ರಹರವಿನೇನಂಕೃ° ಎಜಾಕ್ರವನೆನಿಸಿನೆಗೆನೇ ಮಲ್ಲಿರಂತ್ರಿ ನೆಮೆಭವರ್ಶ್ಮಗನೊಂಡಿ ಪರಿವರಲ್ಲಾಗನ್ನು ನನ್ನ

ೆ ರನು ಸರಸ್ಪ ತಿಯುಂದರವೂರ್ರಂಕಲಿರುಮ್ಮಂಗ್ವೈ ವಾಗಿಲಿಬಂ,ರಕ್ಷೆಗ್ಟ್ರೈವರಾಗಳು ಕಿತ್ರೀಲಕ್ಷ್ಮೆ ನಿಲನ್ನು ಮಹವೆ ಇಲೀಗ

ಿ'ನೂರುನುಸ್ಥೆತಿಲಕ್ಷ್ಮಿಯಂ 'ನಿನಂನುಗುರೀತ=ನಿರುವ್ಮು ನನ್ನಿ ಎಜರಲ ದೋಡ್ತಿ ಕೆನಿಂಸ್ಟು ಕೂರ್ಸ್ಕರ್ನನ್ನು ಸ್ಪ್ರಕರ್ನ

ಿಷನ್ನ ರಡಸ್ಟ್ ಕ್ರಿಕ್ರೀರಾರ ಪ್ರತಾಸವಾಹ ಸಮುಧ್ಯರ್ ಫರ್ನಿಸೇರರ ರುದ್ರಸಾಂ! ಅಸಾರ್ವ ಸಮಸಾಂ । ಇಗೀತ್ರಸ್ತಿಸಿದ್ರನು ।

ಿವನೂನಂಟರಂಗರುಳನುಂ ! ನೆ ಇದ ನೈಗಂತನುಂ ! ಚ್ರೇಕ್ಸಿಲುಗ್ರಡ ! ತ್ರೌಡಫೈದ್ರಗನುಪಟ್ಟಿಒಡಿದಂ ! ವಾಗುರ ಗೆಚೆ ಪ್ಪವಿಗೆ ಇಡಿತೆ

ಿ ಫೃದನ್ ಯಳರೆಗ-ಡ (ಇನ್ನೆ ನೆಜೆಮ್ಮಗ ಮಸ್ತ್ ರವನ. ಮಳರೆಗೆ ಣೃತ್ನೊಡರ್ಡ ರುಕುಸಗಾ ನೈಪಾನೆಲ್ ಇನ್ಸಿಳದ ವಾಗು

^ಬನಾಯಿತರು I ವಿಕಾರಿನ ವರ್ಷದೇಜೇವೃವಡಿಸವನ್ನೂ ೫ ಎ)ಸಬ್ಬರಿವಿದರ ಸ್ಥೆ I ಕಲ್ಪ ನಾವಣಿಟ್ಟಿಗವಲೆ ಲೇಸ್ತೆದಾಗ ವಾಗಳಸನಿರ್ವಾಗವಾಗಿಗೆಯ್ಸಿಕವೇವರವ ಜೀನಪ್ಪೂಪ್ರ್ಯೂ ಗ್ರೌಸ್ಟ್ರವತ್ತಿ ಮುಗಿಯವೃತ್ತಗಳು ۱- ಕೃತಿಸ್ ೧ ಭೋ

ಣನ್ನ ನಟಿಗೆರುವು ಸರುತ್ರವೇ ನೆ ೧ ಒನೆಯರವ್ಳೆ ಬುಬಿ .ಸಳಿಜಿಡುಲುನ ೧ ನಿನೆ ಕೃಣಾಕೈನಿಸ್ತಿಲ್ ಸತ್ತುಮಾಕ್ಕೆ ದುವಡಿ

್ಗಾ ರಾಗಟ್ಟರು ಸ ಗ ರಾವುದಳವೆದ್ದೇ ಗೆಮವ ಸಂಸಮುದ್ರವಲ್ ೧ ನಿವೇಧ್ಯವವೇಲೆ ಪಕರಲಕೆ ಮೆಯಲ್ ೧ ೧ ಮ

ಿಂದಿ ರನೆಸ್ಡು ಕಾವಭಿರುವಂಗಾಸ ಒಜಮಕ್ರೀಮುನುಕೈಯಿದ ಕ್ಲಾುವೆಕ್ ದಕ್ಷಿಸ್ಟುಕ್ಕ್ ಬ್ರೇಕ್ರಾರ್ಡ್ಗಿ ಚರ್ನಾವಸಿ

೯ ಎ.ಗ್ನಾಮಾನೀಂದ್ರ್ಗ-ಾಲಿಯಾವೇರ್, ಸಂ್.ಸಾರ್ಜಿ ಸವಿಸಂಪ ರ್ವುಗುಮಮನ್ನುವರ್ಧಿನಿಗಳಲ್ಲಿ ಸಂಸ್ಥ ತು! ಸ್ಪದತ್ಯವಜರವುದಾ

ೀರ್ಯಪ್ರೀತಿರಸ ಯಾ ಸಸ್ಕ್ರಿವರ ಸಮಸ್ರಾನಿವಿಷ್ಯಾರ್ಯ ಆಯ್ ಕ್ರಿಮಿಷ ಈಶದ ಸ್ಕ್ರಾನ್ಸ್ ನವ್ವನೆರಸುರಾ ಉ ರೂರುಪಟ್ಟವರಸ್ತುಗಳನ್ನು ರವಸ್ಥಾಕಳನು ಒಟ್ಟಿನರಸಾಮ್ಯ ಕೂಡಕ್ತ ರೇಸ್ಟ್ರಿಪೆಶ್ರವ ಕಡನ್ನು ಗೆ ಸ್ಕಾಪ್ ಪ್ರನ

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ಬಿಂಗನವರೆ ಹೋಬಳ ಬಿಂಡಿಗನವರೆಮಲ್ಲಿ ಕೇಶವವೇವಸ್ಥಾನವ ಬಾಗಿಲ ಎಇಗರೆ ಕಂಭವಲ್ಲಿ ತ ಎಂ ಬ್ರಾಹಾತ 'ಜ್ - ವ≀ಕ್ರೀ りだとうくこせりるべい ಕ್ರಬ್ರ್ಯಾಕ್ಷವಾ ಕ್ರಾಡ ಿದತ್ಸರವ**ಪ್ರಕ**ು

ಆದೇ ದೇವಸ್ಥಾನದ ಹೇಕಿಕರ ಗುಡಿಯ ಪಕ್ಷಿಮದ ಕಂಭದಲ್ಲಿ.

¹ಧಾತುಸಂವತ್ಸ ²ರವಕ್ಕಾವಣದ ೧೦ ²ಲೂಯಿಸನ್ವೆಂದುಕಂ ⁴ಭದರವರ್ಜ್ಮತೊಟೆಲ ⁵ಸಟಿತಿಂವುಸ೭ೀವು ⁵ಡಿಬರುಕೇಕವರಿಗೆ ⁷3,4 8,18 9,18

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ಆದೇ ಮುಂಟಪದ ಪೂರ್ವಕಣೆ ಕಂಭದಲ್ಲಿ.

¹ಕ್ರೀಧಾತುಸಂವತ್ಸರ ²ಡಕ್ರಾವಣಬ ೧೦ ಲೂ ³ಯಿಸವೊಂದುಕಂಭದ ⁴ಧರ್ಮ್ರ⊱ಕೆಂಪಿಸಟಿಯವು ⁵ಗಪ್ಪೇತುವಸಟವೂಡಿ ⁶ದುಕೇಸವಬೇವರಿಗೆಮು ಿಗಳವುವ ಶ್ರೀ ಶ್ರೀ

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ಆದೇ ಹೋಟಳ ಕಂಬದಹಳ್ಳರು ಕಂಬದರಾಯನ್ನ ಕಂಬದ ಬುಡದಲ್ಲಿ.

ಜಕ್ಷಣಮುಖ.

'ಭವ್ರವಾಸ್ತುಜಿನಂ, ಸನಸ್ಯ ೩ ತ್ರೀಸೂರಸ್ಥೆಗಳೇ, ಪಾತಣ್ವರು ಟಾ

'ರತ್ರಭೂಧರುಭೂ ಮಾಳನತವಾದ ಮತ್ತು ಜಾರವೃತ್ತಾರ್ಡ್ನ ಸಮಾರಗು ೩

'ರಾ. ನನಸ್ತೆ ತೀರುಕ್ಕಿಗೆ ಪ್ರೈ ಬ್ರೋಟಾಗುತ್ತಾರವು ಗ್ರಾತ್ತಾರ್ಡ್ನ ಸಮಾರಗು ೩

ಸೆನ್ನುಲ್ಲಿ ನರುವನಸ್ಸುವೃತ್ತಾರ್ಥನೀನಿಸ್ಪು ಬ್ರಾವರ್ಡನ್ನು ೩ ೩ ರಷ್ಟು ಮೊದಲು ಬ್ರಿಸ್ನ ಪ್ರೂ

ಸೆನ್ನುಲ್ಲಿ ನರುವನಸ್ಸುವೃತ್ತಾರ್ಡನ್ನು ಸುಮ್ರಿಗೆ ಪ್ರಸ್ತೆ ಮಾನನವರ್ಷ್ಟ್ರ್

'ಲೈ ಲೆನೇರನ್ನೆ ಸಟ್ಟಡುತ್ತಾನ್ನು ನಿಟ್ಟರೀನ್ನು ಸುಮ್ರಿಗೆ ಪ್ರಸ್ತೆ ಮಾನನವರ್ಷ್ಟ್ರ್

'ರೀದು ಪೇರವರನ್ನೆ ಮಾನೀಕ್ಷ್ಯರನವಾದ್ಯು ಪ್ರಕಾರಗು ಜಾತನತ್ನಿ ಲ್ಯಾಗೆ

'ರೀದು ಪೇರವರನ್ನೆ ಮಾನೀಕ್ಷ್ಯರನವಾದ್ಯ ಪ್ರಕಾರಗು ಜಾತನತ್ನಿ ಲ್ಯಾಗೆ

'ಅವು ಪ್ರಕ್ರ ಟಿ ತಮ್ಮ (ಮಾನುವನಿಸುತ್ತಿ ಮುನುವು ಜಿ ಪರ್ಕಾಣಗಳು ಪ್ರತಿಕ್ಷಿಗೆ ಪ್ರಕ್ರಾನ್ಗೆ ಬಿ ಪರ್ಕಾಣಗು ಮನುವುದನೇ ಮುನುವು ಪ್ರಕರ್ಣ ಪ್ರಕ್ರಾನ್ ಹಿರಿಸುವುದ ಪರ್ಕಾಣಗು ಮನುವುದನೇ ಮುನುವುದ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸು ಮುನುವುದ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಮುನುವುದ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಮುನುವುದ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿಕ್ಷಿಗೆ ಮುನುವುದ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪ್ರಾತಿಕ್ಷಿಗೆ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರಕ್ಷ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪರ್ಕಾಣಗು ಪ್ರಕ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪರ್ಸ್ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿಸಿ ಪ್

ಪುರ್ವ್ವವುಖ.

್ಯಾಸಲ್ಲಿಸ್ಟ್ ಎಸಲಸ್ತ್ರೌದ್ಯಮಲ್ಲೇ ಸೂದಿಕಲ್ಲಿದರುನ್ನೆ ಸರ್ಕಿದಿನ ಪ್ರಾರಂಭಿಸುವಲ್ಲಿ ಬಾಸ್ತರಾಬ್ಯಂತಿ ನತ್ನದೇವಿ ಬಾಸುವಾತಿ ನಿರ್ಮಿಸಿ ಕೆ ಪ್ರವರಂಭಿಸುವ ಪ್ರವಾಸ್ತರಾಭ್ಯಂತಿ ನತ್ನದೇವಿ ಬಾಸುವಾತಿ ನಿರ್ಮಿಸಿದರೇ ಪ್ರವರಂಭ ವಾಸ್ತರವಾಗಿ ಕನ್ನೆ ಸಂಪಾರ್ತಕ್ಕು ಸಂಪ್ರಾರಂಭ ವರ್ಷಿ " ಕೃಷ್ಣನಿವು ಕೀತೋವಿದ್ದವೆ ಮತ್ತ ನಡುವೋಡುಗುಂತೀರ್ತಿಗ್ರೇಪ್ಲು
"ಮನೈ ತಡುತಿದ್ದೆ ಗತುಮನ್ನು 1 ಮ್ಲೇ ಕ್ರಿಗಡ್ಸ್ ಧಾರೂನುವ "ರಾವ್ಯಕರಗೇತೃ ಕೀತ್ರಾಧವಾರದಾಳಿಯುತ್ತಿದ್ದು ಸ್ವಪ್ಪುತ್ತಿದ್ದು 1
"ವೈ ನಡೆಯು ಅವರರು 1 ಸೂರ್ವ ಗೋನ್ನಾಗಾಡೂಗ್ಗೆ ಸರಾಗುಂತಿ "ನೆ ನಡೆಯು ಅವರರು 1 ಸೂರ್ವ ಗೋನ್ನಾಗಾಡೂಗ್ಗೆ ಸರಾಗುಂತಿ "ತೆದುರುವಾದವ್ಯವ್ಯಾಪ್ರಕ್ರಿಸೆ ಸಮ್ಮವಾಡಿ ತೆಡೆತ್ತಿದ್ದು 1 1
"ರಾವಾದವರ್ಯವನಿನ್ನೆ ನಕ್ಕ ಮೊಡವೆತಿರುವೊಗೊಂತಿತ್ತು 1
"ದಾರುವಾದವರ್ಯವನಿನ್ನೆ ನಕ್ಕ ಮೊಡವೆತಿರುವೊಗೊಂತಿತ್ತು 1
"ಹಾದುಕುಪದುವುದುಗೊಂಡಿದ್ದು ಕ್ಷೇತ್ರವಾಗಿ ಸಮುವಿಸ್ಕಾರತ್ತು 1 1
"ಹಾರುಕುಪದುವುದುಗೊಂಡಿದ್ದು ಕ್ಷೇತ್ರವನ್ನು ನಿರ್ದಾಪ್ತಗಳಿಗೆ ಕ್ಷಾತ್ರವನ್ನು ನಿರ್ದಾಪ್ತಕ್ಷ ನಿರ್ದಾಪ್ತ ಕ್ಷೇತ್ರವನ್ನು ನಿರ್ದಾಪ್ತ ಕ್ಷೇತ್ರವನ್ನು ನಿರ್ದಾಪ್ತ ನಿರ್ದಾಪ್ತ ಕ್ಷೇತ್ರವನ್ನು ನಿರ್ದಾಪ್ತ ನಿರ್ದಾಪ್ ನಿರ್ದಾಪ್ತ ನಿರ್ವಾಪ್ತ ನಿರ್ದಾಪ್ತ ನಿರ್ದಾಪ್ತ ನಿರ್ದಾಪ್ತ ನಿರ್ದಾಪ್ ನಿರ್ದಾಪ್ತ ನಿರ್ದಾಪ್ತ

ಉತ್ತರಪುಖ.

ಿನಾಯ್ಗರನ್ ಜನರಾನವಿಧಾಧ್ಯರೋಧೀರವಾರೀಯಾತ್, ಬ್ಯಾರಾರ್ಟ್ಗಳ್ಳರು

**ಮ[ಕ]ಪಾತೋಭಿರವನಿರುವುಗತ್ಯಗಳರಾನಿರುವವು ಬ್ಯಾರಾರ್ಟ್ಗಳ್ಳತಮನಾತಗಳು

**ರವನೀರವು ಕಾರ್ಯವರ್ಷದೇಷ್ಟೆ ಪರ್ಧರವನವು ಬ್ರಾರಾರ್ಟ್ಗಳ್ಳವನಿರುವ

**ರವನೀರವುರಾತ್ಯಗಾವುದ್ದೇಷ್ಟೆ ಪರ್ಧರವನವು ಬ್ರಾರಾರ್ಟ್ಗಳ್ಳವನಿ

**ರವನ್ನಿರುವುದುವು ಗಮ್ಮ ಪರ್ಕಾರ್ಯವಿ ಬ್ರಾರಾರ್ಟ್ಗೆ ಪ್ರವರ್ಣಿಯ ಪಡೆದು

**ರವನ್ನು ಪ್ರವರ್ಣವು ಪರಿಗಾಸಕ್ಕರ್ಡಿ ರಾವನಿದ್ದಿ ಬರುವ

**ನಿಂಗತ್ತ ಮತನ್ನು ಪ್ರವರ್ಣವು ಪರಿಗಾಸಕ್ಕರ್ಡಿಯನ್ನು ಬರುವ

**ರೋಧ್ಯರುವುನಂ ಕ ಸುವಕರವಾಕ, ಮರ್ಯವಾಗರವು ಭಾಗತಿ

**ಯಾಗುತ್ತಿರುವು ಸಂಪರ್ವವು ಪರಗಾಸಕ್ಕರ್ಡಿ ಪರಸ್ತು ಪ್ರಮಾಣಕ್ಕರ್ಡಿ

**ಯಾಗುವು ಸಂಪರ್ವವು ಪ್ರವರ್ಣವಾಗಿ ಪರಗಾಸಕ್ಕರ್ಡಿ ಪರಸ್ಕಾರಿ

*ಮಾನ್ಯಕ್ಕರ್ಡಿ ಪರಸ್ಕರ್ಣಕ್ಕೆ ಪರಸ್ಕನ್ ಪ್ರಾರಾಸಕ್ಕರ್ಡಿ ಪರಸ್ಕರ್ಣವು

*ಸಿದ್ದಾಗ್ಗೆ ಮತನೂ ಕ ಪ್ರವರ್ಣವಾಗಿ ಪರಸ್ಕರ್ಣವು ಪರಸ್ಕರ್ಣವು

*ಸಿದ್ದಾಗ್ಗೆ ಮತನೂ ಕ ಪರಸ್ಕರ್ಣವು ಸಿದ್ದಾಗ್ಗೆ ಮತ್ತು ಮಾರ್ಚ್ಗೆ ಪ್ರವರ್ಣವಾಗಿ ಪರಸ್ಕರ್ಣವನ್ನು

*ಸಿದ್ದಾಗ್ಗೆ ಪರಸ್ಕರ್ಣವನ್ನು ಸಿದ್ದಾನವನ್ನು ಮತ್ತು ಪರಸ್ಕರ್ಣವನ್ನು

*ಸಿದ್ದಾನವು ಪರಸ್ಕರ್ಣವನ್ನು ಸಿದ್ದಾನವನ್ನು ಮತ್ತು ಮಾರ್ಚ್ಗೆ ಪ್ರವರ್ಣವನ್ನು

*ಸಿದ್ದಾನವು ಪರಸ್ಕರ್ಣವನ್ನು ಸಿದ್ದಾನವನ್ನು ಮತ್ತು ಸುವುತಿಯೊಳ

*ಸಿದ್ದಾನ್ನ ಪರಸ್ಕರಣವು ಪರಸ್ಕರ್ಣವು ಸಿದ್ದಾನವನ್ನ ಮಾರ್ಡ್ಗೆ ಪರಸ್ಕರಣವು ತಿರ್ಮಾನ ಸಿದ್ದಾನವನ್ನು ಮತ್ತು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಸಿದ್ದಾನವನ್ನ ಮತ್ತು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರನವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವನ್ನು ಪರಸ್ಕರ್ಣವನ್ನು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವನ್ನು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಗೆ ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರನ್ನು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವನ್ನು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರನ್ನು ಪರಸ್ಕರಗೆ ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವನ್ನು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರನ್ನು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವನ್ನು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಣವು ಪರಸ್ಕರಗೆ ಪ್ರವರಣವು ಪರಸ್ಕರಣವು ಪ್ರವರಣವು ಪರಸ್ಕರಣ

ಪ್ಪುವ.ಮುಖ.

ೆಕ್ಷ ಇರಿಯೇ ಳಗ್ಗೆ ಗಳ್ಳಿ ಗ್ಯಾರ್ಡಿಗನ್ನು ಪರಸ್ತ ರಾಲೊಲ್ಯೊಟ್ಟ ಡಿಯವಿರಾರು ಆರಂತಪರಗಳ ಸ್ಟರ್ಟ್ನು ಕಾರ್ದತೆ ಪಡಿಸುತ್ತೇ ಕೋಡುತುಗಡೆ ಪಕ್ಕ ಪೂರ್ವ ಮಳ ಸೆಲ್ಟಿನುವ ಕೈ ಸ್ಟರ್ಟ್ನಿ ಸಂಬಡಕ ಮತಿತ್ತೇ ಗೆಂಡಿ ಸಳ ಪತ್ತೇ ರಾಜನಾತ್ರು ಭಿರಾಸವಾರಿ ಶಿಂಡು ಕ್ಷಮ್ಮೆ ಸೈನ್ಯಾರ್ಡಿನು ಪರ್ವಗಳಿಗೆ ಪತ್ತೀತೆ ಪತ್ರೀತಿ ಪರ್ವವಿ ಕೊಳ ಕಾರ್ಯಕ್ಷಿನ ಭರಿಯ ಪರ್ವತಿ ಪ್ರೀತ್ರಾತಿ ಪರಸ್ಕೆ ಪ್ರೀತ್ರ ಪರ್ಕೆ ಆಶ್ರಕ್ಷ ಪಡೆಸುವ ಭರಿಯ ಪರ್ವತಿ ಮತ್ತು ಮಿಸುತ್ತಾರದ ಪ್ರೇತ್ರ ಪರಸ್ಕೆ ಪ್ರೀತ್ರ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರೀತ್ರ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರೀತ್ರ ಪರಸ್ಕೆ ಪ್ರತ್ರ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪರಸ್ಕೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರ

ಆದೇ ಗ್ರಾಮದ ವೈನಬಸ್ತಿಯೆ -ಳಗ ರಂಗಮ ಟನದ ತೊಲೇವೇಲೆ

ಿಸ್ಟೆಸ್ತಿತ್ರೀಯುರಮೂಲ್ಂಭನವವಾರ್ಂಭಂಗರಾವೇಸ್ಟಿಎಂಲೆಸ್ಟ್ರೆಂಗ್ನವವನ್ನೆಯ ಜೆಳಸಮ ತ ಂಗೊಡಗು ದ ಸ್ವಯಂ ್ನೆಎಸ್ತುತ್ಯಂಪನಸೋಗೆಯ್ಯವಲುನಿಗೆ ಬಿ.ರ'ತ್ರೇನಕ್ಕ್ಯಂತಳು ವೈವೈಗ್ಗಳಿನಿಜವಂಡಜರ್ಗ್ಗೆ ಮಿರುಗಾಂತ್ರಿ ಬಾಕ್ಬ್ರಗಾಡೆ ಸೈಳಂ 8

ಿಧರತನ್ನ ಎನ್ಟ್ ಸಲ್ಟಿಂದಿಗನವಿಲೆ ೨೧೪೩ನೇವುದ ಜಿ ಮತ್ತು ಆವನಸ್ಯೂಂಪ್ರತ ಮ್ಯುವು ರೂವಿವುಳಗಂಗ ಸ್ವಯವ್ಯಾನೇವೂ ಗಮ್ಪಿರವೆತ್ತೀಪ ರ್ಜ್ಯದೇವ ಕ್ರೊಮ್ ಲಿಯುಗವೀವೂಸ್ ಗೇಹಾದಿಜೀಗ್ನೇ ಸಲ್ಪರಣ ಕಪ್ಪಾ ವಗವಿಸೂಭಿಸಿಸೂಫಜಿಸನ ಸಮ್ಪಿಸಲಪಣ್ಣವು ಜಂ೩ ಸಲಿ

ಡೆ ವೆಕ್ಷೇತ್ರವೊಳ್ಳಿಂದಿಗನವಿಲೆ 'ಯೊಳರ್ವೈತ್ತುನಾಲ್ನ ಂಡುಗೆ ನೀರ್ಬೈಲನೆಂಪದ್ಗುತ್ತರುವೆದ್ದ ಲೆಯನ್ಒ 'ಂ ನೇಸುವಂತ್ರೀಂಪುತ್ರಂ-ಅಕಂತಾ ಎರೆ ರ್ಲೈವೇ

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ಆವೇ ಒಸ್ತಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

アプピマア 5 x 1 8"

ೆಸ್ಟಟ್ಟ ಹುಡುನಿಡುವುಸ್ಥಳನೆ ಪ್ರೈನಧ್ ಗಣವುನಾನುವು ನ ಶಿವಸವವಧೀಗಾರ್ಗಾಸ್ತರನ್ನು ಕೆಮೂಲಸಂಭವಕೊ ಡಗುಂದ ಶಿವಜೀಹುರ್ಗದಲ್ಲ್ ಗಗಪ್ಪೆ ಕೆರ್ನೀಹುಡುವುಸ್ಟ್ ದೃಶ್ಚಿಕ್

್ ಷ್		ಪ್ರ ರು
ೆ ಜ	್ಲಿದ್ಯವೈ ರವುಮಾಜ್	ಕರೆ-ನ್ನಡ:
هير م _ي رو	ೈರ್ಗತರ ೯೩ರಿಯ-ಪ	いねっぱ
್ ಸ್ಪ್ರ ಖ	¹್ಬಿ್ಳ್ ಸನ	ಜು
್ರದ	11 7 rr 7 c	
r=3		

22 ಆದೇ ಬಸ್ತ್ರಿಯ ಹೊರಪ್ರಾಕಾರಿದಲ್ಲಿ ನಟ್ಟ ನಿವಧಿ ಕಲ್ಲಿನಲ್ಲಿ.

	23		
ಲದೇ ಗ್ರಾಮಕ್ಕೆ ಪುರ್ವ ಸಗ್ಗೆ	ಳಿಗೌಡಿನ ಹೊಸಿದಲ್ಲಿ ನಟ್ಟ ವೀರಕ್ ಲಿ ನಲ್ಲಿ.		
¹ ಸಕವರ್ಷಂ			
ೆಫ್ಲೂ ಣರಡಸವರಪ್ಪ ಮಿ ^{ತೆ} ಪ ್ತ ಪನರಿಲೆಮ ರ್ವತಿವರಮಳರಿ:	*************		
'ದುನೆಟಿದೊಪಿ'ಕಾದಿರಂಕಮಗಲಿ	ಮಂಪೋಲ್ಡ್ರಗಡಿಟ್ಫ್ಫೆರಿಳಕಂ		
ೊಡಿಲವೊಲೆ∺ಗಿವೆಬೇಡರಾಪಡೆಗೊಳ	ಯದೆತಾಗಿಸೆಂಡಿರುವರಳರ		
ೇಡುವಎ?ದುನೋಡಿರಾಗಂದುಡಿದ	ುವಾಗರಜಿಸಿಟ್ಟೆಗೇನೊಬ್ಬರದೋ		
	24		
ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಫೀರ್ವ ಅ ದ್ದಳ್ಳ ಕಂ	ಬಂಹಳ್ಳುದು ಎಲ್ಲೆ ಹುಲ್ಲಿ ನಟ್ಟ ಕಂಧವಲ್ಲಿ.		
ಪ್ರವ£ಣ	3'×1'.		
ತ್ತಿಮರುಖ, ¹ ರರಗುವು	ಂಭರುಷೋತ್ತಮ 18 _		
'ನ. 'ಜ್ಯಸಪ	ರ್ಗಕನೆ ''ತ.		
ೆಕಪರದ ಿಯುತ್ತು	ಜಿನ್ನರಣ ' ' ಅ ಕನವ		
ರಕ್ಷಿಣವನಿಸಿ 15 ಪ್ರತಿವ			
3 enza . 10 . 20 . 0	100		
್ಫ್ರೆಕಮೊಳೇಕವೀರಭಟಾ ¹¹ ,್ಸ್ನನ	£5).		
•	25		
ಆದೇ ಹೋಬಳ ಹೊಸ್ನಾವರ ಗ್ರಾಮರ ಲಕ್ಷ್ಮೀಸಾರ	ಾರುಣ ದೇವಸ್ಥಾನವ ಗರ್ಧಗುಡಿರು ಬಾಗಿಲ ಬಲಗಡಿ.		
್ರೈತೂಗಟರಚಿಕೊಡೆದುಮೈದು ಿಕ್ಕರೈರ	ುನಮಗಕಾವೈದು 'ಸಪ್ರೀಚಿಂಪವನಸೇವಾರ್ಭ		
2	6		
ಅದೇ ಬೇ ವಸ್ಥಾನರ ವೆ	ುಂದ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ		
ಕ್ರಮಾಣ ಕ	6"×1 6".		
'ಸ್ಪಸ್ತಿ ಕ್ರೀಜಯಕುವಯಸರಿವಾತನಸ್ಟೆ.	⁶ ಕೆಕರ್ನರಾವಅಲಲುಮಲುಕವೊಡಯರಿಗೆ		
್ವಾಸ್ತ್ರೀ ಕ್ಷಣಾಯವರ್ಷವಾಗ್ಯಕ್ಕೆ ಕ್ಷಣಾಯ ಕ್ಷಣ್ಣ ಕ್ಷಣಾಯ			
್ವಿ ಆಗ್ರತ್ಯ ಸಂಪೂರ್ವಕ್ಷಣ್ಣ ಅಣ್ಣದಲ್ಲಿ ಅದ್ದು ಕ್ರಮ ಕ್ರಮ ಕ್ರಮ ಕ್ರಮ ಕ್ರಮ ಕ್ರಮ ಕ್ರಮ ಕ್ರಮ			
ಿರಗೆಸುವರ್ಧನಲ್ಲಿ ಜ್ಞಿನಿಕಾಗಿ			

¹⁰ಮಾರಿಸ್;ಯಿರುಕ್ಷಗ

್ ಕೆಹುರುಮಾಜಾಪ್ರ್ ಜೆಯರುಸುಖರಾಜ್ಯಂ

ೈ್ವೆ ವೆಗಜಗವೇಕಾದಾಯವೊಡೆಯರಕಾರ್ಯ

ಆದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಭದಲ್ಲಿ.

ಿಕಲಿಮುಗಳೆ. ಚಿತರು ⁴ಕರನುಗತಿಂದುನಾಡು ⁶ಹೋರಚೆನೆನೆನರೊಮಾಡಿ ²ವಡನಮಿಣುಬಹಿ ೬ಬು ⁵ಕರಡರ್ಮ್ವವಾಗಿಜನರನೇನ ⁷ರದೀಪನಾಲೆಕಂಸ್ರ್ರೇ ³ಮೊಸಲಲಿಂಗಬಹುನಾಡು

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ಆದೇ ಹೋಬಳ ಲಾಂನಕರ ಗ್ರಾಮದ ಈಶ್ವರದೇವಕ್ಕುನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಕ್ರರ್ಡಣ 4' 6" × 2' 6".

ಿಶ್ರೀದುಹಾದೇಕಾಯನಮಃ ೩ ನವಸ್ತುಂಗಸಿದಲ್ಲಿ ಯವಂದ್ರಬಾದುರಬಾದವೇ ಪ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂ ಿಂಸ್ತ್ರಯಾದುಸಂಭವೇ ೩ ಪತ್ತಿ ಬೆಗಂಗೆಡುವನಿಗಳುಮುತ್ತಿ ಸಬಾಸಿಗಮಿಡಿನಿಸಿಕಾಸುಗಿಸುಬಿಂಸುತ್ತಿದ್ದರ್ ಿಜ್ಞಾನದಾವೇಜೇತ್ವ ಮನವಾಗೊಸಮಕೂಡಾಗಿಸುಳಿಸುವದರುಂ ೩ ಅರಿಕ್ಯರಿನಿಟರಾವೊಡೆದೇರಿನಿಯೊಳಗಿವನೆ *ರೇಜವಧಿಕವುಸುತ್ತಂಕಾದಲುವೈರಿಗಳಂದುವಜಾದವಳುಳಿತಿಳಳಿದೀರಿನಿಸೆಪದರಿತ್ತ್ಯೇ ೩ ಕಳೆಗಂಗೆಯೊಳಮಳಲೆಯಿಂಕೆಳೆ ಸೊಬಿಗಿಂಗಿರಿ

ಿಜಿಯೊಡನಿನಿಯೊಡನೆಂದುಂಕಳನಿಹಪತಿಯಬಿದ್ದಿದ್ದಿಗೆ ಕೆಳೆಯಪ್ಪೆಗೆ ನಾವುಮೊದುದಿಂತಂಪ್ಷತ್ತ್ರಗಂ ≀ ಪಜಪಜಬಿನಲಾಗಿರುಕಾ ್ಯ್ನೈಂದುಐವೆಡ್ಡಿ ಪರೀರವೈರಿವೆಗ್ಗೆಗರುಬಿಯೊನೊಜೆಪಿಯಾಗಿ ಕಟ್ಟಿದಲಗುಕಿಜಿ ಬಸೆರಣಮುಖರೊಳಡಟಿನಿಂಪೆಜೆಯುವಂ∎ 'ಪೋರುಗೆಮೇಖಳಿದಿಯುಖಳೆವಾರರುಪಥವಂಗೆ ಭಾನ್ನಗಖಳ ಎಂದ್ರಂಗಾಧೀರಂಗೇಡಲವೇವಿಗಭೀರಂಗೆ ಜೆಯಂಗನ್ನಿಪಡಿ

ೀಗಪ್ಪಂವಿಕೆಗುಂ II ಉಥಯಕುಳಿಸುವೈದೆ.ನಿಜೀಸುವಲ್ಲವೆಗೊಸುವರಿತವರಿತನೆನಿದ್ದಾವ್ಯಭುಗಂಡು.ವರ್ಡ್ತ್ವನೆಯನ್ನು ಮ ಗರ್ಭಿ

ಿಲ್ಲ್ ಳವಿಷ್ಣು ಪುಜೆಯಾರಿತ್ತ್ವನು II ಚೇರಜುಪೈಂದುಂಬೀಸವಾಣುವ್ಯಕರ್ವಗರಿಸಂಪ್ರಕಂಪ್ರಪಂಪಾರರಿಸುತ್ತಗೊಡ್ಡ ನಡಡ ¹⁰ಂಜಿಸುವಾಳದಕಾಳಿಗಳಿವೆಶ್ಚಿರೋರವನಾರೆಲೇರಿಗುಳಿನೀಂಬಾಗಿಳುಮಿಡವಾರವೀರವೂರಪ್ಪಾರಾಗವೀರಧೀಡವಿನಿಸ್ರುತ್ತಭೇಷನೆ ¹¹ಲ್ಲಿಬ್ಬರೂವನಂ II ಎತ್ತರಮುಂನವೆತ್ತಿ ನಡೆಗೊಳ್ಳದಮುಂನವಡುತ್ತು ಕೋಜರಿಂಮುತ್ತ ವಮುಂನವರ್ತ್ತವು ತತ್ತತ್ತಿಂದಿತ್ತಿಂ ಮತ್ತುಮೇಕ್

ಿ ೧ ಬಿಡುಎಮತ್ತೆ ನಪೇಸರ್ನಿಗೆ ನಡುವಿಸಂದು ವಿರೋಧಿಗೆ ನೀರಲಕ್ಷ್ಮಿ ಸಂಜಾತ್ತಿರೆ ವಿಷ್ಣು ವಿಶ್ರದುವರಕ್ರಮವಾಶ್ರಮಿಸಿತ್ತು ಲೋಕ್ ಮಂ II ದುನಮಿ

¹⁸ಳುಬಂದಿನ್ನಾ ಶೈಂಚ್ರಕರಮಿರಲನಷ್ಟ್ಯಭಾಯಿಟ್ಟವೇದಂಕರವಾಳ*ೆ*ತುಂಡಿಕೊಂಡಿಂಬಳಿತವೆಡೆನುವಾದೇವಕಾಲನ್ನು ರು ¹⁴ರ್ರ್ಯಗುರುಕ್ಷ್ಣಾವಂತೆವಹತಾಳಗಿಗೆಂವಷರ್ವಂತಿಂಡ್ರವಿಗೆ.ವಂತಿನಮ್ಟಿಂಪರಘಂಗೊಂಡಂತೆಗುರ್ಬ್ಬುಸ್ಥಾವನೆ ¹⁵ಮುಳ್ಳಮಿಸಲಾವಹಣಾಂಸನನವಂ 11 ಕೊಂಡಂತಳಕಾಡಂಕೈಳೊಂಡಂಪೇರಶ್ವಿಕೊಂಗನವೆಯವರಿಂದಂಕೊಂಡಂವಿದ್ದುವೆ

ಿಕೇ ಬ್ರೇ 16ಳನಮಂಡಳಿಕರೆಮು೭ಗೊಂಡುತನುಜುಂಡಳಮಂ !! ಹ.ಳುವೇಫಂಚಕೃಗೊಟ್ಟಂಬಳವನಪುರಉಜ್ಜೆ ಂಗಿಕೋಳುಲವೇಳುಂಡುಟಿ

್ ಬೇಕೊಂಗ ಿಬ್ಬ್ಲೇಸುವಪಡಿಯಭಟ್ಟಂಬಿಸುಲಾನಾವನೀಳಾಚಳರುಗ್ಗ ೯೦ರಾಜರಾಯೋಡ್ತ ಮಾರಂತರಜೂಕ್ಕೂ ೯೯ಡುತೂರುಗೊಂಡವಾಡಿ

¹⁸ಳವಂಥ್ರೂರಂಗದಿಂಶೊಂಡತಿಸ್ ಭುಜುಬಳಿಟ್ಟೋದೀಧಿಷ್ಟು ಜೂರಂ II ಸ್ಥಟ್ಟ ಸಮಧಿಗತಬಂಡಮಾಸಲುವರುದಾವರ ¹⁰ಡಳ ಕೃರಂವ್ಯಾರಾವತೀಪ್ರರ್ಯಾಧಿಕೃರಂತು ಇಂಪುಳಜಳಿಗಿಬಿಡವಾಸಳಂಪಾಯಾವರಾವಾಸಳಂಯಂಪ್ರಕುಳಳವುಳ ಜನಶೇಡ ³⁰ಂತಗಂಡಭೇರಂಡರುಂಡಗಳಿವೇಂಟಿಕಾಜನೆರಮಂಡಳ ಸೂಜಿತಿಕಾಜನಂಗ್ರಾಮಭೀರುಕಾಲಿಕಾಲತಾಮನಕಳವಂದಿ ನುಗಮುಗಲ ಕಾಲೂಕು. 38

³¹ಬೈಜರ್ಸ್, ಚರ್ವ್ನಗಾಸಮತ್ತ ೯ವಿತರಣವಿನೋದಮನಂತಿಕಾವೇಧೀಯುಧರರಪ್ಪ್ರವಿಸಮ್ರಾನಮುಡೋಡನಾಡವರಿಸ್ರನಸ್ತಿಸೆ ²²ಹಿಳ್ಳುನಿದುಸುಮತಾರುಂಡ್, ಜೈರಂತೆಳಕಾಮಕೋಡನಂಗೆರಿಗಿಂಗವಾಡಿನೊಳಿಯವಾಡಿಸಿನವನೆಹುಸುಂಗಲಾಸ್ಟ್ಯಂ ಜೀಗೊಂಡಘಜಲಳ ವೀರ್ಣಗವಿಷ್ಣು ವರ್ಧ್ಯ ಸಮೇವರುಸ್ಥಳ ಕಮೀರುವಳಲ್ಲಿಯಾಗ ಪ್ರತಿಸ್ಥೆ ನಿರ್ದೇಶ್ವನಂಗೆ ಜೀಗೊಂಡಘಜಲಳ ವೀರ್ಣನಮುತ್ತವೆರೆದೇಡಿನೊಳುಸುಕನಂಕ ಧಾವಿನೋಡವಾದ ಪ್ರಾಣಿಯುತ್ತ ವಿರಂತಕೀಮುವವನೆಯೊಳಿದೆ ಜೀಯ್ಯರಪ್ಪಿಸುತ್ತು ಮೋಧನಮುತ್ತವೆರೆದೇಡಿನೊಳುಸುಕನಂಕ ಧಾವಿನೋಡವಾದ ಪ್ರಾಣಿಯುತ್ತ ವಿರಂತಕೀಮುವವನೆಯೊಳಿದೆ ಜೀವೀದಿ 11 ಎನೆನಗಳವಿಷ್ಣು ಯೂಜನನಮವುಂತ್ರಿಗಳನಿಸಿನಗಳ ನೋಶಕರಮನವು ರುಸುವನಾಗ ನವೆರಿತನಿಯಾನನಮುರದಿಂ

ೆ ರಂಗಾಧೀರಂ ೫ ಅಂಡಲೆಯವರುಗಳರಹಿಂಡಂಲೆಂಳೊಂಡುಳೊಂಡುವರರುಂಡಳಿದೆ.ಎರಂಡೇದನೇಟೆರಾಜಂಗೆಂಡರೆಗೆಂಡ ಇಂದುಕ್ರಿಯೊಳಳುರೆಸಲ್ಪೆಗಡೆರು ॥ ಜರೋರೆಪೈಂದ.ಂಡಗಿಳಿದೆಯಡಳಿದುಂಪತಿಗಾತ್ಮ ಫ್ರ್ಯಾಯಿಂಗಾದಿಸಿದಿಸಿದಲುಂತೇಚರೇಗಾವರಾಗಿ ಇಂದುಕ್ರಿಯೊಳಳುರೆಸಲ್ಪೆಗೆಯಾರುಗಳಿಂದ ್ರನೀಗೌರನೆಯನೆಗೆಂಡೊಳಿದೆತ್ತ ಕಮ್ಮೇಯಿಯುರುವನುತ್ತಲಂಣಿಪ್ರರುಭಾರಣೆಯೇಚಗರಂ ಸೆಮಲುಪುರಿಸ್ಪುಗೆಯಾರಬಗಳಿಂದ ್ರನೀಗೌರನೆಯನೆಗೆಂಡೊಳಿದೆತ್ತ ಕಮ್ಮೇಯಿಯುರುವನುತ್ತಲಂಣಿಪ್ರರುಭಾರಣೆಯೇಚಗರಂ

ಿದ್ದರು ॥ ಜಾರಿಸಿರುಡೆಮಾಳೊರಲಕೊಂತಳನ್ನೈರೆಕಾಲವೈಗವೀಧಾನಿಯೊಳಿಸುವರುಗೊಳಿಕೊಂಡಿರಲೇವಿಸಬರಂಗಾಣಿ ೨೪೦ನೀಂದುವರಿಂದಿಸಿಗಾಗವೆ ಮನೇಕಿತಕನ್ನಾಗಿದೆಯುನೋಡಿಕೈದಾರುವೆಜ್ಞರು ಪೊಗಗತೆಂಗಳೆ ವೆಸ್ತಡೆಗಮಂತ್ರಿಗೆಂಬೆರು ॥ , ೨೬ಎನಂದುವರಿಂದಿಸಿಗಾಗವೇ ಪ್ರತಿಕ್ಷೆ ಮುದಿಸುತ್ತವೆಂಗ್ಯವತಿಯಿಂದತೆ ಯೆಂದಮೆರಿಸರುತ್ತಿಗುಂಗೆಪುರತೆವಡಿಯಾರ್ನಾಮಿಯಕ್ಷ್

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<sup>80</sup>ವುದ್ದಿಕಾರ್ಜ್ಜ್ ನವೇವರಅಂಗಭೋಗರಂಗಭೋಗನೈ ವೇರೈನಂದಾದೀವಿಗೆಖಂಡಲ್ಪು ಪ್ರತಿಪೇನೋಧ್ಧಾರಕವಾಗಿಕೇತಜೇಯದ<del>್ದಾರೆ.</del>
ಜೇಹು
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ಜೀಹ ್ಟ್ ನೀಕಾಲಿಕ್ ಚ್ವು ಗ್ರಾರಾಪೂರ್ವೈ ಕಂಡಾಡಿಚಿದ್ದ ಪತ್ತಿ ಹಿರಿಯ ಕೆಚೆಯ ಕೆಳಗೆಗೆ ವೈ ಗತಿಗೆಮೂಲುವೆವು ಲೆವೇವರಮುಂವೆ ಕೊಳ

⁸⁷ಗಂಪತ್ತು ಕಬ್ಬಿನಕೆ ಜೆದುಕೋಡಿಯಲುಕೊಳಗಂಪತ್ತು ಇಂತೀಧರ್ಮ್ವವುಂಪ್ರತಿಸುಳ್ಳವವರುಗಂಗವಾರನಾಗಿಕ್ಕರು

⁵³ಕ್ಷೇತ್ರರೊಳುಸಹಸ್ರಕವಿಲೆಯಕೋಡುಂಕೊಳಗುವುಂಹೊಂನಲುಕಟ್ಟೆ,ಗಿಸಸಸ್ರಲ್ರಾವ್ಯ ಣರಿಗೆಕೊಟ್ಟಿಸಲಮಕ್ಕು ಇಂ

⁵¹ತೀಧರ್ಮೈವುಂಕಡಿಸಿದವಂಗಂಗೆಮರಣ.ಸಿಯೊಳುಸಹಸ್ರಕವಿಲಿಯುಂಸಹಸ್ರಬ್ರಾಧ್ಮಣರುಮನೆ೪ದನರಕ

⁵⁵ಕ್ಕೆ ೪ವರು ॥ ಸ್ವರತ್ತಂಪರವತ್ತಂವಾಯೋಜರೇತಿವಸುಂಧರನಸ್ಕಿ ಪರ್ವರುಸಸಸ್ರಾನ.ಂದಿಷ್ಟಾದಸಾಜಾಜಾತೀಕ್ರಿಮಿ । ಿಜ್ಜಿತಿವಿನುತನಸ್ಥು ೯ರೇವನುಸಿಸಂನಂತನೋಮಿಯಕ್ಕ ನಣುಗಿನಪುತ್ತೃಂದೆತುಕವಿಸುಂತವುದಂತಂಸ್ತ್ರತಿನಾರಂನೇಶ್ವ ಜಿಚ್ಚಾಯಿಂ ಿಸುಕನನುಂ ॥

⁵⁵ ಕ ಚಾಮಗಾಂಡರಮಗಮೂಲಿಗಮುಡ್ಡೆಯುಗೆಪೊಲಸೆರೆಗಡೆಸಲ್ಲಿಗೆಯ್ದುಂಬಳಿಯಾಗಿಸಲಿಸಿದಗ ⁵⁰ದ್ದೆಹಿರ್ಯ್ಯಾಕೆಯೆಯಕೆಳಗೆಮುತ್ತಿರಿದುಲ್ಲಿಸಲಗೆ ೧-ದ್ದಲೆಹಿತ್ತಿಲಕೆಯಿಗೊಳಪಟೆಯಲುವಾ

29

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರವ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 7 × 3″.

13 ್ರೀವಸ್ಥ್ರಪ್ಯಕ್ಕರವಹೀಸ್ಥೆರಬಾರುಪಸ್ತ್ರಂಸೋವಾರ್ಡ್ಗಸ್ಯಬರವುನೇಶಮುನೀಂಶ್ರವಂಪ್ಯಂಶಾಮ

ಿಶ್ರಭರಿಜನ(ಂ)ಮನ[ಂ]ಜನನಿತ್ಯರೂಪಂಶ್ರೀಮೆಲ್ಲಿ ಶಾರ್ಜನಮುಮಾರವುಣಂನಪೂಮಿ :

ಿನಮಸ್ತುಂಗೆನಿರಕುಂಬಿನ್ವೆಂದ್ರಭಾವುರಲಾರುವೇ ತ್ರೈಳೋತ್ಯಂನಗದಾರಂಪಮೂಳಿಸ್ತ್ರಂಭು

'ಯಕಂಥವೇ ! ಸರಸಿರುಪ್ಪವನಜೇತೋನರನಿರುತಿರಾತ್ರಿದೆ.ತ್ರಿನೇಶ್ರಮೊಳಸುಧಾಕರನಿಂಡುವಿಂದಡುಮಡುವುದ(ರ)

ಿರಣೀಕ್ಷರವುನದಿಂದ ಮಾದಧಾವರಿ ! ಆಡುವುವಂಶದೊಳ್ಳಗೆ ನಡೆದುಂಪನಿನದ ಸ್ವುಗಾರಿಸುವು ಪ್ರಕರ್ಮ ಮುಷ್ಟವಂ

ಹೆಪನಮನು

ಹೆಪನಮನು

ಿರೀದಿಸೊಳ್ಳಬೀಯುವುವಾಗ ್ರೇಯೀವರ್ಗಳರೊಳಿಗೆ ಪನಕೂವ್ಯೋಕತ್ಯುವು ಪುಂಕುಪ್ರಚಹಚವುನರಾರೆರ್ಯನೇಶ್ವನ್ನ !!ಟುಕಾನನರೊಳಿತಾನಾಡಿರಿಕ್ಕು ಯಾರನಿವಿದರ್ಶಿನ್ನ ಂಥವಾನೆಮ್ಮೀಗೋತ್ರಾಪನ್ರುತ್ತು ಂಜಂಗಳೊಳಿಸಿದರೇಸಿದರಳುವುಗ ಪ್ರದರಶ್ಯರುಮೊಳಿತುವು

ಿನಿಯಾಗಳಿವೀರಬಲ್ನಾಳನವಿಜಯಭಜಾಲಾನವೊಳೆಲೀಲಿಯಿಂದಂ ? ಗಣನಾಕೀತಪ್ರಕಾರಪ್ರಕಟನಪಟವೀನೀರಬಲ್ಲಾಳನಾ ಧರಣದೊಳಿತಂನುಗ್ರಮೀನ್ನೀರಗ ''ಹತಿಸಲಿಹೂರನಾಡರಾರಂರುಣಿಯರುವುಕ್ತಾ ರಿಭೂಪ.ಇರನಡಿವಾರೊಳಿಯೊಳ್ಳು ಸಹ್ತಾಗೆರೂಪನಿಡುರುವೇಕಾರಿಸದುಟ್ಟಿಯೇಳ '''ಚಿಸಿತೋಳಂಪಂಶಿಗೊಳಿಸಿರುವಿರನಂಕೂಡಲುನೀನೆಕಂಡರವಾಧೋರ್ಡ್ಟೀನಾಧಸುಂಪಂಪಗೂಹಜ್ಞ-ರಸುಯೇರುವಿಜನಕು ಮಲಡಕಿಕ ಮಲಡಕಿಕ

ಿರಲ-ಕಟ್ಟಿಎಂದಿದ್ದೇರೆಂಬರಸಂಕರ್ಚಳಸಂಪ್ರವರ್ಣಭವಿಸಿ,ೀಬಲ್ಲ ೪ಭೂಮಳನಾ ೩ ಅರಾವಾಗ್ರಣಿಮಾರವೇದ್ರತೀಕಂ ಹಿದ್ದಾಳಲ್ಲಿ ¹⁸ವರ್ಷಗಳನ್ನು ಮುನಸಂಪದವೈ ಅನುಪಾರೇಶಿನಿವಾತ್ತೋದ್ವಾೀರಾ ಸೋನಿರಿಮೊಳಿಸಿದುವು ವಿಸಿರಂಶೀಲನೈಸಿಂಪಯುವ ಮುನಸಿಕೆ ಮುನಸಿಕೆ ಮುನಸಿಕೆ ಮುನ್ನ ಬಿಡುವುದು ಪ್ರತಿಕ್ಕೆ ಮುನ್ನ ಬಿಡುವುದು ಪ್ರತಿಕ್ಷಣಾಗಿ ಮುನ್ನ ಬಿಡುವುದು ಪ್ರತಿಕ್ಷಣಾಗಿ ಮುನ್ನ

^{* 58} mm 59 m 2 Km nr. 34.5 Km r ams utma . F

ಜಗಮುಗಲ ಕಾಲೂಕು

¹⁷ಕುರೈಕರಪ್ಷರಾಗತೋರ್ವ್ವಿನಗಾಗನಿಸ್ಕೂ ಕಳಕಂ1 ಸೃಸ್ತಿ ಸರುಸ್ತ್ರಭ ರಂಗ್ರಮುತ್ರಿಸುತ್ತಿನ್ನಡ್ಲೆಯಮದಾರಾಭಾರ ಪರಮೇ

¹⁸ಮ'ಮಭಟ್ಟರ್ಕೆಂದ್ದಾರಾರಶೀಪ್ರರಂದಿಸ್ಟರಂದಾಶವಕುಳಾಂಬಿರವು ಮಗೆಸರ್ವೃಜ್ಞ ಚೊರಾಮಣಿಸುರೆಡುಬಾಜಂವ

⁷⁷ಗಂಡಕರನರ ಕ್ಷಣೀಪಗಂಡಬೇರು-ಡಲನಕಾಯಕೂರ್ರನಿವಾರಸ್ತು ಗಿರುಗ್ಗ ಗಮಲ್ಲರುಗಳರಾವುದಾಮಪ್ಪ ಅರುತುವ

ಿ ಭರತ್ನು ಬೋಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾ ಬಾವ್ಯಕಾಂದೇರಸಗಬೈದ್ಯಾ ಇಂದು ಪೌಕ್ಷಣಟಿಕಾಜುಮದ್ಯಾಗಹಕ್ಕನಂಗಳುಗಬಳಿಗು ಮದುನ

್ಲಿಸಂಭೂದಿಯ-ನುಡಿಸುವು ಕರಪಾರ್ನ್ನಸ್ ಮಕ್ಕಸರು,ಪ್ರಂಸ್ಥಾನಿಕಳಿಸೆ-ಡಸರುವನ್ನು ನಿವೈಜರಿಸ ಜರ್ಮನೀವಿದ ರಿಮ್ಮನೂಡನ್ನು

^ಮ್ರೀವೆ ಲ್ಲಿಕಾರ್ಜ್ಜ್ ಸಮದಳಲ್ಲಿದುರುತಿಯಾಗುತ್ತತೆಯ್ಯಕ್ಕ ಚಕ್ಕೋಸಮ ಸಂಸಧಿವರೆಗಾಕ್ಸ್ರುಗಳ ಕವಿರಾಸ ಬಹ್ಮ ಮುನೈಸ್ ರಾಮ್ಯಕ್ಕೆ ನಾ

ೆ'ವಿರಸರು.ಯರ್ನಟ್ಟರಲಗು,ಅಗಾರ್ಯನಗ್ನರನ್ನು ಮುಖೆ ನಿರಮಲ್ಲಿ ರಾಮಕರೆಸುಲ್ಪ್ ಮಾರಾವರ ತೆ.ಸೆಡೆ 1 ಕೆರಿ ಿ ಇನಂತವಾಲುಕಾಮಗಟ್ಟಿ ದರ್ಕೇಚೆಗಳ್ಗೆ ರಾಸವಿಯ, ರಿತನಮಿಯತ್ತು ನಡುವಯಕರಂಪಡಿದೆ.ಎಣಿತಾನೆಸೊಟ್ಟರ್ಗಾನ ನತ ಸ್ಥಾಗಾಟ್ಟಿಕ್ಕ

ಿಗೆ(ಜುವರೈಲ್೨ನ್ನು ಕಾನಮೊಳಗೆ ಮು-ಗೆಸುರರೃಲ್ಯಸಾಮಾನಜದಗಲ್ಲನ್ನ-ಗೆಲವುರನಾರ್ಮಾನೊಳಿಸುತ್ತ ಿಗ್ಗಳ ಪುಟ್ಟರುಮಂಥಟ್ಟರ್-ಸ್ಥಾನಾಥತಿದಿರಲ್ಲಾರಿನ ಪ್ರದರಿಸಿನ ಹಿರಾಗ್ರಗೆಯನ್ನೂ 1 ಟಿಸ್ತರವರ್ಗವಿವಿ

ಿನಿಹೂರಸ್ವ ರಾಟಿದ್ರಾಡ್ರಾಶಂಪಾರ್ಜಿಸಿಕೊಳ್ಳಿದಿಗೆ ರಾಣವೊಳ್ಳಲ್ಲಿ ಅರಂಭರವೆಗ್ನುಕ್ಕೆ ಅನಲ್ಲಿವರ್ಷಕಲವು ಕಿನ್ನೆಯಾಗಿಯೇ ³⁸ನಿಷ್ಣ ಮುರ್ರಿಯೆ ವರರಷ್ಟೆಯ ವರಕ್ಕಾರೆ ಪರುಷ್ ಕಿಪ್ಪು ವರಿಶಾಸರೋ ಅಕ್ಕವರ್ಧ್ಯನಹಮಲಕ್ಷ್ಮಿಸಿಗೆ ಮಹೀಸು ಇ

್ಟ್ರ್ಯಾಗ್ನಿ ಕ್ರಾರ್ಡ್ ಬೆಳಿಸುವ ಮಾನುನ್ಯರದಿನ್ನ ಸವ್ಯಾತಮೂರುವ ಬ್ಯಾಕ್ಟಿ ಪರೇಶಿ ಪ್ರವ್ ಜನಿಸಿವರು

⁹⁷ಹಿತ್ರ ನೀಳಂಕಾಳಂ ಕಿ ಸಿನಿಲವುಡಪ್ಪುಕಸಿಂಗವರಿಗಷ್ಟೇಗಳುಗಳುಗಳುಗಳುಗಳುಗಳುಗಳುಗಳಿಯೊಳ್ಳದೆ ಪ್ರವಸ್ಥನರಾಮ ⁸⁷ಕರಗಳನಂಪರಿಕ್ ರಿಶಕ್ತ್ಯವಿರಂ ಧಿಶಾಯಕರರಕ್ಷ್ಮತೋರ್ವಮ ಪ್ರಿಸ್ಟರ್ಗೈ ಪ್ರಕ್ರ್ಯವನಿಗಳುಗಳುಗಳುಗಳುಗಳುಗಳು

ಪ್ರಸಂಗರದಲ್ಲಿ ಇಡ್ಡುಗಳು ಕ್ರಮಾಣಕರಾತ್ರಗಳು ಪ್ರತ್ಯಿಗ್ನಿಗೆ ಇಲ್ಲಾಗುವುಗಳು, ಪ್ರಸ್ತಾರಕರು ಪ್ರಸಂಗರದಲ್ಲಿ ಇದರು ಕ್ಷಣಗಳು ಕ್ರಮಾಣಕರಾತ್ರಗಳು ಪ್ರತ್ಯಿಗಳು ಕ್ರಮಾಣಕರು ಪ್ರಕ್ಷಿಗಳು ಕ್ರಮಾಣಕರು ಕ್ರಮಾಣಕರು ಕ್ರಮಾಣಕರು ಪ್ರಕ್ರಿ

. ಆರೋಪ್ ಅಪ್ಪುಡೆಯಾಗಿನ್ನಂದ ನೀ I ಸುರಾರ್ಯವರ್ಣಬೇಟೀಗು ಅಂಶರ್ಥಿಗೆ ನೇಸಿ ನಡೆಯ ವಿಶೇಷ ಮೇ ಸರಾರ್ಷ ಚಿಕ್ಷಣಾಗಿ ನಂಗ ನೀಡಿ ಸಂತಿರ್ಣ ಪ್ರಕ್ಷಣಗಳ ಎಂದ ಕಾರ್ಯ ವರು ಕಡೆಯವಾಗಿ ಕಡೆಯಲಿಯಾಗು ಕಡೆಯು.

ೆತ್ತಿಗಳಟ್ಟಿದುವ ಗ್ರಕ್ಕಾಸವಕೀಲ್ತಿಗಮ್ಮನನ್ನು ಕ್ರಿಕ್ಸ್ ಕ್ರಿಕ್ಸ್ ಪರಜ್ಜಿಗಳೊಂದಲ್ಲಿ ಗರ್ಪಿಸಿಕುವಿಯೇಗ್ಯಗಮನಾಡಿಗ್ನ ಕ್ಲಿಮ್ರಾಯೋಜಾತವಿಕಾಲೀಕ್ಷ್ಮಿಗಳೂ ಸುವಗರೀಕಿಸುತ್ತಿದ್ದು ಪರ್ವಸ್ಥೆಯ ಮತ್ತುಗಳೂ ಪ್ರಕ್ರಿಕ್ಸ್ ಮತ್ತುಗಳೂ ಪ್ರಕ್ರಿಕ್ಸ್ ಮತ್ತುಗಳೂ ಪ

್ಷ್ಣ್ರವರದ್ದೇರೆ/ನಾರ್ಡೈಟ್ಟರ್ನಲ್ಲಿರವ್ಯೇನಿ ಪ್ರಸ್ತ್ರೇ, ಪ್ರಸಂಪ್ಲುರ್ಡ್ (ಕ್ ಕ ಅರುಸ್ಥಳನ್ನುಗಳವರ್ಣ ಪತರ ಶಿಕ್ಷನ್ನುಗಳನ್ನಾರುಶಾಗ್ರಣಿವ್ಯವಿಸರದಲ್ಲಿಸುವುಗಾಧವಳಿಸುವಿಸಿಂದ್ರವರನ್ನು ಸ್ವಾಪಿಕ (ಕೃ)

ಿಕ್ಕ್ರಾನಿಸ್ಯೂಕ್ಕಿ ಪೂಗಿರಜ್ಜೆ ಕೀಗಲಿಸಲದರುತ್ತಗಾನಿನಬುಲೀನು , ಬೈದಸವರವನೆಯಾಲಾರ್ವುರನ್ನು ನಲ್ಲಿ , ಭ್ಯಾನತೂ ಿತ್ತ ನಾಹುಕರೂಳೋರ್ವುನಾಂಬಿಥೆ ನೀರತೀರ್ನ ಪ್ರಾಗಾನಿಷ್ಟ: ವೃದಾಸೋರ್ವಂಪೂರುವ್ಯುನ್ನ , ಆರಂಭ, ಪತ್ರವಾಳಕರೂರಸಂಕನೀರಪ್ರನೇಹಿ ನಾರ್ಯಕರ್ಯವರ್ನಿಸಿಸುವು, ನಡೆದೂಂಪುಟ್ಟ್

ಿ ಜನಕ ನಡೆಯ ಕಿ ವೈ ಕಿ ಕುವೈರುವಾದ್ದೇ ಶೀಂನಿನಿನರಲ್ಲಿಯಾಗಿದ್ದ ರವರವೊಂದುಗಳಿಯಲ್ಲಿ ಸ್ಥಾನಿ ಸಾರಾಧ್ಯ ಸ್ಥಿನ ಸಾರ್ವ ರಿಂದ ಸ್ಥನದಲ್ಲಿ ಸ್ಥಾನಿಕರಣಗಳನ್ನು ರವ ಬಿರುವವರಗೊರುವ ನವರತಿಗಳಲ್ಲಿ ನವರುವುತ್ತು ಸಾರಾಧ್ಯ ಸ್ಥ ಆಕ್ಷ ಪ್ರವರವಹರೂಗ ಪ್ರಾನಂತರದವೊಂದಿ ಕ್ರಿಯೇಗಳ್ಳಿ ಮೊಗಳಿಂದ ಕಾಮುಸಿ ಮೊಗಳು ರಾಧ್ಯ ಸ್ಥೀನಿಯ ಪ್ರಕ್ಷಿತಿಗಳು

್ವಿ ನಿರ್ಣಾವನವಾದಕ್ಕು ಗ್ರಾಮಿಸಿದ ಅವರದಂಟ್-ಬ್ಯಾಮಿಸಿಗಳ ಜನಿಗಿ ತಮ್ಮೆ ಬಾವೈ-ಬವಲ್ಲಿ ವಿರ್ಣಾಭ ಸ್ಥಿತಿಯಮ್ಮ ಬ್ಯಾಪ್ ನಿರ್ಣಾಭ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಆರಂಭ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥಿತಿಯ ಸ್ಥ

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⁰⁰ಮಲ್ಲಿಕಾರ್ಜ್ಜನವೇವರಅವ್ಭಾೋಗಂಗಭೋಗನೈದೇವೃನಂದಾರೀನಿಗಖಂಡಬ್ಪುಟಿವಜೇನೀನ್ಗಾರಳವಾಗಿಕೇತಜೇಯುಕ್ತ ಜೀಮ

ೆಸಿಕಾಲಂಶರ್ಚ್ಚಿ ಧಾರಾಭಾರ್ವೈ ಕಂಪಡಿಸಿಟ್ಟಿದತ್ತಿ ಹಿರಿಯಕೆ ಬಿಡುಕೆ ಳಗಿಗೆ ವೈ ಸಹಿಗೆ ಮೂಜುವೈ ಅವೇವರಮುಂದೆ ಕೊಳ ೀಗಂಪತ್ತು ಕಬ್ಬಿನಕ ಜಿಡೆಯಕೋಡಿಯಲ ಕೊಳಗಂಪತ್ತು ಇಂತೀಧರ್ವ್ಯ ಗಮಿತ್ರತಿಸುಳ್ಳಿದವರುಗಂಗೆ ಮಾರಣಸಿಕಾರು ಿಕ್ಷೇತ್ರದೊಳುನವನ್ನ ತರಿಸಿದುಕೋಡುಂಕೊಳಗುವುಂದೊಂಸಲುಕಟ್ಟಿಸಿನವನ್ನೆಬ್ರಾಪ್ಟ್ರ ಗರಿಗೆ ಕೊಟ್ಟಿನಲಮೆ ತಲ್ಲ ಕಿರೀಧರ್ವ್ಯ ಪರಿಕರಿಸಿದರು ಗಳಿಗೆ ಮುರಿಗುಸಿಯೊಳುನವನ್ನ ಕವಿಲಿಯುಂನಪನ್ಯ ವ್ಯಾಧ್ವೀರರುವನೇವನರತ ಿಕ್ಕಿಳಿದರು ॥ ಸ್ವರತ್ತಂಪರರತ್ತಂತಾಯೋದರೇಶಿ ವಸುಂಧರನಷ್ಟಿ ವಕರುಸಪನ್ರಾನಂದಿದ್ದು ಹುಂಜುಂಜಿಚ್ಚಿಮಿ ೨

್ ಕೈಳಿಎಂ II 'ನ್ನಡಿತ್ತಿರೂರಲ್ಪಡೆಯೂಗದು (ಅವಸುಧಾನವೃದ್ಯವಾಸಸ್ಯಾನಿ,ರುವವುದಾಣಜಾಹೀಗ್ರಟ » ^{ಚಿ}ಕ್ಷಿತಿವಿರುತೆಸಬ್ಬ್ರೀವೇವತುತೆಸುನುತೆನೋದಿಯುಕ್ಕೆ ನಣಪಿನಪುತ್ತೃಂಸತುಕವಿಸ್ಕಂತಮದಂತಂತ್ತಿತಿನುರಂತೇಳ್ವನೆಬ್ತುಯಿಂ ⁸⁷ಸುಕನೆಮಂ II

59 e ಚಾಮಗಾಂಡರವುಗಮೂಲಿಗಮುವೈದುಂಗೆಕೂಲವೆರೆಗೆಡೆಡಲ್ಲಿಗೆಯ್ದುಂಬಳಿಯಾಗಿನಲಿಸಿದಗೆ ಪಿವೈಹಿದ್ಭಾಗ್ ಕೆಟೆಯಕೆಳಗೆಮುತ್ತಿರಿಹುಲ್ಲಿಸಲಗೆ ೧೭ವೃರಕಿತ್ತಿಲಕೆಯಿಗೂರಕೆಜೆತಿಹುಲುವಾ

29

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

ಪ್ರವಾಣ 7 x 3".

್ಧಿನಾಯಕವರ್ಷಕ್ಕಿ ಕುಕಳನತಿಕೆಯವರಳಂ 1 ವೃ || ಕಳನೆಯುಕ್ಷಿತಿಖಾಳಕಂಗಿನಿನಯಾದಿಕ್ಷಂತರಾಜವ್ಯನು ಜ್ಞ ೪ಕೀರ್ತ್ತಿಪತಿ "ಧೂವರೇಣ್ಯನೆಮಿಯುಗಂಗಾತನಾತ್ಕೊಟ್ಟ ನಂಬಳವನ್ನಿಸ್ತು ವೈ ವಾಳನಾತನತನೂಜಂನಾರನಿಂತಂಗತ್ತಿತ್ತಳಬೈದ್ಯರ್ಗಂಬಿ.ವ "ವಂಕವೇರುವುಗೆರಂಬಲ್ಲಾ ೪ಥೂಮಾಳಕಂ || ಕುಲಕೊಂದುಂನತರೂಮನೊಂದತಿಕಬುಂಗೌಭಾಗ್ಯರೊಂದ ಭವನಗಳಿನಂ "ಪತ್ತಿ ದೊಳೊಂದಿದೊಂದರಿಕಪ್ಪಣ್ಣಂಧಾತ್ರಿಯಂತಂನತ್ಯೋಳ್ವಲದಿಂದಾಳ್ಳಸುಪುತ್ರನಂಪತರಸ್ಕಬೇಸುಂಟೊರ್ನೆಲ್ಯಾಂಮಾದುಮಲ ಮೂ

ಿರೇರಿಯೊಳ್ಳಬೀಯುವುದು ಚರ್ಳ್ನೀಯೀಕರ್ಗ್ಗೆ ಗೋಗಿ ಭನಕೂವ್ಕ್ರೋಕಾಬ್ರುವು ಮಂಚಿತ್ರಚಯುವುನದಿಂದೆರ್ವನೇವು ನೈ 11೬ಜಕಾನನೆರೊಳಿತಾನಾಡಿದಿಕ್ಕು ಯಾರಿದಿದರ್ರಿನಸ್ಥೆ ಂಥವೆಂನೆಮ್ಮೀಗೋತ್ರಾವನಿಭ್ರಿತ್ತು ಯಂಗಳೊಳಿಸೆಯಾರು.ಪರುಳದಿಕ್ಕ ಪ್ರುದರಣ್ಣ ಮರ್ಮೊಕಾಯಿ

¹²ನಿಯಾಗಳ ವೀರಬಲ್ತಾ ಳ ನವಿಜಯ ಮಜಾಳಾನವೊಳ ಲೀಲೆಯಿಂದಂ | ಗಣನಾತ್ಮತಪ್ರತಾಪಪ್ರಕಟನವಟುವೀವೀರಬಲ್ಲಾ ಳನಾ ಫೆಂಡಣದೊಳಿತಂನಾಗ್ರತಿ**ಳ್ಳೂ** ಅಗ

¹⁸ಹತಿಗೆರೆಯಂದುಗಡರಾರಂದುಣಿಯರುವುತ್ತಾರ್ತಿಯೂಗಿಳಳಿನಡಿದ ಕರೊಳ್ಳಿದ್ದು ಸಮ್ಮಗೆ ಮಾಡುವರುದೇವರಿದನುಟ್ಟಿಬೇಳು ¹⁸ಹೇತೋಳಂಪಂತಿಗೊಳಿಂಗೆಹಂಮಿರನಂತ'ೂಡಲುನಿಂನೆ ಕಂಡಮಗಭೋದ್ವೀಕನಾಧನುಂನಂಮಗೊಜ್ಜ್ರಕರನುಂಬೇದರಬಾಯತಂ

ಿದಲುಳಟ್ಟಿಎಂದಿದ್ದ ೯ರೆಂಬರಸಂಳಂಗಳಸಂಪ್ರಮಂಸ,ಫಿಯೋನಿಲ್ಲಾ ಳಥೂಡುಳನಾ ∥ ಅರಾಜುಗ್ರಣಿಹಾದವೇಂದ್ರತಿ೪ಳೆಂ ಏಲ್ಲಾ ಳವೇ ¹ಿವಂಗೊಲ್ಕೀರ್,ೀಯಿಸೆಸೆಂದದದ್ದ ಅಮಹಾದೇವೀನಿಜುತ್ಕೋದರಕ್ಷೀರಾಂಭೋನಿಥಿಯೊಳಸಮುವು ವಿಸಿದಂವೀರಂನೈ ಸಿಂಪಂಮಿಧಾ

ಧಾರಂಚೋಳ

^{• 58} ಸುಖ್ತ 58 ಈ 2 ಪಟ್ಟೆಗಳು 54-55 ಪಕ್ಷಗ/ ನಸುವ ಬರೆದುಲ್ಲಟ್ಟಿನ.

ಿ-'-)ೈರ್ರವ್ಷದ-'ರೋಡ್ವಿಗಡಗಳಿವ ್ವೀರ್-ಓ1 ಸ್ಪೆಟ್ಟಿ-ಮ್ಸ್ ಮರಪ್ಪ್ರಮ್ರ್ರಿಗ್ರಿಸ್ಟೀವ್ಯರಾಮಹಾರಾಧಾಮಣ ಪರಮೇಕ್ಷರಂ

ಿಮರೆ ಬೆಟ್ಟೆಗಳ ರಾನ್ಯರಾಜ ಫಗರು ಬಗ್ಗೆ ಗ್ರಮದೆ ಶರ್ಕಾಲು ಪ್ರಾರ್ಥಿಸಿದ್ದ ಪ್ರತಿ ಪ್ರಾರ್ಥಿಸಿದ್ದ ಪ್ರಾರ್ಥಿಸಿದ್ದ ಪ್ರಾರ್ಥಿಸಿದ್ದ ಮೂಳಿ

ಗಿಗೊಳೆಯನ್ನೆಟೆ ಜೀವಲನ್ನ ಪ್ರಗಾದ ಸಂಗಾರವಾಗ್ರೆಯೀಯುವಾಗು ಟೆಗಾಬಸ್ ವ್ಯಾರಾಸವಟ್ಟಿಕಡುಮು ಇಳಿರಟ್ಟಿಗೊಳರಾಜ್ಯಪ್ರವಿಷ್ಠಾ ಚಾಹ್ಯಗ್ರಾಮೆಯನ್ನಲ್ಲಿ ಪ್ರಸ್ತಾಪ್ ಟೆಗಾಬಸ್ ವ್ಯೂರಾಸವಟ್ಟಿಕಡುಮುವ ಬಗಮನಗಿಂ

ೆಶಿಲ್ಲರ್ ರ್ಯಾಸ್ನ ಜೀನಾ-ಕಲ್ಲಾಹಾನ್ಯುಡ್ಡ್ ಹುಮೊರನಲ್ಲಿ ಸಾರ್ವಾರ್ ಬ್ರಾರವರ್ಗಳ ಕರಡ) = 9 ಿ ಇನಡಿಸುವ ಒಡು-ಹುಣ್ಣ ವರ್ಷ, ತಿಳಿಗ್ಗೆ ಕಾನರ ದ್ಗು ರಿತಮುಮಿಚ್ರು ಕಡೆನವರು ಅರುಮಾರ್ಪನೆಗಾನು. ಗ್ರೇಹ ಇತ್ತು ಕಾರ್ಟ್ಗೆ

ೆಗಳು ರಸ್ತೆಗಳುತ್ತರು. ಮೂಳನೆಗಳುವುದ ಗಾನವರ್ಗಿರ ಸರ್ಮಾನಗಳನ್ನು ಕಟ್ಟು ಮೂಳನೆಯ ಸಿಕ್ಕಿಗೆ ಪ್ರಾರ್ಥಿಸಿ ಹೆಚ್ಚಿನ ಸಿಕ್ಕಿಗೆ ಸಿಕ್ಕಿಗೆ ಸಿಕ್ಕಿಗ

ಿರವಿನಗಳನಾದಾಗ್ರಾಣಿವ್ಯಾಸಿನಸಾದ್ಯ(ಜ್ ಗಾಧವಳಲ್ಗು ಇತ್ತರವಾದ್ಯನ್ನ ೬ ಕಿ.ನೈ 1
ಿತ್ರು ನೋಗಿ ಸಂಗಿದ್ದ ರೀಳಿಗಾದವನ್ನೇ ಸಾರ್ವಜನೆ ಬೈದುವರ್ಷನ್ನು ಸಾರ್ವ್ಯವನ್ನೆ ಸ್ಥಾನಿನ ನಿರ್ವಹಿಸುವ ಹೊಂದಿ ಕಿ.ನೈ ವಾದ್ಯಾನಿನ ಸಂಗ್ರಾನಿಸಿ ಸಾರ್ವ್ಯ ಸ್ಥಾನಿನ ಸ್ಥಿನ ಸ್ಥಾನ

ೆ ಜರ ಸಂತರ್ಯದರ್ಸ್ಟ್ ಮತ್ಯುಟ್ಟಮುಂಬ್ ವರ್ಣುಗನೆಯ ಪ್ರೇಳೋರ್ತ್ಸ್ಟಾಡಕ್ಟೆ ಕಾರ್ಡ ನ್ಯಾಗರುಮ್ರ ಮುಖಿಸು ವಿಮಾರ್ ನಮಿಸರ

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ಿತ್ನವುದುವರಣ್ಣನ ಸ್ಕರ್ಣ ಸ ವ್ಯಕ್ಷವೆನ್ನು ಕ್ಷ್ವಾನಕರೇಲಿನೀರತ ಸರಧಾನ್ರಿವೇಳ್ 1 ಗರ ಐ ಕ್ಷಣೆಪರೆಟ್ಟುರ ದ್ವಾಗವೇ ಕ್ಷ್ವಾನಕರೇಲಿನೇರು ಸರ್ವಾರವನ್ನು ಕ್ಷಾನೆಗಳ ಕ್ಷಾನ್ ಪ್ರಾರಕ್ಷ ಕ್ಷಾನೆಗಳ ಸ್ಟ್ರಾಣಿಸುತ್ತಿದ್ದ ಹೆಚ್ಚಿದ್ದು ಕ್ಷಿನ್ ಕ್ಷಾನ್ ಕ್ಷಿನ್ ಕ್ಷಾನ್ ಸರ್ವಾರವನ್ನು ಸಂದಿದ್ದೇ ಸ್ಟ್ರಾಣಿಸುತ್ತಿದ್ದ ಸರ್ವಾರವನ್ನು ಸುದಿದ್ದೇ ಸ್ಟ್ರಾಣಿಸುತ್ತಿದ್ದ ಸರ್ವಾರವನ್ನು ಸುದಿದ್ದೇ ಸಂಪ್ರಕ್ಷ ಸರ್ವಾರವನ್ನು ಸಂಪ್ರಕ್ಷ ಸರ್ವಾರವನ್ನು ಸಂಪ್ರಕ್ಷ ಸರ್ವಾರವನ್ನು ಸಂಪ್ರಕ್ಷ ಸರ್ವಾರವನ್ನು ಸಂಪರ್ಕ್ಷ ಸರ್ವಾರವನ್ನು ಸಂಪರ್ಕ್ಷ ಸರ್ವಾರವನ್ನು ಸಂಪರ್ಕ್ಷ ಸರ್ವಾರವನ್ನು ಸಂಪರ್ಕ್ಷ ಸರ್ವಾರವನ್ನು ಸಂಪರ್ಕ್ಷ ಸರ್ವಾರವನ್ನು ಸಂಪರ್ಕ್ಷ ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವನ್ನು ಸರ್ವವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವಾರವನ್ನು ಸರ್ವವಾರವಾರವನ್ನು ಸರ್ವವಾವವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ್ವವಾರವನ್ನು ಸರ
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ೆ ಮಲ್ಲನಾರ್ಯ='ಲು=ಣಿಸುವುತ್ತ ='ಂ'ರೋರುಣಿಪ ವ್ಯವನಲಕಲೆಯಲ್ಲಿ ಕಕಪಪ= . ನೆಸ್ಸುಸುರುವುನ ಪಶ್ಚಿಕದ ''ವಸಘನು ೧೯ ಬ್ರಜವಾರಶತ್ತ ರಾಜುಣನಂತ್ರವನಾವುತಿರುತವಂದುತ್ರೀಮನ್ಷಿಳಾಜ್ಜ್ ನವೇದರಲ್ಲ ಸಭೋಗರಂಗ ಭೋಗರಿ ಪೇಡ್ನನಂದ

⁹⁰ರೀದಿಗು.-ಡಸ್ಟು ಒತಜೀನ್ನೊ ೯ೀರ್ಧರಕ್ಕಮನರಪ್ರೇಧಿಸುವಾರದಾನಕ್ಕ್ - ಮಲ್ಲಿ ನಾಯ್-ಅಪ್ಪಿ ನಾಯಕ್ಕಾರನೆನಾರ್ಯ^{ಸ್ಥ}ವನುಗ ಕಲ್ಲಿ

್ಯ ಉಪರಾಯಕವೆಂಗೆನ ಮೆ-ತನ್ನು ಸೋಸುಯನ್ಕಾರ್ಯ-ನೋಗಾರಸಮಸ್ತ್ರನಾರ್ಯ-ರುಂಸಮಸ್ತ್ರಗುಗಸ್ಕವಂನೆರಪ್ಪುಸೋ ದಂಗಾರ್ಯ-ರುಂಕೊ

ೆ ವೃಗಿಯಬಳಗವುತೆ ನಲಗೌಡಬಿ ಜಾಗೌಂತರ್ಮಗೂ,ಮುಖ್ಯವಾದನರುನ್ನೆ ಪ್ರಭ್ರಿಸಿ ಇಪುವಾಗ ಇತ್ಯಾಬಿಟ್ಟಿದ್ದ ಹಿರಿ ಮ

ೆ ಸಚಿಯವೊರಲಗೆದ್ದೆ ಅತ್ತ್ರಿದುಗದ್ದೆ ಸ್ಥಾತಸೂಳೂ ೧೦ ಮತ್ತಿದುಳೆಜಿಯಲಿಕೊ ೧೦ ಸೆ.ವಾಗಿಕೆಯಿಕ್ ಬ ೧೦೦ ಣ

⁶⁴ಹಿತ್ತಿಲಕೆಯಿಕಂಎ ಉಂಚೆಕ್ಕೆ ಕ್ರಿಲ್ ಎಂ. ಕಾಲ್ ಜೃಧರಾಭಾರ್ವ ⁸¹ರ್ಕೆಟ್ಟರು !! ಈವರ್ಮ್ನಕ್ರವು ಮಳಗಿ ಕನಿಲೆಯ ಪಲವೇರೆಸು.....

6 ಪಂಗಕುರುದ್ದೇತ್ರ

30

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೌದೇಕ್ಬರಜೀವರ ಗುಡಿಯ ಮುಂದೆ ಪ್ರಮಾಣ್ಯ 6 %× 3

ಿನಮನ್ನು ೧೯೪೮ನ್ನು ಒಂಡುವುಬಾದ ರವೀಶವೇತ್ರ್ಯಳೋತ್ಸನೆಗರ್-ಂಥಮೊಲನ್ನೆ ಂಭಾಯಸಂಭವ(॥ 'ಭೀರಂಮೂರ್ತ್ವಿದೋಳ್ವದ್ನೇದ ಸಂಮಾತ್ರ್ಯಂತಕ್ಷದೊಳುನ್ನಡೆನಲಮೂರೇವೆರಾವಭೀರವರ್ನಾರೇವ ತಿಂದೀರನೀಗೆಸುಖನೆಂದರವರು ॥ ಸ್ವಸ್ತಿದೇಯ್ಸು, ವಂಶಾಮದಾರುಮೊಳ್ಳಯೆಯರುಭ ಪುತ್ತ್ರವನ್ನು ಆಸಂತಾನೇಶ್ರಿಕ್ಷೇ ನಾಡುತ್ತನ್ನ ೆಡರ ||ಆದಿತ್ತ್ಯರ್ಸ್ನಲನಿಬ್ಬ್ರ್ಯರುವಾದೊರಮೇಂದುಂಡಳಾಗ್ರದಿಂದಿರುಳುಂ ಸಂಚಾರಿತಲೇಜನೆತಾಂದಿನಹಡಿದಿಗ್ಯ.ರೀಜನನಿಸಿರು , ³ತಂಜನವಂ || ಕಾಮಿನಿಕೆಳೆದುಬ್ಬ್ರರಸಿಮಜಾವಹಿಸುಂಡಾಗ್ರಿರಂಗೆನಿದ್ರ್ಯು-೪ ಭರ್ಮ್ಮಕೃತ್ಯದ್ವಹಿಸೂರ್ಗಿಶು

ಿಗೀಸೂವಿಸಿ ಗುಣರತ್ನ ಮೂವಿನರು,ಣೀರತ್ನ ಬಿಹಾರವರ್ಷಕ್ಕೆ ಮರೆದುಕೋರಹುವೆಟಿಯಂಗ್ರಾಪತಿವಿಸದಾರಿತ್ತ್ವೂಂಗಾರಂತ 'ನೆಯಂವಿನೆಯಂಗೋರಿನರೆ,ನೆನನಗೆ ನೆಗ್ನ ನೀರೋದಾತ್ತ o ಕರ್ಮರಂ,ಜ್ಯಮೂಳವೆನಿಸಿಗೆ ದಧಾರೆದುರಾತ್ಮ 'ೀಮಿಂಟಾನೈಟ್ 'ಕ್ರೈವತ್ತಿಕಗೆಯೂವಿಸಿತಂನೆಯೆಜನ್ರತಾದವೆಂದಾಳ್ಗೆ ನಿಗುಜಯವೃತದ' 'ಕ್ರಿಕ್ಕಪತಿಯನ್ನೂ ರ,ಸೆಯೊಳ ಕೀರಿಸಿರಂ

ಿಂನೇವನಗಿರೀಕ್ಷಿಸುವಂತೆಮೆಮಂಗಭೂಭುಜಂ। ಜೆಟ್ಟಗಸಂಜರನರಟರೆ ಕ್ಷೇತ್ರಜಗಲಿಗಳುವ ಪಾನಿ.ಭಾವರ್ಮ್ಮು ಪರಿಸುತ್ತ ಕೊನ್ನಡನಗಿರೀಕ್ಷಿಸುವಂತೆಮೆಯಂಗಭೂಭುಜಂ। ಜೆಟ್ಟಗಸಂಜರನರಟರೆ ಕ್ಷೇತ್ರಜಗಲಿಗಳುವ ಪಾನಿ.ಭಾವರ್ಮ್ಮ ಪರೀತ್ರ ಕೊಡಲ

13_{ನನರರ}ಭ್ಯೋಗಮುತ್ತನುವು ೀಧಾರಧ್**ಲೇಯನುತ್ತ ಮಸತ್ಪಾನ್ನುತ್ತನು**ದ್ದಖೆ ಮಡವರವಳುಗಾಳಂಕಾರನೆಯಿಂತುವಿದ್ದು ಮಹನ ¹⁸ಂಸಲಿತ-ನೆವಿಷ್ಣು ಪರಿಷರಂಷ್ಟ್ರೀಪತ್ರಪತ್ರವೇ 1 ಸುರಥಂತಿಪ್ಪನೆಸಂಕಾರಧರೇಗೆ ಗೆರ.ಡೆಸಲಾಕೆ ನಾರ್ರೇ ಸಕ್ರಿಯಾರರವ ¹⁸ಧುಲ್ಪನ್ನ ಂಬಿಕೆಗಂಪರಮಗುನಾಂಬುದೀವನ್ನ ಸಂತನೆಸೆಗಳ್ಳಂ 11 ಇರಿರಾಶರಭೂಮೇಳರವುರಣನೆ ಮಳೊಂದಿನುವಿದುವ

ಿತಿತವುಳಿದುಂಬಿರುವಿನಮುತ್ತಿ ನವಾರಮನೊಂದಿಸಿ.ಜಯಸಿರಗೆ ತೊಡಿಸುವಂದನೊಂಡಂ ಕೆ ಪಟ್ಟನಗತಿರುಪಡೆದಿಯೇಕಟ್ಟಿನೆ 1 ಸರಗಿಂಪನರಗೆ ಪರೀಕೆಯಬಗುಜಿಸಿಗಳ ಸಕ್ಕೆಟ್ಟರಬ್ಬುನ್ನಿ ಮಳಿಕನೆಟ್ಟಿನಗುಣನಿಳಯರೀರರಿಕೃದುತೇಜಂ II ರಿಗೆಧಿಸುಂ

೨೦_{೭೮}ರಂಚಲದವಿಕ್ರಮದೇಳ್ಗೆ ನಗಂಗಳೇಳುಮಂನೆಗೆದಲೊಡುತ್ತು. ಪೆಕ್ಷ್ಟಾಗವರೋಳ್ಯಲದಸನೆಗಳ್ಳ ಕ್ಷಮಿಮ[ು]ಂ ಸುಗಿಯೆಜಡಿ ಲ್ಯನೀಜನಿಪು

್ಟಿ_{ಡಂನೋಳಸಂಕಾರ}ವದಿಯವೆಂಡೋಾನ್ರಿಗನಸುವುದಿಗಳುವೊಳೆಯಬ್ಬುದ್ರಿದುಳನದೀರ್ವೆಲ್ಗೆ ಹೊಳು 8 ಭನವೌರ್ಹೈಲುಸ್ಲಿನಿ ^ಇಭೂವಂನಿಸಿದಿರಾವಣಸಹವಾರೂವನಾಗಲುಕ್**ಳಿಯಂವರವಾಕೊಡ್ಡುಕ್ತ** ನಾಡು ತ.ಳುವನಳವಿಗೆಟ್ಟೊಡಿವಂಕೊಂತಣಂಫೋತೆ ನೆಳಂ

್ಳು ಬಿಸ್ಫಾರಣ್ಯಮುಸಂವರಿಸಿದನಗಡುಗೊಜ್ಜ್ನ ಕರುಮಾಳವಂದಿಂದ್ಯನಿಕುಂಜಬ್ರಾಸ್ತ್ರನಾರಂಜಳಧಿನಿಕಟಮಂಬೋ(ಕರುವೇಳೆಗೊಂ ಡಂ I

ೆಸ್ಟರ್ಟಿ ನವಭಿಗಳದಂತರ.ಪಾಸುಬರಪ್ರವಾಯಂಡಳೀಗ್ನರುದ್ದಾಪಾವನೀವುರಪರ್ಧಿಸ್ತಿರಂಪಾಳ,ರಬಳಬಳಭಾ ತಮನಳಂ ್ಡಾಯಂರಪ್ರವಾಗಂಮ-ಪೈಳ-ಸ್ವಮಳವನೆನೆನಂತಗಂಡಭೇನಿಂತರಬ್ದು, ಕಲೇಟಿಕಾಜವರವಂಡಳನೂಟೆ ಕಾಜಸಂಗ್ರ ಿಮಸೀರು.ಂಕಲಿಕಾಲಕಾಯಸ್ಥಳನಂಟ್ರಿಗ್ರೆಂದಸಂತರ್ಜ್ಮಗಾಸದ ಸ್ವೇಹಿಗಾ ತಿಂದರೆದೀಯಿ ನರರಪ್ರನ.ರಮ್ರಿಗಡುವಾದೆಗರ ನಾರೂ

್_{ರತ} ಘರ್ಮನೆಗಳದೇಗವಳಪಾರುಸೂರನಿಸ್ಟ್ರಂಕಪ್ರಪಾರವರ್ಷವೃಗವೀರುಲ್ತಾ ಳರೇರರುಸತಳವರ್ಷನುವಳರೂಮವೄನಿ ಗ್ರ

್ವಸಸ್ಥಾಪ್ರತಿಪಳಿಸುತ್ತರಕ್ಷಿಸುತ್ತರಡೊಳಿಸುವುದನೇವಿನಿಯಿಸುತ್ತಾರಕ್ಷಿತ್ತಪ್ಪಡವಾಸುವಾದಕ್ಕಿನಿಯ ಪ್ರತಿಪಟ್ಟಿಸುತ್ತರೆಗಳು ಪ್ರಶಸ್ತಿಸುತ್ತರಡೊಳಿಸುವುದುನೇವಿನಿಯ ಪ್ರಸ್ತಿಸಿದ ಪ್ರಸ್ತಿಸುವ ಪ್ರವಸ್ತಿಸುತ್ತರು. ಪ್ರತಿಪಟ್ಟಿಸುತ್ತಿಪ್ಪಡೆಗಳು ಪ್ರಸ್ತಿಸುತ್ತರಡೊಳಿಸುವುದನೇ ಪ್ರಶಸ್ತಿಸುವ ಪ್ರಸ್ತಿಸಿಗಳು ಪ್ರಸ್ತಿಸುವ ಪ್ರಸ್ತಿಸಿಗಳು ಪ್ರಶಸ್ತಿಸುವ

Nágama ágala .

ೀಂತಂನರಾಧಾತ್ರಿಯೊಳ ∥ ಪುರುವಾತೃಗೆ∻ ³¹ರಭಾಜೆಗಳ_{್ಳಿ}ಸಾಜರಾಜಕಗಾರುತಿಯೊಳು (* ಎರಡಿಗಳ್ನಮ್ಮರಜ

ರೂಪರಸೇನ.ಗ್ರಣಿಯಪ್ಪವುಜ್ಞನ್ಕೆದುಂಪ

'ಶರೂಶಂದಿಸಮಾನಂಕಾಟಿರುವಲ್ಲಿಕಾಸಲಕವೇವು ॥ ರಿವರ್ಡ್ಗೌಸ್ಟ್ರೆಕ್ಡಾನೆಯಾನರಲ್ಲ ೪೩೦ರುಕರಕೇಡನೆಯುಂದಿ

ಿಂದ ಸುಳ್ಯದಲ್ಲಿ ದುನೆತ್ತ ಪಂಕೂಡೆ ರೋಕೋಶ್ವರದೂ "ಒಪಾಜಿ ಸಂಸ್ಥೇತ್ತ ಮತಾಡು ಕಬೇವನೆಕಾವನೆ. ಮಕ್ಕಾ ರುಪ್"

್ಷಣ್ಯ ಕರ್ಮವರ್ಷ ಮಾದ್ಯ ಮಧ್ಯಮ ಮತ್ತು ಮತ್ತು ಪ್ರಮುಖ ಮಾಡ್ತು ಪ್ರಮುಖ ಪ್ರಮುಖ ಪ್ರಮುಖ ಪ್ರಮುಖ ಪ್ರಮುಖ ಪ್ರಮುಖ ಪ್ರಮುಖ ಪ್ರಮುಖ ಪ ²³ದಿಸುಗಿದರಂಬ್,ಜನಪ್ನಲಿಸರುಗಳಿಂದ್ರಾರಿ ಯಸ್ಥೆ ನೀರುಬ್ ಪಡುವೈಕರ್ನುಬರಗಡುತ್ತೆ ಕಿರ್ನೇಸ್ವರಿಗಷ್ಟನ್ನು ತ್ಯವನಿರಿ.

^{್ಗಳಿ}ಸದ ಧರಿ ಸಿಲ್ಗೆ ಡೆಕ್ಕ್ ಸಮ್ಯಾನ್ II ಪ್ರಿಕಿರಿಸುತ್ಪೇಟ್ ಮೈರ್ನ್ ಶಿಸುಸುತ್ತೇಗೆ ಮತ್ತ ನರ್ತಿಸುವಿಂದ ಹಾತಿ ^ಇಪಿತೆದಾಗೋ-ನತಿಯಿಸಿರತಿಗೆಗ್ಗಳವೆಮಿನರೂಟಿಸುಸೂಗಮ್ಯಾಗೂ B ದ್ಯಟ್ಟಿರವರರೀವ್ವ೯ರ್-ನಟ್ಟಿನೆಸಿರವೇರವವರುಕ್ಷಣೆ

ಿಿಸ್ ಳು ಟ್ಟ್ರ್ ಜೊಳಜುಲಿರಂತಿರದಿಲ್ಲಿ ರರಸೊಗಯಿಸಿ ಪ್ರ್ಯಾರೀದಸುಮತಿರ್ವೆಳು Ⅱ ಎತ್ತಿಕಿ ರಂದರಿತ್ರಿಸೊಗಳಲುಮುವದಿಯೆ ³³/ೇಷವು-ಲೆತ್ತಿ} ರಂದಿಕಾವಳದುವೊಳ್ಳನೆಮೆಕೀರ್ತ್ತಿದುನೊಲ್ಡವಾಗೆರಿಂಗ-ತ_{್ತ}ನಟಾನ್ಕವತ್ತ್ರನೆಗೆಯೊಯಿಸುಧಾರಣಿಕೇರ್ಮಿ

ದ್ಯುಸಂಕ ⁴⁹ತ್ತ ರುಶೀಜನಂಸುತ್ತಿಎಸೊಳಗುಣಿದು,ಪರಭೀನಿರಂತರಡೆ ಆಗುಜಾತಂಪುಡುಣ್ಯ ಂಫನರಾರ್ದ್ಯು-ಂಪೆಂಪುವೆತ್ತ ಹೆಂಮ್ಮೆ ದುಃ

⁴¹ಳಿಎ.ಂಜನರಿಗುತಕಂಟಿರುಮೄಂಗನಪಡಮಿಂದಂಗೆಯಲ್ಲಿರುಗ್ಗೆ ಲೆಮುರದಿಂ ॥ ಜನನೊರನಾರಸಂಸ್**ಗಿ**ಹಿತ್ತ ಕುಜಡುಕವಿ

⁴⁷ರವೆಂದೂಶೀ*ರ್ಮ*ವಗರ್ಲೆ ಇಂತುಗಿಂದರಿನ್ರಿಸುಳ ಕನುಂಗುವರಾಲಮ್ರಿತ್ತು ಆಪವದನೆಗಾಗಳ*ು-ಮಾವೆಬೇ*ಸುವನ-ಜಿನ

^{4°}ಗಾ?ಮುಂದೊಡಿಂಸಿರನವೊಡರ_{ತ್ತ್}ನೇವೇಳ_{ತ್ತಿ}ದೊಳಲಿಪೆಂದುನನಾಲಿ^ಮಂದುನಡೆ ತಂದೆಗಳಪ್^ಕರೇತ್ತ್ರಿಗಳೇವ್ಯಂಕಿಡದಂಳಿದಾ ್ಯ-ಸಾ

⁴¹ನೆಂದೀಗಳೂರಿಂಧ,ಜನಂಗಳುಪೊಗಳಲುಕಂಡಂಪ.ಕನಮನಿಲಿಸಿದರಿಸಿದರೆಸಿದರೆ! ಪ್ರಟ್ಟುವುದುವೆ.ದನೆದರ್ವ್ಲೇವೆದ್ದು ೯೦ಪ್ಪಟ್ಟಿದ್ದರಂಡಂ ⁴'ತೆಪೆಳಯಿಸೆಳೆರುದುದೇಜಂನೆಟ್ಟನೆರರೆಯೊಳಗೆನಲೇಂಹಸಿಟ್ಟಿದನೊರುವಂತಗುಣಿಹೆ;ನಲಸಿವೆದೇವಂ ∄ ಸೇಸ್ತಿತ್ರೀರುಸುವುದಾ ⁴ೆದ್ರಧ.ನಂಪೆಗೃ ಡೆಕಿಂಟಿ್ಸ್ ಮೃನೂಮೆಹಾಪ್ರಧಾನೆಂದಂರ್ನಾಯೆ ಕಟೋಕ್ತ್-ಣನುಂರಂಡನಾಡುಕಟಾಹು-ಣನುಂ

¹⁷ನಾನಲಳೆಜಿಸಿರುಸಮನ್ನ ವ್ಯಜಿಗಾಪ್ರಂಡುಗಳುಮಿರ್ಬ್ಡುಸಕವನುಕ ೧೦೯೬ ಗೆಯರಾತ್ತ್ರೀವಸಂವತ್ಸರವನೈರಾಖಸುವು

⁴⁸ತ್ರಯೋದಸಿ.ಎೃಪವಾರಉತ್ತ್ರರಾ.ಎಣಗಂಕ್ರ್ರವಸಣಬ್ಬಿತೀರಾತವಂದುವ ಮಕೇಸ್ಪರವೇವರಲಂಗಘೋಗರಂ

್ಗೆಗೆಭೋಗನೈರೇಧ್ಯನಂದಾದೀನಿಗೆ ಖಂಡಲ್ಪುಟಿತಬೇಗ್ನೋ ರಾಧ್ಯ ರಕ್ಷ್ಯಂದಪರಿತಪ್ಪೇದಸುಆಹಾರದಾನಕ್ತ ನಾಗಿಸುವುಕರಾನಿ

ಿದಂಡಿತರಕಾಲಂಕರ್ಚ್ವಿ ಕಾಣಪೂರ್ವ್ಯ ಕಂಪಡಿಬಿಟ್ಟದಲ್ಲಿ ಮತ್ತಿ ಯಕೆಜೆಯ ಕೆಳಗೆಗೆವೈ ತೋಟದಿಂಪಡುವಲುಗಲನ್ನೆ ಪಡೆ ^{ಗಿಗ}್ಗ ಡೆಯ-ಕೆ.ಬಿಡುಕ ಳಗಿನಿವೇದ್ಯದ ಗೆದೆಸ**ೂ ಜಿದ್ದ ಲೆವೇವರಸಂನಿಧಾನದಲುಕೊಳಗಂ ಎಂ ಹೇವ**ರನಂದಾರೀನಿಗೆಗೆಬಿಟ್ಟ ಕಲ್ಲಕ್ಟೇ

⁸²ಗಾಣ ೧ ಇಂ?ೀರರ್ಬ್ಡುಮಂದ್ರತಿಖಗ್ಗಿದವರುಗಂ? ಎ.ರಲಾಸಿಕುರುಕ್ಷೇತ್ರದೊಳುಸವಸ್ರಿಕವಿಲೆಎುಕೋಡ _೦

⁸³ಕೊಳಗುಮ್ರುಜೊಂನ•ುಕಟ್ಟಿಸಿಸಹನ್ರಲಾಹ್ನ ಣರಿಗೆಕೊಟ್ಟಪಲನುಕ್ಕು ಇಂತೀದರ್ವ್ವುನಾಂಕಿಡಿಸಿರವರುಗಂಗೆವಾ

54ರಳಾನಿ,ಕುರುಕ್ಷೇತ್ರರೂ,ರುಸಪನ್ರಕವಿಲಿಯು,ಮನಸ್ರೆಯ್ರಾಪ್ಮಣರ,ಮನಃಜನರಕ್ಕ್ಕೆ ೪ವರು ೧ ರಕ್ಷಿಣಪೇಮನಮ ಿಂದು_ಲಾಕ್ಷಣಗವಿನಾಂತಿನಾದಕವಿಕುಳತಿಳಕಂದಾಕ್ಷಿಂಣ್ಯನಿಧಿಗುಗೋತ್ತ ರಸಿಕ್ಷಾಗುರುವೇಳ್ನ ನತ್ತಿ ೯ಯಿ-ಸಾಕ್ಷನಮಂ ೩ ಅಥನಾ

ವಿಂಕಿರನಾನಂ

್ಲಿಕ್ ಪ್ರಸ್ತುಕರೆ ಮೋಬಳ ಕರಬಳ ಗ್ರಾಮದ ಈಸ್ಥರಗುದಿಗ ರಕ್ಷಣ ನೆಟ್ಟ ಕಜ್ಞನೆಲ್ಲಿ. art. Lasting

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م سيد س

್ರೆಗ್ -್ಯಾವೈರಯಾರಿವಹ

್, ಕ್ಲಿಸ್ಕ್ ನಿರ್ಬನೆಯ್ ಉದ್ರಿ

⁴ಸಂಪತ್ಸರವನಯಿ∗.ಎಸು ೧೫ ಪೆಂ

ೄ್ನಡ್ಯುಗ್ರೀಮಸ್ಕಹನ್ನಾ

⁶ವ ಒವೆ ಪರ್ಶ್ರೀಪರಸೇವೆಗೆ₋ಲೆನೆಡು

7≖ ವು≓ಳ್ಪುಸ್ಲೊವನದು≕ರೆ. ಖ [?]ಪನೆದೆ =ರವ್ರ-್ಳು•ೆಂಡೆಪನೆಯ=್)

ಪ್ರಮಾಣ 4 6″×2

°ನಮನೆ ಡೆಯವಿ⁻ ಬೆರಜವೆ ಜೆಸು ¹⁶ಜಗೆಪಣ್ಯಪ್ರಕ್ರಿತಿ ವರ್ಷಳ್ವರ್ನನೆಸಿ ¹¹ಬೊಳೀಗ್ರಾವು ೧ ಶಕ್ಕಡ'ಕೆಜರು ೨೨ ¹ಿಟ್ಟ್ ಬ್ರೈಸ್ಟ್ ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಬಿಡ್ಡು ಪ್ರಕ್ಷಣೆ ಬಿಡ್ಡು ಬಿಡ ¹³ರ-ವತರ್ಪಡೆಗೊಳ್ ಶ್ರಿಕ್ಟರೆ^ಮ ^{ಟಿ}ವ್-೯೩೨=೩ ವಮ್.ಜೀನ್ಲ್ರು) ^{lo}ಎಎ-್ಸ್ಟ್ರೀಲ್ ಸ್-ನ್ರ್ರೇಹಿ ದವೆು

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ಆದೇ ಹೆ. ಎಳ ಲಳೇಸೆಂದ್ರದ ಹೆಬ್ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಸಿದ್ದಿರುವದು ಪ್ರಮಾಣ 9 × 3 5″

್ರೀವುಗ್ಗರವಾಗ ವೀರಸ್ಯೆದ್ದಾರಾಷ್ಟೇಶಲ್ ಎನಂಜಿ ಮಾತ್ರೈಕ್ಷಿ ಒಳ್ಳವಾಧಸ್ಯಂ ಸನ ಜಿ-೯ಸ್ 1 ನೀಡುಗ ಿಸ್ಟ್ರೈ ಸಮಾಗರನಂಚನುವಾಕಬ್ಬ ಮಹಾನೆ ಗ್ವಾಳೀಗ್ವರ ಬ್ಯಾರ್ ವರ್ಷಕರನ್ ಧೀಕ ರಂಥಾರ ಿವರು, ಎರಚ್ಚರ ಗೆಸಂವ್ಯಾಸ್ತರ್ಚವಾರ "-ಸ್ವಾ = ಕೆ ದಿ ಸ್ಥಾರರಕ್ಕ" ತಮರೆಗೆ ಇಗುಗ್ಗಾಗು ಕ್ಷಿಪ್ರಪೂರ್ವಗಿಸರ ಆ ಕ್ರಿಸರ್ವಾಕ್ಟೀರುತ್ತಿ, ಕುರಸಮ್ಮ ವಿಶೇಜ ವಿಶ್ವಸ್ಥೆಯ್ಗಳಲ್ಲಿ ಸ್ವರಾಧ್ಯಪ್ಪಡರಲ್ಲು ಲ್ಯಾಡ ್ವಿರ್ನ-ಇಸ್ ವಿಮಲ್ಲಿ ನೊಳ್ಳಾವನೂಮಿದ್ದು ಮ ಮಸ್ಟ್ ನಿಗ್ರಾಗಾಪ್ಟಪ್ರ್ ಪ್ರಳನಿಯಿಂ II ಸರ್ಕ್ಫ್ ನ್ಯಾಗೆ ಜಿನಲ ೆವಳ ಕಿ ದೊಳುಪರಿಸ್ ಮೆ ಎಡುವಿದ ನಿಮ ಪೈ ಮೃಳದೆ ನೈಯುದವ್ಯ. ಪೆ ಮೃಳವೆ ಇದುಂದರ್ಪ್ ಕಡ್ಡಂ್ ಜನೊ

0 7_{ಪದಿಂ}ಸಿ/ಹುಂದುಮ≁ುಳವಿ "ಪ್ರಕ್ರಾಣಕೋಗಿರುವರ ಸ್ವಹ ರೊಳ್ಳುಳಪ್ಪುರ ೀಧಿನೂರ_{ಗೆ}ತ್ತು೯೪ ∼್ ು ಶನ್'ಪವಿನೆ ⁸ಜಿನ ಲೆಡೆಶಿನ ಶಿಶ್^{ರಾ}ಲೆಮೊಳ್ಗುಗಿನ ವನುರಿಸ*ಫಿಮನೆನಮಾರ್ತಿ*ನ ನಡುಲಿಮನವೆ ಲೆಲ್ ಲೆಜೆ ೪ ಕೃಮಿಡು

ಿವನೊಡ್ದವಿನೆದಾ[ರ]ಕೈಂ || ಆಮಕ್ಕ್ ಳೇಕ್ತ ರನದುನೂ ನಡೆಸಪ್ಪು ಫಿ || ಪೌಷನಸ್ಥಪ್ ಬ್ ಪ್ ಪಾತ್ಮಕ್ಕಂ - ನೆರಣ್ಣ ್ನು ಪ್ರಗೃಳೋಳಿಕೆಯ ಸ್ತ್ರೀಸವಾರರವೈದುವಳರಾತ್ ಸ್ಥೆಂ!! ಮೃತ್ತು ನ್ರೌಸಸ್ಪುಸಂಕರಾಧಿಸಿನ ಮಾರ್ಕ್ ಸರ್ವನಲೆ

ಗಿತ್ತವಿರ್ವ್ಯಾಕೆಳಿದುವರೆಡಿದ ಶ ಮಹಿಸುವೊನೆಜಿ ತನಾಡುತ್ಸೆನನ್ನ್ ಸ್ಥಪನೆ ಪ್ಲೌವಿನಡುವಿತ್ತಕ್ಷ್ ಹ್ಲಳಪೇಸ್ o

ಿ ರಂತನಾಡುಕ್ರೇನೆಗಳ ಸನಾಯಿಸಿ ನಿರ್ವಹೀಸ್ಥಾರ್ ಸಹಾಡಿಕ್ಸಾರಿಗಾಡಿಸುತ್ತವೆಯ ಪ್ರವರ್ಷಗಳ ಕಲೆಸಾಗಿಗ

ಗಿದ್ದ ಸರ್ವಿಜಿಸ್ಟೇವೆಂ ಕಡಪ್ಪೂ ಸಾಸುವು ಸರ್ವಚಿಸುಕುಬಾದ್ ರ ಹನ್ನಾರ್ಡಲ್ಲು ಸೂವಿ ಹರವು ಪ್ರಕಾರ

- ¹¹ರೆ ॥ ಧರಣಿಗೆನೆಗಳಾ ಪೂರ್ಮ್ಸಳನರಪತಿಗಂಕವುನಕಂಬುಕಂಧರಕೆಳೆದುಬ್ಬರನಿಗಮುವಿಯಿಸಿನೆಗರ್ವಧರಿತ್ರಿಯೊಳುವೀರಗೇನೆ ನೆಜಿಸಿಯಂಗ
- ¹³ನೈರಂ II ಅವಿ,ಸಿಗಂನೆಗಳ್ಡೇಡೆಲದೇವಿಗಡುುದಿಯಿಸಿದರಡಟರೆನೆಬಲ್ಲಾ ಳ<u>ಷ್ಟ್ರ</u>ಾಡಲ್ಲಿದವಿಷ್ಣು,ಘಂಡೃವಜ್ಞಿಸುಭೆಜಿನುದಿತನೆಬೆ ಹೂದಿತ್ತ<u>ಿ,</u>೧ II ಎನಿಕಿತ ಡವೆ.ನಿ
- ೀರಿಸಿಬಿವಸವನಿಸೊಪ್ಪೃಂಕೂರ್ಪ್ಸ್ನವಪ್ಪುವೆಸೆಜರ್ಗ್ಗಮಕೆಂಪುನೆಸೋಡಾಟರಬಲ್ಲಾ ಳನ್ನ ಮಳಸೆಬಾಗಿಬ್ಲಿಬರೇವೆನೆಬಿರಂ!! ಅ ಮು.ಸುಖಸಂಕರಣ
- ¹⁷ನೋದರಿತ್ರೀದರಿದ್ರಾಹರಾನಿಸಲಾಸಾರವೀಡಿನೊಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರ್ಮ್ಡಾದ.ಆವಿಹಾನೆರಂಸನಾರ್ದಕನ್ನುತೀಯಲಕ್ಷ್ಮೇನೆ ಮಾನೆಯಲ್ಲೇ ಮಾನೆಯ ಸ್ಥಾನಿಸಿಕೆ ಮಾನೆಯ ಸ್ಥಾನಿಸಿಕೆ ಮಾನೆಯ ಸ್ಥಾನಿಸಿಕೆ ಮಾನೆಯ ಸ್ಥಾನಿಸಿಕೆ ಮಾನೆಯ ಸ್ಥಾನಿಸಿಕೆ ಮಾನೆಯ ಸ್ಥಾನಿಸಿಕೆ
- ¹⁸ಮವೆದಂಡನ್ನಾಯಿ ಶಿಗಂಪುಟ್ಟದದರುಮಲದೇನಿಚಾಮಲದೇನಿಸೊಸ್ಟುದೇನಿದುರನ್ನೀಮೂವರುಂಗಾನ್ಸ್ತ್ರಗೀರನೈ ತೈರಲುಪ್ರತೆ ಹೆಚ್ಚುರುಮೂ
- ¹ ಎ.ರ.ಲುಕಟಕಖಾತ್ರಜಗರಳೆದುನೆಗಿಮಿಳೆಯಲಾಮೂವರುಕ್_{ಗೆರೆ}ಕೆಯರನೊಂದೇಪಸೆಯೊಳುಬಲ್ಲಾ ಳವೇವಂದಿನ್ನಪರೆನಾಡಿಸ ಕವರ್ಷಂ
 - ^{'೪}್ಂ_ಗಿ ನೊಸಸಿಬಾನೆ.ಸಂವತ್ಸರದಕಾತ್ತ್ರೀಕುವ್<mark>ದರಸವಿಟ್ಟರವಾರದ</mark>ನ್ನು ಮೊಲೆಮಾಲಿಗಾಕ್ಕೆ ಮ_{ಹೆ}ಯಾನೆವೆಗ್ಡಾ ನಾರ್ಯಕ್ಕೆ ನಿ ಸಿಂದಗೆ
 - ಿಟಿಯಾ.ರಡನೆಪನದರ್ಭ್ಯಾದುರಲ ಪ್ರವಿತ್ಯನಹಿತಂನೆಲೆಯಾಗಿಪುರ್ಸ್ಟ್ರಾಂ.ಪುರ್ವ್ನಕಂಕೊಟ್ಟುಸಲಿಸುತ್ತವಿಸಿ II ರುಳು ಪೇರುಡಕ್ಕ
 - ೆ'ಗೂಟ್ಟಂತಳವನವುರಉಸ್ಟ್ಹೇಗಿಕೋಳುಲಿಸಿಳುಂವ.ಲೆವಲ್ಲೂ ಕರ್ಕ್ನಂಚಿಕಂಗಬ್ಬು ನಿನುವವಡಿಸುಕುಟ್ಟಿಯಿಯಲುನ ಜನೀಗುತೆ ಳಚುಗ್ಗ ಗಂವಮ
 - ²³ದಾರ್ಜನ್ತ ಮವುರತಿ**ಟೆಯೂಕ್ಕ್ಕೋಡುರೂಗ್ಗೆ ೯ಂ**ದವಾಡಿಸ್ಥಳವಂದ್ರೂಬಂಗದಿಂಗೆಲುವತುಳವುಜಾರಿಣಟೋದರಿ:ವಿಮ್ಣ ಭೂರಂ II
 - ೆ ಅರಸ್ಯವರ್ನದಡಂಗಡಿದುವೇಲಿಯನಿಕ್ಕೆ ಪಟುವ್ರತಾಪವುದ್ದು ೯೮ತ೪ಕಾಜನಿಷ್ಟಗಡಿದ೪ುಕು ಬಿಸುಟ್ಟು ತುರಂಗದಂಟ್ರಸ-ಚರ್ಗದಿ ಸುತು
 - ಿವೀರರ್ಸದಿಂಪವನಾಡೆಕೂಡೆಬಿತ್ತಿರುನಸರುಚಿರಕೀರ್ತ್ತಿಯುನೃವಾಣುವಾಣಿಸುವನಗಂಗಪೊಯ್ಗಳಂ ॥ ಸ್ಪಟ್ಟರ್ನೀರಾವಾಕನ್ ಗೋಡರಿಕ್ಕರು

 - ²⁷ವನಾಯಕನರು**ಯ್ದು ನನಪ್ಪಗ**ರ್ವರಾಜರಂಪಾಧೀರಂ 🛭 ರುತ್ತಿ ನರೂತಪತ್ತಿ ರಲಿಬೇನ್ನ ಕಜಿನಾಲಹ.ಕೋಟಿಯಂಕ್ರರ.ಂಡಕ್ತಿ ರ ಮುನಿ
 - ^{ಟಿ}ನನ್ನೆ ಸಲಫೇರ್ಗ್ಗಳುಮೇನೆಟೆರಡಿಸಿಸುತ್ತ ವತ್ಯುತ್ತ ಮಸಂತ್ರರಾನವೊರವೆಂದೆಯಲೆಪುತ್ತಿಗೆಗಂಗರಾಡಿತೊಂ*ತ*ತ್ತ ಮಸಂಯಿರಂ ಹೊಸಲಾವಾದ ಮಗು
 - ೆ ಗಣವಂಸರ್ಜ್ ನಿಂಗಿ ತತ್ತನವೆ. ೩ ಕರನವೆಸಿಳಾಂತರಂಗೆಲುವವೇಂಗಳನಿಂನರೆಗಲ್ಲಿ ಕಾಂದೆಂಯಿರೆಯಿರುವುದಿಂದುವೆಯಬೆಹನಾ ಗ್ರಣಿಯೆಂಬ ಉತ್ತಮದ ಪೇಶನೆಂಬುವೆ ಕಲಿಯೇಬೆರಾಜವಿರುವೆಂಬಿ.ವೆಗಂಗರಗಂದಶಸ್ತಿ ಬೆಂಬಿ.ವರ್ಶರಂಗೆದಾಂಪುಕುರನೆಂಬುವೆದ್ದೇವರಟ್ಟ
 - ನೇನುವೇ, ರ ಶ್ವಾನದಿಸುವುದುನವನ್ನು ರಾಜ್ಯನಂನಿರೂಚಿಸುವಾನವನ್ನು ನವರಿಸಿಪ್ರಸ್ಥಾನಿಸು(೪) ಪಬೆಜ.ತರ್ನಲ್ಲಿನವರ್ಷವುದರ ೀಕ್ಷನವ ಶ್ವಾನದಿಸುವುದುನವನ್ನು ರಾಜ್ಯನಂನಿರೂಚಿಸುವುದು ಪ್ರಕ್ರಾನ ಕರಿಸುವವಿದ್ದರು ಸಾರ್ವಹನಾಗಿನ ಮುದ್ದಿಗಳು
 - ರತ್ನ ಕ್ರೀ ಕನರಿಸ ಸಂಸ್ಥೆಗೆ ರವಣನ ಮತನುಂತಂದೊಳ ಸೇವಿ ಭಾವಲಯ ನಿರ್ಗಾಧ ರೋಧಾಗಿ II ಉಂಗತವಂಕನ್ನೂ ಬಹುಲೋತ್ತ ಮೊದ್ದ ಗ್ರೀಗಾಪ್ತಿ

- ^ಚರಂಜಗತ್ಯಂನುತರಾನಮುಕ್ತ ವಿಭವಂಮ=ವಿಮಾನೆರಿಪುಗ್ರಭೇಡಿನೋತ್ಸಂನಜಮಾಭಿನಾವ,ನನಗೀತನೆಸಬ್ಬ ನಾಟಕ್ಷ್ಮಿ,ನಾನೆಯೆಂದಂ ನೆಯನೆಭ್ವವಡಿ
- ³³ನಿರನೊಂದ್ದು, ನೈರರ್ಗ್ಗಜನೀರ,ಶಿತ್ಯದಂ II ಜಿನಪತಿರೆಮ್ಮವಾತ್ಮ ಜನಕಂದ್ರಧ್ಯವೆಗೆ ೯ಡೆರಣಿರಾಜನೊಳ.ಶಿನಕಣಿತಂನರಾಯಿ
 - ³⁶ದೇವಿಜಮೂಪವಕ್ತ್ರಬೆಂದನತಿಳಕಂಮಜಿಯಾನೆ.ತರುೂಪಶಿಸುಧನಿಂಸುವಜ್ಞ ನದಿಸುತ್ತಾನ್ನೊರೋನ್ನ ತಿಯೆಜಕ್ಕ್ ಲರೇವಿದೆ.ಫ
 - ⁸⁾ಲೊಳತೊಳಗಿಸಲಾಗೀತ್ರಿ ಕವಳಹುರಿಸಳವಭ್ಯರಿಷ್ಣು ಧೂಶನರಾಜ್ಯನ್ನ ಳಕವಿಸುಸಿಸವಸೇವುಡಕಳಸುತೇಕ ಳಮೇವತಚಂ
 - ³⁰ದಾಮೇ ಭರತಚಮೂನಾರನತ್ಯಂತಿಕ್ಕ್ರೀಕಾನ್ನ ರತ್ರೈಳೋ ಕೃದಾಭಯದ ಜಿನ್ನವೆದ್ದಾರ್ಯವಭ್ಯಸ್ತ್ರವ್ಯಾಂತಂಕ್ರೀಮಾಳಿ
 - ³⁸ಕಂದರೂರೈಜಾನೆಂದಂದೆಂತುಂರಾಂಧನೃಯಂದೀಪರಿದುಲೆದುನೆಮೊದುಂಡಳೂರೆದ್ದ ^ಇತ್ತಾಂ 8 ಎಣಿಕೆದುಲ್ಕೋಗರಗಣಿಕೆದು
 - ⁴⁰ನಟಿಕ್ಕ ಪರಿಯಲೆಗಾರುಂಗುಣದೊಳುಸುಸನವೇದಿಯರಣಿಯನ್ನರುಭರತರಾಜನರ್ದ್ರಾಂಗನೆಗಂ ३ ಇಂತ-ಪೊಗ್ಗಳ್ತಿಗೆನೆಲೆಸವರ
 - ⁴¹ರನವೊಡನಾಯಕನಓಚನೆವ^{್ನಾ}ಯಕಿರಿಡುವುಕ_{್ಕ್}ಳುನಾಕಣವೆಂಡನಾದುಕನುಂದುಟ್ಟಿದಾನವಂಡನಾಯಕನ್ನು
 - ಿ ಆತನಸತಿಸಂವಾವೆರಂಗ್ನಾ ಹು° ತಿಮುಂಡಾಕರಸರಂತನಾಯಕಅತನಸತಿರುಗ್ಗ ವೆರಂಗ್ನಾ ಡು!ಶಿಲದರಸುಕ್ತ ೪.ವ ೬೩ ದಾನೆ
 - ್ಜಿರಶಿಕ್ತೈ ಯಾದಡೆನ್ಗಾರುಳನ್ನು ಅವರತಂಗೆ ॥ ಜೀಪರವರ್ಡ್ಶಭಕ್ತೆ ಸುಖೀತ್ರನಿಸ್ಸಾಕ್ತೆ ವಿನೀತವೊಟರುಜರಸ್ವೇವರಾಜನೆ
 - 41 ಲನಪ್ಪರೂಜನಾಸನವಿಳಗಳಲಾದುವಹಿಸಿಸಾನೆಯಿಗೆನ್ನ ರತೀಸರಂತನಾವಾಗಿ ಉತಿರಂತ ಮತ್ತ ರಸವಿಕ್ರ ಮುಲ್ಲಷ್ಟ್ರಿಯೊಲಾಪಡೊ
 - ⁴⁸ಚೀರಂಗಾಧಿಕೃದುಗರಗವಿದ್ದು, ಪರ್ವೃಕವೇನವನ್ನು ದುವವಸಿನಿಯಾಳಿರಂತಾಗಿದ್ದು ಕನ್ನು ಪರಣದಂತವಾದು ಕನ್ನು ಸಭ್ಯ
 - ಳಿ_{ಗಳು-}ಪ್ರಾನ.ರಿಳ.ರಿಗಳುವಸಗಿಸ.ಕಿದಿಂಸಲತ್ತ್ರವಿರ ₹ ವಿಜ್ಞು ಪರ್ಕೃಸದೇಶಂಕ್ರೀಡೆ.ವ್ಯಾಜಧಾನಿಡೆ.ೕರಸಮುಶ್ರದಳಲಿನಿಡಿ
 - ್√ಳುತ್ತ ರಾಮಣನಂಕೃವರ್ಷದೊಳ ವನದೊಳುತಂದುವುಗನಂಪಿಟ್ಟಿದೇವನತನವನಿಟ್ಟು ೧೦೦೦ ಇಂನಂದುವನ್ನಡೆಖುಂ ೆ ನಿನಾಡಸಿನ್ನ ಗಪಿಯುವೂಜಯ್ವಾಗ್ನ ಗಲಗ್ಗೆ ಪ್ರೈಯುಮೂಳರಿಕಾಗಿನಾಪರಿಂಡಿಗಳಕೆ ಬಿಡುಪ್ರಭಾವೈ ಮುರುಯಟ್ಟ ಪೇರಸನ್ನ
 - ಿರ್ಬ್ಬಿಕಂತಡಮನೆಯಾದಿನಿನೆ 8 ಜನಿಯಿಸಿಡಂದಿದ್ದು ಮಹೀಕನವರ್ಧಲ್ಪನ್ನಿ ವೇರಿಗೆನುವವ ಸಾವಸಿಸ್, ಪೌಸಂಪರ್ನನ್ನ ನೂಡುಳ
 - ್ಯಾಟ್(ಶಟ್ರ)ಘಟ್ಟರಚರೆಗೂ ೯ ಕ್ರೀರುನೈಪಾಮಂಡಳೀಕ್ಷಿಕನಾರಸಿ ಘರೇವರ,ರಾಜ್ಯಾನ್ ಮುತ್ತದಿ ರರಕ್ಕಾರದಲ್ಲಿ ನಟೇ
 - ಿಗೆ ಜಾನವೆಂಡನಾವಾಕರೆ.ಂಘಡಿಸಿಕ್ಕೆಯದ.ಡನಾಮಕರೊಡ್ನಡೆಸ್ಟ್ ಮದು ಂಪ್ ಮೆಮುಗ್ಗ ರ ಕ್ಷಿನಾವತಿಗ ≉ಕೆ ಮೆಲ್ಲಸ್ಸ್ಗಳು ತ್ತಕೆ ಸ∞್ಜವಾ
 - ಟಿನಂದ,ದಳನತೆ ಮಿಂತೊಟ್ಟುನಾರಸೀಘವೇದರಕ್ಕೆ ಮೆಲ್ಫ್ ಫ್ರಸ್ಡ್ ಕ್ರಿಡಾಗಿದ್ ಮನ್ನಬರಿಸಿಕ, ಬಿಡಿದ್ರತಾಗಿ ರಾಹಿಸಿದ್ದು المعامد مداوك ومدوم والماكم ومناكم ومناطعة ومناور ومداعي ووود ومدور ومدور والمدور ومورو المدور والمدور

- ⁵⁴ಳಕಂಸಮದರೈದಮ೩ಛೂಜವರ್ವ್ರ. ಫಂಜನಂ ೬ ಕಲಿಕಾಲಕ್ಷತ್ತೃವುತ್ತೃವು ್ರಬಳತರರಬಾಬಾರಸಂದೋಸದಿಂನ್ನಂಪೇಲೆಬೇದ್ರೆ೯ ಲುಸೇ೩೮ನತ್ತಳವಳಿದ
 - ^ಟಮಹೀಕಾನ್ತೆಯಂರಕ್ಷಿಸಲಾಕಾಜಲಜಾಜ್ಞಂಕಾನೆಬಿಂದಿಂತವತರಿಸಿದವೊಲಾವಿರಬಿಲ್ಲಾ ಳೆದೇವಂಕಾಲಜಾತ್ಯಾಬಾರಸಾರಸ್ಕ್ರಮದರ ಸುದ
 - ್ ಹುಂಗೆಲ್ಟು ನ್ಯಾ ಹರ್ಬ್ಯಗುರು , ಕ್ರೀರುನ್ನ ಪಾರುಚಳೇಕ್ಷರನಸಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರಶಾವಶೊಡ್ತು ಳವೀರಒಲ್ಲಾ ಳದೇ ವರತತ್ನಾರಪಡ್ನೋಟ
 - ⁵⁷ಜೀರ್ನಿಳಿ**ದ್ದ** ಶ್ರೀನುನೈಹಾಪ್ರಧಾನಂಥರತಿಮ್ಮ ಹುಳ್ಳಿರಣ್ಣ ನಾಡುಕರುಂತ್ರೀಮನ್ನ ಷಾಪ್ರಧಾನಬಾಹುಖಲಿದಂಡನಾಡುಕರುಂನೆ ರ್ಮಾಧಿಕಾ
 - ⁸⁸ಂಗಳು-ನೂಣಿಕಳುಂಡ,ರ್ರಾಳುಂದ್ರಾಗಾಧಿಕಾರಿಗಳುವೊಗಿಸುಖರಿಂಸಲುತ್ತ ವಿ೨೦ ೩ ಭರತಚರುೂಚುಗಡುಬುಕಿತಾನ್ವೆ ಜುಸಾರು ಚಿರತ್ರದೊಳ್ಳು
 - ಡಿವಾಗ್ಯವಿ ಭವಿಗುನ್ನು ಮನೆಗೆ ಮನೆಗೆ ಪ್ರಕಾರದ ಪ್ರತಿಗಳಿಸುವ ಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಣಗಳಿಗೆ ಪ್ರಕ್ಷಣಗಳಿಗೆ ಮನೆ ಪ್ರಕ್ಷಣಗಳಿಸುವ ರಾಜಕಾರಿಯ ಪ್ರಕ್ಷಣ
 - ಲಿಟ್ಟದೇಶನಬಿಳಾವನಿ ್⁶⁰ವುo ಕಸಸಾಳಿಮುಂಡರಂ ⊪ ಸೇನಾವಶಿಮಱುರೂನೆ್ ಭಾನ.ಗೆಕಾನೀನಾಾವಪ್ರೇಲ್ಸ್ರಿತನ.ಪಂಭಾಸಾಸಮುದ್ಯು∻ವಿಯಧನಿಧಾನಂ
 - ್' ಸುಣರತ್ನ ರಾಜಿಯ ಿ'ಪ್ಪಂಬೊಸ್ಟಂ 8 ವ.ಆರಿಯಾಸೆದ ಜನಾಧಂಗಳುವಿನಕಣೆಯೆನಿಸಿ ಪುಟ್ಟರಂಜನವಿನುತಂಳಜಮುತ್ತಿಯಲ್ಲ ವರ್ಷನಿನ ಪರಂಚತವಿ
 - ರವೈರಿಯಗ್ಗೆ ಡೆವೇಗಂ 11 ಭರತ ⁸²ಚಮೂಡನಪುತ್ತ್ರಂಪುನಿ.ಕ.ತ್ದಾ೯ಂ '೧ೀಧಿವಾನಕ್*ನಕನು*'(ರಿದ್ರಂಪುರುಷೋತ್ತ ಖೇಚರವುನುಮನಿಖೇಶಿತಂಪುಱಿಯಾಸೆವೇ
 - ವನದಟರಗೋವಂ |। ಆನುವನಾರಂಡ ⁸³ನಾಧಭರತಾತ_{್ತ್ರೀಜಿ ನೂನಾ ುಜಿನನೇಟೆ ರ.ಜನಂಗನೆವಿಘರಾಯಿದೇವನುಱಲಿಮಾನೆಗಳಂಬಿಕೆಗಿಂದಘಟ್ಟುಗೊಳುಘಿನತರಕೂಟೆ **ಳೋಟಿಯುಶ**ರ್ಮ್ಯಾಜಿನೇಕ್ಯರಗೇಹ}
 - ''ದುಂಜಗಜ್ಜ ನನುತಮಾ'ದೂಡಿಸಿದರನ್ನ ಲದೇವಿಕ್ರಿಕಾರ್ಪೈಧುತ್ತಿ ೃಯೋಳು, ಜಿನಜನನಿ'ಗೆಯ ಎಂದುವೆಜನನಗಡಿಕಂಡೆಗೆಗೆ ತಿ
 - ^{ಕಾ}ದೆಪುತ್ರನಾಡಂ:ನಸನಿಗೆ…..ನಿಸತೇಜರಾತಂಣನ್ನಂ ೣ ಅವನತಂಗೆಯರುವೇರುಲವೇವಿದ್ದುಗ್ಗ ಲಡೇವಿಯರು II ಭರತಚಮೂ ಮನಿಯಿಯನಾಡು
 - ೀಜಾರವಾನಚರ್ಮಜನಾಮೂಜರ ಗಂಡುತಾಪ್ರಭಾವುತಾಗುಣಿವೀರ್ಯ್ಯಾರಭೈಯು ಕ್ರಾಮಗರಂಭರತಚಿಮೂಜನಂಗಭವರೂ ಪನಮಿ
 - ್ ಸ್ವರ್ರಪ್ರಶಾಜನುದ್ದ ರಳವಿದಿಕ್ರಮಕ್ರಮವಿನಿಜ್ಜಿ ೯ತೆಕೆತ್ರುವರಾಕ್ರಮಕ್ರಮಂ 1 ಅನ್ನೆ ನಿವಭರತಸೇವಾಕಾನ್ತ್ರವಕಡುಕೊಂಡ ಕಾಸ್ತೆ ಬೊಚೆಲಿಭೂ
 - [ೀ]ಟೆಕ್ಯಾಂತ ರಾೃಟಿತಕಾಮಣಿಕಾನ್ಸ್ತಿಲನ<u>್ನು ೀರ್ತ್ತಿ</u> ವಿಸ್ತಾರ್ಣಿಕ್ಕು ಸ್ಥಾರ್ಣ ಬೆಳೆದ ಪ್ರಭಾವನೆಗೆ ಪ್ರಾರಂಭ ಪ್ರಭಾವಣೆ ಪ್ರಭಾಗ ಪ್ರಭಾಗಿ ಪ್ರಭಾಗ ಪ್ರಭಾಗಿ ಪ್

 - ⁷⁰ಬುಭಾವಿಸತಾಂಪೇಗ್ಮೆಯಿಂದಲ<u>ಪ್ಪಿ ಜ</u>ಿಯನಿದ್ದಳು II ಬಡವವರಗುವಿನಿಂದನೆಯದಿಂದೇನೆಂಡುವಕನ್ನು ಪೇಡುವಲ್ಲತುಂದಡೆದನು ರಾಗದಿಂದಡಡುಗಡ ⁷¹ತಿದಕತನೇವಿದ.ಮಾಗಬೇರವ್ರಮಂಪ್ರತಿದಳುತಂಸಮೌವನದಕಂಬದೆಅಬಾಡಲಿನ.ರಿತೇಜಗಂಪಡೆಬೆನಭಿಕ್ತ ಪ್ರಣ್ಯವತಿದಾನವಿಸೋ
 - ದೇಶ ಶ್ರಿಶಾಗುಣಿ ಕಿ ಬೆಸನಂಬಲ್ಲು ಳಥೂವಂತೆಗೆಗೆ ಭರತದಂದಾಧಿರಂದಾಗದಿಂವಾಯುಸುತಂದಾವುಚ್ಛ್ರೆ ಯುಂದಂನವರವೆಂದಬೇಟ್ನ ಜುಸುವನಗ್ರಿಯಿಂದರ
 - ⁷⁸ರಸುಶ್ರಿದ್ದೇರ-ಗಳಂಕಸುರಗೊಟಿದುಬಿಟ್ಟಿಂತನಿದ್ದ oktಕಂಭೂಪ್ರಸುಂತಾನಾಮ್ನ ಧೀರವಧಿಸಿದಗೆಯಬಿಂತ್ತಿಲ್ಲರಂತಾಗೆಕೊಂ ಜಂ1 ಕಾಗ್ಯ ಯುಕ್ಕರಂ

ೆಗೆದೊಳದಿ.ಶೈ. ದನ್ನೊಂಡನೆ ರುಗರ್ಬ್ಟಿದಿಂ∽ ಗುಳಿಎಲಿಡಎಂಡಡರುಂ ಹನಿದ್ದೊಂಡರ _ಟರೀರರರ ಗಮಜ್ಜಿಸಿದುಂಡರಿಸಿದಿ ್ರಮಲಕ್ಷ್ಮೆ ಗುರುವಸಾರ್ವಜಿಂಗೆಜ

⁷³ಗಜ್ಜನ್ನೂನೆ ಗಳ್ಳು ರೀ. ಭರನೇಕ್ಷರಪಂಡರು. ಭನ‼ಕುಮಜಿಯ ನೈಲ್ಯೂಕ್ ಪ್ರಗಿ ಸ್ಟ್ರಿಯ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರತಿಗೆ ಸ್ಟ್ರಿಯ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಮುಖ್ಯ ಪ್ರ ಪ್ರಸ್ತಿಸಿಕೆಯ ಕಿರಿಮಿಸಿ ನಡೆ ಸಾಗಳ ಎರಡ ನಂಗರೀಕಳ್ಳಿಸಲಾಗಿತ್ತುವೆ. ಪರಿಗೆಯ ಪ್ರಕರಣ ಸರಿಗಳ ಸಂಪ್ರತಿಗಳು ಪ್ರಕರಣ ಪ್ರಶಿ

ಿನೇಮದರ ಟ್ಟರಿಕ್ಕೆ ದರ್ನ್ನಲಿಗಳೊಳಡ್ಡ ರಂಗುರ್ಬಿಳಂನೆಮೆಳಲ್ಲಿ ದೆಗೆದ್ದು ಪ್ರಸ್ನೇಹಿರರಿಫಿ ಇವರಲ್ಲಾ ತ್ರವ್ಯಲ್ಲಿ ಬಿನಿ ರುಳಂ ಕ ಸಾಂ ್ ಪ್ರಧಿಸುಳಿನ ತರಲೆಜದೆಸವಾಬಿಗಳಾದಿದ್ದರಿಸಿಸಿದೆಂತಪ್ಪು ಗ್ರಾಹಿಸಿಕ್ಕಾಭಿತರುಭವಾಸಿ ಮುಖರಷ್ಟೋಬಿತರಿ ಭೌಶ್ಲ ಮುಖರೆಸ ನೇನರು ಕ

ದೇಶು ಕಿ ್ಡಿಸ್ತ್ರೀವನ್ನ ಹಾದುಂಡಳೇಕ್ಟರಂತಳಕಾಡುಕೊ ಗುನ ಗಲಿಒನದನೇಜನ್ನ ಂಗಿತಾರು ಗ್ರೂ ಗೊಂಡಭುಜಾಗಿ ವೀ ಗ ಗನಗ ಹ ಯತೂರಿನನಿ

ಿವಾಸ್ತ್ರಾಗಿಂದ ರ್ಗೈಪ್ಯಾಚಿಕರ್-ಕಾವಾನಿಸ್ಟರ್-ಪ್ರಕ್ರಪಡೊಯ್ಡಳವೀರ-ಹ್ಮಾಳವೇವರ ೈದ ವ್ಯಾಜಘಾನಿಸೂ ರಸಮ ಪ್ರವಸಕಿನೀನಿನೊ ⁸⁸ಳಾಸುಖಳು-ಕವಾವಿನೋಡರು-)ರೈಗ್ರಪ್ಪ್ಯಸ್ಮಮೃತ್ತ ವಿಪ್ ಕವರ್ಕಂ ೧೪ ನೆರ್ಮಳ್ಳಕ್ಕೆ ಸಾರುವತ್ಯರವರಾಗ್ಯಗಳಿಸಲುಪ್ಪರಾ ಕೌಡಿರಸೋಡುವಾರರಂಬಿಕ್ ವರ್ಣವೀಸರ್ವರೂಪರೇರಜಾಲ್ಕೋತ್ಸವವ ಪಾರಾವರೊಳುಕ ಮತ್ತಹುಮಾರಗೆಯೆಯುಳಿನ ಕೌಡಿರಸೋಡುವಾರರಂಬಿಕ ವರ್ಣವೀಸರ್ವರೂಪರೇರಜಾಲ್ಕೋತ್ಸವವ ಪಾರಾವರೊಳುಕ ಮತ್ತಹುಮಾರಗೆಯೆಯುಳಿನ

ಿಲ್ಲ್ ಇನಿ ಡರಡಿಗಳ≠ಪ್ರದ ಅಣುವಸಮುವೃದರ ದ್ರಷ್ಟಾಯುವಂಅಣ ವಸಮುವೃದಲು≖ನವೆಸರಿಸುಗಿರವಿಸಿ.ಆನಿ ಕ್ಷಿನುಗರ್ಯಾಳದ ನಪ್ಪದ ಒಸರಿಗೆ ಬೇರದ ಜಿಲ್ಲಾ ದಾರಂಪಡವನ್ನಾಗಿಸೇನೆದಂಡೆತ್ತು ಅಣ ಮೇಮುವೃದ್ದರ್ಗಿದ್ದರುವ ಕ್ಷಿನುಗರ್ಯಾಳದ ನಪ್ಪದ ಒಸರಿಗೆ ಬೇರದ ಜಿಲ್ಲಾ ದಾರಂಪಡವನ್ನಾಗಿಸೇನೆದಂಡೆತ್ತು ಅಣ ಮೇಮುವೃದ್ಧಿ ಒದ್ದರುವ ಕ್ಷಿನೆಂದಂಪೊ ನೇಳಿಗಳಿದ್ದೇತ್ತು ಸೂರಂಪಿಗಳುವ ಆ್ಯತ್ತು ಹೊಂಡಲು ಕಾನುತಿಗೆ ಹಿಕ್ಕಿಗರ ಸ್ವವಾರ ಗ್ರೌಂ. ನಿರ್ದಹಿಸಿ

್ಕೆ ಸ್ತೆಕಗನೈಕೂ ಪರ್ಕುರಿಸಂವರ್ಣಬಕ್ಸ್ ೨೭ ಶ್ವರ ರಸುವನ್ನನವಿಸರಿದ ಪ್ರಕ್ಕಿದ್ದೆ),ನಸ್ಕರ್ಣ ಕ್ರಿದ್ಧಾನ ಬಹುಣ

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ಿಕಲ್ಪಡವರಳ್ಳನುವುದಾರಿ ಸೋಜ ಕಾರರಲುತ್ತರಾಜಾಣನ ಕೃರಾವಾರುವಾರಿ ನರಲುಘಾನಾ ಬ್ರೀಕ್ಕಲಾಡಿಕೊಟ್ಟಿರತ್ತಿಗೆ ನಿಶ್ಚಿತ್ರವಾಗಿ ಿರುವರಾವೃದಿಸಿರಿಯಾಗಿತ್ತುವ ಹೊಳ್ಳಿನ ಸಗೆಯೂ ವ್ಯವಸ್ಥೆ ರಾಕ್ಕಳಿಸುತ್ತಿಗೆ ಸ್ಥಾಪ್ "ಂರುವಾರ್ಡ್ ಎಂಡೆ ಯು ನಿಶ್ಚಿಸರುವೃದಿಸಿರಿಯಾಗಿತ್ತುವೆ ಪ್ರತಿಸಿಕ್ಕೆ ಸಾರ್ವಿಕ್ಕೆ ಸ್ಥಾಪ್ ಪ್ರಾಪ್ತಿಸಿಗೆ ಸ್ಥಾಪ್ ಕ್ಷಾಪ್ ಪ್ರಾಪ್ತಿಸಿಗೆ ಸ್ಥಾಪ್ ಸ್ಥಾಪ್ ನಿಶ್ಚಿಸಲಾಗಿರುವುದಾಗಿತ್ತುವೆ ಸರ್ಸ್ಟ್ ಪ್ರತಿಸಿಕ್ಕೆ ಸ್ಥಾಪ್ ಸರ್ಕ್ ಸ್ಥಾಪ್ ಸ್ಥಪ್ ಸ್ಥಾಪ್ ಸ್ಥಿಪ್ ಸ್ಥಾಪ್ ಸ್ಥಾಪ್ ಸ್ಥಿಪ್ ಸ್ಥಾಪ್ ಸ್ಥಾಪ್ ಸ್ಥಾಪ್ ಸ್ಥಿಪ್ ಸ್ಥಾಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಾಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಟ್ರಪ್ ಸ್ಥಿಪ್ ಸ್ಥಿಪ್ ಸ್ಟ್ರ

ಿದ್ದವರಾಶಿವುದೊಂದೇ ' ಗಳುರಾರಿರವಾಗೆ ಬಿಡ್ಡು ಗೇಟಿಯ' ತರುಗಟ್ಟೆ ಕಲ್ಲಿಯಾಗಿಳೇ ದೂರೈ ಸಂಗ್ಲೆ ಎಲ್ಲೆ ಗಿನಡ್ಡ ' ಇವರಾಶಿವುದೊಂದು ವೈಲಿಂಗುಂ ವೈಗೀರುರುಡ ಮರ್ಥಿಗೆ ಮಾರುವಳಿಯ ಇಗ್ಗಾತ್ತಿದ್ದರು ಗಣ್ಟಾರುರುದ ನಾರಿ ಕೆಟ್ಟ ಉಗ್ರತಿಗಳ ಗ್ರು ಆ ಕೆಟ್ಟು ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ

ರ್ಧ ಕಡೆದ ತಿಮಿ ಹೆಚ್ಚಿನ ಪ್ರತಿ ಪ್ರದೇಶ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರಶಿಕ್ಷ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರಶಿಕ್ಷ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರವಿತ್ಯ ಪ್ರಶಿಕ್ಷ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರವಿಶ್ವ ಸ್ಥಿತ್ಯ ಪ್ರಶಿಕ್ಷ ಪ್ರಶಿಕ್ಷ ಪ್ರತಿ ಸ್ಥಿತ್ಯ ಪ್ರಶಿಕ್ಷ ಪ್ರತಿ ಪ್ರಶಿಕ್ಷ ಪ್ರವಿಸುತ್ತ ಪ್ರವಿಸ್ತ ಪ್ರಕ್ಷ ಪ್ರಶಿಕ್ಷ ಪ್ರಶಿಕ್ಷ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರಶಿಕ್ಷ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ ಪ್ರವಿಸ್ತ ಪ್ರವ

ا هرو له عديد سيد من عديد ال

ಆದೇ ಮೋಬಳ ದಡಗ ಗ್ರಾಮದ ಚನ್ನಿ ಗರಾಯವೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇ ಅಂಕಣದ ಉತ್ತರ ತೊಲೇ ಮೇಲೆ.

ಿಕಾಲಯುಕ್ತಿಸಂವತ್ಸರವಆಸ್ಥಯಿಜನಾಸದಲಿಕ್ಕೀಲಕ್ಷುವಿದಾವೇವಿಯರ ಿಪ್ರತಿಷ್ಠ್ರಗಾಗಿಕ್ಕೀನಿಲನಿಯಿಂದುವರಗಣಕ್ಕೋಡಿಯುವಿಡಗಣಚೆಕನಅಡೆನೂ ಿಮಿಯನುನಾರಣವೇವರುಗೆ ೧ ಕೆತ್ರಜುವಾಗಿಕೊಟ್ಟೆಉ ಕೆಯಿಗುಪನಾರಣಯವೇವಹಿಂಮೂಡಲಬ್ಬಿಗಿ ನಿವಳು ೧ ಕ್ರೀಚೆಂನಡೆ...

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ಅದೇ ಸ್ಥಳದ ಪ್ಚುಮ ತೊಲೇ ಮೇಲೆ.

⁴ಯಿರಳೆದ ೫ ದೂರೇವರಶ್ರೀದಿಮಾನಳೆದ ೫ ಯಂಠಿವರುಕ್ರೀಡಂ**ನಳೇಶವರೇವರೊದ್ದುಯಿವರನೆ**ಹಡಾಮದಿಂದಬರೆದಕ**ಲಿದೇ** ವನನುಗಳೇನಮೋದಲಚಂಣಕ್ರೀಜೆಂನಳೇಶವ ೫

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ಲದೇ ದೇವಸ್ಥಾನದ ಸವರಂಗಮೆಂಟರದ ಕನೇ ಆಂಕಣದ ತೊಲೇ ಮೇಲೆ.

ವಿಕ್ರದುಸಂಪ್ಯರರಜೀವ್ನಗು ೧೮ ್ರೀಮಿತನಾದಿಯಾಗ್ರವಾರಂವರಿಗನಳಿಜಿಯ್ಯೀಚೆಂನಕ್ಕೇವವೇವರಿಗೆ
ಸಿಸ್ಕಾಲಯವಳ್ಳುಕೆಲಸಕ್ಕೆ ಪತ್ತಂಗಿವೀಮಿಳನವೆಂದರೆಗೆ ಕೊಟ್ಟವಿಗಳವರವಿತ್ತಿ ದುನುಮುದ್ಭವರಿದಿಳಿತವು
ಸಿಗಿಪರಾವಾಗತತುಕಾಲೋಚಿತಕ್ರೆಯಾನೂಆನಿವರ್ಧಿಆಗಿಕೊಂಡುಹೊರುವರೆದಲ್ಲಿ ಬಳಲಾಗ
ಕಿರುಪಿತ್ತುಗ ಒಪ ೬ ಯಿವಿದ್ದಿವರೀವಿನ್ನಿಗೆ ಪ್ರೇತ್ರಮೂವತ್ತ ಐಶಸುಳಿತ , ಪರಾವರ್ತ ಬಿಡಗಕಂಬ ೧೪

ಹಿಯವಿಕೆ , ಪೂ , ರಕಮೊದಲಲೊಸಬಿಮೆಲಲುಕಂಬ ೨॥ ಯೆರಡಕೆಯಮೊಸಬಿಯುಲುಕಂಬಯಿಕೆ
ಹೆಸ್ಟೌರಾಜ್ನಿನಿಪ್ನಾನಪ್ಪಾಯಿವರನಿಮಾನದಿಯವಿರದಲ್ಲಿ ಪ್ರಕರವಾಗಿಸುವುದುಂಬ
ಹೆಸ್ಟೌರಾಜ್ನಿನಿಪ್ನಾನಪ್ಪಾಯಿವರನಿಮಾನದಿಯವಿರದಲ್ಲಿ ಪ್ರಕರವಾಗಿಸುವುದುಂಬ
ಕಿರುಪ್ತಿನಿಸುವುದಿಯವರನಿಯಾವುದಿಂಬಿನದಕ್ಕು ಪ್ರಕರವಾಗಿಸುವುದುಂಬ
ಕಿರುಪ್ತಿನಿಸುವುದಿಯವರನಿಯಾವುದಿಂಬಿನದಕ್ಕು ಪ್ರಕರವಾಗಿಸುವುದುಂಬ
ಕಿರುಪ್ತಿನಿಸುವುದಿಯವರನಿಯಾವುದಿಂಬಿನದಕ್ಕು ಪ್ರಕರವಾಗಿಸುವುದುಂಬ
ಕಿರುಪ್ತಿನಿಸುವುದಿಯವರನಿಯಾವುದಿಂಬಿನದಕ್ಕು ಪ್ರಕರವಾಗಿಸುವುದು ಪ್ರಕರವಾಗಿಸುವ ಪ್ರಕರವಾಗಿಸುವುದು ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕರವಾಗಿಸುವುದು ಪ್ರಕರವಾಗಿಸುವುದು ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷವಾಗಿಸುವುದು ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ತ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ತಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಾಮಲಾಪುರದ ಸಪ್ಪಿನವಾಡಿ ಬಳ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 3'×1' 6".

ಿಸ್ಟ್ರಯಿಯಾಗಿಕೊಡಗೆಕೊಟ್ಟನುಆಗ ಜಿವಾಸಿದ್ದಾಯವನುಮೇವರಿಂಗ ಜಿ...ತೆಜಾತಬಹೆಳುಯಿಂತಪು ''ರಕೆಆಕೇಕವೆಗೆದನನ್ನ ಹನ್ನ ರೊಪ್ಪ '''ರಿಗ

ಅದೇ ಗ್ರಾಮಕ್ಕ ಈ ಏನ್ಯ ಕೆಂಪಿ ಕು ಹೊ.ರಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ ə 6"×1 3"

¹⁴ಚಂದ್ರಾರ್ಕಸ್ಥೆಯಿದಾಗಿಕಕವರು 1್ರ ಗುರುಭೆ 🥎 ^{lು}ಕಸಾವಿರರಮುನೂ ಇದೆ ಎ ೧೪ ¹ಿನೆದ ಪ್ರಪಾ**ಪತಿಸ ಪೆತ್ಸ**ರವ**್**ತ್ತಿ್ ⁸್ನರಪ⁻ಪಾವ ನಪ್ಪಮು ¹ ಕಸುರವಾಡ್ಯಲುಅ ಮಗಿ ದ್ದ್ಮವಾನ ¹⁸≃ಜಿಉಭಯದರ್ನು, = * ಸ.ಸ. ‼್ಕ್ಚೆದು ¹⁰ಒಮರುಂಗಳವ ಪ್ರೌ,* ° ಸೂಚತ್ಸು. ವೆಸಲೂ ~3,0 €,0° °,0° **ವರ್ನ್ಗು** ಅ

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ಆರ್ ಪ್ಲೊ ಜೆಲ್ಫ್ರ್ಯ ಗ್ರಾವದ ಮಾಧವ ರೀವಸ್ಥನರ ಜ್ವರ್ಡ್ರ ೨ೞಿ .ನೇ ಕ್ವು ಪ್ರಮಾಣ 8 x 3 8″

^{(ಕ್ರ}್ರಿಸ್ಗಳಿನ ಜೆ ನಡರುs I ನಡುಸ್ತುರ್ಯಕ್ಟ್ರೋಪ್ಯೊಸ್ಟ್ ಸ್ಟ್ರ್ ಸ್ಟ್ರೀಟ್ ಕ್ರೈನ್ಸ್ಟ್ ಫ್ರ್ಯಾಂಡ್ಸ್ ಿಲ್ವ ಜಳ ಫರೆ ೩ ಲಶಿಕ್ರೋಡ ರಾತ್ರಿಯಾವಯಾಡುತೂಳವರ ಪ್ಪುಗ್ರಹೋಂದ್ ರಾನ್ಲಿ ್ಟ್ ರಿ ಪ್ರರಿಸೆಸ್ಥು ಇತತ್ತುರಾತಂದ್ರಾಕ್ಕ್ ಕಾರ್ಯಕ್ರ್ಯಾ ಕಾರ್ವನವ್ಯ ರೌಗ್ ರಸ್ಕ್ರರ್ಥವನಿ ್ಲಿ ನ ರವ ಸ್ಥೆತೀಕ್ಷ ಮಡಡಿತಿನ್ನರ್ಪಳೆಯರೂಪ್ರೀಸಂಸಾಧಾರ್ಕ ಪ್ರಧಾತನ್ನುನಗಳ್ಳದ ವನದ ಉಾ ್ಲಿನ ವೃಗರೇಗ್ರೆಗಳನ್ನೇವೈಗುವುದುಖಾರ್ಚಿನಿ ತನುವಗ್ರವಿಗ್ರವಂ ಕಿ ಗ್ರೀನೆ ಪತ್ರಿಯಗಳ ವಾಗೆ ಗ್ರೀ ಪ ಸಪ್ಪುವೃದ ನಿ ಪ್ರ ಲೇಸಿ ಸೇರ್ವವಿಷ್ಟ್ಯಾನ್ಸ್ ಮ್ಯು ಸ್ವಮಿಶ್ವ ನಿವ್ಯ ಕೆ ಕಳವಿಸೊಳಪ್ಪು ಮಡುತ್ತ ಎಸ್ ಮನಿಸೂಪ್ಗಳರು ವ್ಯತ್ನ ಒಂಸಳಿದ್ದೂ[ನ]ತ್ತ ಸ್ತೇಹೂಮ್ರಸ್ಥರಾಜ್ಯಕನ್ನು ಆಸ್ತ್ರವ್ಯವಸಳ್ಳು ಮುಡ್ಡಿ

ೀಪ್ರಕೀಕ್ತ್ರಿ ಮುಡುವರ್ನ ಇತ್ರಗಮ್ಗಳಪ್ಪಿಪ್ರ್ಯಕ್ಕ್ ಪೈಸವಾಯ್ತು ರೂ ಇಡಿಕಳು ಕಿಕ್ರಿ ಮಳುಪ್ಪುಮ್ಗಳುತ್ತ್ರವ್ಯಾಗವಿನ ದು ಕ್ರು ಬೆ ಜಿನೆಯ ಗರ ರನವ್ನುಂತ್ರೀವಿರಬ್ಬರೂಪ್ ಕರ್-ಂಸೂಮಿಗೆಂದ ಎಂದರಕ್ಕ್ರಿಸ್ ತನ್ನ ಲ್ಲಾಗಿ ಸೋಪ ಅದೊಡ್ಡುವುಂ

. ಸ್ವರ್ಣದರ್ವ ಗ್ರವೀನೂ ವೆ ಕೈರಂ 1 ಕ್ರಿಗೆ ಮೇಕ್ರಗಡಕ್ಕಿಗೆ ಮಹುತ್ತು ಎಪ್ಟರವಾಗಿ ಗಂಡೂ ಎಗ್ಗನಿಸುವರೂ

ಗಿನಿಗೂ ಪ್ರೇವಣಗೊಳ್ಳಾರ ಪ್ರತ್ಯಿಗಡಪ್ಪೆ ಕಲುಕೆ ಭಾರಿಸ ಸಹಾರಿಸ ಸಚಿವ ರಂಕಾರಸಪ್ರಕರಿಸುತ್ತಕವಳಿಗೆ ಪ್ರ

ಗಿಹಾರ್ವೈ ೨ಕೈದ್ಯಾಂತರ್ಪ್ಗೀರ ಶ್ರೀರ ಮಗಳು ತ್ರಿಯುವೂರನ್ನು ಕಳುಸಂಘಾಂತಿ ಕೆ ವರಿಯ ಪ್ರಾಸ್ತ್ಮಿದೇರನು

- ¹³ರ್ಗವಾಡ್ಯದ್-ಂಧವಿಂಧುರಗಜೇ-ದೃಡುನೇಬ್ಸ್ಪರ್ಕ್ಯಡುಮುಂಡೆದು ಎಡಂಟಿನರಾಶಿವರ್ಗ್ಗವ ಸಂಸಿಸುತ್-ಪರ್ವವಸಿಳಲಿಂತ್ರಿ ಸುರ್ಟ್ನಿದನೆಸಮಳ್ಳ
- ಿವೀರನರಸಿಂಮ್ಡನರೇಂದ್ರನರಾಜ್ಯಲಜ್ಜಿ _{ಹಿ}ದುಂ ! ಆಶ್ರೀನೋತ್ರವ**್**ಗೀಶ್ರಜಾತತಿ೪ಕಲ್ರೀನಿಷ್ಣು ಜೀವಂಗೆಯು-ಧಾತ್ರೀನ್ರುನ್ನರೆ ವೆಶ್ವವಾಂಡಲಿಗವ**ಿ**ನಲ್ಲೀರ
- ್ಯಿಯುವುಟ್ಟಿದಂಪುತ್ರಂ ಗ್ರೀಬಿಎವೆ ಇಳಬೇವನಚಿನಂಡುವುತ್ತರಾದುಂಸಬ್ಬು ಕರ್ಶಗ್ರೀಗುರುವ ಮಕ್ಕ ವ್ಯಜನದಲಾಗ್ನಾ ಅಭಿಗೇಹ ಪ್ರಜಾರತಂ 1
- ಿಶ್ರೀಗಾಬಾಗ್ಯಮನಾಂತ್ತುವಾಗ್ಯ?ತನತ್ತ್ಯಂದೆತ್ತು ೀರ್ಮ್ಯ'ಂಜಮಕ್ರೀಗೂ ಸಂಜನದತ್ಸರ ೮೮(ಜನಾಭೀಷ್ಟಾತ್ಮರ್ಕ್ ೧೩೩) ಗೊಂಡೀನೈಬಂದರವಜ್ಞವಕ್ರ್ರಭ
- ಿಡಿದನ್ನು ನ್ಯಾಯಿಗಳುಸಂತತ ಲೇಸ್ಟ್ರೇವರುಮೊಳಬೇದಸಚಿವಾಂಗ್ರೀಗಿವೇ ಭೂಷಣಂ 11 ಜವನಿಕಲೋಡಲಿವೈ೯ಲವನೀರವ ಟುವಳನ್ನೂಡೆ
- ^{ಲಿ}ಒಳ್ಗೆ ನಿಂರವೆಕಲಿತ್ನ ಪ.ಳನನೋಂಬುಜವ.ಂಜರುಲಕ್ಷ್ಮೆ ಗಿತ್ತು ತಜ್ಜ ವನಿಕೆಗೂ ಚಗ ಚರೆರುವಾಳ ಚರುಸಲಾಗಿಂತ್ತುಗು ರ್ಜ್ಯೂ ಜನಿಕ್ ನಾರ್ಣಾಕನಿ
- ಿರುವಾಧಿತರ್ ಮನ್ನರಗೃರೋರ್ಲ್ಯಳಂ 1: ಸ್ವತ್ತಿಸವಸ್ತ್ ಭಾವನಾಶ್ರಮಂತ್ರಿಟ್ರಾಧ್ಯೀವಲ್ಲಭುವಾದಾಜಾಧರಾ.ಜ-ವರವಾಕ್ಯ ರಂದ್ಯಾರಾವಶೀಭ್ರರವರಾಧಿ
- ^{ನೌ}ಕ್ಷರಂಯಾದವಕುಳಾ-ಬರದ್ಭುಮಣಿಸರ್ವೃ_{ದ್ಧ್ಯ}ಚೂಡುಮ-'ಮಲೆರಾಜರಾಜವ-ಲಪರೊಳ್ಳಗ ಡೆಗಂಜಭೇರ ಂಡ=ದನೆಪ್ರಚೆ^ಡೆ ನಸಹಾಯಲೊ
 - ಿರಬಿ (ಕಾಂಗದೀರು?ವಾರಸಿದ್ಧಿಗಿರಿರುಗ್ಗ್ ಮ್ಲಬಳಿಲಿದ≎=ರ ಮವೈರೀಬಿಕ್ಕರಿ ರವ ಮಗ್ನರಾಜ್ಯ?)ವ್ಯೂ೯ಲನ್ನಡೋಳರಿ ಜ್ಯ ಪ್ರತಿಷ್ಠಾಟಾರ್ಯೈಮಿಂಚ್ಯರಾಜ್ಯಿ
- ್ ಸಮುದ್ಧರ್ನನಿಸಂ-ಪ್ರತ.ಪ*ತ್*ರಪತ್ತಿನಪ್ ಸ್ಸುಳಕ್ರೀವೀರನಾರ್ನೆ-ಪಲೀಪರ್ನುಕ್ರೀಮದ್ರಾಪರಾನಿವೇರಿಸರುವುದುಳು ಸುಬಸಂ-ರಾವರ್ನೀ
- ^{್ಟಿ}ರದಿಂದ್ರಿದ್ದೀರಾಜ್ಯಂಗೆಯ್ಯತ್ತವಿಸಿ ಇಳಿರತ್ಕ್ವಾರಪಡ್ಕೋಸಪೇವಿಗಳು-ಸ್ಥಾವಿ ಸಂಚಕರಗಂಡರ ೦ರ.ಪುತ್ತರಂ.ಮರು-ಜವನಿಕೆ ಸಾರಾಯಗಳು ್ರೀ
- ²⁰ರಾಮ-ಕೃಷ್ಣ ಪದಪದ್ಮುರ ^{ಎ.}ರುಮಪ್ಪಶ್ರೀಮನುಸುತ್ತಾದ್ದರು ಪರುಪವಾಳವೇವರ್ರಕ_{್ಕೆ}ಯ್ಲ ರುಶಕವರ್ಷ _{೧೭೯೬} ಸಂ ರುವತ್ತ್ರಗಡಿಸುತ್ತಾರಗಳು ಪತ್ರಕ್ಷಗಳು ಪರುಪ್ರಕ್ಷಗಡಿಸುತ್ತಾರೆ.
- ಿ ಕರು ೧ ಆ I ಶ್ರೀದ ಪ್ಪ್ರತಾದತೆ ಕ್ರವತ್ತಿ ಜೊಡ್ಗುಳಕ್ರೀನೀರನಾರನಿಂಪದೇವರ್ಗರ ಕೈಡ್ಯುಲುಶ್ರೀನುನುಮಹಾದ್ರಧಾನಂಬ ರುವಾಳಬೇವರ ಇ್ನ ಡ್ರು ರುಧಾರಾ
- ^{ತಿತ್ಯವ}್ಯ- = ಗಿಜಡರುಕಾಂಬ್ರೀ.ನನದ=ೊಂಡಪ್ರ,ದ್ಧ ಸೀರವಸಿನಎಂಗ್ವಿತನಪತಂದ ೄತಂದ್ರು ಕಿ.ಲುಜ೪್ರಗಳ.ಸಹಿತಪಪವೆ ಟ್ಲ ದಕೋಟಿ 1 ಬ್ಲುಪೆ
- ಿಳಗುಂಡ (ಿಪ್ಪುರು (ಇನ್ನೀಡುೂಜುಸ್ಥಳಂಗಳನ್ಕೂ,ೀಡುತ್ಸರ್ವೈನವುಗುರಿಡಗ್ರಹಾರಂಳ ಧೃವನರೂಂಪವರನು.ಡರಿಕ್ಷಂತ ಗ್ರಾಮರುಧ್ಯವ್ಯಕ್ತಿ
- ಿಜೀನಿತಪ್ಪೆ ಳಗ್ ಮಿಡಕ್ಕೆ ಅವರುವಹಿಳವೇವನಂಣ್ನಾ ಪ್ರಾರುದೆಂದೆಂದಿಂಗೆಪು ತಾವುಪು ಜೆಮರಿ ಗಿನಡಸುರಂತಿ ಗಿವು ಅವಕ್ಷ್ಯಗಾರ ತೊ ಭತ್ತಾಲುಮಹಾಜನಂಗಳಿಗೆಪು
- ೆ ಸಲ ವಂನ್ತಾಗಿದ ಆಸ್ಫಳಂಗಳಿಸಿಲ್ಕಾಡುವನ ಸವೃವಭಾಗೆಯಲು=ುಳವಕಡ್ಡಿಆಗಾಸನಸ್ಥ ವಜಿಸಿದ್ದಾಡುವನ.ಆಗ್ರಾಮಮ ರೀಚಿಕಿನ ಸಂ
- ಿನಹೊರವರೇವರೂಳಗುವರೇವರುಗಳಲಮಿೃತಪದಿಅಂಗೆ ಕೋರ್ಗೆಂಗಳೊಳಗೆ ಬೈತ್ರಪದಿತ್ರದೇ ಸ್ವಾವಂಧಾಳುಅದೇವರು ಒ ರಠಾಜಲಜೀವಿಂಪಗ್ಗೆ ನಿರ್ದೇ
 - ³³ಷೋತ್ಸವನ್ನ ಳಗಿ.ಮಿತ್ಕ್ರಿಆಚಂದ್ರಾರ್ಶ್ತನ್ಥಯಿಷಾಗಿಸಿದ್ದು, ಬಳವೆದಿಸುವರಿಗೆ ವೈಗಮನ್ಯನ ಗಿಸಲವಂತ ಗಿಕ್ಕುದೀರ ನಿ.ರೊಂಪಲೀವರ್ನರಕ್ಕೆಮ್ಯಲುಆ
 - ್ಟ್ರೀರುವನಿಳಿದೇವರಲ್ನಾದು-ರುಧುರುವುನ್ನ- ಅನಿಗಿದಡೆಯಿತಾಂಬ್ರಿನಿಸನವಳೊ ಡಆಪಟ್ಟಿಡಳೋಟೆ । ಬಿಬ್ಬಳಿಗಳು छ । ≷ರವುರು । ಅತೀವ ೧೮ ಸೃಕ್ಕಗಳ

ು_{ರೆ.ಮತ}್ತವ,-ಾಲವರ್ಗೆಗಳುಸಜನಶ್ರನಿದ್ದನೀವ, ಸಮಯ್ದಿಕವಪಶಿವೂಜ-ವೈಳವನೂಅನೈಳ.ಗಳಸಪ್ತ ಮ್ಲಸ್*ಡುಶಿಕುಳ* ೨೨೩ ಕಂಡು

್ಟ್ ರಮದ್ಯಾಯಿಸರೊಸರೆಸಿದೆಎಳೆರೇವರ ್ಯಾಯ್ತರೆ ಆಸರ್ಕೇರತ್ತೊಳುತ್ತುಲುಸುಬ್ಲ್ಲಾಗಳ ಘಾಟ ರ್ಟ್ಯಕರಿಸುತ್ತಿ ಇದ್ದ ರಮದ್ಯಾಯಿಸರೊಸರೆಸಿದೆಎಳೆರೇವರ ್ಯಾಯ್ತರೆ ಆಸರ್ಕೀರತ್ತೊಳಿತ್ತುಲುಸುಬ್ಲ್ಲಾಗಳ ಘಟ್ಟಿಗಳ ಸ್ಥಾಪ್ತಾಗಿ ಸ್ಥಾಪ್ತಿಗಳು ಸ್ಥಾಪ್ತಿಗ

ು ಂ ೆ ಕಲಾಂದತ್ತಾ ಜುಮದಾಜನಗಳುತ್ಪಾಸ್ಟೀ ್ರಾ ಕಾಂಡಮುಖ್ಯಕ್ಕಳಂಗಳ ಅಪಟ್ಟಿನಕ್ ಇನೆ | ಬಿಜ್ಞನಗು ನಿಂದ | ತಿಪ್ಪ

್ನೇ ಆ ಗಳಸೂರ್ಲಾಲವೈಗಳೋಗೆಗುಂದು ಸಮ್ಮ ಸರ್ವಗಳನನ್ನು () ವೇಗೂರು (=ವಿತರ್ಸ್ಕ್ (ರ ಇಯಪ್ಟ್ () =ವೆರ

ೆ ಪ್ರಕ್ಷ್ ನಮಡವರ್ಲವರೊಳಗ ರವೇವರ ಗ್ಯು ಎ ಶಿವವಸನ್ನು ವಜನವ್ಯಾಮವನ್ನು ಅವನ ಗಳ ಸ್ಟ್ರೀಪ್ರಾಕ್ಟ್ ಪ್ರಾಣ್ಣ

್ತ ಇಟ್ಟಿ 1 ಟ್ಟ್ ರಳೊಟ್ಟ್ವಿಡೆಳುಗುವರತ ಉರ್ಫ್ಫ್ ಇಳ್ಳೂ ಬಿಲ್ಲಾ ಶಿಶ್ವಾ ಕ್ಷ್ಮಾರ್ ಪಡಿಸಿ ಸಾವರ್ಷ ಚಿತ್ರ ಸ್ವರಗಟ್ಟಿ 1

್ ರ್ನಲಮ್ರಿತರದಿಸ್ತಿ ರರಾಜ ಜೇರಿತರ್ಗ್ಗೆವೆ ೪ ಇಮಿತಕ್ಕೆ ಕ್ಲಿವೈಮಿಸುವ ೖ (ಪ್ಲುಣ) ಅಡನ್ನು (ಮಿರ ನಡೆ 4/ಳಲೇವರುನ್ನಾಲ್ಕು ಬ್ ಶ್ರೀ ಇತ್ಸಿ ನಿರ್ವಾಹ ಗಿಳಪ್ಪುಕ ಬರವರವಾರಸಪ್ಪಕ ವೈಪಾಗಿ ಕೈ ಕ್ಲೀ ಇರವಾಪ್ಕು ! ಸಟ್ಟಲು

- ೯ ೧ ವರ್ಷವರ್ಷ ಕರಗ-ಅ ಕೇರಮಕ್ಕೆಯನ್ನ ಕರೈಸಲ್ ಯಪ್ಪತ್ತು ಕಂತ್ರಿಸ್ಟನೂ ಇದೆ ಮಹನುಗೆ. ಧರ್ರದ ಕೃತಿ

ಜ**ಾ ಕೃ 1 ಇತ್ತಿ.** ಕೌಲ ವರ್ಷನರಗೈಳಂಗಾಗಿ ಪ್ರಜೀಸವಾಳಲೇವರಬ್ದಾದ್ದು ರೇೂಡಾಮಸ್ಥಾಳಂಗಾಗಲ್ಲಿ ಸಮ್ಮಾವಾನೀಸ ವಾಲ್ಕ್ಟ್ರಗತಮೂ

್ಲಿ ಎಸ್ ಸ್ಟ್ರಾಪ್ ಸ್ಟ್ರ್ ನಿಸ್ಟ್ ಇದಿಸಲಾಪ್ ಅನೆಯ 'ನನ್ನಿ ಕಿಡ ನೇಸರಂತಿಸ್ಟ್ರಾಗೆ ಪಟ್ಟಿ ಒಡ್ಡ ಅನ್ಮೊ ಸ್ಟ್ರ್ಸ್ ಪಡನ್ನು 'ರ

್ಲ ರಿ? ರೃಗ. * ವಿ ೪ನ ಲ್ಲ್ಯಾಸನಸ್ಸೆ ಪ್ರಾನಸ್ತೆ ಮೈಆಲೆನಟಿಸುಗ್ಗೆ ನೆಟೆಸೊಗೆರೆಜೆ ಸ್ಟ್ರೀರ್ವೌಕಾಮೈನ್ ೪೯ ರುಲ್ತ್ ಮತ್ತೊಸೂ

್ನಿನ್ನೇ ಪರಿದ್ದೇ ಕೊಮೈಲಕ್ ಬ್ರೌಕ್ಸ್ ಜಿಯಾಗಳಿಸುತ್ತಾಗುವುದಾ ಸಮ್ಯಕರನ್ನು ಹಾಗು ಪರ್ವದ್ಧಿ ಸುನಡಿಸಿ

್ಟ್ . . ಇಂಬಿ ಬಳಿಗೆ ಸರ್ಸ್ಟ್ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಕ್ರೈಸ್ಟ್ ಸ್ಟ್ರಾಮ್ನ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ್ ಸ್ಟ ಸ್ಟ್ರಾಮ ಸರ್ಕ್ಷನ್ ಸರ್ಸ್ಟ್ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ್ ಸ್ಟ್ರಾಮ

್ ರದ ಇರೆ ವರ್ಣ ವರ್ಷ ವರ್ಣ ಸಾರ್ವಚಿತ್ರವರ್ಣ ಸ್ಥಾಲಾಯ ಸ್ವಾದ ಆರೇಕರ ಸಗಳಲ್ಲಿ ತರ್ವನಿಸುಬಹಿಸಿ ಧರ್ಶ ಏಕರ

್ ೭ ಳಾರ್ಯಿತ್ನವಿದೆ ೨೮--ಜನರದೂರವಳ್ಳಿಗಳುನ ಮಾಲ್ರಗಾನುವೆರುವಾನಜೀವರು-್ನ ಎ-ರಮಾವಿಗಳ

- ಕ್ರೀಲೈಸ್ -ರವಧವರ್ಶವ-ಸ್ಥಾರವಲ್ಲಾ ಳನ್ನಾದಕ್ಕಾರ (ಕ್ರೀಡಮಕೃಷ್ಣ ಕ್ಷರ ವರಸ್ತಾಡವಾರ್ ಮೃತ್ಯಮನಿಸುತ್ತ - ಕ್ರೀಲೈಸ್ -ರವಧವರ್ಶವ-ಸ್ಥಾರವಲ್ಲಾ ಕ್ರೀಡಮಕ್ಕಾರ (ಕ್ರೀಡಮಕೃಷ್ಣ ಕ್ಷರ ವರಸ್ತಾಡವಾರ್ ಮೃತ್ಯಮನಿಸುತ್ತದೆ -

ಿ ಮರ್ನಿ ಸಿಸಲಾಧಿವತಿನೆ ನೂರವೇರ್ವುನೋಪ್ಟರ್ತಿಸುತ್ತಿಸುತ್ತವೆ ಮು I ಆತ ಪ್ರೆನ್ಸ್ ನುರವೂಜ ಪಡಿಸುರಿಕೆ - ಇನ್ನು ಸಿಸಲಾಧಿವತಿನ ನೂರವೇರ್ವುನೋಪ್ಟರ್ತಿಸುತ್ತಿಸುತ್ತವೆ ಮು I ಆತ ಪ್ರೆನ್ಸ್ ನುರವೂಜ ಪಡಿಸುರಿಕೆ ಎರ್. ನೆರುವ್ ಮಕ್ಕೆಪ್ನ ಮಿಂದ್ ಹಳ್ಳೂ ಪಕ್ಷ ಒಳ್ಸ್ಟ್ ರವ್ಯಗ್ರಪ್ಪುತ್ತ ಕಪ್ಪಣಂಪಕ್ತು 1 ಅಎಂಗ್ನು ನಿರ್ವತ್ತು

- ೆಲುವುಜ್ಞ ನಜೀಕ್ರೇಶ್ವವಪ್ಪ-vrಾವದಿ 'ೀಶೋಶ್ಸವಪ್ಪ-v ಗ.ಯಿ.ಶುಗೊ 'ಾರವೀಟ್ಡೆ ಗೆಪರಿಷಫ್ರಿ-ಸಕ್ತ್ಯವಿಲ್ಡಿ ನಮೆಣುಂಗ್ ಡ್ಯಾಣಂ ದ ಎದತ್ತಲಾ । ಅತ್ಯೆಸುರಕ್ತೆ ಪರುಶಿಂ
- ಗರ್ಜವಾಗೊಗರಿಗವ್ಯಾಇಂಬರಡು ! ಶ್ರೀಗುಧಕ್ಕೆ "ವ್ಯುಣಾಫೊಬಾತಜವೈದು ! ಅರೂಪಕ್ಕೆ ಬಇವೈದು ! ಅಮೇಶಗ್ಗೆ ದವನ್ನು)ಕ್ಷೇದ್ರೀ
- ಿಜಿಜ್ಜಲ್ಲ್, 1 ಅವ್ವಜ್ಞ-ಆಟ್ಟೆಗೆಗಡ್ಟಳಾಂಪೇಂದು 1 ಆಗ್ಡೌಗೆಡುಸೀರಪಟ್ಟೆಗೀಗುಬಾವುರಕ್ಕೆಗಡ್ಡು ಸ್ವಾಪೇ ಹುಪಣವರಿಷುತ ಿಜಿಪುದ್ದ ಮುಸ್ಸಂಗ ಗಂ ಅರ್ಧಿಸನಗ್ ಮ=ಾರ್ಯವರಿ ಐಪಿಕ್ತಿ ಲಾಮ ಸಕ್ಕೆ ಪ ನೀಲರಡಕೊಳೆಗೆ ನೀಡುನ್ನಡಗೂಗಿಗೆ ನೀವೆ ಪಿ ಚಯ ತ್ರವವಿಕ್ರಲಾನೇವೃದವಿರುವಮ
- ^ಅಷಗೃಜಣನು-ಕೃಗೂಣ್ರ್ರೀಜಯುತೀರ್ಲೆ Vr.ಮಿತಕ್ಕೆ ಕ Vಕನ್ನು ವನೆಯೆಗುವಕ್ಕೆ ಪನ್ನ್ರುಅನುವರ್ಣ್ಯ ನಗ್ಗಳ ಗಾಲಿ ರಕ್ಕುಗ*ಿ* ೯ ೫ ಆರಂ…ವೈಸ್ಯಾನನರ
- ಿಬ್ಬಕ್ಕ ವ ೫ 3ೀಜಮುಂತಿಯಲ್ಲ.ಇನದಡ್ರಸ್ಟ್ರಕ್ಕೆ ವ ೫ ಪೇವೆಶಲಂಗರಸ್ತ್ರ್ರಚ್ಚಳೆ.ಮಿಐ-೨-೨ರ್ಲೇರ್ ಆ ್-ವರುಗ ೯ ನ ಕಿಲದರ್ಸ್ಟಕ್ಕೆ ⊽ಗಾ
- ಿಯಿತ-್ತೆ ಜನೂರ ಒಟ್ಟ ರ=ೇಟೆಬ್ಲಿ ಪೆಳುಗುಂಡತಿಪ್ಪುರುಗಳಪ್ಪು ಹಿಂದು ಬೆಗಳಿಕರುನೂಲ ಬ∵್ ಜುಗಚ್ಚಿ ನವಿಡಿಡುನು ಕಣಸಿ-ಸಿ-ಪಾರಂ ⊩ಮೀಡೋ
- ಿತೃದ-ಕ್ಕೈ-ಧಿಷರಡಿ"ವಎ್ನನಡೆಸ್ಲಿಂದಸಿವ≎ದ ರಿಜಿಎರಜಿಲುರಡ್ಫರುಅನಿಒಂದರೆಇರಿವ ರರಜೀವಿರವೆಗ್ ೯ಸ್ಕ್ಡ್ರೇನುನು ಮರ್ಜ್ಕ್ರಣನ್ನವರ ವಾಳಲೇವರಿಂ
- ⁸¹ನ್ನಾಡು-್ರಮ ಸ್ಥಿನಾಗಿನಡಪನಿರ್ಬಿದಳ.ಜರ ಮೊದಶ್ತ್ವನೆ ಂಡಜನೆ ೪ಗ'ಅವೆರುವಾಳವೇಶವ ಇೃರ್ಡ-೯೭.ನ್ನಡು ಈ ರ್ಡ್ವರಾಗಿಟಿ ಲ್ಲಿ ಒಡೋಗಬ್%''ಹ ುಂಅ
- ೆ ಗ್ರಳಂಗ ಗ್ರಾಪ್ತೆಜೆಯಾಗಿನಡಸುವನಿಯೋಗಗೊಂಡಕ್ತೆಜೀವಿರಗರ್ಜ್ಯೀಂಡಪ್ತತ್ತುತ್ರನ ರೆಲ್ಲು ರಸಒಪುಶ I ಉಳಿವನಿ ದೋಗ ೩ ಕ್ವಂ ಆಲೆಯವೂಳಬೇವರಂ
- ⁶⁸ನ್ನ್ ಜ.-್ಆ.ವಿರಸ್-ನ್ಯೂ ಪ್ರವನ್ಕ್ಕೆ -್ಟ್ಟ್ರಿಸಿದಡಿಮರಿಸಿದಾರೆಡ.ಶೃಸ ರಜೀದಿಶವರ್ಗ್ಗಸಲ ಪೆರು ಅನಿಬ ರಕ್ಕಜರೀಲ ಲ್ಲಾ ೪⁻ಮುಶ್ರದಕೇ -್ನೇಶ್ರ
- ಕ್_{ಜನ್ನು} ತೂಳಗಳತ್ತುಲವ ಇಲ್ಲಹೂರುಗಡೆನ ಆಗ್ರಪೊಂಡುಗಲವುದು (ಆರ್ರೀನೂವರದೇ ರೇರಿಗಾಳಗಷ್ಟ ಈ ರಾವರಸ್ಥಳಂ ಗಳಕ್ಕಾ ಹಾಗಾರನ್ನು ಗಳು
- ್ಲ್ರೀಕರಅಮೃರವಡಿನಿಬಂದ . ಆರಜೀವಿತವ=ಳದುವಿತ್ತಹೊಂನ್ನ ಗೂರಿಗರಾ;ಣಂಅಯ್ಯತ್ತು ಸಲ್ಪರ 1 ಕ್ರೀಪ್ರಸಂನವವ ದವರಣರು],ರ ಒತ್ತಹ್ಮ
- ಿದೇವರ ೈೀವರರಅಲ್ಲ ಇನ್ ಧವೇವರುಗಳಅಮಿ ೃಶಪಡಿಗೆಮೊದೆ ಸುನಾಮ್ತ್ ನಮ್ಮ್ನ ಉಪ್ಪಡೆದ ನಾಯ್ತ್ಮಮಿಲ್ಲಿ ಜಾನಾಯ್ತ ಬಲ್ಲಿ ಡ ನಾಯ್ತ್ ನರ್ವಪ್ತ ಇಂಶಂಗೆದು ಿನ್ನ್ನು ಪರ್ಶಿಸುವನ್ನು ಮೈರೂಪೆಯನಾಯ್ದುವುದ ರಿಮಾಚೆದ ನಾಯ್ತ್ರ ನಮಗಳ ಬೆಹುಸಾಮ್ತ್ಯಗೊ ಬೆಹ ನಾಯ್ತು ನವ ಗಳಾವೆ
- ್ನಿನ್ನು ಪರ್ಜನವನ್ನುವು ವಿಶಾದವಾಗುವು ಅದ್ದು ಕಾರ್ಯವಾಗಿ ಪರ್ವವಿಸುವ ಮುದ್ದಿ ಕಾರ್ಯವಾಗಿ ತಮ್ಮ ಸಾನ್ಯಾಪ್ತ ಪ್ರಚಾಣ
- ಗಿದು. ಪ್ರಸರೊಂದುಅಜ್ಞವೊನ್ನಿ ನಿಂಗೂನಂಮೈ ಕೊಡಗಿದ ಗಾಣಸಪುತ್ರವಹಿರಿದು ಕಟೆಯ ೧೯ಗವೆಗಳ ಮೂಜನೊ ನೆತ್ತ ಪ ಪಪಾವಿನ
- "ಲುಸಂ-ಬೆಕ್ರವಶಜ್ಞನೂನ'ಸಿಸಿಸೊಟ್ಟು ಇದೆ ಚಿಯಿಂಧ-ನಾವೆ ರ್ವಕ್ರವಾಡಿಸಿಸಿಕೆ ಸರ್ವಿಬೆಸಲ್ಗಳು ಪ್ರದಾಣ ನಿರಾಮ್ಯ ಅಪ್ರವಣಾಗ
- ್ಣಾವೆಸರ್ವೄಒರವರಜಾರಸರ್ವೈರ್ವೂ ೈವಾಗಿಕೊಟ್ಟೆ;ಶಿ ೯ ಕ್ರೀಪ್ರಸ**ೆರ್ವರದರೇನರೊಳ**ಾ ರವೆ-ಪರುಗಳವ್ರಿಂದ್ಯವರಕಿತ ಮೂಲ್
- ಿದ್ದೆ ಸ್ವಂ ಕ್ರೂಂ ಅವೆಯನಕ್ಕೆಮೆಡ ಬಿಡಗಣಕೋಡಿಯಲ್ಲಿತು ಬಿನಬ ಖ ಕಾಲಿಬರಡುರಲ್ಲಿದ್ದೆ ಸ್ವಂತಿ ಮೊಸ≐ಜಿಯಿತುಂ ಬೀವ (ರಕಾರಣಿಯ ನಾಮೂಡಲವಾಕುವೂರೆದ ರಿನವೈಕಲಿಯೊಳಗೇದ್ದೇಕ್ರಪುಜಲೇದರΣ್ರಿಯಾವನಕ್ಕೆ ಸಂವರ್ಧ ಸಿದ್ದೇಲ್ಗಳು ಬಡ
- ವರ್ರ ಘಟ ⁷⁸ಜರ್ಆರೆರುವೂಳರೇವರಂನ್ನಾಯ್ಕರುಧಾರಾಭರ್ವೈರ್-ವಾಗಿಕೊಟ್ಟರು ! ಸ್ವವತ್ತ-೧೭೮೫ತ್ತಿಂದಾಯೊ ದರ್ನತಮು-ಧ ರಾಷಟ್ಟಿಕ್ನ-ರು

ಿರವಾಸಂದು ೨ಪ್ ೪ಇರ್ ವೆನ್ನ್ನ ಸೈಪ್ನ ಪನುಟ್ಟೆ ಆಪ್ರ್ಯಾರರ್ಯ ಹನ್ನ ಸೆಲ್ಡಾರುವುದರ್ಧದಪ್ಪತರೊಳಿ ಗೆ ವೆರ್ವೇ ಸಳ್ಳು ಕಡೆವೆ ಡೆ ಕ್ರಿಡ್ನ ಸ್ಟ್ರಾಪ್ಟ್ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತ ಪ್ರಸ್ತಿ ಪ್ರಸ್ಟಿ ಪ್ರ ಪ್ರಸ್ಟ ಪ್ರಸ್ ಪ್ರ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತ ಪ್ರಸ್ತಿ ಪ್ರಸ್

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ಅದೇ ಚ.ವೃಶಾಲೆಯಲ್ಲಿನ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರವಾಣ = 6 × 3 (

lgen ನಿವತ್ತೆ ಇದೆ : ! ನಡೆ ಸ್ತಾರಗೆ ರ್ವ್ವಾಪ್ಲಿಂಗ್ರ್ ಮೆಗ್ನ ಕರೆತ್ರೆ ಕ್ರೀಸ್ ಕೃಷಣೆ ಇದೆ ಸಾಸ್ಕ್ರೇಭ್ ಯತಂ ಇ ಎರಡಿ ತ ನೌಗಳಪರುಷ್ಟ್ರಗ್ರತ್ಗೊ ಎ - ನೌವರನ ರಿಂಡೆ ನಿರುಷ್ಕುರೆ ಪರೆ ಕ್ಷರಾತ್ರ್ ಗಿ- ಬುಸ್ತು ನೀತ ರಚಿ- ವೃವರೂರವತ್ರೆಸ್ಸ್ ಎಂದುನ್ ಪ್ಷ ಇ್ಯರುಪ್ತಾತನರು ಡುರೊಬ್ಬ್ಸ್ಸ್ಸ್ಗೆ ನರ್ನರ ಅನ ೆ-ನಿಂನಗಳ್ಳಲ ರವದ ಕಲ್ಪರುವ ರ್ವ್ವೇಕ್ಟ್ರರಗಳಿಸಿತ್ತು ಇಕ್ಷರುನಿರಂಗಳೊಂಡನುರಗ್ರಜ್ಞದ II ್ರೀನ್ ತ್ರಿಯೇ ಕವಿಂನಗಳ್ಳಲ ರವದ ಕಲ್ಪರುವ ರ್ವ್ವೇಕ್ಟ್ರಿರಗಳಿಸಿತ್ತು ಇಕ್ಷರುನಿರಂಗಳೊಂಡನುರಗ್ರಜ್ಞದ II ್ರೀನ್ ತ್ರಿಯೇ ಿಂವಾ್ರ್ೀಪ್ ಸವೆಜ್ಞನ್ನ ಮನೀಂಪ್ರಂಲೇಸೆಕ್ಸ್ ಇವಿಡ_{್ಡು} ಬೃಸಂೀಮಿಸಲ್ಡ್ ವಿದ್ಯೇಸ್ಟ್ರ್ಯ್ ಎರಂ ॥ ಆ೯ವಿಲ್ಲೇಳ ್ಟ್ರಿ ಬಿಡುವುದ ನಿರ್ದೆಯ್ಗು ಬಿಂದ್ ಕ - ಣ ಇಳಿಯೊಳಡ ರ್ವುಬೆ ಒಬ್ಬು ಳಡುಂ ಗಟ್ಟ್ ಸ್ಟ್ರಿಪ್ ನಿಯಿಸಿದ್ದು ಕ್ರೈ- ಚಾಮ್ಯದ ನಿರ್ದೆಯ್ಗು ಬಿಂದ್ ಕ - ಣ ಇಳಿಯೊಳಡ ರ್ವ್ವಬ್ ಒಬ್ಬು ಳಡುವುದ ಇಗೆ ಇನ್ನು ಲೈಸ್ಟ್ ಸ್ಟ್ರಿಬ್ ನಿಯಿಸಿದ ನಿರ್ಣಿಸಿ ಕ . ರವನ್ನು ರ್ಚ್ವಿಯಾಗರಗಳ ರೇಷ್ಟ್ರಾಸವಸಕ್ಷ್ಣ ಕಟ್ಟ್ರಾಸ್ ಮ್ಯಾರ್ಲೋಡ್ ಟ್ಯಾಸ್ಟ್ ಕರ್ಮ್ಸ್ ಅಪ್ರಾಸರ್ತ್ಮೆ ಕ್ಟಿಪ್ರಕರು ್ರೀಮಿಟಿಯಾಗಬೇವನ್ನುನ ಗ್ರಿನಿಷ್ಠ ಘೂಪ್ ಅಹಿತ್ಯವಿದ್ದಾರೆ ನಿರ್ದೇಶ್ವ Dirticetarigo II persetarigo de produca promo - rom + formade - no o pos ಿದ್ದ ವಿ. ಬೆಂಸ ಹಿ ೃಸರ್ವಜ್ಞ ನೆಯಾಸಂಪತ್ತಿ ಫ್ರೌಫ್ ಪ್ರಸ್ತ್ರೆಯೊಳುವಸರಿಸ್ನುವಿರಾವತ ರೋರ್ಡ್ಸ್ಟ್ ॥ ೈಕಪ್ಪಸ್ಥ್ನ ಒಬಯ್ಸಿಕ್ ್ಷ v ಸಾಗಟ್ಟ್ ್ಲಾ ಏರ ತ 1 ದಿವರ l ಹೇಮೈ೯ರಾಷ್ಟ್ರವಿದ್ದ ಹುಮೆಸಿ ಸಿರಿದ್ಭುಮನೆತೇ ವಕ್ಷಕರ್ನಿಸು II ರ ವವರು ಗ್ರವೈ ವ್ಯವಸ್ಥ ಸನೀ ಎು ಆರ್ಎಲಿವೆ ಎ ಇರಡ್ ನೀ ು --ರಾರ್ಯಾರ್ಡಿಗಳು ಪ್ರಮಾನಿಸಿದ ಪ್ರಕ್ಷಾಣಕ್ಕೆ ಕ್ಷೇಟ್ರಾನ ಪ್ರಕ್ಷಣೆ ಕ್ಷೇಟ್ರಿಸಿದ್ದ ಆಗಳಿಸಮೊಂದಿ. ಗಿಹರ್ನಿನಿಯಾ ಕಿಳದಿಗೂ ರ್ಜೈನ್ನ ಸಂಪರ್ನವದನ್ನು ಸನ್ ರ್ಜೈಂಎ್ ಫಿ ವಿಶ್ವಂಡ ನಿರ್ಜಾರ್ಥನವನ್ನು ತ ವೈ ನಿರ್ಲ್ಡ್ಸ್ ು ದಿ ರಾರ್ಟ್ರೇಡಿಸೈಬ್ಯಾಂತಪರ್ಗಿಣ ಗ್ರಸೆಕ್ಟ್ನ ಕ್ರಾಪಾರ್ಚಿಸ್ನ ಆಗೆ ಕ್ಷಾಣಕ್ಕೆ ಸ್ಥಾನಕ್ಕೆ ಬಿಡುವುದು ಬಿಡು

- ೆ ಪಡಮವಗಂಧವಿಂದುರಗಹ- ಜ್ರಾಮನೇಪೆಗಿಳೊ ಡುಮುಂಬೆಮುಂಬದಚಿನರಾತಿವನ್ನ ದುನೆಕ್ಕಿಗಿಸುತ್ತವೆರುಮುಳಮಂತ್ರಿಸು ಚೈದರ್ಶನವ
- ಿಳ್ಳನೀನವರಿಸಿಂಪನರೇಂದ್ರನರ ಜೃಲಜ್ಜಿ ೄರುಂ II ಆಶ್ರೇಯೋತ್ತಮಗೋತ್ರಜಾತತಳ ಕಂತ್ರೀನಿಸ್ಸು ವೇವೆಲ್**ರು. ರಾಶ್ರೀಸ್ತು** ಜ್ಯೇನೆಪ್ರಮ ∗ಲೆಗವನಿ
 - ೆನ್ನ ತ್ಯೋದದುಂ ್ರೈಬ್ಬರಂಪುತ್ರ ಬ್ರೀ-ರುಮೊಳವೇವ ಒವಂಕ ಪುತ್ತ ರಾಹುಂಸಬ್ಬ ರತ್ರ ತ್ರೀಗುತ ರ ಮಕ್ರಿದ್ದ ಪಡಹುಸ್ಮಾರಿ ಪೋಷಭಾ
- ಿಪಾರರಂ 11 ್ರೀನ್ಲಾಗ್ಯವನಾ.0ತಾವಾಗ್ತನಿತಿಸತ್ಯಂಹತ್ತು. ಸಿದ್ಯಾ-ಂಜರ್ ್ರೀನೊಂದುವವರೆತೆಬ್ಬರುರಲಿಜರ್ ಬೀಪ್ಟ್ರೌಸ್ಟ್ ಸಂಸ್ಕ್ರಿನಿ ಡಿ ಸ್ಟ್ರೌಸ್ಟ್ ಸ್ಟ್ರಿನಿಸ್ಟ್ ಡಿ ಚಿಕ್ಕುಬಂಡ
- ಿರವ_{ಶ್}ವಕ್ತ್ರ್ಯನ ಜಪಸ್ತ ಸ್ಥಯೆ ಗಳುಸಂತಿತ್ಕಲೇಸ್ಪು-ಬಿರುಮಾಳಿದೆ ವರುವಾಂಗ್ರುಗಿನೇಭೂಷ**ಾಂ ? ಜಪನಿಕೆಯೇ**ಡಲಿಬ್ಬಿ೯ ಅಡಿನೀಭ
- ೆಟ ವ ಸೆ ∙ಡೆ.ಒಳ್ಳದಿ ದವೆಕ್ಟರಿತಡ್ಡ ನಾಳನ್ನರೋಂ ರ್ಬುವ ಂಜಹ ಲಕ್ಷ್ಮಿಗಿತ್ತ ತಜ್ಞ ವ್ಯ∞ೊಡಗ ತಪರುಮಾಳಜನು೩ರ ತಿಗಿಂತುಸುದ್ದು-ದ ಜನೆ
 - ನಿಕ್ಷರ್ನ್ ಕರಿಸುರ ಪ್ರತರಾದುನುವಗ್ರಶೋರ್ವ್ಗಳಂ ೫ ಸ್ಟ್ರಸ್ತ್ನವಾಸ್ಕ್ಗಳ ವನ್ನಗ್ರಯ ಕ್ರೀಸ್ತಿನ್ನ ವ್ಯವ್ಯ ಮಹ ರ ಜ್ ಧಿ ರಾಜ ವರಪೇಕ್ಷರಂ
- ⁴ ದ_{್ದ}ರ್**ದಶೀವರವರ ಶೀ್ವರಂ**ಹಣದನ್^ನ ಉ ಎರದುೖನ ಗೆಸರ್ನ್ಫ್ಹಜ್ಞಚೂಡ ವೆ ಇವೆ ಲೆರುಜ್ನ ಜನ ಎ<mark>೯ರೊಳುಗುತ್</mark> ಫೇರುಂಡಕ
 - ⁴ರನಪ_{್ರ}ಚೆಂಡನಸಹ ಹರ್ಬೊ-ಹಿ-ಒಂಗವಿ ರ್ನನಿವಾರನ್ನುಿಗಿರಿದ ಗ್ರ್ಯಮಣ್ಣವೆ.ವಂ≍ರಾಮವೈರೀ,ಸಕ್ಕಂ ರವಂದ ಗರರ ಜ್ಯನಿ ರ್ಮ್ಯೂಲನಚೋ
 - ೆ∨ರ ಜೃ ಗ್ರತಿದ್ಧ ಚ್ ಯ್ಯಾಕ್ ಬೆ ರಾಗ್ಯರ ಜ್ಯಾಕ್ ಮುಶ್ಧರ ಗಾಗ್ಯಿಂಗಪ್ರಕ ಪಡಕ್ರಪತ್ತಿ ಕವೂಮಿಸಳಿ ಗ್ರೀವಿಸರೂರುವರೆ ಪರ ಸರುತ್ರೀವ ವ್ರಜಧಾ
 - ೀ ಸೋರಸಮುದ್ರವೇಳುಸುಖಸಂ-'ಘವಿನೋದದಿ ಪ್ರಿಧ್ವೀರ ಜ್ಯ ಗೆದುೖುಡ್ತ ರಿಜಿಮಿಕಸ್ತ್ ವರ್ಷೆಡ್ವೋಪವೇರಗಳ ಂಸ್ವರಿಸಿ ವಂಚ-'ರಗುಡ್ ಬಾಣ
- ್ವ್ರರ್ ಹುಗು ಜಪನಿಕೋರಾಜ ಇರ ರ್ಲ್ರೀರ್ ಮಗ್ರಪ್ಪಪವನದ್ದಾರಾಧ್ಯಗರುವ ವೃಗ್ತೀರುವುದ ಪ್ರಧಿ ನಂಪರ ವಾಳ್ಳೀವವಂ ್ನೌಡ *ಳು ಕೊಳಪರ್ಷ ೧ ಎನೆಮುದ್ರವೆ ಇತ್ಪತ್ತಿನ ರಸ್ತರವವೈತ್ರಗ ೧೮ ! ಕ್ರೀಡುತ್ಸರ್ವ್ಯವರುನ್ಯರಗ್ರವ ರಂಸ್ವಯಂಗೃಗವವನನ್ನ
- ್ರಿರಜ ವಸ್ತರ್ಕಿಸಿದ್ದಾರಣ ರಾಗ್ರಜ ರವಸ್ಥೆ ಸಾರ್ವರ್ವ ಸಾರ್ವಜ್ಞಿಗಳ ಪ್ರಾಯಾಗಿ ಸಾರ್ವಜ್ಞಿಗಳ ಪ್ರಾಯಾಗಿ ಸಾರ್ವಜ್ಞಿಗಳ ಸಾರ್ವಜ್ಞಿಗ ಆರಜ ಪರ್ಸ್ಟೆ ಸಾರ್ವಜ್ಞಿಗಳ ಸಾರ್ವಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರಜ್ಞ ಸಾರ್ಜಜ್ಜಿಗಳ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಞ ಸಾರ್ಜಜ್ಜಿಗಳ ಸಾರ್ಜಜ್ಞ ಸಾರಜ್ಜಿಗಳ ಸಾರ್ಜಜ್ಜಿಗಳ ಸಾರಜ್ಜಿಗಳ ಸಾರ್ಜಜ್ಜಿಗಿಗೆ ಸಾರ್ಜಜ್ಜಿಗಳ ಸಾರ್ಜಜ್ಜಿಗೆ ಸಾರ್ಜಜ್ಜಿಗಿಗೆ ಸಾರ್ಜಜ್ಜಿಗೆ ಸಾರ್ಜಜ್ಜಿಗಿಗೆ ಸಾರಜ್
- ಿಲ್ಲೆ ಪ್ರೋರ್ಟರಿಸುಳಿ ಜಿಲ್ಲೇ ಸದ ಪ್ರವಕ್ಕಳ್ಳಿ ಗ್ರವ್ಯಕರದ ಇವರು ಇರದೆ ಪರ ನವರವು ನಡುವ ಸ್ಥಾರ್ಡಿಕ ಮನೆ ಮನೆಡೆ
- ి దు. శ. –లునంజూ-రళూ డగియాగ**్త**యిందడురల జ. ణక్షడ శాలప్పెక్తి జ్యూర్హనాగ్డిలుం ఉడగల నాటాక్స్టూడునేది. శాల్పెక్కియంగ్
- ೆ ಗರ್ಣ ನೆರಡ ಸಲ್ಗೆಸ್ಟ್ ಬಳುಂತ್ ರಪ್ಷ್ ಕೊಪ್ಪವಳೆಯೆದುಳಳಳಿಸುವ ಇರಳೆ, ಡಗಿಮಿಳ ಮಿಹಿರಿಸುಳ್ಳ ಗಳನ್ನುವಾಡಿಡ ಇಲ್ಲ ತರ್ನ್ಲು ಕಾಳೋಡಗಿದುಗಳ್ಳೆ ಎಂತೆ ಕೆಲುಸಿರಿಸುಕ್ಕೆ ಪೈಕಲ್ಪ ಸರಿಸಿರಾಗಿಸುಳಿಸಾಗಿ ಪಡುವಲ್ಪುಗೆಯಾಲಡೆ ರಿಮೀಮ ಡಗಲು
- ಿ ಕ್ಷ್ಯಾಸ್ಟ್ರೀರೂರರನ್ನು ತರ್ವಸರ್ಡ್ಡ್ನಿ ನಿರ್ದೇಶ್ ಸ್ಟ್ರೀಸ್ಟ್ ಸ್ಟ್ರೀಸ್ಟ್ ನ್ಯೂಸ್ಟ್ರಿ ಸಬ್ಬಿ ಸ್ಟ್ರೀಸ್ಟ್ ಸ್ಟ್ರೀಸ್ಟ್ ಸ್ಟ ಪ್ರಸ್ತಾನಕ್ಕು
- ಿ ಆ್ರ್ ಡರರ್ಬ್ಬ್ ಕ್ರ್ ಆರ್ಡನ ತೆವಾರರ್ನ್ನ ಕ್ರೌರ್ ಡ ರ್ಡ್ರರ್ಸ್ಟ್ ನಿ ಎಸುಗಡರ ತಾಗು ಸೀಪ್ರರನ ಅರರುರತಿ ನಿಗೆ ರಮ್ನ ಕ್ರಾ
- ರ್ಷಕ್ರಮದ ಜನ-ಗಳೂರ ಮನ ಡೈಕ್ಸ್-ಪ್ರಾಡಿಕೊಟ್ಟಿದು ಕಿ ಅನಿರ್ಬೈಕ್ನೆಲಡುವ ಜನ್ನ-ಕುಮಾರವ ಕಡುತ್ತಿಕೆ. ಈ ಗನ್ನೆಗಳಿಗೆ ರಕ್ಷಿಯ

- ⁸⁷್ಲೀ ಅಬ್ಬಾಗತೆ^{ಸಿ}ಅ-"ಗಳಪಟ್ಟಲಿದ್ದ ಪ್ರೆರ್ಕ್ರೀರ್್ನಾ ಪಲನೆಯಸೇಸೆ ತುರುರೆಯಾಗಳೆ ತಟಕನೇನೆ.ಸಿಟ್ಟಿಸೆ ಇಜ್ಞೆ ಅಳಿಸಂಸ್ಥಾಮ
- ³⁸ಕಾಲ ವೆಕೆಪೆಗಿಸ್ತಿತ್ತು ವ ಒಸ್ಸಿಮಗಿಪಿಲ್ಲಾ ತೆಬೆದೆ.ನೂಪಿಲ್ಲಾ ಎ.ರೆ.ಪಿ.ನೂಪರಿಪದೇಕೊಟ್ಟು ಸರ್ವ್ಯವಾಗಿಸರ್ ಕೇ.ಡೆ.
- ೌರೂಪುವಪ್ರಿಕ್ಕ ಖರಂಗಗಳಿತ ! ಹಿರಿಯ ಕ್ನ ನರ್ಪಗಣಪುತಹಣ್ಣ ! ಬೀ.ಗಳಿನ ! ಇಟ್ಟಿಗಳುವಿಸಿಸಬಹುಸ್ಟ್ ! ಬಾಜೆಯ
- ⁴⁸ಡಿಯಾಲ್ಲವ್ನ । ಆರ್ಟ್ಲೆಲ್ಲವಣ್ಣ । ಸಬಿಡ್ರೂನ್ನ । ರಿವೃನಾ । ಆಲೆರುವಡಳವೇವರನ್ನಾ ಯೌರವಾಗಗಾರ್ಪವೇವೆಂಗ್ನು ।
- 4)ಯ್ ೧೯ಭಾಳದೇರೆ | ಆನ್ರೂ ಆಫ್ ಎಸ್ ಬಾಜ್ ಕ್ಷ್ ಬಹಂನ್ನೆ ರಡಕ್ಕ್ ಸಾಕ್ಷೇತ್ರದಿಮಿತ್ತ ಪಾಗಿಸಿಟ್ಟೆ ಸೊಚ್ಚಗರ್ಮನ್ನು | ಆಫೆ ಕೈರಿಂ
- ⁴²ದವರೆ ಪರ ರೆಂಕಲುವಕ್ಕೆ ರಮನೆದಂನೆರಡ ಕ್ಷ್ಮಂಮನೆರೆಜಿರೂನೄ್ | ಆಗವೈನ ನಿ೬ ನೂರೋಟಗರೈ ಮುಖ್ಯವಾಗಿಸಿನನಾದರಂ
- ಸಿರ್ವರ್ಣ ರಶ್ವರಂಪೊರರಾಇವರುವರು...ಸ್ತಂದರ ವರಶ್ವರಿಸುತ್ತಗೆಯಾಗಿಗೆ ನೀ ಪ್ರತಿ ಜಲೆಸ್ಟ್ ಬೌಡ್ ತನಿವರ 1 ಸ ೆ ಗೆ ಗೆರಂದೊಡವಾಗಿದರುವಂಪ್ರತಿಗವ್ಯಾಣ ಇಮಿವಲ್ಪ ನಾಕಜಲಕ್ಷ್ ರತೆಜುತ್ತ ಕಿಸರು (ಆಗೆ ೫೯ ನೂಅಪಡುತ್ಪೇರುಆರಂಪೂ
- ್ಟೆವುತಂದೇರ ಜಾರನೇಕ್ಟ್ರಾಡುವಾಗಿಕಟ್ಟುಗೆ ತೃಗೆಡುಗಿನಿಷ್ಟೇಮ್ಸುತ್ತಒದರು ∣ ಅವೇಶ್ರವನಚರ್ವಆರಿಕೃದ್ದವರನ
- ಳಿರವರ್ತ್ಮಿವನೆಜಿನ್ನುವರ್ನೆ∀ುಆತೆ ದ್ರಾರ್ಧ್ಮನ್ನು ಯಿಡಡಿಗಿನರ್ವೆಬಾಲೆಯೊಡುರವುಗಿನದಸಿ≂ಾನವರು. ۱ ಎ ಡಿಇಕ್ಟ್ ≀
- ೪--೩ ಸ್ವಾಸ್ *ಟ್ಟ್ರಸೀವೆಯ -ವೊಳಗಣಗತ್ತನ ೧೬ ನೂಲಕಥೂರಲ್ಲಿಸಲಾವಯ್ದೇದರಖಂಡಿಕ ! ದುಜರ್ವೈಗಡರಖಂಡಿಕ ! ಸಟ್ಟಿವೃತ್ತಿ !
- ್ಕ್ರೀರುಪಜನೂಗಳುಕಂದ. ಶ್ರಾರಮ)್ರಮದರೂ ೪ಕೊಳದೆ ಕ್ಷ್ಮಾಗಿಸರ್ವ್ಯ ರೂ. ಸ್ಟ್ರೀಸ್ಟ್ರಾಬ್ ರಜ್ ತಾರನ್ ಗಿಲರದ ಕ್ಷ್ಯಾಕ್ಕ್ ನ
- ^ಇರ್ಜಿಯ 1 ಆಟಿಯನಂಡಿಗಳ ಆವೆಸೂರಶ್ವಿಕ್ಕಾರಡಿಸಿಕೊನ್ನೆಸಿರುವಿ ಯೊಳಸೆಕಾಗಲ್ಲಿನ ಕ್ಲೀರ್ನಲ್ನೆ ಕ್ರೀರ್ಯಾಗಿಸುತ್ತಿರು.
- ್ಟಿಕ್ಸರ್ನ್ನೇ ಸಮಸ್ಕಾನೆ ಸಬದಕೆಯೆಗಳಕೆಲ್ಲ ಕೈ ಸೂಪ್ರವೆದ ಖ್ರಗಳ ಅಳಲೇವಿರಬೇಗದ ಮೈ ಕೈ ಅಪ್ಪದ್ದಾರ್ಯ ತಿ, ಇನುನಿಂದಿಯಲ್ಲಿಯು. ಭವರ್ಷಿವಾಧನವಾದ್ಯಾನ್ನೇ ವಸಂಭರ್ವಿಕ್ಕೆ ಪ್ರಸ್ಥಳಿತವಾದರು ಕೇವುಕೇಇನೆ ನೇನೂ ನಿರ್ಣ
- ು ಶಿಟಿರ್ವನ್ನು ಪ್ರಕರ ತ ಮದೆ ನೆಮಾನ್ನೆಯ _{ಕ್ಷ}ಸುಮವತ್ರಕ್ಕೆ ನಿಶ್ಚಪ್ರವಾಸಿಸಲ್ರಾಪ್ತ್ಯಗರುಪ್ರಸಚಿತು I ಪ್ರಸದಸಹೆಗಳ I ಅನ
- ್ಲಿ ಮಾಗುಗ ! ಪರೀಚರಕ ! ಆಸ್ತು ಸಾಗ್ರಪ್ತ-ಬ್ರಾಸ್ಟ್ ಗರು ೧೬ ಕರ್ನ್ಗಳನರುವೃದಕರಗಣಪಡುಕ್ಕ ರವಸ್ಥೆ ನಿಂಡ
- ಶಿಸ್ತ್ರ ಮಾಡಿಕೆಯಲ್ಲ್ ಹಾಲೇಕೊಟ್ಟಿತ್ವರ ಕೊಡಾದಪಡ್ಡೆಗೆ ಎಂ ನೂಡನ ವಾಜನಲ ಗುಂಬೆಯಿಗೆ ಮೂಡನ್ನಾಗ
- אים מוקרבו ציבוף ב שלבבקינים במישישונה ו מקלדנושים במינה יהיה בבי בני ממר ್ಲಾ ಆಶಿರ್ನವೇಗಳೇವರಂಗ್ನಾರ್ಹ್ ರಾಶಿಸ್ಕ್ ನಡೆಸುವ ಪಡನ ಇಳ್ಳಾಸುಕ್ರವ ರಾಗೂ ಡ್ಲ್ಯಾ

- ಿ ಅಗುಂಡಿಯರಿಕಲ್ಲಡಟ್ಟಿಸೀಮೆಯಿಂದೊಳಗಣಗಲ್ಲೆ ದ.ನುಆಮತಾ ಜರ್ಕಗಳು ಎಂದೆಂದಿಂಗೆಯಾಂಸರ್ವ್ಯಾಬಾಧೆಸರಾವರೆಸರ್ವೆ ^{ಡಿ}ಮೊನ್ಯವಾಗಿಅವೇವರಪಕ್ಷ್ಯಾಂನವವುಶ್ಬುರಕ್ಕೆ ನಡಸಿಕೊಡುವರು । ಆಚತ್ರದವರ್ನ್ಹುಕ ಮತ್ತ ಪ್ರಅಭಿರುಮಾಳದೇವವ**ಾನ್ನ** ಹು ರುಅವೆದುರಕೆ ಬಿರು
- ಿವ್ರೇಳಗಣಕಾಲುವೆಯಕೆಳಗಣತಂದುಕೊಡಗಿಯಗದೆವೊಳಗೆಗದ್ದೆ ಸ ೨ ನೂಥಾರ.ಪುರ್ವೈಳಂಮಾಡಿಕೊಟ್ಟರುಅಮ್ಮ ಅಭಿತ್ರ ದರನ್ನು ಕಕ್ಷೆಗೆ
- ⁶¹ದ್ದೆಸ ಎ. ನೂಲ್ಲದಿ,ಜನಂಗಳುಎಂದೆಂದಿಂಗೆಫ್ಸ್ ಸರ್ಕ್ಯಾಬುದೆವರಿವಾರೆಸರ್ಕ್ಯ ಮೊಂನೈವಾಗಿನಡಸಿಕೊಡುವರು I ಈವಿಜ್ಞೆಭ ರ್ಮ್ಯಂಗಳನೂ
- ^{ಕ್ಟಿ}ಆಮಜಾಜನಂಗಳುಆಮೆಂದುಗಡೆದುಸನ್ನು rಬಾದೆಪೆಂಪಾರಸರ್ವ್ಯಮಾಂನೈವಾಗಿಲಡೆಂದ್ರಾಕ್ಟ್ ಸ್ಥಾಯಿಡಾಗಿನಡೆಸಿಕೊಡುವ ರು 1 ಸಾಮಾಂ
- ⁸³ನ್ನೋಯಂಧರ್ಮ್ಮ-ಸೇತು(೨)ರ್ಶ್ರ-ಭಾನಾಂಕಾಲೀಕಾಲೇಶುಲನೀಯೋಜದೆದ್ದೀ, 1 ಸರ್ಕ್ಯಾನೇತಾಕ್ಸ್ಟಾನಿನಚಾರ್ತ್ಗಿದೇಂದ್ರಾ ನ್ಯೂಬೋಭೂಯೊಯಾಚಿತೇರಾ
- ೆಯಗಳಿಗ್ರಾಗ್ಯರತ್ತಾಂದರತ್ತಾಂವಾಯೋಪರೀಪರೆಸುಂದರುಂ | ಸೆಸ್ಟಿ ವರ್ಷಸಪಸ್ರಾಣಿವಿಷ್ಯ ಯಾಂಜಾಯತೇಶ್ವಮಿಃ | ಈ ಧರ್ಮಕ್ಷಾಕ್ಷೆ ಆರುಣಿಸಿ ಮಿಂದರ್ಯವಾಗಿ ನೀವರ ಪ್ರವಾಸಕ್ಕೆ ಮಾಡುವುದೇ ಪ್ರತಿಕ್ಕಾಗಿ ಅರುಣಿಸಿದ್ದಾರೆ.
- ⁶⁰ದಡೆವು ಆರುವಿರೋಧವನಾಗಿದತ್ತದೆ ಕ್ರೀಗಂಗೆ ಮತಡಿದುಲುಕಿ ಪರಿಂಗದ್ರೋರವವಾದಿರರು ತವಿಲೆಬ್ರುಷ್ಟ ಅತ್ಯರ್ಭಧನರಿಕೊಂ ಪವರುಕಿಂತೆ
 - ್ ಪ್ರಕ್ಕಳ ಆಪ್ರೋರಸ್,ನಭೋ,ವಸೆಂದಿಸಿಯಂಣ್ನ ನಮೆಗಳಲ್ಲಾ ಳವೇವನವಿರಪಆಕೊಂಬತ್ತು ಅಂದಾರ್ಹಪನಂಗಳಕ್ರೀಮಸ್ತ ಮೊಬ್ಬೆ * ಆಭೆರುಮಾಳಬೇವವರಣ್ನು ಹಲ್ಲ ಕಿತ್ರೀಪಸ್ತ ಮೊಬ್ಬೆ ॥ * ಕ್ರೀಅಕ್ಷಿಗಳ ನಾವಳ ॥ ಕ್ರೀಡುಲ್ಲಾ ಳನಾವ ॥

⁽⁸ವಿಷುಸಂವತ್ಸರದವರಿಸಿಕಾಖಬ ೬ ಸೋ ಉದುಭವನರಸಿಂಪಪುರವಾದಬೆಳ್ಳೊಂತ್ರೀವುಡಕೇಷಮಜಾಜ

ಿನಿವ್ ನಿ.ಪೆ.ಪೊಳ್ಳಪ್ಟ್ ಇವವಿತ್ತ್ವ್ರವಾಗಿಬರಂಗಿದರಾಗನಮಾರವವೇವರಗೋಮಾಳವೇವರಲಷ್ಟ್ರಾಮಾನಾರಾದ್ಯಣ

^{್ರ}ಬೀವರಬೇವವಾನೆಯರೆಕೆಳಗಾಗಿಜಶುವಾಗಿಆಗವೆರೋಟಂಗಳಿಗೆಪರಿವತ್ತ್ವ೯ನೆಆಗಿಪತಿಪ್ಷೇತ್ರ್ರವಕೊಟ್ಟುಉಪದಿಯವನ್ನು ವನುಖೆ ಈ

⁷¹ಆದೇವರಾನವತೋಜಗದನಿತ್ತಿ ಸರ್ಕಿತ್ತ ಕೆಸಲುವಳುನ್ರಿತ್ತಿ ಜ್ರುವ್ನ ರಮುತ್ತ ಗದಕಡಹಿನಗದ್ದೆ ದೇವರಾನವಾಗಿಸಲುವಳುಯಿತು ⁷²ಂದುವೆಗೆಲಮಪಾಜನೆಂಗಳಕ್ಕೀತಸ್ತ್ರವೈವ್ಯಾವ್ನ * ಕ್ರೀಅಜ್ಞಾಳನಾರ

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ಅದೇ ಚಂದ್ರಣಲೆಯಲ್ಲಿ ೩ನೇ ಕಲ್ಲು. ಪ್ರಮಾಣ 8 9" × 4'.

ಿದ್ದೀಗ್-ಧಿಸರಜೀನವರು ಕ ನರುಸ್ತು ೧೯೮೮ಲ್ಲ. ಬಿ.ಸಿದ್ರ್ಯವಾದಸಾಗುರರೇಶೈಕ್ತಿಗೋಳ್ಳಾ-ಗಂ.ರುಭವೂಲ
ಸ್ವೆಂಭುದುಕಂಥರ್ ಕೆ ಕಿರುಕ್ರೋಡಂಧಾಕ್ರಿಯಾಗವರದಿಂದಂನತೆಂಳಸರುದ್ದಾಗ್ರಿಗೊಳಂದಾದು ಗೆಗೆದನಂ
ಬಿ.ಎನ್.ರಿನಿನ್ಯಾಂ ತೆರೆದ್ದು ಒಡುವರ್ತ್ತಿನ ೧ ಕಿ ಪರಿಹಿತಿದ್ದಾಗಿ ನಿನ್ನೆ ಸೇವೆ ಪ್ರಕರಣದಲ್ಲಿ ಅದುಮುಭೂವರನನು
ಸೆದ್ದೆ ಕೇಫ್ರಿಕೆಯಮಾನಿನ್ನೆ ಬಾಳಯರೂ ಪ್ರಿಕರ್ಮನು ನೆರತಿದ್ದಾಗಿ ನಿನ್ನೆ ಸಿದ್ದೆ ಪ್ರವಿಕರ್ಮನು ಸ್ಥೇನ್ನೆ ನೆರೆಸ
ಇನ್ನೊಂದ್ರಿ ಸಿದ್ಧೆ ಮುನಿಸಂಬಿಟ್ಟಿನ ಸೆದ್ದೆ ಸೈರಿಕ್ರರು ೧ ಕ್ರೀಗೆ ಒಡ್ಡೆ ಯುಕಿಸುವರಿಸುವ ನೆರವಾಗಿ ಪ್ರಕರ್ಮನು ನಿರ್ವಹಿಸುವರಿಸಿದ್ದ ಸುನ್ನಿನಿಂದ ನಿನ್ನೆ ಸಿದ್ದೆ ಸುನ್ನಿನಿಂದ ನಿನ್ನೆ ಸಿದ್ದೆ ಸಿದೆ ಸಿದ್ದೆ ಸಿದ್ದೆ ಸಿದ್ದೆ ಸಿದ್ದೆ ಸಿದ್ದೆ ಸಿದ್ದೆ ಸಿದ್ದೆ ಸಿದ್ದೆ ಸಿದ್ದೆ ಸಿದ

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ಿಖೆದುಂಗವೇರನವಠಪ್ರೀನಿಷ್ಟು ರೂಪಿಗಳಕಂಭೂರಿಸಿಕಂನರಸಿಂಪಡಕ್ರಿಬಿಳವನ್ನ ಲ್ಲಾಗಳೂರಂಜಯೋರಾ, ವೆಸ್ರೀನಾಸಿಂಪ
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10ದರಿಂಗ್ರೀವೀರನೋವೇಕೃರಂ 1 ಕ್ರೀನೋವೇಕ್ನರಚಿಕ್ರಿಗೆಂಪರಜಯ್ಗಿರುವು ಅರಾಣಿಗೆ ಕ್ರಮನ್ನೊಬ್ಬ್ ನೆರಾನನೊಮ್ಟೆ ರತ್ನಿಗಳ

11 ಹಂಜರೂವಾಸಂವಾಸವತೀಜನುವು ನಿನಿವಂಸ. ಒತ್ತಸರ್ವ್ಯಪ್ಪ ನೀಲಾಸಂಪತ್ತಿ ಫಾತ್ರಿ ರೂಗು ಪ್ರಾನೀಕ್ ನಾಲಾನೀಕಾವಾಗಿ ನೀಡ್ನಿ

¹²ಕುಸ್ಥಿ ರರಜ್ಜಿಸಿಕೆಯೊಳುನೋರುನ್ನ ಪತಿಯನುವ ೨೨-ರಂಪೊದ್ದು,೪ರಾಜ್ಯರಲಲ್ಲಿ _{ಹಿ}ರುಮೆಯಸಿಂಪಟ್ಟ ರುನೆತಳಲನ್ನ ಕನಾಸಿಂ ¹⁸ಹೆಂ I ವುದವರುಗ್ರವೈರಿಸಬಹುತ್ತು೯ನರೀರನೃಸಿಂಪರ್ವಭುಜಯದರಲ್ಲಿಯನೇವುಣರುಸಾವವಿಸಿಸುವುದರು.ಣಿಮೂ

H_{ತುನಿತ್ರ} ಜಾಸರಾಜರವಿಸಿದ್ದ ನವರಗಡುವಳಂದೆರಜಿದಲಾದ.ನಂಕುಕ್ರಮೆ.ನಿರದೋಡಿರನೊಂಡೆರಾತ್ರಿದೊಳು ೧ ಕುಲಮೂ

¹³ಜ್ಞನುಮಲಮುಂವಿಬ್ಯಾತಿಯುಂದೃಶಾವೇನಹುಮುಂಕಲಿನಸೆದೊಂಡಲಾವಂಜನದೊಲವುಂದೃ ವಸ್ತಿಯಾರಸಿಂಹರ್ನಿನಿಜಂ I

¹⁸ವನಾರಗಿಂಪನೃಪರಾಜ್ಯಕ್ರೀಗಡರ್ಬೈಯೆನಂಭಾವಿಪ್ಪಂದುನಿಯಾಧಿಸಂಗವಡುವಂತಾಂಸರ್ವೈನಿಸ್ಕ್ಯಾಪಕೇತ.ವಂ≁ಂಡವರೆಂಕೃ ¹⁷ದಿಂದಾರ್ಜ್ವೇಡಿಕದ್ಯಾಂತವರ್ಗ್ಗೇವಂ]ೀವೆಜನೆಸಳಿದೊತ್ತಿರುಹಿಸೂಪಡ್ಟಂಘನಂರಂಘಕಂ 8 ನೇತವಿವರಿಸುಳುತ್ತುಹಿಸುನೆಯ

್ಡ ಗಿತಿನು ಸಮಾರೆ ಪೇಣ್ಯನಂದರವೆಂದಗಂಧಬಂದ,ರಗಜೇಂದ್ರಮನೇಜ್ಗೆ ಕೊಂಡುಮುಂದೆದ್ದ,ಂದನಟನರಾಕಿದರ್ಗೈಮನೇಸಿಸು

19ರಂಪರುವಡಳಪೂರ್ವಿಸಾರ್ಚ್ಚಿಕದನೆಸವಾ ಸ್ವವೀರಪರಸಿಂಪರರೇಂಪ್ರಸದಾಜ್ಯಕಾಜ್ಜ್ಮೆಯೂ 1 ಅಲ್ರೇ ಸೋತ್ತರಾ ಇಡ್ರಜಾತತಿಳ -9ಮ್ಮ ದೇಶಂಗೆಯುಂದಾಗ್ರೀಸ್ತು ತ್ಯರವೆನ್ನ ಮು.ಎಲೆಗವೆಶಿಂಸರ್ರೈದದುಂಪಕ್ಷಿ ಜರ್.ಶ್ರೀಕೆರುವಾಳರ್ಲೇಋವಾದ.ಫೆತ್ತ

೨/ನುಚಾರಿತ್ರಂತ್ರೀಗುವರಿ.ಮಕ್ರಿದ್ದ ಪರಹುುಗ್ವಾಂ.ವೀಕಿಸಿದ್ದಾಡುರತಂ ೨ ಕ್ರೀನಾಭಾಗ್ಯದವಾ..ವಸ್ಥಾನಿರವನ್ನು ಪತ್ತುಕೌ

ಿಸಿ ಎಂದು ಪಡೆದ ತಕ್ಕಿ ಹಾರತ ಜನಸಾಭೇಷ್ಟ್ರ ಕೈ ಗಾರುವು ಗೊಂಡೀನೈ ಒಂದರ ಪಕ್ಷ ವಕ್ಷ್ಯ ಗಮಾಲಕ್ಕೆ ಸ್ಥಾಪಿ ಇಳ್ಳ ಕಂತರಂ ಅನಿಸ್ತು ಕೈ ಪ್ರಚಿತ್ರವರ್ಗಳವೇರಕಟಟಾಗ್ರಾಗಿವೇಧೂರಣಂ ಕಿ ಹಾಗಿಕೆಯಾಡಲ್ಟ್ರಿ ಕಾರ್ಮಕ್ರಮಾನ್ ನೋಡುಗ್ಗ ಹಿಂದವಕಲಿತ್ಸ್ ಕಾ

್ಲ್ ಚಿತ್ತ್ವುತಜ್ಞ ವಧಿಕೆ ಒಡಗಂತನೆರುವಸಳಿಖೆ ನೂಪತಿಗಿಂತುನಾರ್ವ್ಯ ಮಹಿದರಿಕೆ ಕಾರಲ್ನಾಕರಿಡುರ ಪುತ್ರಯ ಸಮಸ್ರವೇಗ ್ಟ್ರೈಸ್ತ್ರಿಸದಶಿಸ್ತ ಭುವನಾಶ್ರಮಂೃಗಿತ್ರಿನ್ನೇದ್ದೇನ್ಯದುಪಾರಾಜಾರಿಸುದುವರನ್ನೊರುವುದವಳಿಸಿಕೆ ಭುವನಾಶ್ರಕ್ಕೇರುಮಾರದಕ್ಕೆ

ರೆಸ್ಟ್ರೆಯ್ ಸರ್ವ್ನಜ್ಞ ಚನಸ್ಸರಾಗಿ ಸಂಶೋಧಿಸುವ ಸಂಘರ್ಣ ಎಸ್. ಎಸ್. ಪರ್ಸ್ಟ್ರೆ ಎಂಬರ್ ಎಸ್.ಬಿ. ಎಸ್. ನಿರ್ಣಿಸಿಕೆ

ರಾವ ಪ್ರಮುಖ್ಯಗಿರಿದಗ್ಗೆ ಸ್ವಾಭೀವಂಕದ ಸ್ಥೇಧಕ್ಕಳ ಸಂಸರ್ಕದ ಸಂಸ್ಥಾರ್ಥನೆಸಿದ್ದು ಕಂಪರೀಗರ ಸ್ಪರ್ಗೃತಿಪ್ಪು ಪ್ರಾಕಮೆಯ שנים יותר מו מתבוד ביירי ביינים בין ביינים בייני ביינים ביינים ביינים ביינים ביינים ביינים ביינים ביינים ביינים מסלי ביר ביינים ביינים ביינים ביינים ביינים ביינים ביינים ביינים ביינים ביינים ביינים ביינים ביינים ביינים ביי

ಿ'ರಾಮಕೃಷ್ಣ ಪದ್ಯಜ್ಞಾಹದಳಲ್ಲಿರುವೃತ್ರೀರಾವ ಪಾತ್ರವನಂತೆರುವಾಳಲೀರರು ಇನ್ನಿರಾವುಗೆ ಸ್ಥಾನಿಗಳದ್ದಾಗುವುದೆ. -

- ಿಟ್ಟಿಯನ್ನ್ | ಬ್ಲೀಬೆಳ ಗುಂಡಸುಯಕೆ ಮೆಯಕೆ ಳಗಣ ಶಂಕೋರೆಯಡೇಡಿನಲ್ಲಿ ಪಟ್ಟಿಕಲ್ಲಿಯೊಳಗಣಗೆದ್ದೆ ಸಂಗೆ ಪಡ್ಡತು | ³ಇಂತಿಷ್ಟ ಸೂಲರುವಾಜನಾಗಳುವಾರಾಭುರ್ವ್ವಕಾರವಾಗಿಕೊಟ್ಟರು | ಈ ಯೆಲ್ಲಣನ್ನೆ ೪೦ಗಳಪ್ರಸಿದ್ದ ಸೀರೂ ಸಮಂದ್ವಿತರಹ ಮೇರನ್ನ
- ಜೈತ್ರಂಗ ''Varಗಳಜಿತೇಟೈ ಕಾಲವೆರುಬಟ್ಟಿತಾದವನಾಕಟ್ಟಿಸಿ ಅರ್ಜಾದಿನಿಧಿನಿಷ್ಟೇಜನ್ನ ನಾರ್ವ್ಯನಮಸ್ತ್ ಬಿ7ಸಜತವಾಗಿಅಧರ್ವ್ಯಂಗ
 - ಹಿಆರೆನ ಮೊಳಲೇವೆರುನ್ನಾ ಮೈ ರೇಖಜರೂನರಾಗಿಅಜಂತ್ರಾಕ್ಟ್ರ್ ಸ್ಟ್ರಿಯಿಯೂಗಿನವನಿವರತಾಗಿಕಲಾತಾಜನಂಗಳಭಾ ಿರಾಶುರ್ವ್ಯ ಕಂಪಾಡಿಕೊಟ್ಟರಾಯಿದಲ್ಲಿದ್ದ ರೇವರಾನಕೊಡಗಿರುವು ರಂಗಳ ಪ್ರಾಹುಳಿಸಿಕನ್ನು ನಿರ್ದೇಶಾಗಿಸುವ ಕಾಣಿಕ - ಅರ್ಜಿಕರ್
- ್ ಇಗೀಸೆ-ಜನೆಯಸೇಸೆ-ಉಡುರುವ-ಸೇಸಿದವಿನೆಸೊರಳೆಸಿಟ್ಟ್ನ-ಸ_{್ಥ}ಷ್ಟ್ರೋಶ್ಸಾಪತಪ್ಪುತಪ್ಪಡಿನ.ಇಬ್ರವಾ (ಇಲ್ಲಮಿಕಿಸಿ) ಜನ್ನಿಸುವ
- [ಿ]ವ.ನಾಜನಂಗಳುಸಲ್ಪ್ರೈಕ್ ಕಡುತ್ತ ಇವಾಗಿಸಿಳೂರುಅಪ್ಟ್ರೆಗಳಿನ.ಸಹಿಂಸಪಂಡಿ 'ಎಸಿಸ್ಕ್ ವಿಸ್ಲವರ್ಡ್ಗಿರೆ.ಮಿಕ್ಷಿದ್ರಿತ್ತಿ ತೊಂ*ಸ* ರಕ್ತಿ ಪರಿ
- ^{ನ†}ರ್ರ್ರವಪ್ರಂಶಿಗೆದೂಗಿಆಡಂದ್ರಾಕ್ಟ್ರ್ ಸಪ್ಪು ಅಮಾಗಿದಿನ್ನವರಿಸ*ಾ*ರು ್ಯ ಆರ್*ಷ್ಟ*ಕ ಖೆಹುಳ್ಳಳಗೆ ಬೆಹೊಳಗೆ ಬಂಡಬಾದಗಿನ ಬಾಡಿ
- ್ ಕಾಲಕೆಳ''ಅಜ್ಞನಿನರುಸಾಜನಂಗಳ,ಲಿಸಿರುಸಸಳೆದೇವರುಗ್ನಾಯ್ಡ್ರರಿಗೆಮೂನನೇಡುಓಟ್ಟುರಾರಿ ಭೇರ್ವೈಕವಾಗಿಕೊಡ ಗಿರ್ಮಾ
- ''ಕೊಟ್ಟಆತರಾಣಿಮಾನಸ್ಸಿ ಕೊಟ್ಟಕಲ್ಲಿಂದೊಳಗಾಕ್ಷೇತ್ರವಳಿಸುವಾಗಲೀವರುಲ್ನಾ ಮ_ರಣಿಕೊಡಿಸಿದಾಗಿದ್ದುಗಡ ನ್ಯವಾಗಿಸರಾ ಕುಣ
- ಕೆ!ವೆಪಂತಾರವಿಗಿರುತಂದ್ರಾರ್ಕ್ಷಸ್ಥಾ ಯಹಾಗಳು.ಫೆಡು 1 ಅಲ್ಲಾ ಇಸರುವ್ರವಕ್*ಸಮಿಕೆ ಕೇಸ್ತರವಿಂದವರು ಸಕ್ಕಡಗಿವೇರ '`ದಾಮೀರೆಂಕಲ್ಸ್ರೀಪ್ರಗಂಸದವಿಧರವೇರವನಿಎಂವಕಾಜರಗಡೆವಿ -ದುೂಡಬುಅಲ್ಲೂ ಇಸದುಡ್ರ ಪಡುಕುಮಿಂಡಗಬುಅ '' ದಾಮೀರೆ ಕಿ
- ೀರದ. ವಾಜನಂಗಳು ತಕ್ರದಕ್ಕುನ್ನು ಕೂಟ್ನ ಬ್ರೇತ್ರವುರವಾಧವರೇಯ್ ಅಲ್ ಬೋಗರಬ್ ನೋಗಕನಪ್ಪ ಗಮನ್ಯಗರ್ವು. ಬಾಲಿಮಾರಾರ್ಮ್ಯನ ಗ್ರಾಮ
- "ಆಸುರಾ)ರ್ಕ್ಜ್ನ ಬಿಡುಗಿಸಬಹುತ್ತು ಕಿ ಅಕ್ಷುಕ್ತಿಸಮುತ್ತವೆಮಾರಣಕ್ಕೊಡಿಸುತ್ತಿಕ್ಕಿನಲಿಗೆನಂತನೆಲೆ ಇತ್ತಿರಗಳು ನಟ
- .. ⁰¹ಳೊಟ್ಟಳಲ್ಲಿರದುವಲ ಅವತುವಣಳೂಕಿರಿಯಿಂದುಸಿತಲವೇಕ್ರವೇಶ್ವರ್ಭವೇಗಿನಗ್ರಾದವಿಷ್ಯಾದ್ರೇಪ್ರಸಂಸರಸಿರದರೇ ರ
- ಿಕಾಮಕೃದ್ಧ ದೇವನ್ಯು ಕುವರ್ ಸಳಜಾಧರೇವರ್ಷೆಕಿ ಅಲ್ಲಕಳಿಸಿದು ಶ್ರವ್ ಕಟಿಯಾ ಶಿವ ರಸ್ಮ್ಯ ಕೈ ಫೇಸಾಹಾಸಿಗೆ ಅವೆಪ್ಟ
- ಿ ಅಕ್ಷ್ಯವೃರವನವಾಡಗುತ್ತಗಳಾ-ಕುಲಗುತ್ತಗೆದುವೆಸ್ತುವರ್ಜಲ್ರಾನ್ರಸ್ಪಪವರವರ್ಷನ್ನು ನಾಡಾಕೃತ್ಯವೇರುಗ್ರೇಡ ಆಗಲ್ಲ
- ಿ(ಇನಾಜಿನೀಡರುಗಳಲಯ್ರಿಸಲದಿಗೆಪ್ ಆಳಲ್ಲಿ ಮಿನುಡಿ ಎರಡಬ್ಬ್ ಕೆಫುಸಂಪರ್ವಿಮಿಕ್ಟ್ ಕಲಪರು ಟಿ ಸುವವನ್ನೊಂದು.ರ ಹ್ವುಗಳುಕ್ಕು ಪ್ರಮುಖ್ಯ
- . ಕಾರ್ಡವಾರುಗ್ರಂಭುವರುಗಿದ್ದರು ಸಾರ್ವಹನರು ಪ್ರತಿಪ್ರವರ್ಷದ ಪ್ರಾತ್ತಿಕ್ಕೆ ಪ್ರದರ್ಭವಾಗು ಪ್ರವರ್ಣ ಕ್ಷಮಾರ್ ಕ್ಷಾಮಾರ್ ಕ್ಷಮಾರ್ ಕ್ಷವತ್ತಾರ್ಯ ರತ್ನು ಎಪ್ಪರಿಸ

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"ರ್ವಸುವ ೧,00೬ ವರ್ತ್ತವೊನೆತ್ವರೆಣಗುವನ್ನರನಆರ್ಥರು ೧, ಅಧಿವಾರಕ ಮ್ರಾಮಸ್ವರ್ಷ ಸರವುದ್ಯವಗ್ರಹಾರಿಯನ್ನೆರ
<sup>33</sup>ಡವೆರೊಸ್ರ್ಯಾನ್ಯುವ್ಯವ್ಯವಾದನಂಗಳೂಗ್ರೀವ್ಯನ್ನ ಹಾವ್ರಧಾನಂಪಂ-ವಸುರ. ರದ್ದಲ್ಲ್ ಇತ್ತಿ ರೂಸಂಸಂಪಟ್ಟಿದರ್ವ್ಯನ್ನರು
-
ಿಗಳಪ್ಪಗ್ರ ಶಿ ಕೆಡುಲಿಅವುವಾಜನಂಗಳುಸಪ್ಪ್ರೇಮ್ನ ಮತ್ತುವಾಗಸ್ಟೆರಬ್ಬ್ಯಾನ್ನೆ ಇಂಬಿಟ್ಟಬರಸಿಪಣಸುಕ್ರದ ಪೆಂಗುವೆತರತೆ
್ಯಾಗಳದರಾಬ್ ಹ್ ಗ್ರಾಟ್ಗಳಲ್ಲಿ ಅವರ ಸ್ಥಾಪಕ್ರಿಗೆ ಸಂಪ್ರಗತ್ರೀವರಿಗಳು ಎಸರೀವರಸರಕ್ಕೆ ಹೆಚ್ಚಿಲುರುವರು ಪ್ರತ್ಯಕ್ಷಗಳು
ಕ್ಷಾಪ್ತಿಕ್ಕೆ ಸ್ಥಾಪಕ್ಷಗಳು ಸ್ಥಾಪಕ್ಷಗಳು ಸ್ಥಾಪಕ್ಷಗಳು ಸ್ಥಾಪಕ್ಷಗಳು ಸ್ಥಾಪಕ್ಷಗಳು ಸ್ಥಾಪಕ್ಷಗಳು ಸ್ಥಪಕ್ಷಗಳು ಸ್ಥಾಪಕ್ಷಗಳು ಸ್
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ಿಲ್ರಿಕೂಪರಾಸಿಕೊಂಡಪ್ರಸಿದ್ಧ ಸೀರಾವರಾನ್ಯಿತರಹಆಅಕಾಲಾಗಿಗಳುಗಟ್ಟಿತರು. ಆ್ವರಕೋಟಿ 1 ಪ್ರಸಿದ್ಧ ಸೀರಾವರನ್ನು

³⁰ಕಾಲುವಾಗಳುಸಹಿತವಜಿವಿಜ್ಞಬೆಳ.ಗುಂಡ ಓಪ್ರಸಿದ್ಧಸೀರೂಗಪುಗ್ವಿತವಪರಿಪುನಿರು ! ೀಮೂಜುಸ್ಥಳಂಗಳಕಳಾವನೆಗೆ

್ರ್ ಲುಕುಳವಕಡ್ಡಿ ಆದೇಕ್ಷ್ಮ ಚಕೋಣೆ ಕಿ ಬ್ಲೀವೆಳುಗುಂಡ ಕಿ ತಿಪ್ಪುರುಜಂತೀಡ ಉಜುಸ್ಥೆ ಳಂಗಳೇ. ಸ್ಪರಪನಿದ್ಧಾ ಮತನಬಕ್ಕೆ

ಿವುಧೖರತ್ರೀಪ್ರಸಂಇನೂಥಪದೇವರುಕ್ರೀರಾವು ಇದ್ದ ದೇವರು 1 ಕ್ರೀವರವಲಲ್ಲಾ ಳನುವದೇವರುಗಳಲ್ಲ. ೯೯೯ / ಇಕವಡಲಂಗಭೋಗ ³⁰ರಂಗಭೋಗಲ್ಯೆತ್ರ ಸವಿಶ್ರವಿಷುವಹುನಸಂಕ್ರವರ್ಣ3್ರೀಜದುಂತೀರೀಭೇತ್ಸವತಿಂನುಳುವಿಕೇರೋತ್ಸವ ದರ್ಭಿ ನಬ್ಬವ್ಯ ಗೆತ್ತು ¹⁰ತಾಂಬ್ರಕಾಸನವಬರಸಿಕೊಂಡಕ್ ಮೂಜುಸ್ಥೆಳಂಗಳನೂ ಆಶಾಂಬ್ರಕಾಸನಂಗಳನೂಅವೆಳ್ಳೂರಲ್ಲಿಮ್ಯುನವಾಡಿ.

*¹ವೇಲೆಜೊಸತಾಗಿಪತ್ತುವಿ)ತ್ತಿಯನೇಉ್ಸಿತೊಂಭಶಾಜುವ್ರಿತ್ತಿಯಾಗಿರಾಡಿಆಬೆಳ್ಳೂರರೊಂಪತ್ತಾ ಅುವ್ರಿತ್ತಿದುವುಹಾರ್ಡ್ಸ್

⁴ೆಬರುವಸಿಳಬೇವರಂತ್ನಾ ಹ್ತು ರ.ಸ್ರರಿದ್ಟ್ರವಾಗಿಧಾರಾವ್ಯವ್ಯೇ ಕಂಡಾಡಿಕೊಟ್ಟೆರುಅವೆಳೂರಮಪಾಜನಂಗಳುಆಗ್ರಾಮನುಧ್ಯ

⁴³ಪ್ರಸಂನವವಿಧವರೇವರುಕ್ರೀರಾಮಕೃಷ್ಣ್ಯವೇವರಪ್ರೀವರದಅಲ್ಲಾ ಳನಾಧವೇವರುವು ಳಗಾದವೇವರುಗಳ ಅಮ್ರಿತಪಡಿಅಂಗ ಭೋಗರಂ ೆ'ಗಭೋಗ್ಯಪ್ಪಿತ್ರವವಿತ್ರರೀಘೇತ್ಸವತಿರನಾಳೊಳಗಾದವಿಕೇಷೋತ್ಸವೆಂಗಳಿಗೆಪುಅದೇವರುಗಳನಿಬಂಧಕಾಜರುಗಳಬೇವಿತವ

ಗ್ಗ ೯೦ಗಳಿಗೆಪ್ ಆಪೆ ಶ್ವೂ

ೆಿವರಂನ್ನಾ ಯ್ತ ರವಿಂದೆಂದಿಂಗೆವ್ರ್ ವೇಡೆಯರಾಗಿ ನಡಸುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ಸ್ ಕಂಪಾಡಿಕೊಟ್ಟೆ ಸ್ಥಳೇಗಳು Ⅰ ಪೆಟ್ಟರಕೋಟೆ ¹⁷ಹ-ಹ*ೈಗಳೂಳಗಣರಾ*ದುಗವುಡನಷ೪ೄಅಣಿಲಹ೪ೖಗೂಡಿವತಐಬಿನ ಕೋಟೆ | ಕಿತ್ತವಗೆಟ್ಟ್ ! ಸಿವನೆಯಷ*ೈ* | ಎಂತೀ

್ಸ್ಟ್ ಳಂಗಳುಆದೇವರಅಮ್ರಿತಪಡಿಗೆನಡವವು । ಆದೇವರಲಮ್ರಿತಪಡಿಗೆವೂಅನಿಬಂಧಕಾಜರಜೇವಿತವರ್ಗ್ಗಳ್ಳ ವ್ಯುಕ್ಟೊಟ್ಟ್ನಗ್ನ ಳಂ กระวาร

್ಲೇಷಳಾಗುಂದರಪ್ಪುಯಿರುಮನಹಸ್ಟ್ ಬೀಚನಹಸ್ಟ್ ! ಎರೆಪಸ್ಟ್ ! ಒಟ್ಟರಕೋಟಿಯಪ್ಟ್ ಪಟ್ಟಣ ! ಇಂತೀಸ್ಟ್ ಳಂಗಳನುಅಪೇವ

³⁰ಮ್ರಿಡರಡಿಆನಿಬಂಧಕಾಇರಜೀವಿತವರ್ಗ್ಗಳ್ಕೆ ಧಾರಾವೂರ್ವೈಳಂಮಾಡಿಕೊಟ್ಟರು 1 ಆಲೆರುಮಾಳಬೇವರಂನ್ನಾ ಯ್ಲಾರಿಗೆಟ್ರೀತಿ

ಿಗಿ ಅಮಹಾಜನಂಗಳು ಭಾರಾಪ್ ರ್ನ್ಫ್ ಕಂಮಾಡಿಕೊಟ್ಟ ಬಿಜ್ಞಬೆಳ-ಗುಂದರಹಳ್ಳಿ ಕಾಳಿಗೆರಾಮನೆಮ್ಳ್ನೆ 1 ಜಿಟ್ಟದ ಕೋಟೆಯ ಹಳ್ಳಿಸ

- ೆಟ್ಟಿಯಾನ್ನ್ | ಬಿಲ್ಲಬೆಳುಗುವಸಹಿಯಕೆಲೆಯಕೆಳಗಣಅಂಕೋರೆಯವುನಿನಲ್ಲಿನಟ್ಟಿ ಕಲ್ಲಿಯೊಳಗಳಿಗೆದೆ ಸಂಗೇಷ್ಟತು | ⁵'ಜಂತಿಷ್ಟನೊಳಪುಷ್ಯಜನಂಗಳುಧಿ,ರಾಭುವೈಕ್ ಕಂನಾಡಿಕೊಟ್ಟರು | ಈಯಜ್ಞಾನ್ನಳಂಗಳಪ್ರಸಿದ್ಧನೀವಾಸವುನಿಕ್ಕಿತುಷ ಈ ತನ್ನ
- ಪ್ಷಕ್ರಾಗ ''ಳೂಳಗಿಕೆಮಿಕಟ್ಟೆ ಕಾಲುವೆರುಬಬ್ಬರಾಡವರ್ನಟ್ಟಿಸಿ ಆರ್ಜಾಮಿನಿಧಿನಪ್ಷೇವಿನ್ನ ಸಾರೃನವುನ್ತ್ರ ಬಿ7ಸಹಿತಹಾಗಿಅರರಾಜ್ಞರಗ
- . ಹಿಆಕೆರುವಹಿಳಿದೇವರುನ್ನಾ ದ್ರು ರೇವಜವನನರಾಗಿಅಜೀದ್ರಾರ್ಕ್ನ ಸ್ಟ್ರುಯಿದಾಗಿನವನ್ನದಂತಿ,ಗಿಲರುಪಾಜನಂಗಳವಾ ಹಿರುವುದ್ವ- ಕುರವಡಿಕೊಟ್ಟರುಮೊದೆಲ್ಲಾ ರೇವರಾನತೊಡಗಿದ್ದಾರೆ, ಉಂಗಳ ದ್ರಾದ.ಸೇಸೆಲ್ಗೂ ಇವೆಚಾಗಿಂಕೂಳಿಕಾಣಿಕ -ಉಕ್ಕಳಕಟ
- ⁵⁷ ಆಸೇನೆಅನೆಜಿಸೇಸೆ=ುರುಬ್ವೆ.ಸೇನೆದ-ಡಿನೆಸೊರತೆಪಟ್ಟಿಒದ್ದ ಪುಡ್ರೀತ್ಸಾಪರಪ್ಪುತಪಡಿಸ.ಉಬ್ರಮಾ ೪ ಇದುಬ್ಬುತೆ ಮೊಸೂ
- ೆಯಲ್ಲೀಯಿರೆಲುನೂಲತೊಸ್ತತ್ತಾಜವ್ರಿತ್ತಿಯೆರುತಾಜನುಗಳುಪಯವು ಕೊಟ್ಟುನವ್ವಾಣು ಧವರವಾರನರ್ಲೈರವರ್ೃನರ್ವು ³'ನನುಶೃವಾಗಿಯಿಂದೆಲ್ಲು:ರರ್ಜ್ವ್ಯಂಗಳನೊಲಬೆಯ್ರರಕ್ಕ್ ನೈ ಇಂಪೂಗತನಿಕೊತ್ತನಂತ್ತಾಗಿದಿದಿದ ರ್ವೃ್∞್ಯಮರಿತೆಬ್ಬ ರಾ ! ಪಕ್ಷಿಕರ್ನಿನಿಯುತ್ತಿ
- ^{ುರ}ವ.ನಾಜನಂಗಳುನವೆ _{ತರ್ಗ}ಕರುತ್ತ _{ಗೆ}ಮಗಿಜಳೂರುಅಪ್ಕ್ರೆಗಳನುರಬಂಸವು-ಡಿ^{ಲ್ಲ}ಎಸ್ಫ್ ರಸ್ಲುವ್ಯಾಗವೆ ಮಿಕ್ಸೆವಿೃಕ್ತಿ ತೊ. ಫ ಶ್ವಾಜಕಂ
- ⁶¹ದ್ರ)ವವೊಡಿಗೆಡೂಗಿಆಡಂದ್ರಾರ್<u>ಡ್</u>ಷ್ ಸ್ಟ್ರೀತಮಾಗಿಅನುವರಿಸುವರು 🕡 ನೆ ಪ್ರಶಕ್ತಮೆದುಕ್ತೇಗಳುಬಿಡೊಳಗೆಬಂಡರುವಗಿನ ಬುಡ
- ೆ'ಕಾಲಕೆಳಗೆಅವಳ್ಳುವರುಪಾಜನಂಗಳ.ಅರೆರುವಸಳೆರೇವರಬ್ಬಾ ಯ್ಥ ಬೌಮುನಫ್ ತಂಒಟ್ಟುವು.ರ ಪೂರ್ವ್ಯಕವಾಗಿಕೊಡ ಗಿಎಸ್
- ೆ'ಕೊಟ್ಟ್ರಜತರುಸಿಮಾನವು,ಕೂಟ್ಟಕಲ್ಲಿಂದೊಳಗಣ್ವೇಕ್ರವು ಅವರುಮುಗರೇರವ-ಗ್ಯಾಮ್ತರಗೆಕೊಡಗಿದುಗಿನದ್ದಗಳು ಮುಂಡಿಕರು ಕುಪ್
- ರ್ಜಿಯಾಗಾರವಾಗಿಕಾರ್ಯಪ್ರಕ್ಷೇಸ್ತುಯಿಸಲಾಗುವುದು ಕಿಲ್ಲಾ ಗಸಮುತ್ರಕ್ಕಳಿಗೆ ವಿಶೇಶ್ವರವಾದವಾರು ಅನಾಗಾಗು ಕಿಲ್ಲಿ ಆ ಬ.ಸಿದ್ದಾರ್ವಕ್ಕೆ ಪ್ರಾರಂಭವಾಗುವುದು ಪ್ರತಿಕ್ಷಾಗಿ ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರವಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರವಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳು ಪ್ರತಿಕ್ಷಣಗಳಿದ ಪ್ರತಿಕ್ಷಣಗಳಿದ ಪ್ರತಿಕ್ಷಣಗಳಿದ ಪ್ರತಿಕ್ಷಣಗಳಿದ ಪ್ರತಿಕ್ಷಣಗಳಿದ ಪ್ರ
- ೆಆರು ರಾಜನಂಗಳುಚಿತ್ರದಕ್ಕೇನಡ್ಡಿ ತೂಟ್ನಲ್ಲೇಶ್ರಫಲರಾಧವರ್ನೆಲ್ ಅವಭೀಗಿಸಲ್ ನೇಗೆ ಕಸರ್ಕೃರವಾಗ್ಯಗಲ್ಲಾಗ ಬ.ದರಾಜರಸರ್ವ್ಯನನ್ನ ಕೃಷ್ಣ
- ್'ಅವೆ,ಡ್ರಾರ್ಡ್ಹೆಸ್ಥಾಯಿಡುಗಿಸಲವು ಕು ಅಲ್ಲಬಳಿಸರುವ ್ರವಮಾನಌ್ನಡಿಸುತ್ತಿ ಗರ್ರಗಧರವರದ್ದೇಕಿದರಲ್ಲಿ ನಟ್ಟ
- ಿಕೂಟ್ನ್ರಕ್ಷದಿಂದರುವರುಂಲದರುವಣಗೊಂಡಿಸಿಎಮೂರಲವಳಲ್ಲೇತ್ರವಳವಳನಾರಣ್ಯದಾಸುತ್ತದೆಕ್ಕೆ ಪ್ರಸಂಕರ್ಣವರು ರ ೨೮
- ಿಕಾರುವೃದ್ಧ ರೇವರುಗ್ರೀವರವೇ ಇಳಿಕಾರದೇರದಲ್ಲಿ ಅರಕ್ಷಿಕಳಿಸಿದ್ದುವುವಕೊಟ್ಟೆದುವ ನಿವ ರರ್ವ್ನ*್ನೆ ನೇಸಾಹಾಗಿ ಅವೆರ. 1
- ೌಆಕ್ಷ್ಮಕೃರವಣವುಡಳುತ್ತಗಳ,-ಪೂರಣ್ಯಾಗವಾದಿನ್ನು ತನಸರ್ಕ್ಯವ್ರ ಗ್ರಾಪದವರವೇ ವರ್ಷ್ಯವಾರಾಕ್ಷ್ಮ ಪ್ರವರಣ್ಣುವರ ಪರಕ್ಷ ಪರಕ್ಷ
- ೌಳನ್ ಕೆನ್ನಡರು ಗಳಲ್ರೂ ತರಡಿಗೆ ಫಲಕೆ ಜಿಪಿಸ್ ನಿಮಾರಪ್ರೈ ಗತೆ ಫೇಸುಹಸಿಗಿ ಮಿತ್ತು ತರ್ಮರು II ಸುವರ್ಣಗಳ್ಳಿದ್ದಾರೆ ವ_{ರ್ಥಿ} ಸೇತ್ರಾಕ್ಷ ಬ
- ್ ಕಾಲೀಕ-ಅ-ಎಂದೀವೋನಸ್ಟ್, ಇವ್ಯಗಳನ ನ್ಯಾವಿಸಬಾರ್ಡಿನೇ ಪ್ರಾಸಕ್ತಿಯೋಮಿಸುವೂ ಮಾತ್ರೀದರುಚ್ಯವು () - ಪ್ರಶಕ್ತಿಯರಕ್ಕು ಯಮು

- ⁷'ಹರೀತವಸುಂಧರಾಂಷಟ_{್ರ}ವರ್ಷನವನ್ನುಣಿವಿದ್ದಾಡುಂಜಾಹುತೀಕ್ರಿಮೀ ೯ ಈರರ್ಬ್ಬುಕೆ ಆರುಅಳಿಸಿರಡೆನೆ ಆರುವಿರೋಧ ಮೊಡಿರಡೆಪ್ಟು
- ⁷¹್ರೀಗಂಗೆದುತಡಿದುಲು?ದಲಿಂಗರ್ರೋಹದರಾಡಿದರುಕದಿಲ್ಲೊರ್ಸ್ನಣತನ್ನೇಧನರಕೊಂದವರು II ಇಂನ್ನಪ್ರದಕ್ಕೆ ಆವ್ಯೆಗಂ
- ^{ನಿಕಿ}ವಬೆಂದುಹುಂಣ್ನ ನವೆ.ಗೆಲ್ಲಣಳಿದೇವನಬರಹಆತೊಂಭಶ್ತಾ ಜುನುಪಾಜನಂಗಳ**್ರೀಬಸ್ತದೊದ್ದ ಅವೆರುವ**ಬಳದೇವರಂಗ್ನಾ ದ್ತು ರಕ್ಷೀಪಸ್ತ್ರದ್ದಂ
- ಿಪ್ಪ * ಶ್ರೀಅರ್ಜ್ಗಳನ್ನರ * ಕ ಶ್ರೀಯಜ್ಞಗಳನಾದ ಕ ಕತವರ್ಷ ೧೨೯೪ ಸಂಶುವರ್ತ್ವವಾನರಸುವುದುವನ್ನರದರಾಗ್ಗ್ರಗೀವ ಬ್ಲೇ ಆ ಕ್ರೀಮನ್ನಹಾಪ್ರಧಾ
- ⁷⁷ನಂಪರ್ನಮಾಳವಂನ್ನಾ ಹ್ಯು ರಮಕ್ಕಳ ಸತಕ್ರದತ್ತಿ ೯ರಂನ್ನಾ ಸ್ವಾರುಅಪಿಳ್ಳೂರಹುವಾಜನಂಗಳಿಗೆಬರನಿಕೊಟ್ಟಿಸುಸನಕ್ರಮವೆಂ ರೆಂಭಡಮುಂಸಕಕರುಮಾಳರಂಗ್ನಾ ಯ್ಲ
- ೆರುಬೆಟ್ಟದಕೋಟೆಪಿಲ್ಲದೆಳಗೂರತಿರಸ್ಪರನೂ೨ಅಕಾಲುವಳ್ಳಿಗಳುಸಹಿತಅಬೆಳ್ಳೂರವುವಾಜನಂಗಳಿಗೆಕೊಡುವಲ್ಲಿಅಬಳೂರ್ಗ್ರಾ ವುವುಧ್ಯರಕ್ರೀಮೊಧವೆದೇವರುರುವುಕ್ರಿಸ್ಡ್ನ ದೇವರುಅ
- ⁷⁹ಲ್ಲು ಳನುವರೇತರುಗಳ ಅಮ್ರಿತದಪಿಗೆಬರದಿಸ**ಾಂಬ್ರಿಕಾಸನದಕುಳದಸೂನಿನಗೆಸೆಲವಾಗಿಅ**ದುಹಾಜನಂಗಳ ಕೈಯ್ಯರಿಅಪೆರು ವೂಳದಂಣ್ನು ದ್ಕ್ರಾರುಕ್ಲಭನತ್ಸಿ ಕೊಂಬಲ್ಲಿ ತಮಗೆ ಕೊಡಗಿದೂ
 - ಿಗಿಆರಂಳ್ನಾ ಹ್ಕು ರಿಗೆಸಂದ.ಬಿ ಪಳ್ಕಳಗರಾಮನಹಳ್ಳಿ ಸೆಟ್ಟ್ರಿಯಷ್ಟು ಹುನು೪ದುವೇವದಾನವಾಗಿ ಕಲ್ಲನಡ್ಡಿ ಕೊಂಡಅಣಿಲಹಳ್ಳಿರಾ ಮಗಉಡನಪಳ್ಳಿಗೊಡಿದತಱಬಿನಕೋಟಿಕಿತ್ತವೆಗಟ್ಟಕಿವ
 - ⁸¹ನನಪ್ಪಾಯಿರುವುನಷ್_ಳಬೀಚೆನಷ್ಟ್ಗುವಿರೆಷ್ಟ್ರಿಪಟ್ಟಣಾಂ<u>ನ್ತೀ</u>ಷ್ಟ್ರಗ್ಯಗೆಪುಆವೆಳೂರಲೂಗಾಣಸಮುತ್ರದಲೂಲದೇವರಿಗೆ ಕಲ್ಲುನಟ್ಟುಣಸನರೊಳಗೆಬರದಿರಂದಾಗ್ರಿವ
 - ⁸²ಕ್ಷೇತ್ರಂಗೆ?ಗೆವುಆದೇವರುಗಳನ್ನುನಿಕತನಆನಿಬಂಧಂಗಳುಮುಖ್ಯವಾಗಿದಂಣ್ನಾ ದ್ವು ರಿಗೆಬರದಿಇಜೀನಿ ತಪ್ರಸ.ದಪಡಿಫುಳಗಾ ಗಿಆದೇವರ.ಗಳಿಗುಳ್ಳಸರ್ವ್ಯ**ಸಾಂ**ಮ್ಯ ⁸³ಸಹಿತವಪದೇವರಾನವವೊಜೆತನಕ್ಕೆ ಪುಲಾಭೂರಮಹ.ಜನಂಗಳಕೈದುಲಿಆಚಕ್ರವರ್ತ್ತಿದರ**್ನ್ನಾದ್ಕು** ದ್ರಾರಂಭಕಾಲೋಚಿತಕ್ರ
- **ರು**ವ್ರಬ್ಬಗ ೬೫೦ ನೂಕೊಂಡು ್ ಆದೇವರಾಗಳಿಗೆದೇವದಾನವಾಗಿಯಿಹಪಳಿಗಳನೂಅವೆಳ್ಳೂರಲಿಫೇಗಾಣಸಮುದ್ರದಲಿಪೊಪುಳಂಘಾಗ್ರಿಷಕ್ಷೇತ್ರಂಗಳನೂಆದೇವರ
- ್**ಆಮ್ರಿ**ತ್ವವಗಿತುಂಬ್ರಣಸನ ^{8ು}ದಲು∀ಸವ_ ಮಭ್ಯಗೆಆಲಿಕೂಳ ಕಡಿದಮೊಂನನೂಅದೇವರಸ್ಥು ನಿಕತನವೊಳಗಾದವೊಡೆತನದಸವ_{ರ್ನೆ} ಸುಂಮೃವನೂಶೆ*ಕೊ*ರ ತೊಂಭತ್ತಾ ಅುಮಹಾಜನಂಗಳಿಗೆಆ
- ್ ಚಕ್ರವರ್ತ್ತಿರಂಣ್ನು ದ್ಘಾರುಚ್ಛಾಪೂಡಂಬಟ್ಟುಧಾರುವರ್ವ್ನಕಂದು.ಡಿಕೊಟ್ಟರುಅದೇವರುಗಳಗೆತಾಂಬ್ರರಾಸನದಲಿಜನ ಪ್ರಮುಭಾಗಯಕ್ಕುಳಕ
- ^{೬7}ಡಿರಜೊಂನಿನಲೆಆವುವಾಜನಂಗಳುತಾವೇಸ್ಥಾನಿಕರೂಪೊಡೆಯರೂವಾಗಿಪೂರಕೆಳಗಣಧವು_{ತ್ತಿ}೯ವಾಗಿಆದೇವರುಗಳಮಿ _Jತಪಡಿ ಚೈತ್ರಕೈತ್ರನಿತ್ಯನೈಮಿತ್ತಿ ಕವೊಳಗಾಡು
- ⁸⁸ಲ್ಲಾ ಕ್ರೀಕಾರ್ಯ್ಯವನೂಕ್ಕಲಕ್ಕುವರವಿಂದೆಂದಿಗೆಪೂಆಚಂದ್ರಾ ಕ್ರ್ವ ಸ್ಥಾಯಿಯಾಗಿಪಳೂರತೊಂಭವ್ತ ಅುವುಪಾಜನಂಗಳನಡ ಸುತ್ತ ಬಹರುಅವುಹಾಜನಂಗಳುಅಚಕ್ರ
- [ೀ]ವರ್ತ್ತಿ ರ್ವಾನ್ನ ಯ್ಲ ರಗೆಕೊಟ್ಟದೇವರಭಟ್ಟಗುತ್ತಿ ಕಡುನಿಯೋಗೆ ೧ ಕಜೀನಿತಗ ೫ ಘಯಿಬಳಲಕ್ಷ್ಮಿ ಯಪ್ರಸಾವಶ್ಯನಿಬಂಧ ದಗದ್ದೆ ಯೊಳಗೆಗಡ್ಡೆ ಕೊ , ಬ ಎ ಫುಸಲುರು
- ^{್ಯ}ವೆಂದುನಿವೇದನವುಸಲರುಅವುಹಾಜನಂಗಳಿಗೆದುಸವೆಗ್ಗೆ ಡಿಳೆಯನಿಯೋಗವೆಂದಳಂಜೀನಿತಗ*್ನ ಪ* ೫ ಪ್ರಸಾದರಡಿಬ್ಲ ಸೇನಲೋವಿಕೆಯನಿಯೋಗ ೧ ಕಂಅಜ್ಞಾಳವೇನಂಗೆ
- ್ಟ್ರೀರಿತಗಳ ಸ್ವಸ್ತು ಪ್ರಭಾರವಡಿಸು ಇ ಸನಾಪ್ತೆಯ ನೀಡುತ್ತಿದ್ದ ಪ್ರಾರ್ಥಿಯ ಪ್ರಸ್ತು ಪ್ರಭಾಗಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತು ಕ್ರಮಿಸಿ ಕ್ರಮ ಗ್ರಹುಸಟ್ಟಿಪ್ಟ್ರ_{ಕಾ}ಳಿಗರಾವ · -- Prosgrag.

ಿ'ನಪ್ಟ್ ಬಿಲ್ಲವಳಗ್ರ, ಪರಗತ್ತೆ ಡ.ಸೂಪುರಾಜನ್ಯಗಳುತ್ರಪಾವಾಗಿಕೊಂಡುಕುನ್ನಳಗೂಡಿಪ ತ್ವಿರವೆ ಇಲನ್ನ ಳಪ್ಪಳುಂಡಿಗೆವೆ.ರಿ ^ರಹದಿಕೆಯರಿತ್ರುರಲ್ಲು ಡಿ'ಅವೆಂದ್ರಿಸ್ತ್ ಕ್ರೌನಮಲ್ನಾ ಳನಾರೆ 8

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಬೇಸ್ವರ ದೇವಸ್ತಾನದ ಮುಂದೆ ಗರುಡಕಂಡದ ಮೇಲೆ.

থিনেতাহয়, বুটা গুলাকা নাত্ৰ । হি.রবতালু গোষ্ঠালাহত
শতীনাহবের লাত্রিক প্রতি বিশ্ব বিশ্

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಮುಚೀರ್ಧಕರ ಒಸ್ತಿ ಪಡಸಾಲೆಸು ಗೋಡೆಸು ಮೇಲೆ.

ೈಕ್ರೀರುತ್ತರವುಗಂಭೀರಸ್ವಾದ್ಯಾದಾರೋಶಲಾಂಭನ-ಬೀಯಾತ್ತ್ರೈಕ್ರಿಲೋಕ್ಯವಾಧಸ್ಥಳಾಸನಂ "ಜಿನಾನನಂ ಕಿ ಕ್ರೀಕ್ಷ ಸ್ಟರಾಂಳವ್ರಮ ಸಮೇನವಾಗಿ ಕಿ ಕ್ರೀಮಾರಿಕ್ಕೌಕ ಇಲ್ಲಾ ಪೊಜಿನ "ಕಂಚಕಿನುಗಳ ಮೊಂದಾಸನಾರೀರಾರಲ್ಲಿ _{ಹೀ}ಗೇನ್ ಸೆಟ್ಟಾರಕರಪ್ರುತಿಸೇರ 'ಎ ಬ್ರೌನ್ಯಾಕೂರಸೇರಾಜಪ್ರತಿಮಯರು ರಾವತ್ತ ಮಾನೆಕೊಟ್ಟಪ್ರೇತ್ರ 'ರರ್ಷನ್ನ ವ್ಯರವತುಲಿಕ್ಕಾದರುವು ಸಸ್ಟೆರನುತರವರೆದುತ್ತಾರ ೧೯ ಸಟ್ಟರಪುತ್ರರಾರಸ್ಥಳಿಸೆಟ್ಟೆರಜಾತ್ಯರವುದಕ್ಕೆಗೆ ನಿರ್ಮಾತವಾಗಿಕ ಚಂದ್ರಾಕ್ ಸಾಧಿನವಾ "ಪಿಪಿವಿಸುಕಾವನ್ನು ಕ್ರೀಫಲವತ್ತುಗಳ

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ಿದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಸ್ಪೇಸ್ಯರದೇವಸ್ಥಾನದ ನವರಂಗಮೆಂಟಪದ ಅಗ್ನಿ ಮೂಲೆಯ ಕಂಪರ ಪೂರ್ವಕಣಿ.

ಜುಗರತ್ತರ ಜುಗರತ್ತರ 'ದರ್ವಮೂನ್-ಭುರ್ಗ, 'ದರ್ವಮೂನ್-ಭುರ್ಗ, 'ವರ್ಷಮೂನ್-ಭುರ್ಗ, 'ವರ್ಷಮೂನ್-ಭುರ್ಗ, ಬೆಟ್ಟುರಮಜಾರಿನಾತನ 'ವಿಷ್ಯರವೈಜುಮಿ ೫ ದುಲು 'ವ್ಯೇತ್ರದನ್ನೆ ಬುರುತ್ತರಿನ್ನೆ ಪ್ರತಿಸ್ಥಾಮಿಯಪ್ರನಿನ್ನೆ 'ವ್ಯೇತ್ರದನ್ನೆ ಬುರುತ್ತರಿನ್ನೆ ಪ್ರತಿಸ್ಥಾಮಿಯಪ್ರನಿನ್ನೆ 'ವ್ಯೇತ್ರದನ್ನೆ ಬುರುತ್ತರಿನ್ನೆ ಬಿರುತ್ತರಿನ್ನೆ 'ವಿಷ್ಣಕ್ಕೆ ಬೇಟ್ಗೆ ಬೇಟ್ಗೆ ಬುರುತ್ತರಿನ್ನೆ 'ವಿಷ್ಣಕ್ಕೆ ಬೇಟ್ಗೆ ಬೇಟ್ಗೆ ಬಿರುತ್ತರಿನ್ನೆ 'ವಿಷ್ಣಕ್ಕೆ ಬೇಟ್ಗೆ ಬೇಟ್ಗೆ ಬಿರುತ್ತರಿನ್ನೆ 'ವರ್ಷವಾಗಿ ಬೇಟಿಗೆ ಬಿರುತ್ತರಿನ್ನೆ 'ವರ್ಷವಾಗಿ ಬಿರುತ್ತರಿನ್ನ 'ವರ್ಷವಾಗಿ ಬಿರುತ್ತರಿನ್ನ 'ವಿಷ್ಣಕ್ಕೆ 'ವಿಷ್ಣಕ್

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eದೇ ಕಂಥವ ಉತ್ತರಕಡೆ.

ೆಜಳೂರನ್ನಳರಿಸಲಾ "ರುವತರಿಯದರಿಸೆ ತಿರುಯಿದಿತುಗನೆಂಜರು ೆಮುರವಜೆಬಾರಮಗಲಿಂ ಿಗವಡುತಿವರ್ಯ-ಬೈನಿವ ೆತಿನೇವೆ

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ಇದೇ ರಂಗಮಂಟಪದ ಉತ್ತ್ರಕ ಕಂದರಲ್ಲಿ

-20 1 WEG

'ವಿಶ್ಯಕ್ಕರಸತ್ಥಾಮಿ

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೌರೇಕ್ವರ ದೇವಸ್ಥಾನದ ಪೊಳಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಿನವುಸ್ತುಂಗಡಿರಸ್ತುಂಗಬಂದ್ರಬಾವಾರಚಾರವೇತ್ರೈ೪ಊೇಕ್ಟ್ಯನಗರಾರಂಭಮೂಲಸ್ವಂಭಾದಾರಂದವೇ ॥ ಕ್ರೀನರಸ್ವತ್ಯಾಮ ನಮಾ

ೆನ್ನೆಸ್ತಿ ಸಮಸ್ತ್ರ ಧುವನ್ನುಶುಖ್ಯೀವಿಶ್ಚೀದಲ್ಲಳುವುಜಾರಾಜಾಧಿರಾಜಪರವೇಕ್ಷ್ಯರಪರ[ಪ್]ಘಟ್ಟಿಕತಂದ್ವಾರಾವತೀಪು ಶಿರವರಾಧಿಕ್ಯರಂದಾಡದತಳಾಯಿರವು ವಾಣಿಸಮೃತ್ತ ಚೂಪಾವಾಡಿವುಲಾಜರಿ.ಪರ್ವರವರ್ಗಿಗೂತಕನೆ ಸೆಪ್ರಬೆಂಡನೇತಾಂಗವಿರನಸಪಾದುಕೊರಸುನ್ನು ನೀಡುಗ್ಗ ಮಜ್ಞಿತುರೂತರು.ವಾಸಿಸ್ಕೆಂತಪ್ರತಾಪಧು ಶಿಮುಳಿಯತ್ರವರ್ತ್ತಿನೀಬಲ್ಲು ಇರೇವರುಲೊತ್ತು ಗುಂದಿಯನೆಲಿನೀಡಿಸಂಸುಖಸಂತಧವಿನೋಡುಂ.ಜ್ಯುಂಗೆಯುಸ್ತ್ರತ್ತ ಮಿರೆ 8 ಶ್ರೀಗಂದುವುತುಳುರಾಜ್ಯಾಗ್ರಿಗಡುತಪ್ಪ ಗಂದೆಹೊದ್ದು, ಉನ್ನಯದೊಳಿದೂನಾಗುವಾಸ್ತ್ರಂವಿಷ್ಣು ವೆಭಾಗಧಿಪತಿಯಾದ ಸೆನಿಸಿನಿಮ್ಮ ನರೇವ್ರಂ 8 ಮಾರತೋಟಿಕೊಂಗಳದರಂಡವಪೂರ್ವಪ್ಪು ಕರಪ್ಪು ಗೆಟ್ಟುಗಳ ಮುಡಿತಾಳಗುರತಂದವನುಂನೆ ದುರುಜಿತೀಣುಸಿ ಜಾಗರವೊರುಂತಳ ಮುದ್ದಿನ

ೆಗೆವಿಷ್ಣು ಹರ್ನವ್ರನಾಳ್ದ ನೀ । ಸಾಗರವೇಷ್ಟ್ರಿತ್ಯಬಳಹುನು ತನೊಳುವೊಕ್ಷರ ಸೊತಳಾಧಿರು ೫ ಅವಿಷ್ಣು ಸರೇವ್ರಸಮಗನಾವ ರಿಸೆಜಗತ್ರಮಂಗಳ ಚೇಕಿ ರಾಧ್ಯಕ್ಷ ಮೊದಲಿ ನಿರ್ದೇಶ್ರ ಪ್ರಮುಖ ಕೆಸ್ತಾ ಪ್ರಮುಖ ಕೆಸ್ತಾ ಪ್ರಮುಖ ಕೆಸ್ತಾ ಪ್ರಮುಖ ಸಮಿತಿ ಪ್ರಮುಖ ಸಮಿತ

ಿಸಿತಂನಯಜಾವಸನದೊಳಿರಿಸಿದಂನೈಸಿಂಪನರೇಂದ್ರಂ ೯ ಧುರಡೊಳುವ ಸಜಾಂತವಂಗಜ್ಜು ೯ ನನನಿಲಸುತಾರಾಘವಂಸಣ್ಣು ಖಂಖಂ ದೆರದಂಗಂಶಾತಜೇತಂದಿತಿಜಕು

¹⁰ಳಚವಂಗುತ್ತ ನಾಬಾರುದತ್ತ ಂಕರಣಿಂದಂಗಾಖಗೇಂದ್ರಂಚನಿಧೀಟ ರಂಕಾಂತೆಯಗ್ಗ ಕಂಟುರುತಾಹ್ವಂಮನ್ನ ರಾಮಗವನೆಸೆ ವಜಯಂತಂತ್ರಿ

ಿದೇರ ಗ್ರಂಪ್ರಿನಿನಿಂದಂ 🛭 ಆನ್ರಿವನಸೂನುವಿರರೂ ಆಾಫೀನಂವೀರೆಜೊಯ್ಸೆ ್ಯಲ್ಲು ೪೦ದೂ ನವರೂ ಪರಾವುನ್ನಿ ಪರಾವನದ ವಡನ ನೆನಿಸಿನೆಗ

¹²ಜ್ಜಂವರಯೊಳ್ ! ಗ್ರಿಶರಾಶುಂದೀರಬಲ್ಲು ಇನೊಳದಿರವೆರ್ವೋಂಪರೇವೇೀಕಾರ್ದ್ಯೂ ಅಪತಾಕಾರಂವರಾಳ್ಳು ಡಿರೊಡೆರುನ ದೊಳಗ್ನು ಡುವರ್ಪ್ಟು ¹³ಲ್ಲೆ ವಿಂದಂತೆಭೇಲೀಗೊಂಡೋರಪ್ರೋಸ್ಥಿಂದಭವುದೊರದಿಂ ! ಸಂಗರಜ್ಞೆ ಗೀಣಿಯೊಳಿನಿಂದಪರೆಂಬೀಗಾ ಂಪ್ರವೇಷುಂದುಖಯಿದು

¹⁴ದರೊಳಂಕಾರುವಣ್ಣು ಕಗಂಡರು 1 ಆರವಚುಮಂತಂಜಗತೀತಳಮಳವಿದನ್ನು ಒಟ್ಟೆಗಾಳಗರೊಳಿಗೆಲ್ಲಾ ತಂಸಿಂದೆಯ ¹⁵ನಾಯಕನಾತ[ನ] ಸುತರಗಣಿತ್ರುತ್ತವನನೇತರ 1 ದೊರೆಯಾರ್ಯ್ಯಾ ಚಯಾಯಕಂಗಸರುವಾರು ದಿತ್ಯರೇವಂ

¹⁶ಗೆ | ಜೀಳಿಸರಿಯಾರಿವೃಲ್ಡಿಯನಾಯುಳಂಗಬೇಕದೊಳಿಗೆಲ್ಲಲ್ಲಿಗೆತ್ತಾಗಕ್ಕಿಗಗಳ್ಳಿರದಿರಲ್ಲಿಗೆ ಭೀತರಂವುದವುಗರಿಕಾವಲ್ಲಿ | ¹¹ಗೊರೀರಸುಂಧರೆಯುಬ್ಬಯ್ಯಗಳ_{ಲಿ}ವರಿಂದರವರಂಪೇಲ್ಮಂಪರಾದ್ಕಾಗತ್ರಿಯೊಳು ∥ ಮಾಜಿಯನಾಯಳನವಾಗಂರಾಚೆಯ

¹⁸ನಾಯಕನವಂಗೆನೇಗ್ಗೆ ಕಬುಹುತಂ 1 ಮಾಂತಿಯನಾಡುಕನವರಂತೀಪತುರುವಧಿವ್ರತಭರೆಯೊಳುವೈ ಕರ್ನಡೆತರೆ ॥ ¹⁹ವುನಪಂನುಲ್ಲೆ ಯಾಂದುಕ್ಕನೆಗ್ನುಬೆಳ್ಳೆ ನಾಯಕಂನಿಂದೆಯುಂಮೊನೆಯೊಳ್ಳಲ್ಲು ೬೦ವುಕ್ಕ್ ಸಾಸ್ಥನುಭಟಂ । ಕ್ರೀರಂಗನಾ "ರಿತೃನೆಂಬರದಕ್ಕು ಕಂಚೆಯವೊಡದುಂಗಳನುಜಭ್ರಿಗ್ದಿಸಿಳನೆಂಬುತನಂತೆನಿಬಿಗ್ಗೆ ಕಂಕಿಕಬಿದುಂಪ್ರಶಾಪನಿಳ ದುಂಪಭೂರನನ್ನಾ

⁴¹ನರೊಳೆ I ವುಜುಪುಕಕ್ಷ ವಜಾಗುತಿತಬ್ಬು ಉದವರಟನವೂಜುಲೋಕಜಗೆರುಳನೆಸಲು | ನೆಜುಬಬರುವನ್ನ ಯಾಗತವಾಬು

್ ಯಿರಪೆನೂರವಾನೀಗಸಂಮಧರಬೊಳ್ ॥ ಸರತೋತ್ಸಾಪದಭಾವಿಸಟ್ಟನೆಗಬ್ಬಂಪೆನೂರೋತಂಗೆಸೆಂಡತಿಹಾವಳ್

ಿಸತಿಸೂಚಿಕಲ್ಪೆ ಡುವರವ್ವ-ಗ್ರ ೯೦ವುಗಂಪುಟ್ಟರಂ | ರತಿಕಾಂಕಾಕೃತಿಕೇತಿಸೆಟ್ಟೆ ದುರಸೆಂದುಗುಗ್ರಜಂದಾನದುಂಪತಿಯುಂ - 'ಧರ್ಮ್ಯದರೆಮ್ಮ-ದುಂಪಿಗಳ್ಳುವಂತಾಸೆಟ್ಟಿಯಿಂಸೆಟ್ಟಿಯೊಳ ॥ ಆಶನಸತಿವಂಚನ್ನೆ ವೆನಿಶಾತಿಕಳಸಮಾನೆದಟ್ಟ

್ ಣಸ್ವಾಮಿಯನ್ನು ತಾಕ್ಷಿಪಡೆದುಪಡೆದಳಿಳುತಂಬರನಗಟ್ಟಿದುಂಡಳಸ್ತಾಮಿಷ್ಯು೦ ೩ ಮಂಡಲಸಾಮಿಸಾದುಜಂಪ್ರಪ್ರ ಿತಿಮಪ್ರವಿಸೂತನಿಕ್ಕೆ ಳೋಡ್ನಂಡಪರಿ-ಶ್ರರುಂವಿತರಣತ್ಥೆ ೯ಸೆ.ತಂವಿಭವಾಮಕೇಂದ್ರರಾಖೆಡಳನಂವೆನಾತ್ಮತಿಯ

²⁷ಸುಳವನಾತನಕಾಂತಕಂತುವೇದಂಡನಮಾನದಾನದಾನಭವನಸ್ತು ತಮ್ಮುವನೀಜಿಲೋಕದೊಳ ≀ ತಮರಾಡ್ತಾ ನನಸಸ್ಕು ಬೈಂಗ

^{?°}ವರಾಜ್ಯಾಕ್ಟ್ =೯ೖೕಳ್ಗೊಳ್ಳದ್ದರ್ಬೆಂಗು ಬೆರೆಡೂರುವುಗ ಕ ಯೋವಗೈರಂಣೀನವರ್ಯೀನಂನ್ನು ತರಾನುವೇಷವು ್ ಇಳಿ ಹೇನ ^ಮದೆ ಜ್ಞಡೆಡರ**್ . ಸ್ಕ್ರೋಮನತಣ್ಣಂಸೂ ಪ್ರ್ಯೀಸಧಿ ಪ್ರದೆಯ-**ರ್ವಂಪರೊಳಸೆಪಡೊಳಲೇ ಕ ಅವರಿಂಕಿಜಿಬಿಯಂಕಾಳಲು ³¹ನವರಾಡವಾಕುಮೇನೋಪರಾಕ.ರೆಯಾನವಿನೋಡಂದಿದ್ದೆದ್ದ ನಸ್ತ ವನೀಯನದಾರ್ಜ್ಯಾಕರಿಸ್ಟ್ರೇನವೃತಿರುಟಳಂ ₈ ³¹ವೆಂದುಂಡಲನ,ವರಿರಿಂಜೆಸಸಿರ್ವರುಟಿಂಪ ಸಕೆಯ್ತಗ್ಗ್ಯವರ್ರಿಯಿಂದಿರಾತುಗಾವರಿಟಿದ್ವುಕ್ರಂಚೆಸೆಟ್ಟಿಯು ಮಾಳೆದುನ್ನೊ ₁ ³³ರವಿಸುತನೊ-ದುನಂನಿನದರೊನಶನೂಜನರೊ-ದುಬಲ್ಸವಾಸರ್ವ'ತನೊಂದುವಿಕ್ರದುಶನುಕೃದುಮ್ಡೌನಿಲೇದ ⁸⁴ಪ್ರತ್ರೆಗೊಂದರಿ.ತಳದ.ಪ್ಪಕಸ್ತ್ರವರ್ಸ್ ಲ್ಟ್ ರಾಂಸ್ಕ್ರಪ್ ಮೈ ಕಂನೊಳೊಠ್ಡು ಪ್ರವೆಸೆಪಾ-ಡಪಶ್ರಕಿಮನ್ಗಳನೆದ.ಹಲಸಾ ⁸⁸మీలిశ్వరవుగు II జిక్షనడిశ్వమాన్ని చెందార్ఖ్ అడికట్టేమీరిమందాక్కక్షనమాడిట్నర్గారు..ల్కుక్ల చె.డించ్ర ಿ. (-ಮಮಂಡಲನಪ್ಪೇಂದ.ಚ.ಬ್ರಾಕ್ಡ್ ೯೦ II ಹಿವಿರೊಳ್ಳಣ್ಣ ಮರಾಗಡೆಲ್ವರ್ಗ್ಗ ೯೦ತಕಾವಿ.ಳವೆಂಡನೋರ್ಡ್ನ - ಲೆವೇಮಿ ³ ಟಿಸೊರ್ಮ್ಡಲಿನರು ! ಗ ಖಿಚುರಿಗಾರ್ಡಿರೆಕ್ಟಳೊಂಡು ಕಾಡರೆ-ಬರುಗರ್ಗೈಂಬಿಂನವೊತ್ತಿಗಳನೋರದೆ ಬ್ಯಂ

⁽⁸ರೊಲ್ಡ ಕ್ರವರೆಗೆ ಸೂಪ್ರೆಸಿದುಂಡಲನ್ನ್ಯಬ್ರಮೊಳಿ II ಅರ್ಣಿದ್ದಾಲ್ಲಿ ನಗ್ಗಳ ಪುರಂಕ್ರಗಳು/ ಆರಕ್ಕೆ ನಡುವಾ ³⁹ರುವ್ರಗಲ್ಪಟ್ಳೇಗರಿರ್ರೆಂಪೆಹಾನಂತವರ್ಜುದಮುಂದೆತಳ_{್ತಾ}ರವೆಯೊಪ್ಪುಮಕರಕಳಂಪನವ್ವೇಶ್ರ ಪನೊಳ್ಳುವೀರೆ ⁴⁰ಪಕ್ಷಕಾರೊಳಗಿದ್ದು, ದೂಡಿಸಿದರು ತಲರುವಿಸದರ್ತ್ರಸ್ಥಾನೇ II ರಳಲ್ಲಿದಂಕಳಕುಖರಲುಳಪ್ಪೆ=ಲೈಸವಿಚೆಟ್ಗ್ರವ್ಯಕ್ಕೂಗೊ ⁴¹ಳುಮಂಡಳನಾದಿ ಪಡಿಳಿಸಿದಲ್ಲು ಸಣೀಕ್ಷರವಸರಿಗೆ ಪ್ರೀಗುಲಮೊಳವೆ 1 ಹೃವದಿ 1 ಆರ*ೆ*ಟೊಳು ^{4º}ದೆಕ್ಷೂರೋ ದೇವ ಲಯ ! ಮೂರಮ ದನದಕ್ಕೆಟೆರೆಸರ್ಪಡೆರೂಪುರಾರಿಮ ಡಲನರೆಸರಿಂದಂ ! ಡಿಕ್ಕ್ ಲ್'ಗ್ ಟಿಇಒಐ.- ಮಿ ⁴³್ಷ ರೀವುವಜುರನಇವುನದರ್ಜ್ಮಾಣುಜುಹ್ಮಗಳ್ತಿಸೆಣಗಿತ ರವಿವೆಸೆದಾ ವಿಸ್ಥ್ರ್ ರುವ ಕ್ರಾಲ್ಸರೇಶ್ವಿಕವ ಹಿಮೋ-ಇತಿಹ್ಮಕಿ ! "ಮಂಡಲನಾಮಿಗೆನೇನುಣೆರುಂಡ್ ಅಂಡುಕ್ಟ್ ರಂದೇರಂಭೂ (ರೂಡಿಕೆರು.ಕೈನಮಿಗ್ಡ್ಟಿನರುಣ್ಣ ಕಮುಕ್ಟನಂ) ^{కు}డుందఢ_{్రా}గఫివుకధళమం II నృస్త్వికరవర^{్లా} గారావేడు సిద్ధి క్రిక్ వయక్షన్వడేస్తేనికును ⁴⁶ರಾ_{, ಇಂ} ಬೈಪಸ್ಸೆತಿವಾರರಂತುವ ಯಲಸಾಮಿಮ ಇಲೆ ಕ್ಷರದೇವರವೃತಿಖ್ಣೆ ಯೂಮೊಡಿಯಾ ⁴⁷ದೇವರನಿವೇವೃಕ್ತ ಚೈತ್ರವವಿತ್ರಕ್ಕ*ಿ*ಪಿಟ್ಟರತ್ತಿ ಒಬ್ಬರಾರಿಣಕಿಜುಕೆಮೆದ್ದೆ ಕೆಳ 'ಗವ್ವ ಸಲ

⁶⁹ಗಳುರುದ್ದೇತ್ರದಲಾಸುಯಿರಕವಿಲೆಸುಳೋಡ*ಿ*ಸ

⁸⁰ಣಬ್ಬಿಟ್ಟ್ರಫಲಮಕ್ಕ್ ಂಬಿಸ್ತ್ರೀರರ್ಮ್ನ್ನಮನು

⁵¹ಣರಂಕೊಂದಸಂಚರುನಾವ, ತಕನಕ್ಕುಂ II ಸ್ಪರತ್ತ ಮುರತ್ತಂಪಾಡೋಪ್(ಕಿರಸು-ಪರಾ

ಶ್ರಸ್ತ್ರೆ ಪ್ರೇರ್ವಸಹಸ್ರಾ, 'ವಿಷ್ಟ್ರಾ ಜಾಂಜಾಯಕ್ಕೆ ಕ್ರಿಮಿ ॥ ಪುಂಡಲಸಾಮಿಕೂರಜಿ ದು

ಉಕ್ಕಾಲಾಕರ್ಚ್ವಿ ಗ್ರಾರಾಜ್ಯವ್ಯ ಗಕಂಪಾಡಿಸಿಟ್ಟರತ್ತಿ ರೇವರ್ಗೆ ಪಡಿಸಿವೇರ್ಯವರ್ತ್ತೆ ಕೆಸಳಗೆ ೧

⁵⁴ನಂದಾದೀವಿಗೆಗೆ

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ಅದೇ ಗ್ರಾಮರಲ್ಲಿ ಮೂಲೆ ಸಿಂಗೇಕ್ಟರ ಶೇವಕ್ತಾನದ ಒಳ್ಳೂ ನೇ ಇಲ್ಲಿನಲ್ಲಿ ವ್ಯವತಣ 4 × 2

'ಕ್ರೀಗಾ ರಿಪತಜೀನಮನ್ಪಟ್ಟಿಕ್ರೀಸ್ರಿಸ್ಟೀರಜ್ಞರುದ್ದವಾ ರಾಜಾಧಿರಾಜಯರವೇಕ್ಯರಂಪರಪ್ಪ ಟ್ಟ್ರಾರಕಂಪ್ಯಾ ³ಜವತೀಪ್ರರವನಾಧೀಕೃರಂಜೂವವರಕುಉಂಖಾಮೃವ-ಣಿಸರ್ವೈ_{ಲ್ನ್}

Någamangala Taluq.

^{ಕೆ}ಜೊಡ.ಮಣಿಮಲೆರಾಜರಾಜಮಲದರೊಳುಗಂಡಗಂಡಭೇರುಂ ⁶ಗ್ಗ್ರೆ ಮ್ಯಾಜೆಲಡಂಕರಾವ್ರವೈರೀಭಕ್ಯಾರೀರವಂದುಗರರ.ಜೖನಿಮ್ಮ್ರೂ ಲನಚೋಳ ರಾಜ್ಯಪ್ರತಿಷ್ಟ್ರಾಚಾರ್ಯ್ಯಾಪಾಂಡ್ಯರ ಜ್ಯಾಕುಲಸಮುದ್ಧರಣನಿಸಂಕಕ್ರೀ ಿವೆ.ಶ್ಪ್ರೃತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಳಬುಜಬಳಕ್ರೀವೀರನಾರಸೀಹ ಿದೇವರ್ಸ್ಗರು ಶ್ರೀಮಕ್ರುಹರಾನಿದ್ಯಾರಸಮುದ್ರವಲ್ಲಿಸುಖಸಂಕಥ.ವಿಸೋದ 11ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ಜ್ಜಕಕವರುವ ೧೧೯೨೦ ನೆಯಕುಕ್ಲ ಸಂಸತ್ಸರದಪ್ರಪವಾ ¹¹ಕ್ಕೆಯುಜಸುದ್ದ ೫ ಸೇವುವಾಶದಂದ ಶ್ರೀರುತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ¹²ಹೊಡ್ನು ಳಕ್ರೀವೀರನಾರಸಿಂಹದೇ ಪರಸ+ುಕ್ರೀವುನುವುಹಾಪ್ರಧಾನಂ 13ವರೆ.ಮೊಳುದೇವರಂನ್ನಾ ಹ್ತು ರಿಗೆಧಾರಾಪುವ್ವೇ ಸಂಪಾಡಿಕೊಟ್ಟ್ರ್ ರೀಮತ್ಸ 14ವ್ವ೯ನವ ರೈಡಗ್ರಹಾರಂಉದ್ಭವನರನಿಂತಪ್ರರವ. ಜಬೆಳೂರಗ್ರೀಮ ಿದೇಷನುಹ.ಜನಂಗಳಿಗೆಅಪೆಳೂರ ವಾದಕ್ರೀರ್ಗಿಗಪುತದ ¹⁶ಅಸೇಷವುಜಾಜನಂಗಳುತ್ರೀಮತ್ಸರ್ವ್ವನಮಕೃಠಆಗ್ರಜಾರಂಉನ್ಸವ**ವಿ** ¹¹ಕ್ಷನಾಧಪ್ರಕವಾದಬ.ಳುಗು ದಡಿಗನುಅರಣಿಚ.ಕ.ಹುನಪ್ಪು ಇನ್ನೀ ೀಆಸಂನ್ನ ಚಪುಗ್ನಪುಗಳಮುಂದೆವೆ ಶೆಂಒಟುಬರಸಿರಣಸನದಕ್ಕ ¹⁹ವ್ಯವೆಂತಂರಚೆಯೆ ಂವುನ್ರೀರ್ಸೆಗಪುಕದಲ್ಲಿದ್ದ ಲಕ್ಷಿಕಲ್ನಾ ಳಸಮುದ್ರ ಿ'ರಸೇಜೆ ಯನೀರುಯ್ಬಾಗಸ್ಟೆ ಇಸುದೆದ್ದ ಅನೊಳ ಕೊಂಡುದುಕೊಂಡವೆ ²¹ದ್ದ ಆಕಳದುವು7ದವೆದ್ದ ಲನೆಮಾಡ್ಸಿಕೊಂಡಿದೆ ಫೆಆಲಲ್ಕ್ಗಳಿಸಮು -'ವೈವನುವೆರುವುಳದೇವವನ್ನು ಹ್ಯುರಹಿಂದಪಅರ್ಜ್ನವನ್ನಿ ಮೃ ಿನ್ ಪ್ರಪತ್ರತಾಗಿಕಟ್ಟಿಸಿದರಾಗಿ ಆಕೆಯೆ ದುಕೆಳಗೆ ಮನ್ನ ಒಳನಗೆ 'ವೈ ಪೆಪ್ಡಲ್ಲೀಪೆರುವಾಳದೇವಶ" ಕ್ಷ್ಮಮ್ಕ ರಾಕಟ್ಟ ಸಿರಹಿರಿಯಪ್ರೆ-⁵⁵ಡವಿಂವಂಪಡುವಲಪಡುವಣಪ೪ಡುಳೋಡಿಸುವ ವಿಂಚ ಿನೂಡಲನಡುವೆಪೀಜವರಿಸಲಗೆಪ್ರೇ ರಕ್ಕೆ ಮೂದಶ್ವರಡ ಮೆಟ್ಟಿನ-ಗಳಿಯಲ್ಲಿ ಿನ.ಲ್ಯತ್ತು ಯಿಂಟುಕಂಬಿದವುರ್ಯದೆ ಹುಲುಪನ್ನೆ ಕಡುಸಲ್ ಗ ೆದ್ದೆ ದುನ್ನೌಳೊಂಡುಆಚತುಸ್ಥೀಮಿ ಮಲು ಕಲ್ಲಸಗಿ ಸಿಳೊಂಡೆ ಪ.ಗಿಜೊ - ಿಗವು ಅಣವಡ, ವಣಕೋಡಿ ಇಂಡೊಳಗೆಯೇ, ನ ಕ್ಷದೆ ಜನಸೂವಿಟ್ಟೆ, ಿ ಘಾರಲ್ಲಾ ಳಿಸದು ಪ್ರದಕ್ಕಳಗೆ ಫ್ಯೇಬೆಂಟು ಇನಂನ್ನೆ ರಡುಸಲ ಿಗಾರ್ಜ್ನ ಕೇಳಿ ಆಚಿ ಹಸೇರೊತ್ತ – ಳರುನ ಸಿರಬಿಸಿ ಪ್ರಾಕ್ಷ ಕರ್ತವೃ ರಿ ¹⁰ುಗಬ್ಬ್ ಅವೆ ಕೃಷಿಕರಮಪಾಜನ*ುಗಳಿಗೆ ಒಳನೆಸ್ಟೆ ಮ*ಂದ ಕರಕ್ಕೆ ಸಿಲಿ "ನಾಗಿಳಕಿ"ಬ್ಬಗುತ್ತಗೆಹಿಯಾವಿ.ನವಿ." ಗೆರ್ವೈ ಕಡಿಥೆಯ ಪ್ರಕರಣಗ ರ್ಗೀವ ರೃತಿಗತ್ಯಾಗಂಪನ್ನೆ ಕಡುಜನ್ತ ಒಪನೆ ಇದೆ.ಹರ್ಷದ " ಜಾದಿಸಲಾಜತ್ರಾದ ಶೃಶಿಕಾಜಕ್ರದಕ್ಕಿ ಕಪೊಪ್ಪಳಕ್ರೀನೀರ ್ಣಿಸರಸಿಂಪರ ರಶ್ವರ ಚಿ

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ಅದೇ ದೇವಸ್ತ್ರನದ ಬಿಳ್ಳಾನ್ ಕ್ಷನ್ನಲ್ಲ

ಪ್ರರವಣ 5 _%2 4* ಶ್ರೀರಸ್ತ್ ್ರ್ಯಬೋಗ್ರಜ ಜ್ವರಜನ್ನಾಗ್ ರಕ್ಷ್ಮೀಗಾನ್ನುಗಳುಂದ ಎ ನಡೋಡಿಸ್ಗಳೀಗಾದ ೨ರುವಸಕ್ಕೆ . . . ಸ್ಪತ್ತಿಗರಪ್ಪನ ರಕ್ಕಾ

³ಯಂದುಪಾರಾಜ.ಧಿರಾಜಂಪರಮೇಕ್ಷರಂಪರಮ್ಕಟ್ಟುರಕಂ ೆದ್ದುರಾದತೀಪುರವರಾಧೀಕ್ಕರಂಜಾದವಳುಳಾಂಬರದ್ಭುರ್ಮ*ನ ^{*}ವೈ್ಜ್ವಡೊನಾವೆಗಳಿವೆುಲೆರಾಜರಾಜವೆುಲಪರೊಳುಗಂಡಗ ಡಬೇರುಂತಕಡೆ ್ನವ್ರಚಂಡನಸಜಾಯಕೂರಕನಿವಾರಸಿದ್ದಿ ಗಿರಿದುಗ್ಗ ಕಮ್ಲಚಿತಿದೆಂತರಾ ⁷ವುವೈರೀಭಕ್ಯಂಗಿರವರುಗರರಾಜ್ಯನಿಮ್ಮ್ಮೊಕಲಾಶೋಳರಾಜ್ಯವ್ರತಿವ್ವುಹಿಸಿರ್ಯ್ಯಾ<mark>ಪಾ</mark>ಂ ⁸ವ್ಯರಾಜ್ಯಸಮುದ್ದ ರಣನಿಸಂಕತ್ರೀ ರುತ್ಪ ರತಾಪಹಕ್ರದರ್ತ್ತಿ ಹೊಯ್ಪ ಳಭು "ಜಖಳಕ್ರೀವೀರಪಾಶಸಿಂಜಪೇವಕಸರುಕ್ರಿಮದ್ರಾಜಧಾನಿವೋರಸಮುದ್ರದ ¹⁰ಲುಸುಖಸಂಕರ್ವವಿಸೋದದಿಂಬ್ರಿದ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿದ್ದ ಕರಕರರ್ವ ೧೧೯.ಎನೆ ಿಯಕುತ್ತ ಸಂಪತ್ಸೆರಂಅಮಾಡಕು ೫ ಬೈರ-ರುತ್ರೀವುತ 1ಕಾಪಚ ್, ಪ್ರವರ್ತ್ವಿ ಜ್ಯಾಪ್ಗು ಗ್ರಾಟ್ ಬ್ರಾಟ್ ಇದ್ದರ್ಲ್ಸ್ ಬ್ರಾಟ್ ಬ್ರಾಟ್ಸ್ ಬ್ರ ¹³ವೆರುವೂಳಲೇವರಣ್ಯಾಯ್ತ್ರರಿಗೆಕ್ಕರುಣ್ಯಂಮಾಡಿರುರಾವ ವ್ಯೇಕಂಪಾಡಿಕೊ ''ಟ್ಟ್ರ್ರೀಮತ್ಸರ್ವೈನಮಕ್ಕೆದಗ್ರಹ ರ.ಉದ್ಭವಸರಕಿಂಪಪುರವ.ರಜಭೂರ ' 3 ೀಮವಸೇಷಮಹಾಜಕಂಗಳಿ-ಆರಕ್ಷೂರತ್ರಿಕ್ ಟರ್3ೀಂಹ್ಟೈನಿನ.ರ. ಬುಣದೇವ ¹⁶ರುಗೋನ ಳವೇವರೊಕೋಡಿಹ್ಮವೂವಪದೇವರನಂಬಿಹ್ಮರ ಿ ರಳಿಯತಂಪಿದುಣ್ನ ನೂಡಿಸಿವರಂಗಳೆರುವೂಳನಂಬಿಯರಸಿತಿನ,ನ್ನರ,ದಾಣಪ್ರರವಾ ¹ ರವೇಲ್ ೋಟೆಯ) ಕ್ಷೃವೈ ವರಮುಂದೆಪ್ರತೊಂಡನೂರ್ತ್ರಿಲಕ್ಷ್ಮಿ ಕನಾರಿ. ಯಣದೇನ ' 'ರುದಾಸರದೇವಾಲ್ಯದ್ರೀವೈ ವ್ಯವರಾನ್ ಮಂಗಲವಕ್ರೀಚೆನ್ನ ಕೇಶವರೇ ಪರಕ್ರೀವಯಿವೃ ವ - 'ರುನಡಿಗೆನವೆಂದಾಜನಂಗೆಳ ಅಜೆನ್ನ ಕೇಂದರೇವರ-್ರೀವೈದ್ಣ ಎರುಮು. ತ ರವದಿನೇಟು -'ನಾಡ್ರ್ಯೇವೈದ್ಯವರಮುಂಚೆನ್ನನ್ನೆ ಡಂಬಿಟ್ಟು ಬರಸಿ ರರಾಸನಕ್ಕರುವೆಂತೇರಡೆಅವು ಿ ದೃವನರಸಿಂದವರರವಾದರೆಭೂರಲಲ್ಲಿ ಳಸನ್ನುರ್ಗ್ರಅನೈಯಾಕೆಸ್ತು ತಗಡೆಗೆಜಾಗದ್ದ ್ಕೆ ಉವೆಗಳನುಆಬೆರುವ ಸಳಿದೇವದನ್ನು ಯ್ತ್ರರಾಹಿಸಿದ ಸಅತ್ಥ ೯ ವನ್ನ್ಕಿದ್ರು ತಹಲವ ²⁴ಹಂತಾಗಿಳಟ್ಟಿಸಿದರಾಗಿ ಇಳಿಮೆಗಳ ಕಟ್ಟೆ ಕಾಲ ವೆ ಖಪರಗರಲಿಯಿದ್ದ ದೆಸಿದ್ದು, ್ ಪೆದ್ನ ಲುಗಳಂಬಿಟ್ಟು ಅದಕ್ಕೆ ಪ್ರತಿಕ್ಷೇತ್ರವನ ವಿಟ್ಟಿವಾಗಿಯಿಂದ ದೃಲವಿಟ್ಟುಕೊಂಡೆ ಪೂಂತೀ - ಗಡಿಕೆಳಗೆ ಪರ್ವದ್ದ ಕರ್ನಟ್ಟು ಕಟ್ಟುಮುಖ್ಯವಾದರಾ ಸಮರ್ಪ್ಯಾದೆ ಸುಲುಭವೆದ್ದ ರೆ - ಗವ್ಯವೂಧಿನವೇ ರಾಗನೈ ಗೆಪ್ಪ್ ೀರುಸಂಧಿಗೆಬಿತ್ತು ವೆಜ್ಜಿ ನ.ಗಿನರ್ವನಿಒಂಧಿಯಾಗಿಖಂಡು ^{೬೫}-೧ಕ್ಕೆ ನಾಕಪಣವಿನವೆ.ರ್ಯೋದೆಯತೆಜ.ತ್ವ ಬಿಸೆಪ್ ಈದೇವೆದಾನಂಗೇಗೆ ಆ⁻್ರಮ ^ಟವರಕ್ಕ ರಬನ್ನ ಇದ್ದ ೯ಅಧಿಕ ೯ಗ೪ಗೆವು.ಗಳು ತೂಗ್ ಉಲಿಜಾವನಿಎಂಡಿಸುನೂತಂ ^ಇಬಿರುಣ್ನ ನ್ಯಾಗಲಕ್ಷ್ಮೀನಾರು.ಎಣರೇವರ ಗೋಪ.ಲರೇವರರಿಕನಗಳುಮೂಜ ಭಾಗೆಗೆ ್ಷಿದ್ಯಾಣಂಪೊಂದುಪಣಪೊಂದತೆಜುವನುಆತಿರಿಪಗಂಗವೆರುವಾಳೆಗೆಯ ಿಯರುಆಕ್ರೀಲಕ್ಷ್ಮೀನಾರಾ ಹ.ಉವೇಪರುಗೋಪಾಳವೇ ನರೆಕ್ಟೇತನಗುಳಲ್ಲಿ ಂದುಭಾಗೆಗೆಪ್ಪ ಿ ಮಾದರದೇ ಎರಿಗೆ ಪ್ರೇಕೂಡಿಗೆ ದ್ಯಾಣಂಪ್ರೇಂದು ಸಣಪ್ರೇಂದ ತೆಜುವ ಮಫಲೂ ತ್ತು ಸೀರೋತ್ತು ಸಂ ³¹ಚನರರಜನಉದ್ದಿ ಕಾರ್ಯಾ.ಅಡೂವಿನಲೂಯವ್ಕು ರೇವರ ನಂಭೂ ಮಿಯುವಒಸೆ ್ ಲಮರ್ಜ್ಯಾವೆಯಜ್ಞಿದೆಅ?ವನ್ಯಾಯವೇಸುಬಂದಡಂದುಬಾಜನ್ನಗಳುಕೊಳ ಇ ವುದ್ಯಾಗ್ ದೆಸುವರುಮಿಸಲ್ಪರತ್ಕ್ರೀಮೆಕ್ಸ್ರಿತ ಕೂತ್ರಕತ್ತ್ಮೇ ಹೊಸ್ಟ ತ್ಳಿತ್ರೀವೀರನಾರಿಸಿಂಗದೇವರೃರಾಣೆಕವಿನೆಂಟೆ ಸಾಣ್ಗೀರೈವ್ಗ ಪರ ಗೌಮಂ ال بال الو مصاله ما الدورة

ಆದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 2″.

್ರೈಗಣ.ಧಿಸತೆಯೇನವು: n ನಮಸ್ತು ರಾನಿರ
ೆಸ್ಟ್ರಂಬಿಡಂದ್ರಚಾಮರರ್ಚಾದೇ ಕ್ರೈಲೋಕ್ಸ್ಯಾಗರು
ೆರಂಭವುೂಲಸ್ವ ರಭಾಹ ಕಂಥವೇ 11 ಸ್ವಸ್ತಿತ್ರೀ 4.
1) ಗ್ವೀ ರಲ್ಲ ಭಂವು ಜ.ರ. ಜುಧಿರ. ಜಂಪರವೇ ಸ್ಥ
ರಂಪರಮಭಟ್ಟಾರಕಂದ್ದಾರಃವತೀಪ್ರರವರ.ಧೀಕ್ಷರಂಯಾ
್ ರವಕ್-ಖಾಂಬೀವ್ಯುವಾಣಿಸರ್ವೃಜ್ಞ ಚೂರ್ವಾಣಿಸುಲೆರಾಜರ.ಜವುಲಾರ
⁷ ಳುಗುವಗಂಡಭೇಸುಂಡ≓ದರಪ್ರಜಂಡೇಸಹಾಯಿಕೂ೨೮ನಿವ,ರಸಿ
ED and we will be a state of the state of th
^{ಕಿ} ದ್ದಿ ಗಿರ್ಬಂಗ್ಗ್ ಮಲ್ಲಡಲವಂಕರಾವುವೈಕೀಭಕ್ಕರಿ,ರವಮಗಿರರಾಜ್ಯನಿಮ್ಮೂ _{ತ್}
⁹ ಲೀರ್ಜೋರಾಜ್ಯನ್ರತಿಪ್ಪು ಚಾರ್ಯ್ಬ್ಯಾ ಬಾಂಡ್ಬರಾಜ್ಯ ಕಾಲಸಮುದ್ದ ರಣನಿ
"ರೈಂಕ್ ್ರೀವಾಶ್ಸ್ತ ತಾವರ್ಚಕ್ರವರ್ಶ್ವಿ ಹೊಯಿಸಿ ಇಥ. ಆಬಳಕ್ರೀನೀ
'ಕನಿರಗಿಂಪಡೇವೇಸೇರ್ರಿ,ವ್ರವ್ರಾಜಧ,ನಿರ್ದೇಶಸೆಸುವೃದಲುಸುಖ
¹² ೯೦ ರ ಧ:ವಿನೋಜದಿಂರ ಜ್ಯಂಗೆಯ್ಬುತ್ತಿರ್ದೃಕ್ ಕಡೆಸರ್ ೧೧೯೨೦ ನೆಸು ಕು
^ಟ ಕ್ಲ ಸಂವತ್ಯರೂಆಪ ಹರು ೫ ಬ್ರಿವಂಡಬ್ರೀವುತ್ಪ್ರತಃಪಚಕ್ರವರ್ತ್ತಿಕೊ
^ಚ ಯುಸಳ3್ರೀವೀರನಾರ್ಎನದಕೇವರಸರು8್ರೀವ_ನ.ಸುಮಾದ್ರಧಾನಂಪೆ
ಿರುವಎಳೆದೇವರನ್ನಾ ಹುಕರಿಗೆಕಾರುಗ್ರೇಮಾಡಿಧಾರಾಪೂರ್ವ್ವಕಂದು
¹⁶ ಡಿಕೊಟ್ಟ್ರಕ್ರೀ ಮತ್ಸರ್ವ್ಯ ನವ್ಯಕ್ಷರಗ್ರಹಾರ: ಉಪ್ಪ ವನರಸಿಂಹಪುರ
ಿವಾದ್ಯ ಕ್ರೂನ್ರೀವುದಾಣನವಾಜನಂಗಳಿಗೆ ಆ
¹⁸ ಸ್ಥಾನದಕ್ರೀಕಲಿದೇವರುಸಿಂಬೇಕ್ಷರರೇವರುವುಂಡಲೇಕ್ಕರ
¹⁹ ಕ್ಷರದೇವರುನಿಬ್ಬು೯ಣೆದೇವರುಅಂಗಡಿಸುಸೋದುನಾ
²⁰ ವುಣಿಮಬ್ರಹ್ಡ ಜೀವಭೈರವಬೇವರುಕ್ರೀರಂಗವ
²¹ ವಾರ್ಚೇಕ್ಸ್ನಂದೇ ರರನ್ನಾ ನಿಕರುಗೋವಿಂದಜೇದುರ
²² ಸೂರಜೀಹುನವುಗ
³ ್ರಿತೇಜಗದೇವ
240ಕರುರಾ
(ಸುರೂರು 4 ಪಶ್ಚಿಗಳು ಸುತರಂ ಹೋಗಿವೆ)
29 ಜನ್ಮರ
30 ತಗಚಿಗೆಟಿಕ
31
32 ವನಕ್ಕಿ ಜಲವ
33 ಇಕ್ಕಮಗಳಕುಸನಮ ರುಸುಲಗ
3 ಬಿತ್ತುವ ಬಸೆ ದೈಮಂದ್ರೂ ದಕ್ಕೆ
³⁵ ಅಡಂದ್ರಾಕ್ಷ ಕನ್ನಾಯಿಡಡಿಗಿದರಿದನಿಬಿಂಧಿಕ

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<sup>3ಕ</sup>ಱರುರ್ಡ್ಸ್ಟ್ರ್ಡ್ ಡೆಂಬ್ ತೆಜುತಬಿಜೆವು
<sup>37</sup>ದರಡೆತುಗಡಿಒಡಗೆರುದರ್ಸ್ಟ್ರಾರೆಯಲಿವುರು
                .. ೯ನ.ಕರೆಜ್ವಬಚೆವುಇಕೆವೆ
                      ಪಶ್ವಲಗರಾಣ.ಂಪಲ್ಲಗೆಅಮವಾಜನರ್, ಗೆ
<sup>39</sup>ಸ್ನ ಕಾ
                         4)
                     ಸ್ಕರು-್ಲೇವೆರೆಆ
                                             ರ್ಪಟ್ಟಿನಿ ರ ಗಾಖನೆ
ئتى<sup>41</sup>س
                                   ವುತ್⇔ಸ೪ೆ ಕಿಗ್ರೆ≅ಾ
د په 4
                                           ಡ ∽೪ಿಗೆ ಪುರೆಱು
                  ರ ನ≉ದ್ದ೬ಧಿ≕
4 ರವವ
                                   ದ ಸುಗೂ ವಿ ರಜೀಡು
 ಚಿವ೨
              ಜೆಗ್ಗ~ಜ
                                   ಗಳುಗದ್ಯಾಣ್ಯವ ಂದುವ
 4ುದಿ≍
                                 ರವೆರ್ಷನಾ=ೆ-ುಾರು
 4 ಣನಾ
                            ರೆಜುವಡುಳುವಪಿರ್ರಾದೆ
 47
                               ಡುವ ಹಾಜನ ಇಳು≠ೊಳ
 43
                                ವುದ್ಯೂ ಶ್ಲೆ ಗ<sub>ೊ</sub>್ಸ್ಟ್ ವರ್ಷ್ಯ
                            ದ್ಗಿ ಬ್ಯಿಾ೬೯೩ನಲ್ಲು ಮೃ
                             ವુಇಪ್ಪರ್ಯ್ಯಾಪರ್ಮನ್ ಮಿಟಿ
                                ಹೊಜ್ಸುಳಕ್ರೀವೀರರ್ರಾ, ಪವೇ
  ್ ವತ
                                 ಗೇ. ನೆಮ ೯೪೯ ಪಾ ್ರೇ ್ರೀ ್ರೀ
  <sup>51</sup>ವರ್ಸ್ಸರ್ಣಿನು
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ಕದೇ ಹೋಟಿ: ಆರಣಿ ಗ್ರಾಮರಲ್ಲಿ ಗೋಪಣಕೃಕ್ಷ್ಣ ದೇವಸ್ಥಾನದ ಎಂದೆ ಹಾಣು ವಿಡುಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಟ್ಟಿ ಸಸ್ಯವಾಗ್ಯೆ ಇಗೆ

ಜೀವರ್ಬ್ಯಕರವರ್ಜ್ನಿರವರ್ಗಿರುವ

ಜೀವರ್ಬ್ಗಳಪ್ರರವರ್ಜ್ಗೆರವರ್ಗಿರುವ

ಭೀವರ್ಬ್ಗಳಪ್ರರವರ್ಜ್ಗೆರವರ್ಗಿರುವ

ಭೀವರ್ಣಗರಗಳಗೊಂಗಾರಿ "ಎಂದು ೬ ಸ್ಟ್ರೆಡ್

ಬಿರ್ವ್ಯಾ ಇಂದುವಾರಿನ ಈ ರವಗಳಿ "ಮಾಡಿ

ಬಿರ್ವ್ಯಾ ಇಂದುವಾರಿನ ಈ ರವಗಳಿ" "ಮಾಡಿ

ಬಿರ್ವ್ಯಾ ಇಂದುವಾರಿನ ಈ ರವಗಳಿ" "ಮಾಡಿ

ಬಿರ್ವ್ಯಾ "ಸುವಿಸ್ ಪರ್ಸ್ಟಿಯಾಗಿ ಪರ್ನೆ ಸಮ್ಮದ ಗೆರು

ಬಿರುರ್ ಪಟ್ಟಿಯಾಗಿ ಮಾಡಿ ಕಾರ್ನ್ನೆಯಾಗಿದೆ

ಬಿರುವುದರ ಗಡುಸಿರುಗ್ಗಳಿ ಮೇಸಿಗಳಿಗಳ ರಾವಕ್ಕೆ

ಬಿರುವುದರ ಗಡುಸಿರುಗ್ಗಳಿಗೆ ಮೇಸಿಗಳಿಗಳ ರಾವಕ್ಕೆ

ಬಿರುವುದರ ಗಡುಸಿರುಗಳಿಗೆ ಮಡೆ ಪ್ರತ್ಯಾಗ ಸಮ್ಮದ ಗೆರುವುವರ್ಡ್

ಬಿರುವುದರ ಗಡುಸಿರುಗಳಿಗೆ ಸಮ್ಮದ ಪರ್ನೆ ಗಡುಸಿರು

ಬಿರುವುದರ ಗಡುಸಿರುಗಳಿಗೆ ಸಮ್ಮದ ಸಂಪ್ರದಾರಿದೆ ಬಿರುವುದಿಗಳಿಗಳಿಗೆ ಸಮ್ಮದ ಸಮ್ಮದ ಗಡುಸಿರುವ ಬಿರುವುದಿಗಳಿಗಳಿಗೆ ಸಮ್ಮದ ಸಮ್ಮದ ಗಡುಸಿರುವ ಬಿರುವುದಿಗಳಿಗಳಿಗೆ ಸಮ್ಮದದ ಸಮ್ಮದ ಸಮ್ಯದ ಸಮ

Procedured Andrian () y compose femonary drays y daty frank vely critical and a large of the procedure of t

೬ದೇ ದೇವೆಸ್ಟಾನದ ಬಳ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 4 x 2' 4'.

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ಲವೇ ಹೋಬ್ಯ ಚ^{್ಚು}ನಪಳ್ಳ ಗ್ರಾವವಲ್ಲಿ ಊರ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿಸಲ್ಲಿ.

ಪ್ರಮಾಣ 6 ×2 9′.

ೈಗಿರಕ್ಕಾ ಜ್ಞಿಸಂವತ್ಯರವಣ್ಯವಣ ಮುಂಬ್ರಾನತ ಪತ್ಯಬನಪ್ಪತೆಯ ಪುಕರಯಪೊಡೆದ ರಾಸಲಿಸಿವಳು ಬಿಳಿಯ ಕ್ರಮನ ಮುಳೂರಸೀಮಗಸಬರಚ ಒನವಃದುಗ್ರಾಮನನುನಿವ ಗಳುಂಬಳಿ ಕ್ಲೀಎಪಿಮಗಿಕೊಟಿಗುತಗ್ರಾಮಕೆಸ ್ಯವಣ್ಯ ಮೃದಮುಳಾಂಡುಬಹಿಂ

ಹಿಯಾ ಪ್ರಗ್ ಕಜಿಳ್ಯ ರು.ಭವೀಯ ಹೆಚುರುವ

ಹಿರುಗಳುರ್ತು ಇತ್ತು ಹಿನ್ನೆ ಮಾಡುವ ನಿರ್ವಹಿಸಿದ್ದಾರೆ. ನಿರ್ವಹಿಸಿದ್ದಾರೆ ಮಾಡುವ ನಿರ್ವಹಿಸಿದ್ದಾರೆ. ನಿರ್ವಹಿಸಿದ್ದಾರೆ ಮಾಡುವ ನಿರ್ವಹಿಸಿದ್ದಾರೆ. ನಿರ್ವಹಿಸಿದ್ದಾರೆ ನಿರ್ವಹಿಸುವ ಪ್ರಕರವು

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ಅವೇ ಸ್ಥಳಕ್ಕಲ್ಲಿ ಲಕ್ಷ್ಟ್ರೀ ದೇವಸ್ಥುನ**ದ ಮುಂದೆ ವೃಂದಾವ**ರದ ಮೇಲೆ

ಿಪ್ರನೂಧಿಸೆಂಪತ್ನರಡವೈಕಾಕಕುತ ೬ ಡುಖತಿಂಮೌೈಡ್ಯುಸವಾಗ ಿದ್ಯಾಗವ್ರಶನುಮತಿಸಿರಂತಸೇವೇರ್ತ್

55

೬ದೇ ಹೋಬ್ಳ ಹೊನ್ನೇನಪಳ್ಳ ಚಿಕ್ಕಕರೆ ಏನಿದುವೇಲೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ವ್ಯವ⊼ಣ 3 6′×1

'ನ್ನೈಸದ ಧಿಗತಪಂ
'ಚಪ್ಪದಾಸ್ತ್ವಮವಾ
'ಪಂಡಳೇನ್ನರುಗಿಯ 'ಗ್ನೇಮ್ಲುಮ್ಯುರೊಳು 'ಗ್ನೀಮ್ಲುಮ್ಯುರೊಳು 'ಗಂಡಪ್ರತಾಜಕರೃತ' 'ಕ್ಷೀವೀರನೋವೇಸ್ಥರಬೇ 'ಶಕನ್ನಾನೂಪನೆಲಿಸೀ 'ಕಿಸೋನೇಮಪ್ಪುನ್ಯಾಪ 'ಕಿಸೋನೇಮಪ್ಪುನ್ಯಾಪ

¹⁰[ನ]ವಿಸಂ-ಭಾವಿನೋಡ ¹ ವಿರಾಜ್ಯಲ್ಲ್ ಮುತ್ತವಿ ¹⁰ರತನುಪರಪಡ್ಡೋಪ ¹⁰ಬೇಡಿ ಕಿ ಗಳಿಸರುವ ೧೧೬ ¹¹ನ ಕ್ರೋಧಿಸ್ಕರತ್ವರಬಲ

^೯ಸಿದ್ದಪ್ರತಿಪ್ ಸಿ

¹⁵ನರ್ಡವಿಯ ¹⁶ಳವಸಮಿಲದಿಯ[ರ]ರಲು ಟಿಕ್ರ್ಯವೈದುಂದವರಿ ''ದದವರಳಲೇವರು ''ಉತ್ತವದಹನಗತನಬೇಕೈದುನವುತ್ತವೃದೆಗಿ ಇಡಿನವೀರೈದುನವುತ್ತವೃದೆಗುಡಿನಬಿ ''ದುವುತೃದಿನತವನುವುದುಗೈಕರತ್ತಿ '''ದೊಟಕ.ತಮೈಗನಭತ್ರದೊನ್ನುಬುದ್ದು '''ನವುತೃವನೀವನೊಮ್ಗಳಲ್ಲಿ''' -!ಪಟಪೇ,ಸರಂಬ್ಯ[ಸ್ಫಪಧಾರವುನ್ಬ್ಬ್ ಬಿಸಂಮನಿಜಿಸುವರದಪಡಿಸಿದಿಸಿದರುತ್ತಿ ಬಿಸುವಾಗಿತ್ತುತಿರಾಗಿಸರಗಂ ಮತನಿಷಾ ಬಿಲುಸಾಮಿತಾನಿರದೊಡುವರಾಗಿರವರು ಬಿರುಕ್ತ ಪರಿಗಿದರ ಸಂಪತಿದೆಯಬಸಾವರಳನಿರೆ ಬಿರುಕ್ತ ಪರಿಗಿದರ ಸಂಪತಿದೆಯಬಸಾವರಳನಿರೆ ಬಿರುಕ್ತ ಪರಿಗಿದರ ಸಂಪತಿದೆಯಬಸಾವರಳನಿರೆ ಬಿರುಕ್ತ ಪರಿಗಾದ

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eದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನೆಲ್ಲಿ.

	626 27 - 2	
ೆಸ್ಟ್ರಾಸ್ತ್ರೀ ಜಿವತು	11ಪ್ಪೇದುಕೊ 12ಳವಾಲುತಾ	ಿಶ್ವಸ್ಥರ ಬಿಜ್ಜಡದಳ -ಿಜೊಟ್ಟೈದು
³ಪೂದ್ದು ⁴ಳವೇವರು	¹³ ಜನಂಭವು ¹⁴ ನನ್ನಳವು	ಚಿತವ್ಮಜ. ಚಿ _{ಕ್ಕಾಂಡಾ} ಡ
⁵ ವಿರೋಧ ⁵)	' 'ಸಗೈಡು 'ಕೆಪಕರಂ	ೆಪುಳದ ಕೆ ಮನಗೈ
್ಡ್ರೆಂಚ್ ವಂ ⁷ ದುವಣ್ಣ ನ	¹⁷ ನಿ∺ದಿರು 1ಕೆಬಿದಲಿ	-`ದುಗೆಕ
^ಕ ೆದುಕವು ⁸ ಸಣಮನ	¹⁹ π.πರ.**	್ ಸಿದು ಚಿತ್ರಾನಿಪರಿ
¹⁰ ವ್ಯುಲೆನಿತಿಕ	21 ≠#)	•

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ఆదా స్థ్వాదల్లి శిన్యే శక్రిస్గ్లి

ಿನ ಜ್ಞೇನ್ ವ. ದಿ. ನರಸ ... ನರಸ

ಚಿನಿ-ಒ ಪರಿಷಕಿಖಾನಿಕುರಿದುತುತ್ತುವವಾಗುಚಿಪಡವಳವಾಗದೊನ್ನ (ಗೌಡರ್ನಾಲೋಕಪ್ರುಪ್ತ ನಾದನು	•
್ಟಿ ಇಲ್ಕನ್ನರೇಶಿಷ್ಟ್ರೀ ಒಪ್ಪುರೇನಿಮಿಸುರ o[ಗ]ನಾ ಪ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇ ಆ.ಚಿತ್ತಾ ವ್ಯರಣೇರಣೀಗು	
"ಚಂದ್ರಃವ್ರಃ ಪೀರವಿಜೀವಕಃಶ್ರೈಲೋಕ್ಯದೀವಕೋದರ್ಮ್ಮಾಣ ಪುತ್ರಃಕೆಸಲವೀವಕಃಶ್ರೀಮ	

್ ಚ್ಯಾಪ್ರಾಣ	್ರೀ -೧೯೯೩ದೀವಕಃತ್ರ್ಯಾಲೋಕ್ಯದೀಪಕೋಡಮ್ಮಾಣ	ಣ ಪರ್ತಾಕ-ಲ್ಲೀನಕಣ್ಯನು
¹⁷ ಆತನ	31 _ ± €0	³¹ ನಂಡೆಯಕೇ
¹⁸ ಣ್ನ ಜು	² გე.	ೆ ರೋಜರು
16 cm² Up	²ಿರನು ≀	⁸³ ಆಕಿವೂ
²⁰ ದತಂದು	ಸ	" ಒದನು
²¹ ಜಕ್ಕೆ ದು	್ ಕುಎ್ರಜ್ಜ್ಮ	್ ವರ್ಗಿಲ
22ಕಲ್ಪೆಸ	" 'ສະສົນ	⁶ ⊅ .
⁸³ ನುಬೀರ	¹ ⁰ ಒರದರು	

ಆದೇ ಗ್ರಾಮದ ಕ ನಭೋಗೆ ನರಸಿಂಪಯ್ಯನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

೫೭೯∖ಗನು−೭:ಭರು≊′೧

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ಕ್ರೀಗಣಾಧಿವತಯೇನವುಃ । ನನುಸ್ತುಂಗಕಿರಬ್ಬಂಬಿಚೆಂದ್ರಚಾವ್ವರಚಾರದೇ 'ರೈ ೖಲೋ=ೈನೆ-ಜಾರಂಭವುೂಲಸ್ತ-ಭಾಡುಕಂಭವೇ । ಜರೇರ್ರೀಲಾವರ.ಪಸೈದಂಷೄುರ್ದಡಸ್ಸಮ ಿತುವಃ । ಜೀನಾಶ್ರಿಕಲಣಮತ್ರರಾಶ್ರೀಪ್ಪತ್ರ್ರಹುಂದರಿ । ಕಲ್ಬಾಸ.ದಾಸ್ತು ತರ್ಧಾಮಪ್ರತ್ಯೂ ್ಪ್ರೈಪ್ರಾಪ್ । ಹುದ್ದ ಜೋರೖಗಜೋರೄತಂಪರಿನ.ಪಿಚಪುಜೖತೇ । ಅಸ್ತ್ರಿಪ್ಷೇರರುಮಾದ್ದೇ ಿವೈರ್ದುವೈದೂನಾನ್ನಹ್ಕಾಯಿದೇಃ । ನವನೀತಮಿವೇದ್ದೂ ತವ್ಮನೀತರದೋಮಜಃ । ತಸ್ಕಾ ್ಗೇತ್ತನವು ಸ್ವಪ್ತೇವಿಂತುಲೈರನ್ನರ್ಧನಾಮಾದುರುವು ಪ್ರೈರಸ್ಯವು ರೂರವಾರುಜುಲೈ ್ರೇಡು ರ್ಶ್ರಿಮಾನಿ⊤್ನರಃ । ರ≂ೄಪುರ್ನಮನೂ ಸೃತಸೃತ್ಯರಪ್ಪೀಯುದ್ದೇಹು⊿≈೨೭ೣಿಶಾವ್ಯಾತ [ೇ]ಸ್ತ್ರಸ್ಥರುವ ರ್ವಸುರ್ವಸ್ಥನಿಸಣಿ_ರೀರೇಶಹವಿನೀವರೇಃ I ಶದ್ವಂನೀರೇವಕೀಜಾನಿರ್ವಿರೀವೇಡಿಂದು ಿಜೂಪತೀ I ಡುಕಿಸ್ತೀರು ಎಸೇಂಪ್ರೇಡುಹುದೋಳ್ಳ ವೄಌವ್ಯಾಸ್ಟೆದೇ I ತರೋಜೂಪ್ಪ್ರಕ್ಷ ಮಾಜಾನಿರೀಸ್ಮರಕ್ಷಿ ¹⁰೭ಮಲರು (ಅಶ್ರಾನವಾಗುಣ ಪ್ರಂರಂಪರಿಕಿರಿಸಿದ್ದಂದುಹೀಮಜ ಕ) ಸರಸ್ಪದುವಭೂತ್ತಪ್ಪುನ್ನರ ¹¹ಸಾವರ್ನಿಂಲಕ: ! ಬೇದಕೀನಂವರಾತ್ತ್ರಾರೋಗೇವಕೀನಂದನಾರಿದ ! ವಿವಿಧಸುಕೃತೋದ್ದಾ ¹⁷ವೆ ಕರ ವೇಶ್ವರಶ್ರಮುಖಿಸುವ.ಮುಗದಿಶಸ್ತ್ರದಹ್ಮಸ*್ಪ*ಸೇಸ್ಕ್ ಸೇಶೈಧರ್ತ್ತಯರಾವಿಧಬುಧನಂ ಿ'ವೃತೋನ್ಸನಾದ ನಾನಿಹೋಧುನಿಮೋಡುತ್ತಿದ್ದ ಪನಜನೋದ್ಗೀತಂಪ್ರೀತಂಹ್ಮಕರ್ಗವನ್ನು ಕ್ಷ್ಮ 14ರುನ ೯ ಕಾರೇರ್.ರೂಕ ವಿಧ್ಯಾಖಪಳಜಲನವರ್ಷಲೋವಿಲುಳಬಬಹುತ್ತುವಕತ್ರಾ-ಜೀವಗ್ರಾಪ-ಗೃಹೀ ¹್ಶ್ವಸಮಿಶಿಧುಜ*ಎಲ್ ತ್ಮ್ಗಡಿವಾ*ಗ್ಯಂತರೀಯಂ ! ಗೈಶ್ವ್ರ್ಫ್ರೀರೆಂಗಪುರ್ದಂತದಖಿಜದ(ದ್ರನೀ ೇವಸ್ತ್ರಗ್ಲುಪೊಲ್ಲಭ.ಸೇೀರ್ತಿಸ್ತ್ಯಂ ಸಂನಿಟಾಹ ಶ್ರಿಭುವನ್ಸರ್ವನೆಸ್ತ್ರೊಡೆಸರ್ನಾಡುನಃ ≀ಚೇರಂ ^{ಸಿಸ್ಟೀ}ೀಳುಡಬಾಂಸ್ಬಂಗರು..ಡಲಾರೂರಜ್ಞರ್ನದನ್ನಾರೂದೇ ಶೀರ್ಮೇಡಗ್ರೆಗಡೆರುವು.ಗಜವತಿ ್ವೈರತಿ-ಬಾಶಿಜಿಕ್ಕಾಪರನ್ನಾಗ 1 ಆಗ ಗಾರ್ತಿ-0 ಶ.ಶ್ರರವರ್ಷದುಭೂರೃತ್ತಮಿಂತವಿ ಚಿಕಾಂಶಂಖ್ಯಾರನ್ನೂ ಕೀರ್ಗೇರ್ಬಿಗ್-ಸೈಜರಿಸಿ ಕರ್ರ್-ಜನರ-ಬ್ರೇಪೈರಾಸೀಕ್ , ತಿಪ್ಪುವೇರುಗ ००क्टरन् पुरक्तराम् पुरस्क ने प्रतिस्थित स्वर् पुरस्क स्वर् प्रतिस्था । द्वार गठन्यानीसरार्ग्यहेन द्रवर्ष्यका साक्ष्यदेश्यहरीयसम्बर्धियहर्वेद्वरीयस्थित स्व

ಲ್ಲಾಕ್ ಕೀರ್ಲ್ಡ್ ಕ್ಷಿಸಿದ್ದರು. ಮಾನಜ್ಞ,ಘರೀಗಾರಿ ರರ ರಾಗ್ಯರಕ್ಕ್ ಕ್ರಿಯೀಯಕಾಡಕ್ಕಾಗತ

ನಾಗನ್ನಂಗಲ ತಾಲೂಕು ⁸³ಗಷ್ಟಿತೀಂದ್ರಾದುಭಾರ ಭೂತಾರುಜಗೇಂಶ್ರಸಾಯ I ವೀರ್ರೇನಾರಸಿಂಸುಗ್ನವಿಜಯನಗರೇ ²¹ರತ್ನ ಸಿಂಹಾಸನಸ್ವ ಚೀರಾರ್ಗಿನೀತ್ಯಾನಿರಸ್ಪನ್ನ**್ರಗಳ**ಳಸಹುವಾನಪ್ಯವಹ್ಯಾಮವಾನ್ಯಾ ²⁵ನ್ ! ಆಸೇತೊ ರಾಸುಮೇರೂ(ರವನಿ₍ಸುಮೇರೂ(ರವನಿ)ಸುರನುತಾನೈ ಕ್ಷರವಾಜೋರಹವಲ್ರಿ(ರಾಸಾ ೆಣ್ಣ ತ್ಯಾಡಲಾಂಶಾವಬೆಳತೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಕಾಸ ! ನಾನಾರಾನಾನ್ಯಕಾರ್ಸೀ -ನೇ ಪತ್ರದ ಮುಂಬುಗ. ^{ಪಾ}ತ್ರ ನಕಸವಸಿಯಾಗ್ರೀವಿರೂರಾಹ್ಷದೇವನ್ನು ಸೇಕ್ರೀಕಾಳಹಸ್ತ್ರೀಕತುರ ಿಶಿನಗರೇವೇಂಕ್ ಟಾರ್ಬ್ರ್ ಚರ್ಕಾಬ್ಯಾಂ ! ಕ್ರೀಕೈ ಲೇಶೋಣಕೈ ಲೇವ ಪತಿಸರಹರೇಮೋಬ ್ಲೀರ್ಗಾಗವೆ.(ಡಕ್ರೀರರ್ಗೇಕ.oಘರ್ಸೇಕೀಪತತಮ[ಸಮ]ಹಾನುದಿ 'ೀರ್ವೇನಿವೃತ್ತಾ 1 ಗೋರ್ಕ್ಸ್(ರಾಮಸೇತಾ ೀಜಗತಿತದಿತರೇವೃದ್ಯರೇವೇದುಪ್ರಣ್ಯಸ್ಥಾ ನೇಷ್ಟ್ರಾರಬ್ದಿ ರಾರಾವಿರಬಹಳಸುಶಾರಾನವಾರಿ

ಿ' ಪ್ರವಾಪು: । ಯಸ್ಕೋಡಂಚಿತ್ತು ರಂಗಪ್ರಕರಖಾಂಶಜನುಪ್ರರಂಭೋಧಿಮನ್ನಾ ಪ್ರಸ್ತಿಪೃತ್ಯಪ್ಪಕ್ಕ ^ತೆದೋವೃತ್ತ ರಳುರಿಕವ್ಗೊತ್ತ ಎರಿತುಳುಂದಿನಾಭೂತ್ I ಬ್ರಿಹ್ಮಾಂಡಂವಿಸ್ವಚಕ್ರಂಪೆಟಮುರಿತ ^ಇವುತಾಭೂತಕಂರತ್ನ ಧೇನುಂಸಬ್ತಾ ಂಧೋದಿಂಗ್ನ ಕಟ್ಪಷ್ಟಿತಿಯಿತ್ನ[ಲ]ತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನಂ । ಸ್ವ ³⁴ೀ~ಷ್ಟ್ರಾಂಡೋಹಿರಣ್ಯಾಕ್ಚರದಮುಶ.ಲಾಪುರುಷರ್ನೋಸಪರ್ರಂಪೇವೂಕ್ಷಂಪೇರುಗಬಾಂಕನಕ ^{ತು}ಕರದಂದಂಬೆಲಾಂಗಲೃತಾನೀತ್ । ಬ್ರಾವ್ಯಂಪ್ರವಸ್ಥೆನೆರ್ವಿಫ್ನೆ ರಾಜ್ಯಾಂವ್ಯಾಮಿವಣಸಿತುಂ।

್ಕ್ರೌನ್ ಸ್ಟ್ರಾಸ್ ಸ್ಟ್ರಾನ್ ಪ್ರೀಕ್ಷಿತೇರಿಂದ್ರೀರಿ≂ಂಗರೇ ≀ ರರ್ಮಪ್ರವಾರ್ಯಾರೀರ್ಮ್ಯ್ ಕ್ರೀಪೈಷ್ಣ್ಯ ರಾಹುಮ ಿಹೀಸತೀ | ಬಿ.ಸರ್ತಿಸುಗಳೇದೂರಿನಿರ್ದೀವಂದುಹೀಂಭಜನೇ | ಕೀರ್ತ್ಯಾಮ ಗ್ರಸಮಂತತಃವ್ಯ ಿಸೃತವಾರಿಕ್ಟೆಂಡಬೈಕ್ಯಂದ್ರಜೇಶಿರ್ಗರಂಕೃಷನಾವವರಿದದರ್ಭಿಲಿಕ್ಷಣದ್ಕೆಯೇ! ಿಿಲ್ದಾ ಪೋಚಿತತು ಮಾರ್ಜೋಜಿಬಿತುರ್ಲಕ್ಟ್ರೋಜದಶ್ವದ್ಯ ಭೋಕಾ ಇವಿದ್ದ ಮರಾರ್ರಮಾಡಕ ್ಿಮಲ್ಲಿವೀಲ್ಯಾತಮಣೀಆರೇ ≀ ಕತ್ರೂಸ್.ಂದಾಸವೇಶೇರದರಇಡಿರೆ.ವ.ಕಿಂನುಸಮ್ತ್ ಯುಡಾ

भी, रज्यु ನ. ಸೇ ಸಾತ್ರು ರಂಗತೃಟಿರವಸುಮತೀನೂ? ಕಾಪ. ಶಿಕಾಮಿ । ಸಂಶೋದೃಸ್ಟೈ ನಮೇ ್ವಾಡ್ಸ್) ತಿಲ್ಲರ್ಜಿಕ್ಕು ಕ್ಯೂ ಚಾರ್ಯಾಶ್ರಕ್ಷ (ಇ ಹಿತ್ ಇಸ್ಟ್ ಒಟ್ಟು ರಾಜ್ಗೆ ಪ್ರಾಮಾತ್ರಣ ಪ್ರಾ

⁴⁸ರಾಸರೋದ್ಭುವರು(ಮೈ: | ಒಪ್ಪತ್ತಾ ರಾರ್ಧಿಸ ರ್ಧ್ಯ್ರಿಮರಿಸಿಕಗುಚಿರುಭುಂಜತಾಮಿಶ್ಯಕೇತ್ರರ್) ⁴¹ದುವೃತ್ಯೂಸಪೇರ್ತೇ ಸಮದಗಲೇನಾಲದ ಸಿರೀಶಕ್ ನಾಂ 1 ತಲ್ಪೆ ದ್ವಿಗ್ನೆ ಪ್ರತ್ರವೈ ಕ್ಯಾಡಿತ

್ದಿರುವಿಪಡೈರಂಕಿತ.ಂಸ್ತೆ ಪ್ರತಪ್ರಸ್ತ್ರಂಬಾನ್ನು ತಪ್ರತಿಷ್ಠು ನಿವೃತನಾಪಡುದಿಯೋಭೂ ಪ್ರದಪ್ರಂ

್ಕಪ್ಪ-್ಪನ । ಸ್ತುತ್ಭರಾಮೀಸರೀಬಿಳಿಸಿದಿದರುನಗಲೇಂತ್ರ ಒಂದಾಸಸಸ್ವೇದ್ರಿ

್ಸ್.ಲಾನ್ಕೃದ್ದರ್ಲ್ಹ ಕ್ಷಿರಿಪರಿಸರರ್-ಕೃರ್ನ್ಫ್ ಬೃನೈಗ ರೀನ್ ! ಅರ್ಭರ್ಮದೈನಧಾ * ಸೃಕ್ಷಿ೦ಧರಕ್ಷರಕ್ಷ-ಜಾ.ಚನೇರ್ಮಚಲಾಂತ,ದ.ಸೇರೋರ್ನಾಸಾಧಾನ್ರ್ಯವಿಷಾನಿಸು

ಿರೀಕೃ ಕೃಕೀರ್ಸ್ಯಾಬ್ಲ ಸೇ I ಕೃತಪತಿಸುರಲೋಕಂಕೃಷ್ಣ ರಾಮಿಸಿಜಾಯಂತಪಸುತರನು ^ಯಜನ್ಮಾ ಪಣ್ಣ ಕರ್ಮಜ್ರುವೇಂದ್ರಃ । ಅಖಿಲಮವನಿಲೋಕಂಸ್ಟ್ರಾಸಪೀಶ್ಯರಿಷೇವಾರಿಲನ

⁸¹ರಿಪಂಚೇಶಾರಿಸ್ಕರಿಸ್ಪ್ರಪ್ರದಾ । ಅ-ಭೋಜೀನನಿಸೀಡುವವನಸರಿಲೋ' ಸ್ತೈ ಇಸೇಶೋ

್ ಜ್ಞೈತಸ್ತ್ರಪ್ಪ್ರೀರಾಭವನಾಯಕಾಗ್ನಿ ಕಿಖಸಾಗಂತಪ್ರಮಾನುನವಾ । ಅಂತಸ್ಟೈರ್ಬಡೆದಾರು

ಟಿಬಾಳಲಿರು.ಜ್ಯಾರೈರ್ರಿಕುಷ್ಕ್ಕೇರೈರಂಯವ್ಪಾ ನಾಯುಸವಾಯಿರೆಯುಧಿಸಹುಂಜ್ರ ರ್ಣುಸ 54ಮುವ್ಯೋಕತೇ) ಸಮಹಾನಿಕರಪ.ಅಸತೃವರ್ಷಪ್ರಕಿಷ್ಟೋವಿಜಮಕಗರರಾಜವ್ರತ್ನ

ಎಸೇ ಪತ್ರದ ಹಿ-ಒಾಗ

ಿಸಿಂಪ್ರಸರಸ್ಥಕ | ಸೈಗೆರಳಸಮಫಾರನ್ನು ೬ಚೆಮನ್ರಾಜನೀತ್ರನಿರ್ವಜರುಮ ಚೀವಾಯರ್ನಿರಾರ್ಯಮಾಡಕ್ಕಿತೇ ಶ್ರೀ ! ಕ್ಷೆ ಪ್ರತಿಷ್ಠಾಸಿತ 'ರ್ಲಿರೇಸ್ಗರ್ಪ್ನಿಗೆಗು

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<sup>57</sup>ವೈವೄವರು.ಸೈತೇಂದ್ರೇ ! ಆರೖಸ್ಯೆಸದ್ರಾಸನರುಸೄಸೂನುರ್ವೀರ್ಬೀಬಿಭಾವೇ ಕಟದೇವರು
    <sup>8</sup>ರ್ಯ। ಪ್ರಕ್ತಸೈರಾಜ್ಯ ಪ್ರಸವಾಸ್ತ್ರರೂಪೇವಿದ್ದನ್ನಿರಾವೇಂ≕೬ರ.ಜುಭೂಪೕ । ಅಭಾಗಧೇ
    <sup>59</sup>ದೂದ ಚರಾಶ್ಪ್ರಣ ನಾಮಾಖಂಡಲಾಗಾನಮಧಾಧಿರ ಇಜೇ 1 ತಿಂಮಾಯಾವರಗರ್ಭಮಾ<u>ಕ್ತಿ</u>
    ್ ಕರ್ಮೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮ ಜಃಕ್ಷಬ್ರಾಲಂಕರಗೇನರುರಿತಮಹಾರ್ಕಾಟರಾಜ್ಯಕ್ರಿ
    <sup>61</sup>ರ್ಜಾ I ಕೌರ್ಬ್ಯಾ ರಾರ್ಯ್ಯಾರಯಾವತಾಸ್ಪ್ರಧಗಿನೀಸತ್ರಾಗನೆತಪ್ರಾಯಿನ ರಾವುಕ್ಷ್ಮಾಪತಿನಾವ್ಯ
    ್ ಮಾಸ್ಯತಿಲಕೈಕಕ್ಲ್ ಸ್ತಾಭಿವೇಕೋತ್ಸವಃ 1 ಕ್ರೀನಿದ್ಯಾನಗರೀಲರಾವುನಿಮಹಾಸುಂದ್ರಾಜ್ಯ
    ್ ಸಿಂಪ ಸನೇಸಂತಾನರ್ರುರಿತಸ್ಭುರನಿಸುರಗಿರಾಸಂಹೃತ್ಯವಿದ್ವೇಷಿಣಃ 1 ಲಸೇತೋರ
    <sup>(4</sup>ಎ.ಸಾಹಿಸೂರ್ರಿ[ರ]ಚಮನ್ರಾಜ್ಜ್ಲೋನಿಜಾಜ್ಞಾಕರಾನ್ಸರ್ವಾಂಸಾಲಸುತೇಸರಾನಿವರುಪಾರ ಜು
    ್ಶ್ವಿರಾಡುಕ್ಷಮೂ । ವಿಖ್ಯತವಿಕ್ರಾಂಶಿನಹುಸೃದುಕ್ಬಪಟ್ಟಾಬಿಷೇ=ೇರಿಸು-'ಂಪ್ರಜ.ನೌಂ ।
    <sup>66</sup>ಅನಂರಎ, ಪ್ರಸ್ತೆಫಿಸ್ಟ್ ಪ್ರವಾಣದೆ ವೀಶವಂರ್ ದುತೇಭರಿತ್ರೀ ! ಗೋತ್ರೋದ್ಧ್ರಾರವೀ ಶ
    <sup>6</sup> ದೆಂ≖ ಪ∪ಜಸಿಸೀಡ ಪಪ್ರಾರೋಮ್ದರಂಸ್ೄಾರುತ್ತ ಮತಿಂಸಮಸ್ತ್ರಸುಮನಸ್ತ್ರೋಮೊವನೈಕಾದುನಂ I
     ್ ಸಂಜ ತಸ್ತೃತಿಸೂರುಒಂಸವಿಹಯಂಸ ನುರ್≐್ರೀಫರಂಹುಯಾಸಂಶಿಜ ಕೋದೆಯಾ ⊾ತರ್ಗುಣಂ
     ಿ ಕೃಷ್ಣಾವಕ ರಂಬುಧಾ । ವಿ ಸ್ಟಾತಯನ ಮೊ ಗೈಂಗವಿಸವೈರ ಪ್ರವುದಾನೋರ್ಭರಂಭವೆ ೯೭ ಇಸ್ಟ್ರೈ
     ಿತಿವಾತ್ರತೋಟಧುವನೇರಪ್ಷಂಪ್ರಜ ರಪ್ಪೇೇ ! ಪ್ರಾಪ್ತಾ-ಮಸ್ಯಘುಜ ಘಜಾಗನುಹಿಸುದ್ದಿಗ್ದಂ
      'ತಿಕೂರೊ (ಪರುಂಗುತಿತೃತ್ಯರತ್ಕ್ ಕೇತಿರರಲ್ಲಿಂಜಾನಂತುಸರ್ವೇಜಾ: 1 ದುಸ್ತೀನಾರೂ?
       ಖ್ಯೀಕ≖ವುಕಕಸಮ್ಮಣ್ಮಹಿನೆ•ರೂಸುರೇಖಾಗೋನಾ⁻ೕೀರ್ನಿವರೄಇವಧುಪನ
      'ವಿ)ವಂಸವ ಮಂತರ್ವಪುತ್ರ್ಯ I ವೇಣಿ ನ ಗೀಡ್ಗುಂಡಪೃಕಟಿಸವಿಸೈರೇರ್ನೀರಲಪ್ಪ್ರಾರ
      'ಗ್ರಾಸ್ಟ್ರೀ, ತೌಜಿ ಮೂರ್ತಜ್ಜಿ 1'ಲಸಕಲಖಳನ್ನೊ ಮುಣವಾಸಲಾನ.01 ತುಂಗ ವೇಶದೆಯು
      ಿರುಜ ನುಜಯುಗ ಕೋಣ ಚಕೃಧ್ಯಾಂತನುಂಶಕ್ತಾನೀವಿಕ ಂತ್ರಿವೇಣಿಮನಘ. ವೀಕ್ಷ ೧ಗಿ
      ೆರಂನಡೆ ಪರಾಂ । ತೀರ್ಧನೀತಿಸವಾದ ಪಕ್ಷಕಡೆಯ ಪೈಟ್ ಪ ಶ್ರಿವಾ-ನಿಫಿಸುಪ್ರುದ್ದೇಯ ಸ್ಥವಿ
      ೇ ವ್ಯಕ್ತಿ ಮುದಿತಃಪಟ್ಟ್ರಕ್ಕಿಷೆ ಕತ್ರಿಯೇ 1 ಓಪಧಿಪತ್ರ ಪವಡಿಮಿತಗಂಡಸ್ತೋಷಣಕೂ
      'ಪಚಿತ್ರ, ಗರುಕ ಯಾಗ್ರಪ್ಪಗಿತಪ್ಪುವರಾರ್ದಗೆ,ಡುಪ್ತೆ ,ರ್ವನಿರ್ಧರಭೂನದ೩ಒಡಃ | ರಾ
      °ಜ ಧರ್ವಬಿರುದೋರುಜರ ಜಳವೂ ಪತಿಃ । ಸ್ವರ್ರಜರುಜವೊನ್ರುಬ್ರೀರ್ಜಪರವೇ
      ೀ್ರರಃ | ಮೂರ ರಾಮರಗಂಡೂ∽ೋವೊರುಲುಖಮೂ ಭರಃ | ಕರ್ರೆಗೆತರ  ರಾರಃಪರರಾಜ
     <sup>61</sup> ವರ್ಷಕ್ 1 ಕರಂ ವಿ.ಭೂಪಾಲಕ್ ರಾರಂಭೂ ರರಃ ( ಹಿ.ರೂರ್ ಪ)್ ರಶ್ರುಗ್ಯಂ
      ್ ಧವಜಗವಿ ಇನೀ । ವಿಶ್ಚರಶ್ರದವಿ ಸ್ವಿತೋರುವೃಕಾರೂ ಅರುರ್ರನಃ । ಗಜ್ಞಾಗ ಡಫೀ
4ನೇ ಪತ್ರದ ದು≻ +ಾಗ
      <sup>6)</sup>ರು ತೋಪ್ಫಾಕ್ತಿಸುಧಾನಿರು I ವರ್ಧವರ್ಣ ಪರಾಸಣ್ಯೀನ್ನಳ
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''ಯ ಹೊಂದು ಪ್ರಭಾರ್ತಿ ಪ್ರಸಾಕ್ಷ್ಯ ಮುತ್ತದ ವಿ ವಿ ಪ್ರೀಕ್ಷ್ಮ ಪ್ರವಾಣಕ್ಕೆ ಪ್ರಸ್ತಾಪಕ್ಷ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಾಪಕ್ಷ ಪ್ರಶ್ನಿ ಪ್ರಸ್ತಿ ಪ್ರಸ

⁶³ಭ್ರೋವೇದವಿದ್ದೈ _{ಕೇ}ವಿಶೇಷತಃ ! ಪೆನುಗ್ರುಡಮನಾರಿ,ಜೈಕರಮ್ಯೇಳ್ತೈಸಣನಾ ⁹¹ಡುಳೇ ! ಖ್ಯಾತಂ**ರೇಬಾರ್ನ(ವ**ಾಯಾ(೦)ವುಧಿಕಾಂಸಮುವಕ್ರಾತಂ ! ಸ್ರಾವೀಂಪೆನೆ ⁸⁵ಕನಕರ್ರೆಮೆಟ್ಟರಾಖ್ಯಕೆಲಾತಲ.ತ್ | ಖ್ಯಾತ ಜೈ ಜೊಡುಕೇ≃ಟ್ಟಿತಓಾ=ಾ ಿ ದ್ವಿಕವಾಗ್ರಿತಂ ! ಮರುಳಾಕ್ಷ್ಮಮಲ್ಲಿದುನಪಟ್ಟೀಡುಕೆರ್ರೆಕೋಡಿತ. ! ಆಗ್ವೇಡುವಿ ⁹⁷ಕನೇಕಲಗುತ್ತಹಳ್ಳಾಖ್ಯನಿಮ್ನ ತಃ । ಮುದಿಮಾರನಸ್ಕ್ಯಾಗ್ಡ್ಲೆ=್ಎರೇಹಳ್ಳನಾ ೀವುಕ್ಮತ್ ! ಪ್ರಚ್ರಕ್ಷವಾಲಿನೀತೀರಾದ್ದಕ್ಷೆಣಸ್ಟ್ಯಂದೀಗೃತಂ ! ಕ್ರೀಸ•ವಂತ ⁸⁹ನಹ೪ೄೀಯಸೀಮೂಂತಂಜರಿಣ[ಸ]ನಾಠ್ ! ಸುಂಆಸ್ಫೋೇಮಾ ಜಿಲ್ಯಾರ್ಬ್ನಮ್ಮದೇವಿ ¹⁰⁰ನೈರಿತಂ | ಖ್ಯಾತಮಂಚನಹ೪ೖ(ಯಕರೇವೃ ಮಕೋಡಿತಃ | ಕ್ರೀಮತಿ ಗುಳನಕ್**ೇ**ಬಾಳೀ ¹⁰¹ಹಳ್ಳಾಚ್ಚ ಪಕ್ಷ ಮಂ : ವಿಖ್ಯಾತ=ಗೈ ಲೀಪ್ಟ್ರೀಗ್ರಾಮವೇರುಸಮುದ್ರಯೋ: ! ಉಫಯೋರ್ಯ== ¹⁰ ಜನಾತಿಕಾದ್ಯಾಸುವೀಂದಿಕವಾಕ್ರಿತಂ । ಹಂದೀಕಾಂ(ಪುನ್ಗಳೊಂದೂ ತಜನಳೀಗೋೇ'ಭೂರಿಸುತ್ತ । ¹⁰³ಪುಳೋಪ್(ಯುನೀರಾ ತ ರವಿಬೆೋತ್ತ ರತಃಸ್ಥಿತಂ | ತೊಂಡೆಶ್ಟ್ರೀರುಲ್ಲಿದೇರಿ∘≈ಟ್ಟ್ರಾಬಿಖ್ಯತಟಾಕಳಃ ! ¹⁰¹ಪುರಗ್ರಾಮಸ್ಥನೀಮಾಂತ.ವೈದಾನೀವ ಾಗ್ರಿತಂದಿಕಂ ≀ ವೇಂ≃ಟಾರ್ರಿಸಮ ದ್ರಾಖ್ಯವ ಪರು ಸಮಖಾ¹್ರ 105ರಂ । ಅಪ್ಪಳಕ್ಷ ನಪಳ್ರಕ್ರೇವೆ ಣಿಮೂರ್ಗ್ರಾಮಕೇಣ್ವೆ । ಬ್ಯಾತವೈಲನಪಳ್ಳಾಚಕ್ರೀಗೊರನ 10 ಬಹಿರೇತ್ರೇಸದ ನೀತ | ಕ್ರೀಹೊ ನಮನಸಲ್ಪಾಖ್ಯಂಗ್ರಾಮಂಸಸ್ಟೋಪಕ್ಕೇಭಿತು | ಸರ್ವಮಾನ್ಯಂ 108 ಚರ್ತು, (ಮಾಸಂ ಮುಶಂಚ್ ಮಂತತಃ। ನಿರಿನಿಕ್ಷೇಪನ್ ನಾಗಿದ್ದ ಸಾರ್ವ್ಯಕ್ಷಾನಿ, ತಂ। ಅ ರಿ ಕ್ಷಿಪ್ಪಾಗಾಮಿಸಂಮುಕ್ತ ಆರ್ಗಭೋಗ್ಯ ಸಭೂರ ಪಂ । ವಾಷೀಕೂಪತಟಾಕ್ಟ್ರೆಕ್ಷ ಕಟ್ಟಾರಾವುಬ್ವಕ್ತಗೆಯು 110 ತಂ। ಪುತ್ರದ.ತ್ರಾರಿವಿಭೂ ಅಗೃ ಕ್ರಮದ.ಚಂದ್ರತಾರಕಂ। ದಾನಾವಿಮನವಿಕ್ರೀತಿಯೋಗ್ಯ ವಿನಿ ।। ದುಯೋಚಿತಂ । ಪರೀತಂಪ್ರಮವೈಕ್ಸ್ನರ್ಗೈಟಾರೋಹಿರಪುರೋಗಮೈಕ । ವಿವಿಧ್ಯರ್ವಿಟುರೈಕಾ್ರಿತ 11 ಪರಿಕೈರಧಿಕೈರ್ಗರು | ಚತ ರ್ನಗೋತ್ರಕಲ್ಗಳ ಭುವಿದ್ದ ಕ ರ ನಿರ್ಧ. | ಸ್ವಮಿಕಾರ್ಯರು

¹¹³ರೀಣಸ್ಥರಕ್ರಾಧೀನರಮಸಂಪರಃ | ವಿಶಮಸ್ಥೇವವೆ ೧ತ ಸೃವೀಕ್ಷಿಸಾರ್ವಲಿ ಕ್ಷ ಳನೇ ಪತ್ರದ ಹಿಂಭಾಗ

⁵⁷ವೈಸ್ಡ್ಡವರ್ಮತ್ಯುತೇಂದ್ರೇ ಅಧ್ಯಕ್ಷಭದ್ರಾಸನರುಸ್ಯಸೂನುರ್ವೀರೋಖಭೌವೇ-ಕಟದೇವರು ಿಯಃ ≀ ವೃಕ್ತನ್ಯರಾಜ್ಯ ಪ್ರಸವಾಸ್ತ್ರರೂಪೇವಿದ್ದನ್ನಿ ರಾಶೇ೦≕೩ರ. ಜುಭೂಪೇ ≀ ಆಧಾಗದೇ ⁵⁹ಯಾದ ತಿರಾಶ್ರೃಜ ನಾವನಾಖಂಡಲಾವ್ ಸಮಧಾಧಿರೂಫೇ I ತಿಂಮಾಂಬಾದರಗರ್ಭವನಿತ್ತಿ 6 ಕಮಣೀರಂಗಪ್ಪಿತೀಂದ್ರಾತ್ಮಜಃಪ್ಪತ್ಕಾಲಂಕರಣೀನಖಾಲಿತಮಹಾಕರ್ನಾಟರಾಜ್ಯಕ್ರಿ ⁶¹ರೂ ! ಕೌರ್ರ್ಬ್ಯಾದಯ್ಯಾದರೂವತಾಸ್ವ್ರಸಗಿನೀಭತ್ರಾಗನತತ್ರಾಯಿ ನ ರ ಮಕ್ಷ್ಮಾ_ಟಪತಿನ ಪ್ಯ ್2ವಾತ್ಯತಿಲಕೈಕ್ಲ್ ಪ್ತಾಭಿಷೇಕೋತ್ಸವಃ । ಕ್ರೀದಿರ್ಭಾನಗರೀಲಲಾವುನಿಮಹಾಸ.ಂಡ್ರಾಜ್ಯ ್'ನಿಂಹ ಸನೆ ಸಂತಾನದ್ರುರಿವನಕ್ಕಿರನಿಸುರಗಿರೌಸಂಹೃತ್ಯವಿದ್ವೇಷಿಣಃ । ೬ಸೇತೋರ ⁶⁴ಎ.ತಾಹಿನೂರ್ರ್ರಿ[ರ].ಕೆ.ಮನ್ರಾಜ್ಞೂ, ನಿಜಾಜ್ಞಾಕರಾನ್ಸವಾ-ಂಸಾಲ.ಚುತೇಸಂಚಿನೆರುಕಾರಾಜು ್ಶ್ವರಾಯಕ್ಷಮಾಂ ! ವಿಎ, ಇವಿ ಕ್ರಾಂತಿನಯಸ್ಸೆ ಮಸ್ಯಪಟ್ಟಾಬಿಷೇ ಲೇನಿ ಸುತಂದ್ರಜ.ನಾಂ ! ⁶⁶ಅನಂದಎ.ವೈ ಸ್ಥರಭಿಷ್ಠಿತ್ಯವಣನಾದೆ ವೀಪವಂದಕ್ ಹುತ್ಳೆರರಿತ್ರೀ ! ಗೋತ್ರೋದ್ದಾರವಿಕುರ 67ರಂಕ ವ∪ಯಾವೀಡ.ವಹಾರೋದ್ದುರಂಸತ್ಭಾಯತ್ತ ಮತಿಂಸಮಸ್ತ್ರಸುಮನನ್ನೊ ಮೂವನೈಕಾಮನಂ 1 ್ಸ್ ಸಂಹ ತಸ್ಮೃತಿಭೂರುಜಂಗವಿಜಯಂಸೆ ನಂದಕ್ಕ್ರೀಫರಂಯಂನಂತಿವ ಕೋದರೊಂಪಿತಗುಣಂ ್ಕೈ ಪ್ಲ್ಯಾ ವರ್ತರಂಬುಧಾ । ವಿಖ್ಯಾತಯಮಧೋಗಕೃಂಗವಿಳವೈರುದ್ದ ಮದಾನೋದ್ಧರಂಥಮೇ ಇಸ್ಟ್ರೃ ಗುತ್ತಿನ್ನೂತೃತ್ಯೊಬಸುವನೇರಹ್ಷಂಪ್ರಜ ರಹ್ಷಣೇ | ಸ್ರಾಪ್ಡಂಯಗ್ಯಸುಜ ಈ ಜಂಗವುಹಿಸುದ್ದಿಗ್ಗಳ 71ರ್ಡಿಎರೋ ನವರುಂದ.ಡಿದ್ರತ್ಯಪತಾಂಕೇತಿಧರಗುಂಜಾನಂತುಗರ (ಜನಾ: 1 ದುತ್ತೇನಾಧೂ? ಪ್ರಾರೀಕ್ಷವು ಕ್ರಸ್ತರ ಪ್ರಾಟನೆ ರೂಮರೇಖಾಗೋವಾ ೀರ್ಡಿವರ ಇವಭುವನ ⁷⁾ವಿವರ್ಣಸವ ಮಂತವೆ ಹುತ್ಯಾಣ I ವೇಗೇನುಣೀಯ್ಗುನಪ್ರಕಟಿತವಿಶ್ರತೇವಿ ೀರಲ<u>ಷ್ಟ್ರಾ</u>ರ 7'ನಾಗ್ರೇರ್ವಾತೌಜಿ ಮೂರ್ತಜ್ತಿ ಕ್ರಿಸಿಸ್ಅಖಳಸ್ತ್ರೋಮೆದಾನಾನಲಾನಾಂ 1 ತುಂಗ ವೆ (ರದಯಾಂ ⁷³ವುಹಾ, ಮದಯುಗ ಕೋಣಾಡಕೃಷ್ಣಾ ಂತನುಂರ ಕ್ವಾನೀಸಿಸಿತ್ಯಂತ್ರಿವೇಣಿಮನಭಾಂವೀಜ್ಞ ಂಗಿ ⁶ರಂನರ್ಮದ o I ತೀರ್ಧಾನೀತಿಸಮಾವಹಳ್ಳವಹುವೈ ಕೆ ಪ್ರ ದ್ರಿವಾಸೀವಿಘುಷ್ಕಾಯೋಡುಸ್ಛವಿ ್ಕೆ ವಭಕ್ತಿ ಮುದಿತ ಪಟ್ಟುಭಿಷೆ =್ರಿದೇ! ಒಪ್ಪಂಪತ್ಯುಪಮಾಯಿತಗಂಡಸ್ತ್ರೋಪಾರೂ ⁷⁸ಪಜಿತಾಸವುಕಾಂಡು, ಇದೆಗೆ ತಪ್ಪುವರ. ಹುಳಗೆ ಎಡುವೆ . ವಣನಿರ್ಧರಭೂನವ೩ಂಡು I ರಾ ಿಜ ಧಿರ್ರಜಬಿರುದೋರಾಜರ್ಜುಭವಾ ಹೌಕಿ) ಸ್ಥಾರ್ತಜರಾಜವೆ ಇನ್ಯುಟ್ರೀರ್ ಜಪರವ ೀ ಉಕ್ಪರ್ನ (ಮೂರುರಾಹುರಗಂಡಾಂ−ೋವೆ (ರುಲಂಭಿಸುಕೊ ಭರಃ (ಕರಕಾಗಕದ ಹ-ರೇವರರಾಜ 81 ಫಮ ಷರಃ । ಷರದ ವಿಲಭೂಪಾಲಃವರದ ರಳಮೊ ದರಃ । ಹಿಂದೊರಾಯಿಸ ರಹ್ಯಾಣ್ಣ ್ರಿಧುವಜಗಬೀರರೀಃ ! ವಿಸ್ಟ್ರಜತ್ರದುವಿಟ್ಯಾತೊಂಡುಪ್ಪನಾರೂ-ಅಮೆರ್ರನಃ ! ಗರ್ಷಿಶೆಗೆ ಡಛೇ ∢ನೇ ಪತ್ರದ ಪುು ∔ಾಗ

ಿರು ಡೋಡರಪ್ಪಿಸಭಾನಿಥೀ! ವರ್ಭವಾನಾವದ ಪಕ್ರೀಗರ್ಥ ಕೆನಾರೀನೆಜೀಗ್ವರಃ ಇತ್ಯಾನಿಸಿಸುತ್ತಿರ್ವಂದಿತ್ಯಾನಿಶ್ಬನಭಿಷ್ಟಾಗಃ! – ಭೋ ಕೆಪ್ರಾಸಿ ತನ್ನರ ಪರಃ! ಸೋದುಂದೀತಿರಿನಾರಪ್ಪನ್ನು ರಿತ್ಸಸ್ಟರ ಕಳುರಿದು ಕ್ ಹನ್ನು ಸಂಪೂರ್ಣ ಪರಃ! ಸೋದುಂದೀತಿರಿನಾರಪ್ಪನ್ನು ರಿತ್ಸಸ್ಟರ ಕಳುರಿದು ಕೆ ಇದುನ್ನು ಸಂಧೀನಗಳ ಪರ್ಕಾರಿಸುವ ಮುದ್ದ ಸ್ಥಾಸ್ಟರ್ ಸಹದುವ ನೋ ಕೆ ನಿಜಯಾಗಿರಿರುತ್ತಿತ್ತಾರೆ ಪ್ರತಃ! ತುರುವನವ ಸುವ್ಯವಾಸರು ಸಂಪಂದ ಪರೀ ಹೈರೀ! ಪರ್ವೇರಿನ್ಯಾರನಾರವಾನುವಾದ ಸುವ್ಯವಾಸರಃ! ಸೋರ್ಡೆಯಾಗುವ ಕ್ರಿತ್ರೇ ! ಪರ್ವೇರಿನ್ಯಾರನಾರವಾನುವಾದ ಸುವ್ಯವಾಸರಃ! ಸೋರ್ಡೆಯಾಗುವ ಕೆ ಬೆಟ್ಟರ್ಟ್ ಪ್ರಮಂಥಾಸಿಕೆ ಕ್ರಿಪ್ಪುಕ್ಟನ್ನು ನಿಶ್ವದ ಸಿನಿಮಾನ್ಯ ಪರ್ವೀಸ್ಟರ್ನು ಪ್ರತಿ ಕೆ ಪರ್ಣಿಸಿಕ್ಕಾರನಾರುವ ಸುವಾದ ಸುವ್ಯವಾಸರಃ! ಸೋರ್ಡೆಯಾಗಿದ್ದರು ಕೆರ್ಬರ್ಟ್ ಸ್ಟಾಮಂಥಾಸಿಕ್ ಸಂಪಂದಿಸಿಕೆ ! ತುಸ್ತರಾಗುತ್ತಿಸೇವಿತ್ಯ ಲೇಸ್ಟರನನ್ನು ಧಾ

^ಆಫ್ಟೋರ್ನೆದರಿಸ್ಪೈಳಿರಿ'(ದತಃ I ಸೆನು'ರುಡಮತ್ತುರ.ವೈಕರವೆಕ್ಟನ್ನೈನಣರಾ ⁹¹ಡುಕೇ I ವೃತ್ಯಾಕೀಟಾರ್ಗನವಾದಾ(೦)ರವಿಶ್ಯಾಗಮುಮ್ರಾತ್ಯ I ಪ್ರಾಚೀ ಪೆರ ⁸⁵=ನಕರ್ರೆಮೆಟ್ನರಾಖ್ಯಕಿಲಾಶಲಾತ್ | ಸ್ಟ್ರಾನ ಚೈಸೂರು=ೇ=ಬೈತಟಾ=ಾ ⁹ ದ್ವಿಕರಾಬ್ರಸಂ ≀ ಮರುಣಕ್ಕ್ರಮಜ್ಞಯನಪ¶್ನಯ∹ರೆ~ಕೋಡಿತಃ ≀ ಆಗ್ರೇಯಬ ⁹ ಕನೇ=ಆಗುಡ್ಡ ಹಳ್ಳಾಪ್ಟಿನಿಮ್ನ ಕ 1 ಮುರಿನೂರನಪಳ್ಳಣ್ಣೆ =ೆಂ.ಎರೇಷ್ಮನಾ ⁹ ಮಕ್ಕತ್ । ಪ್ರವೃಕ್ಟಿವಾರಿನೀತೀರ ರೃಷ್ಟಿಣಸ್ಟ್ರಮಿ ಸ್ಥಿತಂ । ಕ್ರೀಸೆ ಪೆ ತ ⁸⁸ನಕ್ನ್ಯಾಡುಸೀವಸಂತಂಪರಿಣ[ಸ]ಪತ್ 1 ಸಂಪರ್ಗೋಳಿರುವಮ್ಮಿಶ್ವುರುವಾರೇವಿ ¹⁰⁰ನೈರಿತಂ | ಖ್ಯಾತಮ ಚನಪ್‱ಯಕರೇವ್ಡ್ರಮ್ ೩ೀಡಿತ | ಕ್ರೀಪುತ್ತಿಗೊಳನಕ್ಕೇಬಾಳೀ ¹⁰¹ಷ೪ೃಚ್ಚ ವಕ್ಷಿಮಂ । ವಿಖ್ಯತಕಗ್ಗಳೀಪ೪್ನೀಗ್ರಾಮಶೇಮನಮುಶ್ರಮೋಃ । ಉಭಮೋರ್ಯಕ್ತ ್ಗ , ಇವರಿಂತಾರ್ಡವಾಧೀಂದಿ, ವ್ಯವ್ತಿತ್ಯ 1 ಪ್ರದೇಕ್ಷಣವಸ್ಥೆ ನೀಡುಕೆ ತಪ್ಪನ್ನು ಬ್ಯಂಪ್ರಿಕಾರ್ಯವಾತಿ 1 ¹⁰⁰ಹಳೋಪ್(ಯಸೀವಾ ತಾರ್ವಜೋರ್ರ ರತ ಸ್ಥತಂ 1 ತೊಂಡೆಪ್ಟ್ರೀರ ಲ್ಲಿರೆ-ರಿ =ಟ್ಟ್ರಾಮೀಕ್ರಪಟಾ=ತಃ 1 101ಪುರಗ್ರಾಮಸ್ಥೆಗೀರಸಂತಾವೈದಾಗೀರಸ್ಕ್ರೀತಮಿಕಂ 1 ಪೇರ್ಕಟಾಶ್ರಿಸಮಪ್ರಾಜ್ಯವಪರಾ ಸಮಸ್ಕ್ರಿ ¹⁰⁵ತಂ | ಆಪ್ರಳಕ್ತ ನೆಪಳ್ಳಾಕ್ಕೇವೆ ಇರ್ಮಾಗ್ರ್ಯಾರುಕೇಣ್ವೇ | ಬ್ಯಾತವೈಲನಪಣ್ಯವ್ರಾಣಗೂರನ ^{1,6}ದವೆ.ನಡ | ಆಮಿನಿವೆನಡ∨ೖಟ್ಟನ್ರಾಮ*ೇಇತನೀಯನು | ಪರಹಿ ಳನಜಳ್ಳುತೆ ¹⁰ ಒಪಿರೇಶೈ ಸವ ನ್ವಿತ । ಶ್ರೀಪೆ ಕಿ ನಮಿಸಲಸ್ವಾಖ್ಯರಗ್ರಾಮಿಕಿಸ್ಟೋದ್ಯಾಭಿತು । ಸರ್ವವಾನ್ಯಂ 108 ಚರ್ತು, (ಮೂಸಂಯುತ್ಪಡೆಸವ ೨೯೨१ । ನಿರಿಸಿಕ್ಷೇಪರ್ ಸಾಕ್ಸಾನ್ಯ ಸುವೃಜಲಾನ್ಯಿ ತಂ । ಅ ^{lik}ಷ್ಟೆ = ೄಗಾಮಿಸ ಯುಕ್ತ ಂರ್ಗಭೂೀಗೃ ಸಭೂರುಬಂ I ಮಾರ್ೀಕ್ಸಂತಟಾ ಕೈಕ್ಷ ಕಬ್ಬಾರಾನೈಗ್ಯ ಸಯ 110 ತಂ। ಪ್ರತ್ಯಮತ್ರಾವಿನಿರ್ವೀಗ್ಯ ಕ್ರವೇರಾಚಪ್ರಕಾರಕಂ। ರಾವಾಧಿಮನವಿಸ್ತೀತಿಯೋಗ್ಯ ವಿನಿ ॥ ವುದ್ಯೋಚಿತಂ । ಮ ತ.ಪ್ರದ್ಯಾಪೈಬ್ನ ಗೈ ಕಿಪರೋ ಹಿತಪ್ರೋಗಪೈಕ । ವಿವಿಧ್ಯರ್ವಿಯಪ್ಪನ್ರಾತ 1) ಪಧಿಕೃತದಿಕೈರ್ಗಿರು ! ಡ್ ತ್ ಸೋತ್ರಕಲ್ಗೆ ರುಖ ಜೆ ಕ ತ ನಿರ್ವ ಪ್ರಮಾರ್ಯರು ¹¹³ರೀಜಸ್ಥಸ್ಕಾರಿ.ನರಮಸ ಪರೀ ! ರಿಳಿಮಸೈಳವೆಮೊತೆ ಸ್ಫರೀಕ್ಷಸಾಪ.''ನೆ ಗ್ಲ

ಳಿನೇ ಪತ್ರವ ಜಿ. ಭಾಗ

।। ವೃತ್ತಿವೇ ಕಾಮಿಸಾಸ್ತ್ಯೇ ತಿಸೂರಿ ಭಟ್ಟೇಸೆ ತಾಂದರು । ಭಾರದ್ವಾಜಾನ್ಯ भिद्राति कुर्वे त्रातामध्यस्ति त्रुत्रवेततः । ध्रेयु अर्थे त्र अर्थे कुर्वे के स्वारं ¹⁴³ಸವುಕ್ತು ರೇ | ಸೂನುರ್ಗೋರಿಂದವಟ್ಟಸ್ಟ್ರಸುಧೀರಾತ್ರೇಹುಗೋರ್ರಜಃ | ವೃತ್ತಿದೇ 144 का ಮ ಪಾಸ್ಟ್ (ತಿಲಕ್ಷ್ಮೀ ಕಾಂತೋತ್ರ ಸಾಮಗಃ । ಭಾರದ್ವಾ ಜಾನ್ಪ್ ಯೋರ್ನ್ನು ತಃಸ್ ३६ 145% ರುವ.ಲಾಹ್ನರು। ನಾರಗೀಪ್ಯಸುಧೀಸೂನಾರ್ಬಹ್ಪ್ಯಾಬೋತ್ರೈಕವೃತ್ತಿಕः। ಸೂ ¹⁴⁸ನು,ಶಂಕರಭಟ್ಟಗ್ರವಶಿಶ್ಚಾನ್ವಯಗಂಭವಃ | ಧೀನಾನ್ವನದಿಇಟ್ಟಾಖ್ಯೋಬಸ್ನ್ಯ 14 ಜೋತ್ರೈಕವೃತ್ತಿವಾನಿ ।, ಸುಬ್ರಹ್ಮಣ್ಯಸುಧೀಬ್ರೀಮರ್ಬ್ರಕ್ನ ಣ್ಯಾಖ್ಯಮನೀವಿಜಃ । ¹⁴⁸ವ3ದ_ಟ್ಗೋತ್ರಜೋತ್ರೈಕಾಂವೃತ್ತಿಮಾಸ್ನೇತಿಬಹ್ಪೃಡ: ! ಭಾರವ್ಬಾಜಾನ್ನಯಃಸೂತು 149 ವರ್ಷಯಿಭಟ್ಟ ಸ್ಪರ್ಯಜನಕ । ಅಟ್ಟಭಟ್ಟ ಹೈದೋರ್ಧಿ ಮಾನರ್ವ ವೃತ್ತಿ ಮಹಾಕ್ಕು ತೇ । ನಂ ¹⁵⁰ದನೋವಿರ್ಣ್ಗಾಭುಟ್ಟಸ್ಪ್ರಯಾಜಾಪಃರಾಕ್ಯವಾನ್ವರಾಃ | ಕ್ರೀನ.ರಾ.ಮಣಭಟ್ಟ್ರಾಖ್ಯಸು ್ರಿಧೀರತ್ರಾರ್ಧರೈಕ್ಕೆ । ಸೂರೇಸ್ತಿರುವುಲಾಖ್ಯಸ್ಥನೂನುರ್ಜರಿತಗೋತ್ರಜಾ । ಸು ^{15°}ಧೀಕೊೀನೆ,ರಿಫಟ್ಟ್ರೀಲ್ಸ್ಫೊಬ್ಯಾಟ್ಯಾಟೋತ್ರಾರ್ಥವೃತ್ತಿಕಃ | ಸೂನುರ್ವೇವರ.ಛವ್ಯಸ್ಥಭಾ 157ರರ್ದ್ಯಾಜಾನ್ಫರೋರೃವಃ 1 ಬಹ್ಮ್ರಜೀತ್ರಾರ್ಧವೃತ್ತಿತ್ರೀಮಲ್ಲಿದಟ್ಟೋನುರ್ಜಾ[ಮ)ತೀ 1 ಕ್ರೀಜಾ ¹⁵¹ವೊದಜ್ಞ ವಶ್ನಿ (ಯುಗೋತ್ರಜಃಪುಟ್ಟದಟ್ಟಿಜಃ | ಡಾಜೀಷೋಲಿಂಗಯೋದೀನಾನರ್ಭವೃ 150 ತ್ತಿ ವಿಜಾಕ್ನು ತೇ । ಬಿಜ್ಮ $_0$ ಡೋಜಾರ-ವಜ್ಞೀಯಾತ್ರಗೋತ್ರಸಮುವ್ಪವಃ । ಅಕ್ರಾರ್ಧನೃತ್ತಿ ¹⁵⁸ರ್ಮೈಲಾರಭಟ್ಟಣಿಂಗಿರಿಭಟ್ಟಜಃ | ಆಶ್ರೇಯಗೋತ್ರಸಂಭೂತ:ಸುಧೀ:ಘೋನೇರಿ 1ರ್ಘಟ್ಟರ್ಜ । ಕ್ರೀಮತ್ತಿರುವ ಲಾಭಿಬ್ಯೋಟಸ್ಪ್ರಬ್ ಇತ್ರೈಕವೈತ್ತಿಳಃ । ನಾನಾಗೋತ್ರಾಭಿ ¹⁵⁸ಧಾನಾನಾಂಬೆಲ್ಲೂ ರಸ್ಥೆ ಳವಾಸಿನಾಂ | ವಿಶ್ರಪ್ರಭೂಣಾಂಸರ್ವೇ ಪಾಂವೃತ್ತಿ ಶ್ವಯವಿುಹಾ 158 ರ್ವಿತಂ । ನಾನಾಕಾಖಾಬಿಧಾಗೋತ್ರಸೂರ್ರಾಭೂಮಿಸುರೋತ್ತವಾ:। ಸರ್ವೇಚರ್ಭರ್ವಮಾಮಿ 100 ನಾಮಿ ಇತ್ಯಾತ್ರದ್ದಿ ವೃತ್ತಿ ಇನೀ (ನಾರಸೀಪ್ಯ ಸುಧೀಸೂ ನುರ್ಬಿಷ್ಟ್ರ ಜೀಕಾಕ್ಯ ಸುನ್ನ 181 ದ. 1 ಸುಧೀರಿಸ್ಕ್ ಕ್ ಭಟ್ಟು ಮ್ರೋವೃತ್ತಿ ವೇಕಾವಿಸ್ಪನ್ನು ತೇ 1 ಕಾಕ್ಟ್ರಸ್ನನ್ನು ಯಜೀಸೂ 182ನುಸ್ತ್ರಂನಿಯವೃ ಸ್ಥಬಪ್ಪ್ಯಾಯಃ । ಅರ್ಭವೃತ್ತಿ ವಿಶಹ ಪ್ರೋತಿಕಲ್ಲಿಸುಥಾಭಭೀಸು 1830(ಕ 1 ಆತ್ರೇಮಗೂ(ತ್ರಗಂಭೂತ್ರತ್ರೀವಿರೂಪ,ಹ್ಲಭಲ್ಟರ್ಜ್ | ತಿಂಪೂಜಟ್ಟೋಜವಕ್ಯ 1914 ಕ್ಷವೃತ್ತಿ ವಾನತ್ರಬಸ್ಟ್ರಚು 1 ಹಿಬ್ಬುದ್ದರಿಸೂನುಕ್ರೀಭಾರವ್ವಜಾನ್ಯಡೋ

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ಜೀ ಪ್ರತ ಶಿಜ್ಞಾಗ.
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<sup>16</sup> ದೃವಃ । ಸ ಧೀರ್, ಕಲ್ಕುಟ್ಟ್ ಜಿಡುಜ ಪ್ರೊತ್ರೈ ಕನ್ನತ್ತಿ ಕಃ । ಕಿಂದೂ
॥ 🛱 भू ನೈಸೂರು ಗ್ರೀಪಿ ಮಾಧಮ್ಟ್ರೀರುವಾದು ३३ । ಆ ಕ್ರೈಕಾರ್ಯಕ್ಷಿ ತೇವೈ
<sup>187</sup>ಕ್ಕಿಂಡು ಜವಃಶಾನ್ಯದೆ.ನೈಜ : 1 ರಾಮಕೃಷ್ಣಾಭಿಧಾರಾವ್ಯನೆ ರನಃಾ
 <sup>ಸಿಳಿ</sup>ಕೃರುಸ್ವಮಃ ) ವೃತ್ತಿವೇಕಾಡುವಾಮೈ (ಶಿಸರಿಭಟ್ಟೋಡ್ರಡಗಾಜರಃ ) ನಂದನೋ
 <sup>16'</sup>ದರಿಭಟ್ಟಸ್ಟದವಿಜರ್ಷಕ್ಕ್ಯಾಕ್ಸ್ ಪ್ರಪ್ಪ : ನಾರ್ಡ್ವೈಸುಧಿರೇ
 ್ಕ್ಲಿಂವೃತ್ತಿ ಪುತ್ರಸಮ್ನು ತೇ 1 ಅಷ್ಟೀನ್ರೆಸಿ ಕ್ಟ್ರಟ್ಟಿಸ್ಟೀಪಾಸ್ಕಿ [ವ್ರಸು
 1"ರೀಮ್. 1 ವೃತ್ತಿ ಮೇಕ.ವಿ.ಪ ಭೈ ತಿರ್ಮಹನೋಗಾತವಾನ್ವೆ ಮಾ 1 ಸೂನು
 ि ) ರ್ಲೀಖ್ ಫೆಫೈಸೈಗಾತವೊನ್ನಡುಸ್ಥಫರು । ನ ಜಿನ್ಕಾಥನ ಧೀರೇಕಾಂ
  ್'ವೃತ್ತಿರುತ್ರೈತಿರ್ವಹಸಃ ! ಮಾರ್ವಲ್ಗಳೋತ್ರಸಂಭೂತ್ರೀರುವಾಡಿರೈ
  ಿನ್ನರನಃ | ಕ್ರೀನ್ಸಜಿಕ್ ರಫಟ್ಟ್ರಮ್ಮೈಬರ್ಸ್ಫ್ರಜೋರ್ರೈ ಕೃತ್ತಿಕ್ । ರೀಮ
  <sup>17</sup>ವೈ ನರ್ಗುಟ್ಟ್ ಒ್ಬ್ಬ್ರೀರೋಧಾಮನಸೂತ್ರವ I ಡೆ.ವಶ್ವನ ರನೋತ್ರೈಕ್
  "वर्ते नु चक्र कार्यवर्ते का । व्यास्तान प्रतिकाश्चित्र स्वताना न्यू स्त्री कर
  1' ತೃರ್ಷ | ಬಿಸ್ಟ್ರಬ್ಯದ್ಧನ್ ಭಾಷ್ಟ್ರೋರೃತ್ತಿವೆ ಕಾಂಗರ್ವಶ್ನತೇ | ಕಾಂಡಿಬೈಗೋ
   <sup>1</sup>ಿತ್ರಸಂಭೂತೋಗೋಡಿನ ಭಸುನೀಸುತ್ತ | ಒಪ್ಪುಟ್ ಪಂಭಟ್ಟೋಡ್ರವೃತ್ತಿ ವೇ
   ್ ಕ ्रस्त रहुवा। धर्मु , स्त्री राज्य प्रदेश कार्य है । राज्य है । राज्य है । राज्य है । राज्य है ।
   <sup>(-)</sup>ಗ್ಗ ಕಟ್ಟು ಕ್ರಜ್ಞೆ ಲಿಂಗ ಫಟ್ಟಣ್ಟಿ ಶ್ರೆ ಕ್ರೈಕ್ | ಮನ್ನು ಗೋ
    । 19 – 1404) ಸರ್ಪಿನಿದಗೆ ಸ್ರಾಪ್ಟಡು । ರೇವಾಸ್ ರುವ ಎ
    18'ಎಸ್ಟೋನೃತ್ತಿ ವೇಳಾರಿಸುನ್ನು ತೇ 1 ಸ ರಿಸ್ತು ಒಮಲಾಭಿಸ್ಕೋ
    1್ ಆಸಜಭೋಪಾತ ಸ್ಪಡ-11 ಲಿ.ಗಾ.ಘಟ್ಟಿಸುತೋವೃತ್ತಿ ಮೇ=ಾರು
    181ತ್ರರವನ್ನುತೇ 1 ಕ್ರೀವೆಯೋವರನಾಫಿಟ್ರೀಸುಧೀರಪ್ಪರನ
     । अनु हा । ಆರ್ರೈಕ. चोर्यू बैरवु ट्रिट्ट स्टाइ. ह्र स्टूब्य । स
     1, ಜ ಕ್ರ್ಯೋಸ್ಸಸ್ವರಿನ್ನುಬರು 1 ನಟ್ಟಿ ಇಕ್ಸುನರು ರಜಪ್ಪೆ
     । 'त वर्षर-त'वद्यावर्त्याः। वृहत्यान्यन्त्रात्वत्युक्तव्युक्तव्यक्तिः -)] चतुर्वे चा।
      1 ್ಕಿ ಇರ್ವ್ಯಪ್ ನ್ಯಪ್ತಕ್ಷಪ್ಪು ತ್ರ್ಯಾಕ್ಕಿ ಕರ್ಮನಕ್ಕೆ ಪ್ರ
೫ನೆ• ಪ<sup>ತ್ರದ ಮು</sup> ್ಗಗ
      1809 エ・ニコンエッシュ !!
      111 ಸ್ವಸ್ಥೆಗೆ ನರುದುಕ್ಷೆ ತಿರ್ವದಸ್ಪು ಗೈಕೀರ್ತ್ತಿರುವ ೯ಗೈ ! ವಸೇಮಿರ ಕರುನ
       <sup>19</sup> ನದ್<sup>ರ</sup>ರ್ಎ-ವಿ ತಪೇವೆ.ದನ್ರೇ 1 ವೈರ ವ್ಯವಿಸಿತ ವ್ರುಕ್ತನನ್ನದ್ದೇವಹಿ
       ಗಿಗೆ ತನದ ಇವರ ರ್ಮ ನನೇನೆ | ಅಭಿಗಾರಕಾಗುಗಾರಬೊಂದ ಹಿರಸ್ತಾ ನಡೆಸತರೇ
       <sup>191</sup>ಣಸ್ಥಮರಿಕೈಯಂಭಾ, 1 ಸಂಕಿತಕ ಸೂರದ ಕಾಸಾಗ್ರೀ ಗೌತ್ಯಜ: 1 ಡೈಸ್ಟ್ರಾ
       1 ಕ್ರೀನ್ಗಳ ಜ.ಮೃ-ವೈಲಿಸಲ್ತಾ ವ್ರ್ಯಾಸನು ( ವ ಸಮಲನವೊಂದುಕವೈಗರುವಾಣೈ ಕಡೊನು
       <sup>198</sup>स ५र०। ट.जानुन नामार्यु (वेद.एकार्यनंतुन स्त्रतः) सुरवा<u>नु</u> सुनीरण्य
        19 eg चरवजा व चं.चन । च वजा रंगन लह्नुवर्ष द्वीर्थ व्यवस्थ ।
        P ಸ್ಪರಕ್ಕ್ ಂಪರವತ್ತಾಂವ ಹೋಚ್(ತವನುಂಘರ್ | ಪರ್ಸ್ಟಿ ವೇರ್ಷಗಳನ್ರು "ವಿ
        iಣಿ<sub>ಸ್ಟ್ರಾಯಾಂಜಾಯತ</sub>್ರವಾ : ۱ ಏಕೈವಘಾನೀಲೋಕೇನವೆ <sub>ನವ</sub> ಮೇವಭೂ ತ ಜಾಂ I ನ
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Nagamangala Taluq.

²⁰⁰ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಸ್ರದತ್ತಾ ವಸುಂಧರಾ । ಸಂಮಾನ್ಯೋಜಾಂಧರ್ಮಸೇತಾರ್ನ

²⁰¹ಸಾಣಂತಾಲೇಕಾಲೇಸುಲನೀಯೋಧವೆದ್ದೀ | ಸರ್ವ್ಯಾನೇಶಾನ್ಟ್ರಾವಿನಃಸಾರ್ಧಿ

²⁰²ವೇರಾ)ನ್ನೂ ಹೋಭೂರೋಯಾಚತೀರಾವುಚಂದ್ರಃ II ಕ್ರೀ

* ಕ್ರೀವಿರೂ ಸಾಹ್ಷ.

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

²⁰³ಹೊಯಿಸಣನಾಡಬೆಲ್ಲೂ ಶಸೀವೆಯೊಳಗಣಹೊಂನ

²⁰¹ಯನಹ೪್ನಗಪ್ರತಿನಾಸುಧೇಯವಾದವೆಂಗಟಾರ್ರಿಸಮುದ್ರದ

-^{೧5}ಶಾಸನ

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ಅದೇ ಹೋಟಳ ಚುಂಚನಹಳ್ಳಗೆ ಫೂರ್ಮ್ಸ್ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 5′×2′.

ಿರುಸುಹ್ಹಪ್ರರ

*ಸ್ಪ್ರುತ್ರೀಜಯಾಭ್ಯಕ್ಷರುವಾದಕ್ಕೋ

*ಭಿನಂಪತ್ನರವರಲ್ವೇಜಕು ೯ ಉ ಕ್ರೀ

*ವುತುಡುಂಚನಭೆಯರವರೇರರುಗೆತ್ರಿದು

*ಸ್ವಹಾಮಂಚಳೀಸ್ತರವೆನದಿನಿನಿವಾಗೆಯರಗಂಡ

*ಹರಾರಸುಕಳುವನಕುಳುವನರನಿಂಗರಾಜಪೂಜೆ

*ಹರುರುನೆಯಪ್ರಧ್ವನರಿಸುಮಹ್ಹಪ್ರವೇಷಲಾಣ

*ಗಳುಕೊಟರದುರ್ಣವನಿಯಮಹ್ಹಪ್ರವೇಷಲಾಣ

*ಹರುಪ್ರವಾಗವಾಗುವರುನೆಯನ್ನಳಬಹು

*ಪನೆಹಪ್ರಯಾಗ್ರಾಮವನಿಯವೇರಸಂಪ್ರಾಂ

10 ಪ್ರಕೃತ್ಯಕ್ಕಾಲಯೆಗೆಜರಂಕ್ಕೊಳಿದರುವನ್ನು

11 ರಾಭುವ್ಯಕ್ಷ್ ಕಮಗಿಧಾರೆಯನೆಯವೇಕೆಟೆವಾ

¹³ಗಿಯಿಸಿಧರ್ಮವನೋಆಚಂದ್ರಾಕ್ಟ್ ಸಾಗಿನವಸಿ

¹³ಹೋಯಿಸರ್ವಾಕೆಆರೊಬರುತಪ್ಪಿದರಂಡ

¹⁴ಂದುಮೂ.ವಿಷ್ಣೆಗಳಮರಿನಾಗಿಸುಲಿನಾಧಿಸಿ

¹⁵ರಮಪಕ್ಷ ಮೋಪರುಗೊಡುಗುಡುಕ್ಕಿಗ್ಗಹಣ

¹⁸ರಕ್ಷಿಕಾಲೆಯಕೊಡುವಾರಕ್ಕೆ ಮೇಹರುಗುರು

¹⁷ರ್ಲ್ಟೀಕಾಲೆಯಕೊಡುವಾರಕ್ಕೆ ಮೇಹರುಗುರು

¹⁸ಹರ್ಯವೃಗಮನವವಾದಿರಬೇನುಕ್ಕ ಮೇ

¹⁸ಹರಸ್ಪುನತ್ತಾಂಪರದತ್ತುಂಪಾಯೋಜರತಿನಗು

¹⁸ಹರಸ್ಪುನತ್ತಾಂಪರದತ್ತುಂಪಾಯೋಜರತಿನಗು

¹⁸ಂಥಿರ.ವರ್ಷಿಟ್ಟರ್ನ್ನ ಸಂಸಹಸ್ಪಾನವಿಷ್ಣುಮಾರಾಜನುಕೇ

¹⁸ಕ್ರಿಯಿ 1 ಯಿನಿರಿಯಪಕ್ಷಪುರಕ್ಕೆ ಸಂಕಮೊದಲಾಗಿ

²⁸ಸರ್ವಮಂದ್ಯವಾಗಿನವನಿಯಪೆಲುವುಂಗಳಮಹಾ

²⁸ಕ್ರಿಕಿರಿನಿಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಸುಲ್ಲಿ ಕರೆಯ ಕೋಡಿಯಲ್ಲಿ ೧ನೇ ನೀರಕಲ್ಲು.

¹ಕ್ರೀಗುರುಸರಣು ಪರಿಹುವ ಬಹುನಾಯ ಕತ್ತಂನತ್ತುವು ²ಚಿಕನಾದು ನಾಯ ಕನಬೇರಗೆ ಉಜಯೋಜನೆ ಮಗೆಸಿ ³ದೋಜನು

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ಆ**ದೇ ಸ್ಥೆಳದ**ಲ್ಲಿ *-ನೇ* ೩೪ರ ಕಲ್ಲು

......hs

್ನಿ ಬುಕಣವೊಡೆಯರ್ನೆನಿಲವೀಡಿನೊಳುಸುಕವಿನೋರದಿಂದಾಜ್ಯರ್ಟ್ಟ್

್ತಿ, ಗೆಸಕವರ್ಕ ೧೯೪೭ ಸರಾಭಿವಸಂವರ್ಸ್ಮರ] । ವರ್ಷಗಳನ್ನು ಕ್ರೀಮನುಮಾಸುವಂತಾರಿ[ಪ]ಕರಿಯರಗೊಡನಾಯ್ತ್ರರಸೂ

್ಷಿ ತರುಗಂತರಗೊಳದಟವನಾಮ್ದ ರಗಡ , ರಿಯಲ , ನಾಮ್ಡೆ ರೊರಾ . . . ಬೀರಂಪುಲಿದ್ದಾರ ಿಕಾರಿಯಾಚಿಕನಾಯ್ದ ಕುಎತ್ತಿ ಸಿರಬೀರಗಲು ಕೊ

. 43.545-6

ಆದೇ ಸ್ಥಳದಲ್ಲಿ ಇನೇ ವೀರ ಕಲ್ಲು.

ಿಕ್ಕೀರಾತುವ್ರಕಾಯಕ್ರವರ್ತಿಕ್ಕೀನೀಕಬಲ್ಲಾ ೪ರೇವರ್ಸರುಸುಖರಾಜ್ಯಂ
್ರೈವಕ್ಷಿಸಕವರಿತರ 1 ೧-೧೯೬ ರತ್ತಾಹಿಸುವತ್ತರವರನ್ನು ೧ ನೀ ಚ.ಚನಕೋಟೆ
ಿದುವ್ರಧಾಸ್ಕೇತಪ್ರವರಾಜ್ಜು ನಗಂಡಮಲಿತ್ತುವು ತಾವವಾದಿರ್ಭಂಡ
ಿಗೂ?ಕೂಟಿಲೊಳುಕೂಡುವನಾಯ
ತಿವರಗಂಡಸುಲಿಟಿಯು ಮಗುವರ್ಮನಾಯ್ಕ ಮದೆಉದೂರಲಿಸಿದಾರರು
ಹಿಡ್ಡುಕೊಳ್ಳುವ ಪರಿಕಾರಿಸುತ್ತಿಯಿಂದುಗೋನಾಯ್ಕೆ ನಮಕ

ಿರುವಪಾಯಕಮನಿಸತ್ತಾಸಿರಬೀರಗಲಮವಾಗಳಮವಾ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ 63

ಜಿಸಿಂಚನಗಿರಿಯ ಮೇಲೆ ನವಸಧಿಮುಟಿವರ ಕಂಥದ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರೆ.

ೈ,ಜೆಎಂಚನಗಿರೀಕರವುನಾವನ್ದಾರಿನ ಕ್ರೀಪಂಚನಗರಕತ್ರಕುರುದೇತ್ರ ³ನಾಧಕೀಸೇವಾವೆ (ಸಂನಾಧ-ಒರೆ.ಬಾಈ

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ಆದೇ ಜೆಟ್ನರ ಮೇಲೆ ಮುಡೋಗೆ ನಾಗಾಚಾವತಿ ಬಳ ಗೂಡಿನ ಮೇಲೆ.

'ಕ್ರೀಪುಶುಜನೆಯನೆಯುತ್ತವಳ್ಳಾರಣವಾ ೧೯೦ಲಾವು,ವರ್ಷತೆವಳಕಟ್ಟಿರಂಬೇನೈರ 'ಜೀಸಿಕಟಿತಪುಟೈದಾಸೋಮಾರ್ಡ್ಫರ್

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ಆದೇ ಹೋಬಳ ಮುಲಿಗೆರೆ ಗ್ರಾಡುವಲ್ಲಿ ನಂಜಂಡೆಯೈನ ಹೊಂದಲ್ಲಿ ಮಳುಬೇವಸ್ಥಾನದ ಒಳ ಆರುವ ಕ್ಲಾನ್ನಲ್ಲಿ.

ತ್ರೀನದ ಸ್ತ್ರಂಗೆಯ್ಟ್ ಎತ್ತೆ ಎತ್ತೆಗ್ರಾ ಹೊಸವಾರ ಪ್ರತಿ !

ತಿನ್ನ ಕಗರು ಕೆಂಪರಿಸ್ಕಳ್ಳಾಗ ಸಿಗ್ನರು ಭಾರೇ !

ತಿನ್ನ ಕಮಾಗತರು ತೆರುವಾರು ರಾಜುವರೇ
ಕ್ಷಿದರುವುರು ತನ್ನ ಕರ್ಮನ್ನ ರಾಜುವರೇ
ಕ್ಷಿದರುವುರು ತನ್ನ ಕರ್ಮನ್ನ ರಾಜುವರೇ
ಕ್ಷೀದರುವುರು ನನ್ನು ಪ್ರತಿ ಪ್ರಕ್ಷ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್

ಿನಿಯಲನವಂತರವಾರ್ಗಗಾಶ್ರಿಯುಗ್ರಿಯಾಂನಬೆಗ್ನೆರೀನ ಚಿನ್ನಾಗವರಂಪಗೊಡ್ರಪ್ರವೃತ್ತ ಗಾರಂದರಕ್ಕಲಾಮೇರವ ಪ್ರಗಂಡ ''ರಾಸ್ತ್ರಬಾಮೆಗೆಪುಂಡರವೆ ಗವಿಸ್ತಾಂಡಿಯುವೇಬೆಟೆವಾನಾ

ಚೀರತ್ತ ವಿರಲಾಶವ್ವಹುತ್ತೆ ಮನುಂದುತ್ತ ಪ್ರ ಯಾಂತಮ್ಮ ಚಿರುವನರೆಯುವಲ್ಲಿನಗ್ಗೆ ಗತ್ತ ರಾವತೆಕೆಲೆ ರಾವೇರಕ್ಕೆ ನ ಚಿತ್ರಿಸಿರಿದಕ್ಕುಕಿಷ್ಠೆ ಯುರವಡಿಸಿ ನಂಪೇಸ್ಕೆರರೇವರೆಯನ್ನೇನೆ ಚಿಂದಕವಿರೇವರೆಟ್ಟಿನ ನಿಮಾರವಾರಿಸುವೇಕ್ಷನಾಂ ಚಿರುವನರಲ್ಲಿನದ್ದೇ ನಿರಾಮಕ್ಕೆ ನಿರಾ

ಿಲ್ದ ರೆಮತ್ತಗೊಂಡಾನಿಸುವಂಸೋರಣಾಪ್ಕ್ ಪ್ಲೇಧಾ ಬ್ರಾಷ್ಟ್ರ-ಕಂಡಮಿಯರಬಳಸುವಿತತ್ತ ಮೂಡಿಸಿದರೆಅ ಐ ಮಾಡಜಸಯಿತಗ್ಗೆ ಸಕರರ್ಷ ೧೬೦ ಸಿದ್ಧಾರ್ಥ ²¹ರದಲುದಾರಾಪೂರ್ವ್ಪ್ಪಕಂವೂಡಿದಡೆಕಲ್ಪೆಸನಂಗೆಯ್ಸಿದಂ ²⁵ವೈತ್ತ II ಪೃಹುದಿಂದಿಂತಿರನೆಯ್ಬೆ ಕಾವಪುರ್ವಂಗಾಯುಂಜ ²⁶ರ್ಯ್ಯಾಯುವುಳ್ಳೆ ಇದಂಕಾಡುವೆ ಕಾಯ್ದು ಮಟಗೆಳುರು ²⁷ಪ್ಪೇತ್ರೋಬ್ಬಿಯೊಳುಬಾಣರಾಸಿಯೊಳಕ್ಕ್ಕೋಟವುುನೀಂದ್ರರಂಕ ²⁸ವಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದದೊಂದಯಸಂಪೊರ್ಮ್ನಗುವುಂ

²⁹ದ ಪ್ರದೀಕೈಲಾಕ್ಷರಂಸಂತತಂ ೩ ಕ್ಲೋಕ ೩ ಸೈದತ್ತೆ ೦ಪರದತ್ತಂ

^೫ಹರೇಶ್ವವಸುಂ**ಭಂ I ಕ**ಷ್ಕಿರ್ವ್ಫರ್ಷಸಹಕ್ರಾಣಿವಿಷ್ದಾರವಾಂ ⁸¹ಜಾದುರೇಕೃ ಮೀ 1 ರೂವಾರಿಕಲ್ಕು ಟಿಕಕೇತೋ ³²ಜಖಂಡಿಣಿಸಿದ II ಕವಣಿಕೆ ೫೬ ವನಗಡದ II

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ಅದೇ ಹೋಬಳ ಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾಸ್ತ್ಯಂಮನ ಗ.ಡಿ ಬಾಗಿಲ ಚೌಕಟ್ಟನ ಕಲ್ಲಿನಲ್ಲಿ. ತ್ಪೊಸಳದೇವರುಖಸದಿಗೆವುಣಿಯವುರಸನಕೆಜ್ಕೀಲಿಬಿಟ್ಟ್ನ. . ಕೆ ಲಕಸಂವತ್ಸರದಲುಇದ . .

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ಆದೇ ಗ್ರಾವುಕ್ಕೆ ಪ್ರೌಪು ಊರ ಸಮಿಪದ ಬಂಡೇಮೇಲೆ.

¹ತಳವುಳಗನಾಗಿಪುಲಿಗಳಗಳಗಜ್ಜ್ ನೆಗ್ಕದಮ್ನ<u>್ ಗುಹೆಯಿಂದ</u>ವುಣಂತಳರದೆನೆಲೆಸಿದ್ದ ಮನೋಬಳಮುಬ್ಬ್ರಿ ಗಗುರ್ಪ್ಸ್ನಗ್ಗೊಹೆ . ಹ.ಭಟ್ಟಾಕಕರನ್ 🏾 ²ಪಕ್ಷೋವವಾಸಿಗಳ್ಳಾ ಪಕ್ಷಯಕರಮೂರ್ತ್ತಿಗಳ್ನು ಹಾವಾಸಿಗಳತ್ನ ಕ್ಷುಂಣಚಕಿತರಿವರೆನ್ನೀ ಕ್ಷಿತಿಪೊಗಲ್ಲ ಪುದುಗೊಹೆಯೆ ಘಟ್ಟುರ

ಿಪಡೆವುದುನೊಜಂಬವಾಡಿಯುನೊಡನೊರನೀದಡಿಗವಾಡಿಯುಂಧವ್ರ್ಯ ಕವ್ಯನೋಗಡಿಸದಶಪರಿಂಭುವನಮನಡಿಗೆಅಗಿಸಿನೆ ಸಿತ್ಯ ಗೊಹೆಯ-ಜಟ್ಟುರಕರನ್ 🏾

'ಸ್ಪಸ್ತಿ ಶ್ರೀವುದೇಳಚಾರ್ಯ್ಯ/ ರವರಗುಡ್ಡ ಬಿಣ್ಣ ರ್ಯ್ಯುಬರಿರಂಮಂಗಳಮಿ 🛭

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ಆದೇ ಹೋಬಳ ಇರಬನಹಳ್ಳ, ಗ್ರಾಮಕ್ಕೆ ನೈಯತ್ಸ ಜೋಗಿ ಶಿಂಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 2'11"×1'2".

'ತ್ಸರ್ನ..ಸ ್ಲಿನತ್ಯರದಬವ್ರಪ ٠٠٠٠ الات. .. ಅರಸು. ಗಳನು ¹ಱ ರಿಬುಕಂಡಿಜ ಜಪರಿಳಣರೆ ⁶ಲಕಲೋಲತುರುಕ ...ವಿ ಹ . ⁷ದಾಸರ.ಉತಅಯನವರಿ . 'ಪಾವುನಕ್ಷದಬರವೆಂಗಡನಾಡುನ

⁹ಚುಂಚಗೌಡನರೊಡವುದ.**ಲ**ರಿಗೆರ ¹⁰ಹಲಿಮಿತಿವಿಯಒಗಿಮೂಜುಗೇ ¹¹ಣುವಿನಕರಿಲವನುಕೊಡಗೆನ್ನಕ್ಕೊ ¹²ಟ್ಯಿಯಿವ ಕೆಆರೊಬರುತ್ತಿದರ ¹³ವಣರಸಿ**ಜುಲಿಗೋವೆಕೊಂದ**ರು.ಐವೆ ¹¹ಲಿಸೋಪರ್ನಾದಕೆಸಕ್ತಿ ಕಚ್ಳದನ [≀] ಕೋಟಿ.ರುದೊಡಬಿಡುಚೆಡುಬಿಲ್ಲಿರಸಮು ¹⁶ದ್ರವ ಕರಿಜಗಡಿಯೊಂನಿಕಳಸೆನಒರವ * ವೆಜ್ಞಟನ

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ಲದೇ ಗ್ರಾಮದ ಅಂಜನೇಡು ದೇವಸ್ಥಾನದ ಮುಂಪಿ ಇರುವ ಕಕ್ಷನ್ನಲ್ಲಿ ಪ್ರಮಾಣ 316" × 219".

⁹ಣಸಸ್ವವಿ.ಅಹುನವರುಜೆಭಾರ್ರ(ನ ¹ಸಾದರಾಣಸ್ವರಸರಾ ²ರವೇರ_{ಟ್}ನವತ್ರದೋರ್ಸೇಲಭ್

⁴ಲೋವರ.ಗ⊾[ರು]ರಿಂಗದೇವರು

10 745 6

ಆದೇ ಹೋಬಳ ಹಟ್ಟ ಗ್ರಾಮದ,ವೀರಭದ್ರದೇವಸ್ಥಾನದ ಬಳ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ (,′×3′

¹ತ್ರೀವುವೃರವುಗಂಭೀರಸ್ಕಾರ್ದ್ವಾದಾವೋಘಲಾಂಭಸಂ । ಜೀದಾತ್ತೈ_{ರಿ}ರೋತೃನಾವಸ್ಥಣಸಸಂಜಿಸಣಸಸಂ 8 ಕ್ರೀಪತಿಜ್ಜಾ ಿರಿಂವೆಸವಯಾರವವಂಬೊಳಾವರಕ್ಷೇಟೋರ್ಬ್ವೀಕರಿಯಕ್ಷ್ಯನೊರ್ವ್ವಸಳವೆಂಬನೈಸಂಸೆಳಯಿಂದೆಳೋಜನ್ನುೀಡಿ

ಿಯನೋವನೊರ್ವೈಮಾನಿಪೊದ್ದುಳೆಯಿಂದಡೆಪೊದ್ದಾಗೆಲ್ಲು ರಿಗ್ಫ್ಯಾಕಿಯಕ್ಕುನೆಗೆಳ್ತ ನಡೆವಂಗಡಪೊದ್ದು ಳನೆಂಬನಾಮರಿಂತಿ ್ನೈಸ್ಟ್ರ್ರೀಜನ್ಟ್ ಗೇಶಂದಿದ್ದ ರನರುಪರೋದುತ್ತ ತೀರ್ಜೀಮತಾರ್ವ್ಯಂದಿಸ್ತು ರಾಂಡ್ ಕೃ[ತೋ]ರ್ವೀತಳರುವನಶಭೂದೃತ್ಥು

ಿರನ್ನು ಬ್ರಾಸೋಧ್ಯ ವನ್ನು ನಕರುಮಲದುನ್ನ ಂದ್ರಸಂಭೂತಿಧಾವಾಂದ್ರನ್ನು ಕೃಂದಿಷ್ಟರುಷ್ಟೊ ನಿರಿವಿಭವೆಸ್ -ಂಪೊದ್ಸು

ೆರೋರನಗ್ಸ್ಟ್ ಕ್ಷ್ ಗಾಣಮಂವೇವೇದರೆ.ಪ್ರಾಮಸತ್ವರಗಾರ್ಷ್ಟ್ಯ ಂಹಿಮರ್ಸ್ಟ್ರಿಯಾಜ್ಜ್ನ ಲತಲಾಸಂಪತ್ತಿಯಂಪಾರಣಾರಮರಾರಸ್ವ

್ಭೇನಿವಿನದಾದಿರಾಕ್ಷವನೀಪಾಲಕಂ 8 ಕಂ 8 ವಿನದುಂಬುಧರಂರೆಂಜಿಸೆಘಪ್ರೇಜಂಪೈರಿಬಲವುನಂಜಿಸೆನೆಗಳ್ಳ ಂವಿನದಾದಿಕೃನೈ

ಿಪುರ್ವೃ- 1 ಬುವನಿರಿವಿನಯಾದಿನ್ಯನವರುಕಳೆಯುವು ರಸಿಯೆಂದೊಳಾತ್ಮಾ ಸ್ಯವಿಬ್ದಾವಿರುವವಿರುವರಜನತಾಮಧಾನುಸಗಳ್ತ

ಿನೂಪನನಾರಂತನಗೆಜಗಲರಿನೃಪಾಳರನಂಬೋ . ಪರ್ಫೇಲಿಗಳುನಾಪನವೇರಿನಿಯೊಳನೆಗಳೃನೆಮೆಯನೆಳ ಮೆರುಂಗಂ 8

10ರವುದ್ದ ರತಭೂಪಬ್ರಾರಪ್ರೂಯ್ತ ರಾಜ್ಯದೃದ್ಧಿವಳನಕುರಿಕಿಂವಂದಿಸನ್ನಾಘವೆಸಭಂಕ್ಷೀತಾಂಬೋಪಾರವೇವ್ಯಾರವಸುವನ

¹¹ರಾಜವೊಂಧಾಶೃರ್ಯಶಂ II ಈ II ಅಚಾರುಮೂರ್ಡ್ಡಿಗಳನ್ನುಚಿತನಾಮಂಗೆರುವನಹಬೆಸಗೆಮೆರುಂಗಂ (ಚಲವೇರಿ ಿಎಸಿನಗಳ್ಳಾ ಮೆರ್ಬ್ಫ್ನನ್ಗೆ ಕಂತನಾಜಜ್ಞ ಕನಿಯಿಸಿವರಲ್ಲಿ ಎಲ್ಲಾ ಳಂದಿಷ್ಣು ವೈಮೇಶನನಡೆಯಾಗಿನ್ನಡೆಯಿಸುಕ ಪರುಮೂರರಾ

ಾರ್ಡ್ ನಿರ್ವೇಧಿವೈನ್ಯದುವನಯ್ಡಾದ್ದು ಭೂಪಾಲಕಂ ! ಬಿನದಾಗಿಪ್ತರವೂದಿದಾರ್ಟಿಗರಂಬಳ್ಳಾರವ್ಯ ಒಬ್ಬ್ರೀಲಿದ್ದ ನಿರ್ವಾಗೀಶನ

ಿಡ್ ಕ್ಷಾಕ್ ಕ್ಷ್ಣ ಕ್ಷಾಕ್ ಕ್ಷ್ಣ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ಷ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ಷ ಕ್ಷಾಕ್ಷ ಕ್ಷಾಕ್ಷ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷ್ಣ ಕ್ಷಾಕ್ಷ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ಷ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ಷ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ ಕ್ಷಾಕ್ಷ ಭ 18ಕರನಾಬೆದೊಳ್ಳ ವಿಸಿವಂನಂನೆಗ್ರೂಪ್ ಇಳಿಯುವಿನಿಯಾಗ್ಗಳ ಸರ್ವಾತ್ತ ನುವುದರವೂ ಕಾರ್ಸ್ಟ್ಯಾನಿಂದಿದ್ದು, ವೆಂದನಿಸಂಶಕ್ತಿ ಸಿಸೋ

17ರನಿರವರ್ಷಕಟ್ಟಿಸಿದರ್ಪಡೆಯಬಳಗಮೆತ್ತಿಸಿಸಿದರುಗಿಲ್ದು ಕ್ರ್ಯಾರವೇಗೂಮನಿರಂಗಟ್ಟಿಸುವರೆ ಪ್ರಚಿಟ್ಟಿರೇವನರಂಗಂ i ಅ ಕ್ಷ್ಮೀಡೇನಿಸುಗಾಧಿಕಲ್ಪ_{ಡಿ}ಂಗುವಿಷ್ನು

ಿಗೃವಭಾವನಿಸಿವರ್ಲೇ∛ । ಲಪ್ನು ತೀವಿಲಸನ್ನೃ ಗಲಪ್ಪು ನೆನೆದಿದ್ದು, ಗಗ್ರವರಾವನೇ ಇಳ್ಳ ಕೃತ್ಯ ಅವನೀಪನೋಜನಂತೆನೆ.ವ 19ಕ್ಷೋಭಮಿಂದರಳುವೆಯುಧಾನಮಾನಿನರಲೇನಾರಿಸಿ ಪದ್ಮ-ನಮ್ಮನಾಡಸಾವರ್ಧೀರೀಕ್ ಪ್ರಹಾಸ್ತೆ ಮೊಗ್ಗ ರಿಸ್ಕರಾನ

- ಿ ಎಂ. ಸ.ಹಂ.ಕ ವಿ. ಸರೇಂಶ್ರಂಬಳದಟ್ಟರ ಜನರನರಸ್ತಿದ್ದೃಗ್ನ ರೈರಕ್ಟರಿದ ಇಂ.ಸರತನ್ನ ಇರಂ. ಪ.ಕ್ಸ್ ನರಜಗತ್ತು,ಗ್ಲಾಮಿರತ್ರೀ ದರ್ನೈಭರ್ವತ್ತನೆರೋಕಪ್ಪಳತ್ವಿಸೇಕ್ಷಮತ್ತ್ರಮಂ
- 'ವವಾನಿ-ದರ್ಧಿ ಸಂಸುತ ಸರಸಲ್ತೆ ನರಸಿಂಪಲ್ಲಿ ನೀ"ರ. ಕೋತ್ತರು 💶 ಅರಿವೈರ ಚಿರಿದರಳ್ಳರು. ಏರ್ರಬಾನೀಕ್ಟ್ ಗೌರ್ವೇ
- ಿವೈರ್ರ್ನೀರಾರ್ಡ-೯ ರವದ್ದಷ್ಟ್ರ, ದುಂಪ್ತಬಸ್ಗನ-ಚವ್ರಾಸಾಕರಿ ಸೇಟ್ರುಬಲ್ಗಳು ಸಂಖೋಡುವವಾರ, ಂಪರೈಕರ ಸಂಗ್ರಾಮಕಂ ಗಾಗ್ರಹೊಳ 11 ಕಂ 11 ಸಮ್ಮ ಸರ್ವ-೧ತಂ
- ಿವೆ ೧೪ರವು.ಮಂ೦-೪ರಿಗ್ ∗ 'ರಲಿಜ್' ತಂತಹುವೇಡಲದ ವಿನೃಸಿಂಪಮಹೀರನುಣಗೆಲಜ್ಜಿ ಫೆಲ್ಫ್ ವಧ್ಯವಾದಳಿ ॥ ಅವರ್ಗೆಸು ರ್ಷಾರಸವಿಜನ**ರರ**
- ^{ಚಿ}ಳಂಗಿಂಡುಗ್ಗ೯ರುಜಿನಿರ್ನತಿರುದಿಗ್ಗೆದ7ರಕೀತ್ತಿ೯ರರೂಟೀಧರಸಂಒಲವಿಱಡುವೀರವಿಲ್ಲ೪ನೈಜ.II ನವಿಸರಂಪುನೈಪೌಚಮ ನುತ್ತವು
- ್ ಸತ್ತವಿಜದ ಪ. ಜ್ಯನ್ನ್ಯುಂಗಿಸುವುಗ್ರೇಪ್ರಮಠದಣಿಯುಳೊಂಡನಗರುಶೇಲೋರ ಎತ್ತಿಕವೀರಬಲ್ಲು ಳನ್ನಪಂ ॥ವೃ ॥ ಕೇ ಳಪ್ರಸಂಪ್ರವಾಳಸವಕ್ಕಾರ<u>ದ</u>ತ
- ್ಟ್ ಸಲಾಕೃತಾ೪ಗಾವೀಳಲರ್ವಜನಿವೃ ರರ್ನಾಭವಮೆಯ್ನೆ ಳಲುವೃಶ್ವಾಗುನ್ನೀ ತಪ್ಪ ವಾರ್ಣವರ್ನಲಿಜದ ಲಕ್ಷ್ಮಿಸನಿವು ವೀರಒಲ್ಲ ೪ನರೋ
- ⁴ ಳಪಾಳನೆಳಲಾದುವುಧ.೨ ೖಗೆನಪ್ರಸ್ತಹನಂ ॥ ಮನಸ್ತು.೦ತ್ರಂಚರಿತೃಂದುನಸಿಪಲರಿತ.ಕಾರೆಮೊ≈ಾರಮ<u>್ನೂ ಕ್ಷ</u>ನವ್ಯಂತೃಂ ದು ತ್ರವಿ ಂದ್ರಾತ್ಮಜನಶೆಟ
- "'ದವಂತೀಕನ.ರ್ಬ್ಫ್ ರ್ಬ್ಫ್ಫ್ಫ್ ಬ್ಯಾಂತನರೇಜ-ತೇಜರುಲ್ಲಿಗೇಜಜನಮಿರಲುವಿಂದ್ರ್ರಪ್ರಭಾವಂಪ್ರಭ್ ವಂತನಗಾಶ್ಮ್ರಮತ್ತ್ವಮಿಂ ತಿ ಜಗವೊಳನಿಸಿದಂದಿ ಕ ಎಲ್ಲಾ ಳದೇವೆಂ ಟ
- ಿನ್ನಸ್ತ್ರಿಸದ ಧಿಗತಪ್ಪಡೆಸುಹಾಕಬ್ದಿ ಮಜ್ಜದ ಂಡಳೇಕ್ಷರಂ \ ರ್ವಾರಾವತೀಪುರನರಾಧೀಕ್ಷರ | ರುಳ್ಳವರ್ಷಿಳಜೀ ಧಿವಿಡವಾನಳ |
- ^{ಇ0}ಪಾಂಡ್ಯಕುಳ≃ವುಗವನವೇರಂಡ ! ಗ ಡಫೇರ. ಡ ! ರುಂಡಳಿಕಬೇಂಟಿಕಾಐ ! ಚೋಳ≕ಟ≃ಸೂಪ೨=.ಐ ! ನಕಳವಂ ದಿವೃಂದಸಂರರ್ಷ್ಪ್ರಗಳನುಗ್ರವಿತರಣ**ವಿ**
- ¹ನೊಂದ । ಕು≓ಪುರಇೃವನಿವ.ಸಮಸಂತಿಕಾದೆ∙ರೀಲ್ದುವರಶ್ರಸಾವ I ಜೂವವಕುv.ಂಬರವುೄಪ ಣಿ । ಮಂಡ೪≕ಮತ್ಪಟ ಚೂವಾಮಣಿ ! ಕರನವೃ
- ್ಲಿಚ್ಚಡೆ । ಮಲವರೊಳ್ಳ ಂಡನ್ನವೊದಿಪ್ರಗಸ್ತಿಗೆಸಿತಕೊಂಗುನಂಗಲಿತಲಾಕ್ಸಪುನೊಳಂಬವಾಡ್ಲಿನವಾಸೆದಾನುಂಗಲ್ಲೊಂ ಇಫ್ ಜಎಳವೀರಗಂಗಾಸವಾ
- ³³ದ ್ರೂರಕನಿವಾರಸ್ಥಿಗಿರಿವುರ್ಗೃಮಲ್ಲನಿಚಂಕಪ್ರರಾಪತ್ತೂಡ್ಸುಳವೀರಬಜ್ಞಳಲೇವರ್ಡ್ನಹ್ಹೆಣವುಹೀವ*್ವ*ಡಳಮಂಸನ್ಡ ರ್ಮ್ನುವ
- ³⁴ರಸರುಂದ್ರದನೆಲೆವೀಡಿನೊಳಿಸುಖಸಂಕಧಾವಿನೋರದಿ ರಾಜ್ಯಂಗೆರುೖುತ್ತುವಿ-ರೆತತ್ಪಾದಪರ್ಗ್ಮೇವಜೀವಿ (ಪೃ 1 ಮುಂತಿದಿ ರಾಂತನಂತರಪುಸ್ಟೆನಿಕರಂಸಿಡಿಲಂತೆನಿ ಕದಂತಂತಕನಂತ
- 35ಸ್ಪಗರಮೊಳೋವದೆಜಿ ವಗೆಮೊಕ್ಕ್ಲಿಲಕ್ಕ್ ಸಾಮಂತಲಲ್ಲಮನೀನೆಗಳ್ಳ ಅಂ∞ಣರ ಯನೆನಲ್ಕೆ ನಿಪ್ಪವೆಂಪ್ಪಡಳಿದ್ದವು.ಪನೀ ಹು. ರರೆಯೊಳಿನಂಗಿಂಗನಾಯಕ್ಕು ರದಿ. ಶೃಜುವರ್ತ್ತಿಹ ಸ್ಟ
- ³⁶ಸೋವಿಸೆಟ್ಟಿದುನ್ನಡುವೆಂದೆಂಡೆ ≬ ಕಂ ₹ ಬಸದಿಕೆಱಿದೇಗುಲಂವು೪ಗೆಸುರಾಸುರಯುವೄಕದೆಯಿವಂದುುವುನೇಳಲೊ ್ಕ್ ಸತಾಗೆವೆಂಜಿವಿನಂನಿರ್ಮ್ಮಿಗಿ ಪಡೆದ್ಯ ಜನದನೆಜ
- 87ವನೆಳಗೆಜಿಬೆಗಾಂಕಂ 🛚 ವೈ 🖟 ಸಂಗತವುಣ್ಯನಪ್ರತಿಮನಪ್ಪೆ ಜಿಬಿಗಾಂಕನವಂಕಜಪ್ರಧಾನಂಗುಣಿವಿನ್ಮು ಕಪ್ಪು ಯವನಾತ್ಮ ಮನ್ನೊ ಪರವಾಯುಕ್ಕ ನಾತಂಗವುವಳ್ಳ ಮುಧ್ಯವಿಸಿದಂಕುಲ
- ⁸⁸ವರ್ದ್ವನಗಂಧಿಸಟ್ಟ್ ಇನ್ನಂಗಿದುವೆಂಗನೀಲವತಿಮಾಸತಿಮಾಳವೆಕಾಂತೆಲಹ್ಮ್ಮವೊ⁵ ೯ ಕಂ ೩ ವಿಗತಕ ಮುರಗರಮಲಗಂಧಿಗಳಟ್ಟ ಗವ ಮಲೀಲಪತಿಮೊಳವೆಗೆಂಪೃಗುಣಗುಣ ³⁹ಗಣನಿಧಾನಂವುಗನಾದಂನೋಮನುರುಚರಲ್ರಾರುಮಂ ಕ ಪರನ ರೀಪುರ್ರಂಬಿಂಟರಬಾವಂಕೇಳತಿನಹುನಚಳಿತನವನ್ನೂ ವ್ಯಕರ
- ದೆಂಡೆಸೆಟ್ಟ ಸೋವುಂಕರ್ಾಗತವಜ್ಜು ಪಂಜ

- ⁴'ರಂಗುಳಾಮಂ II ಅವರಿದಿಸರಾನಿನಿಜಸರುಮವರಾಕಂಡೇಸಿದುಂಶಕಾಅನಸವನನ್ನಿ ಕರ್ತೇನೆಯಿಡದರೆವೇರಿವರ_{್ತ}ನಸ್ಸ್ಮಾಮಿ ಸೋವಿಸಟ್ಟಟಿತಾತ್ಯಂ ॥ ನವತತ್ವವದಂದಿ
- ⁴ನವಿಸೋವೆಗೊಡ್ರಚೆಸರಾವಣಿಸಿಸಿರುವುಗ*ಣಿಸೋ*ವಿಸಟ್ಟಿಗೆದುರುವೇವಿಸ್ಟೇಲಪೋಗ್ಯವರಿಸತಿಹೂದಳಿ ॥ ದೃ ॥ ಗುಣ ಧಾಮಂದುರುವೇವಿಕಾಂಪೆತನುಜಾವರ್ಗ್ಗೆ ರಂಜಾರಾವರಿಸಿಂಗಣ
- ⁴¹ನುಂಸಿಂಗಣನು. ವಿಶುವೃಗೂರವ್ಯಕಾರಿನ್ನಿಗಳೇಜಗೆ ಸಮೃಜುನನ್ನಿ ಕರ್ಮ್ಮೃಳವರ್ಮ್ಮ ಕರುತ್ತಜೆನವನ್ನೆ ಕನ್ನಿಗುಳಂ ಕಾರಶರ್ಸ್ಪಣಮಾಯ್ತೆ,ಂದಲ್ಲೇವಿಸೆಟ್ಟಿದುವು ರಾವೊರ್ಪಣವೊ
- ⁴⁴ಜೊರದುಂ ॥ ಕಂ ॥ ರನಧಿನಿರತಟುಕತ್ರಡುವುನರವಗಿರತುಂಗಪಕ್ಷ್ಯಲಿನಗೃಪರುಸಜ್ಞನಭ್ರರನಿಜನಾವೆ.ಶಸ್ತ್ರ ನರೊಳ್ಳಾಡಿಸಿಕೃತ.ರ್ವುನಾರಂಸೋದುಂ ॥ ಸ್ಪಸ್ತಿಪರಮ
- ್ಷಿನಾಂಸನಕನ್ನ ಕ್ರೀರುಖಲನಯನೇನಿಯಗಳನ್ನನ್ನು ತಪ್ಪನ್ನ ಕನ್ನತ್ನ ಸವಿಸ್ಥೆ ಕರಪಕೀತ್ರ್ಯ ಕಲಂಪಕುಂದಾನ್ಯಯನೊಳ್ಳ್ II ವಿಶಿ ತರ್ಗಚಚುದ್ರಗಿದ್ಧಾಂತವೇವನುತರನೃವಾದಿಕಿಮಿರುತ್ತ ಗರ್ನಿ
- ಳಿತ್ತು ದಾನಯೀರ್ಲ್ವಿಸಿದ್ಧಾಂವರೇವರಬಿಗಾವನೀಕನಾವಹಕಮಳರೆ ॥ ಸಸಿಯಿಂದಂಬರವಷ್ಟು ದಿಂಪಿಸಗೊಳಂನೇಶ್ರಂಗಾಯಾ ನನೆಂಪು ಸರೂವಿ-ಬನಮಿಂದ್ರನಿಂತ್ರಿದಿನವಣೀವಂದುಣಿಪ್ರಾತ
- ⁴⁷ದಿಂದೇನೂರೀನೆಯಕೀರ್ತಿ ಗರೇಶಮಾನಿಯಿಂದಾದ್ದ ಂಡಚಕ್ರೇನಿಂದಗಗುಂತ್ರೀಜಿನಫರ್ಸ್ಕ್ಯ ಮೆಂಡೊಡೆಬ, ಕೈ ನಡನ್ನ ಗಫ್ತೆಂಬ ಣ್ವ ಘಾ il ಕಂ il ಆಕನಾಶನಯಾತೀರ್ತ್ವಿಮಾನೀಕನಾವ್ಯವೆಗಳ್ಳರು ಮನಂದಿಶ್ರ್ಯವಿ
- ⁴³ದೃನಬಿ∀ಪರವಾರಿಕುಭೃದ್ವನವಜ್ರ⊱ಜಿರುವವಾರಿಸಬ್ದನಮಸೇಕಂ II ಅಮೆರಂಟಶಾಮೆಪಂದೀತಮೆಲ್ಲನ್ನವನಾದುೂಳ್ನವರಿ
- ⁴⁹ನಂದಿಮುನಿಸಂನಿಧಿಯೊಳೆ ॥ ರವಸುಜನಬೆಳಕಳಾಕೋವಿರನ.ರಾ_ಥಧೀನನಮಳರನ್ನ ಶ್ರಿರಿಯಾಗ್ಬೆರನಮಗರತಂದ್ರಂದೋನ ರೂರನರ್ಧ್ಯಾತ್ಮಿ ಖಾಳಚಂದ್ರಮುನೀಂದ್ರಂ 11 ನತಡುವನನೀಡತೂ
- ⁹⁰ದಾಂಪಿಕಾಂಬ್ರಿಚಂದ್ರಪ್ರಬಾಂಬ್ರಿಸೇವಾನಿರವನ್ನು ತಪರ್ತ್ವವಾನಬೋಧಾವೃತಿರಬಬಿಡುನಬಾಳಹೆಂದ್ರವೇವಂನೆಗಳ್ಳಂ ಗಿನ್ನಳ
- . 31 ವಾರಿಸಿ ವ್ರೈಜಿನವರ್ನ್ಯ ವೇರರವೃ ವಿಧಾರ್ಜ್ವನಗೆಯಿಂತನ್ನು ಟಿತಬೇಕ್ಸ್ಟ್ ೀವ್ರಾಂಕ್ಕ್ ವಿಜನಮಾನಿಗಳಾನಾರು. ನಕ್ಕ ಯಾನಿ
- ಿದುವೃದುವುಂದವೃಣದಿಂದುೂಷಣಮೊದ್ದು ನಡೆಸೆಮುವೃದದೊರಲೇರಿದೊಳೂರ್ಬಂಡ-ನೇನ್ನ್ಯಗರೆಯುವುಂತೆಂಳಣಸೆಟ್ಟ
- ಚಿಗದ್ದೆ ಡುಸಿವೆ.ನೂರವೆ ಚೆಟ್ ಎದುಸಕಳ ಧಾನೈಗೊಳಗಮೂಜುಂಡಳುಗಾವೆಯಪ್ರಮಗಾವು.ಮಗಳಸಾಮ್ಯವನರನಿಂಗನಾಯ
- ಿಸಿದುಬೇದುಳಯಿಗಂಪತ್ರರವವೌದ್ಯಕ್ಕದೃತ್ಯತಿಯಾರ್ಕ್ಕ್ನವಿನವೃತೀಪಾರೋತ್ತರಾರ್ಮಿಸಂಕ್ರಾನ್ತಿಯನ್ನು ವೀರ್ರ್ಲಜ್ಞ ಳತೂ
- ್ರಾ ಟ್ರಾ ಬಳಜ್ ವೈದೇವರಕಾಲಂತೊಳರುಧಾರ,ಪುರ್ವ್ಯ ಕಂಪಾಡಿಕೊಟ್ಟಿಸೀವೆಯ್ ನೈಡೊಸೆಫಾರ್ವ್ಯ ಮುವನ್ನು ೀದರ ೨೦
- ್ದಿಯಿಂದೆಂಕಮೂರನ್ನ ಮೂರಣದನ್ನೆ ರಡುಗದ್ದೆ ಕರೆ. ನೈರ ತೃರೊಳಒಳ್ಳೆ ದುಕೆಟೆಯಕೋದಿರಡ ವಲಾಕೆಯೆಯಿಗದ್ದೆ ಪರಂ
- ಿಕಿರಣವರ್ಗ್ಗವೆರಂದಾದೀದಿಗೆಗವಾದ್ದ್ವದಿರಾಜ್ವೆ ಕನೆಗಮೇ-ಹಾರ್ಗಾಮಾಮಂದೇಹನೆನುಂಕಾರವಳವೆಂದವು.ವ.ಂಬಿಸ್ಟ್ರಂ ಈಗಸ

Nigamangala Taluq

್ಷೀದರ.ರಗ್ಗ್ ಸ್ಟ್ ಯಿಂಕವಿಲೆಗಳಂದ ನಂಗೆಯ್ದ ಫಲಂ ಇದಂಪ್ರತಿರ್ಯಸಹೋನೇಸ್ನೋಟಿತಪೋಧನರುವುನ್ ಸ್ಪ್ರಾಕಿರವೇದ ಪ್ರಬ್ರಾಹ್ಮಣರುವುನಾಗುಕಿರಕವಿಲೆಗಳುವುಂಗಂಗೆಯ

್ ರಡಿಯೊಳ್ತೂ ವಮಾದು.ರ್-ನಕ್ತು o I ಕ್ಲೋ I ಸ್ವರತ್ತಂಪರದಲ್ಲ ಂನಾಯೋದರೇಠಿರಸುವುರಾಂಪಟ್ಟವರ್ಷನವನ್ಯಾಣಿವಿ ಮೃದಾಂಜಾಯತೇಕ್ರಿಮೀ I ಭದ್ರಮಸ್ತು ೫ ಕ್ರೀ

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ಆದೇ ಹೋಒಳ ಬಿಳುಗುಂದ ಗ್ರಾಮಕ್ಕೆ ರಹ್ಲಿಣ ರಸ್ತ್ರಿಯ ಸೇತುವಿನ ಒಳ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ $oldsymbol{x}_i$ ವೇರ ಪಳಗನ್ನಡಷ್ಟರ—ಪ್ರಮಣ 6 imes 4 3

ಿಸ್ಪತ್ತಿತಿಯಳಯ್ಯ ಅನಿಮಾಣ್ಯು ನೃದುತ್ತು "ದಟ್ಟಮಂಬಿಟ್ಟ್ ಸ್ವಿತಿ=್ರಮಾಡುವನ್ನೂ ಡ 'ತೊಡ ಸಮ್ಯಾಂಕಾರಾಣ್ಯ ರೇಶ ನೀಗಡ 'ಹಿತದಿತ್ತು ದಟ್ಟ ಮತೆ ಜಿಗಿಡಿ ಇುಕು 'ರಲೀದಗಡ್ಡೆ ಒಟ್ಟಿ ಪುಲೇಸ್ಪೂ ನಾ

⁶ವಾರ್−ಸಿಹುಾವೆಯ್ದಿಸ[ಪ]ಕ್ರಕ ⁷ಲೆಯನಜೀವರುಪಪ್ತೆಸಲ್ಪನ ⁸್ರೀಮಂಗಳಬೊ ಪಬರೆಜ ⁸ಕ್ರೀ

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೬ದೇ ಹೋಒಳ ಕಾಳಂಗನಹಳ್ಳುದು ಊರಬಾಗಲ ಬಲವಾರ್ಸ್ಪದಲ್ಲಿ

ಪ್ರಮಾಣ 5 6″×2 6

¹ ್ಕಾಪವುಸ್ತುಸ್ಪಸ್ತಿಸ್ರೀವಿ	¹¹ ಗವನುತಂದುಧರ್ಮವ್ಮಗಿಕೊಟ್ಟಿಸಿಲಾವಣನ
2 ಜೆಯಾದ್ಭು ದೆಹುಸಾಲಿವ.	12ತಿಂದುಯನಮಗಮಲೆದನಾಯ್ತರು
ಿದನಸಕವರವ ೧೪೬೯	13
⁴ ವೈ, ಖಸಂವತ್ಸರದಕ್ಕವ	¹⁴ ನಅವನಾ
⁵ ಣಖ _ಯು ಮಿವವಾರದ	¹⁵ ನೊಬಆಳು
⁶ ಂದುಪ್ರು ದ್ದ್ಯವೇವ ವುಜ	¹⁶ ಸಿದರೆರಂ
7 ರಾಯರುಖ್ರತವಿ(ರಾ	¹⁷ ದೆಶಾದ್ರ
⁸ ಜ್ಯಂಗೆಯುತ್ತಿ ರಲುಮೇಲುಗೋಟೆಯುಜ್ಗಳವಹುನ	¹ ¹ ಆದಾಌ
ಿದರ್]ೀವಸ್ತ್ ದಿಂದಚೆಲಹಿಳಿದುನಕೈಂಗ್ರಿ	^{1,J} ≒€
¹⁰ ಯಕಕ್ಕುಂಗರಾಮನಪ್ಪಡುಲಿವೆಂ-ಳಲಾ	"ಂ≕ೂಂದ

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ಆದೇ ಊರ ಬಾಗಲ ಎಡವಾರ್ಸ್ಟ್ ವಲ್ಲಿ ನಟ್ಟಿ ಕಲ್ಲು

ಪ್ರಮಾಣ 6 × 2 6

್ಕಾಲ್ಯಾನ್ಡೆ ನೀವಿಜಿಹಾದ್ಯಾದಹಾನಾ	22.05
⁹ ಲಿವಾ್ನ್-ಪರುಕ್ಕ ೕಿ√ನೆದುವೆಯಸಂಪತ್ನರವ	0.700
್ರಾವಣ್ಣ ಕರು ಬುಧವರಪ್ರಾಣ್ಯವ್ಯವೇವ	⁷ E5
'ಮಪ್ರ ರ ಮರುಖ್ರ ಸುದೀರಾಜ್ಯ ೧ ಯುತ್ತಿತಲ್ಲಿ	1

I provided that the second colors are the

eಪೀ ಗ್ರಾಮರ ಕ^{್ಟ್ರೀ} ಏರಿಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವೂಣ 5′×1′3′.

	w) 0	
	್ವೈಸಿಕ್ಡಸೀಸ <u>ಾ</u>	^H (ದುಗಾವಿ
ೈ್ರೀವುನುಮ		¹³ ರವ್ಮಪಾ
'ಹಪ್ರದಾನಂದೆ	್ಸ್ ಪಂಗ್ವಿತ ್ಡಿಸ್ತತ್ತ.	13 ಗಳು
್ರವೊಳೆದೇವ	⁹ ಳಿಗರವನ	¹⁴ ≈==≈
⁴ದ₀್ನ್ಡದ <u>್ತ</u>	ા _લ ~≲	5
[*] ಕ-೩-ಷಗಿಯ	** as	

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ಆವೇ ಹೋಬಳ ಕಾರಬಯಲ ಗ್ರಾಮದ ನರಿಸಿಂಪದೇವಸ್ಥಾನದ ಒಳ ಬಿದ್ದಿರುವ ಕಕ್ಷಿನಲ್ಲಿ ಕ್ರಮಾ 5 6" x 3"6"

-
'ಪಾರ್ತ್ತಿಕ್ಷಸಂಪರ್ಸೆರದಭಾಲ್ಗಳಿದರು ಎಸ್ಲೆಲ್
2೩ ದದುಶುಪ್ರದೇಶಾಯವುದೇರು
3 ನಡೆದುಕರನ್ನು ಕರ್ಮ
'ಕಾರವಿಜುಲಗ್ರಾಮವನುಲಿಂಗ ರಾಜುಪೊ
ೆಜೀರುಸ ದತಳವಾರಿ ಕೆಯದಾಸವನ್ನಾಮ

್ಕರಮಗವಿಶಾರಸವಾಮ್ಮೆ ಬ್ರ್ ರಿಷಣ್ಣ ್ಯಗತ್ತನವರ್ಗ್ರಾಮಲಾಸಿರಲಾಗ್ ಖಂದ ಹಿಳಿಸರಪ್ರದಿರುವರಸಹಿಸಲಾಗ್ ಆಭ್ಯರವರ್ಷ ಹಾಗಳೊಟಿಗುಂದಕೆಆಳುಸಿದ 1 ರತಂದ್ರೂ,ಖಾಗೀಸಿದವಾಗೆ

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೬ದೇ ಮೋಬಳ ಮಲ್ಲಾ ಡವಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಡು ಪಾಳಒಸ್ತಿದು ಬಳ ಬೆೈರುವ ಕ್ಲನೆನ್ಲೇ

ಪ್ರರವೀ 12 x 3 6 ಗ್ರೀರುಸ್ತರವುಳುಬೀದಿನಬ್ಬರಾವೋಗಿರುವರಾವೇದದಲ್ಲಿಗ್ರೀ ಇನ್ನೇವು

- ¹⁷ರಂಖನಾದ ! ವಾಸಂತಿಕಾವೇವೀಲಬ್ದ ದರಪ್ರಸಾದ ! ಹಿರಣ್ಯಗಫ್ಟ್ಯ ಕಾಲಾಪುರುವಾದಿವುಹಾಕ್ರಡುಸವಸ್ಸೆ ಸಂತರ್ಜ್ನಿತ
- ¹⁸ಏತೃದೇವಗುರುಸವು . ನಿರುವಮಕ್ಷತ್ರಗುಣನಿಜ್ಜೆ ಕತ್ತಿರಾಜವಿಸ್ತು ವೀರವಿಜಯನಾರುಹುಣಪೂರ್ವೈನಂಖ್ಯಾತದೇ
- ¹⁹ವಕುಳಕುಳುಚಳಕುಳಕುಳಹುದವಪ್ಪಳರಿವಿದ್ದು ಸಮುದ್ರವಿಳಾಸಮುದ್ರಿತಮಹೀಲೋಕನವಿಕರಣಚಾರುರ್ಯುಚತು
- ್⁹⁰ರಾನನ I ಚತುರ್ವೈನರುಗಣ್ಣಿ ಹೈನುಂಡಿತಗೋಟ್ನ ನಡೆದುನನಗರುರಮುಖಗೃ ಹೀತಾಹಿತಮಹೀಕಾಂಡಕಾಮಿನೀಕನಮುಖನಿ ರೀಕ್ಷಣಕ್ಷ
- ¹¹ಣಕೃತಸೂರ್ಯ್ಯನಿರೀಷ್ಷಣನೃಸಿಂಪಧ್ಯಾನನಿಕ್ಟ್ ೪ೀಭೂತನಿರ್ಶ್ಮ್ಗಳಚರಿಶ್ರ 1 ಪರ್ರಂಗನಾಪುತ್ರಗಿಕಳ'ಜನಸತ್ಯನಿತ್ಯಾಳಿದ್ದಾರ್ ²⁷ಸಾಮರ್ಭ್ಯಸಂಚಾರಿತಕಲ್ಪಾಯುರಾರೋಗ್ಯಾಭಿವೃದ್ಧಿ ಯುಕ್ತ ರುರ್ದ್ಯರನವುರಕ್ಕ೪ೀಸಂಸಕ್ತ ಮೇಲ್ಪ್ರ್ಗಳಾಸಲೇದರಸ್ಯಿ(ಲಾಕ್ಸ್ ²³ಪತಿಗಜನತಿಪ್ರಮುಖರಾಜರೋಕನಿರ್ದ್ಯಯನಿರ್ದ್ಯಗಳನೋಸುಜ್ಜಿ,ಕಾಕ್ಷುಗಜಾದಿನಾನಾವಿಧರತ್ನ ನಿಚರುರೆಚೆರಲ<u>ಷ್ಟ</u>್ರೇವಿಳಾ
- ²⁴ರಸ್ಪತೀನಿವಾಸಂ 1 ಜೋಳಕುಳಪ್ರಳಯಭೈರವಂ ₁ ಜೇರವುಸ್ತಂಬೇರವುರಾಜಕಣ್ಣಿ (ರವ 1 ಮಂಡ್ಯಕುಳಪರೋಧಿಬಡವಾ ನಳ 1 ಸಲ್ಪ
- ²⁵ಯುಕೋವಲ್ಲೀಪಲ್ಲವರಾವಾನಳ_ಿ ನರಸಿಂಪವರ್ವ್ಡು ಗಿಂಪಸರಭನಿಕ್ಷಳ ಪ್ರತಾಮಾಧಿಸತಿರಕಳ ಮಳಾಲನೈ ಮಳಿಸಲಭಂ । ನಿಜ ಸೇರಾನಾ
- ³⁸ಧನಿದ್ದ ೯೪ತಜನನಾಧಪುರ ಜಗದ್ದಾರಿದ್ರ_{ನಿ}ವಿದ್ರಾಜಣಸ್ರವೀಣಶಾರುಣ್ಯಳಟು<u>ಹ</u>ನಿರೀಷ್ಷಣ ಪ್ರತ್ಯಹ್ಷಪಪ್ಪ್ಯಕ್ಷಣ ಚತುಸ್ಸಮುದ್ರ ಮುದ್ರಿತ
- ²⁷ವಸುವುತೀವುನೋಪರಲಕ್ಷ್ಟ್ರೇವಜ್ಞನ ! ಭಯಲೋಭರುಜ್ಞಗಳ ! ನಾವುದಿನವುಸ್ತವ್ರಸ್ತುಸಹಿತಂಕ್ರೀವತುಕಂಟಿಗೊಂಡ ವಿಶ್ರಮಗಂಗವೀ
- ⁹⁸ರವಿಷ್ಣು ವರ್ಡ್ಡನರೇದರುಗಂಗವಾಡಿತೊಂಭತ್ತ ಅುಸಾಸಿರಮುಂ । ನೊಳ∞ಬವಾಡಿಮೂವತ್ತಿ ರ್ಬ್ಲ್ಯಾಸಿರಮುಂ । ಲನವಸೆಪನ್ನಿ ಭ್ಯಾಸಿರಮುಂ । ಹಂಸಿಗೆ
- ²⁹ಪನ್ನಿ ರ್ಲ್ಫ್ಯಾಗಿಸಿರಮುವೆರಡೆಲುನೂಜುವರಂದುವೃ್ಮನಿಗ್ರಹಾವ_{ನ್ನ}ಕ್ಕಾಶಿಸುಳನವೂರ್ವ್ಯಕವೇಳವ್ಯ ತೃಬ್ಛಾ ಯೆಯಿಂಬಾಳ್ನ ನಾಮ ಹಾನುಭಾವನಿಂ
- ³⁰ಬೆಳೆಯು|ತಂದೆಯಲಜೆಜ್ಜಿ ತ್ತಿ ತಡೆಜದಿಂಡವೆನೆಗಳ್ತುದಿರು(ಸಿ)≈ಪರವಿಗೆಸಮನೆಂಲೊಂದುವಿಫದಪ್ರಭಾವತೆಯಿಂದಂನರಿಸಿಹನರ ³¹ಸುಗೆಯ್ಯುತ್ತಿ ರೈ೯೦ ೀ ವೃ ೯ ಹಿಡುದಿಂಸೇತುವರಂತೊಳಲ್ಪು ನೆಲನಂನಿಷ್ಕ್ನಂಟಕಂವಡಿಡುವಲ್ಲಿದುಕೊಳ್ಳಾಡೆಯೊಳ್ಳಾತಿದಿಚ್ಚೇ ದದಟ್ಟಣೀಗಾಳ್ಸನಂಳೊಂದು
- ³²ವಾಸಮದೇಭಾವಳಿಯಂಪಯವ _ರತತಿಯ**ಂಜೆಂಬೊಂಗಳಂನೂತ್ನ ರ**ನ್ನ ಮುಮಂಕೊಂಡುನೃಸಿಂಪಯೂಪನಳೆಯಂದೊನ್ನ_{ತೆ} ಭ ಬೊಳುರಾಶ್ದಿ ವಂಶಿ
- ಿನ ॥ ಅಂತುಸಮಸ್ತ ಮಂಡ೪ಕನುಮಂತನೇನಾನಾಧವರಿಜನವರಿದೃತನಾಗಿಬೋರನಮುದ್ರರನೆಲೆವೀಡಿನೊಳ್ಳಮುತ್ತು ಂಗಸಿಂ ಮಸನಾಸೀನವಾಗಿಸು
- ⁸¹ಖಸಂಕಧಾನಿನೋರದಿಂದುವುದ್,ಯನ್ನುತ್ತ ಮಿರತತ್ತಾರವದ್ದೋರಜೀನಿ ೩ ಸ್ಪಸ್ತಿಸಿಸರುತ್ತರಾವ್ಯಭಾನಿರೂಬರಮಪಾವಾತ್ಯದ ದರೀಪ್ರಸ್ಥಾಣಕ<u>ಕ್ಕೆ ತ್ರ</u> ³³ದುಸಮನ್ನಿತಂಗ್ರೀನಿರವಿದ್ದು ವರ್ಧ್ಗನದೇವನದ್ತಾಂಗಲಕ್ಷ್ಮೀರಪ್ಷಣಂಗ(ರ)ರಪ್ಷಳಸವು^{ಕಾಡಸ}್ತಾಮಿಕಾರನ್ನು ಗುಪ್ಪಿಕರ ಚರುರ್ವೈನಿರವಿದ್ದಾನ
- ಚಿತುವರ್ಧೀರೆಗುಣಾಗಾನ ಿನಿರತಂತ್ರೀನುವರ್ಭಿನವಭರತ್ರೀನೀರವಿಷ್ಣು ವರ್ಧ್ಧ «ನವೇವಘುಜವಿಜಯವಾಂಡಿತಮಾನವ.ಕಾರಚಿತ್ರಂಗಿನ್ನಾಮಿಸಮಾರ್ದೇಸಾ
- ಧಿರಸ ⁸⁷ಕಳದಿಕೃತ್ರ 1 ಕೌಮಿಕಕುಳುಂಬಿರೆದಿವಾಕರಂ 1 ಸವೆಜೀಕ್ತರಶ್ನಾಕರ 1 ನಾಡುವಿನದುಸ್ತವ್ರಶಸ್ತಿಸಹಿತಂತ್ರೀಮಕೃನಾಪ್ರಧಾ
 - ನಂ ! ರೈ : ಶುಷ್ಟ್ರಕಪ್ಪ ಶಿ'ರಮೊದ್ದುಳದ.ಹೀಭುಜನಕ್ಕ ೯ಜರುಕ್ಕೆ ೯ಯುವಶಾಂಪನವನೇ ಪರಾಜ್ಯವರಭುರಭುರಂಭರನೆಂಬುತಂತ್ರವೆಗ್ಗೆ ಡತನಮೂರಿರಂ

- ³³(ಸಿರಂತರವೆಸಲು) ಶ್ರ್ಯರಾಶಕ್ತ್ವಿ ದುನಾಂಶನೆಮೈಕ್ಷನ್ ಮೈಡಿಮೀಜಾದುವೇನೈಗಳ್ಳಿಮನ್ನ ಕೆಹಂವಿಭುವೇವರಾಜನಂ 8 ಅಂಶು
 - ಳಿತಿನುಂನ≑ಳನಿಡುತಕುವೆನಿಸಿದರೇವರಃಜರ್ಕವೇ⊀ಳಿದೆಂದೆಂದೊಡೆ ೩೮್ಲೇ ೩ ಜಹುದೃನವನಾಗೇಂಡ್ರಪ್ ಬೆರಾಂಬ್ರಿಯು
 - ⁴²ವಲಿಗಳುಂಭುದ್ಧಿ ಪ್ರಾಪ್ತ ರುಮವುದರಮಮುನಿಗಳುಸಿವೃಸಾಧ್ಯರುವಾಗತತ್ತಿ (ರತ್ಥ ಸಾವ.ತ_{್ರರ್ಗೆ} ಮಂಸಪಸ್ರಗ ೧೧ವವಿಸ
 - ³³ವಿಗಳುವಕಳಂಕರೇವರುಂ ! ಗೃಡ್ಡಶಿಂಭಾಚಾರ್ದ್ಬ್ರೀರುಂ ! ವಾದಿರೂಗಿದಲಂಬಿರುಂಬ್ರತಧರರಿಸಂಬುಗಿಕ್ಕ_{ೆ. !}ನಮೊಲಸಂ
 - ... ⁴⁴ದುರವೇ?ಜುಗಣರಪ್ರಸ್ತು ಕಗುತ್ಛ ರವಿ?ವೃದೊಳಗೆಸುಗರನಂದಿಸಿದ್ಧಾಂತವೇವರಭಿನವಗಣವರರನಿಸಿದರವರಣವೃರರ್ವನಂದಿ
 - ಿರಕಷ್ಟ್ರೆಯರಸ್ತ್ರ್ ವ್ಯಾಕರಣಸಿದ್ಧಾ ಂತಾಂಬುರುಪವನದಿರಕರಲುವೆನಿಸಿದಕ್ಕೀವುಸ್ತೆ ರೇಂದ್ರಕೀತ್ತಿ ೯ತ್ರಿಕ್ತಿವಿರ್ಣರೇವರವರ೯ರ್ಡ ರ್ಮೈರಟ್ತ್ರ್ರಣಕ್ಸ್ಗಳು ಚಿನ್ನ
 - ್ಟ್ರೀ ನಮಂಡಿತರ ಸಂಚರಿಧಾಜಾರನಿರತರುವುದೃತ್ರೀವನ್ನು ನಿಜಂದ್ರದಟ್ಟು ೧೯೮೨,ೀಬಿರಾರವಿಂದಾದರ್ಥ 1 ವೃ ೯ ಮೂಲಾ
 - 4°ರಗುಣಕಾಡಿಯೈರಂದ್ನ ಎರ್ನರಾಮಾನಾತಿಸಲಾಕುರುವುದಮೊದಮ್ಮೊ ೯೮ರವಾಮಂದಾನ I ಜಾತಾಯಗೃಗಕಲ್ಪ
 - ್ ಎ ಇ ಜನ್ ಕೌಲನ ಕಿಳಿದ್ದೇಕ್ರೀಮಾನಿಚಂದ್ರದೇವೂರಿಸಲಾಸಂದರ್ಜ್ಗಳಾಂದೇವಣ ಕಿಳದಿಕ್ಕು ಕಲ್ಪಡ್ರುಮನವಂಣವರುರವೆಂಬೆ ರೊಡ್ರೇಕ್ತಿ ಕೌಲನ ಕಿಳಿದ್ದೇಕ್ರೀಮಾನಿಚಂದ್ರದೇವೂರಿಸಲಾಸಂದರ್ಜ್ಗಳಾಂದೇವಣ ಕಿಳಿದಿಕ್ಕು ಕಲ್ಪಡೆಗೆ ಕಿಳಿದ್ದಿಕ್ಕು ಮುಖ್ಯಮಿಸಿದ್ದಾರೆ.
 - ಿದೇಕರೊವನುವನ್ನರೆನೆವರವರೊಳಗೆ 1 ಕಂ1 ಲನವಧಿಗ ಣವ್ಯಗೀವನಂಜಿನವರಜಾಗಳೂರವಸ್ಥಾಕಉಕ್ಕ್ ಕಂಮಿಸ್ಪಜ್ಞನ ⁸⁾ಸಂಜರಸಂಸ್ಕ್ರಾತನೆನಿಸಿದೇನರಾಜನೆಗಳ್ಳಂ II ಅಧಿಕ್ಕಳಬ್ಬರಕುಳವರುನೂರಿಸುತ್ತೆನೆರಿತ್ರೆಸಾಳಗೂ ವರಿಧಿ-ಚೇಖವರ
 - ಿದಿತ≑.ಮಿಕ್ಟ್ ನೆಗಳ್ತಳು≿ಗಡೊಳು⊪ವಂಪತಿಮತರ್ನಜಂಭೂಪೇಡಕಳಳಾನಿರೇಂದ್ರವರ್ಮುಳ ೀತ್ರೀತ್ರೀವೈರಂನಿಸವಪ್ಪ
 - ್ ನೆನಮಉದೆದಾರಿತೈಂ ! ಎಳೆನಗಳ್ನು ರಮಾಶಿಕೃನರನಿಲಿಕಿತಿ.) ಈ ಸ್ಥಾಹಳಂಬಿನಬೇಗಿಸಿದ್ದ ನವಿನುತೆಗೆವು v. ಗಮಾನಿಕೆ ಮೆ
 - ಿಗಣ್ಟೆನೆಗಳ ಳುಜಗವೊಳು ॥ ೨) ॥ ಎನನಗ್ರೌರ್ವ್ಯರಂಪತಿಗಳುವು ತಮುವು ವಿಜಯಕ್ಷಣ್ಯಭಾಜನರೊ ಬೆತ್ತ ಕನ್ನೂನವರು
 - ್ಟ್ರೀನವನಿಸರೀತ ಸೂತಳರೊಳಂತೆನೆದಂತಿಲೆಜೈನದರ್ಜ್ಯಗಾದ್ದ ನಮನೆನೊಂದರಿಂತಪುದುಕೋಚನವೈಗರಿ ನೃರಾಳಕುಂ ಕ
 - ುಳುವಿಮ್ಮ್ರೇಗೆದೊದಲೆನಿಸಿದ್ದ್ ್ನಾವತ್ತ ಪ್ರಭಾವಪ್ರಸವಂಗ್ರಿದೇವಾಜಯಿಪುಳಗೊಡಗಳು.ಳಯಸಂಸೋಮಾದಂಕುಸು
 - ್ಲಿ ಆರ್ಡ್ವೇಧರಂಶಾನೆನಲವತ್ತಿ ೯ನಿವಣ್ಣೆ ೯೯ಪಾರತಾರೋಜ್ವಳತರದಾಗಿಂಡೀಮೆಕ್ಷ ಪ್ರವಾಳಂ ॥ ರಂ ॥ ಲವರೆ... ೪೯ನಿ೯..೧೩ ್ಜಿಪ್ರೇಪ್ರಕಾರ್ಜ್ಗೆ ಪರ್ಷ್ಚಾರ್ವವು ನಿರ್ವಸಿ ಕಾರ್ಟ್ ಪ್ರಾಪ್ತಿ ಕಾರ್ಣದ ಪ್ರಾಪ್ತಿಕ ಪ್ರಾಪ್ತಿಕ್ಕೆ ನಿರ್ವಭಾಗತ್ರ ನಿ
 - ಿ_{ರಕರ್ಗ್ಯ} ಸ್ಪರನೀತನವೈ ಮಾನೀತಂನತ್ತ ಉಧಾ:ನಂದೆನೆಸನುಂತೆಜಿನಿಂದೆಒಣ್ಣೆ ಸರೀಸಿರೋನಂಕರಂದಂನೆನನ್ನ ನುವಾತ್ತಕ್ಕಿ

ಿದ್ದ ನವಿಷ್ಯಾರ್ರ್ರಾರಣಂಲೇವಣಂ ॥ ಆಡಜ್ಕಡೆಸನ್ಗಳಲುನಿಸುವಗಿಡುಕ್ಕಲ್ಪವುರೆನೆಬೆಯರಿನಿಪರೆಂಬ್ರರೆಭೆಮೇಬಿಡಿಸಲುವೇಡಿಯ ಪಡಿರಂಕಡೆಎರಗೆ

್ಯಾವೇವರಾಜನಂಭರೆಗೆನೆಯಲು II ಅಭವೃಚಿಸಿರಾವುನಿಟಾಮೆನೋರವು ೫ ಕ' ೩ ಲನುವರಾಮಹಿಡುಗಳಂದಿನಿಜಿನವರನರ ಸಿರುವಚ್ರುಂಗಕ್ಯುತ್ತಳಲ್ಲಿ

⁶¹ಶಿಜ್ಜ ನರಿನುತಪೂರ್ಣ್ಯಗಳಳಿಸ್ತ ನಿಕಾಮಲದೇರಿನೆಗಳ್ಲ ೀಡಸುಮರಿಯೊಳು ॥ ಡೃ ॥ ತಳಿರಂಕೆಂಡಳರಿಂದುವಂಸದಳವುಕ್ಷ್ಯ ,o ಗುಳಿಯಂಕುಂತಳಿನು ಬೆಂದೂಂಗೊಳಿಸುವುತ

ೀರ್ಣ ಜೂಲಿಮುಕ್ತಾನೀಕಮುಂದನ್ನ ಪ್ರತ್ಯಳಮುಲೋಚನವಿಜ್ಞೆಗುಗಳಲ್ಲಿರುಂದ್ರೂವಿನ್ನ ನಾಂಗ್ರೇಡ್ರಿಯಂದಳವುಲುಕಾಮಲ ದೇವಿಮನ್ನದರನುರ್ಜ್ಜಾಲೇಟೆಯಂದೂ

ಿಶ್ಟ್ರಿವಳ ⊪ ಅಂತುನಕಸವಂಬಸವೇತರಿಗ್ರೀಬೈನದವ್ಯು∈ನಿರ್ಮ್ಮಳಾಯಿರಹಿಸುಕರೆನುಂಗ್ರೀಹೊಸ್ಪುಳವಹೀಕರಾಷ್ಯಭೂಭಕ್ತು. ನ್ನಿ ಳಡುಮಣಿಸ್ರರೀಡಕಳಳ

⁶¹ನುಂರೂಗುತ್ತಿ ಪ್ರಕಡ್ರ್ಯಾಟೊಯ್ಸ್ಗಳಂದೇವರಜನೆಧರ್ಮ್ಮಟುದ್ಧಿಗುನ್ನಾಮಿಭಕ್ತಿಗಂವೆಸ್ಟ್ ಸೂರನದಸ್ಥಿಯುಕೊಟ್ಟೊಡಲ್ಲಿ 8 ವೈ 8 ಎನನುಂಬಭ್ರಾಥ್ರಜಗಳುಗಳಿಸಿವರಜ*ಾ*

⁶¹ದ್ರೀಂದ್ರ ಮಿಡುರ್ಮ್ನ ವೆಂದೆಯನೆಗಂನಾನಾಸುಧಾನೀನಿತಿಬಳ್ಳಳಪ್ಪೇತ್ತು ಂಗಕೂಶುಂತ್ರ ಕೂಟಂಜಿಸ್(ಜಂಶೋಭಿಸಲಾವಾಡಿಸಿನಿ ಜಜನಕಂಗಿತ್ತ ನಾಲ್ಕೋಳಿನಿಷ್ಟು ಂಗಸೆಗಿತ್ತಂ

⁸⁸ವುತ್ತವೊಂದರಿಯಿರಜನೆಗುರೋನ್ಟ್ರೀ (ಜನೀಲೇಡರ,ಜಂ ॥ ಅಂತಮೆರೇಂತ್ರಗಳನನೆಸುನಿಸರಾಕ್ಟ್ರೇಜಿನಫೆವೆನೆಸುರುಜರಾಷ್ಟ್ರ) ಯೆಕೋರನವೃಧ್ಯರ್ಕ್ಥ ನಾಗಿಮಾಜಿಸಿ] (ಬೊಯ್ಡಳಲೇವೆಂ

್_{ಕೊರ್ರ್ನ}್ರೀಸರ್ಕ್ನ್ ದೇವರವ**್ಷವಿಧ.ರ್ಜ್ನ್ ನೆಗಂವಾ**ಸ್ಪರದಾನಕ್ಕೆ ಎಳ್ರೋಧನಗಂವರ್ನ್ನರದುತ್ತರಾಯಣಗ-ಕೃಡುಣರಂಬಿಸ್ಟೆ ದೇವತಾನಂನಿಧಾನದರಾಗೂರನಷ್ಟ್ರಾಯನೊ

⁶⁸ದಲ್ನಾಲ್ಡ್ರತ್ತು ಹೊಂನೊಳಗೆಹತ್ತು ಹೊಂನನೊರಲಂತ್ರೀಸೇರ್ಜೈಪುರಮಂಮಾಡಿದೇವರಾಜಗೆಧಾರಾವು ವ್ಯೇ ಕಂಮಡಿಯಾಣೆಂ ದ್ರಾಕ್ಷ್ ಕರಾರಂಪಲಮಂತಾಗಿಕೊಟ್ಟಿದಾಭವ್ಯಲೇ

ೀ ಕಾಮಣಿಕ್ರೀಮಮ್ಮ ನಿಷಂದ್ರದೇವರಕ್ತಿಗೆ ಬಾದವಂ ಕರ್ಲ್ಟ್ಗೆ ಧಾರಾ ಪುರ್ವೈಕಂಮೂಡಿಕೊಟ್ಟಿಯಾನಿಯಾಗಿ ಮೆಯಂತೆಂದೊಡೆಗೇ ವರಕ್ಷಣೆಯುವುದಾಣಕೋ

⁷⁰ಡಿಯಿಂನಟ್ಟ್ರಕಲುಗಳಿಯೊವೌಟ್ಟರಪಡುವಣಕ್ಕೋಡಿಯಿಂಪೂಡದೆ ಒದಿನಕಟಿಡುವ,ರಿಯಿಂದಂಕೇಶನ(ಗ)ಕಟ್ಟರಿಂತಂಕ್ 4

⁷¹ವಿನಕೆಕುಕೆಯಿ-ಪಡುವಣಿಸೀವೆಯಿಂಪಡುವತಱಗೆಲಿದುವೊಆಡಿದುವೆರಬೆಗೇತನಗಟ್ಟಿದಬಡಗಣಕೋಡಿದುಕಬಿನಕೆ ಮಿರು

72ವುೂಡಣಕೋಡಿಯಿಂದವಾಬಿಹುಲವುೂಡಣಿಂದಂದುೂಡಲು ॥ ಈದರ್ಮೈ ಮಂದ್ರತಿವಾ ೪೩ ದವರು ದೇವದ್ದಿ ಜಗುರುವು-ಜೆ

⁷³ದುವಲಮುಂವಾರಣಾಗಿದುಲುಂಗೋಹಿರಣ್ಯಭೂದಾನದನಲವೆಂಪಡೆವರುಈಧರ್ಮ್ನವಕಿರಿಸಿದವೆಂಗೆಬ್ರಕ್ನ ರ್ಸಿಗೋವ

74ಧೆಯಬ್ರುಷ್ಮ ಪತ್ತಿ ದುುಸಪ್ತ ಮನವಳವಬ್ರುಬಸುವ 11 ಸ್ಪೆರತ್ತೆ ಂಪರಿರತ್ತೆ ಂವಾಯೋಪರನಗವನನ್ನರಾಂ

್ಷವಿಸ್ಟ್ರವರ್ಷಸವಸ್ರಾಣಿವಿಷ್ಟ್ರಹೂಂಜಾಯತೇಕ್ರಿಮಿ II ಭರ್ರಮಸ್ತುಜಿನಕಾಸನಾದು II

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ಆದೇ ಹೋಬಳ ವೊಡೇರವುರ ಗ್ರಾಮಕ್ಕೆ ಪುರ್ವ್ನ ಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 46′×1′

¹ ಕ್ಕೋಧಸಂ	4ಗರಾಜರಾದು	್ಪ್ರಕ್ಷಿನುಮವಾ
³ ವಪ್ಪರದಕಾರ್ಡಿ	'ನುನಂಡೆವೆ ಡೇರಿ	್ಟ್ 'ಬಸವನಪ್ರಕವನು
⁸ ಕರು -ಬ	್ಗೆ ದೂ್ನನು	Penint narra

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೆಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.
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¹ಸ್ವಸ್ತ್ರಿಕ್ರೀಮತುಪ್ರತಾವ ²ವೀರಬಲ್ಲಾ ಳ ³ಜ್ಯಂಗೆಯ್ಯುತ್ತ

(15 ಪಪ್ತಿಗಳು ಸವಿದು ಹೋಗಿವೆ)

⁹ ವುಂಗಳಮಹಾ 1 ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

²⁰ಯಕೊಂದದೋಸದಲಿಹೋಹರು I ಇಂತಪ್ಪುದಕ್ಕೆ ²¹ಮಲಪರೊಳುಗಂಡ I

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ರ್ವೆರ್ಷ ಅಮಲ್ದಾರಿ ನಂಜಾಂಡೈಯನವರ ವೆಕದಲ್ಲಿದ್ದ ತ.ಮ್ರಕ್ಕಸನ.

್ನ ಪತ್ರಗಳು -- ನಾಗರಾಕ್ಷರ

ಿನೇ ಪತ್ರದ ಹಿಂದಾಗ

13 ರಗಣಾಧಿಸತಯೇನವಜ ನಿರ್ದಿಫೈ ಮಸ್ತು

ನೆಮಮ್ಮ ಂಗತಿರಷ್ಟು ಜಿಜಿಪಿದ ರಾವರಿಸುವರವೇ !

23 ರೀಗಾಧಿಸತಯೇನವಜ ನಿರ್ದಿಫೈ ಮಸ್ತು

40 ರೀಗಸುವಜಯಾವಂತರ. ದುರ್ಯಾಮಕ್ಕು ಒಂದುಕಂಪ್ರವೇ! ಗಣು

40 ರೀಗಸುವಜಯಾವಂತರ. ದುರ್ಯಾಮಕ್ಕು ಮಕ್ಕು ಕೆರ್ನಿ "ಮಧ್ಯಮಲಪನುಸಿದ್ದೇ"[ನೋರರ್ವ-ಒ-ಕೆಡಿಪ

40 ರೈ ರಾವರ್ಷಗಳಿಗೆ ("]ನೋರರ್ವ-ಒ-ಕೆಡಿಪ

40 ರೈ ರೇತ್ರವ್ಯ ಘೂಮೆಲ್ಯ್ಯವರ್ಸ್ಟ್ಯ ಕಾಗ್ರಸ್ಯರ್ಜನಂ !

24 ರ ರ ಪ್ರಚಿ ಪೀಕರಿಸೀರ್ಪನೆಗೆ ನೀರ್ನಿಂದು ನಿರ್ದೇಶಕ್ಕೆ ಹೆಚ್ಚು ಸಂಪರ್ಕಿಸುವರು ನಿರ್ದೇಶಕ್ಕೆ ಹೆಚ್ಚು ನಿರ್ದೇಶಕ್ಕೆ ಹೆಚ್ಚು ಸಂಪರ್ಕಿಸಿದೆ ಪ್ರಕ್ಷೆ ಪ್ರವಿ ಪ್ರಚಿ ಪ್ರಕ್ಷೆ ಪ್ರಕ್ಷೆ ಪ್ರಕ್ಷೆ ಪ್ರಕ್ಷೆ ಪ್ರಕ್ಷೆ ಪ್ರಕ್ಷೆ ಪ್ರಕ್ಷೆ ಪ್ರಕ್ಷೆ ಪ್ರಕ್ಷೆ ಪ್ರವಿಸ್ತೆ ಪ್ರಕ್ಷೆ ಪ್ರವಿಸ್ತೆ ಪ್ರಕ್ಷೆ ಪ್ರವಿಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರವಿಸ್ಟೆ ಪ್ರವಿಸ್ತೆ ಪ್ರವಿಸ್ ಪ್ರಿಸ್ಟೆ ಪ್ರವಿಸ್ಟೆ ಪ್ರವಿಸ್ತೆ ಪ್ರವಿಸ್ಟೆ ಪ್ರವಿಸ್ತೆ ಪ್ರವಿಸ್ತೆ ಪ್ರವಿ

¹³ರೈಡುಸೇಸೂರ್ಯಗೇಚಿತಂ 1 ಕಮಿ- ಶೌವಿಕಪ್ಪೇಣಿಕಸುತ್ತೆ ¹⁴ನ್ನಿಷೇಜಯೀನೀನ 8 ಸಮಹಾನೇ?ನೇ 1 ಪ್ರಾಗನ್ನ ¹³ಯೇನಿ ಗೃಧನೈಜನರಥಜದ್ಯವನೋರ್ದ(ಶ್ರವಾಮಶ್ರಕ್ಕನಃ 1

16ರಜನವರಿನ ವರ್ಷದಾರಾರ್ಯ ವಿಶ್ವಾಸಿ ತಾನಾಮಥರು
17ತನವರನ್ನೆ ಂಗ್ಯ[ಶ್ರಸ್ತಗರುತ್ತೋಡುಲು! ಸರುವ್ಯಾಪೀಡು
18ರುವು ಕ್ಷಾಪಾಜಿಯ ಪರ್ಜೀಯ ಪರ್ಜೀಯ ಪರ್ಜೀನ್ಯ ತ್ರ್ಯಾಪಿಸಿದೆ
18ರಿತ್ರ ಕ್ಷಾಪಾಜಿಯ ಪರ್ಜೀಯ ಪರ್ಜೀನ್ ಪ್ರಾಪ್ತಿಸಿದೆ
18ರಿತ್ರ ಕ್ಷಾಪ್ತಿಸಿದೆ ಪರ್ಷವರ ಪರ್ಕ್ಷೆಗೊಳ್ಳು ಪ್ರವೇಶ
18ರಿತ್ರ ಕ್ಷಾಪ್ತಿಸಿದೆ ಪರ್ಸ್ಟಿಯ ಪರ್ಸ್ಟಿಯ ಪರ್ಷವರಿಸಿದೆ
18ರಿತ್ರ ಪರ್ಚಿಯ ಪರ್ಸ್ಟಿಯ ಪರ್ಷವರಿಸಿದೆ ಪ್ರಸ್ತಿಸಿದೆ ಪರ್ಸ್ಟಿಯ ಪರ್ಷವರಿಸಿದೆ ಪ್ರಸ್ತಿಸಿದೆ ಪರ್ಸ್ಟಿಯ ಪರ್ಸ್ಟಿಯ ಪರ್ಸಿಯ ಪರ್ಸ್ಟಿಯ ಪರ್ಸಿಯ ಪರಸ್ತಿಯ ಪರಸ್ತಿಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರಸ್ತಿಯ ಪರಸ್ತಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರಸ್ತಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರಸ್ತಿಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರ್ಸಿಯ ಪರಸ್ತಿಯ ಪ್ರತಿಯ ಪರಸ್ತಿಯ ಪರಸ್ತಿಯ ಪರಸ್ತಿಯ ಪ್ರತಿಯ ಪರಸ್ತಿಯ ಪ್ರತಿಯ ಪ್ರತಿಯ ಪರಸ್ತಿಯ ಪ್ರತಿಯ ಪರಸ್ತಿಯ ಪ್ರತಿಯ ಪ

್,(೬,)ಲ್ಲಿದ್2ರಒಬಜರುಣಜ್ಞನ್ನಾಗಿದ್ದಿತ∙-ದೆತುರುथ

ಮಾ

*ಿಜಸ್.ಆಸ್ಟ್ (ಸ್ಟ್ರಗ್ರಾಮವಾಸ್ಯಪ್ರಧಿಪಬಿದುಕಲ್ಲವೇ ⁸¹ದಿನಃಪ್ರೋಲ್ಲಸಂತಿ1 ಸಕವರ್ಷ ಎಟ್ನ ಇವೃತ್ತನೆಯವ 6 ರ್ವವವನ್ರ್ಯಾಮೆಂಟಸಂವತ್ಸರದವೈಕಾಖಕು ೧೫ ಸೋಮನಾ ಿರದೆಲುಕ್ರೀಮನಿಮಮಾರ.ಆ.ಧಿರಾಜರಾಜದರಮೇಕೃ ⁶⁷೧% ಸೋಮವಾರದಲುಪೋಡಕಮಕಾಡಾನಗೊಳಗಣ ಸಿಂತ ^{6°}ಷೇವಾಕ್ಷವುಸಾಧಾನವರೂಡಿದಲ್ಲಿತರಂಗಭೂದಾನವಾ ⁶⁰ಗಿಧಾರದುನೆರರುಕೊಟ್ಟಳಗ್ರಹಾಕಗಳುಗ್ರಾಮ ಎ

ತಿಪದಂವೀ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

⁷¹ರು.ನಸೂತ್ರನಂಜಪದೇವರಪುತ್ರರುವೇವಒಟ್ಟ ಿರಿಗೆಪ್ರಿ ತಪಟ್ಟು ಕೊಟ್ಟ ವರ್ಮಣಸನವೋ ತಕನು ⁷⁸ರಾ.ದ.ನಗೊಳಗಣಬೇವೆಖಕ್ಕಮತ್ತಾದಾನಮಾಡಿದ ⁷⁴ಲ್ಲಿತವೆಂಗಭೂವಾಸವಾಗಿಧಾರೆಯ ನೆರೆದುಕೊಟ್ಟೆ ಅ ಿಗ್ರಹಾರಮದನಪುರಮಲ್ಲಿಗೆರೆಗ್ರಾಮ ಎನ್ನು ಪಂ ೆಪೆ.ಫ್ರೀತ್ರ್ರೀವಿರೂಪಕ್ಷಪೇಷಕಸ-ನಿದಿಯಲ್ಲಿ ಆಗ್ರಾ ^{*}ಮಹುರಡರಚರು ಸೀಮಹುವೊಳಗೆಉ<mark>ಳನಿ</mark>ಧಿನಿ ಿಕ್ಷೆ.ಸಜಲರಾವ,ಣಅಕ್ಷಿಆಗಾರಿಸಿತ್ವಸ.ರೃಅಷ್ಟ 'ಭೋಗರೇಜನ್ನಾವ್ಯಾನಹಿತವಾಗಿಅವೆಂದ್ರರ್ಕನ್ನಾಯಿ ಿ ಯಾಗಿಬೀರ್ವಶ್ವಮಬಾರಾನವನ್ನರ.ಪರಿಸುವ ವ ತ ್ಷ-ಪೂರ್ವನ್ನಡಚಾಗಿದ್ದಾರು ಇ ಕ್ಷೆ ಕ್ರಾನಿಲದ ಬನುಡ್ಲಿ ಿಷ್ಠರ ಎಪ್ಪರ ಗಳಂಬಸರ್ಪವಾನ್ಯರಅಗ್ರೆಪ್≺ಗ ್ಞ್ಯ್ಯಾವ್ಯಖಸಂಪತ್ಸರವೈಕ ಒಸುವು ಘ.ಣ-೧-ಸ್ಮೇ ್ಸ್ ಮಂಡಿ.ರ ಸೈವಿ.ಗಿಹಿರ್ಜ್ಬ್ಬ್ಬ್ ದೆಕಡಾನಡ ರಾಫ್ನ್ ಡ್ ⁸ -- ವಾಗಿ ್ ಚಿನ್ನೆ ಉಸುಹಿರಿಂಪೆ . (ಗಸೂದರ್ಗಿ (೧೯ - ನವ. ^{೬6}್ಷ್ಮೀನಿಗರ ನೌವುವನಪುರಪುರಿಗೆರೆಅಗ_jಪ್ನಾ ವೃ_್ರೈಸಕಾಟವ್ಯಾಸಪ್ಟೆಡಸ್ವಜಿಯವಾದೆನ್ನ 🛂 🛂 ಚೀನೂವಿವರಶಿಭಾಗೋಯಧಾಕಾಲುವ ತರಾ ್ಸ್ ಸೆ ದಿನಪುರ...ಕ್ಟನಸಾರ.ಪ್ರಪ್ರವರ್ನದ . ಜಾ ^ಬರಿವರ**ವಿ**-ಾಗದಜ್ಞಣಮನಿರಬವೀಕೃತೃನ್ನಗ ್ಯನ್ನೀಲ್ಯಾರಕ್ಷಿಣಮನಿಕು ಸೀಕೃತ್ಯಕ್ಕನ್ಗೂರೊ ರೂರವೃದ್ಧಿಗಳನಟ್ಟಿ ಕಲಡೆತೊಂದ ಶ್ಯಡತ್ತೂರ್ಪ್ರೇಕ ರ್ಮಸೂರ್ಲು,ನೂರ ಇಲುಪ್ಟಳನ್ನು ಕ್ಷಿಪ್ಪು ಪ್ರಕ್ರಿಸುತ

³⁰ ಈ I ಭರ್ರೈನಾಮೆಲರೋಚಿಸುಸಮುರಯತ್ತೊರ್ನೇಂದ್ರಪಿಂ| ^ಉನಿರೂಢಾ,ಫಣಿಸರಿನಚನ್ನಂದರ್ಡ್ವನಿಸ್ತ್ರೇಮೆಂಭಾ ಪೋರ್ಜ್ವರಂ

³¹ಕೀರಾರ್ಗ್ಗರಿಗ್ಗೆ ಜವಂತಕಾಂತಿನಿ ಸಮಾ[]ಪ್ಪೇಸಚಂನಾತಪಂ! ಪ್ರ

³²ಲಕುಲೋದ್ನ ವಾಸುರಾಜ್ಞೇ ಸುನೈಕಾಸ್ಕೃತೀತಸ್ಯರಾಜ್ಞ 117°00 ತಿ ³³ಗೌರವಜನೈಸುಷ್ಷವೈ (Dtನಿಕಾಮಂಹೃದಯಂಗವೂಫೊತ್ರ್ಯಡಿ ⁶⁴ರಕ್ರೀನಿ(ರಶ್ರಕಾಸಕೃ ವ_ಣರಾಯರಷೇರುಕ್ಕವುವಾರುನ ³⁴ಗತ್ರಯಾಸಮವನದತ್ತ ದೀಕ್ಷಯೋಚಯೇಕರಿಕ್ಕುವ್ಯ ಯುತ್ಯ ⁶²ದಪ್ರತಾಸನಿಜಯಕೃಷ್ಣ ರಾಯಪ್ರರಾಖ್ಯಾನಿಗ್ರಾಮ ೨ ³³ಭೂರಗ್ರಿತಃ! ಸ್ವಕಕ್ತಿ ನಿರ್ದಲಿತವುಪಾಮಹಿದಾನೃತಂಪ್ರಚಕ್ಷತೇ| ⁶ಿಕಪೊಡವಟ್ಟು ಕೊಟ್ಟಿದರ್ಮಣಸನನಾಉವೈಕಾಒುದ್ದ ³⁸ಹುಮಿಹಕುಮಾರಮಾದಿರುಂ ।! ಸಾಮ್ರಾಜ್ಯ[ರ]ಪ್ರತಿಪದ್ಯವು

³⁷ನೈಪತೇರ್ಯಸ್ತೈಉಮೂರಾಧಿತಾತ್ತೂರ್ವುಖ್ರಾಗಿವಪ್ಪಣ್ಯಕೀ ರ್ತನಗುಣ) ⁷⁰ನ್ನು ಜವುದಜ್ಞ ಗೋತ್ರರುಕುಕ ಖಾಧ್ಯಾಯಿಆಕ್ನಲಾ

³⁸ಗ್ರಾಮೋದುಮಾರೇರ್ಗರೋ | ಯೂಪಸ್ತಂಧಕದಂಖಕೈಃಸ್ತ

³⁰ರಪ್ರತಿಷ್ಟಾ ಏರ್ಲೈಪ್ಲೋೀಡುಖಕ್ಕುಲ್ಲಕಾಂಕರೋತಿವಿಜಯ ್ ಸ್ತಂಭೈಕ್ವ ಪರ್ಮೇತ್ತ ರಾಂದುಸ್ಯೋದ್ಯೂ ರನಿಜತಖತ್ಗ ದ೪ತ

⁴¹ರ್ಧಿಕೋಕಾಹೃತಸ್ವರ್ನಸ್ತ್ರೋಮನಿರಾಕೃತದ್ವಿಜಕ-ಲಾತಂ ⁴²ಕಸ್ಯತುಂಗತ್ರಿಯಃ (ಅಮ್ರಶ್ವಾನಿಜಿರಾಯಬೋಡುವುದಾದು

≖ನೇ ಪತ್ರವ ಜಿ.ಭಾಗ.

^ಟನಾನಿಪೂರ್ವೈರ್ನೃವೈರಾರು<u>ಹ</u>್ಪಕಿಲನಿತ್ಯರಾನಿರದಲೀದ-ತ್ಯಂ ⁴⁴ರರತ್ನೊ ೀರ್ವಿತ.ಂಡುವೇವಸಂತೋಜಗತಿಹಿಂದೂರಾಡುಸುರ ಪ್ರ್ಯ ಮ

⁴⁵ರಿರಾಯವಿಭಾಡ-ಒ.ಮಾತಿಲಂಭಿಸೆ.ಧಿ-ವರ್ಪೇೄಸುಜ್ವಗ್ನಪೂ ⁴⁸ರ್ವದಕ್ಷೆಣಪ್ಚ್ ಮನಮಿ.ವ್ರಾಧೀಕ್ಷರ(೦) ಜ.(೮)ಕ್ಷಪ³ನರಣ ¹ರಿಗಜ[ವರಿ]ತ್ರಿದಿರರಾಜಾಧಿನಾಡ-ತಂಪೋತ್ಸವ*ನಾ*ದ ನದೀವೆ. ⁴³ಗುರುಕರ್ವಪ್ರಿಷ್ಚ್ರಸ್ಪನೈರ.ಜನಾಶ್ವೀ ಿರಾಜಪ್ಯಸಲು ''ವ್ಯಾಜಸಿದ್ದ ಸಾರಸ್ವತಂತ.[ಜಾ]ಧಿಶಾಜರ,ಜನರಪ (ಶೈರಂಚ ್ಗ ಚಕ್ಷೇ≀ ಪೂರ್ವತರೇತಿಧೆ∘ಮೂಫ್ಲಿ ಶ್ರರೈಡ್ಲ ತಾದ ್ಯ ್ಟಿದಂಬೆ;ಪ್ರೇತ್ರಜ್ಞಮನ್ರರುಪುರವಿತ್ತದೇವನ್ನುತ್ತದೆ ಶ್ರಧಾ ಿಜ್ಜೀರಾನೈಸಿಂಪನೃವ.ತೃಜೋಕೃಫ್ಲ್ಯ್ಯ್ವ್ವಿಸಿ.ಆರ್.ನಾ ಟಿರುಜಿಡುವರುರನಥರಗ್ರಾಮದ ಹಿಳ್ಳು ರಾಜ್ಯ ^ಟ್ಕುವಮಗ್ರಾವವೃದುಸ್ಪಕೃವೄನೃವ ಣಾಸ್ವರ್ನ್ಸ್ಟ್ ^ಟಡ್ಡುತ್ತಮವುರಮಿತಿಗ್ರಾರುವೃದುಸ್ಯಪಣ್ವವಭಿಮ^{್ನನ} ⁵¹ರ್ರರಸ್ಪಸ್ಪಘಟತಂ 1 ಕ್ರೌರೀಸ್ಪಪ್ಪನಿಸಿಕ್ಷ-ಸ್ಪೈಿಸರ ್ವಿಪ್ಟರಾಜ್ಯಪಟಿಸ್ನ ಸ್ವಲ್ಪಡಃ ! ಸ್ಫೂರ್ಜಪ್ಪಡಪರ್ಕೀಡ್ಬ್ ್ಯೆನ್ಯ ಸ್ಟ್ರೀನ್ / ಕ್ಯೂನ್ನಿಕ್ಕಾಗಿ ಪ್ರಗ್ರಹಿಸಿಕ್ಕಾಗೆ



| 100 ಗರ್ಪತರ್ವಿಸುವ ವಿಷಕ್ಕಳು ಮುಂದು ಪರಸ್ಪನ್ನಗೆ | 100 ರಣ್ಣ ರನ್ನು ಹತ್ತು ಪ್ರತ್ಯಾತಿ ಹೆಚ್ಚಿಸುವ ವಿಷಕ್ಕಳು ಮುಂದು ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯ ಪ್ರತ್ಯಾತ ಪ್ರತ್ಯ ಪ್ರವ ಪ್ರತ್ಯ ಪ್ರತ

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ಆದೇ ಹೋಬಿಳ ದೊಂದೇವಾದಿದಳ್ಳ ಗ್ರಾಮಕ್ಕ ಪುರ್ವ್ನ ಹನುಮಂತರಾಯನ ಕೂಡಿಗೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಮೂಣ 4 6″×2 6′

'ಸ್ವಸ್ತ್ರಿಕ್ರೀವಿದುಸಂಪತ್ಸರದಜೇದ್ದರು ೫ ಮ ಶ್ರೀಮದನಾ [©]ದಿಯಗ್ರೆಹಾರಂಭವೃರತ್ನಾ ಕರವಾರನಾಗವುಂಗಲದಅ**ೇ**ಷ ³ವುಹಾಜನಂಗಳುಮಿಸಪೂರಜಂನಿಕೂಚಿಗಳಮಗವಿರಣ್ಣ ನವರಿಗೆ ೆಪೊಟ್ಟ್ಫ್ರೋಲೆಯಕ್ಕವಾನೆಂತೆಂದಡೆಯಂದುಹೊಸಪಳ್ಳಿಯಮೂಡಣ [ಿ]ಹೊಲದೊಳಗೆಮಲ್ಲಿಗೆದಡುದಿನಮಾವಿನಹಳವುಸವಿಲಹಳವುಕೂಡಿದಲ್ಲಿ 'ಕೆಮೆಡುಕಟ್ಟುವಂನ್ನಾಗಿಕೊಟ್ಟವುಯಾಳುಪೆಯಕಟ್ಟದದಿಕೆಯಿತಿವರನ್ನು ''ಗೆಕೆಟಿಗೊಡ್ಡಗೆಯಕೊಟ್ಟವುಯಾದಯಿಸವಾರ್ವಿವೇವಿಹ್ನ ಕಟೆದು ಿಕೆಳಗೆಕೋಡಿಯಾರಂತದಿಂದ ಒನಿಸಜಂತದಿಂದಿರುಗದ್ದೆ ಅಯ್ನು ⁹ಅಯಿಸುಗದ್ದೆ ದುವೊಳಗೆನಾಲ್ಕ ಜರೋವಾಭಾಗೆದು,ನುದೊರಿದು ¹⁰ಮೊದಲಲುಮೊಡಲುವಡುವಲಾಗಿ ೪ ವೊಂದುಭಾಗೆಯನುಸರ್ವ್ಯ ¹¹ಬ್ಲಧೆವರಿದಾರವಾಗಿಸರ್ವೈರ್ವ್ಯಂನೈನ್ಮಗಿಅಚಂದ್ರಾಕ್ಕ್ವಸ್ಥಾಯಿಯಾ ¹²ಗಿಭೋಗಿಸುವನ್ನು ಗಿರ್ಧಾಜಪುರ್ವ್ವೇ ಕಂಪೂಡಿಯೊವಿರಂಣ್ನ ನವರಿಗೆ ¹³ಯಿ ನಾಗವೆಜಗಲದಅಕೇಷಮನಾಜನಂಗಳು ಕಜೆಗೊಡಗೆಯ ¹⁴ನಾಲ್ತ ಅಲೊಂದ ಭಾಗೆಯಕೊಟ್ಟೆ ಪು ≬ ಇಂತೀಮಹ,ಜನಂಗೆ 'ೆಳನಿಯೂ(ಗರಿಂಬರದ≆ುಳಾಗ್ಯೇ'ಅವೃದ್ಭುನಮಗನೇನದೋಡ[್ರೀ افہ ج<u>رت</u>ر تا 1

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ಆರೇ ಹೋ ಬಳ ನೂಬಿನಕರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಆರಾಕ್ಷರ = ಶ್ರಮಣ 3 ೧೯೪೨ ೧೯

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುತೀ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ವೃಮಾಣ 4′×3.

ೆ. ತಮನಿಕರಳೂ ಕ್ಷ್ವವ . ತಿರಮನೂರು ಜಿ. ವಿಧಾನಪ್ರವಾಳ ಅತ್ಯಕ್ಷ ಅಕ್ಷ ಜಿ. ಮತ್ತು ಪ್ರತಿ ಕ್ಷೇತ್ರ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ

⁷ಯಿವುಕುನಾಅಂಗು . . ⁸ಆಗ್ನವಿ

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೬ದೇ ಹೋಬಳ ಲೇವರಪಟ್ಟ ಪಪೇಲಿ ಕ್ರಿದ್ದ ಹೈನ ವರದ್ದರುವ ತಾಮ್ರ ಕಾಸನ. ಪತ್ರಗಳು--ಘರ್ವತ ಪಳಗತ್ನ ರಕ್ಷರ--ಅನೇಮುಕ್ರ

ಇನೇ ಪತ್ರರ ಹಿ.ಭಾಗ

ಎನೇ ಪತ್ರದ ಮುಂಭ್ನಗ

ಿನರಾ ಮಣವರಣನವಿದ್ಯವೆಕ್ಕುನವಡ್ಡಿದ್ದು ಗೋಚಮದಾಧಿರಾಜಕತ್ಯುತ್ರಕತ್ರ್ಯವು ಕಚರಣವೆದ್ದೀ

ಿರುವರಾಣದೆತ್ತೀಕೃತೋತ್ತ ರವಜ್ಞ ಬ್ಯಭಾರ್ಜು ಮಾರ್ಕ್ರಮಕ್ರದ್ರಾಗಿಕರಿ ಪಕ್ಷಕಾರಿಯಾಗುಹಿದೆ

ಿರುವರಾಣದೆತ್ತೀಕೃತೋತ್ತ ರವಜ್ಞ ಬ್ಯಭಾರ್ಜು ಮಾರ್ಕ್ರಮಕ್ರಿಯಾಗಿ ಪರ್ವಹವಾಧಿರಾಜಕತ್ಯುತ್ತೀರ್ಭಿತ್ತವನ್ನು ಸಮ್ಮತ್

ಿರುವನನ್ನು ಧರ್ಮ್ಯವನ್ನು ಹೊಂದುಕುಡಿದ್ದ ಸಮ್ಮಕ್ರಮಾಧಿನಾಜಕ್ರುಮ್ರವಾಗಿನೇನೋವಿದ್ದಾರಿನರದಂತೆ

ಿರುವನಾನು ಸುತ್ತ ರಾಜ್ಯಾ ನಡೆಸಗ್ರೆ ತಪ್ಪರಾರ್ತಪಟ್ಟೀವಿದ್ದತ್ತು ಗ್ರಥಮಾಣ್ಯ

ಿಕ್ಷೇಮನ್ನು ಕೃತ್ಯಗಾಗಿಕೆರುವ ಧಿರಾಜಕಾರಿನೀತನ ಮತ್ತು ಪತ್ರೀನಿಷ್ಠ ಪ್ರಮಾಣಕ್ಕು ಪ್ರದಾಣಕ್ಕು ಪ್ರದಾಣಕ್ಕು ಪ್ರದಾಣಕ್ಕು ಪ್ರದಾಣಕ್ಕು ಹೊಂದುಕುವ ಹಿಡಿದುಕುವ ಹೊಂದುಕುವ ಹಿಡಿದುಕುವ ಹೊಂದುಕುವ ಹಿಡಿದುಕುವ ಹೊಂದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹೊಂದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹೊಂದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹಿಡಿದುಕುವ ಹೊಂದುಕುವ ಹಿಡಿದುಕುವ

- ಎನೇ ಪತ್ರದ ಹಿಯಾಗೆ.

ಿಚೀಕಾಕಾರೋದುರ್ವಿನೀತನಾಮಧೇಯಾತನ್ಯವುತ್ರೋಮರ್ಬ್ರಕ್ಷ್ ವಿವಾರ್ಡ್ಯವಿವ್ಯ ಶಿತವಿಕ್ಕನ್ನುದಾದಿಸಲಾಡಿಸುವ ಟಿಸುಕರನ್ನ ವುದ್ದ ಬದ್ದ ಇತೃದ್ಧವಾಣವರಣದಾಗಲಾಥಿಸಿಂಡುವ ೣರ(ನಾವ್ರಾನಾವಭೇದಾಕನ್ನವು ೀತೃತ್ವತ್ತವೈ ಸಾವಿದ್ಯಾನ್ಧಾನಾಧಿಸತಿವೆನ್ನುವು:ವೀಡತೋಡುವ್ಯ ಪ್ರೀನಿತಿಕ್ತ್ರ್ರ ಪ್ರಧಿತಮ ಿಶ್ರದೋಶ್ವೃತ್ಯರುವುತಿನಿವಾಶಕಾದಿಸುತ್ತದೆಂದ ಸಾವಿಧಿಕ್ಕಾರ್ ಪ್ರಾಧಿತಮ ವಿಶುಭೇಜುಕನ್ನೇವೃಕಾನೇಕನದೆ.ಪನುಮಾಡಿತಿದ್ದ ಮೈಮೈರದರವನಕಾರಿಗಾಫೇಶ

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<sup>32</sup>ವೃಣಸಂರೂಫಭಿ,ಸ್ವರ್ಧ್ನಜದುಲಕ್ಷಣಲಕ್ಷೇಕೃತಿವಿಕ.ಲಪಕ್ಷಸ್ತಲಃಸವ,ಧಿಗರಸಾಕರ್ಯಸ್ತ್ರ್ರಾ
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ಳಿನೇ ಪತೃದ ಮುಂಭ್ನಗ.

^ಟವೆ.ತ್ತಾದ್ದಿರಕತಿಚಿರಾಣಿಕ್ಷೋರಸವೈರ್ಡ್ನಭೀವೇಸ[೦]ಗ್ರಾಮೇರ್ಜ್ನವೇನ್ನೃನ್ನರವತಿಮಜಹುದ್ಯೋವಿ

^{ಚಿ}ಳನ್ದಾಭಿರಾನೇರಾಜಾಕ್ರೀದ್ದಭಾಖ್ಯಸ್ಸವ್ಯರತತಜಹಸವಾಸ್ತ್ರಲಕ್ಷ್ಟ್ರೀದಿಲಾಸಃತಸ್ಛನು

²⁷ಜೋನತನರೇನ್ಸ್ರ ನಿರೀಟಕೋಟರತ್ನಾ ರ್ಕರೀಧಿತಿದಿರಾಜಿನಸಾದಪತ್ವ ಒಪ್ಪ್ಪ್ಯಾಸ್ಪದ.ಂಪು ತಪತಿನ್ನ ಕ್ಷತಾ

²⁸ವುನಾಮಾನಿದ್ದವಿ,ಯೋರಿಗಣದ.ರಣಗೀತಕೀತ್ತಿ,ಚಿಸ್ಯಳೊ[0]ಗಣಿಮಮಾರ.ಹಸ್ಯನಿವರವ

²⁹ರಾವರನಾವುದ(ಹುಸ್ತ ರಾತ್ರ್ಯಸಮವನತಸಮಸ್ತ ಸಂವ.ಸ್ತ ಶುಕುಟಿತಟಘಟಿತಬ

³⁰ಡಲರತ್ನ ವಿಲಸವವ,ರಧನ,ವ್ಹ್ರಣ್ಣ ವ.ಣ್ಣಿ ಆಡರಣನಖಮಣ್ಣ ಲೋನ,ರಾದು

⁹³ಣನಿಹಿತಭಕ್ತಿ ಚೂರಪುರುವತುರಗನರವಾರಣಘಟುನಂಘಟ್ನದ.ರುಣಸವ.ರ3ರ೩

³³ನಿಹಿತ್ಪತ್ತ ಹೋಪೋಭೀವ-ಕೋರುವ್ರಕಟರತಿಸವುಯಸವ್ವನುವತ್ತ ೯ನ.ತೆತುರದು)ವತೀಜನಲೋ ³³ಕರೂತ್ತೊ ೯ೀರೋಕರೂತ್ತ ೯ಃಸುವುರ್ಧರಾನೇಕದ್ದುನ್ನ ಮೂರ್ವ್ನಲಭ್ಯಿ ವಿಜದ.ಸಂಪರಹಿತಗಜಳ

ಳನೇ ಸತ್ರರ ಹಿಂಭಾಗ.

³'ಟಾ ಕೇಸರೀರು ಜರ್ಲೇನೆರೀಲಪಿಂಡ I ಯೋಗ್ಯಗನ್ಸ್ ಜ.ನಿವ್ಮ್ಯ ಕಲ್ಕವ್ಪು ರತಲವೃದ್ಧಾನನಪ್ರುಲ್ಲ ಸನ್ಮಾ ತ್ರ್ವ

ೆ ನ್ನೋರಿಥಮಂತರಃಶುಥತರಸ್ಸೆನ್ಮಾರ್ಗ್ಗರತ್ತಾಕರುನುರುಜ್ಯಂಸದು.ಸೇತ್ರಯಜ್ಞೆಸಮಿತೌರ.ಜನ್ಗುನೈರ ್⁶ತ್ತಮೈರ.ಆ.ಕ್ರೀಪ್ರರುವಶ್ಚಿಶಂವಿಜಯತೇರ.ಜನ್ಯೆಜೊಳ.ಮನೇಕಾರೋರುವಾಸ್ಕ.ಬಾಬೇವುರಂತ

³⁷ನಹೋನಿಕ್ಷ್ರವೀಜ.ವಾಲಗ್ನ ೖಚ್ರಾಜೈ ಕ್ಷರ್ಯ್ಯೇಒಲ.ರಿ ಕ್ರ್ಲಿಜಾರ ಸಕೀವಿಸ್ತಪ್ರಭುತ್ನೇ

³³ಧನೇಕ:ಧೂರೋನಿಟ್ಯಾತಕಕ್ತಿಸ್ಕಟತರಮಬೆಲ:ಪ್ರಾಣಭಾಷ.೦ವಿಧ.ತಾಧ.ತ್ರಾಗ್ನಪ್ಪ:

39ವುಜಾನಾಂಜಕೀತಿಕವರ್ನ್ಯಾಯುವ್ರಕಂಸನ್ನಿ ನಿವೃಂ ತೇನಪ್ರತಿರಿಸಿಪ್ರವೃತ್ವ ಮಾಡಾನಜನಿತ

⁴⁰ಪ್ರಕ್ಯಾಪಘೀಷಮು೩ರಿತರುನ್ನಿ ರೋದರೇಣಕ್ರೀಪುರುವರ,ಧಮನ.ಹ.ಭೇಜೇನಬ್ರಧ.ವೀಕೊಜ್ಲ

⁴¹ಣಿಮಹಾರಾಜೇನ II ಅಮ್ಪಾನರತ್ಯುತ್ತರೇ[ಮ]ಪಟ್ಟತೇಮುಕ್ಕಪರ್ವೇವೃತೀತೇವೃತ್ಯಾನಾದ್ರವರ್ಧ

⁴²ವಾನನಿಜಬ್ರೇಕ್ಫರ್ಜ್ಫೀಸಂವತ್ಸರೇ ಪಣ್ಣ ಕತ್ತ ವೇವ್ರವರ್ತ್ವವಾನೇರಾನ್ಯಪ್ರಕಪ.ಧಿವ

ಟೀ ಪತ್ರದ ಮುಂ_೩ಾಗ

⁴³ಸತಿವಿಜಯಸ್ಕೆ ನ್ಯಾ ಎರೇಕ್ರೀಮೂಲನೂಲರ್ಗಾಭಿನಸ್ಥಿ ತನಸ್ತಿ ಸಂಘ.ನ್ಯಮೇ ಎರೆಗಿತ್ತೂರ್ನ್ನ

⁴¹ನ್ನಿ ಗಣೇಪರಿಕಲ್ಗಳ್ಳೇನ್ನ ಸ್ಥತರಗಾಣಕಿರ[ಸ]ಪ್ರತತಿವ್ರಪ್ಲು ದಿತಸಕಲಲೋಕಚನ್ನು ಇವಾಪ

⁴⁹ರಜನ್ಸ್ರಣನ್ನೀನಾಮಗೆ ರುರಾಸೀತ್ ತ್ರಸ್ಪ್ರವಿಷ್ಟ್ರಸ್ಪ್ರಮಸ್ತ್ರವಿಬ್ಬವಲೋ ಕಪರಿರಕ್ಷ

*'ಣಕ್ಷವೂಸ್ಥಕ್ತ್ರೀದರವೇಸ್ಥರಲಾಸಿನೀ ಮನುಹಿನಬಹುಮಾರವದ್ದಿತೀಯಃಕುಮಾ

⁴⁷ರಣನ್ನೀನಾ ನುಮುನಿಪತಿರವನತ ತಸ್ಕ್ರನ್ನೇವಾಸೀಸಪುಧಿಗರನಕ್ಕಳತುತ್ತಿತ್ತ್ಯಗಳ

¹⁸ಮರ್ಶ್ದಿತಯಿರಸುರ್ಧಸಮ್ಪತ್ನಮ್ಮ ಶಿತಕೀರ್ತ್ತಿ,ಕೀರ್ತ್ತನನ್ನಾ ಪ್ರಬಯ್ಯೋನಾಮಮಹಾಮುನಿಸ್ಸಮಜ

್ ⁴⁸ನಿತಸ್ವವ್ರಿಯೇಷ್ಮಣಪ್ರಜನಕವ ಲಾಕರಪ್ರಸ್ಥೋಧನಕಃದಿವೈ_ರ್ವಸನ್ನ ತಸತ್ತ ತಸ

^{...}ಸನ್ತಾನ,ತ್ವ ಕನದ್ದ ಮೈ-ವ್ಯೋರಾವಭಾಸನಭಾಸ್ತ ರಣಿಮಳಡನ್ನು ಚಾರ್ಪ್ಯನ್ಸ್ ಮೂರ*ಾ*ದಿತನ್ಯನು

ಕಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ

⁵¹ಪರ್ವೇರ್ದ್ಧ್ಯಪ್ಪ್ರೋಪದೇಶನಮಾತ್ರೀರುವ್ಜು ಇತ್ತಿಲಳರ್ವ್ವತಪರುಪಾನರೀಶ್ರವಾಪಃವ್ಯಪಾರ

⁵²ಗ್ನ ಪ್ರಣ್ಯ ಅ.ಗ್ರಹಣ್ಡಿ ತ.ರಿಪ್ರಣ್ಣ ಳರುರ್ರಪ್ರಪಣ್ಣ (ರುಗ್ಯಾ ಪ್ರಥಮನಾರ್ವರೇಯೋನಿರ್ಗುನ್ನ ಯುಪರಾ

⁵⁾ಜೀ,ಜಜ್ಜೆ (ತಸ್ಸ್ಟ್ರಿಯಾತ್ಮ ಜಾಆತ್ಮ ಜನಿತನದುವಿಕೇಶನಿಕ್ಕೆ (ಸ್ಟೀಕೃ ತರಿಪುಲೋಕ್ಕಲೋಕ್ಕುತ

²¹ರ್ಧತಿತ್ವಸ್ಸ್ಪರವರ,ಧಿಸತ್ರಿದಗ್ಗೊಳಾನಿರವರ್ಧ್ಯವರಿಸಲ್ಪ್ರತಿರಿಸಿದ್ದವಿದರ್ಧ್ಯವನಾಗಕ್ಕಳುಪ್ಪೇಸೂವಿಕ್ರಮ

²¹ನಾಮಧೇಡುಚರಿಸವಾನ,ಪೇತಿಪ್ರಪಾದಶ್ರವಿನಟಿತಭಟೋರದ_{ಕ್ಕೆ} ವಾಟೋತ್ಥಿ ತಾಸ್ಯಗ್ಗಾರಿ.ಸ್ವಾರಪ್ರ

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''ವುಧುವವನ್ನೊಬ್ಬಡುತುತುತುತ್ತ ಕತ್ರಿಕರ್ರಪ್ರವೃತ್ತಿಬರವುಗೂಳಪ್ರಭವಃ[ನಾರು]ಬೇಡು
<sup>ಟ್ರು</sup>ಟ್ರಿಧುವಿನಿರ್ಗಿನ್ನರಾಜೋಡಿ,ಡುತ್ತುಲ್ಲವಾಧಿರಾಜಕ್ರಿಡುತ್ಥ ಜಾಯೂನಿಸರತ್ನ[ಶ]ಶಿಲ
"ರಾತೃರುವರ್ನ್ನು ಕಣೋನುತುತುದ್ದಿನಾವಿದ್ದರು ಸತ್ಯವನಲಾಯವನ್ನು ಮರ್ಗತೆಯನತತ
"ಪ್ರವೃತ್ತಿತರರ್ಶ್ಯ ಕಾರ್ಪ್ಫ್ ಯಾನಿರ್ದ್ಧಿಕಾಯ್ರು ಪ್ರರೇತ್ರ ವಿಶಾರಂಶುವ್ಯ ಕಾರ್ಲೈಶೈತ್ಯಾಮಿ
<sup>88</sup>ಜೊಫವನಾಯಿ ಎಣ್ಣ ಸ್ಪುಟಿತನರ್ವಂಸ್ಥಾ ಂಡೇವಸ್ಥ ಜಿ.ವಾಸವರ್ನ್ನ ಕಪ್ರಕ್ಷಾತ್ರಕ್ಷ [ಶ]ತಸ್ಥ್ಯವಲ್ಲ
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೫ನೇ ಪತ್ರವ ಮೊ.ಭಾಗ

ಿ' ರಿನೀನಿಗರ್ತಿನ ರಾಜನ್ಯವಿಷ್ಟಾಶರಾಯಾನುಕಾರ. ಎಸಿರಾಜವಾಮೇಕ್ಷರಶ್ರೀಜನಹಿತವೇದೇವನಿ

"ಗುನ್ನ ವಿಷಯನ್ನ ಜನ್ನಿ ತಿಭಿನ್ನ ಸೈನಾವ ಗ್ರಾವ. ಸೈನ್ಯೇ ಪರಿಹಾರೋಜೀ ತೋಡತ್ತ ಅತ್ಯೇ ನಮನ್ನ

"ದಾಗೆ ಪೂರ್ವ್ಯವ್ಯಸ್ಟ್ ಖಿ' ನೊಲಿದ ೪ರ ಬೆಳ್ಗ ಲೆಡ್ಡಿ ಅಡಿ ಫ್ರೌಪ್ನ್ ಪಕ್ಷಕಾನ್ಯಾಂಶಿ ಪಣ್ಯಂಗೆ ಜಿಡಲ್ಲಿ ಅನ್ಯಾಂ

"ಜೀರ್ನ್ಗೆ ಜಿನ್ ಜಿಂಪಿಯಾ ಸಗೆ ಜಿವನದ ಭರತ್ ಅನ್ನೆ ಪ್ರತಿಸ್ತಾ ಪಾಯರಾ ಕಟ್ಟಿದೆ ನೀತ್ರ ರಸ್ಸ್ ಪ್ರತಿಸಿ ಪ್ರಾತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರತಿಸಿತ್ಯ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರತಿಸಿತ್ಯ ಪ್ರಶಿಸ್ತ ಪ್ರಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸಿಸುವುದ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಶಿಸ್ತ ಪ್ರ ಪ್ರಸ್ತ ಪ್ರಸ್ ಪ್ರ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರ ಪ್ರಸ್ತ ಪ್ರ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್

ಗನೇ ಪತ್ರದ ಹಿ ಭಾಗ

್ಣ್ಯಾ,ಮೂ ಜತೋಣ್ಣದವಸೆಮಡೊನ್ನ ತೋಣ್ಪರ್ಗಿತ್ರರವರದುಲಲ್ಲಿ ಪ್ರಕ್ಷೇಕ್ಷ್ವನ್ನಡತ್ತ ೯ಣ್ಣ ಿದ್ಯತ್ತುಗಣ್ಡಾಗಂಗ್ನೆ ದೆರದುತ್ತರೀತ್ರರಂ ಒಡಗಣಾಗವರಿಗೆ ಜೆದಾಕೋಮಿರೂ ಡುವಿತಾ ಿದ್ಯತ್ತುಗಣ್ವಾಗಂಗ್ನೆ ದೆರದುತ್ತರೀತ್ರರಂ ಒಡಗಣಾಗವರಿಗಳು ಪ್ರಕ್ಷಣಬ್ಬರು ಪ್ರಕ್ರ ಗೆ ಒಂದು ಮತ್ತಾನಿ ಪ್ರಕಾಸಿ ಮಾಡುತೆ ತಾಣಂ ಅನ್ಯರ ಸಸುಕ್ಷೆ ಣಣಪ್ಪಾರು ಪ್ರಕೃ ಗಿತ್ರರಂ ||

೬ನೇ ಪತ್ರದ ಮು.ಭ ಗ

ಿ ಆರ್ವಯಾನ್ಯಗುಪ್ಪೀಗವಣ್ಣ ಪತಿಸವಸ್ಥೆರಿಸಲಾನ್ಯ ಪತ್ರಸ್ಪನ್ನ ಎರು. ಅತ್ತೀ (ಭಿರವರಿಸುವಲ್ಲಿ ಕೆರಿಸಿದ್ದಾರೆ ಪ್ರಾರತಿಸಿದ್ದಾರೆ ಪತ್ರಸ್ಪನ್ನ ಮಾತ್ರಸ್ಪನ್ನ ಎರು. ಅತ್ತೀ (ಭಿರವರಿಸುವಲ್ಲಿ ಕೆರ್ನ್ ನಿನ್ನ ಪತ್ರಸ್ಪನ್ನ ಪ್ರದತ್ನ ಅದರ ಪತ್ರ ಒಂದು ಕ್ಷಮ್ (ಪರಿವರಿಸುವ ಪ್ರವತಿಸಿದ್ದಾರೆ ಪ್ರವತ್ತಿ ಪ್ರಾರತ್ನ ಪ್ರವತ್ತಿ ಪ್ರಾರತ್ನ ಪ್ರತಿಸಿದ್ದಾರೆ ಪ್ರವತ್ತಿ ಪ್ರಾರತ್ನ ಪ್ರವತ್ತಿ ಪ್ರಾರತ್ನ ಪ್ರವತ್ತಿ ಪ್ರವತ್

ಚನೀ ಪತ್ರ

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ಆದೇ ಗ್ರಾಮದ ತವಸೀರಾಹ್ಯನ ಪೇವೆಳ್ಳಾನದ ವ**ುಂ**ಡೆ ಜಗರಿ*ಸು* ಆಂಭವಲ್ಲಿ.

'ಸ್ಥಡ-ಸಂಶಕ್ಷ 'ರಾಜ್ಯ 'ಕಟೀವರು ಪರಯವಿದ್ದು 'ರಾಜ್ಯಾಸು 'ಕಳು ಕೋರ್ಡ್

೬ದೇ ದೇವಸ್ಥಾನದ ಮಹಾಬ್ಪಾರದ ವಿಡಗಡೆ ಗೋಡೇವೇಲೆ.

^ಀರ್ಮರಾಸನದಕ್ರಮವೆಂತೆಂದರೆಲ<u>ದ್</u>ಷ್ಟು ಪೇವಿಯರಗುಡಿಯಕಟು ¹ಸ್ಥಸಿ ಕುಭವುಸು ಕ್ರಾರ್ಥಿಪನಕಕವರುವ ೧೩೪೧ ²ವಿರೋಧಿಸಂವತ್ನ ರವಚಯಿತ್ರರು ಎ ಲುತಪಸೀರಾದುನಎಂಡಾ **ದಕ್ಕಾರೂಸದೀ** ⁶ಪನಯಿನೇದ್ಬ್ ಅ ಬಹಸುಂಕದಗೆ ೧೪ ವರಹನುವಿಟುಕೊಟ್ಟಿ ಿರಕ್ಯುಣಿ ನಿವೇಹಾನ.ಹುಕ್ಕ.ಆ.ರ್ಯ್ಯುಬಹುಲವುಲಿಅವರೆಗೆಜಿ ್ಯ ್ಯುವಿವಕ್ಷಪ್ಪುದವರುತ್ತುವ 3್ರೀಗು ಸವವಾರಣಸಿದುಲ್ಲಿಕೊಂದ ೆಯಗಿರಿಯಾಣನ,ದುಕರಮಕ್ಷ ಳುವಿಸುವಂಣನಾಯಕರುಕೊ ಸಾವಕರೋಪರೂ

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ಆದೇ ಗೇವಳಾ ನಡ ಚಂದ್ರಾಟೆಯ ತಿನೇ ಕಂಭದಲಿ

ಅದೀ ವ	<i>್ಲಿ ಗ</i> ಟ್ಟಿಗಿದ ಚಾಡ್ರ	ಾಲಯ ನೆಬ್ಬ ಕಾ	ကိုယဗ္က
ರಜ್ಞಿಣಮುಎ	⁷ ಧಿರಾಜರಾಜ	ಪರಮೇಕ್ಷರ	¹³ ದದು
¹ಕುಭವುಸ್ತು ಸ್ಪಸ್ತಿ ಕ್ರೀ	⁸ ಕ್ರೀವೀರಪ್ರ		¹⁴ ದುಕರವೇಂಕಟಾದ್ರಿಸ.ದು
'ವಿಜಯಾದುೖದರುಣ		(ಜವೆಯಪಾರಾ	¹ ಿಕನಿಗೆಪ್ರರದಮಾಗಣೆಗೆಸಲು
ಿಲಿವಾಹನಕಕವರುವ	10 ಡುಕುಪ್ರುತ		¹⁸ ವದೇವಣ ಪುರಸ್ತ್ರರದಾನಾ
⁴ ಂಕರ್೫ ನೆಯಜೇಮಳಂ	 ಪೂರ್ವ್ಯಮುಖ		¹⁷ ದಅಂವುನಪ್ರರದಸು ತ
ಬಿಸಂವತ್ಸರದಕಾರ್ತ್ಮಿಕ	1170పి. ಉತ್ತಿ	rterath	¹⁸ ವನುವೇಂಕಟ
⁶ ಶು _೧ ಲೂಕ್ರೀಮತುರುಜಾ	12	ಪ ಣ	
23 (, 03.3)(23.23.23.			
	8	9	
ಆರ	ರೇ ದೇವಸ್ಥಾನದ ವ	ುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನ	·එ
•	ಶ್ರಮೂಣ 6	×1 6	
¹ ದೂರ್ಮುಕಿಸಂವತ್ಪರವಲುದ್ರವಂ	3 ·	¹¹ ಸುಪು ಸೀ ಕಿಸಿ	.ದವಾಕುಲಾಕೆತ
ೆಕುದವು ೫ ಲುದೇವಲವುರ. ರ			ಗಾ ಕೆ ಆನಾಮ್ಯವ
		¹⁸ ಏ್ಚಿಸಿದ್ಯವಾ	
⁴ವುಲದೇವಾರಿಗೆ}್ರೀಮಂಮುವರು			(ಳು ಕ-ಪುಲೆಯ
⁵ ರಾಯರುಗಂಡಪೇರುಂಡನಾ ¹⁵ ಹೊಂದುವು		ಪಳಕೋಡಯಿಗ	
⁶ ರ್ರ್ಗಂಘವೇವರುನಾಗೇಂನಾಯ ಕ			ವೊತಾಶಿಶ್ಕರು
7ರುಕೊಟಸಿಣಗಾಣಕಟೆಯಗಾ		¹⁷ ನ್ಕರಕದಲ್ಲಿಬೀಳುವರೂ	
^ಕ ದೆದೇವಾರಿಗೆಕಂಎರನ್ನೂಡ ಬಡ ಣ		ಿಲ್ಸ್ ಇದರಿ ⁹¹	ವುಗಳವುಕಳುತಿ
⁹ ಹೊಲನಾದೇವರಿಗೆಧಾರಿಯ ಕೊ		¹⁹ ರುವುಲದೇವರನ್ಕಂಬಿ <i>ತಂ</i> ದ	
¹⁰ ರೆಉಯಿದಾಕೆಗುತ್ತಕಗಳವೆಸ್ತೀತಿ ⁰ ವುಆವಾ			
	9	0	•
೬ ದೇ	ಂದೆ ಚಿಕ್ಕಕೃಪ್ಣ್ಯಭ	್ಪನ ಹೊಂದಲ್ಲಿ ಬಿಕ್ಕಿ	್ತುರುವ ಕಲ್ಲಿನಲ್ಲಿ
	ಪ್ರವಾಣ	5 × 1 G	
¹ ದುವ್ಡುತಿಸಂವತ್ಸರದಚ		್ರೆ ಪುಲ್ಲಿ	
ದು ಇಗು ಎಲ್ಲು ಜನುತುಡಿರು		1	•

(4 ಪಜ್ತಿಗಳು ಜೋಗಿವೆ) ನಹೊಲಯಿಾತಿರುಮಲದೇವರನಂ

¹⁰ದಾದೀಪ್ಪಕ್ಕೆ, ರೆಜ್ಜೆ ಜನುಕೊಟೆವ್ಮಗಿ 11ಯಿದಕೆಆರುಅ?ದವರುವಾರ

12_{ನಾಗಿಯ}ಲಿಕಪಿಲೆಯಕೊಂದಸಾಸ ¹³ತಂವುರ.ಯಿತಂದೆದುಕೊಂದರುವಕೆ ಪದಿನೆಂದು . . ¹⁴ಹೋಹರು

15 ಕೆಹೊಐಗುಆ ಣದುರ ¹⁶ಬರಪ

'ಕ್ಕೆ ಸಲವವೇಶಲಾಪುರರಕಾಲುವಳಿನಾದಿಪ೪ದು

ಿಯಾಕ್ಟರಸಂವತ್ಸರದಆಕ ಡಸು ೧೦ ದುುಕು

¹¹ವೇವರಿಗೆಅಂಗರಂಗಭೋಗಕಕೊಡಹೊಲ

¹⁰ಕ್ರವಾರದಲಾವುಲಾನಾವ್ಯಕನಹ ಹುತಿರುಮಲ

(ಮುಂದೆ ಹೋಗಿಳೆ)

'ಣನುವಕೊನ್ಗೆಬ್ರ

್ಯ ದುನೆಪ್ವಾಗು

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ುಲದೇ ಹೋಒಳ ಮಾದಿಹಳ್ಳ ಊರು ಮುಂದೆ ಅರಳ ಕಟ್ಟೆಡು ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3′6′×2 6″ 7ವೆಯನಾಜ್ಯಕರುನಂವುಅಕುವುತಿಯಿಂಆ .

¹ಸ್ಪಸ್ತಿ ¹್ರೀವುತುವಿಜಯಾಬ್ಯು^{ವದು}

²ಸಮಸ್ತ್ರಗ್ನಣಸಂಪಂನವುಹಾರಾಜಾ ೆಧರಾಜರ,ಜನರವೆ.(ಸೈರವೀರಶ್ರತಾಸವುಲ್ಲಿ

^{ಕಿ}ಕಾರ್ಜ್ನರಾಯಪುಪುವಾರಾಯರು ರಾದುರ ಿಕುಮಾರ್ತ್ರೀರುಸ್ಥ (ಮ)ಜಾಮುವರ.ರಾಯರಗ

. ಬ್ಯಡಮಾ ⁶್ರವಗಂಡಪೇರು<mark>ಂ</mark>ಡ

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ಅದೇ ಹೋಬಳ ಮುತ್ಸಂದ್ರದ ಗ್ರಾಮಕ್ಕ ಪೂರ್ವ ಬಂಡೇ ಮೇಲೆ.

'ಕ್ರೀಮತ್ಕಕಲಾಕ್ಕ್ ಶ್ರಿಇವಂಕಿಡಿಸಿವ ²ನಾವಾಳ್ವರು.ತೊಕ್^{ಲ್ಲ}ನಾಲಯ

ಿಕ್ಕೆ ಮಶ್ತಿ ಕೈ ಜಿಯನವೈ ಕಲ

⁴ಚತುಸ್ಸೀಮಾನ್ತರೇಮುಬಿಟ್ಟರ °ವಂಕವಿಲೆಬ್ರಾಸ್ಮ

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ಆದೇ ಹೋಬಳ ಕಸುಗರೆ ಕಲ್ಲೇಸ್ವರ ದೇವಸ್ಥಾನದೋಗೆ

ಪ್ರಮಾಣ 6′ 4′ × 2′ 8″

ಿನದುನ್ನು ಂಗೌರಸನ್ನು ಯಿತಂತ್ರಚಾವುಶ(ಭಾರುಶ) ತಿ.ರವೇ ತೃೖಳೂ(ಶೈನಗರ, ತಂತರು,೩೪ಸ್ತ್ರಂಭಾಯಸಂಭವೀ ೈ, ಮಥ್ಘ ಗೇಮಲೇಶಾವಳಯವ ಗಯತ್ತಲ್ಟೇ ಮಗಂಗಾತರಂಗಂಸ್ಕ್ರೋಮೊಭಿ ್ರಾಮಂಸ್ಕ್ರು ಆಕಾರಿಗಡುವಹಾಳ ಕಂಕೀರ್ನಲಕ್ಷ್ಮಿಕ್ಕನ್ನಾದು ಸಕ್ತಿ ಬ್ರಹಕ್ಕಾ ಯುವನವಹಗತಂ ್ರೋಮುವಂವನಲ್ಲ ನೀರುನೋಮೇವಂ'ಕ್ನ ಗೈ (೨)ಗಾರೇಶ್ವ ನಹಳಸರಪತಿವ್ಯಾಬವಾವವರ್ಷ್ಯವೇವಂ ॥ ಿಲ್ಲವೃಳನಿಬರಾದತಮೇದಿನಿಯೊಳಗಿದನತೇಹಮಾಕವನುತಂಸಂಶಾವಿತತೇಹನೆತಾಂವಿ ್ನಿನಯಾದಿತೈರವನದನೆನಿಸಿದಾತುವಿನದ ॥ ತ್ರೀತರಿವೇವರನಾಸನಮಂಗಳವುವಾತ್ರೀತ್ರೀ ॥ ್ ಶವಣಳಪರಾಜ್ಯಮೂಳಮೊಸಗ್ಗ ವಧಾನೆಯನಾನ್ಯಸ್ಥನೆ ಖಂಚಾಗಿಸಬೆತ್ರದತ್ತಿ-ಗೆಜಯಂವಿಗೆತನ್ನ ಿದ್ದಪ್ಪುತಾವವುಯಾಗ್ಗೆವಿಗ್ಗಿದ್ದಪ್ಪುತೀರ್ತಿಕ್ಕಿಸತಾಶ್ವಮನ್ನು ಭಾಗಿಯೊಳುಕೀರಿಸಿದೆಯಿನೇಷನ್[ಗಿ] ಿಂದ್ರೆಬಡಂತೆಚೆಯಂಗೂ ಭಾರಂ II ಜಿಟ್ಟಗರದಟರೂ ಬೆಟ್ಟೆ ಬರುವಾಗು ಬರುವಾಗು ಬರುವು ಕ್ಷಾಣಾಂ ¹⁰ ಕೃಷ್ಟಿದರೇ,ದಲ್ಲಿಗೆ ಸಕ್ಷಿ ನವಿಲ್ಲಾಳಾವಿಷ್ಣು ಉವರ್ಷವಿಕೃಡು (1 ಪೂಡೆಸವಿಜನಿಡಿಲಕಾಳನಕಾಡು

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<sup>11</sup>ದಾಡೆಯಸರನನೊಸಲಕಣ್ಣ ಪ್ರಡರ್ಷ್ಮಂಪಸವುರುಸವ.ರದೊಳಡಮಿರಕಳ್ಗಲಿಗಳಕಣ್ಣೆ
<sup>19</sup>ಬಿಟ್ಟರೇವನಸಬಳಂ II ದಡವಡಿತೇಂಬಿನ್ನು ಕಣ್ಮ ಂಗಮ್ರಿತಹಳಧಿತಾಂಗರ್ವೈದಿಂಗಣ್ಣ ಮಂಡಂನುಡಿವ
<sup>13</sup>ಣ್ಣೆ ನೈ ನೆಂ ೈಪ್ರಳಹುಸವ. ಎಮೊಳುವೇರೆಯಂದಿ ಇಟಿಯುಕ್ತು ಕಡಲನ್ನ ಆಕ.ಳನೆನ್ನ ಂಮುಳಿರುತು
<sup>14</sup>೪ಕನೆನ್ನ ಂಸಿಂಘವೆನ್ನ ಂಪ್ರರಜಾನ.೭ಗಣ್ಣಿ ನ್ನ ನೀನಾರಸಿಂಘಂ II ಇ೭ರಾವೈಭೂಮಿಳರಮರದಾ
<sup>15</sup>ನೆಹುಕೊಂಒನುಡಿರ.ದನ್ನ ರಬಿಳೆಯಂಬಿರುವಿಸಮುತ್ತಿ ನಹಾರಮನೊದವಿಸಿಜದ್ರೀಗತೊಡಿಸುವಂನರಸಿಂಘ !
<sup>16</sup>ವಟ್ಟದಸತಿಮಜದೇವಿಗೆನಟ್ಟನೆನರಸಿಂಘನರಸಿದ್ದಾಳೆಯಬಿಸಿಜ್ಯೊಳುವುಟ್ಟ ರಬಿಲ್ಲುನೖಪಾಣಕನೆಟ್ಟನೆಗುಣನಿಳದುವೀ
<sup>17</sup>ರವಿಕ್ರಮತೇಜನು II ರಿಗರಿವರಂಫಣ್ಣ ಲೆವವಿಕ್ರಮ ಶೇಳ್ಗೆ ನಗಂಗಳೇಳ್ಮಂನೆಗಳ್ಳಲೊಡರ್ಚ್ಚು ಕ್ಲ್ಗಳವೋಳ್ಳಲನಾನೆಗೆರ್ಜ್ಸಿ
<sup>16</sup>ರ್ಫ್ಲಬಿಣ್ಣ ವುಂಸುಗಿ[ಯಿ]ನತೀಬ್ರತೇಜಮಿವುನಿನ್ನೊ ಳೆಸನ್ನು ರವ.ರುವೆನ್ನಡಾವು ಗನಸುವ.ದಿಗಳದೊರೆಎ
 <sup>19</sup>ಬ್ಲಿಬನ್ನ ಸಾಜನವೀರದೇಳ್ಗೆ ದೊಳ್ಳು II ಘನಸುರ್ಜ್ಬ್ಯಾಂಬಿಲ್ಲಾ ೪ಭೂವಂನಿಜವಿಜಪ್ರಪಡೂರೂಫನಾರಂ ಕಣಿಂ
 <sup>20</sup>ಗಂಪನವಾಸೋದುಕ್ತ ನಾದಂತುಳ್ವನಳವಿಗೆಟ್ಟ್ರೋಡಿರಂಕೊಂಕಣಂಭೋಂಕನೆಪುಣ್ಯರಂಣ್ಯಮಂನಾವರಿದನಗಿದೆಂಗೂರ್ಜರೆಂ
                                                                                                     ರೂಳನ
 <sup>21</sup> ಕುಣ್ಣ ಪ್ರಾಪ್ತ ನಾರಂಜಳಧನಿಯಟರೊಳಸಚೋ? ಕಂಪೇಳಗೊಣ್ಣ । । ಸೃಸ್ತಿ ್ರೀ ನಾಸ್ತ ಜಾಮಣ್ಣ ಳೇಸ್ಟರಂದ್ವಾರಾವತೀಪುರ
 <sup>21</sup>ವರಾಧೀನ್ವರಂಯಾಡವಳು,ುಯರಡ್ತ್ರಣೀಕವ್ಯುಕ್ತ್ರಚೂಡಾಮಣಿಮಲದರೊಳ್ಗಣ್ಣ ನುರ್ದ್ನಣ್ಡ ವ.ಣ್ಡಳ
 <sup>21</sup>ಕಾರೋಗಿರವಜ್ರದಣ್ಣ ತಳಕಾಸುಗೊಣ್ಣ ಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣ್ಣ ವಾಡಿವಿನವಾಸವಾನುಂಗಲ್ಲ.ಉ
 <sup>24</sup>ಚ್ಚ-ಗಿಗೊಣ್ಣ ಭುಜುಬಳವೀರಗಂಗಸನಿವ್ಯರಸಿದ್ಧಿ ಗಿರಿಹೊಗ್ಗ ೯ಮಲ್ಲವರಹಾಜುಸೂರನಿಸ್ಸೆಂಖೆಬ್ರಹ್ಯಪವೀರಒಲ್ಲಾ
 <sup>ಚಿ</sup>ಳದೇವರುದಕ್ಷಿಣಾಮ೬ೀಮಣ್ಣಳವ.ನಾಳುತ್ತದೋರಕಮುದ್ರದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಧಾವಿನೋದ
  <sup>24</sup>ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತವಿಂದೆ II ಪರಬಳ ಕ<u>ಹ</u>್ಮರಾವಹವಿಹೊದ್ದು, ಳರಾಜ್ಯ ಪಯೋಜಭಾನು
  <sup>27</sup>ವುಂದರಗಿರಿತ,ಂಗನಿಂದು ಕುಮುದೋಜ್ನಳಕೀತ್ತ್ರೀಬರೈ ಕಕಲ್ಪಧೂಮಿರುವನಗಣ್ಯ ಪ್ರಂಣ್ಯಚರಿತಂತರಣಾಗತ
  <sup>2°</sup>ವಜ್ರವಂಜರಿಂಕರಧಿಗಭೇರನೆಂದುವುಜದೇವರನೀಧರೆಕೂತ್ತು ಕೇತ್ತಿ ಕಾಂ II ಸರಿರತಿಗೆಣೆಸೀತೆಗೆರೊನಸಿರಿವೆ
  <sup>20</sup>ಣ್ಣೆ ಸಮಾನಮಲ್ರಿಸಲೆಗೆನೆಗುಣರಿಂದೊರೆಯಾನ್ಟಿ ೯ಜರತ್ನ ತೃರು-ಭೇರೆಗೆನನ್ನ ವೆಗೆಸತಿಯರೀವಸುಮತಿಯೊ
  <sup>30</sup>ಳು II ಉಂನತಸಾಭಾಗ<sub>್ರ</sub>ೇಕ್ಷಿತನನ್ನ ವೆದಾಣ್ಮ ಂಗೆನೆಗಳ್ಳ ಮಹದೇವಂಗಾಕುನ್ನ ಲಮೊಪ್ಪು ಲನುಂಕೆನ್ನ ಂಸಮ
  ೆ! ನಲ್ಲರೆಂದೊಡಾರ್ಡ್ಗೊರೆರಣದೊಳು।। ತುಹಿಸಕರಕಿರಣಭಾಂಡರಬಹಳೋಜ್ಯಲಕೀತ್ತ್ರೀಪೂಣ್ಯಮೂತ್ತ್ರೀಯ
  <sup>3'</sup>ನಿಸಿದವುಜರೇವನನುಜರಾಮಂದುಜೀತಗುಣಧ;ಮನಸಮರಣಮುಖರಾಮಂ'|| ಸಿರಿಯತದಮ್ಮ ೯ನೆಯಿನಿಸಿದ
  <sup>33</sup>ರಸಿ.ಎಳೆಯೆಯದುವುನಗೃಜಯವುಗಿಳಭೂರಂಪವಿಯೆನೆನೆಗಳ್ತು ಡೆಜಿರಿಂಕಂನಾಗರವಜ್ಯವಂಜರಂ
  <sup>34</sup>ವು[ಹ]ವೇವಂ II ಜದುನಿಧಿಗೆಪೆರ್ನ್ನಿದಿರುವಾರಿದುಕಾಲಿರೇವಂನಿವೆಂರುಂಡುು3್ರೀವ್ರಿಧಿದಾನೀಗೆಕೂರ್ತ್ನರಸಿ
  <sup>35</sup>ದು ಕೆಜಿನೆಯರುಜದೇವೆಂಗೆ ಮೇರುನ[ಗ]ವು?ೈನೆಗಂ ॥ ಫೇಗಳೆಜಗುವ್ಯಪದೇವಂಜಗವವ್ಯಗೆಜಿನೆಯಿಂಬಿಪೈದುಂ
  <sup>16</sup>ಕಲಿದೇವಂಗಗಣಿತವಾಹಿನುಂಗಿತ್ತ ಂನೆಗಳೆಹಸಂಬ,ಳಚಂದ್ರನಂತೀಧರೆದೊಳು I.
   <sup>87</sup>ಸ್ಸೆಸ್ಟ್ರಿಕ್ರೀಸಕವರಿಸ<sub>್ ೧೦೧೨</sub> ನೆದುಸಾಧಾರ್ಲನಾವಪ್ಪರವರಸ್ಥಾಸುವೃ ೧ ಪಪ್ತ ಎರೆರಂದು ।।
   <sup>31</sup>ಸ್ಪಸ್ತಿ ಕ್ರೀನುನುವುದಾಜನಾಯ್ತ್ರಂತರನ್ನಗೆತವಜೃದಂಜರಪಟ್ಟಿಸುಪಣಿಯರಗಿರು
   <sup>80</sup>ಕೆಜಿನೆಯನುಪದೇರಂಣ್ನ ಂಗಳುಂಕಲುಕಣಿನಾಡಪೆಬ್ಬಿ ರಿರೆವಾಡಿಯಲ್ಲಿತ್ತಿದುಸ
   <sup>40</sup>ವುಸ್ತ ಪ್ರಜೆಗುವಂಡುಗಳುವಿದ್ದು ೯ಙ್ಲವುಯುಂಡನವುಗ್ಲಲ್ಲು ಳಜೇದುಸಕಾಶಿಂಕಟ್ಟೆ ೯
   <sup>41</sup>ಹಗವರು*ಜಿಡೆದುಂಸರ್ವ್ಯನವುಸ್ಯವಾಗಿತ್ರೀಕರಿದೇವರಲಂಗಛೋಗತ್ತ ಆಜೀನ್ನ್ನೋಧಾರಕ್ಕ ಂ
   †'ನಿಷ್ಟವವಿನಿವೇದೃಕ್ಕ ಆಚಂದ್ರಾಕ್ಕ್ ಕಾರಂಬರಂದಲು ಕಂತಾಗಿದೆ.ರ. ಭಾರ್ವೈ
    <sup>್ಯಾ</sup>ಕಂವ ಸಡಿಬಿಟ್ಟವತ್ತಿ II ಕ್ರೀಕ್ಕರಿದುಕ್ಕೆ ನಿತ್ಯನಿಸೇವೈಅಕ್ಕೆ ಅದ್ಭುಬಳನೆಂದ ವೀದಿ ಎಸಡುಸಂ
    ''ಜೆನೊಸರು≖ತ್ತಾದೀ√ದುನ.ಲ್ಲಾಯಿಸರು ಸರ್ಖವನೆತವುದು ॥ ಹಗವೆದುಗೆಟಿ ಎಸೀಮೆ
    <sup>43</sup>ದು,ಇಡಲುಕದಲಂಬಳ್ಳಿಯಕೆ ಜೆಡೆದುಬಿಡಗಣಕೋಡಿಮೆತ್ತಂಪಡುವಣಪರಳಹಳ್ಳವಿಗಣನಕೊಳಡ
    <sup>4</sup>ೌಹಿರಿದ್ದಅಂಡವೂದಡಿಹ.೩ರಿದ್ಯಅಮೆಅಲ್ಲಿಂಪಡುವಣಸಳವವ.ರಅಲ್ಲಿಂಬಿಡಗಮುಂ
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**ರತ್ತಾಗಿಕ್ಸ್ಜನಕೆ ಜೆಯಿಸಿನಿಕರ್ಬಿಂಬರು ವಕ್ಷನಿ ಲ್ವಿಂಪಡುವಣತೆವರಿಕಲಲಲ್ಟಿ ಒಡಗಿದ್ದುಂ

**ಹ್ವಿಗಳುಪ್ರುವಕ್ಷ ಪ್ರಕಾರದು ರಿಲ್ಲಿ ಬೆಳಿದುಸಿ ದೇಶದೆಯ ಕಾಡಿಡಟಾಟುವಳಿದೇರೆ |

**ಹೈರತ್ತೆ ಂಪರಿದತ್ತ ಂಪಾಯ್ಟೋಜನೇರಿನಗೆ ರಿಧರಾಗಿಟ್ಟರ್ವೈ ರೀಗಿಸುತ್ತಾಗಿದ್ದಿ ಪಟ್ಟಿ ಮಾರ್ಯವಾದೇಕ್ರಿಮಿ

** ಕೇರಿದ್ದೇ ಮಠಾರುನುವಳಿದದ್ದ ಜೆಗೆಂಗು "ೀರಲುಅನಂತೆ ಕಡಿಲೆಯ ನತ್ತನಹಿತಕೋಡುವ ಸೋಗುವಂದುವರ್ಗ್ನ

** ಕೇರಿ ದೆರುವಯಿಂದ ವೈಗ್ಯವಾರಾನ್ಯು ಸಚಿಸಿದರುವ ಮನಂತೆ ಕಡಿಲೆಯೆಂನ ತ್ವನಹಿತಕೋಡುವ ಸೋಗುವಂದುವರ್ಗ್ನ

ಕ್ರೀ ಬಿರುಕಟ್ಟಿಸಿದೆ ವೇತ್ತ ಪರಿವೃದ್ಧಿ ಪ್ರಕ್ಷಣಂತೆ ಹಾರ್ಪ್ ಸಿಪ್ ಅರ್ಣನಂಡೆ ಮತ್ತಿಸಲಿ (|

**ಸೈಸ್ತಿತ್ರೀರ ನ ಮರಾಮುವ ತೇಕ್ಷಿತ್ತರಿನ ವಿಶ್ವತಿಸಲಿನ ನಿರ್ವಹಿಸುವ ಪರಿಸಾಗುವ ಮುಡುವ ಸಂಪರ್ಣಗೊ

**ಮಾರ್ಗೆ ಬರುವ ಮರಾಮುವ ತೇಕ್ಷಿತ್ತರಿನ ಬರುವು ತಿಳಿದುವ ಪರಿಸಿದ್ದ ಪರಿಸಿದ್ದಾರೆ ಪರಿಸುವ ಪರಿಸಿಗ್ನು ಬರುವ ಸಂಪರ್ಣದು ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸಿದ್ದ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪ್ರಕ್ಷಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪ್ರಕ್ಷಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪ್ರವಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪ್ರವಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪ್ರವಿಸುವ ಪರಿಸುವ ಪರವಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪ್ರವಿಸುವ ಪರಿಸುವ ಪ್ರವಿಸುವ ಪಡೆಗೆ ಪ್ರವಿಸುವ ಪರಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪರಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸು ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿಸುವ ಪ್ರವಿ
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ಿರಿದಿ೨ೆಗೆಳ್ಲಿಗೆಯಿಸಿಟ್ಟ್ ಸುಸ್ತನ್ಸ್ ಪ್ರಿಸ್ಟಾರಿಯೆರಪೇನರನಾಲಿರ ಪಾರಲ್ ಆಲ್ಡ್ಗಳಪೇರು ಗ್ಲಿಟ್ಟಿಡತ್ತಿ ! ್ರೀರುತುಪ್ರಎ.ರಚಕೃಡತ್ತಿ⊧್ಯೊಯಿಸಳಕ್ರೀದೀರನಾರಸಿಸ್ತುದೇರದಸರುಸಗರು ಇಜಿ

್ ಹುನುವಿಲ್ಲ.ಇಜೀಹುಸನನವೆಂದುರೆದುಲುಬೇಕ ಗೆ ಸ್ಪುದೇಕಾರಣವಾಗಿ ಏಲ್ಲಿಂ ಇ್ಇಜೀದುರೆನ ಕಳ ಗ್ಯಗಅಪಗನುಗೆ ಮೆಸ್ತು ಪುರು ॥ ಕಡೆಇೆಮರ್ನೈಕೊಡಗಿಸಳನ

. ^ಇಥರಿಷಗಡೆ.ಗೆಜಿ.ಪ್ರಭಾಗೆ ೫ ಆಗಿಆತನಡುಕ್ತ%ಗೆಇಲ್ಲ ॥

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೬ದೇ ಜಿ.ವಲ್ಯಾನವ ಮುಂದೆ ಬಿಲಗಡೆ ಕಲ್ಲಿತಲ್ಲಿ

ಪ್ರವ¤~ 6 × 2 9

¹⁸ಚ್ಚು ಕೊಂದನೆಂದಚೆಕರಿದುಬ್ತು ಣನೆಂಬುದಾತನಂಜಗಮೆಲ್ಲಂ || ಅಂದುವೀರಗೇಗಬೆದ್ದಾ ೯ಡಿಜೖರುವನಕೆ**ಯೆ**ಡುಕದು ¹⁹ಲೆಯತಡಿವಿಡಿರುಚಾತುಜ್ಞ ಂತಬಲಂಜರಸುಜ್ಯೋಳನಮೇಲೆನಡೆಯುತಂಬಂದಿರೆಕಾಡಾನೆಬೀಡಂಳವಿ ್ಲಿಯಿಸಾಯ್ದು ರಂಕಂಡುಲಯ್ಯ ಣಂಕರಿದುನ್ನೆಕ್ಕೆ ಡೆಕಲುಕಣಿನ.ಡ. ಳ್ವಂಕರಿದುಯ್ಯ ಣನೆಂದುವೀರಪಟ್ಟವುಂ ³¹ಕಟ್ಟಿಸುಖದಿಂದಿರೆ II ಕರಿಅಯ್ನ ದುಸುವಂತನೆಯಿದ ಮೆಗಂನಾಗನಾತನಗ್ರತನೊಜಂಸುರಧೇನುಕ ಿಲ್ಪವು ಪ್ರದರೊರೆಯೆನಿಸಿದಸುಗ್ಗೆ ಗಳಾಣ್ಣ ನದಿರದಗಂಡೆ ॥ ಎನೆನೆಗೆ ಣ್ವಸುಗ್ಗೆ ಗೌಳಾಣ್ಣ ನಡನೆಯಂಸಾವನ್ನ ಸೋ ಚಿವುನಾವವಭೀವುಂಜಿನಸುವಕಮೆಳಛೃಂಗೆಂಜಿನನಾಧಸ್ನ ಶನಜಲಪವಿಶೃತಗಾತ್ರಂ II ಮುವವರಾಾತಿನಾಯಿಕರೆ ²⁴ನ. ಹನದೊಳುತಆಜಿಗಿಕ್ಕೆ ಕೀರ್ತ್ತಿಗಲುಂನೆ**ಯೆದುರಿಗಂತರಂಮೆಯೆರುದಾರತೆ**ನಿಂಷನ. ವರಿಂದೊಡವಿರಭೀಮನೂದ್ರು ²⁵ಕನೀಧನಂಜಯರ.ಮನೊಮಂದುಮಾರನ್ನೋನ∨ನದುಷ್ಕದಿನೋಮದೇವನೆನೆಸೋನಣಧನೖನೊ**ದ್ದನಗೆವೈನತೇಯನೋ** Ⅱ ²⁶ವಾರನಸತಿಗಂಗೀತೆಗೆರೇವತಿಗನುನ್ನ ತಿಗೆಲತ್ತಿ ಮಪ್ಪೆ ಗೆಸವ್ಯ ಕಂಪೇಳುಸ.ರಗುಣಂಸೋವುನಸತಿಗುದ,ರಗುಣಂನಿ ²⁷ನ್ನ ನೈ ಹುರಾರುವೂರಯ್ಬೈಧಾರಿಣಿಮಲು II ಆತನಸತಿಯಂಪೋಲಿವಡೀಭೂತ೪ರೊ೪ುರೂಪುಅಜವನಿ ²³ತೆಗೆರತಿಗಂತಾಸತಿಗೀರುಗಟಿಯೆನಿಪಜಿನುತುರುದಭಕ್ಕೆ ಮಾಚಲಿನಾರಿ II ಆವಾರಯೈಸೋಮನೊಡನೆಲೀಲೆಯಿಂ ಡಲೂರಕುಲಲಲೆನೆಯೆನಿಸಿಜಳಚರನಿಚಹುನಿಚಿತಕುಂದಳುಟುಮಳವರನವನದೇವತೆಯೆ.ವನಲಕ್ಷ್ಮಿ ^{್ಯಾ}ಯೆಕಲ್ಪತರುವೆನಿಸಿಬಹುವುತೃಯರಂಪಡೆದುಜಿನಜನನಿಯಿನೆಜಿನಧರ್ಮ್ಮಕ್ಕಾ ರ್ಫಿಟಿಸೂತೆದು.ಆ ಸ.ರ, ^{ತಿ!}ಧಷ್ಟ್ರೈವಜ್ಛಕ<u>ುಸ್ತ್ರರಾನರಿನೋರೆಯುಂಜಿನಗನ್</u>ಗೊರತಪರಿತ್ರೀಕೃತೋತ್ತ್ವವೂಂಗೆಹುುಂಜಿನಗವುದುುಗಮುದ್ಧರ ³²ಣಿಸುರುಲ್ಸ್ ಜೀವರಿಸಿದ್ದಾರ, ಧಕೆಯುಮನ್ನು ।। ಜಿನೆಪತಿವೈ ಪಂಪೊರೆದಾಳ್ದ ನೆಜೊಹ್ಸುಳವಿಷ್ಣು ಘೂಪಸೆಜ್ಜ ನನುತೆ ^{ಟಿ}ವಾರವೂ ತಲೆಗುಣಾನ್ಟಿರೆಯರೊಳನಗಗ್ರಪುತ್ರರೆಂತನುಐನು ಪಟ್ಟದೇವಳಲಿದೇವನೆಸಂದನ.ಜಮಕೀತ್ರ್ವಿಯಂ ³⁴ನೆಟಿರು.ತ.್ಗೆ ರಭವೃನೆಸೋವಣನೀರುತ್ತ್ರಯಲು ॥ ಸೃತ್ತಿ ಸಮಸ್ತ್ರಗುಣಸಂಪನ್ನ ನುಂದಿಬ.ರಪ್ರಸನ್ನ ಗುಂಆ ³⁵ಬಾರ. ಭರ. ಭೈರಜ್ಯ ಒಸ್ತ್ರರಾನವಿಸೋರನುಂಜಿ ಸಗನ್ನು (ರಕವವಿತ್ರೀಕೃತೋರ್ತ್ತವೊಂಗನುಂ ಜೆನಸಮ ⁸ ಯಸಮ್ಮದ್ದರಣನೊರೊಡೆಟ್ಟರಡೊಂಕಿಯುಂತೊಡರೆಒಲ್ಲ ಂಡನುಂನುಡಿದ್ದಮತ್ತೆ ನ್ನ ನೂಪರನಾರೀಪ್ರತ್ರನೂ ³⁷ರಾರ್ಜ್ನರೇವೆರಾರಾರಾಧಕನು(0)ಮಪ್ಪ ಕಲುಕಣಿನಾಡಾಳ್ಯಸಾವಂತನೋವೆದುನಾಹುಕಂಭಾನುಕೀತ್ರ್ಮಿಸಿ ³⁸ದ್ದಾನ್ನ ಪೇವರಗುತ್ತ ಂಕಲುಕಣಿನಾಡ. ನೃಂಪೆಪ್ಟಿ ದಿರೂರ್ವ್ಸ್ ಡಿದುಲುತ್ತು ಂಗಬೈಕ್ಯಾಲದುವಂಮಾಡಿಕ್ರೀಸಾರ್ಕ್ಸಬೇ ³⁹ವರೆ.ಪ್ರತಿಷ್ಠೆ ವೂಡಿತ್ರೀಮೂಲಸಂಘನಾರಸ್ತ್ರಗಣವ್ರುಪ್ತ್ರವೇವರಕಾಲಂಕರ್ಚ್ವಿಧ,ರಾಭಾಷ್ಟ್ರೇ ™ಕಂಮಾಡಿಕೊಟ್ಟದೇವರಅಂಗಬೋಗಕ್ಕ oem.ರರ್ವನಕಂಬಸರಹೂಜೀನ್ನು ೯೯ರ್ಗಾರಕ್ಕ ಬಿಟ್ಟದ್ರಾ ಸಕಪ 41ರ್ಷ ಎಂಟಿ ನೆಯರುಂದುಖಿನಂದತ್ಸರಪರುಕ್ಯಮಾನರುತ್ತರಾಮನಸಂಕ್ರಮಾಪ್ಪತಿಮಿತ್ರಿಪಪಾರ ⁴²ರಂದುಬಸರ್ಲಿ ಮಹೂವೃದದೆಸಿದ್ದಲು ಅರುಪನಮ್ಮ ಹುಸ್ತಿರೂ, ತರವೆಂತ್ರವಡೆ ಕನಕಗಟ್ಟಿರಗವ್ದೆ ಮ ⁴⁾ಬಿತಗೂಪಲವುದ್ದಣಿಸಿದುನೆವೈಕ್ಲಬಳದಿಹಾಗಿಅಂತೆಪಡ್ಡದೆಮಂತಾಗಿನಬೆರುವುತ್ತಿದುಕೆಮ ⁴⁴ದು⊾ಡಗಣಕ್ಕೇಡಿಮಿ,ಅಂತೆನೆಡೆರುವಡ್ಯರಕ್ಷ್ಯಾಸರಿರುಲ್ಪತ್ಕಲಿಸಕೊಳಗಾಗಿ ಕೇರಗೆ್∺ವೆ ಮಗ ^{ಕು}ಜೈ ಜೊಜಗಾಗಿಪಡ್ಡವಲಾದರೆಜ್ಜಿ ಲೆಲರುವನಹಳ್ಳಿಗೆದುತ್ತ ಳೇದಗಿಗೆ**ಲೆ ದ.ಪಡ್ಮವಣಕೋಡಿಗೆ**ಎಂದಡೆ....ರಿ ಿವ್ಯೇಮಿಸುವಾಗವಂಗೆ≎ಕನಡೆಸಹಾರಿಜನಾನುಗೆಂದರೂಮಿ II ವೃದುವಿಮಿನಿನನೆಲ್ಲಿ ಕಾಶವುಸಾಧಾಗ ್ ಮು.ಜಪ್ರ್ಯಾಣುಮಕ್ಕೆ ಇರಂತಾಹವೆಕಾರುಗುಳಿಕಪ್ಪುಕ್ರಿಸ್ತ್ರೀಡ್ರೀಡುಳವಾರಾಗುಮೊಳಕ್ಕ್ನುಟ ್ವ ಸೀವ್ರಕಂತರಿಯಂತೇರಾತ್ಯರಂತೊಂದದೊಡಡುಸಂಸ್ಥೆಗೆ ಕಡುದಸಾಮರಥವೀಗ್ಳಳಾಹ್ನರೆಂಸಂತತಂ ॥ ''ನವಿಷಂವಿಷವಿ,ವ್ಯಾಸುರ್ಚೇವನ್ನೆಂವಿಷಮುಚ್ಯತೀ । ವಿಷತ್ಕೇಶ್ವಕಿಸಂಪಟ್ಟಿದನ್ನು,ಪತ್ರವ.ಶ್ರಿಶಾ ।। ನತ್ತೋ ಬಸ್ಸರತ್ತಂದರದ್ದ ರಮ ಖೋಜನೇರಿದನ್ನೂ ದವರು ವರ್ಷವರ್ಗದರು ಗುರಿವ್ಯಾಯಾ ಸಮ್ಮನೇ ನಿರ್ಬು

95+

೬೭ೇ ಕಿಲ್ಲಿನ ಎಸ್ಘಾಗವಲ್ಲಿ

''ನೃಸ್ತಿಕಲ್ಪಗಿತ. ''ವಶಿಕತ್ನೀಟಿತಾ
- ಇನಿಕ್ಕೂ(ಟಚಿತ)
" ಆ್ಯವೆ ಪ್ರಸಮಿತ್ಯ
ニュニスセビュー ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・

とない!!
"ನ್ಯುರೂಪಾರಿ
್ಷಪ್ಪತ್ತ್ಯ ಚಲ್ಮಣ
·*サ.*マ.エコ

'' ಇರಿಜ್ಞಾಗಿ '' ಇರಿಜ್ಞಾಗಿ ''ಸ್ಥಳಪ್ರು

ಅದೇ ಹೋಒಳ ಭೇನುನಹಳ್ಳ ~ೂಡೆ ್ರಂ - ಇವ್ಸ್ಟ್ರಾನದೂಳಗೆ ನಟ್ಯ ಕಲ್ಲು ಪ್ರವರ್ಣ + 6 × 2 1,

ಿನವುಸ್ತುಂಗುವಸ್ತು ಒಪ್ಪಿ ಪ್ರಭಾವರಲ್ಲ. ರವೇಶ್ರೈಳ್ಗಳ್ಳವಗೆಂದರೆ ವರ್ಮಗ್ಳ ಯಾದ ಕಂಪವೇ II

"ಆಪ್ರತ್ ಪಡ್ರೆಗ್ರೆತ್ತಿಗದ ನೈಮಾವತ ರವಂತೆ[0]ಮೊಡ ! ಪರ್ರಾಭೀಕಮಳತ್ತೆ ಪ್ರಟ್ಟಿರದಾರಿಂಗರದ

"ತ್ರಿದು ಸೇರುನಿ ದೊರವತ್ತು ಬುದನಿಂಪೂರ್ಗರವರಿನ ಮಾರ್ಬ್ಫ್ಯಾಪರಿಯ ಹೇರುನ್ನು ನಹುಷ್ಕಂ = ನಿಂನೆದು

"ಎಬವಾತಿಕ್ಕೀಡ್ನ ನಿಂಪುತ್ರವು ರ್ವವರ ದ ರವಾತನಿಂದ ವರ್ಮಾರ್ಟಿ ಪ್ರಭಾವಿ ಪ್ರಾಕ್ಷಾಮ ಪ್ರಕ್ಷಿಗಳು II ಸಳನೇಖಂದಿ ವರ ಹೊಡ್ಡುಳನ್ನದ ವಿದ್ಯವಾನಿಕಿಂಡರು ಹೇಗು ಗ್ರಳದು ಪರ್ವವಿ ಪ್ರಭಾವಿ ಪ್ರಕ್ಷಿಗಳು II ಸಳನೇಖಂದಿ ಆರತ್ಯದ ನಂತಿಕೆಯೊಳು II ಅರಿವರಾಹಂಕೋಗಳು ರವಿದ್ಯವ ಪ್ರಕ್ಷಿಗಳು II ಅರಿವರಾಹಂಕೋಗೆ ಪ್ರತ್ಯವಾದು ಪ್ರಕ್ಷಿಗಳು ಪ್ರಭಾವಿ ಪ್

ಿದ್ದರೋತ್ಸಾಪಾಂಸಾಧ್ಯ ವಿಶ್ರಸ್ಥರಿಂಸಂದೆಜಗನ್ರಿಸತಿ ಎಡ್ಡೇಗ್ನ ಸಂಬಕ್ಕಿ ವೇಕಂ! ದೊರೆಪಡದವಿದ್ದು ಪರ್ಧೇನೆಸ್ ನಿನ್ನಗಳ ಸುತ್ತಿಗೆ ನಿರ್ದೇಶ ಕಿರುತ್ತಿ ಪರ್ಕಾಣಕ್ಕೆ ಪರಕ್ಕಾಣಕ್ಕೆ ಪರಕ್ಕಾಣಕ್ಕೆ ಪರಕ್ಕಾಣಕ್ಕೆ ಪರಕ್ಕಾಣಕ್ಕೆ ಪರಕ್ಕಾಣಕ್ಕೆ ಬಿಸ್ತರೇ ಪ್ರತಿ ಪರ್ಕ್ಷಿಸಿ ಪರ್ಕ್ಷಿಸಿ ಪರಕ್ಕಾಣಕ್ಕೆ ಬಿಸ್ತರೇ ಪರಕ್ಕಾಣಕ್ಕೆ ಬಿಸ್ತರೇ ಪ್ರತಿ ಪರಕ್ಕಾಣಕ್ಕೆ ಬಿಸ್ತರೇ ಪರಕ್ಕಾಣಕ್ಕೆ ಬಿಸ್ತರೇ ಪರಕ್ಕಾಣಕ್ಕೆ ಬಿಸ್ತರೇ ಪರಕ್ಕಾಣಕ್ಕೆ ಬಿಸ್ತರೇ ಪರಕ್ಕಾಣಕ್ಕೆ ಪರಕ್ಷಕ್ಕೆ ಪರಕ್ಕಾಣಕ್ಕೆ ಪರಕ್ಷಕ್ಕೆ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಕಾಣಕ್ಕೆ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಣಕ್ಕೆ ಪರತ್ರ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಣಕ್ಕೆ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಣಕ್ಕೆ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರತ್ರಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರತ್ರಗಳ ಪರತ್ರಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರತ್ರಗಳ ಪರತ್ರಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರತ್ರಗಣಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರತ್ರಗಣಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರತ್ರಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರತ್ರಗಣಕ್ಕೆ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರಕ್ಷಗಳ ಪರ

ಿಧರ ॥ ್ವರ ಉಂಗೀತಮ ಎಂದರಿಸಿಬೆ ಜಿವ ೪೨ ್ನೇವರಂ ರುಕ್ಷ ಒಲವು ಒಳ್ಳಿಗೆದ್ದರಿ ಜರಸತಿವ "ಬಿಜನರಳ ಜೆ ೯೪೪ ತ್ತ ಆಚಿಸಿದ್ದಾಳಒಂದುರಿಸಿ ದೋಪ್ಪ್ ಮಾಪ ತಸ್ಕಾ ವರ್ಗೆಗಳ ಗೌಳಿನಿಂನ್ಯವರ ಯತ್ತಗಳಿವೆಗೆ ಪೈಗೇ

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'ಬ ವೆ.ನ.ಪ್ರಾಸಿಸೋದಿದೇವಘಟೆದುಂತೈಕೂಂಡಿರ ಚೆರ್ಡ್ವೀಳನಂತಂನಾವನ್ನು ದುವರ,ಜ್ಯ
    'ದೊಳುನಿಯ್ಸದಸ್ಫೋರೂನೈಯೋರ್ನ್ವೀಸ್ಥರರು II ಗಡಿಮೂಸಲಾಸಲಿಕಂಪಯಿತ್ತವನುನಲು
    ೆರಳುತಿರ್ಸ್ತರೇಖವುರಂಬಡಗಲುವವ್ಯೂ ಜಿ.ತಿಂಕಲಂಕಡಬಯಲುನಾಡಾಂಕಡೆಗಾದೀನೆಲಂ
      ಇಡಿತ ಕೈ :ಮ.ಶ.ಸೋವಿವೇದನ್ರಿರನಿ ವೇವಣ್ಣಿ ರಂದಾದ.ರೊಳ ಕಡಿದಾರ್ವೃಕ್ಷಿಣಚಕ್ರದತ್ತಿ೯ತಿಳಕಂಗಿ∘
    ವಿಸ್ಗಳೂರ.ಳಕರು ॥ ಸೃಷ್ತಿ ಸರ್ವಧಿಗತಪ್ಪಡರುಹುಕಲ್ಪ ಮಹಾಮ್ಯಜಳೇಸ್ವರ ವ್ಯಾ
   ಿಒವನೀಪ್ರಂದರಿ,ರೀಸ್ಟರು,ಜೂರವಳ್ಳು, ಎನಿರರುೖಡ.ಣಿನರ್ವೈಜ್ಞ ಚೂಡ,ವ್ಯೇವುಲೆಯ
   ೆಜರ.ಜ⊤ವ್ರ3ವ.ನೇಜುವುಲದರೊಳ.ಗ.ಜಕರನಪ್ರ-ತಂಡನಸಹು.ಪಿ.ಸೂರನೇತ್ಲ.ಗಿದೀರಗಿರಿದುಗ್ಗೆ ಮಜ್ಞರಿನ
 ್ಹೈರದು ೨ೢ,೨೮೨೨, ಇರಿ. ಮುಖರು ಕ್ರಭೇಮಮೊಮ್ನ ಳಕುಳ ಕಮಳವೊತ್ತ ೯-೧೩ಗು ಇಭೇರು. ಇಕ. ೨೩೮೧ ದು
 ಿಕ್ಟದ ಕುದ್ದು ಳ ವ.ಇರಂ. ಜ.ಮಸ್ತ್ ಕಸೂಲಸೇವ್ಗಳಂ. ಜುರರ್ವ್ನ ರಳನಒ. ಪುನುರ್ಪ್ಯೀಯೋಳರ. ಜುಪ್ರುತಿ
 ್ಷಟೀ ಕ್ರ್ಯಾಪ್ ಕಾಣ್ಯ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಪ್ ಕ್ರಾಪ್ ಕ್ರಪ್ ಕ್ರಾಪ್ ಕ್ರಪ್ ಕ್ರಾಪ್ ಕ್ರಪ್ ಕ್ರವ್ಟ್ ಕ್ರಪ್ ಕ್ರವ್ಟ್ ಕ್ರಪ್ ಕ್ರವ್ ಕ್ರಾಪ್ ಕ್ರವ್ ಕ್ರಾಪ್ ಕ್ರವ್ ಕ್ರಪ್ ಕ್ರವ್ ಕ್ರಪ್ ಕ್ರವ್ ಕ್ರಾಪ್ ಕ್ರಪ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರಾಪ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ಟ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ್ರವ್ ಕ
 " ದೇವರುದ್ಗೇರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಳನು ಕಸಂಕಧುವಿನೋದರಿಸಿ) ನೀರುಜ್ಯಂಲೆದ್ಬುತ್ತಮಿನ ।(
" 'ಅಗೌಡು'' ಳಲಸ್ಸ್ ಜಾನತಾರವೆ.ತೆಂದೊಡೆಳೊಂದು ಜಾರಮೇರೆ.ವೆನಿಸಿದರನ್ನು ಕಪ್ರತಿವೇಳ ಕರುಮಪ್ಪ ಮಧ್ಯ ಗೌಡನತಾಡಿ ಜೆಂ
<sup>41</sup>ರುಗೌಜನ್ಕಾಮನೂಜಿಗೌಡಕಾಂತೀದೊರೆಗ್ಡ್ಗೌಡುಗಳತನೆವಿ.ರುತಂದುಕುಲಕೊಂದೇಸ್ವರದೇವರನು
್'ಶ್ರತಿವೈದ ರವಾ? ॥ ಸಕವರ.ಕ ೧೧೩೧ ನೆಯವಿರೋಧಿಸುವತ್ಸರರವಜಘನು । ೫ ಪ್ರಿ । ಬಿಟ್ಟವತ್ತಿ ೬೪ಉಂಕೆಟಿಯ
∜ರಿಗಡ್ಡಿಸ್ನ ೇದ್ದ ವೈ.....ಕೆ.ಮೆಜ.ಲಿಕೊ ೧೦ ಪಾಡುಸನಕೆ.ಮೆಜುಲಿಕೊ ೧೦ ಹೊಲ್.ಟಿ.ಡುಲಿಕೊ ೧೦ ರಡ್ನಲೆ ೬೦೦ ಪ್ರ.ಪಿ
<sup>4</sup> ಪುನಸ್ತಾರಭೋಗನಿತೃಗಿವೇಗೃನ್ನದಿ.ರೀವಿಗಳು-ರವೆನೂರಜೀಮನಮಕ್ಕಳ ಬೇಚಬೇಖನೆ ಕಜೀಮನು≃ಡಿದ್ದು ೯ ವನು
ಿ'ದಿದನರ≲ ವರು ≀ ಸುರವ ೄಾವವೃತಿಪ್ಪಿಸಿದರ್ಪ್ಲಿನಿವೇದ ಪ್ರತಂಸ್ಕಿಸಿ ಕವಿಲಿದು ಗು∙ುತೀ ಒಲುಲ್ಟಿಪ್ಟ⊤್ಲಕ್ಕಮೄ೯
್ಕೆ ಆಶ್ರವಿಂದವರ್ಸ್, ರವೇದುವ ಕ್ಷರುಸ್ಕೆ ನಿರಕವಿಲಿವ ರ್ನೊಂಡಸ್ಕರ ।। ಸ್ವರಶ್ರ ೯ ರಾಜನಶರ್ಕ್ಗೆ ವ ಯೋ ೯ ಕನ್ನುರರ
್ ಎ್ರ್ಯಾಗುರುವೇ ನಿರ್ಮೄಳುವಸೋರ್ಸೋ
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ಗಂಘೀರ

(ದು ವೆಕ್ಕಣುರದ್ದಿ)

39

ಲ್ಲೊಕರೆ ದೊ ಒಳ ದ್ಲೋಕೆರೆ ಗ್ರಾಮದ ನಿರ್ಗಾರ ಸಂಗನೆ ದತ್ರ ಇತ್ತ ಒಟ್ಲ ಮೇತ

'ಪ್ರಿ "ಎರುಸುಪ್ಪ ಪಡವೇಟೆನ.ಡರ್ವೆ *ುನೆಕಾಎಡನ್ನೆ ಜೈನುವಾಗನುದ್ದ ಇದ್ದಟ್ಟಲುರೊಟ್ಟಾಹಿದೆ ಇ೬ ದೇಶದಮನಾನಾಡಿಸಲರುವಡಿಸಿಕೊ ಶಿವ≎ೀಶ

100

ಆದೇ ಹೋಬಳ ಬೋಗಾದಿಯಲ್ಲಿ ಪಾಳುಒ್ದ್ರಾಡು ಬ್ರೀ ಬೆರ್ಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರಮಣಣ (3 × 3 3 %

ಜಿನಕ್ಕಿಗಳು 1

್ರೀವುನೈ ಜ.ರಾಜಾಧಿಂ ಜನರವೇಶ್ವರವರನು ಘಟ್ಟರಕಸತೃತ್ರಯಕುತ್≎ಳಲ್ಲ.ಳುಕ್ಟ್ಯಭರಣ

^{ತಿ} ಕ.ಪಸವಸ್ರಾ^{ಸ್}ರಿಷ್ಟುದಂಜ ಜನೀಕ್ರಿನಿ ॥

ಅವೇ ಹೋಷಿಳ ಭೇಸುನಹಳ್ಳ ಸೋವೇಸ್ಯಂ ದೇವಸ್ಥಾನರೊಳಗೆ ನಟ್ಟ ಕಲ್ಲು. ಪ್ರವಾಣ 116" x2 6/

'ನವುನ್ತು ಗಸಿರಸ್ತು ಜನಿತಂದ್ರವಾಮರಚಾರವೇಶ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲನ್ನ ಯಾಜುಶಂಭವೇ II ೆಅಶ್ರತಾಪಚಕ್ರನರ್ತ್ತಿದ್ದ,ನ್ನಜಿಗಾವತ.ರವೆಂತೆ[ಂ]ರೊಡೆ । ಹರಿನಾಭೀಕವ.∀ಕ್ಕೆ ಪುಟ್ಟರಜನಿಂಸಂದ ಿಶ್ರಿಯಂಸೋಮನಿಂದೊರೆಬೆತ್ತುಬಂದನಿಂಪುರೂಕವನಿನ.ಎುಬ್ಬ್ರೂ ಪನೀರ.ಜಕೇಖರನಸ್ಪುನಪುಧಾಂಕಾನಿಂನಯ ್ವೆಪ್ರಪೂತಿಕ್ಕೇಷ್ಟ್ರನಿಂಕ್ಷಾತ್ರವುಂದಿರನಾದಂಹುತುನಾರನಿಯ ವ್ಯಕ್ತುಳಂಪ್ರಖ್ಯಾ ಕಣಾಯ್ತ್ರಾರ್ಬೈರ್ಜೊಳೂ ॥ ಸಳನೆಂಬಂದಾ 'ದವಂಹೊಡ್ಪುಳನಾದಂದಿಬ್ಬಮಾನಿವರಂಚಾಲಿಷಾ-ಪೊಡ್ಡುಳಯೆನೆನಿಕ್ಕಂಕಂಸೊಪ್ಪುಳಪೆಸೆದಿರಕಕಕ ⁶ಪುರದವಾಸಂತಿಕರೊಳು II ಆದಿಪರಾಪಂಕೋನೊಳುವೆ.ೇರಿನಿ**ಬ್ಯಂತಳೆವತೆ**ಐದಿ(ಂ)ನೂಜೆ_೯ತಸತ್ನಂವೆ.ೇ೭ನಿ**ಬ್ಯು**ತಳೆ ಿದಂವಿನಯಾರಿತ್ಯಂದೋಟ್ರತಾಪರಿಂಹೊಯ್ಡಳಲೊಳು II ವಿನಯಾರಿತ್ಯನನಂದನಂನಿಜಭಾಜಾವಷ್ಟ್ರಂಭದಿಂವಿಕ್ಷವೇರಿ ೆನಿದುಂತಾ, ರನ್ಯಜಿವೀರನೆಜೆಯಿಂಗಂಹರ್ಷವುಂದಾಳ್ದ ಮಿತ್ರನಿಕಾದಾಂನಿಜಕತ್ರುಗಳುವಿದುವ ನತ್ತಂತುಳ್ಳ ಬೀರಾ ೆನತರ್ಗ್ಪ್ರನಸಂಪತ್ತಿ ಮನೆಯ್ದಿ ತಾಳ್ದೆ ದಿಗಧೀಕತ್ತಾ ೯೪ನ ತಂನಾಜ್ಞೆ ಮಂ ॥ ಪನಗೊ ೯೦ಡಾ ಪಾಪದೇಕಂಗಳ ನೆಣಸುವುದಾವಾವರು ¹⁰ರ್ಗ್ಗಂಗಳಂಎಂನ್ನೆ ನಿವೇಳುತ್ತಿ ರ್ಪ್ಪುದಾವಾದವನಿಪತಿಗಳಂಲೆಕ್ಕಿ ಸುತ್ತಿ ರ್ಪ್ಪುದೆಂಬೋವೆಸಕಂಕರ್ಯ ನೈನಾಲ್ಕ ಕಕಡಲಕಡೆ ¹¹ರಿಗ್ದೆ ಯೋತ್ಸಾವರಿಂಸಾಧಿನಿವಂದಿಕ್ರಾನ್ನ ರಿ.ಸಂವಜಗನ್ರಿಸತಿಯಾತ್ಕೋದ್ಯ ಸಂಪೆಟ್ಟವೇನಂ ೯ ರೊರವಡವಿದ್ದುವು ವರ್ಧ್ಧನನರ 12ನಾವನಸೂನುಗೋಮಿಸೀಮುಕ್ ೨ಳಕಂಪರಸೈವಹಿರ ಆ್ಯಾಕ್ಕಾಸ್ಟರನವಸಿಂಬಂರೂ ಅವರದಿಸಿಟಿಜುನರಸಿಂಬಂ ।) ¹⁹ಅದಿಜ್ವಮನಾರಸಿ ಸವಮೀವಲ್ಲಭನಗ್ರಾಮಹಿಸಿಗಾವವ್ಟವಾರು.ದೇವಿಗೆಜಿಸರ್ಪೈಲ್ತೈಡುವೇದಿಗಬಿಲ್ಲಾ ೪ರೀ ¹⁵ನಾಜ್ಜೆ ರಂನೊಳುಗ್ರ[]ಗಳನೆಸುವಜ್ಞತ್ರದರ್ವ್ಮಕ್ರಾಪರಾಮ್ಡೇದರದೊಳ್ಳಬೀರಾನರೌಘೇಸುಖವಿ:ಅವರದೋ ಸ್ವಾಹ ¹⁶ದಿಂವಿಕ್ಯವಿಕ್ಯಂವರೆಯಂದೋರ್ದ್ದ ಕಂಡದೊಳ್ಳುಳ್ಳ ರಸತುಳಬಳಂವೀನಬಲ್ಲಾಳರೇವಂ 11 ಅವಕ್ರೋನಸೂನುವೀರನರಸಿಂದಂ ¹⁷ಯೋಳರಾ ನುವ್ರತಿವ_{ನ್ನ}ಬಾರ್ಯ್ಯಾಂಪುಗರ.ಧಿರಾದುಲೂ ಕಾಳಂವಾಂಡ್ಯಗಂಡನ್ನು ಆ್ವಸಂಕೋಚರಾಯಿವರಾಕ್ತ್ರವುಂರಾಜ ಏದ್ಯಾ

ಿಧರ್ರ ॥ ಕೆಲವೊಳ್ಳುಳೀತವಾಂನಂವರಿಸಿನ್ನಡೆವಕಿಳ್ಳುಳುಗೋವಂಪರುಶ್ವ ಂಒಲನುಟ್ಯುರೃಷ್ಟೆದಿಂಪಂನನೆದ ¹⁸ಡಿಷವಳಂಪ್ರ್ಯೂಳವುಡ್ಡೆ ಜಮಾಮಾಗಿಳರಿಂದುಮೆ.ಜೋರ್ಪ್ರವಾವ.ತರುವಿ.ಜಿನೇಬಳುಗೌಳನಿಂನಾವರಾಯತ್ನ ೯ಲೆದಿಗೀ ರ್ಜ್ಯ ² ನ ನೇಂಪರಗತ್ಯಗಳನ್ನಳಗಿಂಪರಣಿನಿಕ್ಕಾಂತದಿಂದಂ ॥ ನಡೆಸಿಂಪಂಬರಿಗಿಂಪ(ಲ)ಪ್ರಿಕಿಪನಿಸಿದನಿನ

^{&#}x27;ನ್ನಳ್ಳಲ್ಲಿ ಪಟ್ಟಾ ಇನಿವಿಡಿದ್ದನ್ನು ಪ್ರತ್ಯಿಯರ್ಗ್ಗಳಿಗೆ ಮುರುವೊಳ್ಳುತ್ತು ಸಂತ್ಯೇಗಿ ತಂತು ಪ್ರತ್ಯೆ ತ - ಮರ್ಬ್ರೀಗಿ ಇರಂ (ತಂತನಿ ತಿಳುರ ಸಂಶಳಂ) ಬೆಂಗ್ನು ಡೆಯ ನುಡಿಸಿದಂರು ನಡೋರ್ಟ್ಗಳಿಗೆ ನಿರ್ವಹಿಸುತ್ತಿಯೆ ಪ್ರತ್ಯೆ ಪ್ರತಿ ಜ್ಯಂ ಕಾನುತಿಕ್ಕು ಕಾತೆಯ ನಡೆಸುವ ನಿರ್ವಹಿಸುವ ಪ್ರತ್ಯೆ ಪ್ರತಿ ಜ್ಯಂ ಕಾನುತಿಕ್ಕು ಕಾತ್ರೆ ಪ್ರತ್ಯೆ ಪ್ರತಿ ಜ್ಯಂ ಕಾನುತ್ತಿದ್ದ ನಡೆಸುವ ಪ್ರತ್ಯೆ ಪ್ರವ್ಯಾ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರವತ್ನೆ ಪ್ರತ್ಯೆ

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<sup>24</sup>ಪದವಿನತ<sub>...</sub>ಣಿಸ<sub>..</sub> ನೆಗ್ರ್ರೀ[ಕ]ರಣದಮೊದಿರಾಜ.... ಸದುವಂ Iಅನ್ನಾ ವುಜಾನುಭಾವನನ್ನ ಯಕ್ರಮರಪೊಗಳ್ತ ಯುಂ
                                                 ಚಲದಲಾರನಗರ್ತ್ಯಯು
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²⁶ಣವುದುನಂಡಲೆವಂಭುವನಭೂಷಣ ್ಮವುತ್ತಂವೇರ... ಯನಂಗಳ ್ಪ್ರುಪ್ತನೆನಿಸಿಗೆಂಗರುಣ್ಡಲವಡಗವುನಾದಜ

ನನಾಧ

²⁷ ದೇವಂಗ ಖುವ . ಸಭೆ .ತಣಿ . ಜ್ಯೋಳನೈಸಾಳ . ಜಲಧಿನೃಶತ ಜನ ಲ್ವರೂನೊಮ ²³ದುವಿಳ್ಳವುಸಬ್ಛ್ . ಸ್ಪ್ರದತ .ಮಹಾಪ್ರಧಾನವಾನಬ್ರಿಯೆ 🛭 ಮನಭಾಜವಿಜಯ . 🕏 ನಸಾಮ್ರಾಜ್ಯ .

ಸಿದ್ದಾವುಗ್ನನಾಗಿದೆ. ಜಗವಿನೂತೆನನಿತಾರತ್ನಂ | ಭುವನ ಪ್ರೀಣಮದ್ಭುನತನೂಜ ್ರಮನ್ಯೋಭ

ಕಾವುದ ಬಾಗ್ಯಕಕ್ಕೆ ಯೆನ್ಲೆ ಸಂದೊಡಮೆ ... ಣಜಿವಸರಳ ತಗನುಕೃರ್ತಂ . ್ಷಣನುವು ನ್ಷೀತವೆ ನಾರಾಯಣಂಮನುಮಾರ್ಗ್ಗ್ರಾಣಿವ್ರೇಣವುಯ್ಯನಿವರ ತ ದೆ ಮತ್ತಿನವಾ. ³² F ಇವರಿವ್ವೇಗ್ಗೆ ೯೦ನೆ. ವಿಭೇಗಕ್ರವುನಂತಕನಾರಾಯಣನುಭಾವನನಾತಂದಣಮನ್ನಾ ವರ

³³ನುಂ ಕರ ಲೆನೆ ದೆರುಪತ್ನಮನೊಲ್ಡರಾಜ್ಯಲಕ್ಷ್ಮಿ ಗಾವಿಕಾರಿ **ಇರ**ನ್ನಾರಿ ಯೊಳದ್ಬು ತಕ್ಕಾರ್ಯ್ಯ **ರೊಳುಜದು**ಶ್ರೀಕರಣ

ಾಜ್ಯರಲ್ಲಿನಿರ್ವ್ಯಾಜವಾಗಿ ಗಳವಟ್ಟು ಕಳಾದಿಕಾರಮು ವಾದವನುಮಾರೇವರ್ಪೇಣನನೆನೆಗೆಜ್ಡ ಮಾ ಜ್(ನ್. ಚಿ¹⁶ ರವಸ

್ವೈನ್ಮ್ನಗ್ಸ್ಟೊರೊರತರನಗಳಿಂತ ಕ್ರೀಯೋಧರಣೀಕಿಸವೋಲ್ನ ತಾಗ್ರಣಿಯಾರನೀಗುರುವನವ ದ್ವಜಿತಸೇನಮನೀರ್ಲೈರನಿಂದ್ರವೆಂದಿ

ಸವವನೀನುಲಾವುಣಿವಿಷ್ಣು ವರ್ಧ್ದನಸೆಸಿರವನೇಷ್ಕವವುರನಿಜಕ್ರು ಬಾ ಳದಿಕರಂ ದುನೋರೂದಿನಾಜನರನೀತಳವೆ ಇ

ಭಸವುದ್ವಿತ ಸವೇತೆಯಾಗಿಯುವೇವತಿತ್ವಾಗ್ರಭಾವ ್ಚಿ ಆಡನದಲ್ಲಿ ನೈ ⊓ ಪ್ರವವಿಳುಸ ರೆಷನಗ ರರ್ವ್ಯಸರಾವನೆ ,

ಡು=ಕೃ/*ನಸಿ ³⁸ದೊಳುವಿದಗ್ಗೆ ಯನಿಸಿರ್ವೃವಸಳ್ಗ ಬುಗವಿಪ್ಪವನಿ ರ್ಣ್ನವನ್ನ ಮುಡುವವನ್ನ ಮಕೀರ್ತ್ತಿಯ ಯ ಸತಿ ಪ್ರು

ಿಸುಬಾಗ್ವಭಾಗ್ಯವತಿ ಗುಣ ರುವೆ ,ಏರತಿರತಿ ಹೊನೆಸೆಂದುವಾಡಿರು.ಮಟಮಂ

್ ಹುಳಣವೈಯನಲುಸಹ್ಷ ನವಂದೈಯೆನಿಸಿದುಮೆ.ಎುಳ್ಳ ನೆತಳಿತ ಈುರಚಲರ್ಸೂರು-ನತಿಯಾವುರುದ್ದರ್ವು ದ.ವಿಸ್ತ

ಿದಳಡವೆನಲ್ಲಸ್ಟ್ ೧ರಂತ್ರೀಕರಣರೂದಿರು,ಜಯದ್ವೀಸಿತ್ತವೆನಿಜಂನೆಗಳ್ಳಂ ಶಿ ಈ ಕಲಿಕಾಲದರುನ,ಜನನೀಕರುವಂಕಣನಿನ ಬ್ರಾಪ್ತಿಸಿತಿಗಳ್ಳೆ ಸ

್ ಗಷ್ಟಿಂಗ್ರೀತರಗಿರವಾಗಿರು.ಜನೂಜ್ಜಿ ೯ತರಣಾ ಅರನನ್ನ ಜುಸುರುತ. ೪ ತೃರಾಕಿ ಇರಜುವಿಡಲ್ಲಾ ತರ್ರಟಿಸಿಸು ಡರಟುವಾ ್ಟ್ ಟೀನ್ನಾಮ್ಯಾ (ಪ್ರಾಧಿನಮನ್ನ ಭವ್ರೇಸ್ತಿತವಶಿತವನದಸಿರುವಕಾಸ್ಕು ಸ್ಥೇವ್ಲ.) ಕಾರಾಬೀನರಿನಿಲ್ಲೇ ರಾಘಟ ಕುಟರ್ಗೂದ

ರ್ಷದ್ಸದ್ಯಬ್ ಫೈರ್ಟ್ರೇ

"ದೃತಿಜನಚೂರಕುರ್ರ್ರಕ್ಷಣಾರ್ತ್ಯಸೀವಾಜಾಲಿಯ್ರಾಪ್ಟುತ್ತದೆ.ವಾಂಕ್ರಿಮಾಸ್ಕರ್ಮನ್ನಡೆ ಹೆಸುಗ್ರವರದ್ದು ನರ್ಮಾ.

, ಪಥಾರ್ಥಜ್ಞಾನೂ ಕೂಡುತ್ತೇ , ಹಾರಿದು ಮಾಡುವಾಗು ದಾಗ್ಯ ಪ್ರಾರಂಭ ವಿಷ್ಣು ಸಮ್ಮೆ ಪ್ರಾರಂಭ ವಿಷ್ಣು ಪ್ರಕ್ರಿಯ ಕ್ಷಣ್ಣ ಕ್ಷಣ್ಣ ಕ್ಷ 不見であるかにも

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401
                           ನಾಗಮಂಗಲ ತಾಲೂಕು
ಿಪರವಿನಶ್ಪ್ಷಣಿನ ನಗ್ರುಕ್ನ ಶ]ರಣದನವಿರಾಜ್ಪ್ಲಸದುರಂ ಕಿಲವು ಮಹನಭಾರನನ್ನ ಯಶ್ರಮರವುಗಳ್ತ ಯುಂ
                                                            ಚಲದಲಾವನೆಗರ್ತೈದು
ಿಣವುಯನಂಡಲಿದೆಂಭುವನಭೂಷಣ ಮತ್ತಂದೇವ... ಹುನಂಗಳ ಬ್ರಿಸ್ವನವನಿಗಂಗಮಣ್ಣ ಒಡಗಮನಾರಜ
್ ಪೇವರಿಗ , ಬುರ . . . ಸಭ , ತಣಿ . . . . ಚೋಳನೈರಾಳ . ಜಲಧಿನೈಶತ ಜನ ಲೈರೊನೊರು
ೆಯನಿಳ ವಸಸ್ಟ್ . ಗ್ವರತ್ತ ಮಾಡ್ರಘನರಸಚ್ರಿಯೆ । ಮಸಘಜನಿಜಹು ಈ ಸಸಾರ್ತ್ರಾಜ್ಯ .
                                                                   ಮನೋಭ
                       ್ಷಣಗವಿನೂರೆವನಿತಾರತ್ನಂ ಭುವನ ಪ್ರೇಣವುದ್ಭುನತನೂಜ
   ... ಸಿದ್ದಾರುಗ್ತನಚಿವ.
                                                                   ವರಣ
                  ್ರಭಾಗ್ಯಕಕ್ತಿಯೆನೆ ಸಂಪೂಡಮ ... ಣಜಿವಸರಳ . ಕಗನುಕೃತ.ಂ
     ಇವರರ್ವ್ವರ್ಗ್ಗಾನ ವಿಭೇದಕ್ರಮನಂತಕನಾರುಮಣನು.ಖವನನುತಂದಣಮನ್ನಾವರ
                                                            ಯೊಳದ್ಸುತಾರ್ಮ್ಗ
                      ದುನೆ ದಮಪತ್ರವನೊಬ್ದರಾಜ್ಯಲಕ್ಷ್ಮಿ ನಾವಿಕಾರಿ
                                                           ದೊಳುಜಯನ್ರೀಕರಣ
              ಕರನಾದಿ
                ರಾಜ್ಯರಲ್ಲಿನಿವ್ಯಾ-ಜರೂಗಿ ಗಳರಟ್ಟುಕಳಾದಿಕಾರರುು ಮಾಧರತುಮಾಡೇವನ್ನೇಣನ್ನನೆಗೆಬ್ಬಮಾ
  ಿಮ್ಯನ್ನ್ನುಗ್ಫೋಧವರಿಸಗಳಿಂತ ್ರೀರ್ವೊಧರ್ಲೀಸಫೋಲ್ನ ತಾಗ್ರಣಿಯಾರನೀಗುರ.ವನವ ಪ್ರಜಿತಿಸೇಸಮನೀಜ್ವರನಿಂದ್ರವೆಂರಿ
       ನ್ರಿಸ
  - ನವನೀನಿಭಾವುಣಿನಿಷ್ಣು ವರ್ಷಗಾಪ್ತೆನರನ್ನೇಡದವೃರನಿಜಕ್ರು ಬಾ ಳರಿಕರು ಡುನೋರಸಾದಿಸಚಿವರನೇತಳವೊ
                           ಭಸಮಗ್ತಿತ ಸವೇಶರ್ಜಗಿಯು-ರೇವತಿತಾಂಸ್ರಭಾವ
                                                               ರರ್ವ್ಯಸರಾವನ .
  ೫ಆತನವ%್? ೆ ವೈ ≬ ಪಾವವಿಳ್ಳಸ
  ಿಯೊಳುವಿದಗೈಯನಿಸಿದ್ದ-ವಸಳ್ಗೆ ಬುಗವಿದ್ದಾಪನಿ ರ್ಣ್ವಜನ್ನ ಮುವುವ ವೈಷಕೀರ್ತ್ತಿಯ ಲೆು , ಹುಕ್ಚಗಮ
  .<sup>ಚಿ</sup>ನ್ಯಾಜಾಗ್ಯಭಾಗೈವತಿ ಗುಣ ವ್ಯವೆ.ಭಾನರಿರತಿ ಜೆ.ನೆಸೆಂರುವೂವರು,ಬಾಟಿಯಂ
   <sup>40</sup>್ನದುಕಣವೈದುನಲಸಜ್ಜ ನವೆಂದೈಯನಿಸಿರುಮಿಸುಕ್ಕ ನೆತಳನ   ಕ.ಲದತಲ್ಲಾ ನಿಣದಲ್ಲಿನತಿಜಣಪುರುವ,ರ್ಷ್ವ     ಮನಿಪು
   ್ಲಿ ಆರವನಲುಗೆಚ್ಚೆ ರವಸ್ತ್ರೀಕರಣಮಾದಿರ.ಆಸುದ್ದಿಕೆ ಗಿತ್ತವೆನಿವಂನೆಗಳ್ಳಂ ಿ ಈಕಲಿತಾಲವನುನ.ಆದನೇಕರುಮಂತ್ರಣನಿನ
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್ ಗೈ ವೈಗ್ಯಕರಣದಪಾರು.ಜನನಜ್ಜೆ ಕತತೇಜ 8 ಅರಸನ್ವಜಾಗುರುಕ, ಳಕ್ಕರು 1 ಅರಜು, ಅದರು ಮಟಿಸ್ಕು ಬರಟುವಾ ಬಾಟಿಸುವಜ್ಞ 1 ಗೇಜರು.ಜಿಪ್ಟಾ 1 ಪಾರಿನಿಸಮನ್ನ ಜನೈರುಕ್ಷಿತವತಿತವನವೇ ಸಂಪರ್ಕಾಧಿಕೈರ್ಣ 1 ಕಾರಾಯ, ನವಿಸಿದ್ದ ಕರಾಭಟಕಾಗಿ, ಗಡಿವಾ ಈ ಜನೆಯ ಪ್ರತಿಕ್ಷಿತ್ರ 1 ಪಾರಿನಿಸಮನ್ನ ಜನೈರುಕ್ಷಿತವತಿತವನವೇ ಸಂಪರ್ಕಾಧಿಕೈರ್ಣ 1 ಕಾರಾಯ, ನವಿಸುವ ಮತ್ತು ಅಭಿವರ್ಧ ನಡುವಾ ಸುರಾಹ್ಯಕ್ಕರು ನಿರ್ವಹಿಸಿ ಕೆ. ಬಿ. ಸುರಾಹ್ಯಕ್ಕು ಪ್ರತಿಕ್ಷಿತ್ರ ಪ್ರಕಾರಿಸುತ್ತಿ ಸರಕ್ಕರಾಗಿ ಬಾಟುವರ್ಪತೊಂದುಗೆ ಪ್ರತಿಕ್ಷಿತ್ರ ಪ್ರಭಾಗಿ ಸುರಿಯ ಪ್ರತಿಕ್ಷಿತ್ರ ಪ್ರವರ್ಥ ಸರಕ್ಕರಾಗಿ ಸುರಿಯ ಪ್ರತಿಕ್ಷಿತ್ರ ಪ್ರವರ್ಥ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸುರಾಹ್ಯಕ್ಕೆ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರವಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರವಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರಕ್ಕರಾಗಿ ಸರ

- ⁴⁶ತಕಿ P ಭಾತ್ರಗಾಯಿಸಗಿಂಪನಂದಿಮುನಿನಾನೋಜೇತ್ತ ಧಂವಾಡಿಲಾಸ್ತ**ಂಭೋರುಜ್ಯ**ಗಮಾಗಮಾಧ್ಯಪರಿಘಸ್ತೆ ಉಾಗಿಖನ್ನೊ ಭನನ೫
 - ್ ತಪಕ್ಷಾದಿತರಃಪರಃಸಾೃಡ್ತ ವ್ಯಾದಿನಸ್ತ್ರೇಪರವಾದಿನಃಸ್ಯುಕ್ತ। ತೇಷಾಂಹಿವ್ಯಜ್ಞಾನರವಾದಿಮಲ್ಲಸ್ತ್ರನ್ನಾ ಮಮನ್ನು ಮವರಂತಿಸಂ ತಃ ₁ ದಜಯ ಕಳೆ∘ ಕಚೇತ್ರ೯
 - ್ವರ್ಣ ಪ್ರಕ್ಷಾತ್ಮಿಕ್ ಪ್ರಕ್ಷಿಕ್ಸ್ ಕ್ರಾಪ್ ಪ್ರಕ್ಷಾತ್ರ ಪ್ರಕ್ಷಣಗಳ ಪ್ರಕ್ಷಣಗಳ ಪ್ರಕ್ಷಣಗಳ ಪ್ರಕ್ಷಣಗಳ ಪ್ರಕ್ಷಣಗಳ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಣಗಳ ಪ್ರಕ್ಷಣಗಳ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಕ್ಕೆ ಪ್ರಕ್ರಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಸ್ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಟಿಕ್ಕೆ ಪ್ರಕ್ಟಿಕ್ಕೆ ಪ್ರಕ್ಟಿಕ್ಕೆ ಪ್ರಕ್ಟರಕ್ಕೆ ಪ್ರಕ್ಟಿಕ್ಕೆ ಪ್ರಕ್ಟಿಕ್ಕೆ ಪ್ರಕ್ಟಿಕ್ಕೆ ಪ್ರಕ್ಟಿಕ್ಕೆ ಪ್ರಕ್ಟಿಕ್ ಪ್ರಕ್ಟಿಕ್ಕೆ ಪ್ರಕ್ಟಿಕ್ಕೆ ಪ್ರಕ್ಟಿಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕಿಕ್ಕೆ ಪ್ರಕ್ಟಕ್ಕೆ ಪ್ರ ತಿನಿಧಿರಿನಬೇವ್ರೇರಾಜ**ತೇವಾ**ದಿರಾ
- ^{4°}ಜಃ ⊪ ಕ.ನಾವಃಕೋಣವೇಕಂಫಜತಿಧ . . ್ಗಗತನ್ನಾಗತೋಜುುವುತೄವೄಾವಸಂಸಕಾದ್ಯಾಚಿವಿುಹ ತೇಗರ್ವೇ . ಯೇನಾಯಂ ೆನ್ಯಾಡುಮುದ್ರಾಶ್ರತಿಭಟಪಡ್ಡುಮೃಡಪರ್ಯ್ಯಾಹುರೂಜೋಬ್ಬರಂದುಸ್ತ ಕ್ರೈಗಾಡಪ್ರಧಿಮವರವೃಢಾಸೇಮ
- ದಂ ೯ ತ್ರೀಮಬ್ಬಳು ಕ್ಯಚ ⁵¹ಕ್ರೇಗ್ನರಜಮಿಕಟಕೇವಾಗ್ವದೂಜನ್ಮ ಬೂಮಾನಿಸಿವು ಕಿಂಡಿಂಡಿಮೇರರ್ಬ್ಯುಟತಿಪಟಿಸಲೋನಾರಿರಾಜಸೈಜೆಸ್ಕೋ : | ಜ
- **ಬ್ಯುರೈದ್ಯಾದಿರಪ್ಪ್ರೋಜಹಿ**ಹಿಗವುಕ ಿತಾಗರ್ಬ್ಫ್ಯವೂರಾಜಹ್ಮಹಿದ್ಯಾಹರೇರ್ಪ್ರೋಜಹೀಹಿಸ್ತು ಟವು ರುವುಧುರಚ್ರಾವೈಕ. ಪ್ರಾವರೇಶಃ | ನಾಹಂಕಾರವೇಕೃತೇ
- ನವು ನಸಾನದ್ನೇಷಿ ್. ಚಿನಾಕೇವಲಾನೈರಾತ್ರ್ಯೂಂಪ್ರತಿಪದ್ಯವಕೃತಿಜನೇಕಾರುಣ್ಯಲುದ್ಧ್ಯಾದುದಾ । ರಾಜ್ಲ್ಯಟ್ರೀಹಿಪ-ನೀತಳಸ್ಥನವಗಿರ್ಪ್ರಾಯೋವಿದ ಗ್ದು ತ್ರೈ ನೋಬಾದ್ದಿ ಘಾನಿಸಕಲಾನಿವಿಜಿತ್ಯ ಸುಗತಃವಾ
- ⁵⁴ದೇನವಿಸ್ಪೋಟಿತಃ 0 ಸಾತಾಸೀವ್ಯಾಳರಾಜೋಂದನತಿಸುವಿರಿತಂಹುನ್ಯಜಿಪ್ಪಾನಹನ್ರಂನಿರ್ಗ್ಗಂನ್ತಾಸ್ಪರ್ಗ್ಗತೋನಾನ್ಕವತಿವಿ ಪಯೋವಜ್ರಭೃಶ್ವಸ್ಥನಿಷ್ಟಃ ಕಿ ಜೀವೇತಾಂತಾವರೇತೌನಿ
- ಿಳಯಬಳವಣದ್ದಾರಿಸು∙ಕೇತ್ರನಾನ್ಯೇಗರ್ವ್ಯಂನಿಮ್ಮು೯ಚ್ಕ್ಷ್ಮನರ್ವ್ಯಂಜಯಿನವಿನಸಭೇವಾರಿರಾಜಂನಮೆನ್ತಿ ∥ ಮ್ರ್ರೇವೀಸು ಪಿರಪ್ರಯೋಗಸುದೃಫಪ್ರೀವಡಣಮಪ್ಪು,ೖರಿರುವಾದತ್ತೇಮಮರ್ಪರ್ಜೈರೋ
- ಿದುವುರುನಾತ್ರೀವಾದಿರಾಜೋಮುನಿಃ 🏿 ಭೋಷೀವಕೃಠವಕೃಣ್ಣಿವದುವಿುನಾಂಕಿಂದರ್ವಾದತ್ರೇಷ್ಟ ಶೈರಂಗ್ರಿಷ್ಟ ಣೃವರಾಃವು ರಾತನಮ್ಮನೇರ್ಮ್ಬ್ರಾಕ್ತ್ರಡ್ಡಬ್ಬಂಡುವಃ
- ^ಌವನ**ರ ಕ್ರೀ**.ಯೂ ರೇವೇನಿರಿತಸಕಳಣಸ್ತ್ರೋನಿಜ್ಜೆ ಕಾಸೇಷವಾದೀವಿವ-ಳತರದ ಸೋಜಿರ್ಡ್ಡೌಕ್ಡರ್ ವಾಳೋವಿ ಗರಸಕಳಸಂಗಸ್ತೃತಕ್ತರಾಗ.ರಿದೋಪ: ೫ ಏಕಾಸ್ಟೋ .
- ತಕ್ಷೆ ತಿತಳಂತಸ್ಕ್ಕೂ ∨ವಾಳಂಬ ೆಗುಣಪರಿಣತ್ಮನನ್ನೋ,ಭಾರತೀನ್ನ್ಯ ಸರ್ವ್ಬ್ ಕಳ್ಳದರ್ಶೀಕಕ ಕನಿ ನ•ಪರಿ ರೀರೀಜ ನ ಭೃತ
- ಿಗುರೂನಿಗುಲಗುರೂನ್ನರ.ನ್ನರನು ಬೋಗನಿಷ್ಟಾಪರಾನ್ತ್ರಿಣೀಶೃರಜಗತ್ತ್ರಯಸ್ಫು ಕತವೇವನಿಂದ. ಕರಾವಿಸ್ತರಾನ್ನ ದುವಿಕಾರ ದಾನಿಸಕಳವನ್ನು ಸೂಡ್ರುಕರಾನ್ನ ಮಾರು.
- ⁶⁰ವಾಕರಾನಜಿತಸೇನಯೋಗೀಬ್ಬರ.ನಿ 1 ಜಗದ್ಗ ರಿಮುವಸ್ಥರಸ್ಥರದ ರಾನ್ಯ ಗ**ೈಬ್ಬಮ್ನಾದುಕರಣ** ಕೇಸರೀಚರಣಭೂದೖಭೂ ವೃ . ಚೈಸಿಸರ್ಸ್ಪಿವರ್ಜ್ಗೆ ಇಪ್ಪಸ್ತ್ರವನ್ನ ರಣಚಣ್ಣ ಘ.ಮೋ
- ೆ'ರೂ...ತರಿಸಿವಾರುಲ್ಲಿಜೀಇರ ಉಪ್ಪಾಣ್ಯಾಳಗುರು, ಔ ವೈರ್ಮ್ಮ್ಮಲ್ಯಾಹ್ನಪ್ಪು, ಬಿಸ್ಟರ್ನಿಂಗರು ಬೆಳೆತ್ರೈ, ೪೫೯ ಕೃರ್ವಜ್ಛ್ರ್ಯಯೇನೈ ಷ್ಕಿ ರಾನ್ಯವ.ತುಚ್ಛ ತಾವಪುತದೇನ್ರ ರಾದ್ದ ತಾನಂತರ್ಷ । ದು ಸ್ಥಾನಾ ^{ಕ್ಕೆ}ಗುಣಪತ್ನ ಕ್ಲೇರ್ಜಗಿಕುತ್ತೀರು ಕ್ಷವೇಜೋಗುರುವ್ವ೯ಂದ್ಯೋಯೀನವಿಚಿತ್ರಚಾರುಜರಿಕೈರ್ವ್ಸ್ ತ್ರೀಪವಿತ್ರೀಕೃಷ್ಠಾ ಬರ_{್ಡಾ}
- ಶ್ವಶ್ರತಿವ.ದಿಕುಂಜರ °' ಮುಮಾದ್ಮಲನಬಳ್ಳೂರೆ..ವಿಕಲ್ಪವಿಸ್ರವಾಥಟ್ನಾ... .. ಸ್ಯಾದ್ಯಾರಾಚಿಳಿಸುಸ್ತಕ್ಕಾತಿ
- ರಸಾಶ್ರೀಖುಳಳ್ಳುವರ್ಷ ಕಿ. ಕ . . ಗ್ರಾಮಂತಿ ್ ದಸತಿಕರ್ನ್ರೀವ.ಎದೇಫೀನಾತ್ರ್ಯವಿರ್ಧರಿದ್ಯೋದಯಃ ಕ್ರೀವ.ಶೃಮನ್ತರರೃಸ್ವವಿಸ್೪ಳಳಿಂಕರೇವರಿಸು.ಕ
- ್ರೀಮತ್ತವೇ ಲಕ್ಷ್ಣಿ ತರುಖಾ ಸಂಖ್ಯತಿರಾಧರು 1 ಅವರುಬ್ಬಕ 1 ವೃ 🏿 ಅವಕ್ರಗ್ರೀಮರ್ಡ್ಟ್ಯಾಬ್ರತಿಪರವೃಡ ಪ್ರವಣ ಒರೇಂದ್ರವೇವೇವ್ರಸ್ತು ತ್ಯ ನಾರಂಬಳಿಕಕನಕನೇನಾದ್ಯಾದುಪ್ಪುಕದಿರಾ
- ್ಜಿರು, ಗ್ರಪ್ಪಣೀದಜ್ಞರತ್ರಿ(ವಿಜಮಮುನಿ......ಮಜಿತಮಳನಾದರ್ಜ್ರೇದಡ್ರೀಪಡಿದುಹಂಬಳಿಕಮೆಜಿತ⊀ನಮ್ಮನೀ ದೂತಳಂತರು ಕಿ ಅವರಿಂಬಳಿಕತ್ರೀವಾತ್ರಕುರೂ

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ೆರಸ್ಥಾವಿಸಿಗಳಿಂದುಲ್ಲಿದೇಣ್ಫ್ಬ್ಯೂರಕರಿಂಡಾಮನ್......ವಿಗಳಕತ್ತಾಗಿನಿಂಡ್ತ್ವಡದೊಳ್⊪ ಆವನವಿಷ್ಣುಮೊದ
                                                             ಟ್ಡ ಕ್ವಾ೯ವಿ∨ಬಹುಭ್ಯಗಿಸಂಗತಂ3್ರೀ
ಿ'ಕುಳತ್ರೃದಿದ್ಯದದ್ಯದವೇ ನಡೆಗುದಿರಣ್ಣನುನಿನಗ್ಗ ೯ದಿಜಹುದಿಳಿ.ನಂ 8 ಸರಸ ಕದಿಳಾವ್ಯವಾಕರ ಕರಹಿಸುಕರನರುವತಿಕಿಕ್ತಿ೯
                                                              <del>ಕ</del>ದ್ಮಿರದನಕೇಸೆರಿ
                                               ರಾಳಜ್ಯಗಳದು . ಳೆಕ
ಿ'. ರಿಚರಾಬ್ದಿ ಕನರೋಹವನಮಾರ್ತ್ತ್ಯಹಡಡಮೆತಿ
ಿ ಎ . . . ರ್ವಿಚಿತ್ರದಿ ಗ್ರಪನಿಷ್ಯರವಜ್ರಮುಟ್ಟಯಿಂ ವರ್ಷಣ . ರವೋದಿಸರುವಿಸುವಶ್ವರ್ಣನ
<sup>71</sup> ರು ಸಮನ್ನಭವ್ರಕ್ರೀಮರ್ಸ.ಶಿ.ನಡಡ್ಡಿಸಗರ್ವ್ಯವನ್ನು ್ರೀಮಧ್ರ್ರಮಿಳಸ್ವಧಿನಿನದಸುಸುತ್ತಿದ್ದೇಳ
 <sup>72</sup> ವಿವೂತ್ಯಕ್ಕುತ್ರದೇಶನದಾದರಣ್ಣ ನೆಗಳಿಗಾಳಿ ವಿಕೇನಿಸ್ಟ್ ರಾಂದ್ರವ<sub>ಟಿತ್ತ</sub>ಸ್ವನನವಿಸರಿಸುತ್ರದಕ್ಕೆ ಗೆಡುವು ಸ್ಪರ್ಧಾವೈಕ್ಟ
          . ಕ್ಷವರ್ಷಂಗಾಗಿನರಜುಪತ್ರೇಳಿನೆಹುರಕ್ತಾರ್ಜ್ನಿವನ್ನುವರ್ಷವೈರವಡಿವಾಗೈ ವ್ಯಾರಣಕ್ತ್ರವಿಷಣ
                                                      ರದೇವರವುಲ ಹೆಗ್ಡಡೆಮೊ
 74 ... ವ.ಣವ್ಯನೀಪಾತಗೃಹಣವುಂಕೂಡಿದಂದುತು.ಗಳಪ್ರಾತೀರವರ್ಡಿಕ
 <sup>75</sup>. ಹುನವಡಿಸಿದ್ರೇಕರಣಜಿನಾಲಮಕ್ರೇವಸುಜೊಯ್ಸಳಲ್ಲರರ ಭೋಗರ ಡುಂಧಾರ,ಪುರ್ವಕ್ರವಡಿಸಿಕೊಟ್ಟರು
 7. ಲಂಗಾಗಿ ರರಜುವತ್ತ (ಳನೆಯರ ಕ್ರಾಹ್ಷೆ ಸಂವತ್ಯರರೂ ಳನ್ನವರ ೧ಗ.ಪುಡ್ಸು ಇನ್ನ ವರ್ಷದತ್ತಿ ಕ್ರೀಕರ್ನ ಜನಾಲಡುಕ್ಕ
                                                ಲಾದಿಮೂಡವಿದ್ಯರ್ಧರಘಟ್ಟಕೆಹೋದವಿಟೈಮಿಡ
  ಌ , ಅಪ್ಪರಿಂಗ್ನೇವಾಸಂಎಂಧವೆಂತೆಂದಡೆಭಾರ್ವು
                                                                ದ ಕಲ್ ಕೆ ಕಲಲಿಯಾಗಿ
  ಪೂರ್ವಸ್ಥಾಯ
     . . . . . ಒಗೆತಾಳೆದ್ದುಕೆಟಿಗಿ೯ದಮುಂದಣ ದುಪಕ್ಷದವ್ರೀಳಗಣ
     ಒನ್ನೆ ನರೊಜಡಿಸ್ಟ್ ವೈಸ್ಯಾವಿಕಿ ಸ್ಕೊಪರಾರಿಯ .
                                                          ವಹಿಳಿಗೆಪಾಳಿಗೆನಡವಹೇಂಟಿಸಿ.
     ....ಕಾನ್ಲೆಂತ್ರಬರೆಲೊಕ್ಕ್ತಾನೆ
                                                ಒರಬಲಸೆಟ್ಟ್ರಿಯಪ್ರೀದ, ಕೆಜಿಕೆಗಳಿವನ್ನ ಯಿಪ್ಪಳ
      .... . ಒರವರ್ಷ ಗಮ?ಂಗಮೋದ
               ್ಷ ವರ್ಷಕ್ರಿಸಿದ್ದೇರಿದುವ ಈರ್ಸನ್ಟ್ಯಾರಿ ವ್ಯವವೊಡಣ ವರುಅನ್ನುನಡಿತ
      . . ಕಟಮಕಲಾಲನ್ನು ನಡದದ್ದರೊತ್ತಿ ನಕೆಜಿಕೆ ಹೆಟಿಡಗಣರ್ಕೇಡಿಡು ರಟ್ಲಿಕ್ಕೆ ಇಕ್ಷಿವೆ, ಜಡಿ
                                                                             ಕ್ಕುತ್ತರ
                                                                              గ్రాధికేత
                 ಮೂಷಣಳೆಜೆದೆಯವಿಡಗಣಳೋಡಿಅನ್ನು ನಷರಲ್ಲಿರುೂಡಲುಸುಂಕರೂ ಖಯಿಂ ಹಿಂದಪ್ರಪು
                ವರ್ಧ ಕತ್ಪುವೇ ನಗನಂ 1 ಬ್ರಿಬ್ಲಾವಿದ್ದಿರುವ ಕಾವವುರುವ ಗಾಡುಂಜಯ್ಯು
           . ಕೊನ್ನು ರೂನ್ನೆ ಯಸಂಸ.ಗ್ರು ಕಾಂದನ್ನು ಸಾಂದ್ರಾವೀಕ್ರಳಾಕ್ಷರಂದಾತ್ರಿಯೊಳ್ಳು. .
    48
                                        101
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ಅದೇ ಹೋಒಳ ವಾದಹಳ್ಳು ಗ್ರಾವುಕ್ಕೆ ಪ್ರೌಮ ಸಾವಲನುಂಡಿ ಬಂಡೇವೇಲೆ 'ರವಪು ರಉತನ ಪ್ರವರ್ಷನಕರನ ರಾಜ್ಮು೯ುನಂತರರು, ಶ್ರಪರ ಬಿ ಎಂ ಉ ಕತ್ತಿಯಪಗೆಕವೆ . ಸಲವಾಗಿಕೂ

ೆದುಕ್ವಿನಪೊಲ			
್ಲೇವರ್	•	••	••••

ಲದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗುಡ್ಡದ ಬಳ ಬಂತೇಮೇಶ.

¹ವುಲ್ಭದೄಒಡೆದುರು

²ವೀರಜುಗವುಡಗೆ ಕೂಡಗೆ

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ಆದೇ ಹೋಟಳ ಸುಕಡರೆ ಗ್ರಾಪುರ ಲಕ್ಕ್ ವ್ಯುನ ಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಶಾಣ 5 x 2′6″

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.....ೆನ... ಕ್ರೀ.
                                ತಿದೆ.... .
<sup>2</sup>.......... ಕಲ್ಪವೃಕ್ಷಸದೃಕಂಕೀರ್ರ್ಲ್ಫ್ರ್ಯಾಗನಾವಜ್ಞಚಂತ್ರೀನಾ ಕ್ತ್ಕ್ಕ್ಕ್ನಾಪ್ಯಾಮಿಪ್ರಣ್ಯಕರಂ
ಿಕ್ರೀವ, ಶೈರಮಗಂಭೀರಸ್ಭೈದ್ವಾದಾಮೋಪಲ. ಂಭನಂಜೀಯಾ
<sup>4</sup>ತ್ತ್ರೈ, ೪೩೯ಕೃನಾಧಸ್ಯಕಾಸನಂಜಿನವಸನಂ I ನಮೋಸ್ತು
ೆಸ್ಪಸ್ತಿ ಸಮಧಿಗತಪಂಚನುಹಾಕಬ್ದ ಮಹಾಮಣ್ಣ ಳೇಕ್ಯರಂದ್ಯಾ
ೆರಾವತೀಪ್ರರವರಾಧೀಕ್ಷರಂಯಾದವಳ್ಳಳುಯರದ್ಭುವಾಣಿಸವು;ಕ್ತ್ತ್ವಜೂ
7 . . . ಣಿಮಲವರೊಳು-ಇಂಡ್ರ್ಯೀಮತ್ತ್ರಿರುವನಮಲ್ಲಡಳಳುಡಬಾಗೊಂಡ್ರಮ
 . . . .ವರ್ಡ್ರಗನಪೊದ್ಸುಳಬೇವರುಸುಖಸ್ಥಳಧಿ.ವಿನೋದದಿಸಿರಾಜ್ಯಂಗೆಹುೖುತ್ತ ಮಿರೆ
° ವಿ ⊪ ಜೆನನಿಸ್ಟ್ರದೆಹ್ಯುವೆ.ಜಿತಂಮುನಿಪತಿಗುರುಪೊಜ್ಸುಳೇಶನಿ
  .... ...ಚಲಿತಾಯಿನೆಲ್ಲೇನೆಸೆದನೊತಾಂಜಕ್ಕಿ ಸೆಟ್ಟಿದಾತ್ರಹಾಗೋತ್ರಪವಿತ್ರ
      ....ನೆಗಟ್ಟಿದಕ್ಕಿ ಸೆಟ್ಟಿಯಗುರುಕುಳವುದೆಂನ್ತೆಂದಡ 13್ರೀನುವ್ಪ್ರಾದಿಳಸಂ
     . . ವಳೀರೀಲೆಯಿಂತ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ನ ಜದ್ರರದರಿಂಪಟ್ಟು ಕಳಂಕಾಮೃ
        ಜೇಮಸೇನರವರಿಂತ್ರೀವಾದಿರಿಸಿಬಾಂತರಂತಾಮಾಷಾಡ್ತ್ವ್ವವಿಕಿಷ್ಟ್ರರಿಂದಜಿತನೇ
ಭ್ಯೂ ಕಾಲಸ್ತ್ರು ಕೃತಸೆದರವನ್ನಿ ಕಳೆದೊಳು 🛭 ಧನದೊಳುಧನದಂವಿ
        .. ಸಮಸಾವಸದಿಂಬಾರುವತ್ತಂಜ್ಕಗಡೊಳಜೀವುೂತಂಜಕ್ಕಿ ಸೆಟ್ಟ
      . ತದಾನಿನಿರ್ದ್ವಜ್ಞನವಿಸುತಂಧರ್ಮ್ಯಜ್ಞ, ರಿವರ್ಡ್ಡಿಕ್ ಪಡೆಂದ್ರಂಮನುನೀತಿವೆಸಾರ್ಗ್ಗ
     . ವನಂಜಕ್ಕಿ ಸಟ್ಟಗೊ(ತ್ರವವಿತ್ರ ॥ ಅತ್ತವೃಜಕ್ಕಿ ಸಟ್ಟಿತವ್ಯೂ ರಸುತ್ತು
 16
             ಯಂವಾಡಿಸಿಡುವಕ್ಕೆ ಬಿಟ್ಟದತ್ತಿ ಅವೇರಯಿಸುನ್ಯವಕೆ ಜೆಯಂಕಟ್ಟಿಸಿದ
             ತ್ಯಳೆಹೆದೆಯುಂಬಸದಿನೊಂಬರ್ವಲ್ಪವೆದ್ದ ಲೆವದೆಖ್ಯಡ್ಡ-ಗುರಡ್ಡಮತ್ತು ಕ್ರಾ
               ್ತಯ.್ಳಾ-್ಕೆಜುಕೆಟಿಸಹಿತವಾಗಿಯುಂಆಊರವೇವಗೊಳಗೆದರ್ಮ್ನ
                ಹೊಟಿತಿವೈಸ್ಕ್ಲ್ಸ್ಗಾದ್ಯರವ್ಮನೆಣ್ನೆ ಇನ್ತ್ರಿವು ನಕವ
                     ಸಂವತ್ಸರದಜೇಷ್ಠ್ಪ್ಲ್ಯಾಪತ್ಮವಾರಸ್ವಾತಿನಷ್ಷತ್ರದಂದುಬಸದಿ
               ್ರರಣಕ್ಕೆ ಮಾಹಾರದಾನಕ್ಕೆ ಂದಯು ಇಲ್ಲೇವರ್ಗೆ ಧಾರಾವ್ಯವ್ಪ್ರೀಕಂ
                   ಕೆ
ನೆದ್ದು ಕಾವಪುವವ್ಯಗಾಯುಂಜಯು ಯುವ್ಯಕ್ತಿ ವಂತಾಯನ
  ್. . . . . . . . . ಕ್ರ್ಯೂ ೯ (ಟಿವುನೀಡ್ರಶಂಕವಿಲೆಯಂವೇರಿ ಕೃರಂಕೊಂಡರೊಂಡಡ:
         ......ರಂಧಾತ್ರಿಯೊಳು I ಮಂಗಳಮಹಾ ಕ್ರೀ ಕ್ರೀನ್ ಸೋರ್ವಕ್ಷ
  28 ..... ತನ್ನಾ ರ್ಷ್ಟಿನಿಂಮನಮಂತನ್ನ ವಸಕ್ಕೆ ತಂದುಬಳಿಸಿಟ್ಟುಬಳು ವಿ ಗುಂ
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ಾ....ಶ್ವಕನೇಶ್ವರವೃವಸಸ್ಯುಭಾವರಿಯಾವ
ಪ್ರಾರಂಭ ಸ್ಥಿನವು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಕ್ರಾಪ್ತ್ಯು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಕ್ರಾಪ್ತ್ಯು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಪ್ರಾರಂಭ ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರು ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ್ಥಿನಪ್ರಿ ಸ
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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ನ್ಸ್ ಪಟೀಲ್ ಕಟ್ಟನೇಗೌಡನ ಬೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವವಣ 4 × 1 4″

'ಸ್ಟರ್ಟ್ ಸ್ಟೀವರು ತಿರುವರರುವ ಕರ್ಮಕರುವರ ಗಮುದ್ರತ್ವನಾ

್ಮದು ೫ ಕ್ಷಿಗ ೯ ಜನ್ಗು

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ಅದೇ ಹೋಬಳ ಬೊಂದುನಾಡುಕನಪಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವೃ ಹಾರುನಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಾಣ 9 x 2 6"

'ಸ್ಪಸ್ತಿ ಕ್ರೀವತಿಜನ್ಮ ದಿಂದೆಸೆದೆಯಾದವನಂಕರೊಳುವದಜ್ಞಿನೋ ² ಹುದ್ದನೊರ್ವ್ಯಸಳಿನೆಂವಿನೃಶಂಸೆಳೆಯಿಂದೆಕೋಡ

ಿನೊಂಡನೊರ್ವ್ಗವ ನಿಮೆಮೈಳನೆಂಬೊಡೆದೊಮ್ದು ಗೆಲ್ಲು ದಿಗ್ನಾ್ಯಾಶಿಹಕಂನೆ

್ ದ್ಯಗಡಪೊಡ್ಸುಳನೆಯನಾಸುದಿಂ ! ಸ್ಪೃಸ್ತಿಕ್ರೀಜನ್ವ ಗೇತಂವಿರ್ಗಿತನಿರುವ

ೆರೂಡುತ್ತತೇಜೋನ ಹೌರ್ನ್ನ್ನವಿಸ್ತಾರಾಂನ್ವೇಕೃತೋರ್ದ್ಸಿಕಿಳಸುವನವನ್ನೂ ಕ್ಷು ಕ ವಸ್ತುಬ್ರಾತೋಧ್ಯವಸ್ಥನಕಮದಲಯಕ್ಕು ದ್ರಾನಂಭೂತಿ

್ತಿರುವಾದ್ರಸ್ತು ತೈರವಿತ್ಯವಲ್ಲ್ ಸ್ಟ್ರಿನಿಭಮನೆಗುಂಪೂರ್ನ್ಸ್ಗಳ ಸ್ಪರ್ನ್ಸ್ಟೀಕರಂ

(_3 హాస్త్రి గళు నుతర్గుం నవిడు ఉంగినే)

ಇವರಿಕ ೧೧೧೭ನೆಯ

^ಖಸಂವತ್ಸ್ಗರವವುಕ್ಯಒಮಳ ೧ ಸೋರುವಾರಣರ್ವ ರಾಯಣಸಂತ್ರಮಾಣರ*ು*

(ಮೂವೆ ೧೧ ಶಜ್ಜಿಗಳು ಜೋಗಿವೆ)

106

ಅದೇ ಹೋಬಳ ಮಾಡಲಗಟ್ಟದ ಮಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ನ ಮಲ್ಲೇಸ್ಟರ ರಣಿಸ್ದಾನರ ಬಲಗಡೆ ಗೋಡೇ ವೇಲೆ

ಬಲಭಾಗ

'ಸ್ಟೆಸ್ಟೆ ಕ್ರೀಯಯಿ,ಪುವಯ 'ಕಡೆಯುನುನಿಸಿರದಮೊ 'ನೆನಜು,ಪುವುತ್ತ ನಾಕನೆಯವಿ 'ನೆನ್ನಮುಸಂಪ್ರ'ರಭಾಲ್ಗ 'ಗೀಮರ್ ಎ ಮಂಗಳನುರಂಡು ಕ್ರೀಮುಖ್ಯಮನುವನ್ನು'' ಪ್ರವಿಷ್ಣು ''ಧಟ್ಟೆಯುಗಳನು''ಳುಡಕ್ಕೆ ಪ್ರವಿಷ್ಣೆ ''ಧಟ್ಟೆಯುಗಳನು''ಳುಡಕ್ಕೆ ಪ್ರವಿಷ್ಣೆ ್ಟಿಟಿಮಧ್ಯಾಯರಳ್ಳಿಯಿಂದ್ರು ್ರೇಟಿಮಧ್ಯಾಯರಳ್ಳಿಯಿಂದ್ರು ್ರೀಪ್ರಚಿತ್ವ ವ್ಯಾಮಾ ಯೌನಮಗಳುವರಿಸುವ ಟಿಮ್ಮಚಿತ್ವ ವ್ಯಾಮಾ ಯೌನಮಗಳುವರಿಸುವ ಟಿಮ್ ಮಿಕೊಟರ ಸಂತ್ರದಕ್ಕೆ ರುವೆಂತಂಪತನಾಡ ಚಿವಾಲುಪಡೆಗಳು ಅಭಿಮತ್ತಿಗೆ ಅಭಿಮಾನವರು ಚಿರುಮಪಡೆಗಳು ಅಭಿಮತ್ತಿಗೆ ಅಭಿಮಾನವರು ಚಿಪ್ಪುವ ಪರ್ವವಿಗಳು ಅಭಿಮತ್ತಿಗೆ ಅಭಿಮತ್ತು ಪ್ರಾಪ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಾಪ್ತಿಕೆ ಪ್ರಾಪ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್

ಎಷಭಾಗ

ಿಯಿನವನೆಯತೋಟಿಸೆದ್ದಲು ಿಯಿಂತಿವೃನುಚ್ವತಕ್ರವರ್ತಿಧ ಿಯೋವುದ್ಯೆಯುಗಿಕವುಲೆಯನಾ ಟಿಂಡುವೈಯುಗಿಕವುಲೆಯನಾ ಟಿಂಡುವೆಯನ್ನು ಸಭಿತ್ರಜ್ಞಾ ತಿಸೆ ಹಿತರಾಡುವವುನುಮ ತಿತಿಭರಸ್ಕರವಾಗಿಯಾಗ್ರಿಪ ಿಸ್ಬುರಕ್ಷನಿನ್ನ (ಜಜಲಪಾಸ.ಣ

ಿಸಿದ್ಧನ್ನನ್ನು ಭಗವಯಿತಿಗ್ರಿಪ

ಿತ್ತೇತ್ರಗಳ ಸನ್ನನ ಬ್ಯಾಧಿಂಪೊಡಲುಟೆ

ಿರಂಸರ ಸಚಿತ ಸಂಪರ್ವತ್ತಿ ಪದೇಶರಪ್ಪ

ಿರೀಗಳು ನಿನಕಾಲ ಮಾಡಿ ಹಿರ್ನೆ ಪ್ರಮಾಣದ ಸರ್ವತ್ತಿ ಪದೇಶರಪ್ಪ

ಿರಿಕೆ ಸಿಟಿಮ ಪರತ್ರವಿನಾಗ್ತಿ ಪತ್ರೆ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣಕ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣಕ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣಕ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪರತ್ರಿಸಿದ್ದಾರೆ ಪ್ರಮಾಣದ ಪ್ರಮ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣದ ಪ್ರಮಾಣ

್. ವ್ಯವಾತವೇವರಸ್ಥೆನಿಕರಣಮ

⁸⁹೬೩ೱಡಿಪಜಿಆ೬೩೩ನರನಿಗೊಳಿದ

⁴⁸ ಚಿಳದೇವನಂಣನಮಗಹಿರಿದುವು

⁵⁰ಣ್ಣ ಅವುನಲಕಂಪೆ ೨೩ವುಗನೋರು 🚬

⁵¹ಕ್ಕಿಗುರುನಾತ. . ವ ತಿತ್ರೀದುರಿ

^{ಟ್ಟಿ}ನಾತಶ್ರೀಸ್ಕೋಮನಾತಸರಣು

^ಚಕ್ಷೇಶ್ರ:ಗಳಲಪ್ಪಭೋಗತೇಜ

APPENDIX.

SERINGAPATAM TALUQ.

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ತ್ರೀರ-ಗಪಟ್ಟಣದ ಕೋಟದು ಅನೆಬಾಗಿಂದೇಶ.

ಪರ್ಸಿ ಅಕ್ಷರ.

160

ಆದೇ ಮೋಒಳ ಗಂಡುವು ಗ್ರಾಮವೃತ್ತಿ ಕೂತ್ಪಾಲಿ ನಾರಣಪ್ಪನಲ್ಲಿದ್ದ ರಾಮ್ರ ಕಾಸನ.

೫ ಪತ್ರಗಳು...ಪ್ರವಾದ ಪರ್ಳನ್ನಡಕ್ಷರ...ಆನೇಮ ಶ್ರ

೧೭೭ ಪತ್ರದ ಜ್ಯಾವಗ

'ನ್ನಸ್ತಿಜಿಡ್ಸುಗರತ್ವಗತರುಗಗಳಾಭೇವಿಸತ್ತವಾಭೇವ್ರೀರು 'ಜಾಪ್ನದೇವ್ಯಕ'ರಾವಲ್ಪ್ಯಾನವಿರ್ಧವನ್ನಿಮತ್ತರುಗೃತಿಪ್ರ 'ಹಾರವಿ ಕ್ಷಿತರೆ.ವಾಳಿರ ಸ್ವರಸ್ತೆಬ್ಬು ಒಂದಾತ್ರದುವರವಾಗಿ 'ಜಾರಿದರೂ ಒನಲ್ಲು ನೃತಾಧಿಸಂದಾಧಿಸುತ್ತಿಕೊಳ್ಳುವರ 'ಸರೀವ್ಯಕ್ರೀನುಮೊತ್ತಲ್ಲಿ-ರವಷ್ಟ್ರಿ- ಮೆಜಾರಿದಾದ ತಮ್ಮತ್ರಗರಂತದನ್ನಿ ನ

-ನೇ ಪತ್ರದ ಮುಂಭಾಗ

ಿಜರವನ್ನು ಗಬಿದ್ದು ಗೋವರು. ಸೂರತ್ತೆ ಅವಿನೀಶಕ್ಷ ಮರ್ವ್ಯೀನೀಶಕ್ಷ ಮುಷ್ಕ ರಾ ೈಂದಿತ್ರದ ಶೈ ಮಗೈಕ್ತಿ ವಿವರವತ್ತೀಪುರ ಪ್ರವರ್ಷವಿಕವನ್ನು ಪ್ರ ಿಧೂ ಗುಂಕುಲೆಬೇಡುನೈತರಗಾಮ್ಟ್ರೇಜಾ ರಜಪ್ರಣತಾಸನ್ನ ಸು ಿಮತ್ತ ಚೂ ಇ. ಮಲಿವ ಧುವ್ರಿ ಮರೋಕ್ರೊಗುತ್ತಾಪರ್ನಿ ಮೊಬ್ಬಡ ¹ಿಮರ್ನಚ ಪ್ರಾವರ್ಷ ಭುಗತಾ ಸಮಕ್ರಶಿರ್ಲವರಣಸಿನ ¹ಿಯಧಿ-ತಪ್ರಾವರಣ ಜ್ಯಾಪರ್ಧೆಭಗತಾ ಸಮಕ್ರಶಿರ್ಲವರಣಸಿನ

ಎನೇ ಪತ್ರವಹಿ ಭಾಗ

ಿಪಟ್ಟರಣ್ಣುವವಸವಾನಗಳು 1 ಕ್ರೀಡರ್ವಸಿಸ್ಗೆ ಜೆರೆದಲ್ಲಿ ಗಾರಿಸು 1 ಪ್ರಗ್ರಾಪ 5 ಗೈನ್ಯ ನೇಶಗಳುಕ್ರವ ರೂಪ್ಯಸಪ್ಪಿಸಿಸ್ಟರ್ನುತ್ತು ¹³ಣದ್ಯಮ್ಮತತವೃದ್ಧೆ ಆಸರಪ್ರಾರವಿಜರ್ರ್ಯ ಗ್ರಹ್ಮನ್ಯರು ¹³ಗೇ ಲಿನ್ಲೊವಡ್ಡಾರ್ಥೆಯಪ್ರೇಸ್ ಸ್ಥಿಮಿರಸ್ಕು ತವೃತ್ತಗಿಸುವರು. ಇನೇ ಪತ್ರವ ತಪ್ಪು ಭಗ

> ¹³ನ್ನುವಿ ರಾತ್ಮಿಸನಿಸ್ಟುಶಿಕ್ಷೆಯಾಸಿತ್ರಿಸ್ಥರ್ಜ್ನ ಆ ಕ್ಟಿಶಿಡನ್ನೇ ¹ ಮಿ.ಡಮಕ್ಕಾಳನ್ನ ಚ್ರ ಪ್ರತ್ನಿಗಿ ಅರ್ವನ ಜೈನೋಮಿ ¹³ನ್ನಮೈನ್ನನ್ನಡ್ಡುಪ್ತಪ್ರವರ್ಗ್ಯಮ ನಿವಾಶ ಮಾನಪೂರಿತ 1 ಮೆ.ಮೆ.ನ್ನೊನೂಮಾನ್ಯಾಪವೊಳ್ಳರು ಒಪಗಮ್ನಿಗಾಮುನ್ನ

ತನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹⁹ರುಂವುರಪುರಉರ್ಕಣೆಗಾಮುಣ್ಡ ರುಂಭೀವೆ.ಗಾಮುಣ್ಡ ರುಂಸಳ್ಳಿ ಮಾಣಿದು

²⁰ಕ್ರೀಯಗಾಮುಣ್ಣ ರುಂಕುಮ್ಮಲ್ಟ್ರಾಡವರುಂಕೆಟ್ಟ್ರಿ ೯ೞಉತ್ತ ಮ ²¹ಸಾರಂಭ ಕಂತನ ಸಾಮಾಜ್ಯ ಸಂಪ್ರಕ್ಷನೆಗಳ ಸಂಪ್ರಾಮಾಜ್ಯ

ಳಿನೇ ಪತ್ರದ ಮುಂಭಾಗ.

²³ಸೀಮಾನ್ನ ರಂಪಡುವಾಡ್ತೂ ನ್ಯರಿಯೆಗೆಟ್ಟಿಗೆಜಿನಿಅನ್ನೆ ಬನ್ಗು

್ಕಿ ಪ್ರಾಣಗಿತ್ತು ಕಾರ್ಡ್ನ (ಡಿಂಕೊಲ್ಜ್ ರಿಪುಣುಗೆ ಎಮ್ಮೂರಗೆ ಜಿ.)

²⁵ವಿಜೊಜ್ಜೆ ಗೆಮೆಯಒಳಂಗೆಜಿಸಿ ಕೂಡಿತ್ತು ಸೀಮೆ ॥ ಬಹುಭಿರ್ವೃಸುಧಾ ²⁶ಭುಕ್ತಾರಾಜಭಿಸ್ಸೆಗರಿ,ಜಭಿ ಯಸ್ಥೆಯಸ್ಥೆಯದಾಭೂಮಿತಸ್ಥೆತಸ್ಥೆತದಾರಲಂ ।

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗೆ. `

²⁷ಸ್ಯರತ್ತ ಂಪರರತ್ತ ಂವಾಯೋಜರೇಚಬಸುನ್ನ ರಾಂಪಸ್ಟ್ರಿಂಬರ್ವಸಹ

²⁸ಸ್ರಾನಬಿದ್ದಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಣ್ರುವು ಸ್ವನ್ತು ವಿವಂಭಿಸ್ಕರಂನವಿ

²⁹ದೂವಿಷಮುಜ್ಯರೇ ವಿಷಮೇಳಾಕಿನಂಪನ್ತಿ ಬ್ರಸ್ಟ ಸ್ಟೆಂಪುತ್ರಸಾತ್ರಿಳಂ । ಸ್ವನ್ಯಾತುಂಗು ³⁰ಮಹಚಕ್ಕ್ಯಂರುಃಕಮನ್ಯೆಸ್ಟಮಾನಂದ.ನಂಮಾರಾಲನಂವೇತ್ತಿ ದಾನಾಶ್ರೇಯೋನುಮಾಲನಂ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

⁸¹. ಪಡೆಯ ≉

NAÑJANGŪĐ TALUQ.

200

ನಂಜನಗೂಡು ಶ್ರೀಕಂಲೇಸ್ಥರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಭಕ್ತ್ತ ವಿಗ್ರವಗಳ ಶೀರದಲ್ಲಿ. ಸಂಬಾ

ವುಹಿಕೂರೆರಳವಾಯಿಸೊಡೈದುನ \ ಪ.ತ್ರರಾದ \ ಕಳಲಿನೀರ ಸಣ್ಣಿದುನವರವು | ರ್ರರಾದನಂಜರ,ಜೈದುನನೇನೆ †

201	205	209
ಸುಂದರರು	ಕಿವಜ್ಞಾಳಸೆಂಪು-ದರು	ಚ ೊರರು
202	206	210
ಳವ. ೮ನಿ	ಕ್ರಿಸೆಪಸ್ರಿಯೊಸ್ಕೆರರು	ಸತ್ಯಾರ್ಥಕು
203	207	211
ಆ ಪ್ನರು	ನೀಕಿಡೆಂದರು	ಪ ರೆಮಿಂ <u>ವ</u> ರು
204	208	212
4744 12 24 24 24 24 24 24 24 24 24 24 24 24 24	ರುಜಾಘನರು	೬ ಮರನ್ನೀತಿ
4 EAT 17 10"5". 1 + 6 \$ COTE TO THE TOTAL TOTAL		

	3	
213	226	239
ದಾರುಕರು .	ವಿಚಾರವಂಶರು	ಚರೆ ಭೂ ಪ ತಿ
214	227	240
ರು(ಗಾಧಿನ.ಭರು	ವಿದ್ಯಾಕೂರರು	ಗಣನಾಧರು
215	228	241
ಕ್ಷನಿಬದ್ದರು ಶಾಗಾ	ಪ್ರಂತವತಿ	ಪರಾಂತಕರು
216	229	242
±0ಣವೃನವರು	ಅಭೂ ತಿತರರು	ನತ್ಯದಾ ಸ ರು
217	230	243
೨ 17 ವೂನಕಂಜರು	್ಯೀಲನಗ್ನ ರು	ವರ್ಮಕೇ ತನರು
218	231	244
ನ10 ಕಂ ಳು ಲದಾಯರು	ನವನಂದಿ	ಪ್ರರಾವಕೊರರು
219	232	245
, ಗೋನಾಧರು	ಕ್ರಶಿಕಾಮರರು	ಅಾಭಕ್ತರು
220	233	, 246
ಮೂರ್ತ್ತಿನ.ಭರು	್ರೀಮೂಲರು	247
221	234	ಕಲ್ಟ್ಯ
ಭವ್ರಭಕ್ತರು	ಕ್ತ್ರಾನಾಧರು	248
222	235	ಪಂಚಪಾದರು
ರುದ್ರವರುಪತಿ	ಡಡನೆಕ್ಡರು 236	249
223	ಜಾರಸೋವುಯಾಜೆಗಳು	∘ [ಧರ್ವಭಕ್ತರು]
ನಂದರು	237	250
224	ಜಾಖ್ಯನಾಥರು	ಗುನೋಲ್ಲಭರು
ಪ ಂಡೀರ್ಸ್ಫರರೂ	238	251
225	ನಿರುಧನಾರ್ಮಾಚು	
ಕುಲದಂಡ್ರರು	* # 7 P. 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	6-

¹⁹ರುಂದುರವುರಉರ್ಕಣಿಗುಮುಣ್ಣ ರುಂಭೀವ ಗಾಮುಣ್ಣ ರುಂಸೆಳ್ಳ ಮಾಣಿದು

²⁰್ರೀಯಗಾಮುಣ್ಣ ರೂಕುಮ್ಮಲ್ಟ್ರಾವವರುಂ^ರಬ್ರ್ವಿಕ್ಟೂತ್ತ ಮ

21ಗಾಮುಣ್ಣ ರುಂಕುನ್ನ ಗಾಮುಣ್ಣ ರುಂಸಂಗಮದಶ್ಟ ಘವೀಗಾಮುಣ್ಣ ರುಂ

ೆ'ರಿಪುರಾಸ್ಕಗಾಮುಣ್ಣ ನುಂಎನೆಬ್ಬರಂತರಸುಕ್ಷೆಯಾಗೇಸಡೆನಾವು [

೪ನೇ ಪತ್ರವ ಮುಂಭಾಗ.

²⁸ಗೀರಾನ್ನ ರಂಪಡುವಾಡ್ತೂ ನೃರಿದೆ.ಗೆಟ್ಟಿಗೆಜಿತಿಎಲನ್ನ ಬನ್ನು

²⁴ಬೆಳ್ಗ ಲ್ಕೊ ಜಡೆವೆಂಕ್ಕಾರ್ನ್ನೊ (ಡಿಂಕೊಫ್ಟ್ ರಪ್ರಣುಸೆ ನಿಮೂರಗೆ ಜೆನೆ ್ನ

²⁵ಎಬ್ರೊಚ್ಚೆ ಗೆಮೆಡುಬಳಂಗೆಜೆನಿ ಕೂಡಿತ್ತು ಸೀನು ೩ ಬಹುಭಿವ್ಯ ಕನುಧಾ

ಳನೇ ಪತ್ರವ ಹಿಲ್ಲಡಗ<u>ೆ</u>.

²⁷ಸ್ಯರತ್ತಂಪರದತ್ತ್ಯಂಪಾಯೋಜರೇ ಕಬಸುನ್ನ ರಾಂಪಸ್ಟ್ರಿಂಬರ್ಷಸಹ

²⁸ಸ್ರಾಣಿವಿದ್ದಾರಾಂಚಾರುತೀಕ್ರಿನಿಾಬ್ರಸ್ಥಸ್ವನ್ತುವಿಸಂಘೀರಂನವಿ

ಿದಂದಿದಮುಚ್ಛರೇ ದಿದಮೇತಾಕಿನ್ನದನ್ನಿಬ್ರಷ್ಟಸ್ವಂಪುತ್ರರಾತ್ರಿಕಂ । ಸ್ವನ್ನಾತುಂಸು

^{೫0}ದುಪಚಕ್ಕಂಡೂಕದುನೈಸ್ಯರ್ಭಲನಂದ,ನಂದುರುಲನಂದೇತ್ತಿ ದಾನಾಶ್ರೇಯೋನುರುಲನ೦

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ⁸¹. ಪಡೆಯ *

NAŇJANGŮÐ TALUQ.

200

ನಂಜನಗೂಡು ಶ್ರೀಕಂಲೇಸ್ಟರ ದೇವಸ್ಸಾನವಲ್ಲಿ ಇರುವ ಭಕ್ತ ವಿಗ್ರಪಗಳ ಶೀರದಲ್ಲಿ. ನಂದಿನಿ

ಮಹಿಕೊರೆದಳವಾಯಿದೊಡೈಯನ ! ಏ,ತ್ರರಾದ ! ಕಳಲಿನೀಂ ಸ.ಜೈದುನವರಪು ! ತ್ರರಾದನಂಜರ,ಜೈದುನಕೀನೆ †

201	205	209
ಸುಂದರರು	ಕ್ರಿವೆಜ್ಞಾನಸಂವುಂದರು	ಮೂರರು
202	206	210
ಳವು ಲಿನಿ	ತ್ರಿಸವಗ್ರಜೂಸ್ಕರು	ಸತ್ಯಾರ್ಧರು
203	207	211
ಆಪ್ಪರು	ನೀಲಕಂಪರು	ವರವಿುಂದರು
204	208	212
ಮಾಣಿಕ್ಯದಾಚಕರು	ವುದಾಧನರು	ಅವುರನೀತಿ

[ಿ] ಹೊಸ್ತಾಗಿ ಬರೆಗಿ*

	•	
213	226	239
ದಾರುಕರು 1	ವಿಚಾ ಶವಂ ತರು	<u>ಚರೆಭೂಪ3</u>
214	227	240
ಪ್ರೀಗಾಧಿಸಾ ಫ ರು	ವಿದ್ಯಾರೂರರು	ಗಣ-ಸಾಧರು
215	228	241
೫.10 ಕಳಾನಾಧರು	ಪುತವತಿ	ಪರಾಂತಕರು
216	229	242
ಕಂಣವೃನವರು	ಆ ಘೂತಿಚರರು	ಸತ್ಯರಾಸರು
217	230	243
ವೂನ <i>ಕಂಜ</i> ರು	ಜೀಲನ ಗ್ನ ರು	ಶರ್ಮಕೇತನರು
218	231	244 ಪ್ರತಾಪಕೂರರು
ಕ ುಕುಲಾಯ ರು	ನವನ್ನು	245
219	232	_{ಅತೀನ} ್ವರು
ಗೋನಾಧರು	ಕರಿಕಾವ್ಯರರು	• 246
220	233	ವ್ಯಾಸಧನರು
ಮೂರ್ತ್ತಿನ.ಧರು	್ರೀವಾೂಬಾ 234	247
221	1	≠er 3
ಜೆಸ್ರ ಗಕ್ತ ರು	ಕತ್ತಿನಾವರು 235	248
222	ದ್ವಡ ಭಕ್ಕ ್ರರು	ಪ್ಪಡೆಪಾವರು
ರ್ವ್ರವನ್ನಡಿ 	236	249
223	ಪ್ರಾರಸ್ಕೋಪುಹ ಸಜೆಗಳು	್ [ಪ್ರ್ಯಸೆ=್ತೆ ^{ರು}] 250
ನ್ನಡರು 224	237	ಗ ನೊಲ್ಲಘರು
ಪ್ಪಡೀಶ್ವರರೂ ಚ್ಯಾಡೀಶ್ವರರೂ	ಕಾಖ್ಯನಾಧನ <u>ು</u>	251
225	238	e ನಿಸಾಂ
ಕ.ಲ್ಯಾಪ್ಷರು	ನಿಜ್ಞರೆಸಾರ್ದೊಲನು . ಕಾರ್ಯಕ್ಷ ಪ್ರಜ್ಞ ಸೇಗಿಳಕ್ರೀರ ಜಿಕ್ಸ್ ಸಹ ಅ	·
	• # 50x0	

252	257	262
ಆಭಿರಾವುರು	ಸಾಹಸಚ್ರುದುರರು	ಕೀರ್ತಿಕಧಾವೃತರು
253	258	263
ನಿರ್ವಚನರು	; ಕೀರ್ತಿಸಖರು	ಲೋಹಿತಾಕ್ಷರು
254	259	264
∗ ವೂರ್ಖ ಭಕ್ತರು	ಕೂರವ್ಯಾಘ್ರರು	ಗೀತಾಕಾರರು
255	260	265
ಭನಾ ಭರು	ಕಂಭುಚಿತ್ತರು	ಮಾಸಧನರು
256	261	
ದು ತಿ ಧ ರರು	ಸುಳುವೂರರು	1

ನಂಜನಗೂಡು ನಂಜುಂಡೇತ್ವರ ದೇವಾಲಯದ ಬಲಭಾಗದೊಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವದು.

ಿಕ್ರೀಕುಭವುಸ್ತು ಸೃಸ್ತಿ ಕ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕಕವರ್ಷ ೧೪೫೧ ೆನೆಯನರ್ವ್ಯ ಧಾರಿನಂಪತ್ನರದವ್ಯಾಘಟ್ಟ ೧೪ ಡುೂರವಿವಾರಕಿವರಾತ್ರಿಮಂಗಳದಿನ ⁹ದಲಿಸ್ತೀಮನ್ನ ಹಾದೇವದೇವ್ರೇತ್ತ ಮತ್ರೀನಂಱಂಡೇಕ್ಯರದೇವರೆಅಮ್ರುತಪಡಿಕ್ರೀ ೆಮನ್ನ ಹಾರಾಜ.ಧಿರಾಜರಾಜವರವೇ ಕ್ಷೇರ್ರತ್ನ ಸಿಂಹಾಸನಾಧೀಕ್ಷರಪ್ರರಾಪ್. ್ಲಿ ಅಲರಾಯ ಪ್ರೌಷಪ್ರತಾಪ್ಲ್ಲ್ ರಾದು ,····· ಸ್ವಾಮಿದುಅಮ್ರುತಪಡಿಗೆನರ್ವವಹನೈವಾಗಿನಡವೆಂತಾಗಿ ್ಲಳದೋವನಪಳ್ಳಿವ್ರೇಲೆಪಳಿದು..... "ಎತ್ತ್ರಿಸಸುಂಕವೊರಲಾದಸ್ಥಳಸುಂಕವನುಸ್ಥಾಮಿಯಅಮುೃತಪಡಿಗೆ..ಗಳನ್ನು ¹²ಬಿಟ್ಟುನಡೆರುಬರುತ್ತಿರಲಾಗಿಸವಾಗಣಿಕಾಜರವಿನವನಿಗೆಕಾಣತಿ..... ¹⁵ಲ್ಲಿ ಎ.ವು ಹಾರಾಯ ರುಕ್ಕಳ ಮರಣಾಗಿ ಕೆಂಸವೇವರಸ್ಥಣನವರನೂ ಕೇಳ . . ತಿರುವುಲೆರಾಜ, ಮಹಾರಾಜ, ರಿಗೆಅಕ್ಷ ಹುಸ್ತೆಂಗ್ಯ ಲೋಳವಾಗ ¹⁵ಬೇಕೆಂದು ಖಾಧರ್ಮೈವಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆದಹುಗೆಬಿಡಿಸಿ ¹⁸ಕೊಟಗ್ರಾವ-ಗಳ್ಳಲು ಣಸನಮಿಸ್ತರವರ್ತ್ವವನುಅಪವಾಸಿದಂಧಾ ಿ ವರುಪ್ಪರ್ಸಾಸಿಗಂಗರೂ ಎಲಿಸಪಕ್ರಕಾರಿಲ್ಲೊಂಹಣರನೂ ¹⁹ಕೊಂದರು.ಪತಿಸೋಹಕ್ಕಿತಂನಪತ್ತ ತಾಯಿಸೋವರ... ಕೊಂಡ ''ಸ.ಪಕಪ್ಲೇವರ.ವ.ನಮಲನಯೋಮ್ಡ್ರ್ಯವೈ,ದಾನಣಕ್ಷ್ರೀಯೋನುಮ ^{೬೦}ಲನ್ನದ ನಾಡ'ಸ್ವರ್ಗ್ನಮದನ್ನು (ಶಿವ್ಲಲನಾರಚ_{ನ್ನ}ಡಕಿದರಂ । ಸ್ವರ ಿತ್ತಾದ್ರಗ ಗಂಭಂಗೃಂದರದತ್ತಾನುವಾಲನಂದರದಕ್ಕು ರಡಾ ಿರ್ಲಿಸ್ಟಿವರ್ಡ್ನ ಕರ್ಭವರ್ಷ 1 ಸ್ವವಶ್ವಾವರರತ್ತಾರಪಡಿಗ ²'ಪರೇವಿಶಸಾಂಧನ್ಯಗಟ್ಟುರ್ಪರ್ಪಸಪಸ್ರಾಣರಿಪ್ಡಾಡಸ್ಕಾಡ ರಸಭಾಗಿಳನಮೇ ಕಾರ್ಯವಿಗಾಗ ರಾಷ್ಟ್ರಾಗಿ ಕರ್ನಕ್ರಿಯಾಗಿ ್ ಸಧಾರಸ್ವರಂಜಾನ್ಸೇಕ್ಷರಪ್ರವರ್ಗಸಲ್ಪಾಡರು 1 ಶ್ರೀ 1

ಕಳಲೆಯಲ್ಲಿ ದಳವಾಯಿದುವರ ವ.ನೆಯಲ್ಲಿರುವ ಭಾವಾಪತ್ರದ ಪ್ರತಿ.

ಕುಭವ.ಸ್ಕು.

ದಲಿಮಹನಕ್ಕೂ ೧೬೪೦ ಮೈನೂರು ಅರನುಗಳು ಕಳಲಿ ಅರನುಗಳಿಗೆ ಸಹಾ ಭಾಷಾಪತ್ರಮದ ರಜತ ಜನನ ಪ್ರತಿ ವಿನಡ್ಮ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಕ್ಟೀಜ ಬ ∨ಯಲ್ಲು ಕಳಲೆ ನಂಜರಾಜೈಯ ವಡಿಸಾಜಿಯವರಿಗೆ ವೈಸೂರು ಕೃಷ್ಣರಾಜವಡೆ . ಯುರವರು ಬರೆಕಿಕೊಟ್ಟ ಭಾವಾಪತ್ರದ ಕ್ರಮವೇನೆಂತೆಂದರೆ....

ನಂನು ಹಿರಿಯವರ ಆರಭ್ಯ ಮೈಸೂರು ದೊರತನವನ್ನು ಆಳಿಕೊಂಡು ಬರುವಲ್ಲಿ ನಿಂದು ಹಿರಿದುವರ ಆರಭ್ಯ ಕಳಲೆ ದೊರತ ನವನ್ನು ಆಕಕೂಡು ನಮನಸ್ಥೆಂದರುಗಿ ಯಿದ್ದಲ್ಲಿ ಕ್ರೀರಂಗೆಪಟ್ಟವನ್ನು ನಂಮವರು ರಾಯರಿಂದ ಸ್ಪುರ್ಧೀನವೊಡಿಕೊಂಡ ತರು ವಾಯ ನಿಂಮ ಇಳಲೆಯನ್ನು ಸ್ವಾಧೀನಾವಾಡಿಕ್ಕೊಂದು ಆ ಕೋಟೆಯನ್ನು ಪರಿಯಾಗಿ ಮುಂದೆ ನಾವು ನೀಡು ಸಾಧಿಸದ ನಿಮಿತ್ಯ ನಿಂದುವರನ್ನು ವಂದಿತೆಗೆ ತಂದುತೊಂಡು ಸೇನಾಧಿಸತ್ಯವನ್ನು ನಿಂದುವರಿಂದ ಸಾಧಿಸಿ ಸೇನಾಧಿಸತ್ಯವನ್ನು ನಡಸಿಕೊಂಡು ಬಂದು ವಾಧ್ಯ ಯಿತರಾದಿಗಳಿಗೆ ಸೇನಾಧಿಪತ್ಯ ಕೊಡಡೆ ಪ್ರನಮ ವಿಂತಾವರಿಗೆ ಕೊಡಲು ಈ ರೀತಿಗೆ ಬಿರವಲ್ಲಿ ಯಿಸಚಿಗೆ ಉಥಯಕಡೆಯಣ ವುನುವೃದ್ಧೋವಗಳಿಂದ ಇಲವ ಹನಿಸಿದ ಕಾರಣ ಆ ರೀತಿಗೆ ನಡೆದರೆ ಜ್ಞುವ್ರಂಗೆ ಅವಕ್ಯಕಪಾದೀರೆಂದು ನೊಸ್ತವಟ್ಟುಕೊಂಬಿದೆ ಮುಖ್ಯ ಪ್ರಯೋಜನ ಯಂದು ಹುಣಿಸಿ ವೃಧಾಲೋಚನೆಹುನ್ನು ಮೂಡಿ ಹೈದರಲ್ಲಿಬಹದರ ಖಮೇರಾವು ಮೊದಾಂತ್ರ ಕಿಣ್ಣಟ್ಟು ಪುನಜಾ ಮಧ್ಯನ್ನದ ಮೇಲೆ ನಿಗದಿ ಆದ ಕರಾರು....

ನಂವುಲ್ಲಿ ಯಿರುವರು ನಂದು ರಾಜ್ಯಭಾರವನ್ನು ನಾವು ಮಾಡಿಕೊಂಡು ಸೇರಾಧಿಸತ್ಯವನ್ನು ನಿಂದು ಕೊಪೂರರು ವಾಡುವ . ವರಿಂದ ಸಂಸ್ಥಾನದ ಆರಾಯವೆಚ್ಚ ಕ್ಕೈ ತಕ್ಕ ಸ್ಟ್ರಾವಾಯಿ ಕುವುರೆಯನ್ನು ನೀವೆ ಯಸಿಕೊಂಡೋಹಾಗು ಕುವುರವುಯಿಗೆ ಸ್ವಭವ ಸಂಬಳಕ್ಕೆ ಪ್ರವ್ಯವಳಿದ್ದೇರೆ ನೀವು ವಸ್ತುರ ಲ್ಗಳು ೀಮಗಡಿಗಳನ್ನು ನಿಂದು ಹದಾರಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಈ ಕುದನೆದುಂದಗೆ ತಿರ್ವು ತೀರ್ಪು ಲಾಸಣ ಬೇಲತ ಈ ಕುದುರೆಮಂದಿ ಸಂಬಳಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟ 3ೀಮೆ ಸಾಗು ಸಂತ ಮುಂತಾಗಿ ನೀತ ಮಾಡಿ ಕೊಂಡು ಯಿರುವವಾಗು ಅದರಲ್ಲಿ ನಿಂದು ಸ್ಟಂತವಾಗಿ ಯಿರತಕ್ಕ ಬಗೈ ಕುಮರೆ ೭೦೦ ಬ.ರು ೨೦೦೦ ಕರ್ನಾಟಕ ಜನ ೩೦೦ ಜಂಜಾಲು ೧೬೬ ವಿರಂಗಿ _೧೦ ಪರಂಗೀರು ಆಸಪೇರರು ಕಾರೆಗಾರ_{್ರ)} ಮುಂತಾದರ ಸಂಬಳದ ಬಗ್ಬೆ ಕೇರೀದಯಿ ೨೨೩೩೦೦೦ ಕ್ಷಂ ವರಣ ನಿಂಮ ವುನವರ್ತ ವೆಚ್ಚ ಕೈ ಕಂಲಭಾಯಿ ತಿಎಂಂು ಎರೆದು ಉಭಯಂ ಕಂಲಭಾಯಿ ಡುರಸು ಲಕ್ಷವು ಅರವಶ್ತಾರು ಸಾವಿರ ವರವಾ ಈ ಬಗ್ಗೆ ನೀವು ಪಟ್ಟದ ಬಗಿದು ಹುಟ್ಟುವಳಿ ಪ್ರಕಾರಕ್ಕೆ ಕೀಮೆಯನ್ನು ವಿಂಗಡಿಸಿಕೊಂಡು ಅರವಜಿಗೆ ಈಗ ಬಿ.ರುವ ಸೀರು ಭೂಮಿ ಅಜ್ಞರೆಯನ್ನು ಸೀಮೆ ಈ ಮ ಕಟ್ಟಿರಲ್ಲಿ ನಿಂದು ಬಿಡಬರಿಗೆ ಕುರುವದುಂದಿಯನ್ನು ಅರಕ್ಕೆ ತಕ್ಷಮ್ಟ ಬಿಚ್ಚಿಸಿಕೊಂಡುವರು. चप्रथम केल्थियान्त्र् कार्यमकेल्या वेद्यवंत्रवान् मुक्तवर्षु कर्ण्यद्यमकेल्या पर्णयया सिस्न मानुवर्ष ಯಿದ್ದರು ಗಡಿಗಳಲ್ಲಿ ಯಿವ್ದರು ನಿಂಮ ಪ್ರವ್ರ ಶಾತ್ರಬಾರಂಪರ್ಭವಾಗಿ ನಿಂದು ಪ[್ರಾರಕ್ಕ ಸವಾ ಸೀನಾಧಿಸತ್ಯವನ್ನು ನೂಡಿಕೊಂಡು ಬರ ಲುಭವರು. ಆರವನ ನೀವು ಮೇಲೆ ವಿಸಕ್ಷರವರ ರಾಜಕಾರ್ಕ್ನೆ ಬಂಡಲ್ಲಿ ಬಲ ಲಿಬೆರಿಯ ೭೯ರು ಬಲಕ್ಕೆ ತಕ್ಕೆ ಹಾಗೆ ಕ್ರಾನ್ಯವನ್ನು ವಡಚ ತಕ್ಕ ಬ್ಯ್ ನೀವು ಸಾಗಿಹೋಗೋಮಗ ನೀವೇ ಸಾಗಿಹೋಗಿ ಅಥವು ನಿಂದು ಬಗೆದುವರ ಕಳುಹಿಸುತಕ್ತರುವರು ಕಳುಹಿಸಿ ಕಾರ್ಯ ಯಿಸ್ಟ್ ರೀತಿಗೆ ನಡಬಳೊಂಬುನರು. ರಾಜಕ್ಕರ್ನ್ಯ ನಿಮಿತ್ತ್ರ ಘಜ್ ಕಳುಬಸುವಲ್ಲಿ ನಿಂದು ಅಂಗರಕ್ಷಿಗೆ ತಕ್ಕ ಸ್ಟುದುವಿ ಕಳಚಿತ ದುನ್ನ ನಿಂದು ಬಾದು ಯಿರಸಿಕೋಬುದರು. ನೀರೇ ಸಾಗಿಸೋಗುವಲ್ಲಿ ನೀವು ಯಿದ್ದ ಸ್ಥಳರಲ್ಲಿ ಬುದ್ದ ಪ್ರು ಕುರುವಯಂದಿದುನ್ನು מנה את שהות שבו. השותה אומוקשקושה שבמוש חמחעם אוכונה שבברה פנכשת חמחע אוכם ಮರಿ ಹೋಗತಾರಣವಿಜ್ಞ. ಅರವಾನೆ ಮರವತ್ಯಕ್ಕೆ ಅಕ್ಷಿನವರನಾ ಕಾರಣವಿಜ್ಞ. ನೀವು ಟೀಚ್ತ ಮಾಡಿನ ಜಾಗಳ ನೀವು ಯಿಸಸಿಕೊಳ ತಾರಣನಿಜ್ಞ. ಆರವನೆ ತಾರೈನಿನುತ್ತ್ಯ ಘ.ರ್ಜ ಸಾಗಿಸೋಗುವಲ್ಲಿ ಸರಂಪಾರು ತಿರಕ್ಷ ಕೀರ್ವ ನಿಮಿತ್ತ ವಿಸಗಳ, ಜೆಪ್ಟು ತಡಿಸು ಅವರ ನ್ಯೂಪತ ಯಣಿಸುವರಜ್ಞ. ಆದಕ್ಕೆ ನಂಮಿಂದ ಆಗರಿ ಯಿತರಾಲಗಳ ಮಾತಿನಿಂದಾಗರಿ ಪೈವರ್ಷ್ಯಗಳು ಮಾಡಿ ಈ ಕರಾರಿನ ಮೇರಿಗೆ ನಡಸಿಕೊಳ್ಳದೆ ಅವ್ಯಾಗ್ಯ್ ವಜನ ಪ್ರವಾಣಕ್ಕೆ ನ್ಯೂನತೆ ಬಿರುವ ಬೋಟಿನೆ ಮಾಡಿರುವ ಅತರಾಜಗಳೀವ ಪರವೃ ಪತ ವಾದಿಸ್ತರೂ ಕಾಂಗ್ರೆಕ್ರರನ್ನಿ ಕಾರಂ,ಗೂಗಸವಸ್ರ ಬ್ರಾಪ್ಟಣಸವಸ್ರ ಸದು ವರವಾರಿದ ಮೊದಕ್ಕೆ ಮತ್ತರಾಗಣ್ಯರನು ಮುಮ ನಂದು ಅಂತಾಕರಣಭಾರ್ವಕರಾಗಿ ಯಿಸ್ಕೃನೇರತಾನ್ನುವಾಗಿ ನಾಮಗಿ ಮೃ ಒರುಕೆಎಟ್ಟ್ ಭ್ರಮಕ್ಕು ದುಯಾನ್ನಮ

ಪರಕ್ಷ ಸಾಕ್ಷಿಗಳು ಹನಾಸರಬ್ರಸ್ಥಾರಗಳು ಆವೃರ್ವಿಕ್ಷೀಸರು ಆವ್ರಸೂಪೈನು ತ್ರಿರೂರ ಯುಗಳು ಬ್ರುಸ್ಥಣನು ಹಸ್ತ್ರಾಕ್ಷರ ಬರಜಾ. ಸಹಾ ಸಾಕ್ಷೆ. ಈ ಕ್ರಸನರ ಮೇರೆ ನಡೆಸುವೆ ಅವುರ ಅಸ್ಟ್ರೇಕ್ಷ ಅವಿರುವವಾಗಿ ಮೇರ್ವಕ್ಕೆ ಕ್ರಾರೆಗಾನ್ನು. ಈ ವನತು ನಂಡಮೇಲೆ שמשורה הבשי שולחשון מיסש בינושהלן נישיבים. ಈ ಒೌ ಕ್ರೀ ಕೃಷ್ಣರುವ ದುಮ ಒರೆರು ಇರೆ,

लपुरं भें समधेताचे न्युरं संबंधकाने ' 🔻 🗀

ಕುಭವುಸ್ತು.

ಕ್ರೀಕೃವೄರ,ಜವಜೇರೈಯನವರು...

ಬಹುಧಾನ್ಯನಂವತ್ಸರದ ಆಕ್ಟೀಜ ಬ ೯೪೩ ಕ್ರೀಮತು ನಂದು ಪ್ರಭಾಗಳು ಆರಸುರುಗಳಿಗೆ ಸಹಾ ಬೆರುಳೊಟ್ಟೆ ನಂಬಿಗೆ ನಿರೂಪದ ಕ್ರಮವೇನಂತೆಂದರೆ....

ಕಳಲೆ ನಂಜರಾಜ್ವೆಯ ಮಾನಾಜಿಯವರು ಮುಂತಾದ ಕಳಲಿದಂಕಸ್ಥರು ಪಟ್ಟಿಪ್ಟ್ ಇದ್ದರು ಗಡಿಯಲ್ಲಿ ಇದ್ದರು ನೀವೆ ಹುಂಬ ಕೊಟ್ಟು ಜಿಂಗಾ ತರುವಲ್ಲಿ ನಾವು ರಿಶೋಧ ಮಾಡುತ್ತದ್ದು ಇಟ್ಟ. ನಿಂಮ ಅವರ ಬಾಂಧವು ಮರ್ಯಾದೆಯಿಂದ ಕಳಲೆ ನಂಜರಾಜ್ಯೆಯ ಮನಾವಿಯವರು ಅವರವರ ಮಂಚ್ಚರು ಯಾಸ್ಕಾನದಲ್ಲಿ ನೀವು ದಾರು ಯಿರೇವು ದುಂದರು ಅವರ ಜ್ಞಾತಿಗಳಿನ ಅರಂತಿ ಮತ್ತು ನಿನ್ನು ಹಾಗುತ್ತಿ ನೀವು ಮಾರು ಯಿರೇವು ದುಂದರು ಅವರ ಜ್ಞಾತಿಗಳಿನ ಅರಂತಿ ಹಾಗುತ್ತಿ ಮಾಡುತ್ತಿಯಲ್ಲಿ ಉಂಬಳಗಳಂದು ಅದುವೆ ಹಾಗುತ್ತಿ ನೀವೆ ಮಾಡುವುದಿಗೆ ನಿಂಗಟಿಕೊಟ್ಟು ತೀಮೆ ಸಮೀದಲ್ಲಿ ನಿನಾಗೆ ನೀಡು ಕೊಡಿಸುತ್ತಾಯಿತ್ತ ಅನಾರ್ ಸಮ್ಯವಾಯಿತ್ತ ಮಾಡುತ್ತಿಯಲ್ಲಿ ಕು. ಕಾರ್ಬ್ಯಭಾಗ ಆಸುನೀದ ಸಮಯದಲ್ಲಿ ದಾದ ಪುಂಬಳಿಗಾರಂದ ಅರ ಪುಂಬಳಿ ಹಣ ಬರವೂ ಹಿಕೊಟ್ಟುತ್ತಿ ನಿಮಗೆ ನಿಮಗೆ ನಡೆದುವ ಪುಂಬಳಿಯುಂದ ಅವುರಂತಿ ಹಣವಂತು ಬರವಾಡಿಕೊಳುತ್ತಾಯಿತ್ತೀತು. ಪ್ರಭುತನ ನಿನೆಯುತ್ತಾಯಿರುವರಿಗೆ ಪ್ರಭುತನರ ತೀಮೆಯಿಂದ ಅವುವರುಗೆ ಅರಮನೆಗೆ ಯತ್ತಿ ಬರುವ ಗಡಿ ಹಣವಂತು ಸೇರಾಧಿಕಾರಿಗೆ ಕುರುತ್ತಿಯಲ್ಲಿ ಹುರುವರಿಗೆ ಪ್ರಭುತನರ ತೀಮೆಯಿಂದ ಅವುವರುಗೆ ಅರಮನೆಗೆ ಯತ್ತಿ ಬರುವ ಗಡಿ ಹಣವಂತು ಸೇರಾಧಿಕಾರಿಗೆ ಸಿರುವರಿ ನಿರುವರಿ ಕೆಳುವುದು ಅವುದು ಸೇರಾಧಿಕಾರಿಗೆ ಸಿರುವರಿಗೆ ನೀಡುವುದು ಅವಿತ್ಯವರಿಗೆ ಮುಂದು ಅವುವರುಗೆ ನಿರುವರಿಗೆ ನಡೆದುವು ಅವುದು ಸಂದಿಸಿಕೊಂಡು ಪ್ರಭುತನಗಳಂನು ಪ್ರಾಕಾರ್ಯಗೆ ನಿರುವಗೆ ನಿನುಗೆ ನಡೆದು ಬರುತ್ತಾಯರೇ ಅವುದುಗೆ ನಿರುವ ನಿರುವ ಗಡು ಬರುತ್ತಾಯರೇ ಅವುದುಗೆ ನಿರುವ ನಿರುವ ಸಂದಿಸಿಕೊಡು ಪ್ರಭುತ್ರಗಳು ಪ್ರತ್ಯವಾದ ಮುಂದು ನಿರುವ ಸಂದಿಸಿಕೊಡು ಮುಂದು ನಿರುವ ನಿರುವ ಸಂದಿಸಿಕೊಡು ಮುಂದು ನಿರುವ ನಿರುವ ಸಂದಿಸಿಕೊಡು ಪ್ರಭುತ್ರಗಳು ಮುಂತಿದು ಬರುತ್ತಾಯಿದ್ದರೆ ಸರುವ ಸುತ್ತಾದು ಸುವವಿತ್ಯಗಳು ಸುವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತಿಕೊಂಡು ಒಗುತ್ತಾಗೆ ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್ಯಗಳು ಸುವವಿತ್

ಇದಕ್ಕೆ ಸ.ಕ್ಷಿಗಳು.....

ಕಿವಕೋನವರು ಆಷ್ಟ್ರದಿತ್ತಾಲಕರು ಚಂದ್ರಗೂರ್ನೈರು ತ್ರಿಮತದ ದುತಿಗಳು ಬ್ರಾತ್ಮಣರು ನವಾ ಸಾಷ್ಟೆ. ಕ್ರೀಸ್ಪಷ್ಟ್ನರಾಜ ಯೇಮ ಬರವು ಇಧೆ.

ಉಭಸಾ ನಾಚಾರು ಸಮೇತ ಕ್ರೀವೆಂಕಟೇಕ ರಾಮಮೂರ್ತಿ I ಆಳ್ಕಾರ ಯೆಂಬರವಾನ ಗಳುಷ ಪನುಮಂತ

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೬ ಗಗೆಲ್ಟಿಂಇಡಕರ್ <i>ಹಿ</i>	
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1 மாகாசிறச சக்கையான செக்க	ర్విణ్ణు గునామక్కణ దాంబక్ష్మక్షన్లు దినిణ్ముగాణ్కుక్లోతి
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,ಕುಪ್ರೇಜ್ಯ ಕಾರ್ಇರಾಶ್ ಎತ್ತೆ ಚಾಚಿತರ್ಡ	asann
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್ಷಿದ್ದಾರ್ ಎಂಜರ್ಕಸ್ತಿತ ಕಿಲ್ಲಾ ಸಿಕ್ಕಾವಿ ಸ್ವರ್ಧಕ್ಕ ಕಿಲ್ಲಾ ಸಿಕ್ಕಾವಿ ಸ್ವರ್ಧಕ್ಕ ಕಿರುಗಿ ಸಿಕ್ಕಾವಿ ಸ್ವರ್ಧಕ್ಕು ಕಿರುಗಿ ಸಿಕ್ಕಾವಿ ಸ್ವರ್ಧಕ್ಕು ಕಿರುಗಿ ಸಿಕ್ಕಾವಿ ಸ್ವರ್ಧಕ್ಕು ಕಿರುಗಿ ಸಿಕ್ಕಾವಿ ಕಿರುಗೆ ಸಿಕ್ಕಾವಿ ಕಿರುಗೆ ಕ	ர "கு அத்கொய்காரு.கை நம "மானகாருடை நுடிச்சன் கச ¹⁰ டுகை நம் "நேத்காரு.கைடி அல்லாவிகாரு "கைமுக்கு மக்கொக்கு நீலாக 13. அதியாரு சுதிக்கிகளரு
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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎನ್ಸ್ಫ್ ಭಾಷಕಾತ್ರ,

ಕುಭಮಸ್ತು.

ಕ್ರೀಕೃಷ್ಣರಾಜಪಡೇರೈಯನವರು....

ಬಹುಧುನೈಸಂವತ್ಸರದ ಆಕ್ಟೀಜ ಬ ∨ಲ್ಲು ತ್ರೀಮತು ನಂದು ಪ್ರಭುಗಳು ಆರಸ್ತರುಗಳಿಗೆ ಸಹಾ ಬರೆಕಿಳೊಟ್ಟ ನಂಬಿಗೆ ನಿರೂಪದ ಈ್ರಮನೇನೆಂತೆಂದರೆ—

ಕಳಲೆ ನಂಜರುಜೈದು ಮಾರಾಜಿದುವರು ಮುಂತಾದ ಕಳಲಿದುಕ್ಕರು ಪಟ್ಟಿತ್ತೂ ಇದ್ದರು ಗಡಿಸುಕ್ಷಿ ಇದ್ದರು ನೀಳೆ ಹೆಂದು ಹೊಟ್ಟು ಪೆಂಣು ತರುತಕ್ಷಿ ನಾವು ರಿನೋಧ ಮಾಡತಕ್ತ ವ್ಯ ಇಟ್ಟ. ನಿಂನು ಅವರ ಬಾಂಧವು ಮರ್ಯಾದೆಯಿಂದ ಕಳಲೆ ನಂಜರಾಜೈದು ಮಾರಾಜಿದುತ್ತು ನಾವು ರಿನೋಧ ಮೂಡತಕ್ತ ವ್ಯ ಇಟ್ಟ. ನಿಂನು ಅವರ ಬಾಂಧವು ಮರ್ಯಾದೆಯಿಂದ ಕಳಲೆ ನಂಜರಾಜೈದು ಮಾರಾಜಿದುತ್ತಿ ಮಾರು ಮಿಡುವು ಮುಂದು ದಿನುಗೆ ನಿನ್ನೆ ನೆಜರುತ್ತಾಯಿದ್ದ ಅಂಬುಗಳಂತು ಅವರನ್ನೆ ಸಮಾರಿಗೆ ಕೇರಿಸಿಕೊಂಡು ದಿನದೇ ಮೇರಿಗೆ ಪೊಂಟಿಗಳಂದು ಸಂಪಾಧಪತ್ರದ ಕುರುರೆಮುಂದಿಗೆ ವಿಂಗಡಿಕೊಟ್ಟು ನೀಮೆ ಸಮಾರಾಜ್ಯ ನಿನುಗೆ ಕೂಡಿಸುತ್ತಾಯಿದ್ದರು. ಕಾರ್ಯಭಾಗ ಅನುನಿಸಿದ ಸಮುಮವಲ್ಲಿ ದಾವ ಪುಂಬಿಗೊರಲಂದ ಆರೆ ಪುಂಬಿಗೆ ಜಾಂದಿನದೇ ಮತ್ತು ಮಿಡುವು ಮುಂದು ಸಂಪರ್ಧವಾಗಿದೆ ಪಿಕೊಟ್ಟಲ್ಲಿ ನಿನುಗೆ ನವಣಿಗುವುದು ಕುಮೆಯಿಂದ ಅಧ್ಯವರಗೆ ಅರಮನೆಗೆ ಮೆತ್ತಿ ಬರುವ ಗಡಿ ಜೂರನಂದ ಸೇಂಗುವಾಗ್ರದೆ. ಕುಮರು ನಿಂದಿ ಸಮಾರಾಜ್ಯಕ್ಕೆ ವಿಂಗಡಿಕೊಟ್ಟ ಪುಟ್ಟುವು ನೀರುವುದು ಕೊಟ್ಟ್ ಪಾದಿಸೂವಿಗೆ ಸರಿಯಾಗಿ ನೀರುಗಳ ಉತ್ತಾರ ಮೂಡಿಸಿ ಸೇವಾರುವಕ್ಕರಕ್ಕೆ ವಿಂಗಡಿಕೊಟ್ಟ ಪುಟ್ಟುವಳಿ ನೀರುವುದು ಕೇಳ್ಳು ಪಾದಿಸೂವಿಗೆ ಸರಿಯಾಗಿ ನೀರು ನೀರು ಅರಮನೆಗೆ ಮೆಂದಿಸಿಕೊಂಡು ಪ್ರಭಾನಗಳಂನು ಪ್ರಾಕಾರ್ಯನೆ ನಿನುಗೆ ನಿನುಗೆ ನಡೆ ಬರುತ್ತಾ ಇದ್ದರೆ. ಈಕುರಿಗೆ ನಿಂದು ನಿಂದು ಅರಮನೆಗೆ ಪಂದಿಸಿಕೊಂಡು ಪ್ರಭಾನಗಳಂನು ಪ್ರಾಕಾರ್ಯನೆ ನಿನುಗೆ ನಿನುಗೆ ನಡೆಸಿ ಪರಸ್ತಿ ಕುರುಗೆ ನಿನುಗೆ ನಿನುಗೆ ನಿನುಗೆ ನಡೆ ಬರುತ್ತಾ ಇದ್ದರೆ. ಈಕುರಿಗೆ ನಿಂದು ನಿಂದು ಪತ್ರಿಸುವುರ ಕಾರೀಕ್ಷೆಗಳಂದು ಬರುತ್ತಾಯಿಲ್ಲದೆ ಕುರು ಸಂಪರ್ಧನೆ ಪೊಡಗಗಾಗಿ ನಡೆಸ ತಕ್ಕದೆಯಿಲ್ಲಾ ಇದಕ್ಕೆ ತಟ್ಟದದರೆ ಕಾರೀಕ್ಷೇತ್ರದಲ್ಲಿ ಮಣಿಕರ್ನಿಕವಾಗಿಯುವುದೇನು ಸುಹ್ನಿಯಾಗಿ ನಾರ್ಮಡಿಗೂಡಿ ನಡೆಗೆ ತಮ್ಮದರೆ ಮಾರ್ಪಡೆಯಿದರೆ ಮಾರ್ಪಿಸಿದರು ಸಂಪರ್ಧವಾಗಿ ಬರುವುದೆಗಳ ಸುಮ್ರದಾಗುವುದು ಬರುತ್ತ ಪರಸ್ತಿಗಳು ಸುಮ್ರದಾಗಿ ಬರುವುದು ಪರಸ್ತಿ ಆರ್ಪದರೆ ಬರುತ್ತ ಪರಸ್ತಿಗಳು ಸುಮ್ರದಾಗಿ ಬರುವುದು ಪರಸ್ತಿ ಸುಮಾರವಾಗಿದು ನಡೆಸಿ ಆರತಕರೆಗಳುವುದೆ, ಇವಾ ನಿಂದಿಸುವುದು ಸುಮ್ರಿಗಳು ಸುಮ್ರದಾಗುವುದು ಸುಮ್ರಿಗಳು ಕುರುವುದು ಸುಮ್ರದಾಗುವುದು ಪರಸ್ತಿಕ್ಕರೆ ಬರುತು.

ಆದಕ್ಕೆ ಸುಹ್ನಿಗಳು.....

ಕಿವಕೋನವರು ಅವೄರಿಕ್ಟಾಲಕರು ಚಂದ್ರಸೂರ್ಯರು ತ್ರಿಮತದ ಜುತಿಗಳು ಬ್ರುಪ್ಮಣರು ನಹಾ ಸ.ಕ್ಷೆ.

ಶ್ರೀಕೃಷ್ಣ್ಯ ರಾಜ ಯೇವು ಬರವು ಅಧೆ.

ಉಭೲ ನಾಚಾರು ನಮೇತ ಕ್ರೀವೆಂಕ್ಟೇಕ ರುಮಮೂರ್ತಿ | ಆಳ್ಯಾರ ಯೆಂಬರವೂನ ಗರುಡ ಹನುಮಂತ

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CHÂMARÂJNAGAR TALUQ.

jõi Magassumo oto genenting estil ni	பணணி அருசைவிறகாகசெயாணடு நீ "த
ಕ್ ಬಾ ,	
ರುpಎಿಂಬರ್ಗಿ¢ ರಿಸಡ್ ಅಗು ಸಮಾತ್ರತ್ಯಾ	
ಕ್ಷಣಗೆ ಪ್ರಾಂತ್ರಕರ್ ತಿತ್ತಾ	
29	
1 எழுளாதிறக சசபையாணப் தக்கச	ರ-ಪ್ರಾರ್ಥಾತಕ್ಕಳ ಪಾಂಗ್ಲ್ ಸ್ಟ್ರಿತಿ ರೀಘಗಾಪಕ್ಕಿತ್ತೇ
இனா24ர்.இ⊓ரே ற் வைவள்ள் சதுவார	நூலைமாக கூடாமலை சுபரிசம்மூண்டா இசு
சமபுகாய⊖ခဲ့உதேவா	3 ខណ្ឌ ហ្វ្រិ Grudgaa
கஞ்ச செ <i>ன</i> ∌,	
34	
,ಜನೆಸಿಣ್ಣಿ ಅಾಲೂಕಾತ್ಮೆ <i>Criss.</i> ಅಗ	easayu
43	
್ಣತ್ರಾಣ್ಣ ಕಾತ್ರಾಗತ್ತ	, ,
್ಟಗತ್ನೆ ದ್ವೇಪ್ತ ಸಾಕಾಣ್ಯಯಾಲಕ	_இ இரு த்த திரு நார் திரு திரு திரு திரு திரு திரு திரு திரு
عمد درومي (* دوراسا م	^ந மசண காழுணட ஹமசனன சச
₍ ணணு⊓்டுக்குற்க ஹ≭வ	¹³ டுடைறம்.
⁶ வஷ் தகத்தி சகுசேன்ற ச ுபி	11 ததிக்கடுண்டி அல்ல விக்கமு 13
್ಟರ್ಚಿಕ್ಕೆ ದುಂಪರ್ಚಿಕ್ಕಾ	12' "ප්පුතාමේම්ප්පුප්පුව්ව 13 පාස්තමේ ලෙස පැති වැඩි 72 අ
ورم ۱۰۰۰ مارک	3) 644 64 54 64 64 64 64 64 64 64 64 64 64 64 64 64
50	
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₃ வ சண்சதா கூவுசை நாரல்\$டிரேசிரிச்சாரஞ	·
්නිදෙන	
,	Bassasp B
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1	ವಿಲಾರಗಣಕ

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143 *வது சூரைஷ் சுவக்கைக்குள் *வது சைக்கிச்சாவக்கைக்கள் *அசு தலக்ஷ் ஓசைவைப்பச்ச சுர் *மூவாவைக்கைக்கு வக்கூர் * சசல குரீ அப்பபொழிச்புச்பசமேருள்	்களு கவைபெலிய 7 போகத்திக்க சயனர்திம 8 செதுசேல்லெ 9		
162			
¹ച്ലാച്ചിശ്രീ ഫ്ട്ചുടയിറുതറുകൾ ²വത്തതി அருளாടിഉദ ഗേദവന്ദ്രലു	-		
் இனா விவாவி து சத்த துவாமானதில் ஸ்ரீ ஹா யாவரு மெழெயடினை ஹையகக			
s சசங்கிறைவாடிசேசத்) செடமும என		
• விடடவன ஸ்ரீ வரவு	சென்பெடுமான திருந		
7 டைமாளிகை	<i>கைக்களு</i>		
ൂ ලැල දිස්## ග ™ ••••• හිට බැහිමුම	or Fig.		
163			
(a) I කාලෝකී සාහක-ලදාලිගණ			
³ នាលក÷ពេលិសាន ឈឺសាន÷ពេលិ	வணி க்குக்கு		
₃ ಲಿಕ್ ತ ಾಹ ತಿಂಗಾಣ ೨೦೦೩ ೯ಬಕ್ಟಿ			

- (b) ⁴வ ஷி ஸ்ரீலாவ -- செவபெருமாளுக்கு பங்குல ச மைமக்க as exx 44.

ர[்]ஸ்ணீஸ்டி வகடை ⁴களுவிகமக்க வீம _தத்சாரெமிரும். இத்தாராழ்க்கு s சாவுணடகசெயவி ³கொலகண்டிது ஸ ⁶ह्रडड । छक

165

¹ ಮ ಕನ್ನು ಸ್ಟ್ರ್ ಪ ಕರ್ಯ-³பபகாமுணடக ம **்**ஷைபபெருமானு ⁶க்ககாமணணை கடுச [†]யவி*ததகம்ப*ம் உக ³ககு கொலகணத த்தமுடிக்கு வயதி

1850 18 ar ்_உ் தேவப்பெ

3ருமாளுக்கு பிட்டை ம்பக்ளி ஆ<u>ம்</u>

167

162 mg ar 1_{co} Coe i Cu

_{நேமா}ளுக்குக் غالتة القفيدا 1 g = cm - m - m

168

15등 이 사람 이 무리가

_{1னுக்கு} கொவ்கண த்து விமகாமுண்ட

> 1 m m 1 m m *ச்^கர்பேடு_{ம் இ}ஒ்கு 3Oப்பூள்காட்க இடை tarin de la court

1 and 1 2 at and 5 DE SE CO GO GO IL

3ளுக்கு _{'மார்}பொலிகாமுண்

Inner E alter ு த்வப்பேருமானுக்கு 3டுகாவ்கணத்திக الماضا استنالانه همة

1 gg egg Life ar com ரசென்றவமு_{மா}ஞ்சி 3 & Garinamo Sa . த்குப்பாசாசிமக**க்**

Sariusi Casa

்ஓஓஓ ்செய்வி*ர்ந* 7கம்பம்॥ ஊ

்கன்கோவி 1 is 5 a size con La க்ருசம்வி*ச்,*க்க

عط الفائقة

\$த்மகன்கேத் மூ 6்ண்டரும் ர_{யுஞ்செய்விச்ச} க

عط الفاسقة

169

170

171

172

s on sponsessuce à cue வே க்டிகக் உய் 7வருசக்செய்வித்த கம்

8பம்⊪ ஊ

ுக்மகக் மகுழிவ ்ன க்கெய்வித்த

1 கம்பம் ii அக

30°L.1155@@#L.\$ ் செய்வித்த கம்பம் 1,....

ர^{ஒர்தரதாதி செற்}

¢வித்தகம்பம் 11155

್ರಾಲ್ ಪ್ರಾಸ್ಟ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಟ್	173	⁵ க்க தாமர்ணைபட
		ீசெய <i>வித்த</i> கம
₃ ூச்சாரெமுடியன் உடு		۵ د اا ماليا ⁷
* சத்ததார் வக * சத்தனைடைம்		
ما الله المراج		
	174	4
,வேண், நி. காடைக்		⁴ டைமகச தா ⁵ னசெய்வித்த கம
° ^க ப்பெருமானு எகு		្នាក់ វ ក្ ខ្លាក់ វ ក្
் <i>சந்ததா</i> ண		
	175	
, ²³		⁵ வதாசா மகரபெரு
₃ வாலு - செவபபெ		⁶ மானசெயவி <i>ந்</i> த
3 ^{முமானுகன்} ஈழீறை		7 அம்பம்! மக
⁴ ஷ் வாகளில் கேஶ்		
	176	
յ ^{ത്സത്ത്} സ്ത്രീ ബംബം		் மஹா
*செவ்பபெருமா ளு		*
34@ செய்வியைக்வ		
	177	
1 _ஹ ஷிஸ்ரீ வரவு-		പ്രക്ഷേഷ സാഹ
³செவபபெகுமானு வாத் த		1 தெல அசாமய கா
3 ₈₀ 66668888		[†] யக்கையா
்களுக்கொத்தியூரி • லசத்திரகண்டச		⁹ செயவித்த கம
த்தையப் தெட் ட ்		1 ₆ riv 20 cm
	178	
ുബസ്സ് സ്ത്രീ ഖനയം		்கா தாபிய சாய
³டிவபபெருமா <u>ன</u>		⁶ க்கர் செய்வி <i>ந்</i> த
3 உடு ஆயுளம ர் டு		7 au au au au au au au au au au au au au
் உராயக்க க		್ಟಿ 90 ಇರಿ 8 ಶರ್ಷಾಗ್ಟ್ರಾಗ್ಟ್ರಾ
	179	
		ீமபெ <i>ருந்</i> தையையில் 7
© 1#		"ளும் பரிதானம் இரண்ட ஃம்பண்ணிவீட்டோ
3 திருக்கதாவி		⁹ 2ன் யுஞ்செலு <i>≈த்ச கட</i> வாகள்
செவலக்கட்டவதாகவும் ஆச		10 அரகைபடுப்குமாளிட்ட 11
இசெல்ல ஈரா சுவ்வத்திரு		
	180	
ழிவக்க	₩ ³⁸⁸ ₩ .	safaa .

ரசில்ஸ், நெ. ஐ க உலக வகவ angeworksnorge of effet gramacenza! ೫ ಕ್ರಮಾಲಕ್ಷ ಕ್ರಾಥಿಕ ಕ್ರಾಥ್ಗೆ ಸಿಕ್ಕಾರಿಕ್ ಕ್ರಾಥಿಕ್ಕೆ ಕ್ರಾಥಿಕ್ಕೆ ்ஸ்ஸ்ஸ் வீ வக்கரிக்கள்ளி E ச் தொண்டு ந general achieven a stratege ்சூர்வுடி உரதாட்டாதியும்..... 7..... ಜ್ಞಾನ್ ಕ್ರಾಕ್ಕರ್ ಕ್ರಾಕ್ಕರ್ ಕ್ರಾ ⁸டவேஹா கி, ஊுககமலைத்தைக்க 10 BU & B G & பெத்துறை ஆதியாககோ 11ರ್ಯ ಲೂಪಿಕಾಗ್ಯಾಪ್ರಕಾಗುವುದು ಪ್ರಕ್ರಾಪ್ ಇದ್ದಾಗಿ ಕೆ. 15..... வீசஞி வலவானரெவா உறயு எனி 1341 ஜி 0பண்ணி அருள்கிறச் முடிகொண்ட சோ ¹¹ழமண்டவத்து கலகைகொண்டதோழவன் ¹⁵இடைகாடாக பெரியராடமுல 16 தம்ஹ வர்ஹகாமுண்டுகளோம்கொல்காக 17த்தில் பலதிக்கு வேக்கியே நடிக்கைக்கோ 19 வாதியரான நீரீவாஜிராஜசெவருடையணி ²⁰ஷ் வெவருவிங்காததேவாக்கு உராபூ \$1வு- , 9பணணிக்கு இத்தே இடை தாடு 25 kt மோரவ் கைக்கின் கூடியாடும் இது ⁶³னேசித இசுத்துக்கை ஆன்சு அழி 11_{த்திரைக்க}ை பஞ்ச890 * பருக்கள்ளைக

19/

,வென்ஷோ வூசிக்கிய கூ " (Carpens CroyCons ³க்குயாண்டு சமி தாவது முடி *்* கொண்ட சோமுமண்ட*ைத்துக* ் கலகை கொண்ட சேசமுவன் ்பட்டு எண்ணப்பட்டு எரு ⁷கூமளும் *பித்துமா*லர் சவ Bas Garant Germenter ⁹ழவாலுவ சாகன , Gaz ²⁰னட்சோழகாமுண்டலும் கா 11 சச்சுடுகாங்க்ஷேகாலுங் எங 18களூர திருவிசாமீலுசமுடைய 13 pag + G para @ all L 200 8 11 திருக கேச்சிலு எகு வடக்கு 1132 வர்க்காராராட்டு இ ¥ ஜெற வரித்த பட்ட குழி கு

¹⁷1879111 Dagnoc-gracion 18 ஜெவரி அபண்டித்த மகன ¹⁹அமுகத்காததாரர் இந்த 15 ஸ்ரீகோயில் இவரும் இவா ⁵¹தம்பிலா நால்வரும் எடுப்பித ஆ்ணோரின் இனட்டை விள ₈₃வக்க டும் மட்பு புியக்கும்பு 24 வைதியம் வெட்குவ ₈₃ஆவும் காரோப்பட்ட உள ⁵⁶குவறியும் கொன்னக்கட ⁹⁷வாசலவாதோமாகோம ⁹⁸ உரமுக்காமுண்டுக்கும் இ ⁶⁹கத யகுர்த்தை யாக்குவாக ³³கங்கையிடை ருமறியிடை கு ³¹நாறபசகை 4 சென்ற மூ ³¹த்தாத்தில்வேபோவான

YELANDÛR JÂGÎR.

3		
து கீரவ கூடிகள் ஆ நூட்பண்ணி 	10 11 11 11 11 12 13 14 14 13 14 15 16 16 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18	
. 6	•	
ுவ்வீழி வகாபவ் தவதி	பெரய்சன ஸ்ரீவீசுமொ	
• _ര െബം ക്രാക്കുന്നു പ്രധിച്ച വരു	ம்பண்ணி மருளாகிர்கம	
³கரையாண்டு சென் _ச	, தொயிலைவ <i>ளூரத்து</i> ஃ	
4வலாரத்து	ப்பதினட்டு	
5 யானசோனே குறவி	ஹசதுர்வேறிமக்கலத்து ஹாஜ	
்பட்டணலாமிமகன் சால்	തോ തെടധില	
¹ <i>௳</i> ுமுலாண்டைசெட்டி		
7		
₁ ஹவிஸ்ரீ முகரையாண்டு	ലാഭയഭായത്തെയു	
வாரத்து மாகிமாஸம் உல் சென்		
³வில் உரயாவ <i>உகு உத்இ</i> பெ		
	ண்ணி அருளாகிச்ச பதிகாட்டு	
5		
்த்த அமெஷ்ஹாஜனங்களே	ரம <i>வெ</i> ள்ளப்பு <i>ரர</i>	
7ட்டு இரவிச <i>த்தச</i> னுக்கு	**********************	
்குடுத்த பரிசாவத ஸ்ரீகபாலிரூரமுடையார்க்கு ஒருதிரு		
⁹ கந்தாவினக்கும்		
8		
ൂയെയ്യുള്ള പോടുറലായാഗ്യച്ച		
₃ காகரை ்சூருக்குஷ் சரி എகு		
³அருளாகிர்கமைசெஆண்டு		
⁴s <u>∟</u> å⊜s		
* Quṗa (சென்னிக்கிட _் மெகர	

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್ವಿ ಆಗ್ಲಾಫ್ ನ್ಯಾಪ್ ಕ್ಷಾಪ್ ಕ್ಷಾಪ್ ನ್ಯಾಪ್ ನ್ಯಾಪ್ ನ್ಯಾಪ್ ಪ್ರಾಪ್ ನ್ಯಾಪ್ ಪ್ರಾಪ್ ನ್ಯ

1அவசமாகளபே ⁸றக_ுசெத்தபோலதும் ⁸செயவிச்ச

11

್ದಿದ್ದಲ್ಲ್ ಟ್ರ್ ಟ್ ಕರ್ಲ್ ಬೆಡಿಸಿರುವಲ್ಲು ಡಿವೆಸ್ *ಜ್ಫ್ರಿಜರಿಸ್ಕುತ್ತತೆಡಿತ ಸಾಬರಿತಮ್ಮ ಜನಾವಿತ ಡಿವರ ಸಿರ್ಬಲಸಿಕೆಸ್ಕಾರ *ಶ್ವರ್ಷ ್ಕಿ ರಿಪ್ಕಡ್ ್ಷ-

12

- (b) ియిన బ్రోపిస్ట్లాని ఎక్కుకనిలించిని బ్రోపిని తెల్లిని స్ట్రిపిల్లో కార్పులు జయితే ఇ ిత్రమాన్తిం గ్రూప్లికి కార్పులు జయితే ఇ ిత్రమాన్తిం గ్రూప్లికి కార్పులు జయిత కింద్రాన్లో కార్పులు కార్ట్ కింగ్లి కింగ్లిస్త్రికి కార్పులు కార్ట్ కింగ్లి
- ் இரு இரு மக்கத்த ஜீர் வடு செல்சை சே மக்கை செல்சு (3)

(d) ¹உடையார்க	வேற்கமுடைய
² னாயிகார்கு ப	
்ன் மகன் மாரகாமுண் ட	
் காமுண்டி	
⁵ குடுத்தாக் மாரகாமுண்ட	
0.22	•
	13
********	^{*8} ரத்து
· · · · · · · · · · · · · · · · · · ·	° அம்பலமும் இ
^b rr ស្និសា o au pan	¹⁰ வன் செய்வி
் ந்த சித்தமா	¹¹ த்த யருகம் #
்	FF - 4-2 -
a	
	14
********************	5ட்டு அம்மல
புசத்த பெரிய, தீஜ்சமுடை	6
் கவகைகொண்ட சோழவனார	
	31
¹கோவரில்கோ	். இவுச்சகம்பம்.
⁸ தகாமுண்டு	-வசுகம்பம்.
•	
	35
• ¹சாவகா	³ மகன் கேசு
*முண் <i>ட</i> ன்	<i>⁴காமுண்ட</i> ன்.
	42
¹ பூலி பீ பெருமரு து ரான ஸ்ரீசவரமாதேவி	
**************************************	°ட்சு⊠ல்
³ದಿ _{ಪ್ರಕ್ಕ} ಡೆ	17 ₁₀ கனவீர
்ம <u>ன்</u> கல	11மாகில≛
'10 G	1 g. 10 a Car
் அட் வடு ஒடு விதிப்பர்	13 சமில் , இப்பட்டன
قاد	**
4	13
	is sour the Loty's stom to resolve for
் சுடு சுப்பா கை அத்திரு உன்றி	எத்து ஒர்றத்கும்போன்
3 481.4UCL 64.23.033	
3-1	5 5

¹ವಿಕಎಣಿ ន្លីវិធាមរយូសវត ្រូងទ ²,ក្សាជុំង៍6Ga gry

47

್ಗಳ ಕ್ಷಾಣಗಾಗಿದ್ದ ಕೃತ್ಯಕ್ಷಿಸುಗಾರತು ಕ್ಷಾಣರಗ ಎಲ್ಲೂಕ್ಷಿಪ ಕ್ಷಾಣ್ಯಾಗ್ತಿ ಕೌಣ ಕೃಷ್ಣಾನಿಗ್ತಿ ಕೌಣ ුල්ලද්දේ කාද දේදාව් තකාලයෙන අතැල්පෙම ඇති ය අතැල්පෙම එයිල්ලිය

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ுவர்வவி இன்பாழ்வர் இடர் நாதாஜிவிலே ஒர்று

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- (a) ¹2 ஆ்டில் மதமலாவுமாக்கைப் ர... ்கைட்டுகோம் இதாகு அழிகின் சசான (b) ¹0டாமெட் செருத் பூர்....
- ಿಷ್ಟಾರಿತಪಗಾತ್ರಿಸ... . (c) ¹ಲಾಶಿಕ್ಷೆಲ್ತಾರದ್ದಿಗಳಾಗಿಲ್ಲಿಗಳು...
- ,62147thq2255
- ್ಷ ಆಡಿಗ್ರಹಗೂ Öಗುಳ್ಯಾಗಿ ಹಿಶ್ರಾಟ ... (1) ್ಯಾ ಕಾಡಿಕ್ರಿಪರಾಣಕ್ಕ ಪ್ರೆಗೇಶಾಗಿ ೧೩...
- (r) 'ಎ೨೯೨೩೦ಎಎನ್ನ ... ೨೯೩೦೦೦-೧೮ರೇಧಿತ್ತ ೧೯೫ ಜಾಗ್ಗೆ೦೩೯೨೮-೧೯ ೧೯೯೦೩೪-೧೮೩ ೧೯೯ ೧೭೩೨೨೨೨೦೦೩೯೦೩... .
- ್ಯೀಡವೇಗಿ ಚಿತ್ರಕ್ಕಳು ೧೯೯೩ಗಳಿಗೆ ಭಾರತಗಳುಗಳುಗಳುಗಳುಗಳು ನಿರ್ವಹಿತ್ರ () ಸಿಲಾಪ್ರೆಟ್ಗೆ ಅಭಿಕೃತ್ಯವಾಗು ನಿರ್ವಹಿತ್ರ ()
- ್ಯ ಪ್ರತಿ ಕ್ಷಾಪ್ತಾರಾಗ ಜಿಕವಿಸ್ಕುತ್ತಿ ಕ್ರಾಪ್ತ್ಯಾಪ್ತ್ ಕ್ಷಾಪ್ತ್ಯ ಕ್ಷಾಪ್ತ್ಯ (1)
-క్రావక్షికి (ఆ) సంగారకోవికాలుగ్ (ఆ)

్లాలు జాలులు ఆల్లాలు బిలు నికిమాలులు ఆల్లాలు జాలులు జాలులు ఆల్లాలు జాలులు జాలులు ఆల్లాలు

- (n) ತಿಜ್ಜ್ ಬೈಬ್ಲಿಸ್ ಪ್ರೀಸಾಗಿ ಸ್ಟ್ರಾನ್ ಅವಾಡಿ ್ಟ್ರಾನ ರಿತರ್ತಾರ್ಜಿಸಿಸುತ್ತು ಪ್ರಾಧಾನಿಗಿ ಪ್ರಾಧಾನಿಗೆ ಪ್ರವಧಿಸಿದ ಪ್ರಾಧಾನಿಗೆ ಪ್ರಾಧಾನಿಗೆ ಪ್ರಾಧಾನಿಗೆ ಪ್ರವಧಿಸಿದ ಪ್ರಾಧಾನಿಗೆ ಪ್ರವಧಿಸಿದ ಪ್ರವಧ
- (g) ి బోవ్రశావు కేశకమ ఇ చిక్రకటి ద్వర్యకుడుక ఆ ఆయుద్ధికినికిన కేరుకువక్కా గ్రోక్రవడి దొరికితికలు

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ود ودو ومدائدوددووه

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(d) ¹உடையார
                                                  இமேர்சருடைய
                        <sup>9</sup>व्यवधी स्वतंत्र
                                                   மசண்காமுண்ட
                         னம்கள் மார்காமுண்டன்.
                                        காமுண்டியை ஸ்ரீ தனவ
                        <sup>5</sup>குடுத்தாக மாரகாமுண்டன்
                                                       13
                                                               80853
                                                                      இ வமுமையுட
                     . . . and ...) a
                                                               10 வன செயவி
             <sup>8</sup>ச<sup>ூல்லைற்றன</sup>
                                                              <sup>11</sup>த்த யிர்ம் 1
             ்சது தொமர
             <sub>1</sub>ஸ் நிவவ நர்நார
                                                     14
                                                                                         அமமல
<sup>3</sup>புரத்து பெரிய…
                          ஷீழுதமுடை..
் எவகைகொணட சோழவனரா
                                                     31
                              <sup>1</sup>கோவசில்கோ
                                                              <sub>3</sub>வ்சச்சும்பம
                              <sup>2</sup> என மூண டு
                                                     35
                           • 1<sub>சாடுக்க</sub>ா
                                                              <sup>3</sup>மகன கே செ
                              <sup>3</sup>முணடன
                                                              <sup>4</sup>காமுணடன
                                                    42
    <sup>1</sup>ஹ்ஷிஸ்ரீ பெருமருது ரான ஸ்ரீசவரமாதேவி
                                                              <sup>8</sup>னனேபட
    2
##50
                                                              °ட்சதில்
    <sup>3</sup> ചെച്ച ക
                                                              <sup>10</sup>மகனவீர
    4 முதுகல
                                                              11<sub>10.00</sub>0 est
    °≠⊴7 -85
                                                             19 மு.மசன
    .
அடம்மேருவிதிப்பா
                                                             13 கழில
                                                                                 QUULL CONT
    7 , 49
                                                   43
                  ுன்னிழு தொடுமருதாரன பருசவலி ஹாதெலிச சந்தெரிமகவேச்சு ஜி
```

ு ஆர்ப்வு இரும்பிர்வாச் இவ் ಃ_{ಸ್ಕಾ}ಲ್ಪೊ GG ಕ್ರಾಶ.

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, ಜಿಪ್ಟೆಗ್ಯ ಶಿಣ 1ஹ0வசுஸ்சீத்தி 3 ஆவணிமாலம் ச •^{அத்தி}றிபாமுமா ்ன தெசப்பேரு

ூயஞ்சகு மெத்தம்≇ 7ததாவின் சகு பகுறா දේව වැන කැල - නම °குடுத்த∎ மக

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ரது வரு இரை நிரை நிரை இவக s_{ssதா}ಛಿಬೆಡಿಡಿಕ ನಿಸ್ತಾಸ

- ുത്തുള്ള രാജ്യാദ്യാഹ് വിവഴുത്തിലും... (a) _நன்டாகுவாம் இங்கு விழித்துவச்சாவ
- 1ರಿಕ್ಕರರ್-ರಿಚಿತ ಟ್ರಿ..... **(b)** 3 cm # j Q z ca vo z z j r
- وروني و معدد ما المعدد و المعد (c) :0214m1m1m2m2m2
- , * சடுத்தை எது விஷ்நாகத் வி.... (1) ₃^{கூக}இருவுர் இறிராடித்தார . . .
- ್ ಸಾಟ್ರಾಣಕ್ಟ್ ... ತಾರ್ಯಾವವಾಧಿಯೇಕ್ಕ್ ats to gont and i Die obsentives (e) வெழு தீழி அவளக்கொ.....
 - ிஸ் விஸ்ரி மந்தது கையார் அதைதா (1) まれれを下されずけれるでつかり だとをむ , டெவக்குரும் தன்ற வுடம் ₁டுவ
 - (1) ு விழி தக்காரெமென்வு வெ , wen eitanenn 21 22 atz
 - (r) 1000=165-000@@@@@@o@o@[١-٣-٤٥

- ಕ್ಷಾರವಣ್ಣಕ್ಕುವಾಲಿನಾ! ಗಾಣಿ ಆನ್ಲಾ ಆ್ಯಾಕ್ಕರ್ತ ವು ಲಾವತಿಜ್ಞಾನಜ್ ... ಪ್ರಾತ್ಕ್ಕು .. .
- 18 ಜೀವ್ ಬಿಡ್ಲ್ ಕರ್ಷಾಲಿ ಎಂಬ್ರಿ ಕೈ...ಲ ಎ ಶಿ (f) OBSTRATERINE EFERTS CONCA ബഹലു.....
- 1 , விகுககும் கேசவ (g) सुराती जिल्लास्त्रकार 3. . பணமரு®த்த≇ன Crews & the angle of Green
- 50 (a) ·... 2 # 08 # B 0 ۰,.....هٔ م⁻. عه
 -
 - (c) 1 & a p & a con a co 1 5 a - 9 & المسادات عوار كالأدة كالماداد בנ בוף סום בינונונונונונים

	-
Ø	1945 வி ்ஹரெ ஹ்கு இடைகாடானபெரி
	² கரிசாலசோழச்சுமுண்டன் சடைவி,.
	51
	,್ರಪ್ರಿ ಕ್ರೌಗ್ತಿ ಎ೨ಪಿರ್ಎಂಇ ಒಂದಿಗ ಗ್ರೀಲ್ ಇವು ಇದಿ ಇ ಗುರ್ಡಾಬರ್ಷವು ಕಾರ್ಚಿಕೆ ಇ ೩೮೪ ಬಿ.
	ೃಷ್ಟರಾಚರಾಜ್ಯ ಸ್ಟೇರ್ಪ್ ಚಾಕಿಕಾಡಿದ್ದಾರ್. * * ರಾಚಿಕ್ಕಾ ಕಾ-್ರಿಸಿ ಬರಿಷ್ಯಾತಿರಿದಿರುವ ಜನವರ್ಷ ಸಮಾರ್ಥಕ್ಕಾ
	்புவளுகமைகளையால் சக்கையிருக்கு நிருக்கு அரவுக்கு நிரேக்கதாக இ
	்வரு வருகிலீசாலும்பண்ணி யருளாகிற்க்க வுறமாடிச மைம்மற்சரத்தத் திற்கள்கிழமையும் அ
	வாசியும் பெற்ற விப்ப
	°சிவிஷுவின் நாச் இடைகாடா க பெரிய நாட்டு மைஜு வ ரமுக்காமின் டகளோம் சிங்கபெருமா
	திருவிடையாட்
	ீடம் பாடி பெருமானுக்கு கடக்றுவருதெ பெகன்றுற்றகுபதும்
	• பொன்றம் ஞீகாரிய
	52
	¹ ஐ வூ ஸ்ரீ மா யா என வா வதன் தத்து தெமாதம் திருவிகாமிரு முடையார்க்கு
	ಿ ಎಪ್ರಲಿಟ್ಟಿಗೆ ಎರ್ಬಾ ಕ್ಷ್ಮೀ ಜರಿಸ್ ತ್ರಂ ಕರ್ಷೆ ಅಪಿ ಎಂದ ಅರ್ಲಿ ಪ್ರದೇಶಿಕೆ ದ್ವಿಕೆ ತಿನ
	ூலிலில்ஸூராப்பி இதிரும் ஜூர்த்தக்குஇடவரக்கின் உல
	*.ப்பொன்பத்தில்பொலிமேச இப்பொன்மூன்றமுக்காலும்கொ
	ំដែល <i>ិនស្រុកសម្រិត្តិខាត្រន់នក់</i> ពិធី គ្រិក្រុខហ្គេក្ខបាន ប្រិស្សាក្សាក្សាក្សាក្សាក្សាក្សាក្សាក្សាក្សា
	, — — — — — — — — — — — — — — — — — — —
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	¹ ஹாலூ ஸ்ரீ கல்லம்மை ு மக இக்கோயிலில் தேவகன்ம்
	⁹ வைச்ச திருர நாவினக்கு ⁴ மிகள்வசம்
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	4
	2்டிறிவீசுசோமிசுரதேவர் ஏரச்சியம்
	56
	'ಪೊಳ್ಳೌಡ್, ಎ್ರಾಪ್ ಎಸ್ ಎಸ್ಟ್ ರೀರ್ಪಾ ಡ್ಯಾಪ್ಟ್ ಡ್ರಾಪ್ಟ್ ಎಸ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಎಸ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಎಸ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಎಸ್ಟ್
	வருவும் அடால்ட சென்ற விதுவிலைவது
	, ஆரைக்க்க நீலிர் அடிசர்வ நமினுவாழுகாமிருகு சேரில் கிடியிருந்த சிர்கு கூடிர கூடிருக்க குடியாட சேறை எவிறுகாக இழுகுமாறி
	் த்தபட்டன்மகள் ஆழ்வான்
	்பட்டரும் திருநிற்றம்பலம் உடையார் பெண்டுகள் உடை அம்மை பெரி அக்கனும் பெம்மி அணன்
	மகன் ம்மையும் மக்கழ் மரு மக்கழும் பேதி மாரும் உடகணனட்டு
	தழைக்காடாண சாஜசாஜப்புரத்த எழுபுசம்மும் பஞ்ச _{ஓரா} குபதிக்கள் சாஜசாஜ பட்டர்
	குளிஞ்சபினேக்கும்

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್ಲಿನ್ ಮೈಗ್ವ್ ಪ್ರತಿನಿನ ಪ್ರಚಾರ್ಚಿಕರಲ್ ಕ್ಟೌಗ್ಯಾ ಪ್ರಕ್ರೀಕ್ ಪ್ರಚಾರ್ಥಿಕ ಪ್ರಕ್ರೀಕ್ ಗಾ **இவூராசும் எ**ரு **வ**ரன கூட்டு க்காருர் கூரை காதிர்கையும் திரிக்க சிதிரிக்கு உடிக்கிறின் கு அமேஷ் ஓஹாஜ எங்க கொடி வந்துந்து ஷென்ன விசு பொடர்கு சுமே இரை உ மீசுர மூடுட_{யாருக}கு -கு வவர்மா*≾*ுமாக..... 58 , ^{நு}ன்னியூ, னி உடிராடு வீரு பார்கள் இறுவின்று சுவன்றி வூரு காயிராணணு 59 (a) ¹ஹவிஸ்ரீமறதற 4135) ¹அமெஷ்மஹாஜாகனோம் ஆன ⁵த்த மைவறசாத்து ஆனிமாமம ரேமோக வி.மீக்கூரண்ட ்விகளு விட்டதோட்டங்களில் ず中の பரிவனுக்கு நடிக்கும் (b) ¹ஸ்ரேவர்வரி (d) ระบริ ₃ * ಇ ಒ = ಕೆ ಯಾಗ್ ಅವಿ ಗ ಇ ಇ (c) 12-8-42(ಇಂಎ-ಎಸ್ಕ್ಯಾಸ್ಟ್ 3 பத்திற்கொடும 60 துகுறை இறை அவர்கள் அமேரி நிரை நிரை இருவிக்க கழ மண்டவ வாசுரெப ...,. உடையாகளு விலற்கினவன சுறவசசகையில் .. 61 ு. இசாகே பதிகொடமே WAS ுதித் வநிஜீவாக இரை பெரிய காகுடேந்தியும Cop OSSESTL CATSUS

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ுற்றிஸ்ரீ விரேதிலையாசுரூக காதிகையத மண்டல்

உடையார்க்கு வகருகர ಲೈ ಇಲಕ್ಷ ಇದ ಮಾಡಕಾತ ಕರ್ಮಾಗ್ರೆ ಇ

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¹ஜாஷிஞீ வரகாவக்குவதி போச்சு ²ಲ್ರೌರ್ಪಿ ರ್ವಾಧಿಶ್ವಾ Çನಿನಿಷ ಲ್ಪೃತ್ರಾರ್ಪಿಸನ್ಸ್ ಅಲಯಾಮ್ ³அருனாகிறசு முடிகொண*டத்து*மேறபிடாசைமாம ⁴பனளியில் அஞ்*ஞூற்ற*வின் பெருந்தெருவில் கண**ட**செடமுயார ⁶பின்ளேயார் கோயில் ஈலமடைவின்ச æ ⁷டிகொண*டத்த*டைப்புமுதல சேனுபதியாகும் [‡]வாசுதேவபெருமாளும் ஆழவானதிருவாணடையும ⁹வீரன சொக்ககுயறும **டின்னுயகா மனி** 10_{.ச}சம மாமபன்ளி லாத்தைகாகாதெனி ¹¹க்குவில் உர்ளையபணைகிக்குதெத் பரிச்பதே வற்சோடிரு த வால் ஆரத்து வைகாகிமாசம ¹³இரத நாராடுடிகிகையிற பொண*ன*றககொண்டு 11அஞ்ஞுற்றவரும் மண்ணற்க்குடுத்து சக்கிராதி ¹⁵தயவரையிறையிலி

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ිකුණු සාදුගුයා කිදුව සාදුගු "අයුතියනුති වෙම සිට පිටුගුරිවාග "බලාගෑදුවු පිරමුකුදුවේ " (දිදෙකුවලිවලුගෑලුදෙලු 'ක්ලි ව ලුදි සැපවසේ

்ற கு மீர்க்கல் செய்யட்ட 11 நடித்தம் புழ

GUNDLUPET TALUO.

16

1,...... 3.....ಬ್ಯೂ ರ್ವಮ- ದಿಕ್ಕಣ್ಯು ಬಾಗಲಾ • ഈ ഷ്ട്രീ ചെട്ടുന്നു പ്രിച്ചു വാ ಿಯೆ ತಲ್ಲ್ ಭಾರ್ಣಾಣ್ಯ ಅಲ್ಲೇಶೈ ்றையை இது அழைக்காடுக்கைகு ¹எதுகவி கொயா<u>ரு நா</u>வரவைபேல ⁸கிசெபாறங்கலுச் சல்சிபெறங்றை ್ಷಿಗುತ್ತಿಗಳಿತ ಅತ್ಯಾಟಿವಿಎಜಿಕು 14ರಾವ್ಯಕಾಂತಾಧ್ಯಕ್ಷ-ಖಗ್ಗಳ ಜಗಾ 11ஹாயரூரி போயரை ஸ்ரீவீச 13ರಲಲು ಚರ್ಚ ನ⁷⁷ಗುಲ್ಟೇ ಬೆಗ ¹³பணனி வருவாதிறச சூகரு ¹⁴ஷ் அற்றொருப்து செக 15_3,..... 19...ಆಯಾಯಿಸರ್ಕಾರಿ ಲಾಕ್ಷಿತಾರ್ತ ್ಯಾರಾಜರಾಗಿ ಕ್ರಾಪ್ತಿಕ್ಕಾಗಿ ಬ್ರಾಪ್ಟಿಕ್ಕಾಗಿ ಬ್ರಾಪ್ತಿಕ್ಕಾಗಿ ಬ್ರಾಪ್ಟಿಕ್ ಬ್ರವ್ಟಿಕ್ಕಾಗಿ ಬ್ರವ್ಟಿಕ್ಟಿಕ್ಕಾಗಿ ಬ್ರವ್ಟಿಕ್ಟಿಕ್ಟ್ ಬ್ರಾಪ್ತಿಕ್ಟಿಕ್ಟಿಕ್ಟ್ ಬ್ರಾಪ್ತಿಕ್ಟಿಕ್ಟಿಕ್ಟ್ ಬ್ರವ್ಟಿಕ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಪ್ಟಿಕ್ಟ್ ಬ್ರಾಪ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಪ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಾಪ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಟ್ಟ್ ಬ್ರಿಕ್ಟ್ ಬ್ರಾಟ್ಟ \$1 E T TO SOUT ON THE PROPERTY ! 33 ಪ್ರಕಿಲ್ಪ್ ಆಗಿ ಪ್ರಕ್ರಿಸಿಲಾಯ್ ರಾತ್ರಕರಾದ ಪ್ರಕರ್ ¹³யாஜனாயதெ சியி

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 ஆழி ஆடையா நிசோழ்கள் தேவாக்குமானில் சி.ஆறை முடிகொடை சோழ்மனட்டி தற உடமைகொடை சோழ்வனராடுக்குமோராடு செய்துப்பிய தேவைகுப் பல விச சாரமாக நின்குடல் சாடிக்கும் விக்கிய சோழ்ப்பெரும் சாழும்படுக்க நின்குட்கொடுர்கில் விக்கிய சொழிப்படுக்க சேரிசாற கட்டுமாகிகுரைட்கவிறைபுபடுக் சேரிசாற கட்டுமாகிகுரைட்கவிறைபுபடுத்.

ಿರ್ವಿ, ಬೆಲ್ಡ್ ಕರ್ನ್ ಶಿಕ್ಷರ್ಶಿಕ್ ಕ್ಷಾಣಿ ಶಿವಾಂ ಜ್ರಾ ಶಿಕ

துவிமாபசர்சா இநிறையிர் அமைபவில் ந ್ಟ್ ವಿಭಾಷಾಚಿತರಿಯಾಗಾಗಿ ಬ್ಲೆಪ್ರಾಸಾಖೆಯ ஓற்று சுடிக்க சுபிறிறு உடகி ரோண்ணு எமுவழிம் உடி. _______ ⁶ธราธยา ณายายกลุ่มเกาะสายดีเขาะเล่า ு அத்தோய்கள்கும் ஹோச்ணீரங்கள்கள் பெறிப 8.5.TL_0.E ಉತಿಪಾಲ್ ವಿ-ಕಾಡಿಯ ⁹ಒಡ್ಡಚ*ುತ*⊜ತ್ಮಿಬ್ಬ್ George 10 ஆது அரது வேலவு தம வூஷ் அமாவத்த 110 கால் கணத்து வசலா - செவ்பெருமாளுக்கு 1205LLGG5 பளளி ¹³சஞுசைபுஞ்சைசாறபாடெவவேயும் யா 14 தரவூல் வாகவிடடே மே வ ஜு சரிக் வனர 15@சலவ.காக 16வடுக்கை நடக்கக்காவர் அழிப்பில் மெ நூருக்கு வார்கு இராந்ப் சுவசரில் குரிக்க 19வேடைர்களுக்கும் வதுவிடுகாகள ¹⁹ಮ್ - ತಂಲಾಕ್ತು ತೆಂದು ಅಗು ಪಾರ್ಥಿತ ಗರ್ವಾಯಕ್ಕೆ ! ್ಯಾಕರ್ಣಿಕಾಳುಗರುಬಹುಒಷ್ಟ ಪ್ರಕ್ರಿಸೂಒದ್ದಿಸೂರಿತ್ನಾತ್ರಿ (11 ට තුරු වන තුන තුන වන වන වන වන වන වන වන වන වන

YEDATORE TALUQ.

4 ^{\$\$}வளருசியப்பகையா குளி வகுத்துவித்தும் வீராங்க்ககாறக .. 97 , கணாடமையிலும a's ³¹ செண்பூமிலை . . ⁹⁸ாயக்களாராச பாசகுபதிரெணபூமிடைஞீ ²⁹பபிரசொடிசோகசெசெயத ²³கோங்கல் காட்டில் காட**்**கின்று 21 ஜி உடகுளார் தென்று வண்டிர ர∿டூ காகெ ஊ்றவாழ்க ₃ബതാട്യണ-മത്¤ മ[™]ന 55 ⁷மாராயன துரைசா ¹வு ஹிஸ்ரி கொலோதது ⁸டடு தறைத்திபபூரை ⁸வகசோழ்செவாதிருபி ⁹யாண © முப*பதது* 3 ச ச ஜ*் ச த ச* ச ஜே ¹⁸மூன*ருவதபொ* \$ 55, Csay 11,,, டே வாறக்கு

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్రాల్డ్మోట్లో బూరిశిలులులు త్ర కెక్కటేష దికింకరాణుక కొద్దిలు శరులుబుకుకికికి కొట్టలు దికిందులుకికి తినికాయా క్రిటిందులుకికి తినికాయా ்தின்வால்கத் உடியீர் ஆர்படின் தெள்ளும் பாடும் சத்தமண்ட் குடிட தெடுக்காம் சக்க

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ేగుబ్రక్కరిషడితారావ ఇక్ప్రబ్రతితిలి ద్వార ఇక్పుల్లి అమిలిదారు మాలోనికేత్రిలు విజావకింగు గ్రామంత్రాక్కి జయీవరావం ் செட்டியாண்டாக மேத்சாண்டியர் செய ்பத்சாண்டியர் செய 29

1வூல்பிரி கல்லம்பார் ² ககரசதில் வியாபாரி தி ³குராவநாகுடையார் சங்கா ⁴ணட செட்டிமகர் பட்டாண் ⁵டாக் ஈழூரவுலவது எ ⁶த்தில் ஓகாதாவத்தில் ⁷செய்வித்த திருத்தாண்.

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¹வூலி பதி சுறுகமை ²வது ரசதில் சுகர்சலத ³தில் கொல்கணத்தில் ⁴முடக்குளேயார் குச்ச ³காமுண்டர்மகர் சிறி ⁵யபெற்கடிசேவக் செ ⁷ய்வித்த திருத்துண்.

¹ஹஷ்' ஸ்ரீ ஈருகவலவச் ²வைச்தில் தகாதாவைச்தில் ³சல்லம்பார் சசரச்தில் ⁴திருராவனூருடையா ⁵க்கமண்ட செட்டியார் ⁶மகா திப்பாண்டி செ ⁷ய்வித்த திருத்*தூ*ண்.

INSCRIPTIONS IN PERSIAN

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 - * كة فلعة از همة استداب نة نود *
 - * نماید قام و ^{محمو}ط رآدی * * ىنصل و رحمت خلان معبود *

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17 Read 106 janjalu, 10 gnus (perangi) and parangi (Europeans)

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